

RWANDA 2016 BIBLIOGRAPHIE

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23 janvier 2017

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Introduction

Comme les précédentes, cette bibliographie recense les livres, les chapitres de livre, les articles, les rapports et les publications matérielles ou électroniques *portant en tout ou en partie sur le Rwanda et publiés pendant l'année 2016*. Les articles de journaux ou de magazines ne sont pas inclus.

Comme les précédentes, les entrées sont classées par discipline, par genre ou par sujet.

Ces classes sont assez lâches, assez naïves, pour accueillir toutes les sous-classes. Histoire, Economie, Politique, Société sont à prendre au sens large. “Société” est un peu le fourre-tout de la bibliographie.

On continue aujourd'hui à publier des témoignages et des mémoires. Des rescapés, des humanitaires, d'anciens “colons”, des officiels (*e.g.* Johann Swinnen) publient des récits biographiques. Mais on publie peu de travaux sur l'histoire rwandaise qui précède le génocide. Tout l'intérêt historique, juridique ou moral continue à porter sur le génocide et sur ses suites, la réconciliation, les gacaca et le TPIR.

On continue à écrire des romans “rwandais” mais, à notre connaissance, il n'y a pas eu de grand film “rwandais” en 2016.

Les catégories de *Public Health* feront sourire les médecins. Le chapitre est en anglais parce que tous les articles sur le sujet, toujours multi-autoriaux, sont en anglais. Le chapitre *Sciences* n'est qu'indicatif.

Environ 85 % des publications recensées sont en anglais. Elles sont écrites en majorité par des personnes qui ne sont pas rwandaises.

Dans un article paru cette année¹, Vansina regrette que la plupart des *social scientists* qui étudient le Rwanda soient des étrangers, des non-rwandais. Il pense que “the main body of historiography about Africa is foreign to Africa: it stems from foreigners, is published elsewhere often out of reach to locals, often about topics that are of concern elsewhere, and most often in the so-called “West”.

C'est exact pour l'historiographie, mais pas si l'on envisage toutes les disciplines.

Les non-Rwandais sont certainement beaucoup plus nombreux que les Rwandais à écrire sur le Rwanda. Les Rwandais sont peu nombreux à écrire sur les matières politiques, censure oblige, et très peu à écrire sur les matières juridiques. Peu de Rwandais, cette année, se sont penchés sur le génocide, face à la cohorte des chercheurs étrangers. Ce sont des Blancs, pour la plupart, qui écrivent l'histoire moderne du Rwanda. Reyntjens va signer le *Que sais-je?* sur le génocide des Tutsi, en 2017.

Mais pour autant, les Rwandais, et d'autres Africains, publient dans les domaines scientifique, économique, agricole, éducatif, social, littéraire du Rwanda. En matière de santé publique, les Rwandais sont fort nombreux à écrire dans cette aire de recherche

Des sites internet portant sur le Rwanda mériteraient d'être recensés. On recommande *ACI Scholarly Blog Index* à <http://scholar.aci.info/#> pour une sélection de publications électroniques d'intérêt.

Pour un oubli ou une erreur, veuillez s'il vous plaît contacter: lagarde@austin.utexas.edu

¹ Vansina, Jan, “De Vita Sua”, *Society*, 53-3, 2016, pp. 240-245.

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