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AREAS OF RESEARCH AND INTERESTS

New Testament, Nag Hammadi and Gnosticism, Cognitive Science of Religion, Religion and Contemporary Culture, New Atheism

I. BIOGRAPHICAL INFORMATION

- 2011— **Associate Professor** (with early tenure),
Department of Theological Studies, Concordia University
- 2012-2014 **Associate Professor** (cross-appointment)
Department of Religion, Concordia University
- 2008-2011 **Assistant Professor** (tenure-track),
Department of Theological Studies, Concordia University
- 2005-2008 **Full-Time Lecturer** (Bible and Judeo-Christian Tradition),
Department of Religious Studies, University of Sudbury /
Joint Department of Religious Studies, Laurentian University

ACADEMIC BACKGROUND

Education:

- 2008 **Conjoint Ph.D.**
- Docteur de l'Université catholique de Louvain (Early Christianity)
- Docteur de l'Université de Montréal (New Testament)
- 2003 **M.A.** (Biblical Studies) Université de Montréal
- 2001 **B.Th.** (Biblical Studies) Université de Montréal

Awards:

- 2010 Concordia University, Dean's New Scholar Award
- The Dean's New Scholar Award recognizes outstanding scholarly achievement by a tenure-track faculty member
- 2010 Concordia Council on Student Life Outstanding Contribution Award
- Award given for exceptional contribution to student life or services (careful mentoring and teaching of students)
- 2008 Concordia University: Start-up Grant Award (\$15,000 for 3 years)

II. RESEARCH

FUNDING

- 2013-2017 **Groupe de recherche sur le christianisme et l'Antiquité tardive / Christianity and Late Antiquity Research Group**
Éditions critiques, traduction et étude multidisciplinaire de sources profanes et religieuses chrétiennes, gnostiques et manichéennes en copte, syriaque, grec et latin.
Fonds québécois de recherche sur la société et la culture. Financement d'équipes de recherche – \$351,861
- Coordinator of activities at Concordia University
- 2013-2014 **“Coming Back to Life” Workshop**
Concordia University. Aid to Research Related Events - \$4,824 (with Dr. Carly Daniel-Hughes)
- 2012-2013 **Religions and Cultures in Late Antiquity**
Concordia University. Aid to Research Related Events - \$3,200 (with Drs. Naftali Cohn, Carly Daniel-Hughes and Lorenzo DiTommaso)
- 2012-2013 **Groupe de recherche sur le christianisme et l'Antiquité tardive**
Éditions critiques, traduction et étude multidisciplinaire de sources profanes et religieuses chrétiennes, gnostiques et manichéennes en copte, syriaque, grec et latin.
Fonds québécois de recherche sur la société et la culture. Financement d'équipes de recherche - \$87,663
- 2009-2012 **Commentaire littéraire et nouvelle traduction de l'Évangile selon Thomas**
Fonds québécois de recherche sur la société et la culture. Nouveaux professeurs-chercheurs - \$39,560
- 2011-2012 **Debating Orthodoxy and Heresy in Early Christianities**
Concordia University. Aid to Research Related Events - \$1,343 (with Dr. Carly Daniel-Hughes)
- 2010- 2011 **Gnosticism and the Nag Hammadi Coptic Texts**
Concordia University. Seed Funding, Individual Stream - \$6,300
- 2009 Grant from ACÉBAC for *Festschrift* O. Mainville - \$1,800
Grant from Université de Montréal for *Festschrift* O. Mainville - \$3,500
- 2007 Travel Grant for SCT Congress - \$450
Travel Grant for SBL / EABS Congress - \$1,500
- 2006 Travel grant for ACÉBAC Congress - \$900
- 2005 Travel grant for SCT Congress - \$600
Université de Montréal (UdeM) J.A. De Sève Fellowship - \$6,000
- 2004 FGS UdeM – European Travel Grant - \$8,000
Faculty of Graduate Studies Fellowship (UdeM) - \$3,000
Scriptura: Nouvelle Série Award - \$1,000

- 2003 FQRSC Doctoral Research Grant (2003-2006) - \$60,000
 Faculty of Graduate Studies Fellowship - \$3,000
 Faculty of Graduate Studies Fellowship - \$8,500
 Centre de recherche en éthique de l'UdeM Fellowship - \$10,000
 Faculty of Graduate Studies Fellowship - \$3,000
 Esther-Blondin Fellowship - \$5,000
- 2002 Faculty of Graduate Studies / TD Bank Fellowship - \$5,000
 Université de Montréal Fellowship - \$1,500
- 2001 Esther-Blondin Fellowship - \$3,000
 Professors' Fellowship - \$3,000
 Award for best GPA - \$100
 Faculté de théologie Fellowship - \$2,000

PUBLICATIONS

Books (refereed):

IN PROGRESS / IN PRESS:

L'Évangile selon Thomas (NH II,2). (Bibliothèque copte de Nag Hammadi, section "Textes"). Louvain, Peeters; Québec, Presses de l'Université Laval (invited - in progress).

The Gospel according to Thomas. (Apocryphes). Turnhout, Brepols (invited - in progress).

- 2012 *En marge du canon: études sur les écrits apocryphes juifs et chrétiens*. (Coll. L'écriture de la Bible 2). Paris: Cerf. [ed. with J.-F. Racine]

- 2011 *Le Vivant qui fait vivre. Esprit, éthique et résurrection dans le Nouveau Testament. Mélanges offerts à la professeure Odette Mainville*. (Sciences bibliques; études 22). Montréal: Médiaspaul. [ed. with A. Gignac and S. Paquette Lessard]

Articles and Book Chapters (refereed):

IN PROGRESS / IN PRESS:

"Undressing and Clothing for Salvation. Pauline Soteriological Language in the *Gospel of Thomas*", article with C. Daniel-Hughes, venue to be determined (in progress).

"Narrative Depictions of Altered States of Consciousness in 1 Enoch and the Synoptic Tradition", *Enoch Influences on the Synoptic Gospels. Proceedings of the 7th Enoch Seminar in Camaldoli, Italy. July 21-26, 2013*. Edited by L. STUCKENBRUCK (submitted).

"Des étrangers issus du Royaume et de la lumière (EvTh 49-50). Les solitaires dans l'Évangile selon Thomas." *Laval théologique et philosophique* (in press).

- “The *Gospel according to Thomas* and the New Testament.” in *Christian Apocrypha. Receptions of the New Testament in Ancient Christian Apocrypha*. Edited by T. NICKLAS and J.-M. ROESSLI; *Novum Testamentum Patristicum*; Göttingen: Vandenhoeck & Ruprecht (in press).
- 2013 “Expositio quarundam propositionum ex epistula ad Romanos.” in *Oxford Guide to the Historical Reception of Augustine*. Edited by K. POLLMANN and W. OTTEN. Oxford: Oxford University Press, 430-32.
- “Epistolae ad Romanos inchoate expositio.” in *Oxford Guide to the Historical Reception of Augustine*. Edited by K. POLLMANN and W. OTTEN. Oxford: Oxford University Press, 422-23.
- “Structure and Meaning in Gos. Thom. 49-53. An Erotapokritic Teaching on Identity and Eschatology.” in *The Apocryphal Gospels within the Context of Early Christian Theology*. (Bibliotheca Ephemeridum Theologicarum Lovaniensium 260). Edited by J. SCHRÖTER. Leuven: Peeters, 529-37.
- 2012 “Jésus, la lumière et le Père Vivant. Principe de gémellité dans l’*Évangile selon Thomas*.” *Apocrypha* 23: 209-21.
- “Sectarianism, Secrecy and Self Definition: Relational Features between Jesus, the Disciples and the Outsiders.” in *Jesus in Continuum*. (Wissenschaftliche Untersuchungen zum Neuen Testament, Reihe I; 289). Edited by T. HOLMÉN. Tübingen: Mohr Siebeck, 223-42.
- “Lire un apocryphe en synchronie. Analyse structurelle et intratextuelle du logion 22 de l’*Évangile selon Thomas*.” in *En marge du canon: études sur les écrits apocryphes juifs et chrétiens*. (Coll. L’écriture de la Bible 2). Edited by A. GAGNÉ and J.-F. RACINE. Paris: Cerf, 225-49.
- “Introduction.” in *En marge du canon: études sur les écrits apocryphes juifs et chrétiens*. (Coll. L’écriture de la Bible 2). Edited by A. GAGNÉ and J.-F. RACINE. Paris: Cerf, 7-11. [with J.-F. Racine]
- 2011 “La recherche en exégèse. Une affaire de méthodes et de convictions.” in *Le Vivant qui fait vivre. Esprit, éthique et résurrection dans le Nouveau Testament. Mélanges offerts à la professeure Odette Mainville*. (Sciences bibliques). Edited by A. GAGNÉ, A. GIGNAC and S. PAQUETTE LESSARD. Montréal: Médiaspaul, 9-22. [with A. Gignac and S. Paquette Lessard]
- “Le Fils engendré du Luc, messie prophétique (Lc 3.21-22) et royal (Ac 2,33). De la critique textuelle à la critique rédactionnelle.” in *Le Vivant qui fait vivre. Esprit, éthique et résurrection dans le Nouveau Testament. Mélanges offerts à la professeure Odette Mainville*. (Sciences bibliques). Edited by A. GAGNÉ, A. GIGNAC and S. PAQUETTE LESSARD. Montréal: Médiaspaul, 187-215. [with S. Paquette Lessard]
- 2009 “Connaissance, identité et androgynéité. Conditions du salut dans l’*Évangile selon Thomas*.” in *Pratiques et constructions du corps en christianisme. Actes du 42ième congrès de Société canadienne de théologie*. (Héritage et Projet 75). Edited by M. ALLARD, D. COUTURE and J.-G. NADEAU. Montreal: Fides, 131-47.

- 2008 “La Visite de Dieu dans l’Instruction sur les Deux Esprits (1QS 3:13 – 4 :26) : Caractérisation de la communauté de Qumrân et de ses ennemis.” in *Defining Identities: We, You, and the Other in the Dead Sea Scrolls. Proceedings of the Fifth Meeting of the IOQS in Groningen*. (Studies on the Texts of the Desert of Judah 70). Edited by F. GARCÍA MARTÍNEZ and M. POPOVIĆ. Leiden: Brill, 205-16.
- 2007 “A Critical Note on the Meaning of APOPHASIS in *Gospel of Judas* 33:1.” *Laval théologique et philosophique* 63: 377-83.
- 2004 “De l’*intentio operis* à l’*intentio lectoris*. Essai herméneutique à partir de l’épisode du démoniaque de Gérasa (Mc 5,1-20).” *Théologiques* 12 /1-2: 213-31.
- “N’est pas fort qui croyait l’être, et sa foi n’est pas celle qu’il convenait d’avoir ! Ambiguïté discursive et programmation de lecture en Rm 14.” *Théoforum* 35: 21-46. [with A. Gignac]
- 2003 “Caractérisation des figures de Satan et de Judas dans le IV^e évangile : stratégie narrative et déploiement des intrigues de conflit.” *Science et Esprit* 55: 263-84.

Other Articles and Edited Work:

- 2008 “Pourquoi Judas est-il un personnage maudit?” in *La Bible : le Nouveau Testament*. (Collection 25 questions). Montreal: Novalis, 83-6.
- “Quels sont les textes originaux ou les plus vieux exemplaires disponibles des évangiles?” in *La Bible : le Nouveau Testament*. (Collection 25 questions). Montreal: Novalis, 37-40.
- “Comment les quatre évangiles que nous connaissons ont-ils été choisis?” in *La Bible : le Nouveau Testament*. (Collection 25 questions). Montreal: Novalis, 32-7.
- 2002 *Le Mal: représentations et interprétations*. (Scriptura: Nouvelle Série 4/2). Montréal: Faculté de théologie et de sciences des religions. [ed.]
- “Éditorial.” *Le Mal: représentations et interprétations*. *Scriptura: Nouvelle Série* 4/2: 3-6.
- “L’apôtre Pierre : fondement de l’Église ou adversaire de Jésus?” *Le Mal: représentations et interprétations*. *Scriptura: Nouvelle Série* 4/2: 27-37.
- “La libération de la femme courbée (Lc 13, 10-17) : une illustration du programme théologique de l’évangile de Luc.” *Femmes: de la lecture à l’expérience*. *Scriptura: Nouvelle Série* 4/1: 13-25.
- 2001 “Le démoniaque de Gérasa (Mc 5,1-20): propagande missionnaire et dénonciation sociopolitique de la communauté de Marc.” *La violence*. *Scriptura: Nouvelle Série* 3/1: 104-20.

Web Articles:

- 2012 “Le Devoir de Philo: ‘Il y a plus de bonheur à donner qu’à recevoir’. Ce principe, central à la fête de Noël et à la philosophie de Jésus, permet de lutter contre le problème des inégalités sociales”, *Le Devoir*, December 24.

- (<http://www.ledevoir.com/societe/le-devoir-de-philo/367045/le-devoir-de-philo-il-y-a-plus-de-bonheur-a-donner-qu-a-recevoir>)
- 2011 “The Gospel of Thomas and Christian Origins”, *The Montréal Review*, December.
(<http://www.themontrealreview.com/2009/The-Gospel-of-Thomas-and-Christian-Origins.php>)
- 2009 “Comment lire la Bible sans être un expert?”, interBible.org : le portail biblique francophone, September 18.
(http://www.interbible.org/interBible/decouverte/comprendre/2009/clb_090918.html)
- “Comment la culture médiatique influence-t-elle notre rapport à la Bible?”, interBible.org : le portail biblique francophone, April 10.
(http://www.interbible.org/interBible/source/culture/2009/clt_090410.html)
- 2008 “Pourquoi ces quatre évangiles?”, interBible.org : le portail biblique francophone, October 3.
(http://www.interbible.org/interBible/decouverte/comprendre/2008/clb_081003.html)
- “Les manuscrits des évangiles”, interBible.org : le portail biblique francophone, September 5.
(http://www.interbible.org/interBible/decouverte/comprendre/2008/clb_080905.html)
- “Judas, personnage maudit?”, interBible.org : le portail biblique francophone, June 20.
(http://www.interbible.org/interBible/decouverte/comprendre/2008/clb_080620.html)
- 2007 “Comment parler de la Bible avec des personnes de confession évangélique”, interBible.org : le portail biblique francophone, February 8, 2007.
(http://www.interbible.org/interBible/source/lampe/2008/lampe_080208.html)
- “Bérial dans la Bible et dans les écrits extra-canoniques”, interBible.org : le portail biblique francophone, November 30, 2007.
(http://www.interbible.org/interBible/decouverte/comprendre/2007/clb_071130.html)

Book Reviews:

IN PROGRESS / IN PRESS:

G. Luttikhuisen. *The Diversity of Earliest Christianity*; venue to be determined.

PUBLISHED:

2013 M.-F. Baslez. *Comment notre monde est devenu chrétien. Revue de l'histoire des religions* 1 (2013): 128-31.

2009 J.M. Torrents. *Evangelio de Judas, versión directa del copto, estudio y comentario de José Montserrat Torrents. Revue de l'histoire des religions* 4 (2009): 651-54.

CONFERENCES

Presentations:

2014 “Entrer dans le « repos »: de l'accès au temple céleste (*Épître au Hébreux*) au lieu du plérôme et à la connaissance (*Évangile selon Thomas*)”, Colloquium:

La question de la sacerdotalisation dans le judaïsme synagogaal, le judaïsme chrétien et le judaïsme rabbinique, Quebec City, September 18-20 (invited).

“Revisiting Eschatological and Apocalyptic Motifs in the *Gospel of Thomas*”, International Meeting of Society of Biblical Literature (Joint session: Apocalyptic Literature / Apocrypha and Pseudepigrapha / Nag Hammadi and Gnosticism), Vienna, Austria, July 6-10 (invited).

“What is Gnosticism? Reassessing the Nomenclature”, 5th Enoch Graduate Seminar: *Studies in Second Temple Judaism and Christian Origins*, Montreal, May 20-23 (invited).

Response paper at Montreal conference: “Coming Back to Life: Performance, Memory, and Cognition in the Ancient Mediterranean (1st–3rd Centuries C.E.)”, McGill University and Concordia University, May 8-10 (invited).

2013 “Altered States of Consciousness in Enoch and the Synoptic Tradition: A Question of Genre or Experience?”, 7th Enoch Seminar, Camaldoli, Italy, July 21-26 (Main paper: invited).

“The Anatomy of Religious Experience: Altered States of Consciousness in the Nag Hammadi Collection and Other Related Texts”, International Meeting of Society of Biblical Literature (Nag Hammadi and Gnosticism Section), St. Andrews, Scotland, July 10 (read by B. C. Jones, *in absentia*).

“Altered States of Consciousness in Early Jewish and Christian Texts”, 70th Annual Meeting of the Association catholique des études bibliques au Canada (ACÉBAC), Collège universitaire dominicain, Ottawa, June 8.

“The Anatomy of Religious Experience: Altered States of Consciousness in the NHC and Other Related Texts”, 4th CLARG / GRECAT Workshop, Université Laval, Québec City, May 1.

“Cognition and Religious Experience in Biblical and Apocryphal Texts”, Religions and Cultures of Late Antiquity Seminar Series (RCLASS), March 1.

2012 “Undressing and Clothing for Salvation. Pauline Soteriological Language in the *Gospel of Thomas*”, American Academy of Religion Annual Meeting, Chicago, November 17-20 (invited).

“L’interprétation de la ‘fin du monde’ dans l’*Apocalypse de Jean* et chez certains groupes gnostiques”, Colloque: *Apocalypse(s) et imaginaires de la fin*. 80^e Congrès annuel de l’Association francophone pour le savoir (ACFAS), Palais des congrès de Montréal, May 10 (invited).

“Les textes de Nag Hammadi et la construction de l’identité. Un exemple de l’*Évangile selon Thomas*”, Colloque: *Les mondes grec et romains: définitions, frontières et représentations dans le ‘judaïsme’, le ‘christianisme’ et le ‘paganisme’*. 80^e Congrès annuel de l’Association francophone pour le savoir (ACFAS), Palais des congrès de Montréal, May 7 (invited).

“Self-Definition and the Other in the *Gospel according to Thomas*”, GRECAT ULaval/Concordia 3rd Annual Workshop, Concordia University, May 2.

“Diversity in Early Christianity”, Department of Religion Colloquium, Concordia University, February 2 (with Carly Daniel-Hughes).

- 2011 Chair of the French Seminar at Colloquium Biblicum Lovaniense LX: “*Les Actes de Pilate: un évangile judéo-chrétien?* (Prof. Rémi Gounelle)”, Leuven, Belgium. July 26-28.
- “Structure and Meaning in *Gos. Thom.* 49-53. An Erotapokritic Teaching on Identity and Eschatology”, Colloquium Biblicum Lovaniense LX, Leuven, Belgium, July 26-28.
- “*La Prière de l’apôtre Paul* (NH 1 1)”, respondent at the GRECAT ULaval/Concordia 2nd Annual Workshop, Institut des études anciennes, Université Laval, May 4.
- 2010 “Caractérisation des figures de Judas Iscariote et du diable dans l’*Évangile selon Jean*”, Université Laval, Québec City, Novembre 24 (invited).
- “Lost Gospels: Alternate Account of the Life of Jesus of Nazareth”, Concordia University Open House, October 23.
- “Jésus, la lumière et le Père vivant (EvTh 15; 50; 77). Existe-t-il des traces d’une christologie modaliste dans l’*Évangile selon Thomas*?”, Annual meeting of l’Association pour l’étude de la littérature apocryphe chrétienne, Dole, France, June 24-26 (invited).
- “Polemizing Against Other Gnostics: Gnosis and Salvation in the *Gospel of Judas*”, Canadian Society of Biblical Studies, Concordia University, May 29-31.
- “Le Fils Bien-aimé ou le Fils engendré (Luc 3,22)? Critique textuelle, traduction et théologie”, International Biblical Symposium of the Canadian Bible Society, Concordia University, May 25-26 (with Sylvie Paquette-Lessard).
- “Les figures de Jésus, de la mère et du Père vivant (EvTh 15; 50; 79; 101). Trinité et modalisme dans l’*Évangile selon Thomas*?”, 67th Annual Meeting of the Association catholique des études bibliques au Canada (ACÉBAC), Concordia University, Montreal, May 21-23.
- “Jesus and the Living Father (GThom 15; 50; 77). Traces of Modalism in the *Gospel According to Thomas* (NH II,2)?”, Groupe de Recherche sur le christianisme et l’Antiquité tardive (GRECAT), Institut d’études anciennes, Université Laval, May 6 (invited).
- “Identities in Crisis: Interpreting the Bible as a Means for Self-Definition”, TSGSA 2nd Annual Conference, Concordia University, February 5 (invited guest speaker).
- 2009 “Lost Gospels: Alternate Account of the Life and Teachings of Jesus”, Concordia University Open House, November 7.
- “The *Gospel of Thomas* and the Secret Teachings of Jesus”, TSUSA Lecture / Luncheon, Concordia University, Montreal, September 23 (invited).
- “Des étrangers issus du Royaume et de la lumière (EvTh 49-50). Les solitaires et les élus dans l’*Évangile selon Thomas*”, 66th Annual Meeting of the Association catholique des études bibliques au Canada (ACÉBAC), St. Paul University, Ottawa, June 1.

- “Striving for a Coherent Interpretation of the *Gospel of Judas*”, TSUSA conference *The Gospel of Judas: A Clash with de Traditional Establishment*, Concordia University, Montreal, February 6 (invited).
- “Et voilà la gnose! Présentation de l’*Évangile selon Thomas*”, conference at Librairie Paulines, Montreal, February 2 (invited).
- 2008 “Biblical Interpretation: When Revelation and Hermeneutics Meet”, response to Rev. Dr. Richard Topping, Concordia University, Montreal, October 24 (invited).
- “Expressions de liberté: le Nouveau Testament et / ou les apocryphes chrétiens?”, Colloquium: *La liberté chrétienne à la lumière des Écritures*, Sudbury, June 19 (invited).
- “Paul de Tarse, Apôtre libre et fondateur du christianisme”, Colloquium: *La liberté chrétienne à la lumière des Écritures*, Sudbury, June 19 (invited).
- “Jésus de Nazareth, homme libre de son temps”, Colloquium: *La liberté chrétienne à la lumière des Écritures*, Sudbury, June 19 (invited).
- “L’*Évangile selon Thomas*. État de la recherche et perspectives d’avenir”, 65th Annual Meeting of the Association catholique des études bibliques au Canada (ACÉBAC), Châteauguay, May 27 (invited).
- 2007 “Children and the Kingdom: An Analysis of the Humility / Greatness Motif in Mt 18:3-4”, Department of Theological Studies, Concordia University, November 22 (invited).
- “Un ‘pays ruisselant de lait et le miel’ (Ex 3,8): la terre promise comme lieu d’exil et de reconfiguration identitaire. Explorations exégétiques”, 44th Annual Meeting of the Société canadienne de théologie, Université de Montréal, November 3 (invited).
- “Sectarianism, Secrecy and Salvation: Relational Features between Jesus, the Disciples and the Outsiders”, European Association for Biblical Studies, Vienna, Austria, July 23 (invited).
- “Deciphering the Hidden Sayings of Jesus: Milk as a Metaphor of Secret Knowledge in *Gospel of Thomas* 22”, International Meeting of the Society of Biblical Literature (ISBL), Vienna, Austria, July 24.
- “Les évangiles apocryphes: Judas, Marie, Thomas et les autres”, Université du 3^e âge, Howard Johnson Hotel, Sudbury, April 15 (invited).
- “Lost Gospels: Alternate Views of the Life of Jesus”, Joint Department of Religious Studies Lecture Series, Canisius Hall (University of Sudbury), February 7 (invited).
- 2006 “Didyme Jude Thomas comme clé herméneutique de l’*Évangile selon Thomas*”, 63rd Annual Meeting of the Association catholique des études bibliques au Canada (ACÉBAC), St. Paul University, Ottawa, May 30.
- “The *Gospel of Judas*. The Rehabilitation of a Traitor?” organized by the University of Sudbury (St. Andrew’s United Church), May 10 (invited).

- 2005 “Identité et fusion des corps. Analogies du salut dans l’*Évangile selon Thomas*”, 42nd Annual Meeting of the Société canadienne de théologie, Université de Montréal / Institut de pastorale des dominicains, October 22.
 “From the Synoptic Tradition to the *Gospel of Thomas*: Giving New Meaning to Jesus’ Words”, University of Sudbury, July 28 (invited).
 “La figure de l’enfant dans l’*Évangile selon Thomas* (EvTh 4 ; 21 ; 22 ; 37 ; 46)”, Université catholique de Louvain, March 22 (invited).
 “EvTh 22 et la tradition des paroles de Jésus”, Université catholique de Louvain, March 15 (invited).
- 2004 “La Visite de Dieu dans l’Instruction sur les Deux Esprits (1QS 3:13 – 4:26). Caractérisation de la communauté de Qumrân et de ses ennemis”, International Organization for Qumran Studies (IOQS), Groningen, Netherlands, July 28 (invited).
 “Beyond the Clash: Historical and Literary Methods in Exegetical Research”, International Meeting of the Society of Biblical Literature (ISBL), Groningen, Netherlands, July 27.
 “Mel Gibson’s *Passion of Christ*. A Biblical and Exegetical Response”, panelist, Concordia University, March 16 (invited).
 “Le contexte religieux et politique au temps de Jésus. Regard critique sur le film *La Passion du Christ* de Mel Gibson”, Relais Mont-Royal, March 4 (invited).
- 2003 “Characteristics of the Fourth Gospel”, lecture, Concordia University, October 30, (invited).
 “Caractérisation de Satan et de Judas dans l’*Évangile de Jean*”, Symposium of the RRENAB (Réseau de recherche en analyse narrative de la Bible), Sète/Montpellier, France, March 22 (invited).
 “Jésus de Nazareth : de prédicateur eschatologique à maître de sagesse. Expression de la pluralité éthique des premières communautés chrétiennes”, Centre de recherche en éthique de l’Université de Montréal (CRÉUM), March 13.
 “Caractérisation des figures de Satan et de Judas Iscariote dans le quatrième évangile”, Université de Montréal, February 27.
 “Tradition History in the Hebrew Bible and the New Testament”, lecture, Concordia University, February 25 (invited).
 “Textual Criticism of the New Testament”, lecture, Concordia University, January 28 (invited).
- 2002 “A Narrative Approach to Biblical Texts”, lecture, Concordia University, October 24 (invited).
 “Apocalyptique dans les traditions vétérotestamentaires”, Université de Montréal, October 2 (invited).
- 2000 “La place de la théologie à l’université”, panelist, Université de Montréal, August 30 (invited).

Media Interviews and Articles:

- 2013 “The Gospel of Thomas”, interview by Brice C. Jones, May 30.
http://www.youtube.com/watch?v=FBxjQJ_joIU
“The True Meaning of Christian Holidays”, interview, *Concordia University Magazine*, Winter 2012/2013, p.15.
- 2012 “Le sens de Noël”, interview, Radio CKUT, 90,3 FM, December 27.
“Pourquoi les gens croient-ils à l’apocalypse?”, interview, Radio X Montréal, 91,9 FM, December 20, 2012.
- 2011 “L’Évangile de Judas”, interview, Shofar Video, June 17.
“L’Évangile selon Thomas”, interview, Shofar Video, June 17.
- 2010 “Fondements néotestamentaires de l’onction des malades”, DVD interview for the Catholic Archdiocese of Montreal, June 16.
“The Anointing of the Sick in the New Testament”, DVD interview for the Catholic Archdiocese of Montreal, June 16.
- 2009 “Reading the Bible today”, interview with Sabrina DiMatteo in *HiFi*, Catholic Church of Montreal, March.
“Lire la Bible aujourd’hui”, interview with Sabrina DiMatteo in *Haute Fidélité*, Église catholique de Montréal, March.
“L’Évangile de Judas”, interview with Benoît Dutrizac on “Dutrizac, l’après-midi” on 98.5 FM., February 3.
- 2008 “Gnosticism and the *Gospel of Judas*”, video interview for eConcordia course THEO 206 (Dr. L. Turcescu), August 11.
“Day of Passion: Reflecting on Good Friday”, interview in the *Sudbury Star*, March 21, p.A1.
- 2007 “Nativity Time for the Family. Performances Offer Reminder of the Meaning of Christmas”, interview in the *Sudbury Star*, December 24, p.A2.
“Staying Catholic. Women trying to change the Church from within”, interview in the *Sudbury Star*, June 3, p.A6.
“Ordination d’une Sudburoise”, interview in *Le Voyageur*, May 30.
“Ordination des femmes”, interview on “Nulle part ailleurs”, CBON 98.1 FM, Sudbury, May 26.
“The Human Side of Christ: Who is Jesus?” interview in the *Sudbury Star*, March 10, p.A6.
“Le tombeau de Jésus?”, interview on “Nulle part ailleurs”, CBON 98.1 FM, Sudbury, March 3.
“The Tomb of Jesus”, interview on “Points North”, CBC Radio 99.9 FM, Sudbury, February, 27.
“Religion professor to discuss gospels. Alternate versions changing how some look at Jesus’ life”, interview in *Northern Life*, January 31, p.11.
- 2006 “Born-again Boom: assessment of the evangelical movement in Quebec”, CFCF 12 “On Assignment” (CTV Montreal), November 26.

- “Le Code Da Vinci”, interview on “Le train du matin”, CBON 98.1 FM, Sudbury, May 23.
- “La promotion tendancieuse de l’*Évangile de Judas*”, *Le Voyageur*, May 31, p.24.
- “Corrections to the Gospel of Judas Interview”, in *Northern Life*, May 31, p.6.
- “The Gospel of Judas”, interview in *Northern Life*, May 11, p.3.
- “The Gospel of Judas. The Rehabilitation of a Traitor?” interview on MCTV News, Sudbury, May 10.
- 2004 “Étudier à l’étranger : une expérience familiale enrichissante.” *Théophile* (October), p.3-4.
- “Récit Simpliste. *La Passion du Christ*, de Mel Gibson, est une lecture des évangiles qui ne prend pas suffisamment en compte le contexte de l’époque.”, *La Presse* (A7), February 29.
- “Une *Passion du Christ* conforme à la réalité?”, interview in *Le Canada Français* (B-27), March 3.
- 2002 “Les différentes méthodes et approches d’interprétation biblique”, Inter-Bible radio broadcast (Radio Ville-Marie), January 14.
- 2001 “Satan dans la Bible”, Inter-Bible radio broadcast (Radio Ville-Marie), July 16.
- “H. Küng. Projet d’éthique planétaire : la paix mondiale par la paix entre les religions”, Inter-religious Dialogue radio broadcast (Radio Ville-Marie), February 21.

III. TEACHING

Concordia University:

2014-2015	THEO 203	Introduction to the New Testament
	THEO 315	Gospels and Acts
	THEO 319	Gnosticism and the New Testament
	THEO 637/RELI 8XX	The Gospel of Thomas: A Fifth Gospel?
2013-2014	THEO 203	Introduction to the New Testament
	THEO 298V	Visions, Dreams, & Peak Experiences in the N.T.
	THEO 311	Johannine Literature
	THEO 637	Cognition and Religious Experience in Early Christian Texts
2012-2013	THEO 311	Johannine Literature
	THEO 315	Gospels and Acts
	THEO 298N	Gnosticism and the New Testament
	THEO 603	Method in Theology
2011-2012	SPEC 824E	Methods, Theories and Concepts – 1 student
	SPEC 828E	Exegesis of the Greek New Testament – 3 students
	THEO 298G	Gnosticism and the New Testament
	THEO 406	Scriptural Exegesis
	THEO 410	Honours Tutorial – 2 students
	THEO 460	Honours Thesis – 2 students
2010-2011	THEO 639E	Greek Exegesis: the Gospels
	THEO 311	Johannine Literature

	THEO 315R	Gospels and Acts – 2 students
	THEO 406	Scriptural Exegesis
	THEO 460	Honours Thesis – 1 student
	THEO 603	Method in Theology
2009-2010	THEO 203	Introduction to the New Testament
	THEO 315	Gospels and Acts
	THEO 398M	Selected Topics: Gnosticism / cross-listed THEO 639M
	THEO 410	Honours Tutorial – 2 students
	THEO 460	Honours Thesis – 1 student
	THEO 635	New Testament III: Greek Exegesis: the Gospels (c-l THEO 498G)
	THEO 685	Reading Course (6 cr.) – 5 students
	THEO 639B	Reading Course: New Testament Exegesis (3cr.) – 1 student
2008-2009	THEO 203	Introduction to the New Testament
	THEO 315	Gospels and Acts
	THEO 406	Scriptural Exegesis (with Prof. Marie-France Dion) (3cr.)
	THEO 410	Honours Tutorial – 1 student
	THEO 460	Honours Thesis – 1 student
	THEO 633	New Testament II: Characterization in John
	THEO 685	Reading Course (6 cr.) – 1 student
2004	THEO 498E	Scriptural Exegesis (with Prof. Marie-France Dion) (3cr.)

University of Sudbury:

2007-2008	RLST 1005	Religion and Roots (6 cr.)
	RSLT 2106	Introduction to the Hebrew Bible
	RLST 2186	The Person of Jesus in Historical Context
	RLST 3156	Exploring the Dead Sea Scrolls
	RSLT 3157	Secret Gospels
2006-2007	RLST 1005	Religion and Roots (6 cr.)
	SREL 1005	La religion et ses sources (6 cr. – Spring)
	RLST 2106	Introduction to the Hebrew Bible
	RLST 2107	Introduction to the Christian Testament
	RLST 3136	Wisdom Literature
	RLST 3137	Apocalyptic and the Book of Revelation
	RLST 4116	Biblical Studies I: Interpretative Methods
	RLST 4117	Biblical Studies II: Reading the Text
	SREL 4107	Études bibliques
2005-2006	RLST 2105	Event and Meaning in the Bible (6 cr.)
	RLST 2106	Introduction to the Hebrew Bible
	RLST 2107	Introduction to the Christian Testament
	RLST 3106	The Christian Church I: Origins and Foundations
	RLST 3366	Religion and the Future of Humanity
	RLST 4117	Biblical Studies II: Reading the Text

Non-credited activities at Concordia:

- 2009-10 - Teaching the Coptic language (8 students)
- 2010-11 - Teaching the Coptic language (12 students)

2010-11 - Coptic and Nag Hammadi Seminar (12 students)

2011-12 - Coptic and Nag Hammadi Seminar (15 students) – with Dr. Daniel-Hughes

2012-13 - Coptic and Nag Hammadi Seminar (15 students) – with Dr. Daniel-Hughes

Graduate and Honours Supervision:

Defended Theses:

- JENNIFER CHALUT, “The Characterization of the Magdalene in the Gospels of *John, Thomas, Philip and Mary*” (student funded by SSHRC and FAS) (defense: May 2012; M.A. thesis)
- CALOGERO. A. MICELI, “Jesus Undressed: Exposing and Analyzing the Literary Symbolism of Clothing, Garments, and Nudity for Jesus’ Character in the *Gospel of Mark*” (FAS Fellowship) (defense: August 2011; M.A. thesis)
- MATTHEW PLUNKETT, “Understanding the ‘Unforgivable Sin’ in Mark 3:20-35” (defense: March 2013; M.A. thesis)
- JONATHAN RADDATZ, “Mind Over Matter: Altered States of Consciousness and the Narrative Rationalization of Ecstatic Transcendence in the Apocalypse of John”, (FAS Fellowship) (defense: August 2013; M.A. thesis)
- LINDSEY SANDUL, “Judas Iscariot as a Deuteragonist Character: A Narrative-Critical Interpretation of the *Gospel of Judas*” (student funded by SSHRC and FAS) (defense: July 2011; M.A. thesis)
- LUCY TRAHAN, “Is there Scriptural Legitimacy for Jehovah’s Witnesses’ Christology of the ‘Firstborn’ as the First of God’s Created Beings?” (defense: December 2012; M.A. thesis)
- COSTA BABALIS, “*Logion 7 of the Gospel according to Thomas and the Notion of ‘Oneness’: A Rhetorical Analysis*” (defense: May 2014; M.A. thesis)

Ph.D. Thesis Supervisor (in-progress):

- MARC-ANDRÉ ARGENTINO, “TBA”, (Dept. of Religion; Sept. 2014 –)
- DEREK BATEMAN, “The Impact of Pauline Thought on Modernist Poetics and the Subsequent Shaping of Contemporary Secular Culture”, (PhD Humanities, 2013 –) (Co-Supervisors: Dr. Andre Furlani, Dept. of English; Dr. Tobias Gittes, Liberal Arts College) (funded by CLARG / GRECAT)
- JOSEPH E. BRITO, “TBA on the Gospel of Thomas”, (Dept. of Religion; Sept. 2014 –)
- BRICE C. JONES, “Neglected Greek New Testament Papyri and Parchments: Non Continuous-Text Manuscripts and Their Place within Early Christianity and Modern New Testament Textual Criticism”, (Dept. of Religion; 2012 –) (funded by FQRSC and CLARG / GRECAT)
- SPIROS LOUMAKIS, “TBA”, (Dept. of Religion; Sept. 2014 –) (co-supervisor: Dr. Carly Daniel-Hughes)
- CALOGERO A. MICELI, “Who is this Young Man? Retracing the Roots of the *Neaniskos* in Biblical and Non-Biblical Literature”, (Dept. of Religion; 2012 –) (co-supervisor: Dr. Carly Daniel-Hughes) (funded by FQRSC and CLARG / GRECAT)
- PETRU MOLDOVAN, “TBA on the Gospel of Thomas”, (Dépt. de théologie et de sciences religieuses; Université Laval; sept. 2014 –) (co-supervisor: Dr. Paul-Hubert Poirier) (funded by FQRSC and CLARG / GRECAT)

M.A. Thesis Supervisor (in-progress):

- CHRISTINE ALTHEY, “La place du sacré chez Derrida”, (Dépt. d’études françaises; sept. 2014) (co-supervisor: Dr. Pier-Pascale Boulanger)
- NICK BOTSAS, “TBA on the Gospel of Thomas”, (Dept. of Theological Studies; 2013 –)
- ANTHONY GADZENSKI, “Textual Criticism: The Text Index Decision Model”, (Dept. of Theological Studies 2010 –)
- MARY J. HARVAN, “Being and Becoming Children of Light: Dual Perspectives in the *Gospel of Thomas* and the *Gospel of John*”, (Dept. of Theological Studies 2011 –)
- SABI HINKSON, “Twinship in the *Gospel of Thomas*”, (Dept. of Theological Studies; 2011 –)
- GLENN SCHEWCHUK, “TBA on the Gospel of Thomas”, (Dept. of Theological Studies; 2013 –)

M.A. (project option) Research Paper Supervision:

- ADEMOLA OLUSEYI SOBANJO, “Grace in Paul’s Letter to the *Romans*” (Dept. of Theological Studies; 2009 –)

Ph.D. / M.A. Thesis Examiner:

- Liane Grant, “Outward Translation of Doctrinal Texts: Translation and Commentary on David K. Bernard’s *In the Name of Jesus*”, Département d’études françaises, Concordia University, March 27, 2013 (M.A.).
- Alin Suciu, “Apocryphon Berolinense/Argentoratense (Previously Known as the Gospel of the Savior). Edition of P. Berol. 22220, Strasbourg Copte 5-7 and Qasr el-Wizz Codex ff. 12v-17r with Introduction and Commentary”, Faculté de théologie et de sciences religieuses, Université Laval, June 17, 2013 (PhD).
- Eric Crégheur, “Édition critique, traduction et introduction des ‘Deux Livres de IÉOU’ (MS Bruce 96), avec des notes philologiques et textuelles”, Faculté de théologie et de sciences religieuses, Université Laval, April 4, 2013 (PhD).
- Steve Johnston, “Le motif gnostique du blasphème de l’Archonte. Les multiples visages du Dieu des Écritures juives dans la littérature gnostique”, Faculté de théologie et de sciences religieuses, Université Laval, October 26, 2012 (PhD).
- David Joubert-Leclerc, “La prière de l’apôtre Paul (NH 1,1). Introduction, édition critique, traduction et commentaire”, Faculté de théologie et de sciences religieuses, Université Laval, July, 2012 (M.A.).
- Linda Buchanan, “Rejection of the King by the Prophet: A Man after God’s Own Heart”, May 3, 2012 (M.A.).
- Melanie Perialis, “The Roots of Early Christian Imagery in the Roman Empire: Archeological and Artistic Evidence”, April 12, 2010 (M.A.).
- Tanya Ivy Hershon, “The Consequence of Finding a Lost Pun for the Understanding of Genesis 21:9”, January 8, 2010 (M.A.).
- Melissa Wiebe, “The Early Struggle: Understanding the Persecution of the Early Christians”, January 7, 2010 (M.A.).
- Janet Lamarche, “The Meaning of *Genesis* 14:11-24: A Syntactical and Contextual Analysis”, April 9, 2009 (M.A.).

- Marc-André Delalay, “The Covenant Ritual in *Genesis* 15: Examining the Nature of the Covenant in Light of Its Cultural Setting and Literary Context”, April 7, 2009 (M.A.).

M.A. Thesis Defense Chair:

- Gregory Melchin, “The Call to Renewal: Religion in the Rhetoric of Barack Obama.” August 26, 2009

Honours Thesis Supervision:

- MARC-ANDRÉ ARGENTINO, “The Tragedy of the *Gospel of John*”, April 2012.
- SANDRA HLAVENKA, “Structure and Coherence in the *Gospel according to Philip*”, April 2011.
- JONATHAN RADDATZ, “Reclaiming the Symbolic Function of Apocalyptic Hermeneutics – A Phenomenological Reconstruction of *Revelation* 6”, August 2010.
- CALOGERO A. MICELI, “Symbolic use of Clothing in the *Gospel of Mark*”, April 2009.

Graduate Training (Research assistantships):

1. **Project:** *The Hermeneutical Program of the Gospel of Luke*
 - JENNIFER CHALUT (Funded with Startup Grant Award in 2008-2009)
2. **FQRSC:** *De la quête de sens à la construction de l'identité: Évangile selon Thomas*
 - COSTA BABALIS (Winter 2010)
 - RACE CAPET (Summer 2010)
 - JENNIFER CHALUT (2009-2010)
 - ANTHONY GADZINSKI (Winter 2010)
 - MARY J. HARVAN (Winter 2010)
 - SABI HINKSON (Fall 2011)
 - SANDRA HLAVENKA (Fall 2011)
 - LUIGI LARICCHIUTA (Fall 2009)
 - CALOGERO. A. MICELI (Fall 2009; Fall 2011; Winter 2012)
 - ADRIENNE PHILLIPS (Fall 2010)
 - JONATHAN RADDATZ (2010-2012)
 - LINDSEY SANDUL (2009-2010; Fall 2011)
 - ROBERT SMITH (Fall 2010)
3. **Project:** *Working with Koinè Greek*
 - MARY J. HARVAN (Funded with Startup Grant Award in 2008-2009 in Summer 2010)

IV. SERVICE

Peer-Reviewing (books and articles):

1. Article for *Laval théologique et philosophique* (2014)
2. Article for the *Journal of Religion and Culture*, Concordia (2012)
3. Article for *Revue Science et Esprit*, Collège dominicain, Ottawa (2009)

4. Book for Sciences bibliques collection, Montréal, Médiaspaul (2009)
5. Articles for *Word in the World*, Department of Theological Studies (2008; 2010; 2011)
6. Article for *Théoforum*, University Saint-Paul, Ottawa (2006)

Administrative Responsibilities / Committee Work:

- 2014 – 2016 Member of the Faculty Research Committee; Arts and Science
- 2014 - 2016 Member of the Editorial Board; Studies in Religion/Sciences religieuses
- 2014 — Member of the Disciplinary College (Concordia)
- 2013 Member of Department DPC (THEO) (Apr. 10)
- 2013 Member of Department Joint-Hiring Committee (THEO / LOY)
- 2013 Faculty Council Meeting (Feb. 18)
- 2013 — Member of Part-Time Hire Committee (THEO)
- 2012 — SSHRC Concordia Internal Selection Committee (Doctoral)
- 2012 — CUFA Representative (Philosophy, Religion, Theological Studies)
- 2011 Member of Advisory Search Committee for Principle of Loyola Int. College
- 2011 Member of Advisory Search Committee for Chair of Theological Studies
- 2010 — Theological Studies Library Liaison
- 2010 - 2013 First Vice-President of l'Association catholique des études bibliques au Canada (ACÉBAC)
- 2009 - 2011 Member of the Department Graduate Committee
- 2009 - 2012 Webmaster of Theological Studies Website
- 2009 Honours Program Advisor
- 2009 - 2010 Member of Part-Time Hiring Committee
- 2009 Member of Departmental Hiring Committee
- 2008 - 2009 Undergraduate Program Advisor
- 2007 - 2008 Member of the Senate committee (University of Sudbury)
- 2006 - 2008 Committee member of the Ethics Center (U of S)
- 2005 - 2008 Member of the Joint Department of Religious Studies (Laurentian Univ.)
- 2003 Administrative assistant for the 125th anniversary of the Faculté de théologie et de sciences des religions (Université de Montréal)
- 2002 - 2003 Member of the editorial board of *Scriptura: Nouvelle Série* (UdeM)
- 2001 - 2004 Member of the Faculty Council representing Graduate Students (UdeM)
- 2001 - 2002 President of the student association of the Faculté de théologie (UdeM)
- 2001 Coordinator for the 52nd annual meeting of the *Studiorum Novi Testamenti Societas* (SNTS) held in Montreal

Organization / Coordination of Colloquia, Symposia, Congresses and Workshops:

- July 6-10, 2014 “Nag Hammadi and Gnosticism Section”, International Meeting of the Society of Biblical Literature, Vienna, Austria (with F.L. Roig Lanzillotta).
- May 5, 2014 Fifth Annual CLARG / GRECAT Concordia/ULaval Workshop on the Nag Hammadi Texts, Concordia University (with Prof. Louis Painchaud)
- Feb. 6, 2014 Conference with Dr. Pierluigi Piovanelli of the University of Ottawa

- July 7-11, 2013 “Nag Hammadi and Gnosticism Section”, International Meeting of the Society of Biblical Literature, St. Andrews, Scotland (with F.L. Roig Lanzillotta).
- May 1, 2013 Fourth Annual CLARG / GRECAT Concordia/ULaval Workshop on the Nag Hammadi Texts, Université Laval (with Prof. Louis Painchaud)
- Feb. 7, 2013 Conference with Dr. Einar Thomassen of the University of Bergen (with Prof. Carly Daniel-Hughes)
- May 1, 2012 Third Annual GRECAT / CLARG Concordia/ULaval Workshop on the Nag Hammadi Texts, Concordia University (with Prof. Louis Painchaud)
- April, 19, 2012 Montreal Biblical Colloquium, Concordia University (with Profs. Pierre Létourneau and Ian Henderson)
- January 19, 2012 Conference with Dr. Karen King of Harvard University (with Prof. Carly Daniel-Hughes)
- May 4, 2011 Second Annual GRECAT, Concordia/ULaval Workshop on the Nag Hammadi Texts, Université Laval (with Prof. Louis Painchaud)
- November 5, 2010 Montreal Biblical Colloquium, Concordia University (with Prof. Marie-France Dion)
- May 25-26, 2010 International Biblical Symposium of the Canadian Bible Society, Concordia University (with Prof. Marie-France Dion)
- May 21-23, 2010 66th Annual Meeting of the Association catholique des études bibliques au Canada (ACÉBAC), Concordia University (with Prof. Marie-France Dion)
- May 6, 2010 First Annual GRECAT Concordia/ULaval Workshop on the Nag Hammadi Texts, Université Laval (with Prof. Louis Painchaud)

Member of Learned Societies and Research Groups:

- American Academy of Religion (AAR)
- Association catholique des études bibliques au Canada (ACÉBAC)
- Association pour l'étude de la littérature apocryphe chrétienne (AÉLAC – correspondant)
- Groupe de recherche sur le christianisme et l'Antiquité tardive (GRECAT) / Christianity and Late Antiquity Research Group (CLARG)
 - Regular Member of Research Team
 - Coordinator of CLARG at Concordia University
- Society of Biblical Literature (SBL)
 - Co-Chair of the Nag Hammadi and Gnosticism Section at the International Meeting (2013 –); with F.L. Roig Lanzillotta

LANGUAGES

- English and French (fluent in speaking, writing and reading)
- Other: Biblical Hebrew and Greek, Coptic, Latin, Spanish, German (reading), Syriac (elementary)