

CONSERVATIVE JUDAISM  
CUMULATIVE INDEX





CONSERVATIVE JUDAISM  
CUMULATIVE INDEX



1945–2000

*Annette Muffs Botnick*

Copyright © 2006 by THE RABBINICAL ASSEMBLY

ISBN 0-916219-36-4

All rights reserved. No part of the text may be reproduced in any form, nor may any page be photographed and reproduced, without written permission of the publisher.

Manufactured in the United States of America

*Designed by* G&H SOHO, INC.

# Contents



Introduction	<i>vii</i>
Author Index	<i>1</i>
Subject Index	<i>145</i>
Supplement	<i>685</i>



# Introduction

ANNETTE MUFFS BOTNICK



It has been an immense privilege to write the cumulative indexes for the first 55 years of *Conservative Judaism*. They contain a true array of people discussing a panoply of subjects. Also, it has been quite fascinating to see the subjects that have interested some of the Conservative movement's leaders to write about or to comment on. Of interest for me at least and I hope for the reader, is to see what ideas and issues exercised the authors and then faded into history, and what issues concerned multiple generations. For example, the subject of mixed seating in a synagogue is no longer a current one, yet that of the synagogue center can still be of relevance today. Further, the issues regarding Reconstructionism have given insight to the debates and emotions that occurred decades ago, culminating into the creation of another movement.

As mentioned, researchers and scholars will now have the opportunity to track those topics that have been constantly in the forefront of our movement for the past fifty-five years and to see how different generations have dealt with them. The opportunity is there to see how an individual dealt with an issue over the years too. Concepts such as spirituality, Israel, and education have always been discussed. In fact, for some issues, like theology, role of women, liturgy, or how to reach our laity, a *daf* could be constructed with various commentaries from our movement around them.

One decision that I made that is contrary to good indexing is that of *passing mentions*. For the most part, references even in passing to certain scholars and ideas, such as Maimonides or Solomon Schechter are listed. I've tried to list all, and I regret any oversights. A *passing mention* to a subject, while not by itself a major contribution, has often been included if I felt that it would give a further lead to a

— Conservative Judaism Cumulative Index —

researcher. Finally, an asterisk by a name in the Author Index indicates that the person wrote a book review or is an author and is listed in the Book Review supplement of the Subject Index. I did not include every author who had a book reviewed in the Author Index. They are listed in the book review supplement, however.

In summary, I'd like to acknowledge and thank Rabbi Joel Meyers who believed in the concept of creating these cumulative indexes for *Conservative Judaism*, and Amy Gottlieb, my editor, for her guidance and who made sure I had all the issues at my disposal. Most of all I'd like to thank my husband, Rabbi Geoffrey Botnick, who gave such great advice and encouragement.

Below are various points to be noted about some of the volumes:

None were published in: 1953–54; Vol. 16, No. 4, 1962; or Winter, Spring, Summer, 1978.

Vol. 28, No. 1, Fall, 1973 was published as a *yahrzeit* tribute to Abraham Joshua Heschel.

Vol. 32, No. 3, Spring, 1979 was published as a preliminary edition of the *Passover Haggadah*. Michael Stassfeld; Rabbinical Assembly.

Vol. 32 for its summer volume was published as No. 3, 1979, rather than No. 4, 1979.

Vol. 34, No. 4, March/April, 1981 was published as a special issue on the 100th birthday of Mordecai M. Kaplan.

Vol. 38, No. 1 is dated Fall, 1985 and immediately follows Vol. 37, No. 4, Summer, 1984.

Vol. 43, No. 2, Winter, 1990–1991 contains papers entitled 'The Contemporary Rabbinate.' These were originally presented at the 1990 R.A. Convention as part of a Conference on the Contemporary Rabbinate. The issue is dedicated to the memory of Rabbi Wolfe Kelman and is devoted to the history and meaning of the rabbinate, the American synagogue, and the love of God.

Vol. 43, No. 3, Spring, 1991 contains papers from the Committee on Jewish Law and Standards and is entitled "*End Stage Medical Care: A Halakhic Approach.*"

Vol. 47, No. 4, Summer, 1995 issue is dedicated to the memory of Rabbi Louis Finkelstein, z"l.

Vol. 48, No. 1, Fall, 1995 issue marks the first ten years of women in the rabbinate.

Vol. 50, Nos. 2–3, Winter/Spring, 1998 is the 25th *yahrzeit* tribute to Abraham Joshua Heschel.



## — Introduction —

Vol. 51, No. 2, Winter, 1999 is a special issue on theology.

Vol. 51, No. 4, Summer, 1999, is a special issue entitled “*Health Care: Right Or Privilege? Moral and Religious Values in Health Care Reform.*” This issue is published in cooperation with Union Seminary Quarterly Review.



# Author Index



Abelson, Kassel.

The status of a non-Jewish spouse and children of a mixed-marriage in the synagogue. Vol. 35, No. 4, Summer, 1982, pp. 39–49.

Aliyot for couples. Teshuvah. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 51–58.

Aber, Felix.

Fundamentals of honor. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 22–31.

Merit and unearned mercy. Vol. 8, No. 2, January, 1952, pp. 1–8.

Abramov, Zalman.\*

*The letters and papers of Chaim Weizmann, series A: letters, Volume I, Summer 1885–October 29, 1902.* Weizmann Memorial Foundation. Review. Vol. 24, No. 3, Spring, 1970, pp. 62–64.

Abramovitz, A. Nathan.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 41–42.

Abramowitz, Mayer.

*articles:*

*Tish' a be-Av* in Rome, under the arch of Titus. Vol. 5, No. 4, June, 1949, pp. 23–27.

First things first. The open forum. Vol. 24, No. 4, Summer, 1970, pp. 75–78.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 39.

The Satan and Rabbi Yitzhak. Vol. 35, No. 1, Fall, 1981, pp. 19–24.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 69–72.

*letters:*

First things first. Mayer Abramowitz.

Letter. Julius Shatz. Vol. 25, No. 1, Fall, 1970, p. 65.

Letter. Allen Rutchik. Vol. 25, No. 1, Fall, 1970, pp. 65–66.

The Satan and Rabbi Yitzhak revisited.

Mayer Abramovitz. Response. David Golinkin. Vol. 35, No. 3, Spring, 1982, pp. 50–54.

Abrams, Jerome.

John Dewey's influence. The influence of John Dewey on Jewish education. Preliminary findings. Yochanan Muffs; Ronald Kronish. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 110–111.

— Conservative Judaism Cumulative Index —

- Abrams, Leah.\*  
*Songs of the Chassidim.* (ed.) Velvel Pasternak.  
 Review. Vol. 23, No. 1, Fall, 1968, pp. 88–89.
- Abramson, David L.  
 Concerning cremation. One rabbi's perspective.  
 Vol. 51, No. 1, Fall, 1998, pp. 32–45.
- Abramson, Glenda.  
 God and the Israeli poets. Vol. 45, No. 1, Fall,  
 1992, pp. 3–20.
- Abramson, Robert.  
 Robert Cover: a Jewish life. Joseph Lukinsky;  
 Robert Abramson. Vol. 45, No. 3, Spring,  
 1993, pp. 4–16.
- Ackerman, David M.  
 A not too distant mirror. The Seminary  
 Rabbinical School curriculum. Vol. 44, No.  
 4, Summer, 1992, pp. 47–61.
- Ackerman, Nathan W.  
 Ethical issues in psychotherapy. Vol. 23, No. 3,  
 Spring, 1969, pp. 1–15.
- Ackerman, Walter I.\*  
*articles:*  
 The day school in the Conservative move-  
 ment. Vol. 15, No. 2, Winter, 1961, pp.  
 46–57.  
 The new curricula: some observations. Vol.  
 32, No. 1, Fall, 1978, pp. 43–62.  
*Taly:* a new alternative in Israeli education.  
 Walter I. Ackerman; Gerald L. Showstack.  
 Vol. 40, No. 1, Fall, 1987, pp. 67–80.
- reviews:*  
*Jewish education in democratic society.*  
 Jack J. Cohen. Review. Vol. 20, No. 2,  
 Winter, 1966, pp. 74–78.
- Addison, Howard A.\*  
*articles:*  
 Ritual and myth: towards a revitalization  
 of Jewish worship. Vol. 34, No. 2,  
 November/December, 1980, pp. 43–49.  
 Upstairs/downstairs. Vol. 35, No. 2, Win-  
 ter, 1982, pp. 78–80.  
 Whence and whither? *The future of Con-  
 servative Judaism in the United States.*  
 Charles Liebman; Saul Shapiro. Vol. 37,  
 No. 2, Winter, 1983–84, pp. 4–9.  
 Toward the revitalization of an urban syna-  
 gogue. Vol. 38, No. 1, Fall, 1985, pp.  
 38–50.  
 And then there were five: towards a Con-  
 servative creed. Delivered at the United  
 Synagogue, Southeast region, Jewish  
 Educators' Conference. Vol. 41, No. 4,  
 Summer, 1989, pp. 35–41.
- Transfiguring our face. Vol. 44, No. 2,  
 Winter, 1992, pp. 32–40.
- The wise son got away. Delivered at the  
 Form for Conservative Jewish Renewal,  
 June, 1993. Vol. 46, No. 3, Spring,  
 1994, pp. 40–44.
- Spirituality and the main sanctuary. Bridg-  
 ing the gap between synagogue and  
 soul. Synagogue life; a special section.  
 Howard A. Addison; Jack H Bloom;  
 Cathy L. Felix; Elliot Salo Schoenberg.  
 Vol. 50, No. 4, Summer, 1998, pp.  
 51–58.
- articles:*  
 Contemporary use of sacred texts to gener-  
 ate and reflect images of God. Seeking  
 God in the Bible. Martin Samuel Cohen.  
 Response. Howard A. Addison. Vol. 51,  
 No. 2, Winter, 1999, pp. 34–36.
- reviews:*  
*The spirit of renewal: crisis and response in  
 Jewish life.* Edward Feld. Review. Vol.  
 44, No. 4, Summer, 1992, pp. 86–87.
- Adler, Joshua J.  
*letters from Jerusalem:*  
 Baba Sali and other follies. Theodore Fried-  
 man. Letter. Vol. 39, No. 4, Summer,  
 1987, pp. 92–93.
- Adler, Morris.\*  
*articles:*  
 May I have a word with you? Vol. 21, No.  
 2, Winter, 1967, pp. 50–55.
- letters:*  
 Mixed seating. Letter. Vol. 11, No. 2, Win-  
 ter, 1957, pp. 36–37.
- Adler, Rachel.\*  
 Feminist folktales of justice. Robert Cover as a  
 resource for the renewal of *halakhah*. Vol.  
 45, No. 3, Spring, 1993, pp. 40–55.
- Adler, Rudolph J.  
*articles:*  
 The rabbinic development of Rosh  
 Hashanah. Vol. 41, No. 2 Winter,  
 1988/1989, pp. 34–41.
- letters:*  
 Women in the system of *Mishnah*. Jacob  
 Neusner. Letter. Vol. 33, No. 3, Spring,  
 1980, pp. 95–96.  
*Melakhah u'shevut:* a theoretical frame-  
 work. Joel Roth's *Melakhah*—Conserva-  
 tive *halakhah*? Rudolph J. Adler; Alan J.  
 Yuter; Robert Goldenberg. Response.  
 Vol. 36, No. 3, Spring, 1983, pp. 53–55.

## — Author Index —

- Adler, Samuel H.\*  
*The music of the Jews in the diaspora*. Alfred Sendrey. Review. Vol. 25, No. 3, Spring, 1971, pp. 85–86.
- Adler, Selig.\*  
*Stepped by adversity: essays and addresses on American Jewish life*. Salo Wittmayer Baron. Review. Vol. 26, No. 4, Summer, 1972, pp. 74–76.
- Ages, Arnold.  
 Anti-Semitism versus anti-Zionism. Vol. 31, No. 4, Summer, 1977, pp. 7–12.  
 Science and the art of wonder: a bibliographic essay. Vol. 40, No. 2, Winter, 1987/1988, pp. 61–66.
- Ages, Shoshana.  
 Dostoyevsky's anti-Semitism. Arthur A. Chiel. Letter. Vol. 32, No. 1, Fall, 1978, p. 80.
- Agnon, Shmuel Yosef.  
 Introduction to the *Kaddish*. (Hebrew and English). For those who died in the Israeli war. (tr.) Samuel H. Dresner. Vol. 11, No. 2, Winter, 1957, pp. 1–4.  
 Peace everlasting. Short story. Israel life and letters. (tr.) Jules Harlow. Vol. 19, No. 2, Winter, 1965, pp. 32–39.  
 Tranquility and tears. (tr.) Jules Harlow. Vol. 21, No. 1, Fall, 1966, pp. 21–22.
- Agress, Hyman.\*  
*To Jerusalem and back: a personal account*. Saul Bellow. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 101–103.
- Agus, Jacob B.\*  
*articles:*  
 Mixed pews in Jewish tradition. Vol. 11, No. 1, Fall, 1956, pp. 32–41.  
 The status of American Israel—a Conservative view. Vol. 2, No. 2, February, 1946, pp. 1–14.  
*Torah M'Sinai*—a Conservative view. Vol. 3, No. 2, February, 1947, pp. 23–42.  
*Torah M'Sinai*—the way of *Takkanot*. Vol. 4, No. 2, February, 1948, pp. 5–11.  
 Laws as standards. Vol. 6, No. 4, May, 1950, pp. 8–26.  
 Obsolence in Jewish ritual law. Vol. 7, No. 4, June, 1951, pp. 9–19.  
 Claude Montefiore and liberal Judaism. Vol. 13, No. 2, Winter, 1959, pp. 1–20.  
 God and the catastrophe. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 13–21.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 9–10.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 37–38.  
 The *mitzvah* of *keruu*. Vol. 35, No. 4, Summer, 1982, pp. 33–38.
- letters:*  
 Mixed seating. Presentation and statements. Benjamin Lapidus; Eliezer Silver; Joseph Soloveitchi. Rebuttal. Vol. 11, No. 1, Fall, 1956, pp. 53–58.  
*Anatomy of faith*. Milton Steinberg. (ed) Arthur A. Cohen. Review.  
 Reply. Arthur Cohen. Vol. 14, No. 4, Summer, 1960, pp. 14–21.  
 Letter. Bernard Heller. Vol. 15, No. 3, Spring, 1961, pp. 38–40.  
 Letter. Bernard Heller. Reply. Vol. 15, No. 3, Spring, 1961, pp. 40–41.  
*The evolution of Jewish thought*. Review. Jakob J. Petuchowski. Reply. Vol. 15, No. 3, Spring, 1961, pp. 42–44.  
*God in search of man*. Abraham Joshua Heschel. Review. Emil L. Fackenheim. Letter. Jacob B. Agus. Vol. 15, No. 3, Spring, 1961, pp. 42–44.  
 Letter. Jacob B. Agus. Response. Emil Fackenheim. Vol. 16, No. 1, Fall, 1961, pp. 59–60.  
 Reply. Jacob Agus. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 84–85.  
 Rebuttal. Emil Fackenheim. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 86.  
*The encyclopaedia Judaica*. Review essay. Jacob B. Agus.  
 Letter. Charles W. Steckel. Vol. 27, No. 3, Spring, 1973, p. 83.  
 Letter. Werner Steinberg. Vol. 27, No. 3, Spring, 1973, p. 84.  
 Letters. Charles W. Steckel; Werner Steinberg. Reply. Vol. 27, No. 3, Spring, 1973, pp. 84–85.
- reviews:*  
*Guideposts in Modern Judaism*. Jacob B. Agus. Aaron H. Blumenthal; Ira J. Eisenstein; Marvin Fox. Response. Vol. 10, No. 3, Spring, 1956, pp. 18–27.  
*On reconciling reason and faith. Legacy of Maimonides*. Ben Zion Bokser. Review. Vol. 7, No. 2, January, 1951, pp. 38–39.

— Conservative Judaism Cumulative Index —

Agus, Jacob B.\* (*cont'd.*)  
*reviews (cont'd.):*

*Torah u-mitzvot ba-zeman hazeh.* J. Lebo-  
 witz. Review. Vol. 10, No. 4, Summer,  
 1956, pp. 47–50.

The meaning of mitzvot: an analysis of  
*Taamei ha-mitzvot besifrut Yisrael.*  
 Isaac Heinemann. Review. Vol. 11, No.  
 4, Summer, 1957, pp. 24–34.

*Claude Montefiore, the man and his  
 thought.* W. R. Matthews. Review. Vol.  
 13, No. 2, Winter, 1959, p. 21.

*Tradition and change.* Mordecai Waxman.  
 Review. Vol. 13, No. 2, Winter, 1959,  
 pp. 46–54.

*Anatomy of faith.* Milton Steinberg. (ed.)  
 Arthur A. Cohen. Review. Vol. 14, No.  
 4, Summer, 1960, pp. 1–4.

*The evolution of Jewish thought.* Review.  
 Jakob J. Petuchowski. Reply. Vol. 15,  
 No. 3, Spring, 1961, pp. 42–44.

*Toynbee's letter to the Hebrews. The intent  
 of Toynbee's history.* Edward T. Gargan.  
 Reconsiderations. Arnold J. Toynbee.  
 Review. Vol. 17, No. 1–2, Fall–Winter,  
 1962–1963, pp. 48–60.

*The encyclopaedia Judaica.* Review essay.  
 Vol. 26, No. 4, Summer, 1972, pp.  
 46–57.

*Pharisaism in the making. Selected essays.*  
 Louis Finkelstein. Review essay. Vol. 28,  
 No. 3, Spring, 1974, pp. 60–65.

*The religion of ethical nationhood:  
 Judaism's contribution to world peace.*  
 Mordecai M. Kaplan. Review. Vol. 34,  
 No. 4, March/April, 1981, pp. 28–33.

Ahad Ha-am.

The spiritual revival. (tr.) Leon Simon. Vol. 1,  
 No. 2, June, 1945, p. 33.

Aizenberg, Isidoro.\*

*articles:*

Latin American Jewish writing. A brief sur-  
 vey. Vol. 28, No. 3, Spring, 1974, pp.  
 66–72.

*reviews:*

*History of the Jews of the Netherlands  
 Antilles.* Two volumes. Isaac S. and  
 Suzanne A. Emmanuel. Review. Vol. 26,  
 No. 4, Summer, 1972, pp. 77–80.

Alder, Daniel.

The rabbi's freedom of religious practice: Rabbi  
 Israel Goldstein and 3 weeks in May 1929.  
 Vol. 42, No. 3, Spring, 1990, pp. 39–47.

Alexander, H.A. (Chanan).

*articles:*

David Halivni and Shamma Friedman: con-  
 flicting trends in Talmud criticism. Vol.  
 39, No. 3, Spring, 1987, pp. 45–57.

Teaching theology in Conservative ideolo-  
 gy. Historical Judaism and the concept  
 of education. Vol. 48, No. 4, Summer,  
 1996, pp. 35–52.

*letters:*

*Halakhah and aggadah* in Conservative cur-  
 ricula. Response to Jewish law in Con-  
 servative schools. David Resnick. Vol.  
 34, No. 6, July/August, 1981, pp. 57–62.

*Halakhah and aggadah* in Conservative  
 curricula. Response to Jewish law in  
 Conservative schools. Chanan Alexan-  
 der. Reply. David Resnick. Vol. 34, No.  
 6, July/August, 1981, pp. 62–63.

David Halivni and Shamma Friedman: con-  
 flicting trends in Talmud criticism. Let-  
 ter. Vol. 40, No. 2, Winter, 1987/1988,  
 pp. 104–105.

Allen, Wayne.

*articles:*

Custom, *halakhah*, and the status of  
 women. Custom drives Jewish law on  
 women. Elliot N. Dorff. The open  
 forum. Wayne Allen; Benjamin J. Segal.  
 Vol. 51, No. 1, Fall, 1998, pp. 63–64.

*letters:*

Women in the synagogue. A congregant's  
 view. Ruth R. Seldin. Letter. Vol. 33,  
 No. 2, Winter, 1980, pp. 95–96.

Towards a *halakbic* guide for the Conserva-  
 tive Jew. Mayer Rabinowitz. Letters.  
 Mayer I. Gruber; Wayne Allen. Vol. 39,  
 No. 4, Summer, 1987, pp. 90–91.

Custom, *halakhah*, and the status of women.  
 Custom drives Jewish law on women. Elliot  
 N. Dorff. The open forum. Wayne Allen;  
 Benjamin J. Segal.

Response. Vol. 51, No. 1, Fall, 1998,  
 pp. 66–73.

Letter. Elliot Goldberg. Vol. 52, No. 1,  
 Fall, 1999, pp. 91–92.

Alon, Eli.

Two poems. A. Eli. (tr.) Jules Harlow. Vol. 24,  
 No. 2, Winter, 1970, pp. 60–61.

Alpher, Victor S.

Science and religion: the problem of two  
 epistemologies. Vol. 40, No. 2, Winter,  
 1987/1988, pp. 8–13.

## — Author Index —

- Altmann, Alexander.\*
- letters:*
- Philosophies of Judaism, the history of Jewish philosophy from biblical times to Franz Rosenzweig.* Julius Guttmann. (tr.) David Wolf Silverman. Review. Alexander Altmann. Reply. David Wolf Silverman. Vol. 19, No. 1, Fall, 1964, pp. 77–80.
- reviews:*
- Book of doctrines and beliefs.* Saadia Gaon. (tr.) Alexander Altmann. Review. Leo Trepp. Vol. 4, No. 1, October, 1947, pp. 19–21.
- On the eternal in man.* Max Scheler. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 87–89
- Philosophies of Judaism, the history of Jewish philosophy from biblical times to Franz Rosenzweig.* Julius Guttmann. (tr.) David Wolf Silverman. Review. Vol. 19, No. 1, Fall, 1964, pp. 73–77.
- Amaru, Betsy Halpern.
- Conservative Judaism: one lay perspective. Vol. 37, No. 1, Fall, 1983, pp. 23–28.
- Anderson, Cynthia.
- Scripture and supererogation: evolution of an ethical category. Vol. 34, No. 2, November/December, 1980, pp. 4–11.
- Anderson, David E.
- On the religion beat. Rabbis and the press. Vol. 39, No. 2, Winter, 1986–87, pp. 28–33.
- Anonymous.
- Jewish community centers and the synagogue. Letter. Jewish center worker. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 123–124.
- Arenberg, Richard.
- Jews, Judaism, and the new left. Robert J. Saks. Letter. Vol. 22, No. 2, Winter, 1968, pp. 80–81.
- Arian, Charles L.
- Rabbis, intermarriage, and the Christian clergy. Vol. 47, No. 1, Fall, 1994, pp. 84–86.
- Arian, Philip.\*
- articles:*
- Needed: emotional relevance in Jewish education. Vol. 23, No. 1, Fall, 1968, pp. 46–52.
- letters:*
- Bar Mitzvah* ceremony and Jewish education. Letter. Vol. 15, No. 4, Summer, 1961, pp. 37–38.
- Needed: emotional relevance in Jewish education. Philip Arian. Letter. William Novak. Vol. 23, No. 3, Spring, 1969, p. 79.
- reviews:*
- Modern Jewish educational thought.* David Weinstein; Michael Yizhar. Review. Vol. 20, No. 2, Winter, 1966, pp. 78–80.
- Arm, Milton.
- articles:*
- On restoring the preeminence of the Sabbath morning service in our synagogue. Vol. 12, No. 3, Spring, 1958, pp. 30–33.
- letters:*
- On restoring the preeminence of the Sabbath morning service in our synagogue. Milton Arm. Comment. David Aronson. Vol. 12, No. 3, Spring, 1958, pp. 33–36.
- Aronson, David.\*
- articles:*
- On mixed seating and ‘Orthodox’ traditions. Vol. 11, No. 1, Fall, 1956, pp. 59–65.
- Faith and *halakhah*. Vol. 21, No. 1, Fall, 1966, pp. 34–48.
- letters:*
- On restoring the preeminence of the Sabbath morning service in our synagogue. Milton Arm. Comment. Vol. 12, No. 3, Spring, 1958, pp. 33–36.
- Faith and *halakhah*. David Aronson. Letter. Sefton D. Temkin. Vol. 21, No. 2, Winter, 1967, p. 69.
- reviews:*
- Where Judaism differed.* Abba Hillel Silver. Review. Vol. 12, No. 2, Winter, 1958, pp. 38–45.
- Rabbi Joel Sirkes.* Elijah Judah Schochet. Review. Vol. 25, No. 4, Summer, 1971, pp. 89–91.
- Aronson, Joseph.
- The agony of the *agunah*. Trude Weiss-Rosmarin. Letter. Vol. 20, No. 2, Winter, 1966, p. 93.
- Aronson, Leonard J.
- The imp of God: can God command us to love Him? Vol. 34, No. 1, September/October, 1980, pp. 28–36.
- Artson, Bradley Shavit.\*
- articles:*
- You shall live by them: ancient dynamics and modern Judaism. Vol. 39, No. 1, Fall, 1986, pp. 46–53.
- OMETZ: college outreach and collegians’ Judaism. Vol. 39, No. 3, Spring, 1987, pp. 58–65.

— Conservative Judaism Cumulative Index —

Artson, Bradley Shavit.\* (*cont'd.*)

*articles (cont'd.):*

- With abounding love: a Conservative Jewish relationship with God. Vol. 43, No. 2, Winter, 1990–91, pp. 45–54.
- Our covenant with stones. A Jewish ecology of earth. Vol. 44, No. 1, Fall, 1991, pp. 25–35.
- Integrating tradition and change. Vol. 44, No. 2, Winter, 1992, pp. 18–31.
- Barukh ha-Shem*: God is bountiful. Vol. 46, No. 2, Winter, 1994, pp. 32–43.
- Halakhah* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.
- Embracing death, embracing the world. Our alienation from death and creation. Vol. 48, No. 2, Winter, 1996, pp. 49–54.
- Beat it! The ritual of *havatat aravot*. Vol. 48, No. 4, Summer, 1996, pp. 26–34.
- The soul of a rabbi's work. Vol. 52, No. 4, Summer, 2000, pp. 64–68.

*letters:*

- OMETZ: college outreach and collegians' Judaism. Letter. Cheryl Birkner. Vol. 40, No. 1, Fall, 1987, p. 107.

*reviews:*

- The mind of the Talmud: an intellectual history of the Bavli*. David Kraemer.
- Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 90.
- The rabbinic class of Roman Palestine in Late Antiquity*. Lee I. Levine.
- Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 90–91.
- Time for my soul: a treasury of stories for Our Holy Days*. Annette Labovitz; Eugene Labovitz.
- Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 91.
- A touch of heaven: eternal stories for Jewish living*. Annette Labovitz; Eugene Labovitz.
- Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 91.
- Encounters*. Aryeh Kaplan.
- Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 91–92.
- All is in the hands of heaven: the teachings of Rabbi Mordechai Leiner of Izbica*. Morris M. Fajerstein.

- Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 92–93.
- The making of Jewish and Christian worship*. Paul F. Bradshaw; Lawrence A. Hoffman.
- Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 93–94.
- Jewish personal and social ethics*. Louis Jacobs.
- Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 94.
- Without a single answer: poems on contemporary Israel*. Elaine Marcus Starkman; Leah Schweitzer.
- Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 94–95.
- The Mayer Sulzberger–Alexander Marx correspondence, 1904–1923*. Herman Dicker.
- Of the making of books . . . Review. Vol. 44, No. 1, Fall, 1991, p. 91.
- Ancient Israelite religion: essays in honor of Frank Moore Cross*. Patrick Miller; Paul Hanson; S. Dean McBride.
- Of the making of books . . . Review. Vol. 44, No. 1, Fall, 1991, pp. 92–93.
- Your people, my people: finding acceptance and fulfillment as Jew by choice*. Lena Romanoff; Lisa Holstein.
- Of the making of books . . . Review. Vol. 44, No. 1, Fall, 1991, p. 93.
- In God's mirror: reflections and essays*. Harold M. Schulweis.
- Of the making of books . . . Reviews. Vol. 44, No. 2, Winter, 1992, p. 96.
- What's so bad about guilt? Learning to live with it since we can't live without it*. Harlan J. Wechsler.
- Of the making of books . . . Reviews. Vol. 44, No. 2, Winter, 1992, p. 96.
- On being a Jew*. James Kugel.
- Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, pp. 88–90.
- Talmud Bavli: The ArtScroll series*. Hersch Goldwurm; Nosson Scherman.
- Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, p. 90.
- In partnership with God: contemporary Jewish law and ethics*. Byron L. Sherwin.
- Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, p. 91.
- Midrashim. Jewish writer's chapbook 5*. David Curzon.



## — Author Index —

- Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, p. 91.
- Moments of crisis in Jewish-Christian relations.* Marc Saperstein.
- Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 91–92.
- Understanding the rabbinic mind. Essays on the hermeneutic of Max Kadushin.* Peter Ochs.
- Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 92–93.
- Torah through the ages: a short history of Judaism.* Jacob Neusner.
- Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 93–94.
- The Jerusalem report.* Periodical. (ed.) Hirsh Goodman.
- Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, p. 94.
- Reading the book: making the Bible a timeless text.* Burton I. Visotzky.
- Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 92.
- God, Torah, Israel: traditionalism without fundamentalism.* Louis Jacobs.
- Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 92–93.
- Sefer Mordechai lemassekhet Gittin, lemassekhet Kiddushin.* Mayer Rabinowitz; Joel Roth.
- Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.
- Sefer hilkhot haRif.* Hillel Hyman.
- Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.
- Midrash Mishlei.* Burton I. Visotzky.
- Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.
- Sifra divei rav.* Louis Finkelstein.
- Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.
- Archaeology of the land of the Bible: 10,000–586 B.C.E.* Amihai Mazar.
- Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 93–94.
- Contemporary psychoanalysis & religion: transference and transcendence.* James W. Jones.
- Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 94–95.
- Jonah: a new translation with introduction, commentary and interpretation.* Jack M. Sasson.
- Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 92–93.
- Be'er Tuvia: from the writings of Rabbi Theodore Friedman.* David Golinkin.
- Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 93–94.
- Exodus and exile: the structure of the Jewish holidays.* Monford Harris.
- Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 94–95.
- From the ends of the earth: Judaic treasures of the Library of Congress.* Abraham J. Karp.
- Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 95–96.
- Daughters of the king: women and the synagogue.* Susan Grossman; Rivka Haut.
- Of the making of books . . . Reviews. Vol. 46, No. 1, Fall, 1993, pp. 95–96.
- The Rosendorf quartet: a novel.* Nathan Shaham. (tr.) Dalya Bilu.
- Of the making of books . . . Reviews. Vol. 46, No. 1, Fall, 1993, p. 96.
- Walking humbly with God: the life and writings of Rabbi Hershel Jonah Matt.* (ed.) Daniel C. Matt.
- Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 92.
- The encyclopedia of Jewish prayer: Ashkenazic and Sephardic rites.* Macy Nulman.
- Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 92–93.
- The encyclopedia of Jewish symbols.* Ellen Frankel; Betsy Platkin Teutsch.
- Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 93–94.
- A plague if dreamers: three novellas.* Steve Stern. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 94.
- The return to Scripture in Judaism and Christianity. Essays in postcritical interpretation.* Peter Ochs.
- Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 94–95.
- Rabbinic-lay relations in Jewish law.* Walter Jacob; Moshe Zemer.
- Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 95–96.
- Threescore and ten: essays in honor of Rabbi Seymour J. Cohen on the occasion of his 70th birthday.* Abraham J. Karp; Louis Jacobs; Chaim Zalman Dimitrovsky.

— Conservative Judaism Cumulative Index —

Artson, Bradley Shavit.\* (*cont'd.*)

*reviews (cont'd.):*

- Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, p. 91.
- A time to mourn, a time to comfort: the art of Jewish living.* Ron Wolfson.
- Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 91–92.
- Modern poems on the Bible: an anthology.* David Curzon.
- Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 92–93.
- The how to handbook for Jewish living.* Kerry M. Olitzky; Ronald H. Isaacs.
- Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, p. 93.
- The state of religion atlas.* Includes maps. Joanne O'Brien; Martin Palmer.
- Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 93–94.
- Teaching your children about God: a modern Jewish approach.* David J. Wolpe.
- Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 94–95.
- The HarperCollins study Bible: New Revised standard version.* Wayne A. Meeks.
- Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 95–96.
- The Hebrew Bible in literary criticism.* Alex Preminger; Edward L. Greenstein.
- Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, p. 94.
- A gathering of angels: angels in Jewish life and literature.* Morris B. Margolies.
- Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, pp. 94–95.
- The empty chair: finding hope and joy, timeless wisdom from a Hasidic master, Rebbe Nahman of Breslov.* Moshe Mykoff.
- Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, p. 95.
- Caring for creation: an ecumenical approach to the environmental crisis.* Max Oelschlaeger.
- Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, pp. 95–96.
- Facing the abusing God: a theology of protest.* David R. Blumenthal.
- Of the making of books . . . Reviews. Vol. 47, No. 3, Spring, 1995, pp. 92–94.
- For those who can't believe: overcoming the obstacles to faith.* Harold M. Schulweis.

- Of the making of books . . . Reviews. Vol. 47, No. 3, Spring, 1995, pp. 94–96.
- Jewish renewal: a path to healing and transformation.* Michael Lerner.
- Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.
- On the doorposts of your house.* Chaim Stern.
- Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 94–95.
- A Hebrew chronicle from Prague, c.1615.* Abraham David. (tr.) Leon Weinberger; Dena Ordan.
- Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 95–96.
- The history of Sukkot in the 2nd Temple and rabbinic period.* Jeffrey L. Rubenstein. Review. Vol. 48, No. 2, Winter, 1996, p. 88.
- The fire in the equations: science, religion & the search for God.* Kitty Ferguson.
- Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 94.
- Travels on the private Zodiac: reflections on Jewish life, ritual, and spirituality.* Martin Samuel Cohen.
- Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 95.
- The classic midrash: Tannaitic commentaries on the Bible.* Reuven Hammer.
- Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, pp. 95–96.
- No other Gods: the modern struggle against idolatry.* Kenneth Seeskin.
- Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 88.
- Covenant of blood: circumcision and gender in rabbinic Judaism.* Lawrence A. Hoffman.
- Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 89.
- On life after death.* Elisabeth Kubler-Ross.
- Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 90.
- Leadership without easy answers.* Ronald A. Heifetz.
- Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, p. 93.
- Holiness in words: Abraham Joshua Heschel's poetics of piety.* Edward K. Kaplan.
- Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 94–95.

## — Author Index —

- The disappearance of God: a divine mystery.* Richard Elliot Friedman.  
Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 95–96.
- The responsa of Professor Louis Ginzberg.* David Golinkin.  
Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, p. 90.
- The death of death: resurrection and immortality in Jewish thought.* Neil Gillman.  
Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, pp. 91–92.
- Selected poems of Shmuel HaNagid.* (tr.) Peter Cole.  
Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, p. 92.
- The Jewish war.* Tova Reich.  
Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, p. 90.
- The last happy occasion.* Alan Shapiro.  
Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 90–92.
- The gift of peace: personal reflections.* Joseph Cardinal Bernadin.  
Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 92–93.
- Arzt, Max.\*  
*articles:*  
Conservative Judaism as a unifying force. Vol. 5, No. 4, June, 1949, pp. 10–20.  
The legacy of Solomon Schechter. Vol. 11, No. 2, Winter, 1957, pp. 5–12.  
Agenda for synagogue and center. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 35–42.  
The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 22.  
*reviews:*  
The Conservative movement: an analysis of *Conservative Judaism: an American Religious Movement*. Marshall Sklare. Review. William Herberg; Max Arzt; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 52–57.
- Asekoff, Stanley L.  
The ascent and descent of Joseph: an interpretation. Vol. 37, No. 3, Spring, 1984, pp. 22–28.
- Auerbach, Selig S.\*  
*articles:*  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 75.  
A misunderstood *gemara*—a wrong *minhag*. Vol. 36, No. 1, Fall, 1982, pp. 69–70.  
*reviews:*  
*Unity and diversity in the Conservative movement.* Mordecai M. Kaplan. Reviews and comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, pp. 8–10.
- Axelrad, Albert S.\*  
Reflection on religious pluralism and the state of Israel. Vol. 34, No. 5, May/June, 1981, pp. 41–47.  
Let principle encounter principle: Conservative Judaism and religious egalitarianism. Vol. 38, No. 3, Spring, 1986, pp. 77–79.
- Ayoub, Mahmoud M.  
And the earth shall shine forth. Fall and restoration in Judaism, Christianity, and Islam. Delivered at the Isthmus Institute, 1989. Vol. 47, No. 2, Winter, 1995, pp. 17–36.
- Azikri, Eleazar.  
*Yedid nefesh.* Prayer. (tr.) Michael Wasserman. Vol. 43, No. 4, Summer, 1991, p. 32.  
*Yedid nefesh.* Prayer. (tr.) Michael Wasserman. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, p. 92.
- Bacon, Gershon C.\*  
*The Jews of Yugoslavia: a quest for community.* Harriet Pass Freidenreich. Review. Vol. 34, No. 2, November/December, 1980, pp. 60–62.
- Baeck, Leo.\*  
Prayer and study. (tr.) William Wolf. Vol. 13, No. 4, Summer, 1959, pp. 1–15.
- Bairey, W. Zev.  
*Takkanot: a layman's call for active legislation.* Vol. 24, No. 1, Fall, 1969, pp. 72–76.
- Bakan, David.  
Where is the war? A rapprochement of science and religion. Shamai Kanter. Letter. Vol. 20, No. 4, Summer, 1966, p. 75.  
Letter. David Bakan. Response. Harris H. Hirschberg. Vol. 21, No. 1, Fall, 1966, pp. 93–94.
- Ballonoff, Martin.  
Retreat to progress: Adult education come of age. Vol. 29, No. 4, Summer, 1975, pp. 79–87.

— Conservative Judaism Cumulative Index —

- Ballonoff, Martin. (*cont'd.*)  
 Dialogue: the Israeli and the American Jew.  
 Vol. 30, No. 3, Spring, 1976, pp. 72–75.
- Balser, Henry.  
 What really happened at Sinai? Vol. 47, No. 2,  
 Winter, 1995, pp. 64–68.
- Balter, Shlomo.\*  
*articles:*  
 The unmarried Jew: problems and  
 prospects. Viviana Zelizer. Letter. Vol.  
 32, No. 2, Winter, 1979, pp. 111–112.  
 A synagogue is not a temple. Ismar  
 Schorsch. Responses. Shlomo Balter;  
 Samuel Chiel; Stanley Kessler; David  
 Lincoln; Bernard Lipnick; Erwin Schild.  
 Vol. 43, No. 2, Winter, 1990–91,  
 p. 71.  
*reviews:*  
*Number our days.* Barbara Meyerhoff.  
 Review. Vol. 33, No. 4, Summer, 1980,  
 pp. 96–97.
- Banks, Gary Michael.  
 Rabbi Heschel through Christian eyes. Originally  
 presented with Rabbi Aaron Kriegel at the  
 Rabbinical Assembly of Southern California,  
 Los Angeles, 1998. Vol. 50, Nos. 2–3,  
 Winter/Spring, 1998, pp. 100–111.
- Bar-Zev, Asher.  
*articles:*  
 ZPG and the Jewish problem. Vol. 30, No.  
 3, Spring, 1976, pp. 76–82.  
*letters:*  
 ZPG and the Jewish problem. Asher Bar-Zev.  
 Letter. Mordecai L. Brill. Vol. 31, Nos.  
 1–2, Fall–Winter, 1976–1977, pp.  
 108–109.  
 Letter. Annette Labovitz. Vol. 31, Nos.  
 1–2, Fall–Winter, 1976–1977, p. 109.
- Barack, Nathan A.\*  
*articles:*  
 Religious leadership in our critical age. Vol.  
 8, No. 4, June, 1952, pp. 28–32.  
*letters:*  
 Directions for the Conservative movement.  
 Editorial remarks. Mordecai Waxman.  
 Letter. Vol. 25, No. 4, Summer, 1971,  
 pp. 84–86.  
 Israel: anticipation and reality. A Conserva-  
 tive-Reform *bet din* in Israel. Gilbert  
 Kollin. Letter. Vol. 28, No. 2, Winter,  
 1974, pp. 79–80.  
 I do not say *kaddish*. Leon Wells. Letter.  
 Vol. 33, No. 1, Fall, 1979, p. 96.
- Barash, Asher.  
 The last in Toledo—a story. Vol. 19, No. 3,  
 Spring, 1965, pp. 22–40.
- Bargad, Warren.  
 The Jewish community: some problems, some  
 answers. Teaching Hebrew through creative  
 writing. A pedagogic experiment at Camp  
 Ramah. Eli Ginzberg; Harold M.  
 Schulweis; David Lieber; Lowell Eliezer  
 Bellin; Daniel J. Elazar; Warren Bargad.  
 Vol. 27, No. 4, Summer, 1973, pp. 52–62.
- Barmash, Pamela.\*  
*reviews:*  
*Jewish women living the challenge: a Hadas-  
 sab compendium.* (ed.) Carol Diament.  
 Programming ideas. Claudia Chernov;  
 Leora Tanenbaum. Review. Vol. 50, No.  
 4, Summer, 1998, pp. 95–96.  
*Sacred enigmas: literary religion in the  
 Hebrew Bible.* Stephen A. Geller. Review.  
 Vol. 52, No. 3, Spring, 2000, p. 89.
- Barnard, Gershom.  
*letters:*  
*Keruv* and the status of intermarried families.  
 Joel Roth; Daniel Gordis. Letter. Vol. 36,  
 No. 4, Summer, 1983, p. 105.  
 Is outreach possible in the Conservative  
 movement? Steven Bayar. Letter. Vol.  
 40, No. 2, Winter, 1987/1988, pp.  
 106–107.
- Barneis, Ruth.  
*Mitzvah of Kashrut.* Samuel H. Dresner. Letter.  
 Vol. 12, No. 3, Spring, 1958, p. 44.
- Barras, Abraham D.\*  
*The prayer book, weekday, Sabbath, and  
 festival.* Ben Zion Bokser. Review. Vol. 13,  
 No. 4, Summer, 1959, pp. 53–54.
- Barylko, Jaime.  
*A cat story.* Jaime Barylko. (tr.) Eduardo  
 Rauch. Vol. 34, No. 2, November/  
 December, 1980, pp. 30–33.
- Barzilay, Isaac.\*  
*The French enlightenment and the Jews.*  
 Arthur Hertzberg. Review. Vol. 23, No. 2,  
 Winter, 1969, pp. 89–93.
- Baumatz, Margit.  
 Celebrating 100 years of the Rabbinical  
 Assembly. Part III. Community. Susan  
 Grossman; Reuven Hammer; Martin S.  
 Cohen; Randall J. Konigsburg; Margit  
 Baumatz; Gil Nativ; Gordon Freeman;  
 David Bockman; Douglas D. Weber. Vol.  
 52, No. 3, Spring, 2000, p. 79.

## — Author Index —

- Baumgarten, Murray.  
 Abishag: the body's song. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 42–57.
- Bavli, Hillel.  
*Shirim achronim*. Hebrew. Shmuel Leiter. Poems. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 1–8.  
 Moral implications of the rabbinate: a summary of the conference. Nahum M. Waldman. Poem. (tr.) Norman Tarnor. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 47–48.  
*letters:*  
 The poetry of Hillel Bavli. Shmuel Leiter. Letter. Joel Orent. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 124–125.
- Bayar, Steven.  
*articles:*  
 Is outreach possible in the Conservative movement? Vol. 39, No. 4, Summer, 1987, pp. 62–70.  
*letters:*  
 Is outreach possible in the Conservative movement? Steven Bayar. Letter. Gershon Barnard. Vol. 40, No. 2, Winter, 1987/1988, pp. 106–107.
- Behrmann, Nicolas Lee.\*  
*Release of an oath: the Kol Nidre*. The Electric Prunes. Recording Review. Ario S. Hyams. Letter. Vol. 24, No. 1, Fall, 1969, pp. 82–83.
- Behrmann, Paul R.  
 Disenchanted. Vol. 12, No. 1, Fall, 1957, pp. 16–24.
- Bellin, Lowell Eliezer.  
 The Jewish community: some problems, some answers. Should the rabbi know systems analysis? Linear programming? Should the Jewish center director know operations research? Regression analysis? Should the “Jewish civil service” know modern administration? Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 35–43.
- Ben Zoma.\*  
*Troubled Eden*. Chaim Bermant. Review. Vol. 25, No. 2, Winter, 1971, pp. 90–91.
- Benyunes, Abraham J.  
 The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtenberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.
- Berdyczewski, Michah Yosef.  
 Berdyczewski and the Jewish sorrow. (tr.) Stanley Nash. Vol. 29, No. 1, Fall, 1974, pp. 51–57.
- Berenbaum, Michael G.\*  
 Elie Wiesel and contemporary Jewish theology. Vol. 30, No. 3, Spring, 1976, pp. 19–39.  
 Reflections on teaching about the Holocaust. Delivered at the National Conference of the American Academy of Religion, November, 1979. Vol. 34, No. 3, January/February, 1981, pp. 39–47.  
*letters:*  
 Elie Wiesel and contemporary Jewish theology. Michael G. Berenbaum. Letter. Lawrence M. Silverman. Vol. 30, No. 4, Summer, 1976, p. 96.  
*reviews:*  
*Self portrait of a hero: the letters of Jonathan Netanyahu*. Benjamin Netanyahu; Ido Netanyahu. Introduction. Herman Wouk. Review. Vol. 35, No. 3, Spring, 1982, pp. 88–91.
- Berger, Julius.  
 Restraint on marriages during the *omer* days. Vol. 8, No. 3, April, 1952, pp. 16–22.
- Bergman, Ben Zion.  
 Legal notes. Clergy malpractice. Leon B. Fink; Jeshia Schnitzer. Letter. Vol. 37, No. 1, Fall, 1983, pp. 79–80.
- Bergman, Samuel Hugo.  
 Prayer in the thought of Rav Kuk. Vol. 20, No. 4, Summer, 1966, pp. 29–34.  
 The power of conversation. A word to the Jews and Arabs. (tr.) Eric L. Friedland. Vol. 44, No. 2, Winter, 1992, pp. 3–6.
- Berkowitz, Martin.  
 Homeless Judaism. Vol. 45, No. 2, Winter, 1993, pp. 59–70.
- Berlin, Charles.\*  
*The Jewish literary treasures of England and America*. Harry M. Rabinowicz. Review. Vol. 19, No. 1, Fall, 1964, pp. 81–82.
- Berlin, Isaiah, Sir.  
 Acceptance speech upon receiving the Jerusalem prize. Vol. 33, No. 2, Winter, 1980, pp. 14–17.
- Berman, Harold.  
 Model social action activities. A fact sheet. Morris Laub; Harold Berman. The open forum. Vol. 26, No. 1, Fall, 1971, pp. 77–82.

— Conservative Judaism Cumulative Index —

- Berman, Jeremiah J.  
The return to the Jewish day school. Vol. 7,  
No. 2, January, 1951, pp. 1–13.
- Berman, Myron.  
Teaching Judaism at a Protestant seminary.  
Vol. 25, No. 4, Summer, 1971, pp. 77–81.  
Further thoughts on the law committee.  
Benjamin Z. Kreitman; Max Routtenberg;  
Robert Gordis; Aaron H. Blumenthal;  
Philip Sigal. Discussion. Vol. 26, No. 2,  
Winter, 1972, pp. 79–82.
- Bermant, Chaim.\*  
*Portnoy's complaint*. Philip Roth. Review. Vol.  
23, No. 3, Spring, 1969, pp. 86–88.
- Bernards, Solomon S.\*  
*reviews:*  
*The living Talmud—the wisdom of the  
Fathers, and its classical commentaries*.  
Judah Goldin. Review. Vol. 13, No. 3,  
Spring, 1959, pp. 54–55.  
*The marriage bed*. Harry F. Tashman. Review.  
Vol. 15, No. 4, Summer, 1961, pp. 43–45.
- Bernstein, Ellen.  
Synagogue environmental resources. Greg  
Robbins; Ellen Bernstein. Vol. 44, No. 1,  
Fall, 1991, pp. 59–68.
- Bernstein, Irving.  
“We are one:” the challenge facing the Jewish  
community. Vol. 31, No. 2, Winter, 1977,  
pp. 70–74.
- Bet Din*.  
Mixed seating. Opinion in *Kehilah Kedoshah  
Adath Israel* congregation matter. Vol. 11,  
No. 1, Fall, 1956, pp. 1–31.
- Bialik, Ilana.  
Author's query. Yiddish theater. Ilana Bialik.  
Vol. 39, No. 4, Summer, 1987, p. 89.
- Birkner, Cheryl.  
OMETZ: college outreach and collegians'  
Judaism. Bradley Shavit Artson. Letter. Vol.  
40, No. 1, Fall, 1987, p. 107.
- Birnbaum, Barbara.  
Conservative Judaism and theology. Letter. Vol.  
52, No. 3, Spring, 2000, p. 93.
- Birnbaum, Ervin.\*  
*Ideological change in Israel*. Alan Arian. Review.  
Vol. 23, No. 4, Summer, 1969, pp. 84–87.
- Bisk, Tsvi.  
The Conservative movement in Israel. Vol. 37,  
No. 2, Winter, 1983–84, pp. 28–33.
- Bland, Kalman P.\*  
*The teaching of Judaica in American  
universities: the proceedings of a  
colloquium*. (ed.) Leon A. Jick. Review. Vol.  
26, No. 1, Fall, 1971, pp. 93–94.
- Blank, Debra Reed.\*  
*articles:*  
*Sh'fokh hamatkha* and Eliyahu in the *bag-  
gadab*: ideology in liturgy. In memory of  
Rabbi Max Routtenberg. Vol. 40, No.  
2, Winter, 1987/1988, pp. 73–86.  
Liturgical theory and liturgical change. Vol.  
47, No. 2, Winter, 1995, pp. 53–63.  
Little known rabbinic texts on women and  
prayer. Vol. 48, No. 1, Fall, 1995, pp.  
7–10.
- reviews:*  
*Out of the depths I call to you: a book of  
prayers for the married Jewish woman*.  
Nina Beth Cardin. Review. Vol. 45, No.  
2, Winter, 1993, pp. 86–88.  
*The changing face of Jewish and Christian  
worship in North America*. Paul F. Brad-  
shaw; Lawrence A. Hoffman. Review.  
Vol. 45, No. 3, Spring, 1993, pp. 91–94.  
*Sacred sound and social change: liturgical  
music in Jewish and Christian experi-  
ence*. Lawrence A. Hoffman; Janet R.  
Walton. Review. Vol. 46, No. 2, Winter,  
1994, pp. 88–89.  
*A silent sorrow: pregnancy loss: guidance  
and support for you and your family*.  
Ingrid Kohn, Perry-Lynn Moffitt, with  
Isabelle A. Wilkins. Review. Vol. 46,  
No. 3, Spring, 1994, pp. 92–93.
- Blecher, Arthur C.\*  
*Judaism and human rights*. Milton R. Konvitz.  
Review. Vol. 28, No. 2, Winter, 1974, pp.  
91–92.  
*Judaism and human rights*. Review. Arthur C.  
Blecher. Letter. Milton R. Konvitz. Vol. 28,  
No. 3, Spring, 1974, pp. 86–87.
- Bloom, Jack H\*  
*articles:*  
Journey to understanding. Jews and the  
racial crisis. Vol. 19, No. 4, Summer,  
1965, pp. 11–16.  
“By the power vested in me.” Symbolic  
exemplarhood and the pulpit rabbi. Syn-  
agogue life; a special section. Howard A.  
Addison; Jack H Bloom; Cathy L. Felix;  
Elliot Salo Schoenberg. Vol. 50, No. 4,  
Summer, 1998, pp. 59–66.  
Reflections on the silenced modim: *modim  
de-Rabbanan*. Vol. 52, No. 1, Fall,  
1999, pp. 61–63.

## — Author Index —

- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 82–83.
- letters:*
- Finkelstein and his critics. Michael B. Greenbaum. Letter. Vol. 49, No. 1, Fall, 1996, pp. 91–96.
- reviews:*
- Great Jewish thinkers of the twentieth century.* (ed.) Simon Noveck. Review. Vol. 18, No. 2, Winter, 1964, pp. 67–68.
- Contemporary Jewish thought, a reader.* (ed.) Simon Noveck. Review. Vol. 18, No. 2, Winter, 1964, pp. 67–68.
- Bloom, Mark S.\*
- Isaac Leeser and the making of American Judaism.* Lance J. Sussman. Review. Vol. 50, No. 1, Fall, 1997, pp. 91–93.
- Blumenthal, Aaron H.\*
- articles:*
- The synagogue center. Vol. 2, No. 3, April, 1946, pp. 20–23.
- The challenge of *Yom Tov Shenit*. Vol. 24, No. 2, Winter, 1970, pp. 45–48.
- Questionnaire on conversion. Vol. 24, No. 4, Summer, 1970, pp. 43–47.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. The open forum. Vol. 26, No. 2, Winter, 1972, pp. 67–72.
- The status of women in Jewish law. Vol. 31, No. 3, Spring, 1977, pp. 24–40.
- letters:*
- The woman's role: a continuing discussion. Miriam Klein Shapiro. Vol. 32, No. 1, Fall, 1978, pp. 63–66.
- The woman's role: a continuing discussion. Miriam Klein Shapiro. Addendum. Vol. 32, No. 2, Winter, 1979, p. 112.
- The woman's role: a continuing discussion. Chaim H. Pearl. Vol. 32, No. 1, Fall, 1978, pp. 67–70.
- reviews:*
- Guideposts in Modern Judaism.* Jacob B. Agus. Review. Vol. 10, No. 3, Spring, 1956, pp. 1–5.
- New dimensions in Judaism: creative analysis in rabbinic concepts.* Philip Sigal. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 99–100.
- Blumenthal, David R.\*
- articles:*
- Revelation: a modern dilemma. Vol. 31, No. 2, Winter, 1977, pp. 64–69.
- Speaking about God in the modern world. Vol. 33, No. 2, Winter, 1980, pp. 49–59.
- Domesticating mysticism: the tension between spirituality and social order. Mysticism as an “anarchic” force. Originally delivered at the Franz Rosenzweig Lehrhaus, Jewish Theological Seminary, November 13, 1990. Vol. 43, No. 4, Summer, 1991, pp. 47–55.
- Who is battering whom? Based on *Facing the abusing God: a theology of protest*. Vol. 45, No. 3, Spring, 1993, pp. 72–89.
- Creating *Zoharic* texts. Includes essays of students. Vol. 49, No. 4, Summer, 1997, pp. 59–68.
- letters:*
- Empathic absence and presence as a route to God. Ira F. Stone. Conservative Judaism and theology. Letter. David R. Blumenthal. Vol. 52, No. 1, Fall, 1999, pp. 93–94.
- reviews:*
- On repentance: from the oral discourses of Rabbi Joseph B. Soloveitchik.* Hebrew. (ed.) Pinchas H. Peli. Review. Vol. 31, No. 4, Summer, 1977, pp. 37–39.
- Encounters with the Jewish people.* Chaim Raphael. Review. Vol. 33, No. 2, Winter, 1980, pp. 90–91.
- Aging as a spiritual journey.* Eugene Bianchi. Review. Vol. 38, No. 1, Fall, 1985, p. 101.
- Battered Jewish wives: case studies in the response to rage.* Mimi Scarf. Review. Vol. 43, No. 4, Summer, 1991, pp. 88–89.

- Blumenthal, Mortimer J.\*  
*Children of the dream*. Bruno Bettelheim.  
 Review essay. Vol. 24, No. 3, Spring, 1970,  
 pp. 16–19.
- Bockman, David.  
 Celebrating 100 years of the Rabbinical  
 Assembly. Part I. Influences. Joel T. Klein;  
 Albert L. Lewis; Shalom J. Lewis; Alex J.  
 Goldman; Gerald I. Wolpe; Armond E.  
 Cohen; Judah A. Nadich; Moshe V.  
 Goldblum; Michael N. Ungar; Henry A.  
 Sosland; Samuel B. Press; Joshua Stampfer;  
 Amy Eilberg; Susan P. Fendrick; David  
 Bockman; Gershon Schwartz; Sheldon  
 Dorph; Burton Cohen; Ron Isaacs; Kenneth  
 Bromberg; Ezekiel N. Musleah; Louis  
 Kaplan; Leonard Lewy; Lionel Moses;  
 Stephen Chaim Listfield. Vol. 52, No. 1,  
 Fall, 1999, p. 75.  
 Celebrating 100 years of the Rabbinical  
 Assembly. Part III. Community. Susan  
 Grossman; Reuven Hammer; Martin S.  
 Cohen; Randall J. Konigsburg; Margit  
 Baumatz; Gil Nativ; Gordon Freeman;  
 David Bockman; Douglas D. Weber. Vol.  
 52, No. 3, Spring, 2000, pp. 81–82.
- Bohnen, Eli A.\*  
*The failure of the American rabbi*. S. Michael  
 Gelber. Review. Eli A. Bohnen; Louis  
 Levitsky. Vol. 17, Nos. 3–4,  
 Spring–Summer, 1963, pp. 115–116.  
*Intermarriage*. Albert I. Gordon. Review. Vol.  
 19, No. 1, Fall, 1964, pp. 80–81.  
*The voice still speaks. A collection of sermons*.  
 Morris Adler. (ed.) Jacob Chinitz. Review.  
 Vol. 25, No. 2, Winter, 1971, pp. 93–94.
- Bokser, Baruch M.\*  
*letters:*  
 Jacob Neusner, *Mishnah*, and counter-rab-  
 binics. *Judaism: the evidence of Mish-*  
*nah*. Jacob Neusner. Review essay.  
 Shaye J. D. Cohen. Letter. Vol. 37, No.  
 4, Summer, 1984, pp. 105–107.
- reviews:*  
*The gospel and the land*. Early Christianity  
 and Jewish territorial doctrine. W. D.  
 Davies. Review. Vol. 30, No. 1, Fall,  
 1975, pp. 71–74.  
 On the study of the Jews and Judaism. *The*  
*halakhah at Qumran. Studies in*  
*Judaism in Late Antiquity*, Vol. 16.  
 Lawrence H. Schiffman. Review. Vol.  
 37, No. 2, Winter, 1983–84, pp. 61–69.  
 On the study of the Jews and Judaism. *The*  
*Jewish people in the 1st century*, Vol. 1,  
*Compendia rerum iudaicarum ad*  
*Novum Testamentum, section 1:1*. S.  
 Safrai; M. Stern. Review. Vol. 37, No.  
 2, Winter, 1983–84, pp. 61–69.  
 On the study of the Jews and Judaism. *The*  
*Jews under Roman rule. Studies in*  
*Judaism in Late Antiquity*, Vol. 20. E.  
 Mary Smallwood. Review. Vol. 37, No.  
 2, Winter, 1983–84, pp. 61–69.
- Bokser, Ben Zion.\*  
*articles:*  
 The universal and the particular. Delivered  
 at the Conference on Science,  
 Philosophy and Religion, August, 1945.  
 Vol. 2, No. 4, June, 1946, pp. 1–9.  
 The election of Israel. Vol. 3, No. 4, July,  
 1947, pp. 17–25.  
 The psychology of pastoral work. Vol. 5,  
 No. 3, April, 1949, pp. 28–32.  
 Memorandum on the treatment of *Korban-*  
*ot* in the forthcoming edition of the  
 High Holiday prayer book. Vol. 13, No.  
 3, Spring, 1959, pp. 13–17.  
 Committee on Jewish Law and Standards.  
 Capital punishment. Vol. 15, No. 3,  
 Spring, 1961, pp. 32–33.  
 Committee on Jewish Law and Standards.  
 Statement on birth control. Vol. 15, No.  
 4, Summer, 1961, pp. 32–35.  
 Exodus 15.3. Vol. 16, Nos. 2–3,  
 Winter–Spring, 1962, pp. 67–68.  
 Birth control. Vol. 16, Nos. 2–3,  
 Winter–Spring, 1962, pp. 79–82.  
 Committee on Jewish Law and Standards.  
 Statement on the organ and Jewish wor-  
 ship. Vol. 17, Nos. 3–4, Spring–Sum-  
 mer, 1963, p. 113.  
 Rabbi Kook: builder and dreamer of zion.  
 Israel life and letters. Vol. 19, No. 2,  
 Winter, 1965, pp. 68–78.  
 Rabbi Kook the poet. Vol. 25, No. 3,  
 Spring, 1971, pp. 56–63.  
 A letter by the Gerer rebbe. Vol. 35, No. 2,  
 Winter, 1982, pp. 26–32.
- letters:*  
 Memorandum on the treatment of *Korban-*  
*ot* in the forthcoming edition of the  
 High Holiday prayer book. Ben Zion  
 Bokser.  
 Reinterpretation—its canons and limits.  
 On the *Sabbath and Festival prayer-*



## — Author Index —

- book. Robert F. Gordis. Response. Vol. 13, No. 4, Summer, 1959, pp. 21–26.
- Letter. Alexander J. Burnstein. Vol. 14, No. 2, Winter, 1960, pp. 43–46.
- Reply. Vol. 14, No. 2, Winter, 1960, pp. 46–48.
- What direction social ethics. Seymour Siegel. Letter. In defense of liberalism. Vol. 25, No. 2, Winter, 1971, pp. 76–79.
- reviews:*
- Legacy of Maimonides.* On reconciling reason and faith. Review. Jacob B. Agus. Vol. 7, No. 2, January, 1951, pp. 38–39.
- The greater Judaism in the making.* Mordecai M. Kaplan. Review. Vol. 15, No. 3, Spring, 1961, pp. 46–55.
- A life of Rabban Yochanan ben Zakkai.* Jacob Neusner. Review. Vol. 18, No. 1, Fall, 1963, pp. 66–67.
- The Church and the Jewish people, a commentary on the second Vatican council's declaration on the relation of the Church to non-Christian religions.* Augustin Cardinal Bea. Review. Vol. 21, No. 4, Summer, 1967, pp. 54–67.
- Orot ha-Teshuvah.* Abraham Isaac Kook. (tr.) Alter B. Z. Metzger. Review. Vol. 23, No. 4, Summer, 1969, pp. 74–77.
- A commentary on Rabbi Kook. *Mishnato shel HaRav Kook.* Zvi Yaron. Review essay. Vol. 29, No. 1, Fall, 1974, pp. 72–80.
- Booth, David.
- Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 78–79.
- Borodowski, Alfredo Fabio.
- Hasidic sources in Heschel's conception of prayer. Dedicated in memory to Rabbi Marshall T. Meyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 36–47.
- Borowitz, Eugene B.\*
- articles:*
- The prospects for Jewish denominationalism. Vol. 30, No. 4, Summer, 1976, pp. 64–74.
- letters:*
- The Reform Judaism of *Renewing the covenant.* An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.
- Matters of degree and kind. An open response to Eugene Borowitz's open letter to me. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- reviews:*
- Problematic Rebel.* Maurice Friedman. Review. Vol. 18, No. 4, Summer, 1964, pp. 69–71.
- Bossin, Gary.\*
- The harvest.* Meyer Levin. Review. Vol. 32, No. 1, Fall, 1978, p. 78.
- Braiterman, Zachary.\*
- Living in the image of God: Jewish teaching to perfect the world.* Irving Greenberg; Shalom Freedman. Review. Vol. 52, No. 3, Spring, 2000, pp. 89–91.
- Brandriss, Joseph M.
- Aime' Palliere: his life and death. Vol. 10, No. 1, Fall, 1955, pp. 38–44.
- Brandwein, Chaim.\*
- The conflict of generations in modern Hebrew literature. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 79–83.
- The bitter end of Mordecai Tough. (tr.) Hillel Hal-kin. Vol. 20, No. 2, Winter, 1966, pp. 32–36.
- Brann, Henry Walter.\*
- articles:*
- The Jewish communities of France and Germany. Vol. 25, No. 4, Summer, 1971, pp. 51–56.
- reviews:*
- The messianic idea in Judaism.* Gershom Scholem. Review. Vol. 28, No. 2, Winter, 1974, pp. 86–88.
- Braude, William G.\*
- Tractate *Demai*: a 2nd century case-book for modifying religious practice. Vol. 34, No. 5, May/June, 1981, pp. 3–7.
- Breakstone, David.
- Moral education. The challenge to Conservative Judaism. Vol. 49, No. 3, Spring, 1997, pp. 32–42.

- Brem, Jerome B.  
 At what time in Jewish history did *Rosh Hashanah* begin on the first of *Tishri*? Vol. 48, No. 4, Summer, 1996, pp. 73–80.
- Breslauer, S. Daniel.\*  
*articles:*  
 Thoughts on idolatry. Occasioned by the new High Holy Day *mabzor*. Vol. 30, No. 1, Fall, 1975, pp. 52–57.  
 Modernization and zionism. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 70–78.  
 Decoding the Jewish elements of *I and Thou*. Vol. 33, No. 2, Winter, 1980, pp. 34–45.  
 The dove: reimagining the chosen people. Vol. 38, No. 3, Spring, 1986, pp. 83–88.  
*reviews:*  
 Abraham Joshua Heschel: between philosopher and hero. *The wisdom of Heschel*. Selected by Ruth Marcus Goodhill. Review essay. Vol. 30, No. 3, Spring, 1976, pp. 47–50.  
 Felix Adler and ethical culture. *From Reform Judaism to ethical culture: the evolution of Felix Adler*. Benny Kraut. Review essay. Vol. 33, No. 3, Spring, 1980, pp. 80–83.
- Brettler, Marc.\*  
*Who wrote the Bible?* Richard Elliott Friedman. Review. Vol. 40, No. 4, Summer, 1988, pp. 85–87.
- Brief, Neil.  
*articles:*  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 10–12.  
*letters:*  
 The (un-) Jewish marriage encounter. Melvin J. Glazer. Letter. Vol. 30, No. 4, Summer, 1976, pp. 95–96.
- Brill, Mordecai L.  
*articles:*  
 Further thoughts on the law committee. Discussion. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 78–79.  
*letters:*  
 ZPG and the Jewish problem. Asher Bar-Zev. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 108–109.
- Brisman, Leslie.  
 Unequal affliction. The scroll of Esther. Vol. 52, No. 2, Winter, 2000, pp. 3–13.
- Bromberg, Kenneth.  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fendrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 77.
- Bronstein, Robert.  
 Selections from a commentary on the Haggadah. Jonathan Omer-man. Letter. Vol. 43, No. 4, Summer, 1991, p. 96.
- Brooks, David B.  
 The sharpening struggle for Israel’s environment. David B. Brooks; Joseph Shadur. Previously published in part as “*Israel and the Environment: Signs of Progress*,” David B. Brooks. *Reconstructionist*, 55:4, 1990. Vol. 44, No. 1, Fall, 1991, pp. 51–58.
- Brown, Lawrence D.  
 Health reform in America. The mystery of the missing moral momentum. Vol. 51, No. 4, Summer, 1999, pp. 103–111.
- Brown, Michael.  
*articles:*  
 Knight of faith or man of doubt? A contemporary reading of the *akedah*. Vol. 35, No. 4, Summer, 1982, pp. 17–23.  
 Reflection’s on Israel’s turning 40. Vol. 40, No. 3, Spring, 1988, pp. 10–13.  
*letters:*  
 Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, pp. 77–78.
- Brown, Robert McAfee.  
 The Holocaust. Crisis of indifference. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 16–20.
- Brown, Steven M.\*  
*articles:*  
 A Seminary student in the Columbia crisis. Vol. 23, No. 2, Winter, 1969, pp. 1–5.

## — Author Index —

- reviews:*  
*The art of Jewish living: the Shabbat Seder.*  
 Ron Wolfson. Review. Vol. 38, No. 4,  
 Summer, 1986, pp. 116–117.
- Brusin, David.  
 The promise of PEP. Vol. 35, No. 1, Fall, 1981,  
 pp. 53–55.
- Buber, Martin.\*  
*reviews:*  
*Between a people and its land.* Review.  
 Theodore Friedman. Vol. 1, No. 2,  
 June, 1945, pp. 31–33.  
*For the sake of heaven.* Review. Arthur  
 Hertzberg. Vol. 2, No. 4, June, 1946,  
 pp. 40–42.  
*Ba-ayot.* Hebrew. Review. Jack J. Cohen.  
 Vol. 3, No. 3, May, 1947, pp. *gimel-*  
*daled.*
- Bundt, Barbara Kalin.  
 The divorced-parent family and the synagogue  
 community. Vol. 35, No. 2, Winter, 1982,  
 pp. 74–77.
- Burnstein, Alexander J.\*  
*articles:*  
 Conception of *Israel* in the *Kusari*. Vol. 1,  
 No. 2, June, 1945, pp. 19–26.  
 The way of tradition. Vol. 5, No. 3, April,  
 1949, pp. 5–15.
- letters:*  
 The problem of evil. Israel Lebendiger.  
 Critical Comments. Vol. 2, No. 2,  
 February, 1946, pp. 19–21.  
 Memorandum on the treatment of *Kor-*  
*banot* in the forthcoming edition of the  
 High Holiday prayer book. Ben Zion  
 Bokser. Letter. Vol. 14, No. 2, Winter,  
 1960, pp. 43–46.
- reviews:*  
*Christianity and democracy.* Jacques Mari-  
 tain. Review. Vol. 2, No. 1, October,  
 1945, pp. 21–22.  
*Arnold J. Toynbee's interpretation of histo-*  
*ry.* Review. Vol. 3, no. 4, July, 1947, pp.  
 26–35.  
*The book of books: an introduction.*  
 Solomon Goldman. Review. Vol. 4, No.  
 4, June, 1948, pp. 25–29.  
*The intellectual adventure of ancient man.*  
 H. and H. A. Frankfort; John A. Wil-  
 son; Thorkild Jacobsen; Willian A.  
 Irwin. Review. Vol. 4, No. 4, June,  
 1948, pp. 25–29.
- Caine, Burton.  
 The *akedah*. Angel unbound. Vol. 52, No. 1,  
 Fall, 1999, pp. 5–27.
- Caine, Ivan.  
 Names in Agnon. Vol. 23, No. 3, Spring, 1969,  
 pp. 25–41.
- Cantor, Debra S.  
 Life inside the gates: combining the spiritual  
 and the physical. Vol. 48, No. 1, Fall, 1995,  
 pp. 11–14.
- Cardin, Nina Beth.\*  
*articles:*  
 Women in the rabbinate. The first ten  
 years. Allan Kensky; Nina Beth  
 Cardin. Vol. 48, No. 1, Fall, 1995,  
 pp. 5–6.  
 The first generation of women's rabbinate.  
 Vol. 48, No. 1, Fall, 1995, pp. 15–20.
- reviews:*  
*Women as ritual experts: the religious lives*  
*of elderly Jewish women in Jerusalem.*  
 Susan Starr Sered. Review. Vol. 45, No.  
 1, Fall, 1992, pp. 90–91.  
*The Jewish women's awareness guide:*  
*connections for the 2nd wave of Jewish*  
*feminism.* New Woman Collective:  
 Janet Carney, Ruth Ann Magder, Laura  
 Wine Paster, Marcia Cohn Spiegel,  
 Abigail Weinberg. Review. Vol. 45, No.  
 2, Winter, 1993, p. 88.  
*Far more precious than jewels: perspectives*  
*on Biblical women.* Katheryn Pfisterer  
 Darr. Review. Vol. 45, No. 4, Summer,  
 1993, p. 91.
- Carr, Judy.  
 Religious alternatives in Israel. 1. Can  
 progressive Judaism take root? Vol. 25, No.  
 2, Winter, 1971, pp. 70–72.
- Carter, Carie.  
 Construction of religious symbols and  
 professional roles by male and female  
 North American rabbis. Carie Carter;  
 Michael Merbaum; Michael J. Strube. Vol.  
 46, No. 1, Fall, 1993, pp. 70–79.
- Case, Jonathan.\*  
*The language of truth: the Torah commentary*  
*of the Sfat Emet.* Arthur Green. Review.  
 Vol. 52, No. 1, Fall, 1999, pp. 84–85.
- Celnik, Isaac H.  
*Yom Tov Shenii:* a third alternative. Hillel E.  
 Silverman. Letter. Vol. 25, No. 1, Fall,  
 1970, pp. 67–68.

— Conservative Judaism Cumulative Index —

- Charles, Gerda.\*  
*The fixer*. Bernard Malamud. Review. Vol. 21, No. 3, Spring, 1967, pp. 80–81.
- Charmandarian, Mamikon.  
 Unforgettable days. Vol. 28, No. 3, Spring, 1974, pp. 49–56.
- Charry, Dana.\*  
 Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 45–47.
- Charry, Elias.  
*articles:*  
*Barukh Adonai yom yom*. Vol. 8, No. 1, November, 1951, pp. 14–19.  
 A novel experiment in religious education. Vol. 11, No. 4, Summer, 1957, pp. 20–23.  
 The youth program in a medium-sized congregation. Vol. 15, No. 2, Winter, 1961, pp. 41–45.  
*Ben Torah . . . Bar-Mitzvah* at sixteen. Vol. 16, No. 1, Fall, 1961, pp. 52–55.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 12–13.  
*letters:*  
*Bar Mitzvah* ceremony and Jewish education. Letter. Philip Arian. Vol. 15, No. 4, Summer, 1961, pp. 37–38.
- Chazan, Barry.  
*articles:*  
 Texts and contexts. Israel in the Jewish curriculum. Vol. 25, No. 2, Winter, 1971, pp. 42–51.  
 Tradition and autonomy: the paradox of contemporary Jewish education. Vol. 35, No. 3, Spring, 1982, pp. 55–65.  
*letters:*  
 Texts and contexts. Israel in the Jewish curriculum.  
 Letter. Azriel Eisenberg. Vol. 25, No. 3, Spring, 1971, p. 82.  
 Reply. Vol. 25, No. 3, Spring, 1971, pp. 82–83.
- Chazan, Robert.\*  
*My people: the story of the Jews*. Abba Eban. Review. Vol. 24, No. 1, Fall, 1969, pp. 91–92.
- Cherbonnier, Edmund, La B.\*  
 Heschel as a religious thinker. Vol. 23, No. 1, Fall, 1968, pp. 25–39.
- Heschel's time-bomb. Vol. 28, No. 1, Fall, 1973, pp. 10–18.
- Chertoff, Mordecai S.\*  
*articles:*  
 Israel—the writer's promised land. Vol. 7, No. 2, January, 1951, pp. 33–37.  
*reviews:*  
*Israel: its role in civilization*. Moshe Davis. Review. Vol. 12, No. 1, Fall, 1957, pp. 45–46.  
*Little did I know: recollections and reflections*. Maurice Samuel. Review. Vol. 18, No. 3, Spring, 1964, pp. 63–66.
- Chiat, Marilyn J.  
*articles:*  
 Ancient synagogues in Eretz Yisrael. Vol. 35, No. 1, Fall, 1981, pp. 4–18.  
*letters:*  
 Ancient synagogues in Eretz Yisrael. Marilyn J. Chiat. Letter. Burton L. Visotsky. Vol. 35, No. 2, Winter, 1982, p. 95.
- Chiel, Arthur A.\*  
*articles:*  
 Francis Salvador: Jew, gentleman, revolutionist. Vol. 30, No. 3, Spring, 1976, pp. 51–56.  
 Dostoyevsky's anti-Semitism. Vol. 31, No. 4, Summer, 1977, pp. 21–27.  
 Benjamin Franklin and Menachem Mendel Lefin. Vol. 32, No. 3, Summer, 1979, pp. 50–55.  
 The origins of *shlemiel*. Vol. 33, No. 2, Winter, 1980, pp. 46–48.  
 Lessing's '*Nathan the Wise*.' Vol. 33, No. 4, Summer, 1980, pp. 72–78.  
*letters:*  
 Dostoyevsky's anti-Semitism. Arthur A. Chiel. Letter. Shoshana Ages. Vol. 32, No. 1, Fall, 1978, p. 80.  
*reviews:*  
*The Jewish community in Canada. Volume I, A history*. Stuart E. Rosenberg. Review. Vol. 26, No. 1, Fall, 1971, pp. 92–93.  
*World of our fathers*. Irving Howe. Review. Vol. 30, No. 4, Summer, 1976, pp. 80–81.  
*Vagabond stars, a world history of Yiddish theater*. Nahma Sandrow. Review. Vol. 31, No. 4, Summer, 1977, pp. 36–37.  
*Jacksonian Jew: the two worlds of Mordecai Noah*. Jonathan D. Sarna. Review. Vol. 36, No. 3, Spring, 1983, pp. 82–84.

## — Author Index —

Chiel, Samuel.\*

*articles:*

- Malverne: a case history. Jews and the racial crisis. Vol. 19, No. 4, Summer, 1965, pp. 22–27.
- Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Kra-koff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 71.

*letters:*

- A synagogue is not a temple. Response. Ismar Schorsch. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, p. 72.

*reviews:*

- Janusz Korczak—ghetto diary.* Janusz Korczak. Review. Vol. 33, No. 2, Winter, 1980, pp. 85–87.
- Judaism after modernity.* Eugene B. Borowitz. Review. Vol. 52, No. 3, Spring, 2000, pp. 91–92.

Chinitz, Jacob.\*

*articles:*

- Amendment to Jewish law. Vol. 34, No. 6, July/August, 1981, pp. 28–34.
- Living in Egypt. Vol. 35, No. 2, Winter, 1982, pp. 63–66.
- Reb Moshe and the Conservatives. Vol. 41, No. 3, Spring, 1989, pp. 5–15.
- Altars and tables. Authority and utility in religion. Vol. 45, No. 2, Winter, 1993, pp. 46–58.
- The *halakhab* of Zionism. Vol. 46, No. 3, Spring, 1994, pp. 45–54.

*letters:*

- Jews, Judaism, and the new left. Robert J. Saks. Letter. Vol. 22, No. 1, Fall, 1967, pp. 75–76.
- Church and state reappraised. Wolfe Kelman. Letter. Jerry Wagner. Response. Vol. 24, No. 3, Spring, 1970, pp. 56–57.

Explaining a book: from ‘the messianic idea in Judaism’ to ‘Judaisms and their Messiahs.’ Jacob Neusner. Letter. Vol. 39, No. 3, Spring, 1987, pp. 87–89.

*Tish’ab Be’Av* reconsidered. Ismar Schorsch. Letter. Vol. 40, No. 2, Winter, 1987/1988, p. 107.

“Is this the meaning of my life?” Israelis rethink the *Akedah*. Jack Cohen. Letter. Vol. 44, No. 1, Fall, 1991, pp. 94–95.

Deuteronomy as the intellectual foundation of Conservative Judaism. Benjamin Edidin Scolnic. Letter. Jacob Chinitz. Vol. 52, No. 2, Winter, 2000, pp. 108–109.

*reviews:*

Explaining a book: from ‘the messianic idea in Judaism’ to ‘Judaisms and their Messiahs.’ Jacob Neusner. Letter. Vol. 39, No. 3, Spring, 1987, pp. 87–89.

*Religion, philosophy and Judaism. Vol. 1: From Christianity to Judaism, theological and philosophical articles.* Aharon Shear-Yashuv. Review. Vol. 41, No. 4, Summer, 1989, pp. 73–76.

Coffin, William Sloane.

“Where does God dwell in America today?” Originally given at the Heschel yearzeit service, B’nai Jeshurun, NYC, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 150–154.

Cogan, Mordechai.

The expulsion of Ishmael—no laughing matter! Vol. 41, No. 2 Winter, 1988/1989, pp. 29–33.

Cohen, Armond E.

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 14–15.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fendrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 69.

- Cohen, Arthur A.\*  
*articles:*  
 Our present situation. Vol. 11, No. 2, Winter, 1957, pp. 13–19.  
 Three we have lost: the problem of conversion. Vol. 11, No. 4, Summer, 1957, pp. 7–19.  
 The seminary and the modern rabbi. Vol. 13, No. 3, Spring, 1959, pp. 1–12.  
*letters:*  
*Anatomy of faith.* Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Jacob B. Agus; Ira J. Eisenstein. Reply. Vol. 14, No. 4, Summer, 1960, pp. 14–21.  
*reviews:*  
*Martin Buber; the life of dialogue.* Maurice Friedman. Review. Vol. 12, No. 2, Winter, 1958, pp. 29–33.  
*Prayer, humility and compassion.* Samuel H. Dresner. Review. Vol. 12, No. 4, Summer, 1958, pp. 42–43.  
*Anatomy of faith.* Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Jacob B. Agus; Ira J. Eisenstein. Reply. Vol. 14, No. 4, Summer, 1960, pp. 14–21.
- Cohen, Aryeh.  
 Getting from *Tisha b'Av* to *Yom Kippur*. A *drashab* for *Selihot*. Vol. 49, No. 4, Summer, 1997, pp. 69–78.
- Cohen, Boaz.\*  
 The function of a law committee. Vol. 3, No. 3, May, 1947, pp. 1–5.  
 Towards a philosophy of Jewish law. Vol. 6, No. 1, October, 1949, 1–31.
- Cohen, Burton.  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fendrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 76.
- Cohen, Carl.  
 The pronunciation of Hebrew. Vol. 7, No. 3, April, 1951, pp. 1–6.  
 Franz Rosenzweig. Vol. 8, No. 1, November, 1951, pp. 1–13.
- Cohen, Diane.  
*articles:*  
 The divorced woman. Toward a new ritual. Vol. 44, No. 4, Summer, 1992, pp. 62–68.  
*letters:*  
 The divorced woman. Toward a new ritual. Diane Cohen.  
 Letter. Amy Hill Shevitz. Vol. 46, No. 2, Winter, 1994, p. 95.  
 Response. Vol. 46, No. 2, Winter, 1994, pp. 95–96.
- Cohen, Elaine Shizgal.  
 Rabbis' roles and occupational goals: men and women in the contemporary American rabbiniate. Vol. 42, No. 1, Fall, 1989, pp. 20–30.
- Cohen, Ernest and Elaine.  
 A modern approach to Shabbat. Max Weine. Letter. Vol. 23, No. 4, Summer, 1969, p. 68.
- Cohen, Ernest B.  
*letters:*  
 Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Letter. Vol. 25, No. 1, Fall, 1970, pp. 74–75.  
 Triennial confusion. Jeffrey Tigay. Letter. Vol. 29, No. 3, Spring, 1975, p. 95.
- Cohen, Gerson D.  
*articles:*  
 Israel: anticipation and reality. The meaning of Israel in the perspective of history. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 3–14.  
 Jewish identity and Jewish collective will in America from an historical perspective. Vol. 28, No. 4, Summer, 1974, pp. 61–77.  
 Religion's business. Vol. 30, No. 4, Summer, 1976, pp. 34–38.  
 On the ordination of women. Address and Commission report. Vol. 32, No. 3, Summer, 1979, pp. 56–80.  
 The framework of religious vitality. Vol. 34, No. 3, January/February, 1981, pp. 3–10.  
 State of the field. Introduction. Vol. 34, No. 5, May/June, 1981, p. 16.  
 State of the field. Conversion to Judaism in historical perspective. A symposium.

## — Author Index —

- Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 27–30.
- eulogies:*
- In memory of Doctor Max Arzt. Vol. 30, No. 1, Fall, 1975, pp. 3–6.
- Dr. Moshe Zucker. In memoriam. Morton M. Leifman; Gerson D. Cohen; Moshe Sokolow. Vol. 41, No. 2 Winter, 1988/1989, pp. 44–49.
- letters:*
- On the ordination of women. Address and Commission report. Gerson D. Cohen. Letter. *Ezrat Nashim*. Vol. 33, No. 2, Winter, 1980, p. 95.
- The framework of religious vitality. Gerson D. Cohen. Letter. *Allan Schranz*. Vol. 34, No. 6, July/August, 1981, pp. 80–(81).
- Cohen, Harry A.\*
- Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 60–61.
- Cohen, Hermann.
- Day of Atonement. English. Vol. 10, No. 4, Summer, 1956, pp. 37–39.
- Cohen, Jack J.\*
- articles:*
- Problems of religion in the Jewish state. (Hebrew). Vol. 5, No. 1–2, October–January, 1948–1949, pp. 56–51.
- The end of *halakhah*? Vol. 8, No. 2, January, 1952, pp. 9–15.
- Religion and the Israeli student. Vol. 20, No. 1, Fall, 1965, pp. 23–29.
- Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 55–56.
- “Is this the meaning of my life?” Israelis rethink the *Akedah*. Vol. 43, No. 1, Fall, 1990, pp. 50–60.
- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 88–89.
- Breaking the teeth of the wicked. Vol. 52, No. 3, Spring, 2000, pp. 52–58.
- Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 66–67.
- letters:*
- The rabbi, *halakhah*, and the Rabbinical Assembly. Samuel H. Dresner. Letter. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 79–82.
- “Is this the meaning of my life?” Israelis rethink the *Akedah*. Jack Cohen. Letter. Jacob Chinitz. Vol. 44, No. 1, Fall, 1991, pp. 94–95.
- reviews:*
- Ba-ayot*. Hebrew. Martin Buber. Review. Vol. 3, No. 3, May, 1947, pp. *gimel-daled*.
- Jewish education in democratic society*. Review. Walter I. Ackerman. Vol. 20, No. 2, Winter, 1966, pp. 74–78.
- Cohen, Martin Samuel.\*
- articles:*
- The *tallit*. Vol. 44, No. 3, Spring, 1992, pp. 3–15.
- Deconstructing Leviticus 16. Implications for latter-day Jewish spirituality from an ancient ritual text. Vol. 48, No. 3, Spring, 1996, pp. 57–68.
- Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Vol. 51, No. 2, Winter, 1999, pp. 27–33.
- Drowning in God. Vol. 51, No. 3, Spring, 1999, pp. 79–82.
- Living in God. Vol. 52, No. 2, Winter, 2000, pp. 57–63.
- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 88–89.
- Breaking the teeth of the wicked. Vol. 52, No. 3, Spring, 2000, pp. 52–58.

— Conservative Judaism Cumulative Index —

Cohen, Martin Samuel.\* (*cont'd.*)

*articles (cont'd.):*

- Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 77–78.
- N.N. Vol. 52, No. 4, Summer, 2000, pp. 53–63.

*letters:*

- Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Martin Samuel Cohen. Response. Howard A. Addison. Vol. 51, No. 2, Winter, 1999, pp. 34–36.
- Letter from the editor. Vol. 53, No. 1, Fall, 2000, pp. 3–4.

*reviews:*

- From Jerusalem to the edge of heaven: meditations on the soul of Israel.* Ari Elon. (tr.) Tikva Frymer-Kensky. Review. Vol. 49, No. 3, Spring, 1997, pp. 83–84.
- Lost love: the untold story of Henrietta Szold.* Baila Round Shargel. Review. Vol. 50, No. 1, Fall, 1997, pp. 87–88.
- Wrestling with angels: what the first family of Genesis teaches us about our spiritual identity, sexuality and personal relationships.* Naomi H. Rosenblatt; Joshua Horwitz. Review. Vol. 50, No. 1, Fall, 1997, pp. 88–89.
- The rise and fall of Jewish nationalism: Jewish and Christian ethnicity in ancient Palestine.* Doron Mendels. Review. Vol. 50, No. 4, Summer, 1998, pp. 93–95.
- Dancing with Esau. Vol. 51, No. 1, Fall, 1998, pp. 10–23.
- A living covenant: the innovative spirit in traditional Judaism.* David Hartman. Review. Vol. 51, No. 1, Fall, 1998, pp. 89–91.
- Protean prejudice: anti-Semitism in England's age of reason.* Bernard Glassman. Review. Vol. 51, No. 1, Fall, 1998, pp. 91–92.
- Silence is deadly: Judaism confronts wife-beating.* Naomi Graetz. Review. Vol. 51, No. 3, Spring, 1999, pp. 94–96.
- Kaddish.* Leon Wieseltier. Review. Vol. 52, No. 1, Fall, 1999, pp. 87–89.
- Searching for my brothers: Jewish men in a Gentile world.* Jeffrey K. Salkin.

Review. Vol. 52, No. 4, Summer, 2000, pp. 87–88.

*The tree of life: Chayyim Vital's introduction to the kabbalah of Isaac Luria. The palace of Adam Kadmon.* (trans.) Donald Wild Menzi; Zve Padeh. Review. Vol. 53, No. 1, Fall, 2000, pp. 92–94.

Cohen, Seymour J.\*

*articles:*

Religious freedom and the Constitution. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 13–38.

*reviews:*

*Jewish values.* Louis Jacobs. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 76–77.

*Polychrome historical haggadah for Passover 'Me-ir Ay-nai-yim.'* Jacob Freedman. Review. Vol. 32, No. 2, Winter, 1979, p. 109.

Cohen, Shaye J. D.\*

*articles:*

Women in the synagogues of antiquity. Vol. 34, No. 2, November/December, 1980, pp. 23–29.

State of the field. Conversion to Judaism in historical perspective. A symposium. From biblical Israel to postbiblical Judaism. Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 31–45.

*letters:*

*Birkat Habammah:* the blessing of the sun. Arnold A. Lasker; Daniel J. Lasker. Letter. Vol. 34, No. 5, May/June, 1981, p. 80.

Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Shaye J. D. Cohen. Letter. Jacob Neusner. Vol. 37, No. 4, Summer, 1984, p. 102.

Letter. Alan J. Yuter. Vol. 37, No. 4, Summer, 1984, pp. 102–103.

Letter. Shamai Kanter. Vol. 37, No. 4, Summer, 1984, pp. 104–105.

Letter. Baruch M. Bokser. Vol. 37, No. 4, Summer, 1984, pp. 105–107.

Letters. Jacob Neusner; Alan J. Yuter; Shamai Kanter; Baruch M. Bokser. Reply. Vol. 37, No. 4, Summer, 1984, pp. 107–108.

*reviews:*

*Galilee from Alexander the Great to Hadri-*



## — Author Index —

- an 323 B. C. E. to 135 C. E.: a study of Second Temple Judaism.* Sean Freyne. Review. Vol. 34, No. 2, November/December, 1980, pp. 59–60.
- Greek and Latin authors on Jews and Judaism II: from Tacitus to Simplicius.* (ed. and trans.) Menahem Stern. Review. Vol. 35, No. 1, Fall, 1981, pp. 88–89.
- Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Jacob Neusner. Review essay. Vol. 37, No. 1, Fall, 1983, pp. 48–63.
- Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Jacob Neusner. Review essay. Shaye J. D. Cohen. Letters. Jacob Neusner; Alan J. Yuter; Shamai Kanter; Baruch M. Bokser. Reply. Vol. 37, No. 4, Summer, 1984, pp. 107–108.
- Cohen, Steven M.\*  
Deconstructing the outreach-inreach debate. Vol. 49, No. 2, Winter, 1997, pp. 26–33.
- Cohen-Harris, Elisheva.  
Where did medieval women stand? Visual sources, halakhic writings and architecture. Vol. 52, No. 4, Summer, 2000, pp. 3–13.
- Cohn-Sherbok, Dan.\*  
Jewish-Christian relations: a new development. Vol. 38, No. 1, Fall, 1985, pp. 30–35.
- Conservative Judaism.\*  
*editorial remarks:*  
To our readers. Editor. Vol. 21, No. 2, Winter, 1967, p. (79).  
*Al parshat derakhim.* Letter. S. Gershon Levi. Vol. 23, No. 4, Summer, 1969, p. 1.  
A declaration of intention. Letter. Mordecai Waxman. Vol. 24, No. 1, Fall, 1969, pp. 1–2.  
Editorial remarks. Letter. Vol. 24, No. 2, Winter, 1970, p. 1.  
Editorial remarks. Directions for the Conservative movement. Letter. Vol. 25, No. 2, Winter, 1971, pp. 1–4.  
Editorial remarks. Letter. Vol. 25, No. 3, Spring, 1971, pp. 1–2.  
Editorial remarks. Dr. Louis Finkelstein. Letter. Vol. 26, No. 1, Fall, 1971, pp. 1–2.  
Editorial remarks. Vol. 26, No. 3, Spring, 1972, pp. 1–2.  
The editor's page. Vol. 29, No. 1, Fall, 1974, pp. 3–4.  
Editorial remarks. Harold S. Kushner. Vol. 34, No. 1, September/October, 1980, p. 3.
- A note from the editors. On environment. Lawrence Troster; Miriam Wyman. Vol. 44, No. 1, Fall, 1991, pp. 3–4.
- From the editor. What this magazine could be. Vol. 45, No. 4, Summer, 1993, pp. 3–4.
- letters:*  
Toynbee's "A Study of History." Correction. Vol. 4, No. 1, October, 1947, p. 21.  
Appeal to our colleagues and readers. Editorial Board. Vol. 4, No. 2, February, 1948, pp. 24–26.  
Is the doctrine of 'a chosen people' essential? Editorial board. Vol. 5, No. 1–2, October–January, 1948–1949, p. 50.  
The history of Conservative Judaism—the Adler administration, part 2. Herbert Parzen. Correction. Editorial Board. Vol. 7, No. 1, October, 1950, p. 27.  
Mixed seating. Letter. Morris Adler. Vol. 11, No. 2, Winter, 1957, pp. 36–37.  
Jewish community centers and the synagogue. Letter. Louis Levitsky. Reply. Editorial board. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 121–122.  
Jewish community centers and the synagogue. Letter. Jewish center worker. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 123–124.  
Appointment of new book review editor. Letter. Vol. 22, No. 1, Fall, 1967, p. 78.  
The congregational rabbi and the Conservative synagogue: a symposium. Ten questions. Editorial Board. Vol. 29, No. 2, Winter, 1975, p. 3.  
The congregational rabbi and the Conservative synagogue: a symposium. Letter. Devorah Jacobson. Vol. 30, No. 1, Fall, 1975, pp. 78–79.  
Corrections. Vol. 34, No. 4, March/April, 1981, p. (1).  
*Yom HaShoah*: a program of observance. David Golinkin. Correction. Editorial Board. Vol. 38, No. 2, Winter, 1985–86, p. 92.  
The user-friendly synagogue: generating group relationships in an era of impersonality. Delivered at the Lilly Conference as 'Synagogue life and family life: generating group relationships in an era of impersonality.' Rela Geffen Monson. Correction. Vol. 39, No. 2, Winter, 1986–87, p. 17.

— Conservative Judaism Cumulative Index —

Conservative Judaism.\* (*cont'd.*)

*letters (cont'd.):*

- A development perspective on the laws of *Niddah*. David C. Kraemer. Correction. Vol. 39, No. 2, Winter, 1986–87, p. 17.
- The Eternal Light*. Judaism on the airwaves. Marjorie Wyler. Erratum. Vol. 39, No. 4, Summer, 1987, p. 41.
- Author's query. Yiddish theater. Ilana Bialik. Vol. 39, No. 4, Summer, 1987, p. 89.
- Western Christianity in ecofeminist perspective. Janet Conway. Note. Editorial Board. Vol. 44, No. 1, Fall, 1991, p. 36.
- Aleinu*: Rabbinic theology in biblical language. Saul P. Wachs. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, pp. 91–92.
- Heschel and *halakah*: the vital center. Samuel H. Dresner. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, p. 92.
- Yedid nefesh*. Prayer. Eleazar Azikri. Trans. Michael Wasserman. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, p. 92.
- Dead men tell no tales. Pamela Tamarkin Reis. Corrections. Editorial Board. Vol. 44, No. 4, Summer, 1992, p. 82.
- Matzah*: symbol of the miraculous. Lifsa Schachter. Corrections. Editorial Board. Vol. 44, No. 4, Summer, 1992, p. 82.
- About the cover. Schechter and Maimonides. Letter. Vol. 52, No. 1, Fall, 1999, p. 3.
- Duties of the soul: the role of the commandments in liberal Judaism*. Niles E. Goldstein; Peter S. Knobel. Review. Jack Riemer. Correction. Vol. 52, No. 3, Spring, 2000, p. 86.
- Conservative Judaism and theology. Letter. Barbara Birnbaum. Vol. 52, No. 3, Spring, 2000, p. 93.
- Call for papers. Endpage. Vol. 53, No. 1, Fall, 2000, p. 95.
- notifications:*
- President's message. Harry Halpern. Vol. 10, No. 1, Fall, 1955, p. 1.
- R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 1–66.
- Responsum on non-Jewish wine. Addendum. Vol. 18, No. 4, Summer, 1964, p. (79).
- On the margin. Editorial Board. Vol. 20, No. 1, Fall, 1965, p. (85).
- Conversation with Hayyim Hazaz. Vol. 25, No. 2, Winter, 1971, pp. 36–41.
- Conversation with Hayyim Hazaz. Correction. Editorial Board. Vol. 25, No. 3, Spring, 1971, p. 84.
- High Holy Day prayer. Editorial board. Vol. 26, No. 4, Summer, 1972, p. 1.
- Abraham Joshua Heschel. Memorial statement. Vol. 27, No. 2, Winter, 1973, p.2.
- The congregational rabbi and the Conservative synagogue: a symposium. Introduction. Stephen C. Lerner. Vol. 29, No. 2, Winter, 1975, pp. 4–8.
- The congregational rabbi and the Conservative synagogue: a symposium. Contributors. Vol. 29, No. 2, Winter, 1975, p. 96.
- The congregational rabbi and the Conservative synagogue: a symposium. Israel H. Levinthal. Correction. Editorial Board. Vol. 29, No. 4, Summer, 1975, p. 87.
- Mekorot*. Seymour Siegel. Vol. 30, No. 2, Winter, 1976, pp. 89–90.
- Mekorot*. Seymour Siegel. Vol. 33, No. 4, Summer, 1980, pp. 89–90.
- From the archives. Birmingham, 1963. Vol. 34, No. 1, September/October, 1980, pp. 67–69.
- Ramah at 40. Editorial Board. Vol. 40, No. 1, Fall, 1987, p. 4.
- "*End Stage Medical Care: A Halakbic Approach*." Committee on Jewish Law and Standards. Vol. 43, No. 3, Spring, 1991.
- The open forum. Vol. 46, No. 2, Winter, 1994, pp. 75–79.
- The open forum. Vol. 46, No. 3, Spring, 1994, pp. 62–88.
- From the Ratner Center. Vol. 47, No. 3, Spring, 1995, pp. 53–70.
- The open forum. Vol. 47, No. 3, Spring, 1995, pp. 71–91.
- Abraham Joshua Heschel. 25th yearzeit volume. Photograph of Heschel with Wolfe Kelman. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 180.
- The open forum. Vol. 51, No. 1, Fall, 1998, pp. 63–73.
- Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Vol. 52, No. 1, Fall, 1999, pp. 66–80.

## — Author Index —

- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Vol. 52, No. 2, Winter, 2000, pp. 64–93.
- Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Vol. 52, No. 3, Spring, 2000, pp. 73–83.
- Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Vol. 52, No. 4, Summer, 2000, pp. 69–81.
- reviews:*
- Books briefly noted: Bible, Israel and zionism. Reviews. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Books briefly noted. Reviews. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 85–86.
- Books briefly noted. Reviews. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.
- Books in brief. Reviews. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 119–120.
- Books in brief. Reviews. Vol. 18, No. 1, Fall, 1963, pp. 70–72.
- Books in brief. Reviews. Vol. 18, No. 2, Winter, 1964, pp. 71–73.
- Books in brief. Reviews. Vol. 18, No. 3, Spring, 1964, pp. 74–77.
- List of reviewers. Vol. 18, No. 3, Spring, 1964, p. (78).
- Books in brief. Reviews. Vol. 18, No. 4, Summer, 1964, pp. 76–77.
- List of reviewers. Vol. 18, No. 4, Summer, 1964, p. (79).
- Books in brief. Reviews. Vol. 19, No. 1, Fall, 1964, pp. 83–85.
- List of reviewers. Vol. 19, No. 1, Fall, 1964, p. (87).
- List of reviewers. Vol. 19, No. 2, Winter, 1965, p. 100.
- Books in brief. Reviews. Vol. 19, No. 2, Winter, 1965, pp. 101–102.
- Books in brief. Reviews. Vol. 19, No. 3, Spring, 1965, pp. 100–102.
- List of reviewers. Vol. 19, No. 3, Spring, 1965, p. 102.
- List of reviewers. Vol. 19, No. 4, Summer, 1965, p. 77.
- Books in brief. Reviews. Vol. 19, No. 4, Summer, 1965, p. 78.
- Books in brief. Reviews. Vol. 20, No. 1, Fall, 1965, 81–83.
- List of reviewers. Vol. 20, No. 1, Fall, 1965, p. 84.
- Books in brief. Reviews. Vol. 20, No. 2, Winter, 1966, pp. 90–92.
- List of reviewers. Vol. 20, No. 2, Winter, 1966, p. 94.
- List of reviewers. Vol. 20, No. 3, Spring, 1966, p. 87.
- Books in brief. Reviews. Vol. 20, No. 3, Spring, 1966, pp. 88–89.
- Books in brief. Reviews. Vol. 20, No. 4, Summer, 1966, pp. 68–72.
- List of reviewers. Vol. 20, No. 4, Summer, 1966, p. 78.
- List of reviewers. Vol. 21, No. 1, Fall, 1966, p. 90.
- Books in brief. Reviews. Vol. 21, No. 1, Fall, 1966, pp. 91–92.
- Books in brief. Reviews. Vol. 21, No. 2, Winter, 1967, pp. 77–78.
- List of reviewers. Vol. 21, No. 2, Winter, 1967, p. (79).
- List of reviewers. Vol. 21, No. 3, Spring, 1967, p. 64.
- List of reviewers. Vol. 21, No. 4, Summer, 1967, p. 78.
- List of reviewers. Vol. 22, No. 1, Fall, 1967, p. 78.
- List of reviewers. Vol. 22, No. 2, Winter, 1968, p. 93.
- Books in brief. Reviews. Vol. 22, No. 2, Winter, 1968, p. 94.
- Books in brief. Review. Vol. 22, No. 3, Spring, 1968, p. 94.
- List of reviewers. Vol. 22, No. 3, Spring, 1968, p. 94.
- List of reviewers. Vol. 22, No. 4, Summer, 1968, p. 76.
- Books in brief. Reviews. Vol. 23, No. 1, Fall, 1968, pp. 90–93.
- List of reviewers. Vol. 23, No. 1, Fall, 1968, p. 93.
- List of reviewers. Vol. 23, No. 2, Winter, 1969, p. 84.
- List of reviewers. Vol. 23, No. 3, Spring, 1969, p. 83.
- List of reviewers. Vol. 23, No. 4, Summer, 1969, p. 69.
- Books in brief. Reviews. Vol. 23, No. 4, Summer, 1969, pp. 93–94.
- List of reviewers. Vol. 24, No. 1, Fall, 1969, p. 81.
- Books in brief. Review. Vol. 24, No. 2, Winter, 1970, p. 94.

— Conservative Judaism Cumulative Index —

Conservative Judaism.\* (*cont'd.*)

*reviews (cont'd.):*

- List of reviewers. Vol. 24, No. 2, Winter, 1970, p. (95).
- List of reviewers. Vol. 24, No. 3, Spring, 1970, p. 71.
- Books in brief. Reviews. Vol. 24, No. 3, Spring, 1970, p. 72.
- List of reviewers. Vol. 24, No. 4, Summer, 1970, p. 83.
- Books in brief. Reviews. Vol. 25, No. 1, Fall, 1970, p. 93.
- List of reviewers. Vol. 25, No. 1, Fall, 1970, p. (94).
- List of reviewers. Vol. 25, No. 2, Winter, 1971, p. (95).
- List of reviewers. Vol. 25, No. 3, Spring, 1971, p. (95).
- Books in brief. Review. Vol. 25, No. 4, Summer, 1971, p. 94.
- List of reviewers. Vol. 25, No. 4, Summer, 1971, p. (95).
- List of reviewers. Vol. 26, No. 1, Fall, 1971, p. (95).
- Books in brief. Reviews. Vol. 26, No. 2, Winter, 1972, pp. 93–94.
- List of reviewers. Vol. 26, No. 2, Winter, 1972, p. (95).
- List of reviewers. Vol. 26, No. 3, Spring, 1972, p. (95).
- List of reviewers. Vol. 26, No. 4, Summer, 1972, p. 73.
- List of reviewers. Vol. 27, No. 2, Winter, 1973, p. 94.
- List of reviewers. Vol. 27, No. 3, Spring, 1973, p. 95.
- List of reviewers. Vol. 27, No. 4, Summer, 1973, p. 91.
- List of reviewers. Vol. 28, No. 2, Winter, 1974, p. 84.
- Books in brief. Vol. 28, No. 2, Winter, 1974, p. 96.
- Books in brief. Vol. 28, No. 3, Spring, 1974, p. 94.
- List of reviewers. Vol. 28, No. 3, Spring, 1974, p. (95).
- List of reviewers. Vol. 28, No. 4, Summer, 1974, p. 94.
- List of reviewers. Vol. 29, No. 1, Fall, 1974, p. 88.
- List of reviewers. Vol. 29, No. 3, Spring, 1975, p. (96).

- List of reviewers. Vol. 29, No. 4, Summer, 1975, p. 96.
- List of reviewers. Vol. 30, No. 1, Fall, 1975, p. 80.
- List of reviewers. Vol. 30, No. 2, Winter, 1976, p. 88.
- List of reviewers. Vol. 30, No. 3, Spring, 1976, p. 85.
- List of reviewers. Vol. 30, No. 4, Summer, 1976, p. 93.
- List of reviewers. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, p. (112).
- List of reviewers. Vol. 31, No. 3, Spring, 1977, p. 96.
- List of reviewers. Vol. 31, No. 4, Summer, 1977, p. 43.
- Books in brief. Reviews. Vol. 32, No. 1, Fall, 1978, p. 79.
- List of reviewers. Vol. 32, No. 1, Fall, 1978, p. 80.
- List of reviewers. Vol. 32, No. 2, Winter, 1979, p. 102.
- List of reviewers. Vol. 32, No. 3, Summer, 1979, p. 107.
- List of reviewers. Vol. 33, No. 2, Winter, 1980, p. 96.
- List of reviewers. Vol. 33, No. 3, Spring, 1980, p. 96.
- List of reviewers. Vol. 33, No. 4, Summer, 1980, p. 90.
- List of reviewers. Vol. 34, No. 1, September/October, 1980, p. 78.
- List of reviewers. Vol. 34, No. 2, November/December, 1980, p. 63.
- List of reviewers. Vol. 34, No. 3, January/February, 1981, p. 60.
- List of reviewers. Vol. 34, No. 4, March/April, 1981, p. 79.
- Books received. Vol. 34, No. 4, March/April, 1981, p. 80.
- List of reviewers. Vol. 34, No. 5, May/June, 1981, p. 79.
- List of reviewers. Vol. 34, No. 6, July/August, 1981, p. 78.
- List of reviewers. Vol. 35, No. 1, Fall, 1981, p. 91.
- List of reviewers. Vol. 35, No. 2, Winter, 1982, p. 95.
- List of reviewers. Vol. 35, No. 3, Spring, 1982, p. 94.
- List of reviewers. Vol. 37, No. 1, Fall, 1983, p. 77.

— Author Index —

- List of reviewers. Vol. 37, No. 2, Winter, 1983–84, p. 79.
- List of reviewers. Vol. 37, No. 3, Spring, 1984, p. 75.
- List of reviewers. Vol. 37, No. 4, Summer, 1984, p. 101.
- List of reviewers. Vol. 38, No. 1, Fall, 1985, p. 101.
- List of reviewers. Vol. 38, No. 2, Winter, 1985–86, p. 92.
- List of reviewers. Vol. 38, No. 3, Spring, 1986, p. 100.
- List of reviewers. Vol. 38, No. 4, Summer, 1986, p. 117.
- List of reviewers. Vol. 39, No. 1, Fall, 1986, p. 122.
- List of reviewers. Vol. 39, No. 3, Spring, 1987, p. 85.
- List of reviewers. Vol. 39, No. 4, Summer, 1987, p. 89.
- List of reviewers. Vol. 40, No. 1, Fall, 1987, p. 99.
- List of reviewers. Vol. 40, No. 3, Spring, 1988, p. 88.
- List of reviewers. Vol. 40, No. 4, Summer, 1988, p. 88.
- List of reviewers. Vol. 41, No. 1, Fall, 1988, p. 99.
- List of reviewers. Vol. 41, No. 2, Winter, 1988/1989, p. 79.
- List of reviewers. Vol. 41, No. 3, Spring, 1989, p. 90.
- List of reviewers. Vol. 41, No. 4, Summer, 1989, p. 80.
- List of reviewers. Vol. 42, No. 1, Fall, 1989, p. 60.
- List of reviewers. Vol. 42, No. 2, Winter, 1989–90, p. 67.
- List of reviewers. Vol. 42, No. 4, Summer, 1990, p. 70.
- List of reviewers. Vol. 43, No. 1, Fall, 1990, p. 72.
- Of the making of books . . . Reviews. Vol. 43, No. 4, Summer, 1991, pp. 90–95.
- Of the making of books . . . Reviews. Vol. 44, No. 1, Fall, 1991, pp. 91–93.
- List of reviewers. Vol. 44, No. 1, Fall, 1991, p. 93.
- List of reviewers. Vol. 44, No. 2, Winter, 1992, p. 95.
- Of the making of books . . . Reviews. Vol. 44, No. 2, Winter, 1992, p. 96.
- List of reviewers. Vol. 44, No. 3, Spring, 1992, p. 88.
- List of reviewers. Vol. 44, No. 4, Summer, 1992, p. 90.
- Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 91–94.
- Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 92–95.
- List of reviewers. Vol. 45, No. 1, Fall, 1992, p. 96.
- List of reviewers. Vol. 45, No. 2, Winter, 1993, p. 94.
- List of reviewers. Vol. 45, No. 3, Spring, 1993, p. 96.
- Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 92–96.
- List of reviewers. Vol. 45, No. 4, Summer, 1993, p. 96.
- Of the making of books . . . Reviews. Vol. 46, No. 1, Fall, 1993, pp. 95–96.
- List of reviewers. Vol. 46, No. 2, Winter, 1994, p. 93.
- List of reviewers. Vol. 46, No. 3, Spring, 1994, p. 93.
- List of reviewers. Vol. 46, No. 4, Summer, 1994, p. 91.
- Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 92–96.
- Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 91–96.
- List of reviewers. Vol. 47, No. 2, Winter, 1995, p. 93.
- Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, pp. 94–96.
- Of the making of books . . . Reviews. Vol. 47, No. 3, Spring, 1995, pp. 92–96.
- Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–96.
- List of reviewers. Vol. 48, No. 2, Winter, 1996, p. 90.
- Books in Review . . . Vol. 48, No. 2, Winter, 1996, pp. 91–93.
- List of reviewers. Vol. 48, No. 3, Spring, 1996, p. 96.
- Books in Review . . . Vol. 48, No. 4, Summer, 1996, pp. 89–91.
- List of reviewers. Vol. 48, No. 4, Summer, 1996, p. 93.
- Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, pp. 94–96.
- Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–84.

— Conservative Judaism Cumulative Index —

Conservative Judaism.\* (*cont'd.*)

*reviews (cont'd.):*

- List of reviewers. Vol. 49, No. 1, Fall, 1996, p. 87.
- Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, pp. 88–90.
- Books in Review . . . Vol. 49, No. 2, Winter, 1997, pp. 85–87.
- List of reviewers. Vol. 49, No. 2, Winter, 1997, p. 92.
- Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 93–96.
- Books in review . . . Vol. 49, No. 3, Spring, 1997, pp. 78–80.
- List of reviewers. Vol. 49, No. 3, Spring, 1997, p. 89.
- Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, pp. 90–92.
- List of reviewers. Vol. 49, No. 4, Summer, 1997, p. 89.
- Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 90–93.
- Books in review . . . Vol. 50, No. 1, Fall, 1997, pp. 84–86.
- List of reviewers. Vol. 50, No. 1, Fall, 1997, p. 94.
- Books in review . . . Vol. 50, No. 4, Summer, 1998, pp. 89–91.
- List of reviewers. Vol. 50, No. 4, Summer, 1998, p. 96.
- Books in review . . . Vol. 51, No. 1, Fall, 1998, pp. 81–83.
- List of reviewers. Vol. 51, No. 1, Fall, 1998, p. 94.
- Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 85–87.
- List of reviewers. Vol. 51, No. 3, Spring, 1999, p. 96.
- Books in review . . . Vol. 52, No. 1, Fall, 1999, pp. 81–83.
- List of reviewers. Vol. 52, No. 1, Fall, 1999, p. 90.
- Books in review . . . Vol. 52, No. 2, Winter, 2000, pp. 94–95.
- List of reviewers. Vol. 52, No. 2, Winter, 2000, p. 102.
- Books in review . . . Vol. 52, No. 3, Spring, 2000, pp. 84–86.
- List of reviewers. Vol. 52, No. 3, Spring, 2000, p. 92.
- Books in review . . . Vol. 52, No. 4, Summer, 2000, pp. 83–84.

List of reviewers. Vol. 52, No. 4, Summer, 2000, p. 91.

Books in review . . . Vol. 53, No. 1, Fall, 2000, pp. 84–86.

List of reviewers. Vol. 53, No. 1, Fall, 2000, p. 94.

Conway, Janet.

Western Christianity in ecofeminist perspective. Vol. 44, No. 1, Fall, 1991, pp. 36–50.

Corson, Maurice S.

Further thoughts on the law committee.

Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 77.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 41.

Corwin, Norman.

Cosmonautica. Vol. 18, No. 3, Spring, 1964, pp. 39–40.

Cox, Harvey.

Religious tradition as “selective retrieval.” Vol. 40, No. 4, Summer, 1988, pp. 20–25.

Cytron, Barry D.\*

*articles:*

*Nostra Aetate*, the Jews, and the future of dialogue. Reflections on the 20th anniversary of *Nostra Aetate*. Yocheved Herschlag Muffs; Eugene Fisher; Barry Cytron. Vol. 38, No. 1, Fall, 1985, pp. 21–29.

A word from the editor. Vol. 40, No. 3, Spring, 1988, pp. 3–4.

*letters:*

Our community’s need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.

Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.

*reviews:*

*The search for America’s faith*. George Gallup, Jr.; David Poling. Review. Vol. 34, No. 5, May/June, 1981, pp. 75–76.

*Ministry in America*. Merten P. Strommen; David S. Schuller; Milo L. Brekke.

## — Author Index —

- Review. Vol. 34, No. 5, May/June, 1981, pp. 75–76.
- Anti-Semitism in the New Testament.* Samuel Sandmel. Review. Vol. 35, No. 3, Spring, 1982, pp. 83–86.
- Jews and Christians in dialogue: New Testament foundations.* John Koenig. Review. Vol. 35, No. 3, Spring, 1982, pp. 83–86.
- Contemporary Christologies: a Jewish response.* Eugene B. Borowitz. Review. Vol. 35, No. 3, Spring, 1982, pp. 83–86.
- Jews and Christians: getting our stories straight.* Michael Goldberg. Review. Vol. 38, No. 1, Fall, 1985, pp. 100–101.
- Dalin, David G.\*
- articles:
- The Jewish historiography of Hannah Arendt. Presented at 1986 conference of Association of Jewish Studies. Vol. 40, No. 4, Summer, 1988, pp. 47–58.
- How high the wall? American Jews and the church-state debate. Vol. 49, No. 3, Spring, 1997, pp. 63–77.
- Tzedakah with dignity.* Jewish charity and self-help in rabbinic tradition. Vol. 51, No. 3, Spring, 1999, pp. 3–22.
- reviews:
- The Guggenheims: an American epic.* John H. Davis. Review. Vol. 32, No. 2, Winter, 1979, pp. 107–109.
- World Jewry and the State of Israel.* (ed.) Moshe Davis. Review. Vol. 34, No. 3, January/February, 1981, pp. 53–55.
- The public career of Stephen S. Wise. *A voice that spoke for justice: the life and times of Stephen S. Wise.* Melvin I. Urofsky. Review essay. Vol. 36, No. 2, Winter, 1982–83, pp. 72–78.
- Simon Wolf: private conscience and public image.* Esther L. Panitz. Review. Vol. 41, No. 1, Fall, 1988, pp. 98–99.
- Heidegger and Nazism. A study in moral irresponsibility. *Heidegger and Nazism.* Victor Farias. Review. Vol. 43, No. 4, Summer, 1991, pp. 80–85.
- Dalin, Ralph G.\*
- letters:
- And Hannah wept: infertility, adoption and the Jewish couple.* Michael Gold. Review. Ralph G. Dalin.
- Letter. Marsha Riben. Vol. 41, No. 3, Spring, 1989, pp. 95–96.
- Letter. Marsha Riben. Reply. Michael Gold. Vol. 42, No. 1, Fall, 1989, pp. 63–64.
- And Hannah wept: infertility, adoption and the Jewish couple.* Michael Gold. Review. Vol. 40, No. 3, Spring, 1988, pp. 85–88.
- Dalven, Rachel.
- The yearly cycle of the Ioannina Jews. Vol. 28, No. 2, Winter, 1974, pp. 47–53.
- Davidowicz, Lucy S.\*
- From past to past. Jewish East Europe to Jewish East side. Vol. 22, No. 2, Winter, 1968, pp. 19–27.
- Davidowitz, Moshe.\*
- The artists of Terezin.* Gerald Green. Review. Vol. 24, No. 4, Summer, 1970, pp. 91–93.
- Glad to be me: building self-esteem in yourself and others.* Dov Peretz Elkins. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 106–107.
- Davidson, Max D.\*
- Choose life.* Bernard Mandelbaum. Review. Vol. 23, No. 3, Spring, 1969, pp. 88–89.
- Best Jewish sermons of 5727–5728.* Saul Teplitz. Review. Vol. 23, No. 4, Summer, 1969, pp. 77–78.
- The Rabbinical Council manual of holiday and Sabbath sermons.* Victor Solomon. Review. Vol. 23, No. 4, Summer, 1969, pp. 77–78.
- Davis, Hadassah.
- My father, Louis Finkelstein. Vol. 47, No. 4, Summer, 1995, pp. 79–90.
- Davis, Joseph M.
- articles:
- On the idea of covenant. Vol. 41, No. 4, Summer, 1989, pp. 20–34.
- letters:
- Toward a theology for Conservative Judaism. Neil Gillman. Letter. Vol. 37, No. 4, Summer, 1984, pp. 108–109.
- Davis, Moshe.\*
- articles:
- The ladder of Jewish education. Vol. 4, No. 3, May, 1948, pp. 1–14.
- Our share in *Eretz Yisrael*. Delivered at the United Synagogue convention, November, 1955. Vol. 11, No. 3, Spring, 1957, pp. 26–36.
- The *Eretz Yisrael* dimension of contemporary Jewish life. Vol. 24, No. 1, Fall, 1969, pp. 41–58.

— Conservative Judaism Cumulative Index —

- Davis, Moshe.\* (*cont'd.*)  
*letters (cont'd.):*  
 The *Eretz Yisrael* dimension of contemporary Jewish life. Moshe Davis; Isaac Toubin. Letter. Meyer Passow. Vol. 24, No. 3, Spring, 1970, pp. 57–58.  
*reviews:*  
*Fellowship in Judaism (The first century and today)*. Jacob Neusner. Review. Vol. 19, No. 2, Winter, 1965, pp. 95–98.
- Dembowitz, Morris.  
 Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 78.
- Derby, Josiah.\*  
*articles:*  
 Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 76.  
*L'an—whither?* Vol. 34, No. 5, May/June, 1981, pp. 64–69.  
 The two tablets of the covenant. Vol. 36, No. 1, Fall, 1982, pp. 32–36.  
*reviews:*  
*Judaism: profile of a faith*. Ben Zion Bokser. Review. Vol. 19, No. 2, Winter, 1965, pp. 98–100.  
*Hevrah v'hinukh b'yahadut amerikah. Society and education in American Jewry*. Samuel M. Blumenfeld. Review. Vol. 22, No. 1, Fall, 1967, pp. 90–92.  
*Judaism and the Jewish school*. Judah Pilch; Meir Ben-Horin. Review. Vol. 22, No. 1, Fall, 1967, pp. 90–92.  
*Jewish education in a pluralistic society*. Nathan H. Winter. Review. Vol. 22, No. 1, Fall, 1967, pp. 90–92.  
*The Jewish day school in America*. Alvin I. Schiff. Review. Vol. 22, No. 1, Fall, 1967, pp. 90–92.
- Derby, Lavey.\*  
*The quest for ultimate meaning: principles and applications of Logotherapy*. Reuven Bulka. Review. Vol. 34, No. 1, September/October, 1980, pp. 74–77.
- Derman, Yosi.  
 Soviet Jewry. Letter. Vol. 25, No. 2, Winter, 1971, pp. 75–76.
- Deutsch, Mitchell.  
 Have you listened to a good book lately? An overview of a new phenomenon. Vol. 39, No. 2, Winter, 1986–87, pp. 90–93.
- Dewey, Bradley R.  
 The Elie Wiesel phenomenon. 1. Interpretation and prediction. Bradley R. Dewey; Samuel H. Dresner. Vol. 25, No. 1, Fall, 1970, pp. 25–33.
- Diamond, Mark.  
 The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtenberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.
- Diamond, James S.  
 Notes from a youth village. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 20–31.  
 The Israeli writer as mass psychotherapist. Some interpretive notes on A. B. Yehoshua's '*Hame'avev*' (*The lover*). Vol. 32, No. 2, Winter, 1979, pp. 95–100.  
 Empty margins? Robert Gibbs; Devorah Jacobson; James Diamond. Vol. 42, No. 2, Winter, 1989–90, pp. 21–33.
- Dick, Judah.  
 American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, p. 88.
- Dimitrovsky, Chaim Zalman.\*  
 Masada. Vol. 22, No. 2, Winter, 1968, pp. 36–47.  
 Masada. Zalman Dimitrovsky. Letter. Trude Weiss-Rosmarin. Vol. 22, No. 3, Spring, 1968, pp. 84–89.
- Divine, Thomas.  
 Confronting a new ethical method. The open forum. Vol. 24, No. 2, Winter, 1970, pp. 86–88.
- Dorff, Elliot N.\*  
*articles:*  
 Towards a legal theory of the Conservative movement. Vol. 27, No. 3, Spring, 1973, pp. 65–77.  
 Two ways to approach God. Vol. 30, No. 2, Winter, 1976, pp. 58–67.  
 Revelation. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 58–69.  
 Traditional Judaism. Vol. 34, No. 2, November/December, 1980, pp. 34–38.



## — Author Index —

- Rabbi, I'm dying. Vol. 37, No. 4, Summer, 1984, pp. 37–51.
- The effects of science on Jewish law. Vol. 40, No. 2, Winter, 1987/1988, pp. 52–60.
- A Jewish approach to end-stage medical care. Vol. 43, No. 3, Spring, 1991, pp. 3–51.
- Pluralism: models for the Conservative movement. Dedicated to the memory of Rabbi Simon Greenberg. Vol. 48, No. 1, Fall, 1995, pp. 21–35.
- Artificial insemination, egg donation and adoption. Responsum. Committee on Jewish Law and Standards. Vol. 49, No. 1, Fall, 1996, pp. 3–60.
- Custom drives Jewish law on women. Vol. 49, No. 3, Spring, 1997, pp. 3–21.
- Teshuvah* on assisted suicide. Committee on Law and Standards. Vol. 50, No. 4, Summer, 1998, pp. 3–24.
- Conservative Judaism and theology. Introduction. Elliot N. Dorff; Gordon Tucker. Vol. 51, No. 2, Winter, 1999, pp. 7–8.
- Contemporary use of sacred texts to generate and reflect images of God. Knowing God through prayer. Elliot N. Dorff. Vol. 51, No. 2, Winter, 1999, pp. 37–52.
- Conservative Judaism and theology. Epilogue. Elliot N. Dorff; Gordon Tucker. Vol. 51, No. 2, Winter, 1999, pp. 126–127.
- Am I my brother's keeper? A Jewish view on the distribution of health care. Vol. 51, No. 4, Summer, 1999, pp. 13–30.
- letters:*
- Towards a legal theory of the Conservative movement.  
 Letter. Samuel Morell. Vol. 28, No. 2, Winter, 1974, pp. 68–71.  
 Letter. Alan J. Yuter. Vol. 28, No. 2, Winter, 1974, pp. 72–74.  
 Letters. Samuel Morrell; Alan J. Yuter. Response. Vol. 28, No. 2, Winter, 1974, pp. 75–78.
- Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler  
 Response to Richard Rubenstein.  
 Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel;  
 Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 33–36.
- Letter. Michael Rosenak. Vol. 29, No. 1, Fall, 1974, pp. 85–86.
- Letter. Roman A. Orenstein. Vol. 29, No. 2, Winter, 1975, pp. 102–104.
- “*End Stage Medical Care: A Halakbic Approach.*” Elliot N. Dorff; Avram Reisner. Letter. Arnold A. Lasker. Vol. 44, No. 3, Spring, 1992, pp. 92–93.
- Letter. Arnold A. Lasker. Response. Vol. 44, No. 3, Spring, 1992, pp. 95–96.
- On the teaching of *Arayot*. A pastor's guide. Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Harlan J. Wechsler. Response to “A Rabbinic Letter on Intimate Relations.” Elliot N. Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.
- Artificial insemination, egg donation and adoption. Responsum. Committee on Jewish Law and Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.
- The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.
- Matters of degree and kind. An open response to Eugene Borowitz's open letter to me. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 63–66. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.
- Letter to Wayne Allen. Elliot Goldberg. Vol. 52, No. 1, Fall, 1999, pp. 91–92.
- Contemporary use of sacred texts to generate and reflect images of God. Knowing God through prayer. Elliot N. Dorff. The limits of knowing God. Response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 53–55.

Dorff, Elliot N.\* (*cont'd.*)  
*reviews (cont'd.):*

*Major themes in modern philosophies of Judaism.* Eliezer Berkovits. Review. Vol. 30, No. 4, Summer, 1976, pp. 87–90.

*Contemporary Jewish philosophies.* William E. Kaufman. Review. Vol. 30, No. 4, Summer, 1976, pp. 87–90.

*A Jewish philosophy and pattern of life.* Simon Greenberg. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 70–74.

Modern medicine and Jewish values. *Caring and curing: health and medicine in the western religious traditions.* Ronald L. Numbers; Darrel W. Amundsen. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Modern medicine and Jewish values. *Jewish values in bioethics.* (ed.) Levi Meier. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Modern medicine and Jewish values. *Health and medicine in the Jewish tradition.* David M. Feldman. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Modern medicine and Jewish values. *When life is in the balance: life and death decisions in light of the Jewish tradition.* Barry D. Cytron; Earl Schwartz. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Autonomy vs. community. The ongoing Reform/Conservative difference. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 64–68.

Dorph, Sheldon.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fendrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Levy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 76.

Celebrating 100 years of the Rabbinical Assem-

bly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 70.

Douglas, Mary.

Holy joy: rereading Leviticus. The anthropologist and the believer. Delivered as the 1993 Henry Rapaport Lecture, Jewish Theological Seminary. Vol. 46, No. 3, Spring, 1994, pp. 3–14.

Dresner, Samuel H.\*

*articles:*

A parable of prayer. Vol. 10, No. 1, Fall, 1955, pp. 30–37.

The circle of Musar according to Rabbi Ya'akov Yosef of Polnoy. Vol. 10, No. 2, Winter, 1956, pp. 27–40.

A matter of the heart. Vol. 11, No. 3, Spring, 1957, pp. 18–25.

The *mitzvah* of *kashrut*. Vol. 12, No. 1, Fall, 1957, pp. 1–15.

Introduction to the *Kaddish*. Hebrew and English. S.Y. Agnon. For those who died in the Israeli war. (tr.) Samuel H. Dresner. Vol. 11, No. 2, Winter, 1957, pp. 1–4.

The Sabbath. Vol. 14, No. 3, Spring, 1960, pp. 1–31.

Man, God, and atomic war. Vol. 15, No. 1, Fall, 1960, pp. 1–29.

The nation and the individual. Abraham Joshua Heschel. (tr.) Simcha Kling; Samuel H. Dresner. Delivered at the 1957 Jerusalem Ideological Conference. Vol. 15, No. 3, Spring, 1961, pp. 10–26.

The rabbi, *halakhab*, and the Rabbinical Assembly. Vol. 16, No. 1, Fall, 1961, pp. 1–19.

Renewal. The open forum. Vol. 19, No. 4, Summer, 1965, pp. 53–69.

The Elie Wiesel phenomenon. 2. Witness for Judaism. Bradley R. Dewey; Samuel H. Dresner. Vol. 25, No. 1, Fall, 1970, pp. 34–41.

Abraham Joshua Heschel: 10 years after his death. *Introduction to Heschel*. Vol. 36, No. 2, Winter, 1982–83, pp. 4–8.

## — Author Index —

- A homily on counting the *Omer*. Vol. 41, No. 3, Spring, 1989, pp. 71–78.
- Heschel and *halakab*: the vital center. Vol. 43, No. 4, Summer, 1991, pp. 18–31.
- Heschel and *halakab*: the vital center. Samuel H. Dresner. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, p. 92.
- Rabbi. Dedicated to Rabbi Michael Siegel. Vol. 45, No. 2, Winter, 1993, pp. 3–13.
- Goddess feminism. Vol. 46, No. 1, Fall, 1993, pp. 3–23.
- Heschel's hasidism: a recollection. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 166–167.
- letters:*
- Mitzvah of kashrut.*
- Letter. Ruth Barneis. Vol. 12, No. 3, Spring, 1958, p. 44.
- Letter. Jack Milgrom. Vol. 13, No. 3, Spring, 1959, pp. 39–42.
- Letter. Jack Milgrom. Reply. Vol. 13, No. 3, Spring, 1959, pp. 42–44.
- The rabbi, *halakbah* and the Rabbinical Assembly.
- Letter. Harry E. Schwartz. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 84.
- Letter. Jack Cohen. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 79–82.
- Letter. Myron Fenster. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 82–84.
- Letter. Eugene Kohn. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 83–84.
- Levi Yitzhak of Berditchev.* Samuel H. Dresner. Review. Salamon Faber. Letter. Vol. 30, No. 3, Spring, 1976, p. 96.
- Goddess feminism. Samuel H. Dresner. Letter. Arthur Waskow. Reply. Vol. 46, No. 3, Spring, 1994, pp. 95–96.
- Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Vol. 52, No. 2, Winter, 2000, pp. 109–110.
- Letter. Samuel H. Dresner. Response. Jacob Neusner. Vol. 52, No. 2, Winter, 2000, p. 110.
- reviews:*
- Oznaim laTorah, subject-concordance to the Babylonian Talmud.* Lazarus Goldschmidt. (ed.) Rafael Edelman. Review. Vol. 14, No. 4, Summer, 1960, p. 60.
- The outbursts that awaits us.* Arthur Hertzberg; Martin Marty; Joseph Moody. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 74.
- The wall between church and state.* Dallin H. Oaks. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 74.
- The inward fire.* Theodore Friedman. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 74.
- Rashi and the Christian scholars.* Herman Hailperin. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.
- The flowering of Yiddish literature.* Sol Liptzin. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.
- Six who changed the world.* Henry Enoch Kagan. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.
- The layman's Bible commentaries.* Vol. 6—*Judges, Ruth, 1st & 2nd samuel*; Vol. 8—*Ezra, Nehemia, Esther, Job*; Vol. 13—*Ezekiel, Daniel*; Vol. 15—*Micah, Nabum, Habbakuk, Zephaniah, Haggai, Zecharia, Malachi*. John Knox Press, Presbyterian Church. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.
- Living legacy. Essays in honor of Rabbi Hugo Hahn.* Congregation Habonim. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 76.
- The struggle for a soul.* William Hull. Books in brief. Vol. 18, No. 3, Spring, 1964, pp. 76–77.
- From the ends of the earth.* Howard M. Sachar. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 77.
- Judaism speaks to the modern world.* Israel H. Levinthal. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 76.
- What is this Jewish heritage?* Ludwig Lewisohn. Introduction. Milton Hindus. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 76.
- Pirakim biyahadut.* Jakob J. Petuchowski; Ezra Spicehandler. Books in brief. Vol. 18, No. 4, Summer, 1964, pp. 76–77.
- Central Conference of American Rabbis Yearbook, Volume 73.* (ed.) Sidney Regner. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 77.
- The recurring pattern: studies in anti-Judaism in modern thought.* Nathan Rotenstreich. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 77.

— Conservative Judaism Cumulative Index —

- Dresner, Samuel H.\* (*cont'd.*)  
*reviews (cont'd.):*  
*I cannot forgive.* Rudolf Vrba; Alan Bestic. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 77.  
*Hebrew myths: the book of Genesis.* Robert Graves; Raphael Patai. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 77.  
*The Jew and his home.* Eliyahu Kitov. Review. Vol. 19, No. 1, Fall, 1964, p. 86.  
*Germania Judaica: from the earliest times until 1238.* (eds.) I. Elbogen; A. Freimann; H. Tykocinski. Review. Vol. 19, No. 1, Fall, 1964, p. 86.  
*The first book of the Bible: Genesis.* Benno Jacob. (tr.) Ernest I. Jacob; Walter Jacob. Review. Vol. 29, No. 1, Fall, 1974, pp. 89–90.  
*The genesis of faith: the depth theology of Abraham Joshua Heschel.* John Merkle. Review. Vol. 38, No. 3, Spring, 1986, pp. 94–96.  
*The fire within.* Hillel Goldberg. Review. Vol. 41, No. 2 Winter, 1988/1989, pp. 77–78.  
*The wisdom of the Zohar: an anthology of texts.* Three volumes. Fischel Lachower; Isaiah Tishby. (tr.) David Goldstein. Review. Vol. 44, No. 1, Fall, 1991, pp. 88–90.  
*Exodus.* Benno Jacob. (tr.) Walter Jacob. Review. Vol. 45, No. 4, Summer, 1993, pp. 89–90.  
*Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Vol. 52, No. 2, Winter, 2000, pp. 109–110.  
*Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Response. Jacob Neusner. Vol. 52, No. 2, Winter, 2000, p. 110.
- Drinan, S.J., Robert F.  
 The state of Israel: theological implications for Christians. Vol. 22, No. 3, Spring, 1968, pp. 28–35.
- Drob, Sanford L.  
 Rabbi Max Drob and “traditional Judaism.” A personal perspective. Vol. 39, No. 3, Spring, 1987, pp. 34–44.
- Dubler, Nancy Neveloff.  
 Health care; right or privilege. Moral and religious values in health care reform. Introduction. Vol. 51, No. 4, Summer, 1999, pp. 6–10.
- Dubrovsky, Gertrude.\*  
 A Jew in the southland: I. J. Schwartz’s *Kentucky*. Review. Vol. 26, No. 3, Spring, 1972, pp. 33–39.  
*Voices from the Yiddish: essays, memoirs and diaries.* Irving Howe; Eliezer Greenberg. Review. Vol. 27, No. 3, Spring, 1973, pp. 91–93.
- Ducoff, Bernard.  
 Synagogue, center and bureau: confrontation and direction. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 1–12.
- Ebstein, Moshe M.  
 To open the ears of the deaf. Herbert Schwartz. Letter. Deborah Miller. Response. Vol. 29, No. 1, Fall, 1974, pp. 87–88.
- Eckardt, A. Roy.\*  
*articles:*  
 The Jewish–Christian dialogue: recent Christian efforts in Europe. Vol. 19, No. 3, Spring, 1965, pp. 12–21.  
*reviews:*  
*Israel: an echo of eternity.* Abraham Joshua Heschel. Review. Vol. 23, No. 4, Summer, 1969, pp. 70–73.
- Edelman, Martin (Moshe).  
 What a difference a state makes: Israel at 40. Vol. 40, No. 3, Spring, 1988, pp. 14–19.
- Ehrlich, Abraham J.  
 Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.  
*letters:*  
 Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Response. Wilfred Shuchat. Vol. 24, No. 2, Winter, 1970, pp. 33–45.
- Ehrlich, Emma G.  
 Nine letters from Solomon Schechter to Henrietta Szold. Abraham E. Millgram; Emma G. Ehrlich. Vol. 32, No. 2, Winter, 1979, pp. 25–38.  
 Nine letters from Solomon Schechter to Henrietta Szold. Abraham E. Millgram; Emma G. Ehrlich. Postscript. Vol. 32, No. 3, Summer, 1979, pp. 94–95.
- Eilberg, Amy.\*  
*articles:*  
 Ministry for the next generation. Vol. 48, No. 1, Fall, 1995, pp. 36–38.

## — Author Index —

- Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
 Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fendrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 74.
- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narro; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 91–92.
- Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission.  
 Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 72.
- letters:*  
 On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 92–94.
- reviews:*  
*Meditations of a maverick rabbi.* Albert S. Axelrad. Review. Vol. 39, No. 1, Fall, 1986, pp. 121–122.  
 Eilberg-Schwartz, Howard.\*  
*letters:*  
 From bloody bridegroom to covenant rite: *brit milah*—the perspective of modern biblical scholarship. Benjamin Edidin Scolnic. Letter. Vol. 43, No. 2, Winter, 1990–91, pp. 92–93.
- reviews:*  
*Anthropological approaches to the Old Testament.* Bernhard Lang. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 102–103.  
 Eisen, Arnold.\*  
*articles:*  
 Imagining American Jews: recent visions and revisions. Presented at the Jewish Theological Seminary Sol Feinstone Lecture Series, March 19, 1987. Vol. 41, No. 2 Winter, 1988/1989, pp. 3–20.
- reviews:*  
*No offense: civil religion and Protestant taste.* John Murray Cuddihy. Review. Vol. 32, No. 3, Summer, 1979, pp. 101–103.  
 Eisenberg, Aziel.  
 Texts and contexts. Israel in the Jewish curriculum. Barry Chazan. Letter. Vol. 25, No. 3, Spring, 1971, p. 82.  
 Eisenstein, Ira. J.\*  
*letters:*  
*Conservative Judaism.* Robert Gordis. Letter. Vol. 3, No. 1, November, 1946, pp. 21–25.  
*Anatomy of faith.* Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Jacob B. Agus; Ira J. Eisenstein. Reply. Arthur Cohen. Vol. 14, No. 4, Summer, 1960, pp. 14–21.  
 The current dilemma of Conservative Judaism. Jack Wertheimer. Letter. Vol. 46, No. 2, Winter, 1994, p. 94.
- reviews:*  
*Conservative Judaism.* Robert Gordis. Review. Eugene Kohn; Isaac Klein. Letter. Vol. 3, No. 1, November, 1946, pp. 21–25.  
*Guideposts in Modern Judaism.* Jacob B. Agus. Analysis and review. Vol. 10, No. 3, Spring, 1956, pp. 5–9.  
*Anatomy of faith.* Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Vol. 14, No. 4, Summer, 1960, pp. 5–13.

- Eisenstein, Ira. J.\* (*cont'd.*)  
*reviews (cont'd.):*  
*The canonization of the synagogue service.*  
 Lawrence A. Hoffman. Review. Zev  
 Garber. Letter. Vol. 36, No. 3, Spring,  
 1983, p. 88.
- Eissfeldt, Otto.\*  
*The old testament: an introduction.* Review.  
 Nahum M. Sarna. Vol. 22, No. 1, Fall,  
 1967, pp. 83–86.
- Elazar, Daniel J.  
 The Jewish community: some problems, some  
 answers. Jewish survival and American  
 Jewish leadership. Eli Ginzberg; Harold M.  
 Schulweis; David Lieber; Lowell Eliezer  
 Bellin; Daniel J. Elazar; Warren Bargad.  
 Vol. 27, No. 4, Summer, 1973, pp. 44–51.  
 The professor as Jewish spiritual leader. Vol.  
 38, No. 4, Summer, 1986, pp. 3–13.
- Elkins, Dov Peretz.\*  
*letters:*  
 Vietnam dove and Israel hawk. Morris  
 Laub.  
 Letter. Vol. 22, No. 4, Summer, 1968,  
 pp. 78–80.  
 Letter. Dov Peretz Elkins. Response.  
 Seymour Siegel. Reply. Vol. 23, No.  
 1, Fall, 1968, pp. 83–84.  
 Letter. Dov Peretz Elkins. Response.  
 Seymour Siegel. Reply. Dov Peretz  
 Elkins. Letter. William E. Kaufman.  
 Response. Vol. 23, No. 2, Winter,  
 1969, pp. 83–84.
- reviews:*  
*The zealots of Masada: story of a dig.*  
 Moshe Pearlman. Review. Vol. 22, No.  
 3, Spring, 1968, p. 93.
- Ellenson, David and James S.  
*articles:*  
 American courts and the enforceability of a  
*ketubah* as a private contract: an investi-  
 gation of recent U.S. court decisions.  
 Vol. 35, No. 3, Spring, 1982, pp. 35–42.
- letters:*  
 American courts and the enforceability of a  
*ketubah* as a private contract: an investi-  
 gation of recent U.S. court decisions.  
 David Ellenson; James S. Ellenson.  
 Letter. Judah Dick. Vol. 36, No. 3,  
 Spring, 1983, p. 88.  
 Letter. David Ellenson; James S. Ellen-  
 son. Vol. 36, No. 3, Spring, 1983,  
 pp. 88–89.
- Letter. Baruch Frydman-Kohl. Vol. 36,  
 No. 3, Spring, 1983, pp. 89–90.
- Ellenson, David. *See also with James Ellenson*  
 State of the field. The development of Ortho-  
 dox attitudes to conversion in the modern  
 period. A symposium. Gerson D. Cohen;  
 Shaye J. D. Cohen; Michael Panitz; David  
 Ellenson. Vol. 36, No. 4, Summer, 1983,  
 pp. 57–73.
- Ellis, Richard S.  
 The book of Leviticus and the fractal geometry  
 of Torah. Vol. 50, No. 1, Fall, 1997, pp.  
 27–34.  
 Human logic, God's logic, and the *akedah*. Vol.  
 52, No. 1, Fall, 1999, pp. 28–32.
- Elovitz, Mark H.\*  
*letters:*  
 Further thoughts on the law committee.  
 Benjamin Z. Kreitman; Max Routten-  
 berg; Robert Gordis; Aaron H. Blu-  
 mental; Philip Sigal. Discussion.  
 Vol. 26, No. 2, Winter, 1972, pp.  
 76–77.  
 Abortion and ethics. Harold Nitowsky;  
 David M. Feldman; Seymour Siegel;  
 Harry Gordon. Discussion. Vol. 29, No.  
 4, Summer, 1975, pp. 54–56.
- reviews:*  
*Flight and rescue: brichah.* Yehuda Bauer.  
 Review. Vol. 25, No. 3, Spring, 1971,  
 pp. 92–94.
- Elshtain, Jean Bethke.  
 Health care reform: issues, policies, solutions.  
 Health care reform and finitude. Vol. 51,  
 No. 4, Summer, 1999, pp. 65–71.
- Englander, Benjamin H.  
 The congregational rabbi and the Conservative  
 synagogue: a symposium. Vol. 29, No. 2,  
 Winter, 1975, pp. 15–17.
- Epstein, Jerome M.  
 From Argentina to Israel. An inevitable  
 journey. Vol. 26, No. 3, Spring, 1972, pp.  
 50–54.
- Epstein, Lawrence J.  
*Gerut* and the Conservative movement. Harold  
 I. Stern; Seymour Siegel; Stephen C. Lerner;  
 Responses from Converts. Letter. Vol. 33,  
 No. 3, Spring, 1980, p. 96.  
 Outreach to interfaith couples: two conceptual  
 models. Michael Wasserman. Letter. Vol.  
 42, No. 1, Fall, 1989, p. 61.  
 Jewish universalism. Vol. 44, No. 3, Spring,  
 1992, pp. 73–79.

## — Author Index —

- Ettenberg, Moshe.  
*articles:*  
 Black demands and Jewish students. Vol. 23, No. 4, Summer, 1969, pp. 64–66.  
*letters:*  
 Black demands and Jewish students. Letter. Norton Mezvinsky. Vol. 24, No. 1, Fall, 1969, pp. 83–84.  
 Letter. Mordechai Herschel Levine. Vol. 24, No. 1, Fall, 1969, p. 84.
- Evans, Eli E.  
 The electronic village revisited. Implications for Jewish life. Delivered for 1986 program of National Foundation for Jewish Culture. Vol. 39, No. 2, Winter, 1986–87, pp. 94–105.
- Even-Chen, Alexander.  
 The Torah, revelation, and scientific critique in the teachings of Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 67–76.
- Ezrat Nashim.  
 On the ordination of women. Address and Commission report. Gerson D. Cohen. Letter. Vol. 33, No. 2, Winter, 1980, p. 95.
- Faber, Salamon.\*  
*articles:*  
 For a more active attitude toward *kasbrut*. Vol. 12, No. 1, Fall, 1957, pp. 25–33.  
*reviews:*  
*Index to festschriften in Jewish studies*. Charles Berlin. Review. Vol. 27, No. 1, Fall, 1972, pp. 67–68.  
*Jews, Judaism and the state of Israel*. Ben Zion Bokser. Review. Vol. 29, No. 3, Spring, 1975, pp. 92–93.  
*Levi Yitzhak of Berdichev*. Samuel H. Dresner. Review. Vol. 29, No. 4, Summer, 1975, pp. 93–95.  
*The principles of Jewish law*. Menahem Elon. Review. Vol. 30, No. 3, Spring, 1976, pp. 92–93.
- Fackenheim, Emil L.\*  
*letters:*  
*End of an exile*. James Parkes. Review. Vol. 10, No. 4, Summer, 1956, pp. 53–54.  
*God in search of man*. Abraham Joshua Heschel. Review. Vol. 15, No. 1, Fall, 1960, pp. 50–53.  
*God in search of man*. Abraham Joshua Heschel. Review. Emil L. Fackenheim. Letter. Jacob B. Agus. Vol. 15, No. 3, Spring, 1961, pp. 42–44.  
 Letter. Jacob B. Agus. Response. Emil Fackenheim. Vol. 16, No. 1, Fall, 1961, pp. 59–60.  
 Reply. Jacob Agus. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 84–85.  
 Rebuttal. Emil Fackenheim. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 86.
- Faienstein, Morris M.\*  
 Meir ibn Gabbai on the love of God. Vol. 30, No. 3, Spring, 1976, pp. 83–85.
- Hasidana Americana: a survey of American literature on Hasidism. To Zosa Szajkowski *z"l*. Vol. 35, No. 3, Spring, 1982, pp. 66–74.  
 ‘God’s need for the commandments’ in medieval *kabbalah*. Vol. 36, No. 1, Fall, 1982, pp. 45–59.
- Falk, Ze’ev.\*  
*The halakhic process: a systemic analysis*. Joel Roth. Review. Vol. 41, No. 3, Spring, 1989, pp. 79–82.
- Fahey, Charles J.  
 Moral and religious values in health care reform. A Roman Catholic perspective. Presented at the joint conference sponsored by Columbia University School of Public Health; The Finkelstein Institute of the Jewish Theological Seminary, Union Theological Seminary, September, 1996. Vol. 51, No. 4, Summer, 1999, pp. 40–46.
- Faur, Jose.\*  
*The theology of the oral Torah: revealing the justice of God*. Jacob Neusner. Review. Vol. 53, No. 1, Fall, 2000, pp. 90–92.
- Feder, Avraham.  
 Israel: a dream faces the challenges of reality. Vol. 40, No. 3, Spring, 1988, pp. 20–24.
- Feiguin, Dario.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 91.

— Conservative Judaism Cumulative Index —

Fein, Elliot.\*

*The Jews in America: four centuries of an uneasy encounter.* Arthur Hertzberg. Review. Vol. 44, No. 4, Summer, 1992, pp. 88–90.

Feingold, Henry L.\*

*A century of Jewish life in Dixie: the Birmingham experience.* Mark H. Elovitz. Review. Vol. 29, No. 1, Fall, 1974, pp. 91–92.

Feinstein, Sara.

Symposium on Jewish studies in the university. Judaic studies as liberated education. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospé; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 29–34.

Feld, Edward.\*

articles:

Towards an aggadic Judaism. The open forum. Vol. 29, No. 3, Spring, 1975, pp. 79–84.

Technology and *halakhab*. The use of artificial insemination. Vol. 48, No. 3, Spring, 1996, pp. 49–56.

letters:

Towards an aggadic Judaism. Response. David Novak. Vol. 30, No. 1, Fall, 1975, pp. 58–61.

Towards a new conception of halakhic process? Towards an aggadic Judaism. Edward Feld. Response. Leonard Levin. Vol. 30, No. 1, Fall, 1975, pp. 62–65.

reviews:

*Judaism faces the 20th century: a biography of Mordecai M. Kaplan.* Mel Scult. Review. Vol. 46, No. 4, Summer, 1994, pp. 85–87.

Feldman, David M.\*

articles:

Women's role and Jewish law. Vol. 26, No. 4, Summer, 1972, pp. 29–39.

Abortion and ethics. The rabbinic viewpoint. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 31–38.

Her Majesty's loyal opposition. Vol. 48, No. 1, Fall, 1995, pp. 39–42.

letters:

Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 58–61.

reviews:

*Sex laws and customs in Judaism.* Louis M. Epstein. Review. Vol. 22, No. 4, Summer, 1968, pp. 89–90.

Feldstein, Donald.

Constructive role confusion: the synagogue and Jewish social agencies. Vol. 38, No. 2, Winter, 1985–1986, pp. 23–27.

Felix, Cathy.\*

articles:

Worship for the 21st century. An agenda. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.

reviews:

*The pastor as a newcomer.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Saying goodbye: a time for growth for congregations and pastors.* Edward A. White. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Critical moments of ministry: a change of pastors.* Loren B. Mead. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Pastoral transitions: from endings to new beginnings.* William Bud Phillips. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Running through the thistles: terminating a ministerial relationship with a parish.*

Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*New beginnings: the pastorate start-up workbook.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Church and denominational growth: what does (and does not) cause growth or decline.* David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.

*Women who would be rabbis: a history of women's ordination 1889–1985.*

Pamela Nadell. Review. Vol. 52, No. 1, Fall, 1999, pp. 86–87.



— Author Index —

Fellner, Azriel C.

*articles:*

Notes from a chaplain's files. Vol. 24, No. 4, Summer, 1970, pp. 15–20.

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 17–25.

A modern Exodus. Vol. 34, No. 4, March/April, 1981, pp. 56–59.

*letters:*

Notes from a chaplain's files.

Letter. Julius Shatz. Vol. 25, No. 1, Fall, 1970, p. 65.

Alaskan Jewry. Letter. Theodore H. Stainman. Vol. 25, No. 2, Winter, 1971, p. 80.

Fendrick, Susan P.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.

Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fendrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 74–75.

Fenster, Myron M.\*

*articles:*

What direction Jewish social ethics? More concern, less doctrine. The open forum. Seymour Siegel; Myron M. Fenster. Vol. 25, No. 1, Fall, 1970, pp. 58–61.

Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 170–171.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster;

Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 76–79.

*letters:*

The rabbi, *halakhab*, and the Rabbinical Assembly. Samuel H. Dresner. Letter. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 82–84.

Further thoughts on the law committee.

Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 79.

A Conservative Zionist party. Robert Gordis. Reply. Shall there be a Conservative Zionist party? Myron M. Fenster; Jacob Stein; Robert Gordis. Vol. 31, No. 4, Summer, 1977, pp. 13–15.

*reviews:*

*A handbook for the Jewish family.* Alex J. Goldman. Review. Vol. 15, No. 3, Spring, 1961, pp. 55–56.

*America is different: the search for Jewish identity.* Stuart E. Rosenberg. Review. Vol. 19, No. 4, Summer, 1965, pp. 70–73.

*America is different: the search for Jewish identity.* Stuart E. Rosenberg. Review. Addendum. Vol. 20, No. 1, Fall, 1965, p. 66.

*The book of God and man.* Robert Gordis. Review. Vol. 21, No. 3, Spring, 1967, pp. 86–94.

*Archaeology, historical analogy, and early biblical tradition.* William F. Albright. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 93.

*Our depleted society.* Seymour Melman. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 93.

*Selected poems.* Karen Gershon. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 94.

*The darkening green.* Ruth Finer Mintz. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 94.

— Conservative Judaism Cumulative Index —

Fenster, Myron M.\* (*cont'd.*)  
*reviews (cont'd.):*

- Battle report.* Harvey Shapiro. Books in brief. Myron M. Fenster. Review. Vol. 22, No. 1, Fall, 1967, p. 94.
- Zion reconsidered.* Jakob Petuchowski. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 94.
- The golden tradition: Jewish life and thought in eastern Europe.* Lucy S. Davidowicz. Review. Vol. 22, No. 2, Winter, 1968, pp. 91–93.
- The case for Israel.* Frank Gervasi. Books in brief. Review. Vol. 22, No. 2, Winter, 1968, p. 94.
- Sex and the family in the Jewish tradition.* Robert Gordis. Books in brief. Review. Vol. 22, No. 2, Winter, 1968, p. 94.
- Notes from the frontier.* Hugh Nissenson. Books in brief. Review. Vol. 22, No. 3, Spring, 1968, p. 94.
- A critical bibliography of religion.* Nelson R. Burr. Books in brief. Review. Vol. 23, No. 2, Winter, 1969, p. 94.
- Israel: politics and people.* Leonard J. Fein. Books in brief. Review. Vol. 23, No. 4, Summer, 1969, p. 93.
- Jewish education in a pluralistic society: Samson Benderly and Jewish education.* Nathan H. Winter. Books in brief. Review. Vol. 23, No. 4, Summer, 1969, pp. 93–94.
- Nostalgia and nightmare.* A study in the fiction of S. Y. Agnon. Arnold J. Band. Books in brief. Review. Vol. 23, No. 4, Summer, 1969, p. 94.
- Generations in crisis.* Gilbert S. Rosenthal. Review. Vol. 25, No. 3, Spring, 1971, pp. 89–90.
- American Judaism. Adventure in modernity.* Jacob Neusner. Review. Vol. 28, No. 2, Winter, 1974, pp. 89–90.
- Golden door to America: the Jewish immigrant experience.* Abraham J. Karp. Review. Vol. 32, No. 1, Fall, 1978, pp. 74–76.
- Contemporary Judaism: patterns of survival.* 2nd edition. Gilbert S. Rosenthal. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 97–100.

Fierstien, Robert E.\*

*articles:*

Solomon Schechter and the Zionist move-

ment. Vol. 29, No. 3, Spring, 1975, pp. 3–13.

*reviews:*

- The emergence of Jewish scholarship in America: the publication of the 'Jewish Encyclopedia.'* Shuly Rubin Schwartz. Review. Vol. 46, No. 2, Winter, 1994, pp. 89–90.
- Alternatives to assimilation: the response of Reform Judaism to American culture, 1840–1930.* Alan Silverstein. Review. Vol. 49, No. 4, Summer, 1997, p. 86.

Fine, David J.

*articles:*

The meaning of Catholic Israel. Vol. 50, No. 4, Summer, 1998, pp. 29–47.

*letters:*

- From interpretation to *midrashic* process. The development of a Conservative dynamic. Alvan H. Kaunfer. Letter. Vol. 45, No. 2, Winter, 1993, p. 92.
- Halakhah and ethics. The open forum. The character of *halakhah* entering the 21st century. Harold M. Schulweis. Vol. 46, No. 2, Winter, 1994, pp. 77–79.
- Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 71–81.

Fink, Leon B

*articles:*

Legal notes. Clergy malpractice. Leon B. Fink; Jeshaiia Schnitzer. Vol. 36, No. 1, Fall, 1982, pp. 84–85.

*letters:*

Legal notes. Clergy malpractice. Leon B. Fink; Jeshaiia Schnitzer. Letter. Ben zion Bergman. Vol. 37, No. 1, Fall, 1983, pp. 79–80.

Finkelstein, Joshua.\*

*Midrashic interpretations of the Song of Moses.* Herbert W. Basser. Review. Vol. 42, No. 4, Summer, 1990, pp. 68–70.

Finkelstein, Louis.\*

*articles:*

- The Jew in 1950. Vol. 6, No. 4, May, 1950, pp. 1–5.
- Human equality in the Jewish tradition. Vol. 10, No. 1, Fall, 1955, pp. 2–27.
- The ethics of anonymity among the Pharisees. Vol. 12, No. 4, Summer, 1958, pp. 1–12.
- Hasideanism and the modern world. Vol. 14, No. 2, Winter, 1960, pp. 1–16.

## — Author Index —

- The origin of the Pharisees. Vol. 23, No. 2, Winter, 1969, pp. 25–36.
- Law and morals: in the Hebrew Scriptures, Plato and Aristotle. Milton R. Konvitz. Foreword. Vol. 23, No. 2, Winter, 1969, p. 44.
- The underlying concepts of Conservative Judaism. Vol. 26, No. 4, Summer, 1972, pp. 2–12.
- Three meetings with Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 19–22.
- Louis Ginzberg: a centenary tribute. Professor Louis Ginzberg: an appreciation. Vol. 28, No. 2, Winter, 1974, pp. 13–17.
- letters:*
- Hasideanism and the modern world. Letter. Theodore Lewis. Reply. Vol. 14, No. 3, Spring, 1960, pp. 57–58.
- reviews:*
- Sifre: a Tannaitic commentary on the Book of Deuteronomy, translated from Hebrew with introduction and notes.* Reuven Hammer. Review. Vol. 39, No. 4, Summer, 1987, p. 85.
- Fischel, Henry A.\*
- Hellenistic civilization and the Jews.* Victor Tcherikover. Review. Vol. 15, No. 2, Winter, 1961, pp. 70–73.
- Fishbane, Michael.\*
- Ramban (Nabmanides), commentary on the Torah. Genesis.* Charles B. Chavel. Review. Vol. 27, No. 2, Winter, 1973, pp. 87–88.
- Fisher, Eugene J.
- Interpreting *Nostra Aetate* through post Conciliar teaching. Reflections on the 20th anniversary of *Nostra Aetate*. Yocheved Herschlag Muffs; Eugene Fisher; Barry Cytron. Vol. 38, No. 1, Fall, 1985, pp. 7–20.
- Fishman, Hertzell.\*
- articles:*
- Conservative Judaism and Israel (symposium). A new zionism. Vol. 11, No. 3, Spring, 1957, pp. 36–45.
- An organic approach to Israel. Vol. 29, No. 3, Spring, 1975, pp. 85–88.
- letters:*
- The education of American Jewish teachers.* Oscar I. Janowsky. Review. Hertzell Fishman. Letter. Oscar I. Janowsky. Reply. Vol. 23, No. 2, Winter, 1969, pp. 80–82.
- Conservative rabbis in Israel: this is not the way. The open forum. Our task in Israel. Michael Graetz. Vol. 46, No. 3, Spring, 1994, pp. 62–69.
- reviews:*
- The education of American Jewish teachers.* Oscar I. Janowsky. Review. Vol. 22, No. 4, Summer, 1968, pp. 83–86.
- The education of American Jewish teachers.* Oscar I. Janowsky. Review. Hertzell Fishman. Letter. Oscar I. Janowsky. Reply. Vol. 23, No. 2, Winter, 1969, pp. 80–82.
- Fishman, Priscilla.\*
- A bintel brief.* Isaac Metzker. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 93.
- Flannery, Edward H.\*
- Vatican diplomacy during the Holocaust. *Vatican diplomacy and the Jews during the Holocaust 1939–1943.* John F. Morley. Review essay. Vol. 33, No. 4, Summer, 1980, pp. 84–88.
- Fleischman, Yaakov.
- Franz Rosenzweig as a critic of Zionism. (tr.) Max D. Ticktin. Vol. 22, No. 1, Fall, 1967, pp. 54–66.
- Fleishaker, Oscar.
- Jewish community centers and the synagogue. Letter. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 122–123.
- Foreman, Spencer.
- Am I my brother's keeper? Vol. 51, No. 4, Summer, 1999, pp. 72–79.
- Forman, Max L.
- Distinctive emphases in Conservative Judaism vis-à-vis the *Halakhab*. Vol. 9, No. 1, December, 1952, pp. 34–42.
- Fox, Marvin.\*
- Guideposts in Modern Judaism.* Jacob B. Agus. Analysis and review. Vol. 10, No. 3, Spring, 1956, pp. 9–18.
- The zaddik.* Samuel H. Dresner. Review. Vol. 15, No. 4, Summer, 1961, pp. 39–42.
- Fraint, Samuel.
- Why Jerry Falwell is bad for the Jews. Vol. 39, No. 1, Fall, 1986, pp. 99–104.
- Franck, Isaac.
- Can Diaspora Jewry survive? Vol. 32, No. 2, Winter, 1979, pp. 58–64.
- Frank, M. Z.\*
- articles:*
- The Dniepr and the Jordan. Vol. 20, No. 3, Spring, 1966, pp. 24–41.

- Frank, M. Z.\* (*cont'd.*)  
*articles (cont'd.):*  
 Forgotten hebraists. Vol. 21, No. 2, Winter, 1967, pp. 34–49.  
 A world remembered. Vol. 22, No. 1, Fall, 1967, pp. 42–51.  
*reviews:*  
 The demon and the earlock. *Short Friday*. Isaac Bashevis Singer. Review. Vol. 20, No. 1, Fall, 1965, pp. 1–9.  
 The demon and the earlock. *Zemach atlas*. Chaim Grade. Review. Vol. 20, No. 1, Fall, 1965, pp. 1–9.  
 The demon and the earlock. *Shtot un shtetl*. Sarah Hammer-Jacklin. Review. Vol. 20, No. 1, Fall, 1965, pp. 1–9.  
*Isaac Bashevis and the eternal past*. Irving Buchen. Review. Vol. 23, No. 4, Summer, 1969, pp. 78–80.
- Frankel, William.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, p. 36.
- Freedman, David B.  
 The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, p. 34.
- Freedman, Harry.  
 Forging Masorti Judaism in Britain and Europe. Vol. 52, No. 2, Winter, 2000, pp. 14–21.
- Freedman, Rachel.  
 Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, p. 79.
- Freehof, Solomon B.  
*On the collecting of Jewish books*. Solomon B. Freehof. Books in brief. Jack Riemer. Review. Vol. 18, No. 2, Winter, 1964, p. 71.
- Freeman, Gordon M.  
 Wives and sisters. A contemporary exegesis. Vol. 44, No. 3, Spring, 1992, pp. 50–55.  
 Revelation as authority. Sinai from the perspective of political science. Vol. 46, No. 1, Fall, 1993, pp. 60–69.
- Celebrating 100 years of the Rabbinical Assembly. Part III. Community.  
 Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 80–81.
- Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission.  
 Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 72–73.
- Freeman, Isaac.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 171–172.
- Freudenstein, Eric.  
 Israel: anticipation and reality. Technology assessment and the Jewish tradition. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 44–52.
- Freund, Richard A.\*  
 The rabbinical seminary of Latin America. The first 30 years. Vol. 44, No. 2, Winter, 1992, pp. 67–78.  
 The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.  
 “Somos testigos—we are witnesses.” The Jewish theology of liberation of Rabbi Marshall T. Meyer. Vol. 47, No. 1, Fall, 1994, pp. 27–38.
- Friedlaender, Israel.  
 Judaism in America—a prophecy. Vol. 1, No. 1, January, 1945, pp. 25–26.
- Friedland, Eric L.\*  
*articles:*  
 The power of conversation. A word to the Jews and Arabs. Samuel Hugo Bergaman. (tr.) Eric L. Friedland. Vol. 44, No. 2, Winter, 1992, pp. 3–6.  
*Tish'ab Be-Av*. A modest proposal. Vol. 44, No. 3, Spring, 1992, pp. 56–61.  
 Grazie. An unexpected grace! Vol. 45, No. 2, Winter, 1993, pp. 42–45.

## — Author Index —

- reviews:*
- New prayers for the High Holy Days.* Jack Riemer. Section II. ed. Harold S. Kushner. Review. Vol. 25, No. 1, Fall, 1970, pp. 86–88.
- Theology and poetry: studies in the medieval piyyut.* Jakob J. Petuchowski. Review. Vol. 35, No. 1, Fall, 1981, pp. 84–86.
- Vetaher libenu.* Congregation Beth El, Sudbury, Massachusetts. Review. Vol. 35, No. 3, Spring, 1982, pp. 91–94.
- Friedman, Maurice.\*
- Abraham Joshua Heschel: towards a philosophy of Judaism.* Reviews. Vol. 10, No. 2, Winter, 1956, pp. 1–10.
- The natural and the supernatural Jew.* Arthur A. Cohen. Review. Vol. 18, No. 3, Spring, 1964, pp. 48–54.
- Friedman, Mordechai A.\*
- Archives from Elephantine: the life of an ancient Jewish military colony.* Bezalel Porten. Review. Vol. 24, No. 3, Spring, 1970, pp. 64–68.
- Friedman, Shamma.
- articles:*
- David Halivni and Shamma Friedman: conflicting trends in Talmud criticism. H.A. (Chanan) Alexander. Vol. 39, No. 3, Spring, 1987, pp. 45–57.
- reviews:*
- Mavo l'dine Yisrael bime ha-bayit Hashbani. Introduction to Jewish jurisprudence during the Second Temple period.* Ze'ev Falk. Review. Vol. 25, No. 2, Winter, 1971, pp. 85–88.
- Encyclopedia Talmudica.* (ed.) Meyer Berlin (Bar-Ilan); Shlomo Josef Zevin. (tr.) Isidore Epstein; Harry Freedman. Review. Vol. 26, No. 1, Fall, 1971, pp. 89–91.
- Talmud Yerushalmi, codex Vatican (Vat. Ebr. 133).* Page concordance index. Venice edition. A. P. Sherry. Introduction. Saul Lieberman. *On the Yerushalmi.* Review. Vol. 26, No. 3, Spring, 1972, pp. 92–94.
- Friedman, Theodore.\*
- articles:*
- A letter from Israel. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 90–92.
- Exploring Agnon's symbols. *Tehilla.* S.Y. Agnon. Vol. 21, No. 3, Spring, 1967, pp. 65–71.
- Some unexplained features of ancient synagogues. Vol. 36, No. 3, Spring, 1983, pp. 35–42.
- Conversion and Conservative Judaism. Vol. 28, No. 3, Spring, 1974, pp. 21–29.
- letters:*
- Conservative Judaism: a direction. Bernard Mandelbaum. Letter. Vol. 14, No. 3, Spring, 1960, pp. 59–60.
- Letter from Jerusalem. Baba Sali and other follies. Theodore Friedman. Letter. Joshua J. Adler. Reply. Vol. 39, No. 4, Summer, 1987, pp. 93–94.
- Letters from Jerusalem:*
- On *kibbutzim.* Vol. 27, No. 4, Summer, 1973, pp. 63–65.
- The Yom Kippur war. Vol. 28, No. 2, Winter, 1974, pp. 29–33.
- On scholars and computers. Vol. 28, No. 3, Spring, 1974, pp. 73–76.
- Politics from proof-texts. Vol. 28, No. 4, Summer, 1974, pp. 82–84.
- Of Talmud and taxis. Vol. 29, No. 1, Fall, 1974, pp. 66–71.
- A cultural renaissance. Vol. 29, No. 3, Spring, 1975, pp. 74–78.
- The range of *Molad.* Vol. 29, No. 4, Summer, 1975, pp. 73–78.
- Party politics. Vol. 30, No. 2, Winter, 1976, pp. 78–82.
- Baalei teshuvah* today. Vol. 30, No. 4, Summer, 1976, pp. 75–79.
- Israeli youth: a survey. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 86–89.
- The Israeli secularist: an obstacle. Vol. 31, No. 3, Spring, 1977, pp. 80–83.
- Israel's national elections. Vol. 31, No. 2, Winter, 1977, pp. 75–79.
- At the Zionist Congress: religious pluralism wins a round. Vol. 32, No. 1, Fall, 1978, pp. 38–42.
- Gershom Scholem: exuberant scholar of Jewish mysticism. Vol. 32, No. 2, Winter, 1979, pp. 75–79.
- Conversion as an obstacle course. Vol. 32, No. 3, Summer, 1979, pp. 96–100.
- Jewish religious tradition: a new look. *To be a Jew—identity and world view.* Alexander Barzel. Review essay. Vol. 33, No. 1, Fall, 1979, pp. 68–72.
- Politics and religion in Israel. Vol. 33, No. 2, Winter, 1980, pp. 60–64.

Friedman, Theodore.\* (*cont'd.*)

*Letters from Jerusalem (cont'd.):*

The *parashah*. Vol. 34, No. 2, November/December, 1980, pp. 54–58.

*Seven Jewish cultures: a reinterpretation of Jewish history and thought*. Efraim Shmueli. Review. Vol. 34, No. 3, January/February, 1981, pp. 48–52.

Truth in the shadow of war. Vol. 34, No. 4, March/April, 1981, pp. 73–75.

*Legal values and Judaism: towards a philosophy of halakhah*. Ze'ev Falk. Review. Vol. 34, No. 5, May/June, 1981, pp. 70–74.

Israel's electoral system. Vol. 35, No. 1, Fall, 1981, pp. 65–68.

Civil cases and rabbinical courts. Vol. 35, No. 3, Spring, 1982, pp. 75–79.

The legacy of *Yamit*. Vol. 36, No. 1, Fall, 1982, pp. 93–98.

Conversion to Judaism in Israel. Vol. 36, No. 4, Summer, 1983, pp. 74–80.

History and current conflicts. Vol. 37, No. 1, Fall, 1983, pp. 64–70.

Religion and politics in Israel. Vol. 37, No. 2, Winter, 1983–84, pp. 56–60.

The image of the Israeli religious establishment. Vol. 37, No. 3, Spring, 1984, pp. 62–68.

Tragedy and theology, punishment and politics. Vol. 38, No. 3, Spring, 1986, pp. 89–93.

Baba Sali and other follies. Vol. 38, No. 4, Summer, 1986, pp. 107–112.

In the world of books. Vol. 39, No. 1, Fall, 1986, pp. 105–109.

Bending or breaking? Women confront the religious establishment. Vol. 39, No. 3, Spring, 1987, pp. 66–70.

*Siach Mesharim*: Israeli dialogue and diversity. Vol. 39, No. 4, Summer, 1987, pp. 71–77.

Baba Sali and other follies. Theodore Friedman. Letter. Joshua J. Adler. Reply. Vol. 39, No. 4, Summer, 1987, pp. 93–94.

Conservative Israeli *halakhah*. Vol. 40, No. 1, Fall, 1987, pp. 86–91.

An Israeli colleague's Zionist vision. Vol. 40, No. 2, Winter, 1987/1988, pp. 87–91.

Breaking new ground in talmudic studies. Vol. 40, No. 3, Spring, 1988, pp. 59–63.

Who is not a Jew? The halakhic status of an apostate. Vol. 41, No. 2 Winter, 1988/1989, pp. 53–60.

A Jerusalem *Tikkun Leyl Shavuot*. Vol. 42, No. 1, Fall, 1989, pp. 50–52.

“Words, words, words.” Vol. 42, No. 2, Winter, 1989–90, pp. 59–62.

*reviews:*

*Between a people and its land*. Martin Buber. Review. Vol. 1, No. 2, June, 1945, pp. 31–33.

*Democracy, dictatorship and religion*. Hebrew. Benjamin Gottesman. Review. Vol. 3, no. 3, May, 1947, pp. *alef-bet*.

*Keeper of the law: Louis Ginzberg*. A personal memoir. Eli Ginzberg. Review. Vol. 20, No. 4, Summer, 1966, pp. 58–60.

Exploring Agnon's symbols. *Tehilla*. S.Y. Agnon. Vol. 21, No. 3, Spring, 1967, pp. 65–71.

*The Babylonian Talmud, Tractate Berakhot, Tractate Shabbat*. Adin Steinsaltz. Review. Vol. 24, No. 2, Winter, 1970, pp. 90–94.

*Publications of the study circle on Diaspora Jewry, Vol. I 1966–67, Vol. II 1967–68*. Moshe Davis. Review. Vol. 24, No. 4, Summer, 1970, pp. 85–87.

Letter from Jerusalem. The range of *Molad*. Vol. 29, No. 4, Summer, 1975, pp. 73–78.

Letter from Jerusalem. Jewish religious tradition: a new look. *To be a Jew—identity and world view*. Alexander Barzel. Review essay. Vol. 33, No. 1, Fall, 1979, pp. 68–72.

Letter from Jerusalem. *Seven Jewish cultures: a reinterpretation of Jewish history and thought*. Efraim Shmueli. Review. Vol. 34, No. 3, January/February, 1981, pp. 48–52.

Letter from Jerusalem. *Legal values and Judaism: towards a philosophy of halakhah*. Ze'ev Falk. Review. Vol. 34, No. 5, May/June, 1981, pp. 70–74.

*Religious law: between eternity and change*. Hebrew. Ze'ev Falk. Review. Vol. 39, No. 3, Spring, 1987, pp. 83–85.

Letter from Jerusalem. *Siach Mesharim*: Israeli dialogue and diversity. Vol. 39, No. 4, Summer, 1987, pp. 71–77.

Friedman, Donald.

Conversion or convenience? Vol. 24, No. 4, Summer, 1970, pp. 36–42.

## — Author Index —

- Frost, Shimon.  
The needs of the Solomon Schechter day schools. A practitioner's view. Vol. 33, No. 3, Spring, 1980, pp. 74–79.
- Frydman-Kohl, Baruch.\*  
*letters:*  
American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, pp. 89–90.  
Contemporary use of sacred texts to generate and reflect images of God. Knowing God through prayer. Elliot N. Dorff. The limits of knowing God. Response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 53–55.  
Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.  
*reviews:*  
*When bad things happen to good people.* Harold S. Kushner. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 90–101.
- Frymer-Kensky, Tikva.\*  
*Halakhab*, law, and feminism. Vol. 47, No. 2, Winter, 1995, pp. 46–52.
- Fuchs, Stephen.  
Women and Torah in talmudic Judaism. Leonard Swidler. Letter. Vol. 30, No. 3, Spring, 1976, p. 96.
- Futterman, Matthew.  
The potential of Conservative Judaism in Israel. Vol. 36, No. 2, Winter, 1982–83, pp. 44–51.
- Gaffney, David.  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 25–29.
- Gafni, Mordecai.  
Walking together. Can religious and secular Jews forge a common spiritual language. Vol. 52, No. 2, Winter, 2000, pp. 22–37.
- Gaines, Janet.  
Hanaton scenes, 1991. Alexander Graubart. Letter. Vol. 45, No. 3, Spring, 1993, pp. 95–96.
- Gamze, Noah M.  
Pop theology. David Wolf Silverman. Letter. Vol. 21, No. 3, Spring, 1967, pp. 78–79.
- Garber, Zev.\*  
*The canonization of the synagogue service.* Lawrence A. Hoffman. Review. Vol. 35, No. 3, Spring, 1982, pp. 86–88.
- Garfinkel, Jacob.  
Letter from Copenhagen: city of refuge. Vol. 27, No. 2, Winter, 1973, pp. 67–72.
- Garfinkel, Stephen.\*  
*Ezekiel 1–20: a new translation with introduction and commentary.* Moshe Greenberg. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 87–88.
- Garfinkle, Adam.  
The two religions of American Jews. A provocation for the sake of Heaven. Vol. 48, No. 2, Winter, 1996, pp. 3–22.
- Garten, Stanley.  
*Unity and diversity in the Conservative movement.* Mordecai M. Kaplan. Comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, pp. 4–8.
- Gartenberg, Brad.  
Three 'problem' congregants. The 'difficulty-in-davening' congregants. Vol. 36, No. 3, Spring, 1983, pp. 72–75.
- Gartner, Lloyd P.\*  
*articles:*  
The racial revolution and Jewish communal policy. Vol. 20, No. 3, Spring, 1966, pp. 42–49.  
*letters:*  
Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, pp. 75–76.  
*reviews:*  
*Leon Blum: humanist in politics.* Joel Colton. Review. Vol. 20, No. 4, Summer, 1966, pp. 66–67.  
*The American synagogue: a sanctuary transformed.* Jack Wertheimer. Review. Vol. 41, No. 2 Winter, 1988/1989, pp. 74–77.  
*Between France and Germany: the Jews of Alsace-Lorraine, 1871–1918.* Vicki Caron. Review. Vol. 41, No. 4, Summer, 1989, pp. 76–77.  
The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary.* Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.

- Gay, Ruth.\*  
Nostalgia is not enough. Vol. 14, No. 3, Spring, 1960, pp. 32–39.
- Geffen, David.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 86–87.
- Geffen, Peter.  
Rabbi Abraham Joshua Heschel remembered. Peter A. Geffen; Or-Nistar Rose. Introduction. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 168–169.
- Gelber, S. Michael.\*  
*The book of Job: a new translation.* Moshe Greenberg; Jonas C. Greenfield; Nahum M. Sarna. Review essay. Vol. 35, No. 1, Fall, 1981, pp. 69–76.
- Gelernter, David.  
The sea-song resounds. Rereading *parshat Beshallah*. Vol. 46, No. 3, Spring, 1994, pp. 15–28.  
Who is the man beneath the veil? On Moses. Vol. 47, No. 3, Spring, 1995, pp. 13–23.
- Geller, Myron S.\*  
*In this dark house: a memoir.* Louise Kehoe. Review. Vol. 51, No. 1, Fall, 1998, pp. 92–94.
- Geller, Stephen A.\*  
The common and the uncommon. Vol. 19, No. 3, Spring, 1965, pp. 57–62.
- Gendler, Everett E.\*  
*articles:*  
Conversation with Martin Luther King. Vol. 22, No. 3, Spring, 1968, pp. 1–19.  
Holy days in Habana. Vol. 23, No. 2, Winter, 1969, pp. 15–24.  
*reviews:*  
*The quiet battle: writings on the theory and practice of non-violent resistance.* Mulford Q. Sibley. Review. Vol. 18, No. 3, Spring, 1964, pp. 55–58.  
*Strength to love.* Martin Luther King, Jr. Review. Vol. 18, No. 3, Spring, 1964, pp. 55–58.  
*Jewish symbols in the Greco-Roman period, Volume 12.* Erwin R. Goodenough. Review. Vol. 21, No. 4, Summer, 1967, pp. 67–72.
- Gershfield, Edward.\*  
*articles:*  
Responsum. *Agunah* question. Hebrew. Vol. 18, No. 1, Fall, 1963, pp. *alef-hay*.  
Oxford and the Jewish problem. Vol. 20, No. 1, Fall, 1965, pp. 30–35.  
The value of comparative law. Vol. 21, No. 1, Fall, 1966, pp. 49–56.  
Hillel, Shammai and the three proselytes. Vol. 21, No. 3, Spring, 1967, pp. 29–39.  
Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 30–31.  
Rebuilding the law committee. Vol. 25, No. 2, Winter, 1971, pp. 59–62.
- letters:*  
Oxford and the Jewish problem. Edward Gershfield.  
Letter. Benjamin Nadel. Vol. 20, No. 3, Spring, 1966, pp. 90–94.  
Reply. Vol. 20, No. 3, Spring, 1966, pp. 94–95.  
Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Letter. Ernest B. Cohen. Vol. 25, No. 1, Fall, 1970, pp. 74–75.
- Gerstein, Louis C.  
*Am ha-sayaf ve-am ha-sefer.* Hebrew. Vol. 2, No. 1, October, 1945, pp. *alef-gimel*.
- Gertel, Elliot B.\*  
*articles:*  
Revelation, the Bible, and the historians. Vol. 34, No. 5, May/June, 1981, pp. 34–40.  
Revelation and rabbinic tradition. Vol. 36, No. 1, Fall, 1982, pp. 60–67.  
The image of the rabbi in modern American literature. Vol. 37, No. 3, Spring, 1984, pp. 51–61.  
Planning the modern synagogue building. Historical and spatial considerations. Vol. 38, No. 4, Summer, 1986, pp. 42–50.  
Recouping revelation—and maybe the “word of God.” *The theology of Salomon Ludwig Steinheim.* Aharon Shear-



## — Author Index —

- Yashuv. Review essay. Vol. 41, No. 2  
Winter, 1988/1989, pp. 61–73.
- Jacob Kohn as religious thinker: a critical  
appreciation. Vol. 42, No. 3, Spring,  
1990, pp. 3–20.
- Moving beyond “history.” The challenge of  
Michael Oakeshott. Vol. 44, No. 4,  
Summer, 1992, pp. 3–32.
- Isaiah 53. A test of Jewish education. Dedi-  
cated to the memory of Dr. Robert  
Gordis. Vol. 45, No. 4, Summer, 1993,  
pp. 38–49.
- Zionism broadly defined. A religious per-  
spective. Vol. 46, No. 3, Spring, 1994,  
pp. 55–61.
- The World Parliament of Religions. Semi-  
nars held in Chicago, 1993. Teach ‘Em  
Company. Review and response.  
Review essay. Vol. 48, No. 2, Winter,  
1996, pp. 69–82.
- The sermons of the Rev. Martin Luther  
King, Jr. A Jewish response. Vol. 48,  
No. 3, Spring, 1996, pp. 26–32.
- The “Holy Ghost” and Judaism. Vol. 49,  
No. 2, Winter, 1997, pp. 34–55.
- Mortimer J. Adler: apostle of apostasy?  
Vol. 50, No. 1, Fall, 1997, pp. 43–60.
- In memoriam. Samuel H. Dresner. Vol. 53,  
No. 1, Fall, 2000, pp. 81–83.
- letters:*
- Women and change in Jewish law. Respons-  
es to the Fall 1974 symposium. Arthur  
E. Green; Linda R. Switkin; Dana Char-  
ry; Gerald L. Zelizer; Toby Fishbein  
Reifman; Elliot B. Gertel; Mortimer  
Ostow. Vol. 29, No. 3, Spring, 1975,  
pp. 50–52.
- reviews:*
- Rodfei Zedek: the first 100 years.* Carol  
Krucoff. Books in brief. Review. Vol.  
32, No. 1, Fall, 1978, p. 79.
- B’nai Amoona for all generations.* Rosalind  
Mael Bronson. Review. Vol. 37, No. 2,  
Winter, 1983–84, pp. 74–76.
- Lessons from the European synagogue.  
*Synagogues from Europe: architecture,  
history, meaning.* Carol Herselle Krin-  
sky. Review essay. Vol. 40, No. 3,  
Spring, 1988, pp. 64–73.
- Gibbs, Robert.
- Empty margins? Robert Gibbs; Devorah  
Jacobson; James Diamond. Vol. 42, No. 2,  
Winter, 1989–90, pp. 21–33.
- Gilbert, Arthur.
- New trends in the Protestant mission to the Jew.  
Vol. 19, No. 3, Spring, 1965, pp. 51–56.
- Gillman, Neil.\*
- articles:*
- Morenu* Franz Rosenzweig. Vol. 36, No. 3,  
Spring, 1983, pp. 43–48.
- Toward a theology for Conservative Juda-  
ism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.
- Judaism and the search for spirituality. Vol.  
38, No. 2, Winter, 1985–86, pp. 5–18.
- Tefillah* at Ramah: goals, methods, and  
impact. Vol. 40, No. 1, Fall, 1987, pp.  
43–50.
- The changing paradigm of the Conservative  
rabbi. Published also as “*Inside or out-  
side: emancipation and the dilemmas of  
Conservative Judaism.*” in *Judaism,  
Issue 151, Vol. 38, No. 4, Fall, 1989.*  
Vol. 43, No. 2, Winter, 1990–91, pp.  
3–11.
- Robert Gordis, z”l, 1908–1992. Eulogy.  
Vol. 45, No. 2, Winter, 1993, pp.  
23–26.
- Epistemological tensions in Heschel’s  
thought. Originally delivered at the  
Conference of the Association of Jewish  
Studies, Boston, 1997. Vol. 50, Nos.  
2–3, Winter/Spring, 1998, pp. 77–83.
- Contemporary philosophical quests for  
God. On knowing God. Vol. 51, No. 2,  
Winter, 1999, pp. 59–64.
- letters:*
- Toward a theology for Conservative  
Judaism. Letter. Joseph M. Davis. Vol.  
37, No. 4, Summer, 1984, pp. 108–109.
- Tefillah* at Ramah: goals, methods, and  
impact. Letter. Aryeh Wineman. Vol.  
41, No. 1, Fall, 1988, pp. 100–101.
- Positive-historical Judaism. The open  
forum. Positive-historical Judaism  
exhausted: reflection’s on a Movement’s  
future. Daniel H. Gordis. Vol. 47, No.  
3, Spring, 1995, pp. 84–86.
- Contemporary philosophical quests for  
God. On knowing God. Neil Gillman.  
Response. Barry D. Cytron. Vol. 51,  
No. 2, Winter, 1999, pp. 65–68.
- reviews:*
- The circle of the Baal Shem Tov: Studies in  
Hasidism.* Abraham Joshua Heschel.  
(ed.) Samuel H. Dresner. Review. Vol.  
40, No. 3, Spring, 1988, pp. 76–77.

- Gillman, Neil.\* (*cont'd.*)  
*reviews (cont'd.):*  
*Kol Haneshamah: Shabbat eve.* The Reconstructionist Press. Review. Vol. 43, No. 1, Fall, 1990, pp. 61–65.  
*From Marxism to Judaism: the collected essays of Will Herberg.* David G. Dalin. Review. Vol. 44, No. 1, Fall, 1991, pp. 86–88.  
*A question of faith: an atheist and a rabbi debate the existence of God.* William E. Kaufman; Morton Shor. Review. Vol. 49, No. 3, Spring, 1997, pp. 81–83.  
*The evolving God in Jewish process theology.* William E. Kaufman. Review. Vol. 49, No. 3, Spring, 1997, pp. 81–83.
- Ginsberg, H.L.  
 Job the patient and Job the impatient. Vol. 21, No. 3, Spring, 1967, pp. 12–28.  
 Isaiah in the light of history. Vol. 22, No. 1, Fall, 1967, pp. 1–18.
- Ginsburg, Jonathan.  
 Halakhah and ethics. The open forum. The character of *halakhah* entering the 21st century. Harold M. Schulweis. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 2, Winter, 1994, pp. 75–77.
- Ginzberg, Eli.\*  
 Perspectives on American Jewry. Vol. 22, No. 2, Winter, 1968, pp. 28–35.  
*Aliyah: Israel's manpower problem.* Vol. 22, No. 4, Summer, 1968, pp. 1–8.  
 The black revolution and the Jew. Vol. 24, No. 1, Fall, 1969, pp. 3–13.  
 The black revolution and the Jew. Discussion. Vol. 24, No. 1, Fall, 1969, pp. 14–19.  
 Aspects of the manpower problem in Israel. Vol. 26, No. 2, Winter, 1972, pp. 31–45.  
 Israel: anticipation and reality. Israel: erosion of the socialist ideal. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 15–24.  
 The Jewish community: some problems, some answers. Jews in the changing urban environment. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 3–12.  
 The last of the first: Mama G. Vol. 33, No. 4, Summer, 1980, pp. 26–35.
- Ginzberg, Louis.\*  
 Responsum on kosher wine. Hebrew. Vol. 8, No. 3, April, 1952, pp. 24–23.
- Gitelman, Zvi.\*  
*Anti-Semitism without Jews: communist eastern Europe.* Paul Lendvai. Review. Vol. 25, No. 3, Spring, 1971, pp. 86–87.
- Gitelson, Susan A.  
 Whatever became of Uganda? Vol. 25, No. 3, Spring, 1971, pp. 23–32.
- Gittelson, Roland.\*  
 The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 23.
- Glassman, Bernard.\*  
*articles:*  
 Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 70.
- reviews:*  
*David Kimchi: the man and the commentaries.* Frank Ephraim Talmage. Review. Vol. 30, No. 3, Spring, 1976, pp. 88–89.  
*A short history of anti-Semitism.* Vamberto Morais. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 104–105.  
*Napoleon and the Jews.* Franz Kobler. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 105–106.  
*The alien in their midst: images of Jews in English literature.* Esther L. Panitz. Review. Vol. 36, No. 4, Summer, 1983, p. 104.  
*Judas Iscariot and the myth of Jewish evil.* Hyman Maccoby. Review. Vol. 45, No. 1, Fall, 1992, pp. 89–90.  
*The path of the righteous: Gentile rescuers of Jews during the Holocaust.* Mordecai Paldiel. Foreword. Harold M. Schulweis. Review. Vol. 46, No. 2, Winter, 1994, pp. 90–91.

## — Author Index —

- Shylock: a legend and its legacy.* John Gross. Review. Vol. 46, No. 2, Winter, 1994, pp. 92–93.
- Alienated minority: the Jews of medieval Latin Europe.* Kenneth R. Stow. Review. Vol. 46, No. 4, Summer, 1994, pp. 90–91.
- Jewish life in renaissance Italy.* Robert Bonfil. Review. Vol. 48, No. 1, Fall, 1995, pp. 94–96.
- Under crescent and cross: the Jews in the Middle Ages.* Mark R. Cohen. Books in Review . . . Vol. 48, No. 2, Winter, 1996, pp. 91–93.
- Antisemitism in America today: outspoken experts explode the myths.* Jerome R. Chanes. Review. Vol. 48, No. 3, Spring, 1996, pp. 87–89.
- Midrash Tanhuma—Yelammedanu: an English translation of Genesis and Exodus from the printed version of Tanhuma—Yelammedanu, with introduction and notes.* Samuel A. Berman. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 89.
- It's a mitzvah! Jewish living step-by-step.* Bradley Shavit Artson. Books in Review . . . Vol. 48, No. 4, Summer, 1996, pp. 89–90.
- The evil eye in the Bible and rabbinic literature.* Rivka Ulmer. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 90.
- The American Jew, 1585–1990: a history.* Jacob Rader Marcus. Books in Review . . . Vol. 48, No. 4, Summer, 1996, pp. 90–91.
- Vanishing diaspora: the Jews in Europe since 1945.* Bernard Wasserstein. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 91.
- Reading Ruth: contemporary women reclaim a sacred story.* (ed.) Judith A. Kates; Gail Twersky Reimer. Books in Review . . . Vol. 49, No. 1, Fall, 1996, p. 82.
- A sacred trust: stories of our Jewish heritage and history, Vol. 1. The Talmudic period: the Medieval period & the Middle Ages.: The Sephardic Age. Vol. II The Silver Age of Polish Jewry. Vol. III. The American Jewish experience: returning to our land (Eretz Yisrael).* Eugene and Annette Labovitz. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–83.
- Insecure prosperity: small town Jews in industrial America, 1890–1900.* Ewa Morawska. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 83–84.
- “How to” Judaic books of interest. *Jewish guided imagery: a how-to book for rabbis, educators and group leaders.* Dov Peretz Elkins. Books in Review . . . Vol. 49, No. 2, Winter, 1997, pp. 85–86.
- “How to” Judaic books of interest. *Striving toward virtue: a contemporary guide for Jewish ethical behavior.* Kerry M. Olitzky; Rachel T. Sabbath. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 86.
- “How to” Judaic books of interest. *Finding our fathers: a guidebook to Jewish genealogy.* Dan Rottenberg. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 87.
- The book and the sword: a life of learning in the shadow of destruction.* David Weiss Halivni. Books in review . . . Vol. 49, No. 3, Spring, 1997, pp. 78–79.
- In search of wholeness: the pursuit of spiritual integrity in a delusional world.* Martin Samuel Cohen. Books in review . . . Vol. 49, No. 3, Spring, 1997, p. 79.
- The crucified Jew: 20 centuries of Christian anti-Semitism.* Dan Cohn-Sherbok. Books in review . . . Vol. 49, No. 3, Spring, 1997, pp. 79–80.
- A psychoanalytic history of the Jews.* Avner Falk. Books in review . . . Vol. 49, No. 4, Summer, 1997, pp. 82–83.
- Beginning anew: a women's companion to the High Holy Days.* Gail Twersky Reimer; Judith A. Kates. Books in review . . . Vol. 49, No. 4, Summer, 1997, pp. 83–84.
- The price of excellence: universities in conflict during the Cold War era.* Jacob Neusner; Noam M. Neusner. Books in review . . . Vol. 49, No. 4, Summer, 1997, pp. 84–85.
- Understanding Jewish history.* Steven Bayme. Books in review . . . Vol. 50, No. 1, Fall, 1997, p. 84.
- Pirke Avot.* Chaim Stern. Books in review . . . Vol. 50, No. 1, Fall, 1997, pp. 84–85.

— Conservative Judaism Cumulative Index —

Glassman, Bernard.\* (*cont'd.*)

*reviews (cont'd.):*

*Rediscovering Judaism: Bar and Bat Mitzvah for adults.* Kerry M. Olitzky; Ronald H. Isaacs. Books in review . . . Vol. 50, No. 1, Fall, 1997, p. 85.

*How good do we have to be? A new understanding of guilt and forgiveness.* Harold S. Kushner. Books in review . . . Bernard Glassman. Vol. 50, No. 1, Fall, 1997, pp. 85–86.

*Succeeding at Jewish education: how one synagogue made it work.* Joseph Reimer. Books in review . . . Vol. 50, No. 1, Fall, 1997, p. 86.

*Esther.* Jon D. Levenson. Books in review . . . Vol. 50, No. 4, Summer, 1998, pp. 89–90.

*My people's prayer book: traditional prayers, modern commentaries. Volume 1: The Sh'ma and its blessings.* Lawrence A. Hoffman. Books in review . . . Vol. 50, No. 4, Summer, 1998, p. 90.

*Travels on the road not taken: towards a Bible-based theory of Jewish spirituality.* Martin Samuel Cohen. Books in review . . . Vol. 50, No. 4, Summer, 1998, p. 91.

*Swimming in the sea of Talmud.* Michael Katz; Gershon Schwartz. Books in review . . . Vol. 51, No. 1, Fall, 1998, p. 81.

*Whose Bar/Bat Mitzvah is this, anyway? A guide for parents through a family rite of passage.* Judith Davis. Books in review . . . Vol. 51, No. 1, Fall, 1998, pp. 81–83.

*Bar/Bat Mitzvah basics: a practical family guide to coming of age together.* Helen Leneman. Books in review . . . Vol. 51, No. 1, Fall, 1998, pp. 81–83.

*Jewish dimensions of social justice: tough moral choices of our time.* Albert Vorspan; David Saperstein. Books in review . . . Vol. 51, No. 3, Spring, 1999, p. 85.

*Jews, slaves, and the slave trade: setting the record straight.* Eli Faber. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 85–86.

*The year Mom got religion: one woman's midlife journey into Judaism.* Lee Meyerhoff Hender. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 86–87.

*The Lord will gather me in: my Journey to*

*Jewish Orthodoxy.* David Klinghoffer. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 86–87.

*The Jewish moral virtues.* Eugene B. Borowitz; Frances Weinman Schwartz. Books in review . . . Vol. 52, No. 1, Fall, 1999, p. 81.

*Beyond reasonable doubt.* Louis Jacobs. Books in review . . . Vol. 52, No. 1, Fall, 1999, pp. 81–82.

*A short history of the Jewish people.* Raymond P. Scheindlin. Books in review . . . Vol. 52, No. 1, Fall, 1999, pp. 82–83.

*Illness and health in the Jewish tradition: writings from the Bible to today.* David L. Freeman; Judith Z. Abrams. Books in review . . . Vol. 52, No. 2, Winter, 2000, pp. 94–95.

*The search for a usable past.* David G. Roskies. Books in review . . . Vol. 52, No. 2, Winter, 2000, p. 95.

*When words fail: a religious response to undeserved hurt.* Sholom Stern. Books in review . . . Vol. 52, No. 3, Spring, 2000, p. 84.

*National variations in Jewish identity: implications for Jewish education.* Steven M. Cohen; Gabriel Horenczyk. Books in review . . . Vol. 52, No. 3, Spring, 2000, pp. 84–86.

*Yakar le'Mordecai:* Jubilee volume in honor of Rabbi Mordecai Waxman. (ed.) Zvia Ginor. Books in review . . . Vol. 52, No. 3, Spring, 2000, p. 86.

*The Holocaust in American life.* Peter Novick. Books in review . . . Vol. 52, No. 4, Summer, 2000, p. 82.

*Jewish life and American culture.* Sylvia Barack Fishman. Books in review . . . Vol. 52, No. 4, Summer, 2000, p. 83.

*Never too young to know: death in children's lives.* Phyllis Rolfe Silverman. Books in review . . . Vol. 52, No. 4, Summer, 2000, pp. 83–84.

*For thou art with me: the healing power of Psalms.* Samuel Chiel; Henry Dreher. Books in review . . . Vol. 53, No. 1, Fall, 2000, p. 84.

*Disraeli.* Edgar Feuchtwanger. Books in review . . . Vol. 53, No. 1, Fall, 2000, pp. 84–86.

*A survivor's Haggadah.* Saul Touster. Books in review . . . Vol. 53, No. 1, Fall, 2000, p. 86.

## — Author Index —

- Glatstein, Irwin.  
The Jew of the South in the conflict on segregation. William S. Malev. Letter. Vol. 13, No. 1, Fall, 1958, pp. 47–49.
- Glatzer, Nahum N.\*  
Notes on the Jewish group in a Massachusetts community. Vol. 15, No. 2, Winter, 1961, pp. 58–65.  
The open gate. Vol. 19, No. 3, Spring, 1965, pp. 63–66.
- Glazer, Henry.  
The *Song of Songs*: Judaism's document of revelation. Comparison of Gerson Cohen and Franz Rosenzweig. Vol. 43, No. 2, Winter, 1990–91, pp. 55–60.
- Glazer, Melvin J.\*  
*articles*:  
The (un-) Jewish marriage encounter. Vol. 30, No. 2, Winter, 1976, pp. 83–88.  
*letters*:  
The (un-) Jewish marriage encounter. Letter. Fishel A. Pearlmutter. Vol. 30, No. 4, Summer, 1976, pp. 94–95.  
Letter. Neil Brief. Vol. 30, No. 4, Summer, 1976, pp. 95–96.  
*reviews*:  
*Crosscurrents: children, family and religion*. Evelyn Kaye. Review. Vol. 34, No. 3, January/February, 1981, pp. 55–57.
- Glustrom, Simon.\*  
*articles*:  
Some aspects of a suburban Jewish community. Vol. 11, No. 2, Winter, 1957, pp. 26–32.  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 29–32.  
*reviews*:  
*Consecrated unto me*. Roland Gittelsohn. Review. Vol. 20, No. 3, Spring, 1966, pp. 84–87.  
*Teen-agers and sex*. James A. Pike. Review. Vol. 20, No. 3, Spring, 1966, pp. 84–87.
- Goitein, Denise.  
Letter from Jerusalem. Vol. 21, No. 4, Summer, 1967, pp. 11–14.
- Goitein, Shlomo D.\*  
*articles*:  
*Bar Talmud*—an initiation rite at sixteen. Dedicated to Uri (Ernst) Simon. Vol. 15, No. 2, Winter, 1961, pp. 28–32.  
The Jewish family in the days of Moses Maimonides. Vol. 29, No. 1, Fall, 1974, pp. 25–35.  
*letters*:  
*Bar Mitzvah* ceremony and Jewish education. Letter. Philip Arian. Vol. 15, No. 4, Summer, 1961, pp. 37–38.
- Gold, Michael.\*  
*letters*:  
*And Hannah wept: infertility, adoption and the Jewish couple*. Review. Ralph G. Dalin.  
Letter. Marsha Riben. Vol. 41, No. 3, Spring, 1989, pp. 95–96.  
Letter. Marsha Riben. Reply. Vol. 42, No. 1, Fall, 1989, pp. 63–64.
- Goldberg, Abraham.  
*articles*:  
The place of *shevut* (rabbinic injunction) in the pattern of Sabbath observance. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 71–78.  
Jewish law and religious values in the secular state. Vol. 25, No. 3, Spring, 1971, pp. 41–48.  
*letters*:  
The Israeli rabbinate and Torah tradition. Nissan Waxman. Jewish law and religious values in the secular state. Abraham Goldberg. Reply. Louis I. Rabinowitz. Vol. 25, No. 4, Summer, 1971, pp. 82–84.  
The ethical dimension in the *halakhab*. In memory of Dr. Michael Higger. 20th yearzeit. Robert Gordis. Response to Jewish law and religious values in the secular state. Vol. 26, No. 3, Spring, 1972, pp. 70–74.  
Reply. Abraham Goldberg. Vol. 27, No. 1, Fall, 1972, pp. 56–58.  
Response. Robert Gordis. Vol. 27, No. 1, Fall, 1972, pp. 58–61.
- Goldberg, Elliot.  
Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Response. Wayne Allen. Letter. Elliot Goldberg. Vol. 52, No. 1, Fall, 1999, pp. 91–92.
- Goldberg, Harvey E.  
A tradition of invention. Family and educational institutions among contemporary traditionalizing Jews. Originally appeared in French as *Transmission passages en monde juif*, 1994. Vol. 47, No. 2, Winter, 1995, pp. 69–84.

— Conservative Judaism Cumulative Index —

- Goldberg, Pearl.  
High resolution, low resolve. Women's League for Conservative Judaism. Vol. 44, No. 1, Fall, 1991, pp. 69–78.
- Goldblum, Moshe V.  
A matter of life and death. Vol. 15, No. 4, Summer, 1961, pp. 26–29.  
Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 71.
- Golden, Robert.  
Chaplains in Vietnam. Letter to Moshe Tutnauer. Vol. 24, No. 3, Spring, 1970, pp. 58–59.
- Goldenberg, Robert.\*  
*articles:*  
The ethical categories of Reinhold Niebuhr. Vol. 22, No. 1, Fall, 1967, pp. 67–74.  
The synagogue as a sacred space. Vol. 38, No. 2, Winter, 1985–86, pp. 19–22.  
*letters:*  
*Melakhah u'shevut:* a theoretical framework. Joel Roth. Which came first, the *kelal* or the *perat*? Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Response. Vol. 36, No. 3, Spring, 1983, pp. 63–64.  
*reviews:*  
*The fifty-third chapter of Isaiah according to the Jewish Interpreters, Vol. I, Texts, Vol. II, Translations.* A. Neubauer; S. R. Driver. Reprint. Review. Vol. 25, No. 1, Fall, 1970, p. 77.
- Goldfarb, Daniel C.  
The definition of death. In the common law and Jewish tradition. Vol. 30, No. 2, Winter, 1976, pp. 10–22.  
The definition of death. Seymour Siegel; Daniel C. Goldfarb. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 31, 33, 34, 37–38, 38.
- Goldfarb, Solomon D.\*  
The synagogue's attitude toward the center. Vol. 2, No. 3, April, 1946, pp. 14–20.
- Who is a Jewish child? Vol. 30, No. 4, Summer, 1976, pp. 3–9.
- Goldin, Judah.\*  
*Meditaberis in eo diebus ac noctibus.* For Morton Smith. Vol. 37, No. 2, Winter, 1983–84, pp. 38–39.  
Louis Finkelstein, *n"ya*, 1895–1991. Vol. 45, No. 2, Winter, 1993, pp. 19–22.
- Goldman, Alex J.\*  
The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, p. 31.  
Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 67.
- Goldman, Eric A.  
Video and the Jewish community. Prospects for the present. Vol. 39, No. 2, Winter, 1986–87, pp. 85–89.
- Goldman, Herman.  
*A midrash.* Vol. 34, No. 1, September/October, 1980, pp. 40–42.
- Goldman, Israel M.\*  
Eulogy: a giant of the soul. Morris D. Levine. Vol. 3, No. 1, November, 1946, pp. 8–12.  
Let us search our ways. Jewish education in America. Vol. 3, No. 2, February, 1947, pp. 1–5.
- Goldman, Jack.\*  
*Portrait of a people: the story of the Jews from ancient to modern times.* Charles Raddock. Review. Jacob Neusner. Letter. Vol. 20, No. 1, Fall, 1965, pp. 63–64.
- Goldman, N. Saul.  
*articles:*  
The rabbi as healer. Vol. 41, No. 4, Summer, 1989, pp. 51–64.  
*letters:*  
The *akedah*: angel unbound. Burton Caine. Human logic, God's logic, and the *akedah*. Richard S. Ellis. "I and Thou"

## — Author Index —

- and the *akedab*. Stephen L. Stulman. Letter. Vol. 52, No. 3, Spring, 2000, p.95.
- Goldman, Robert.
- articles:*
- The rise of the Jewish student press. Bill Novak; Robert Goldman. Vol. 25, No. 2, Winter, 1971, pp. 5–19.
- letters:*
- The *havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, pp. 80–81.
- The rise of the Jewish student press. Bill Novak; Robert Goldman. Letter. Bernard Postal. Vol. 25, No. 3, Spring, 1971, pp. 83–84.
- Goldsmith, Emanuel S.\*
- The polarity of Mendele's art. Vol. 22, No. 4, Summer, 1968, pp. 56–76.
- The spiritual odyssey of Nathan Birnbaum. Vol. 29, No. 3, Spring, 1975, pp. 14–23.
- The white Sabbath. Aryeh Shamri. Poem. (tr.) Emanuel Goldsmith. Vol. 30, No. 3, Spring, 1976, pp. 57–58.
- letters:*
- The definition of evil in post-Holocaust theology. Lawrence Troster. Letter. Vol. 39, No. 3, Spring, 1987, p. 89.
- reviews:*
- The vision of the void*. Michael Berenbaum. Review. Vol. 33, No. 4, Summer, 1980, pp. 97–98.
- Goldstein, Alexander M.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 74.
- The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 32–35.
- Goldstein, Israel.
- Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 53–55.
- Goldstein, Jonathan A.
- Even the righteous can perish by his faith. Vol. 41, No. 3, Spring, 1989, pp. 57–70.
- Goldstein, Leon J.\*
- History, time and deity*. S.G.F. Brandon. Review. Vol. 21, No. 2, Winter, 1967, pp. 70–73.
- The making of modern Zionism: the intellectual origins of the Jewish state*. Shlomo Avineri. Review. Vol. 36, No. 3, Spring, 1983, pp. 84–87.
- Zionism in transition*. (ed.) Moshe Davis. Review. Vol. 36, No. 3, Spring, 1983, pp. 84–87.
- Philosophy and the Holocaust. The Philosophical Forum*. (ed.) Berel Lang. Special issue. Review essay. Vol. 39, No. 1, Fall, 1986, pp. 110–116.
- Goldstein, Nason.\*
- letters:*
- East is east and west is—different. Gilbert Kollin. Letter. Vol. 26, No. 4, Summer, 1972, p. 73.
- reviews:*
- My home, my prison*. Raymonda Hawa Tawil. Review. Vol. 34, No. 1, September/October, 1980, pp. 77–78.
- Goldstein, Rose.
- articles:*
- The youth program in a large-sized congregation. Vol. 15, No. 2, Winter, 1961, pp. 33–45.
- letters:*
- Bar Mitzvah* ceremony and Jewish education. Letter. Philip Arian. Vol. 15, No. 4, Summer, 1961, pp. 37–38.
- Goldwasser, Hershel.
- Artificial insemination, egg donation and adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.
- Golinkin, David.\*
- articles:*
- Yom HaShoah*: a program of observance. Vol. 37, No. 4, Summer, 1984, pp. 52–64.
- Yom HaShoah*: a program of observance. Correction. Editorial Board. Vol. 38, No. 2, Winter, 1985–86, p. 92.
- Siddur Sim Shalom*—a halakhic analysis. Vol. 41, No. 1, Fall, 1988, pp. 38–55.
- David Halivni and Shamma Friedman: conflicting trends in Talmud criticism.
- H. A. (Chanan) Alexander. Letter. Vol. 41, No. 3, Spring, 1989, pp. 91–93.
- A *halakhic* agenda for the Conservative movement? Based on a Hebrew lecture at the 3rd Annual Convention of the Masorti movement, 5749. Published in *Eit La'asot*, No. 2 (Summer 1989), delivered in English at Ohr Kodesh Congregation, Chevy Chase, Maryland, January, 1990. Vol. 46, No. 3, Spring, 1994, pp. 29–39.

- Golinkin, David.\* (*cont'd.*)  
*articles (cont'd.):*  
 Moses and Herzl. In memory of Miriam Golinkin. Vol. 47, No. 1, Fall, 1994, pp. 39–49.  
 Responsum regarding entering the Temple Mount in our day. Vol. 48, No. 3, Spring, 1996, pp. 3–9.  
 Responsum regarding the right to privacy. Delivered as “A Halakhic Approach to the Information Superhighway,” at the 1995 Whuzin International Symposium on Technology and Ethics, University of Judaism, Los Angeles, February 1995. Vol. 48, No. 3, Spring, 1996, pp. 10–13.  
 May women wear tefillin? Vol. 50, No. 1, Fall, 1997, pp. 3–18.  
 Four new responsa by Professor Louis Ginzberg. Vol. 52, No. 4, Summer, 2000, pp. 14–23.  
*letters:*  
 The Satan and Rabbi Yitzhak revisited. Mayer Abramovitz. Response. Vol. 35, No. 3, Spring, 1982, pp. 50–54.
- Golinkin, Noah.  
 Give us children’s books. Hebrew. Vol. 4, No. 4, June, 1948, pp. 32–30.
- Goodblatt, David.\*  
*reviews:*  
*The Psalms. chronologically treated with a new translation.* Moses Buttenweiser. Prolegomenon. Nahum M. Sarna. (ed.) Harry M. Orlinsky. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 77–78.  
*The Jewish sources of the Sermon on the Mount.* Gerald Friedlander. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 78–79.  
*History of Zionism. 1600–1918.* Nahum Sokolow. Introduction. Arthur Hertzberg. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 79–80.
- Goodblatt, Morris S.\*  
*articles:*  
 Converting because of marriage motives. Vol. 28, No. 3, Spring, 1974, pp. 30–40.  
 Converting because of marriage motives. Corrections. Vol. 28, No. 4, Summer, 1974, p. 94.  
*reviews:*  
*The Jewish way to life.* Nathan Barack. Review. Vol. 30, No. 1, Fall, 1975, pp. 75–77.
- Goodman, Arnold M.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, pp. 35–36.
- Goodman, Lenn E.  
 An historic misunderstanding of the ‘*Keriyat Shema.*’ Vol. 32, No. 3, Summer, 1979, pp. 36–49.
- Goodnick, Benjamin.  
 Preparation for divorce or preparation for marriage? Vol. 13, No. 3, Spring, 1959, pp. 18–20.
- Gordis, Daniel H.\*  
*articles:*  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Vol. 35, No. 4, Summer, 1982, pp. 50–55.  
 The elusive Conservative 3rd generation. A reaction to elitism. Vol. 37, No. 1, Fall, 1983, pp. 29–39.  
 Elitism and a Conservative *halakhah*: an afterthought. Vol. 37, No. 2, Winter, 1983–84, pp. 34–37.  
 Positive-historical Judaism exhausted: reflection’s on a Movement’s future. Vol. 47, No. 1, Fall, 1994, pp. 3–18.  
*letters:*  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Letter. Gershom Barnard. Vol. 36, No. 4, Summer, 1983, p. 105.  
 Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection’s on a Movement’s future. Daniel H. Gordis. Response. David J. Fine. Vol. 47, No. 3, Spring, 1995, pp. 71–81.  
 Response. Harold S. Kushner. Vol. 47, No. 3, Spring, 1995, pp. 81–84.  
 Response. Neil Gillman. Vol. 47, No. 3, Spring, 1995, pp. 84–86.  
 Response. Moshe Tutnauer. Vol. 47, No. 3, Spring, 1995, pp. 86–91.  
*reviews:*  
 Precedent, rules and ethics in *halakhic* jurisprudence. *Equity in Jewish law.* Two volumes. Aaron Kirschenbaum. Review essay. Vol. 46, No. 1, Fall, 1993, pp. 80–94.
- Gordis, David M.\*  
*articles:*  
 Communicating Conservative Judaism. Vol. 32, No. 3, Summer, 1979, pp. 16–22.



## — Author Index —

### reviews:

*Judaism and ethics.* Daniel Jeremy Silver.  
Review. Vol. 25, No. 3, Spring, 1971,  
pp. 90–91.

Gordis, Robert F.\*

### articles:

The tasks before us. Vol. 1, No. 1, January,  
1945, pp. 1–8.  
A Jewish prayer book for the modern age.  
Originally presented at the 45th conven-  
tion, Rabbinical Assembly, June, 1945.  
Vol. 2, No. 1, October, 1945, pp. 1–20.  
The role of the rabbi today. Vol. 3, No. 2,  
February, 1947, pp. 14–22.  
The biblical basis of democracy. Delivered  
at the American Academy of Arts and  
Sciences, Boston, MA, 1945. Vol. 4,  
No. 4, June, 1948, pp. 1–12.  
Travelers' tales. Vol. 13, No. 4, Summer,  
1959, pp. 19–20.  
Reinterpretation—its canons and limits. On  
the *Sabbath and Festival prayer-book*.  
Vol. 13, No. 4, Summer, 1959, pp. 21–26.  
A note on tradition and history. Vol. 14,  
No. 4, Summer, 1960, pp. 46–48.  
Biblical wisdom and modern existentialism.  
Vol. 21, No. 4, Summer, 1967, pp. 1–10.  
Toward a revitalization of *halakhah* in  
Conservative Judaism. Vol. 25, No. 3,  
Spring, 1971, pp. 49–55.  
Further thoughts on the law committee.  
Benjamin Z. Kreitman; Max Routten-  
berg; Robert Gordis; Aaron H. Blumen-  
thal; Philip Sigal. The open forum. Vol.  
26, No. 2, Winter, 1972, pp. 65–67.  
Further thoughts on the law committee.  
Benjamin Z. Kreitman; Max Routten-  
berg; Robert Gordis; Aaron H. Blumen-  
thal; Philip Sigal. Reply. Vol. 26, No. 2,  
Winter, 1972, pp. 82–84.  
The ethical dimension in the *halakhah*. In  
memory of Dr. Michael Higger. 20th  
jahrzeit. Vol. 26, No. 3, Spring, 1972,  
pp. 70–74.  
A Conservative Zionist party. Vol. 31, No.  
3, Spring, 1977, pp. 3–14.  
A note on God's foreknowledge and man's  
freedom. Vol. 34, No. 4, March/April,  
1981, pp. 49–51.  
On Judaism and Jewish learning. Vol. 35,  
No. 2, Winter, 1982, pp. 47–55.  
*Eli Zion. A kinah for Tisha B'Av.* Vol. 35,  
No. 4, Summer, 1982, pp. 77–78.

A proposal for the text of the *Ketubbah*.  
Vol. 36, No. 3, Spring, 1983, pp.  
49–52.

Scholars increase peace: a new interpreta-  
tion of a well-known passage. Vol. 36,  
No. 4, Summer, 1983, pp. 16–18.

A proposal for the text of the *Ketubbah*.  
Vol. 36, No. 3, Spring, 1983, pp.  
49–52.

The struggle for self-definition in Conserva-  
tive Judaism. Vol. 39, No. 3, Spring,  
1987, pp. 7–19.

"In His image:" a new blessing, an old  
truth. In memory of Rabbi Max Gelb.  
Vol. 40, No. 1, Fall, 1987, pp. 81–85.

### letters:

Conservative Judaism, Reconstructionism  
and Orthodoxy. *Conservative Judaism*.  
Reviews. Eugene Kohn; Isaac Klein.  
Response. Robert Gordis. Vol. 2, No. 4,  
June, 1946, pp. 17–28.

*Conservative Judaism*. Review. Ira J. Eisen-  
stein. Letter. Vol. 3, No. 1, November,  
1946, pp. 21–25.

Some observations on Jewish existential-  
ism. *Judaism for the modern age*.  
Analysis and review. Judah Nadich;  
Shamai Kanter. Reply. Vol. 11, No. 3,  
Spring, 1957, pp. 8–17.

*Anatomy of faith.* Milton Steinberg. (ed.)  
Arthur A. Cohen. Letter.

Vol. 15, No. 1, Fall, 1960, pp. 43–44.

*Anatomy of faith.* Milton Steinberg. (ed.)  
Arthur A. Cohen. Analysis and review.  
Reply. Arthur Cohen. Vol. 14, No. 4,  
Summer, 1960, pp. 14–21.

Conservative Judaism, Fall, 1963 issue.  
Letter. Vol. 18, No. 2, Winter, 1964,  
p. 73.

*The book of God and man.* Review. Myron  
M. Fenster. Letter. Vol. 21, No. 4, Sum-  
mer, 1967, pp. 52–53.

The ethical dimension in the *halakhah*. In  
memory of Dr. Michael Higger. 20th  
jahrzeit. Response to Jewish law and  
religious values in the secular state.  
Abraham Goldberg. Vol. 26, No. 3,  
Spring, 1972, pp. 70–74.  
Reply. Abraham Goldberg. Vol. 27, No.  
1, Fall, 1972, pp. 56–58.  
Letter. Abraham Goldberg. Response.  
Vol. 27, No. 1, Fall, 1972, pp.  
58–61.

— Conservative Judaism Cumulative Index —

Gordis, Robert F.\* (*cont'd.*)

*letters (cont'd.):*

- A Conservative Zionist party. Robert Gordis.  
 Reply. Shall there be a Conservative Zionist party? Myron M. Fenster; Jacob Stein; Robert Gordis. Vol. 31, No. 4, Summer, 1977, pp. 15–18.  
 Reply. Shall there be a Conservative Zionist party? Myron M. Fenster; Jacob Stein; Robert Gordis. Vol. 31, No. 4, Summer, 1977, pp. 18–20.  
 Scholars increase peace: a new interpretation of a well-known passage. Robert Gordis.  
 Letter. Reuven Kimelman. Vol. 37, No. 3, Spring, 1984, p. 75.  
 Letter. Reuven Kimelman. Reply. Vol. 38, No. 1, Fall, 1985, p. 102.  
 The designation of marital status in the *ketubah*. Nahum M. Waldman. Letter. Vol. 39, No. 2, Winter, 1986–87, p. 116.  
 The struggle for self-definition in Conservative Judaism. Robert F. Gordis. Letter. Ario S. Hyams. Vol. 40, No. 2, Winter, 1987/1988, pp. 105–106.  
*Judaic ethics for a lawless world*. Review. Gilbert S. Rosenthal. Letter. Vol. 40, No. 3, Spring, 1988, pp. 91–92.

*reviews:*

- Conservative Judaism*. Reviews. Eugene Kohn; Isaac Klein. Vol. 2, No. 4, June, 1946, pp. 10–17.  
 Conservative Judaism, Reconstructionism and Orthodoxy. *Conservative Judaism*. Reviews. Eugene Kohn; Isaac Klein. Response. Robert Gordis. Vol. 2, No. 4, June, 1946, pp. 17–28.  
*Conservative Judaism*. Review. Ira J. Eisenstein. Letter. Vol. 3, No. 1, November, 1946, pp. 21–25.  
*Judaism for the modern age*. analysis and review. Judah Nadich; Shamai Kanter. Vol. 11, No. 3, Spring, 1957, pp. 1–8.  
 Some observations on Jewish existentialism. *Judaism for the modern age*. Analysis and review. Judah Nadich; Shamai Kanter. Reply. Vol. 11, No. 3, Spring, 1957, pp. 8–17.  
 Toward a modern view of Jewish tradition. *Principles of the Jewish faith*. Louis Jacobs. Review essay. Vol. 21, No. 1, Fall, 1966, pp. 1–12.

*The book of God and man*. Review. Myron M. Fenster. Letter. Vol. 21, No. 4, Summer, 1967, pp. 52–53.

*Prelude to dialogue: Jewish–Christian relationships*. James Parkes. Review. Vol. 24, No. 3, Spring, 1970, pp. 60–62.

*Judaic ethics for a lawless world*. Review. Gilbert S. Rosenthal. Letter. Vol. 40, No. 3, Spring, 1988, pp. 91–92.

Gordon, Harry.

Abortion and ethics. Situational ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 49–51.

Gordon, Leonard.\*

*reviews:*

War and tradition in Judaism. *Love peace and pursue peace: a Jewish response to war and nuclear annihilation*. Bradley Shavit Artson. Review essay. Vol. 45, No. 1, Fall, 1992, pp. 82–85.

War and tradition in Judaism. *Confronting omnicide: Jewish reflections on weapons of mass destruction*. Daniel Landes. Review essay. Vol. 45, No. 1, Fall, 1992, pp. 82–85.

*Paul and Hellenism*. Hyam Maccoby.

Review. Vol. 45, No. 2, Winter, 1993, pp. 90–91.

*A light among the Gentiles: Jewish missionary activity in the 2nd Temple period*.

Scot McNight. Review. Vol. 45, No. 3, Spring, 1993, p. 94.

*Writing with Scripture: the authority and use of the Hebrew Bible in the Torah of formative Judaism*. Jacob Neusner; William Scott Green. Review. Vol. 45, No. 4, Summer, 1993, pp. 90–91.

*Rabbinic Judaism: structure and system*.

Jacob Neusner. Review. Vol. 48, No. 2, Winter, 1996, pp. 89–90.

*Esther in medieval garb: Jewish interpretation of the Book of Esther in the Middle Ages*. Barry Dov Walfish. Review. Vol. 48, No. 4, Summer, 1996, pp. 92–93.

*The five books of Miriam*. Ellen Frankel. Review. Vol. 49, No. 2, Winter, 1997, pp. 89–90.

*Engendering Judaism: a new theology and ethics*. Rachel Adler. Review. Vol. 51, No. 3, Spring, 1999, pp. 88–89.

Gotlieb, Aryeh L.

American Jewry and Israel. The limits and need

## — Author Index —

- of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 36–37.
- Gottfried, Pamela Jay.  
A new role for rabbis in Solomon Schechter schools. Vol. 52, No. 4, Summer, 2000, pp. 47–52.
- Gottlieb, Amy.  
Abraham Joshua Heschel 25th yearzeit volume. Introduction. Benjamin Edidin Scolnic; Amy Gottlieb. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 3–4.
- Gottlieb, Bill.\*  
*The other side of the coin.* Alfred Lilienthal. Review. Joseph P. Sternstein. Letter. Vol. 21, No. 1, Fall, 1966, p. 94.
- Gottlieb, Jack.  
Prayer and music. I. A joyful noise? Vol. 22, No. 2, Winter, 1968, pp. 55–72.  
Prayer and music. II. A rejoinder. Max Wohlberg. Vol. 22, No. 2, Winter, 1968, pp. 73–76.  
Response. Max Wohlberg. Reply. Vol. 22, No. 4, Summer, 1968, pp. 81–82.
- Gottlieb, Lynn.  
The secret Jew: an oral tradition of women. Vol. 30, No. 3, Spring, 1976, pp. 59–62.
- Gottlieb, Ralph.  
Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, pp. 76–77.
- Gottschalk, Alfred.  
Abraham Joshua Heschel: a man of dialogues. Vol. 28, No. 1, Fall, 1973, pp. 23–26.
- Gould, Sophie Ginzberg.  
Louis Ginzberg: a centenary tribute. Letters from my father. Vol. 28, No. 2, Winter, 1974, pp. 18–24.
- Govrin, Michal.  
Jewish ritual as a genre of sacred theater. Delivered as ‘Judaism and art’, at the 11th annual International Seminar of the Kotlar Institute for Judaism and Contemporary Thought, July, 1981. Vol. 36, No. 3, Spring, 1983, pp. 15–34.
- Grade, Chaim.\*  
King Solomon and the commisar. (tr.) Gershon Levi. Vol. 20, No. 3, Spring, 1966, pp. 18–23.
- Graeber, Bruce S.  
Heschel and the philosophy of time. Vol. 33, No. 3, Spring, 1980, pp. 44–56.
- Graetz, Michael.  
Two views of Conservative Judaism in Israel. Robert Hammer; Michael Graetz. Vol. 28, No. 3, Spring, 1974, pp. 83–85.
- A Yom Kippur war diary. Vol. 29, No. 4, Summer, 1975, pp. 13–25.
- Toward a philosophy of *biddur mitzvah*. Vol. 36, No. 3, Spring, 1983, pp. 4–14.
- Our task in Israel. Presidential inaugural address. Rabbinical Assembly, June, 1992. Vol. 45, No. 3, Spring, 1993, pp. 69–71.
- Contemporary philosophical quests for God. Metaphors for God. Vol. 51, No. 2, Winter, 1999, pp. 69–80.
- Contemporary philosophical quests for God. Metaphors for God. Michael Graetz. Theories, models, and metaphors. Response. William E. Kaufman. Vol. 51, No. 2, Winter, 1999, pp. 81–83.
- letters:*  
Letter from Beer Sheva. Vol. 53, No. 1, Fall, 2000, pp. 76–80.
- Graetz, Naomi.\*  
The *haftarah* tradition and the metaphoric battering of Hosea’s wife. Delivered at the 1st International Conference of Rhetoric, Tel Aviv, 1991. Vol. 45, No. 1, Fall, 1992, pp. 29–42.
- Graubart, Alexander.\*  
*articles:*  
Hanaton scenes, 1991. Vol. 44, No. 3, Spring, 1992, pp. 26–36.
- letters:*  
Camp Ramah: the early years, 1947–1952. Shuly Rubin Schwartz. The literature of Ramah. Baila R. Shargel. Letter. Vol. 40, No. 3, Spring, 1988, pp. 89–91.  
Hanaton scenes, 1991.  
Letter. Janet Gaines. Vol. 45, No. 3, Spring, 1993, pp. 95–96.  
Letter. Janet Gaines. Response. Vol. 45, No. 3, Spring, 1993, p. 96.
- reviews:*  
*God at the center: meditations on Jewish spirituality.* David R. Blumenthal. Review. Vol. 42, No. 2, Winter, 1989–90, pp. 64–66.
- Graubart, David.  
Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 17–18.
- Gray, Alyssa M.\*  
Making central the peripheral. Women reading the Rabbis reading women. *Rereading the rabbis: a woman’s voice.* Judith Hauptman. Review essay. Vol. 51, No. 1, Fall, 1998, pp. 74–80.

- Graziani, Robert.  
Latin American Jewry. At the crossroads? Vol. 26, No. 3, Spring, 1972, pp. 40–49.
- Green, Arthur E.\*  
*articles:*  
Rabbi Nathan of Nemirov. Vol. 28, No. 1, Fall, 1973, pp. 81–88.  
Grappling with theology for our lives. Jewish theology and the current world situation: Response to Richard Rubenstein. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 26–32.  
Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Reply. Vol. 29, No. 3, Spring, 1975, pp. 36–43.  
The role of Jewish mysticism in contemporary theology of Judaism. Vol. 30, No. 4, Summer, 1976, pp. 10–24.  
*letters:*  
Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler.  
Letter. Michael Rosenak. Vol. 29, No. 1, Fall, 1974, pp. 85–86.  
Letter. Roman A. Orenstein. Vol. 29, No. 2, Winter, 1975, pp. 102–104.  
The role of Jewish mysticism in contemporary theology of Judaism. Arthur E. Green. Letter. Gary A. Huber. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 109–110.  
*reviews:*  
The continuing redemption of Rabbi Nahman. *Mehkarim be-Hasidut Bratslav*. Joseph Weiss. Review essay. Vol. 29, No. 2, Winter, 1975, pp. 97–101.  
*The river of light: spirituality, Judaism and the evolution of consciousness*. Lawrence Kushner. Review. Vol. 37, No. 3, Spring, 1984, pp. 73–75.
- Green, Clifford.\*  
*The first Christian century in Judaism and Christianity: certainties and uncertainties*. Samuel Sandmel. Review. Vol. 24, No. 4, Summer, 1970, pp. 87–89.
- Greenbaum, Michael B.  
*articles:*  
Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.  
*letters:*  
Finkelstein and his critics. Letter. Jack H Bloom. Vol. 49, No. 1, Fall, 1996, pp. 91–96.
- Greenberg, Batyah.  
Meditations on the life of Rabbi Louis Greenberg. Vol. 3, No. 3, May, 1947, pp. 16–18.
- Greenberg, Ephraim.  
*articles:*  
The rabbinate—a restless body of men. Vol. 14, No. 2, Winter, 1960, pp. 17–28.  
*letters:*  
The rabbinate—a restless body of men. Letter. Edward T. Sandrow. Vol. 14, No. 3, Spring, 1960, pp. 64–65.  
Letter. Edward T. Sandrow. Reply. Vol. 14, No. 3, Spring, 1960, pp. 65–66.
- Greenberg, Herbert A.  
The Jewish learning disabled child. Perspective on a growing problem. Vol. 28, No. 3, Spring, 1974, pp. 41–48.
- Greenberg, Irving.\*  
The rabbinate and the Jewish community structure. Simon Greenberg. Response. Vol. 23, No. 3, Spring, 1969, pp. 60–63.  
The end of emancipation. Vol. 30, No. 4, Summer, 1976, pp. 47–63.
- Greenberg, Louis.  
Meditations on the life of Rabbi Louis Greenberg. Batyah Greenberg. Vol. 3, No. 3, May, 1947, pp. 16–18.
- Greenberg, Moshe.\*  
A problematic heritage: the attitude toward the Gentile in the Jewish tradition. An Israel perspective. Delivered as the Gerson Cohen Memorial Lecture, Jewish Theological Seminary, 1995. Vol. 48, No. 2, Winter, 1996, pp. 23–35.
- Greenberg, Sidney.\*  
*articles:*  
Mordecai Kaplan: some personal glimpses. Vol. 34, No. 4, March/April, 1981, pp. 3–7.  
The *gomel* blessing on Yom Kippur. Vol. 35, No. 4, Summer, 1982, pp. 80–81.  
*letters:*  
The rabbinate and the Jewish community structure. Simon Greenberg. Response.

## — Author Index —

- Vol. 23, No. 3, Spring, 1969, pp. 64–66.
- Is there still a place for the sermon? Robert Kirschner. Letter. Vol. 49, No. 3, Spring, 1997, p. 93.
- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narro; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Letter. Vol. 52, No. 4, Summer, 2000, pp. 93–94.
- reviews:*
- Sefer melamed zechut.* Aaron R. Charney. Review. Vol. 11, No. 2, Winter, 1957, pp. 56–67.
- When children ask about God.* Harold S. Kushner. Review. Vol. 26, No. 2, Winter, 1972, pp. 88–89.
- Why me? Coping with grief, loss and change.* Pesach Krauss; Morrie Goldfisher. Review. Vol. 41, No. 4, Summer, 1989, pp. 72–73.
- The word: Jewish wisdom through time.* Noah benShea. Review. Vol. 49, No. 1, Fall, 1996, pp. 86–87.
- A Shabbat reader: universe of cosmic joy.* (ed.) Dov Peretz Elkins. Review. Vol. 51, No. 3, Spring, 1999, pp. 93–94.
- Greenberg, Simon.\*
- articles:*
- Democracy in post-biblical Judaism. Vol. 1, No. 2, June, 1945, pp. 1–8.
- Revising programs—retraining leaders. Vol. 2, No. 3, April, 1946, pp. 11–14.
- Basic premises and a proposed structure for Jewish education in America. Jewish education in America. Vol. 3, No. 2, February, 1947, pp. 5–13.
- Tribute to Professor Alexander Marx. (with photograph). Vol. 4, No. 2, February, 1948, pp. 1–4.
- Dissatisfied but not unhappy. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 71–76.
- Judaism and the democratic ideal. Vol. 20, No. 2, Winter, 1966, pp. 1–16.
- Intellectual freedom in the Jewish tradition. Vol. 21, No. 4, Summer, 1967, pp. 15–21.
- The rabbinate and the Jewish community structure. Vol. 23, No. 3, Spring, 1969, pp. 52–59.
- And he writes her a bill of divorcement. Supplement. Vol. 24, No. 3, Spring, 1970, pp. 75–141.
- The land, the diaspora, and the synagogue. Vol. 26, No. 1, Fall, 1971, pp. 41–49.
- Ethics, religion and Judaism. Vol. 26, No. 4, Summer, 1972, pp. 85–126.
- Ethics, religion and Judaism. Part II. Vol. 27, No. 1, Fall, 1972, pp. 75–129.
- Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.
- Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (I). Vol. 42, No. 1, Fall, 1989, pp. 5–19.
- Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (II). Vol. 42, No. 2, Winter, 1989–90, pp. 3–11.
- The American Jewish community in transition. Adapted from the Israel Goldstein Lecture, Jerusalem, 1993. Vol. 46, No. 1, Fall, 1993, pp. 30–36.
- letters:*
- The rabbinate and the Jewish community structure.  
 Response. Sidney Greenberg. Vol. 23, No. 3, Spring, 1969, pp. 64–66.  
 Response. Daniel J. Merritt. Vol. 23, No. 3, Spring, 1969, pp. 66–67.  
 “Why war?” Daniel S. Jaffe. Letter. Vol. 26, No. 1, Fall, 1971, p. 84.
- reviews:*
- A revealed law. *Law and tradition in Judaism.* Boaz Cohen. Review. Vol. 19, No. 1, Fall, 1964, pp. 36–50.
- Jews and Americans.* Irving Malin. Books in brief. Vol. 19, No. 3, Spring, p. 100.
- The American Reform rabbi.* Abraham J. Feldman. Books in brief. Vol. 19, No. 3, Spring, p. 100.
- Interpretations for the weekly Torah reading.* Ruth F. Brin. Books in brief. Vol. 19, No. 3, Spring, pp. 100–101.

— Conservative Judaism Cumulative Index —

- Greenberg, Simon.\* (*cont'd.*)  
*reviews (cont'd.):*  
*Behold the fire.* Michael Blankfort. Books in brief. Vol. 19, No. 3, Spring, p. 101.
- Greenspahn, Frederick E.\*  
*Abraham J. Heschel, prophetic inspiration after the prophets: Maimonides and other authorities.* Morris Faierstein. Review. Vol. 50, No. 1, Fall, 1997, pp. 90–91.
- Greenstein, Edward L.\*  
*The poetics of Biblical narrative: ideological literature and the drama of reading.* Meir Sternberg. Review. Vol. 42, No. 4, Summer, 1990, pp. 66–68.  
*The poetics of Biblical narrative: ideological literature and the drama of reading.* Meir Sternberg. Review. Vol. 44, No. 2, Winter, 1992, pp. 93–95.
- Greenstone, Julius H.  
*articles:*  
 Election of Israel. Vol. 1, No. 2, June, 1945, pp. 27–30.  
*reviews:*  
*Pathways through the Bible.* Mortimer J. Cohen. Review. Vol. 3, No. 1, November, 1946, pp. 26–28.
- Grodin, Michael Alan.  
 A new tradition: Conservative *mohalim*. Michael Alan Grodin; Elliot Salo Schoenberg. Vol. 40, No. 4, Summer, 1988, pp. 59–72.  
 Professional issues for the physician/*mohel*. Vol. 42, No. 4, Summer, 1990, pp. 46–53.
- Grollman, Earl A.\*  
 Viktor E. Frankl: a bridge between psychiatry and religion. *Logotherapy*. Viktor Frankl. Review. Vol. 19, No. 1, Fall, 1964, pp. 19–23.
- Grossman, Susan.  
 Feminism, *midrash* and *mikveh*. Vol. 44, No. 2, Winter, 1992, pp. 7–17.  
 The dual nature of rabbinic leadership. Vol. 48, No. 1, Fall, 1995, pp. 43–48.  
 Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 73–75.
- Gruber, Mayer I.  
*articles:*  
 Ebla's challenge to Bible's critics. Exodus 6:3 reconsidered. Vol. 31, No. 2, Winter, 1977, pp. 93–96.  
*Atta kiddashta:* a poetic *midrash* on Genesis 2: 1–3. Vol. 34, No. 1, September/October, 1980, pp. 37–39.  
 The Jewish goddess in an Orthodox *haggadah*. Vol. 38, No. 3, Spring, 1986, pp. 62–65.
- letters:*  
 Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Vol. 39, No. 4, Summer, 1987, p. 90.
- Gruenewald, Max.  
*articles:*  
 The remnant of Israel. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 10–12.  
 On the eve of the Holocaust. Reminiscences of a German rabbi. Vol. 32, No. 1, Fall, 1978, pp. 22–26.
- letters:*  
 The value of ephemera. Ismar Schorsch. Letter. Vol. 40, No. 1, Fall, 1987, pp. 106–107.
- Guthman, Sidney S.  
 Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 73.
- Guttoff, Joshua.\*  
*articles:*  
 Meaning what we pray, praying what we mean: the otherness of the liturgy. Vol. 42, No. 2, Winter, 1989–90, pp. 12–20.  
 Against the law. Vol. 47, No. 3, Spring, 1995, pp. 28–36.  
 Blessings and ethics. The spiritual life of justice. For Rabbi Arnold Jacob Wolf. Vol. 49, No. 4, Summer, 1997, pp. 50–58.
- reviews:*  
*Finding our way: Jewish texts and the lives we lead today.* Barry W. Holtz. Review. Vol. 45, No. 1, Fall, 1992, pp. 86–89.

— Author Index —

- Guttman, Julius.\*  
 The principles of Judaism. Vol. 14, No. 1, Fall, 1959, pp. 1–23.  
 The principles of Judaism. Comment. Harold M. Schulweis. Vol. 14, No. 1, Fall, 1959, pp. 24–28.  
 The principles of Judaism. Comment. David Wolf Silverman. Vol. 14, No. 1, Fall, 1959, pp. 29–33.
- Hadda, Jane.  
 Joseph: ancestor of psychoanalysis. Vol. 37, No. 3, Spring, 1984, pp. 17–21.
- Halperin, Irving.  
 Warsaw diary. Vol. 22, No. 4, Summer, 1968, pp. 21–30.  
 The ‘claim’ of responsibility in Malamud’s *The assistant*. Vol. 29, No. 4, Summer, 1975, pp. 63–67.
- Halpern, Harry.\*  
*articles:*  
 President’s message. Vol. 10, No. 1, Fall, 1955, p. 1.  
*letters:*  
 Facts, feelings, and fears. Reply. The black revolution and the Jew. Eli Ginzberg. Vol. 24, No. 1, Fall, 1969, pp. 20–23.  
*reviews:*  
*The light within*. Zev K. Nelson. Review. Vol. 33, No. 3, Spring, 1980, pp. 93–94.
- Halpern, Mordecai S.  
 Detroit—and the elephant—and the center problem. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 18–25.
- Halpern, Morris.  
*Shabbes goy* and *Shabbes Jew*. The challenge to Jewish law in Israel. Louis I. Rabinowitz. Letter. Vol. 25, No. 3, Spring, 1971, p. 84.
- Hammer, Robert Alan (Reuven).\*  
*articles:*  
 The forces of religion: eternal and temporal. Vol. 10, No. 4, Summer, 1956, pp. 26–32.  
 Character-destroying factors in the rabbinic. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 55–62.  
 On the origin of the partial *Hallel*. Vol. 23, No. 4, Summer, 1969, pp. 60–63.  
 Not to mourn is impossible. Vol. 25, No. 4, Summer, 1971, pp. 46–50.  
 The dilemma of the Conservative rabbi. Vol. 27, No. 4, Summer, 1973, pp. 79–82.  
 Two views of Conservative Judaism in Israel. Robert Hammer; Michael Graetz. Vol. 28, No. 3, Spring, 1974, pp. 80–83.  
 The Holocaust. The God of suffering. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 34–41.  
 Conservative Judaism and Israel. Vol. 33, No. 1, Fall, 1979, pp. 79–82.  
 The Jewish school and the special child. Vol. 36, No. 4, Summer, 1983, pp. 13–15.  
 Celebrating 100 years of the Rabbinical Assembly. Part III. Community.  
 Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 76–77.  
 Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomskey; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 81.  
 The apotheosis of Aaron. Vol. 53, No. 1, Fall, 2000, pp. 20–33.  
*letters:*  
 A synagogue is not a temple. Ismar Schorsch. Letter. Vol. 44, No. 4, Summer, 1992, p. 95.  
 Letter. Reuven Hammer. Response. John Ruskay. Vol. 44, No. 4, Summer, 1992, p. 96.  
 A generation of Isaacs. Letter from Israel. Vol. 45, No. 2, Winter, 1993, pp. 71–74.  
 Have the Days lost their Awe? Letter from Israel. Vol. 45, No. 4, Summer, 1993, pp. 85–87.  
*reviews:*  
*The service of the heart*. Evelyn Garfiel. Review. Vol. 13, No. 3, Spring, 1959, pp. 55–56.

- Hammer, Robert Alan (Reuven).\* (*cont'd.*)  
*reviews (cont'd.):*  
*The first words.* Jack Riemer. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.  
*The Shema.* Fritz A. Rothschild. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.  
*Torah, the life of the Jew.* David Aronson. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.  
*Jewish law, a conservative approach.* Ben Zion Bokser. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.  
*Intermarriage.* Ira J. Eisenstein. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.
- Hammerman, Joshua.  
 Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 80–81.
- Hammerman, Richard.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 88.
- Harlow, Jules.\*  
*articles:*  
 A tale: if in the land . . . Vol. 19, No. 1, Fall, 1964, pp. 32–35.  
 A meditation. Vol. 19, No. 4, Summer, 1965, p. 32.  
 Two poems. A. Eli. (tr.) Jules Harlow. Vol. 24, No. 2, Winter, 1970, pp. 60–61.  
 On editing a prayer book. Vol. 26, No. 1, Fall, 1971, pp. 61–69.  
 Introducing *Siddur Sim Shalom*. Vol. 37, No. 4, Summer, 1984, pp. 5–17.  
 The liturgy of the *brit milah* ceremony: concretizing the moment. Vol. 42, No. 4, Summer, 1990, pp. 27–37.  
 Feminist linguistics and Jewish liturgy. Vol. 49, No. 2, Winter, 1997, pp. 3–25.
- letters:*  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 72–81.  
 Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.
- Harris, Monford.\*  
*articles:*  
 “The way of a man with a maid”—romantic or leal love. Vol. 14, No. 2, Winter, 1960, pp. 29–39.  
 On marrying outside one’s existence. Vol. 20, No. 2, Winter, 1966, pp. 61–64.  
 Reflections on the sexual revolution. Vol. 20, No. 3, Spring, 1966, pp. 1–17.  
 Toward a theology of divorce. Vol. 23, No. 4, Summer, 1969, pp. 33–44.  
 History, memory and action. Vol. 26, No. 4, Summer, 1972, pp. 58–62.  
 The Jewish prayer for rain. Vol. 37, No. 4, Summer, 1984, pp. 79–82.
- letters:*  
 “The way of a man with a maid”—romantic or leal love. Monford Harris. Letter. Ignaz Maybaum. Vol. 15, No. 1, Fall, 1960, pp. 44–46.  
 Letter. Ignaz Maybaum. Reply. Vol. 15, No. 1, Fall, 1960, p. 46.
- reviews:*  
*The faith of Judaism.* Isadore Epstein. Review. Vol. 10, No. 4, Summer, 1956, pp. 50–53.  
*The Jewish dietary laws; their meaning for our time.* Samuel H. Dresner. A guide to observance. Seymour Siegel. Review. Vol. 14, No. 4, Summer, 1960, pp. 51–53.  
*Studies in Scripture.* Hebrew. Teaching the Bible. Hebrew. Shlomo Dov Goitein. Review. Vol. 14, No. 4, Summer, 1960, pp. 53–56.



— Author Index —

- The eternal dissent.* David Polish. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 98–100.
- Jewish existence.* Ignaz Maybaum. Review. Vol. 18, No. 2, Winter, 1964, pp. 64–65.
- Hartman, Geoffrey H.  
Religious literacy. Vol. 40, No. 4, Summer, 1988, pp. 26–34.
- Hauptman, Judith.\*  
Women's liberation in the talmudic period: an assessment. Vol. 26, No. 4, Summer, 1972, pp. 22–28.  
Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 20–21.
- Hazaz, Hayyim.  
Conversation with Hayyim Hazaz. Conservative Judaism. Vol. 25, No. 2, Winter, 1971, pp. 36–41.  
Conversation with Hayyim Hazaz. Correction. Editorial Board. Vol. 25, No. 3, Spring, 1971, p. 84.
- Hecht, I. Michael.\*  
*articles:*  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 35–38.  
*reviews:*  
*The Bible reader: an interfaith interpretation.* Walter M. Abbot; Arthur Gilbert; Rolfe Lanier Hunt. Review. Vol. 25, No. 1, Fall, 1970, p. 93.  
*Faith and doubt: studies in traditional Jewish thought.* Norman Lamm. Review. Vol. 27, No. 4, Summer, 1973, pp. 95–96.
- Heckelman, A. Joseph.\*  
*articles:*  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 77.  
Israel: anticipation and reality. *Deir Yassin:* the “massacre” that never was. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 25–33.  
*letters:*  
Israel: anticipation and reality. *Deir Yassin:* the “massacre” that never was. A. Joseph Heckelman. Letter. Roger E. Herst. Vol. 28, No. 2, Winter, 1974, pp. 81–82.  
Letter. Roger E. Herst. Reply. Vol. 28, No. 2, Winter, 1974, pp. 82–83.  
*reviews:*  
*The Jewish national home in Palestine.* Ben Halpern. Review. Vol. 25, No. 4, Summer, 1971, pp. 92–94.  
*Arab attitudes toward Israel.* Yehoshofat Harkabi. Review. Vol. 27, No. 3, Spring, 1973, pp. 88–89.  
*No haven for the oppressed.* Saul S. Friedman. Review. Vol. 28, No. 3, Spring, 1974, pp. 92–93.
- Heilman, Samuel.  
In search of the present: synagogue ethnography. Vol. 38, No. 2, Winter, 1985–86, pp. 56–66.
- Held, Moshe.  
H. L. Ginsberg. An appreciation. Vol. 30, No. 2, Winter, 1976, pp. 3–9.
- Helfgott, Esther Altshul.  
Beth Shalom's encounter with the woman question. Esther Altshul Helfgott; Ira F. Stone. Vol. 38, No. 3, Spring, 1986, pp. 66–75.
- Heller, Abraham M.\*  
*Justice and mercy: commentary on the liturgy of the New Year and the Day of Atonement.* Max Arzt. Review. Vol. 18, No. 3, Spring, 1964, p. 72.
- Heller, Bernard.\*  
*articles:*  
Looking back at the Seminary. Vol. 23, No. 3, Spring, 1969, pp. 42–51.  
*letters:*  
*Anatomy of faith.* Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Jacob B. Agus. Letter. Vol. 15, No. 3, Spring, 1961, pp. 38–40.
- Herberg, Will.\*  
*articles:*  
On petitionary prayer. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 46–49.  
The integration of the Jew in contemporary America. Vol. 15, No. 3, Spring, 1961, pp. 1–9.  
Judaism as personal decision. Vol. 22, No. 4, Summer, 1968, pp. 9–20.

— Conservative Judaism Cumulative Index —

Herberg, Will.\* (*cont'd.*)

*reviews:*

Sociology of religion: an analysis of *Conservative Judaism: an American Religious Movement*. Marshall Sklare. Review. William Herberg; Max Arzt; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 47–51.

Herring, Hayim.

The Conservative movement. Whither or wither? Vol. 52, No. 3, Spring, 2000, pp. 3–21.

Herst, Roger E.

*articles:*

Israel: anticipation and reality. Herzl's *Der Judenstaat*, on Israel's anniversary. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 53–60.

*letters:*

Israel: anticipation and reality. *Deir Yassin*: the "massacre" that never was. A. Joseph Heckelman. Letter. Vol. 28, No. 2, Winter, 1974, pp. 81–82.

Hertzberg, Arthur.\*

*articles:*

Professor Louis Ginzberg. Vol. 20, No. 1, Fall, 1965, pp. 19–22.

*reviews:*

A Hasidic novel. *For the sake of heaven*. Martin Buber. Review. Vol. 2, No. 4, June, 1946, pp. 40–42.

Heschel, Abraham Joshua.\*

*articles:*

The task of the *Hazzan*. Vol. 12, No. 2, Winter, 1958, pp. 1–8.

The nation and the individual. (tr.) Simcha Kling; Samuel H. Dresner. Delivered at the 1957 Jerusalem Ideological Conference. Vol. 15, No. 3, Spring, 1961, pp. 10–26.

Ilya Schor, z'l. Vol. 16, No. 1, Fall, 1961, pp. 20–21.

Hillel Bavli: in memoriam. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 70–71.

The patient as a person. Abraham J. Heschel; William C. Menninger. Vol. 19, No. 1, Fall, 1964, pp. 1–10.

From mission to dialogue? Vol. 21, No. 3, Spring, 1967, pp. 1–11.

On prayer. Vol. 25, No. 1, Fall, 1970, pp. 1–12.

A last farewell. Eulogy of Reinhold Niebuhr. Vol. 25, No. 4, Summer, 1971, pp. 62–63.

Reflections on death. Vol. 28, No. 1, Fall, 1973, pp. 3–9.

The concept of "beings" in the philosophy of Ibn Gabirol. trans. David Wolf Silverman. Vol. 28, No. 1, Fall, 1973, pp. 89–95.

*Pikuach nesbama*. To save a soul. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 181–192.

*poetry:*

*see* Leifman, Morton

*reviews:*

*The earth is the Lord's*. Abraham Joshua Heschel. Review. Herman Kieval. Vol. 7, No. 3, April, 1951, pp. 25–30.

*Abraham Joshua Heschel: towards a philosophy of Judaism*. Maurice Friedman. Reviews. Vol. 10, No. 2, Winter, 1956, pp. 1–10.

*God in search of man*. Abraham Joshua Heschel. Review. Emil L. Fackenheim. Vol. 15, No. 1, Fall, 1960, pp. 50–53.

Heschel, Susannah.

Theological affinities in the writings of Abraham Joshua Heschel and Martin Luther King, Jr. Published also in *Black Zion: African-American religious encounters with Judaism*. Yvonne Chireau; Nathaniel Deutsch. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 126–143.

Higger, Michael.

Criteria for interpreting Jewish law. Vol. 3, No. 3, May, 1947, pp. 5–8.

Authority to interpret Jewish laws. Vol. 5, No. 4, June, 1949, pp. 20–22.

The *agunah* problem again. Vol. 7, No. 1, October, 1950, pp. 28–29.

Toward a solution of the *agunah* problem. Vol. 7, No. 3, April, 1951, pp. 6–15.

Himmelfarb, Martha.\*

*Christianity, Judaism and other Greco-Roman cults: studies for Morton Smith at sixty*. (ed.) Jacob Neusner. Review. Vol. 30, No. 2, Winter, 1976, pp. 91–93.

*Caesarea under Roman Rule*. Lee Levine. Review. Vol. 30, No. 2, Winter, 1976, pp. 93–94.

*Rabbinic instruction in Sassanian Babylonia*. David Goodblatt. Review. Vol. 30, No. 2, Winter, 1976, pp. 94–95.

## — Author Index —

- Greek and Latin authors on the Jews and Judaism*. Vol. I. *From Herodotus to Plutarch*. Menahem Stern. Review. Vol. 30, No. 2, Winter, 1976, p. 95.
- Hindus, Milton.\*  
*The earth is the Lord's. The Sabbath*. Abraham Joshua Heschel. Review. Vol. 20, No. 1, Fall, 1965, pp. 69–74.
- Hirsch, Joseph.  
*letters:*  
Conservative Judaism. Letter. Vol. 34, No. 2, November/December, 1980, p. 63.  
Zacharias Frankel and Conservative Judaism. Letter. Vol. 39, No. 3, Spring, 1987, p. 90.
- Hirsch, Richard G.  
*Mercaz*. Delivered at a Mercaz meeting, Jerusalem, 1981. The open forum. Vol. 34, No. 6, July/August, 1981, pp. 35–41.
- Hirschberg, Harris H.  
Where is the war? A rapprochement of science and religion. Shamaï Kanter. Letter. David Bakan. Response. Vol. 21, No. 1, Fall, 1966, pp. 93–94.
- Hirsh, Richard.  
*articles:*  
Reflections on “healing” in contemporary liberal Judaism. Vol. 49, No. 3, Spring, 1997, pp. 22–31.  
*letters:*  
*Judaism as a civilization*—its enduring impact. Myer Kripke. Letter. Stephen Chaim Listfield. Response. Vol. 35, No. 2, Winter, 1982, pp. 95–96.
- Hoffman, Anne Golomb.  
*Knots upon knots*. S.Y. Agnon. Vol. 37, No. 3, Spring, 1984, pp. 38–42.
- Hoffman, David.  
Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. David Hoffman. Vol. 52, No. 2, Winter, 2000, pp. 103–105.  
Letter. Response. Dana Evan Kaplan. Vol. 52, No. 2, Winter, 2000, pp. 105–108.
- Hoffman, Jeffrey.\*  
*articles:*  
The surprising history of the *musaf Amidah*. Vol. 42, No. 1, Fall, 1989, pp. 41–45.  
The ancient Torah service in light of the *realia* of the talmudic era. Vol. 42, No. 2, Winter, 1989–90, pp. 41–48.
- reviews:*  
*Beyond the text: a holistic approach to liturgy*. Lawrence A. Hoffman. Review. Vol. 46, No. 3, Spring, 1994, pp. 89–91.
- Hoffman, Lawrence A.\*  
Jewish knowledge: redrawing the map. Vol. 38, No. 2, Winter, 1985–86, pp. 36–43.  
On the 40th anniversary of Israel's statehood. Vol. 40, No. 3, Spring, 1988, pp. 25–29.  
*letters:*  
Judaism and the search for spirituality. Neil Gillman. Jewish knowledge: redrawing the map. Lawrence A. Hoffman. Letter. Alan J. Yuter. Vol. 39, No. 1, Fall, 1986, pp. 123–124.
- Hoffman, Pamela.  
Uninspired. Kenneth Katz. Rejoinder by a Seminary spiritualizer. Vol. 38, No. 4, Summer, 1986, pp. 20–27.
- Hollander, Benjamin J.\*  
*articles:*  
Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 43–50.  
*letters:*  
Losing one's faculties in Jewish education. Jay B. Stern. Brain-drain or new opportunities? Letter. Vol. 25, No. 2, Winter, 1971, pp. 63–67.  
*reviews:*  
*Conservative Judaism: an American Religious Movement*. Marshall Sklare. Analysis and review. William Herberg; Max Arzt; Abraham Karp. Letter. Vol. 27, No. 4, Summer, 1973, pp. 89–91.
- Holtz, Avraham.\*  
*articles:*  
*Vidui*. Vol. 15, No. 4, Summer, 1961, pp. 1–2.  
Hillel Zeitlin: critic, mystic, social architect. Vol. 20, No. 3, Spring, 1966, pp. 50–65.  
Religion and the arts in the theology of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 27–39.  
*reviews:*  
*The flowering of modern Hebrew literature*. Menachem Ribalow. Review. Vol. 14, No. 2, Winter, 1960, pp. 49–52.
- Horowitz, Herman L.  
*articles:*  
Jewish reality in the Book of Esther. Vol. 34, No. 4, March/April, 1981, pp. 52–55.

— Conservative Judaism Cumulative Index —

- Horowitz, Herman L. (*cont'd.*)  
*articles (cont'd.):*  
*Ben/bat Avraham Avinu*: reflections on the convert to Judaism. Vol. 36, No. 1, Fall, 1982, pp. 71–73.  
*letters:*  
 Jews, Judaism, and the new left. Robert J. Saks. Letter. Vol. 22, No. 2, Winter, 1968, p. 81.
- Horowitz, Sara.\*  
*Testimony: contemporary writers make the Holocaust personal*. Essays. David Rosenberg. Review. Vol. 43, No. 4, Summer, 1991, pp. 86–88.
- Huber, Gary A.  
 The role of Jewish mysticism in contemporary theology of Judaism. Arthur E. Green. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 109–110.
- Huberman, Steven.  
 From Christianity to Judaism: religious changers in American society. Vol. 36, No. 1, Fall, 1982, pp. 10–28.
- Huerta, Carlos C.  
 Revisionist literature: its place in Holocaust literature and its role in teaching the Holocaust. Vol. 47, No. 1, Fall, 1994, pp. 19–26.
- Hulbert, David.  
 Uninspired. Kenneth Katz; Pamela Hoffman. Letter. Vol. 39, No. 4, Summer, 1987, pp. 94–95.
- Hyams, Ario S.\*  
*letters:*  
*Release of an oath: the Kol Nidre*. The Electric Prunes. Recording Review. Ario S. Hyams. Letter. Nicolas Lee Behrmann. Vol. 24, No. 1, Fall, 1969, pp. 82–83.  
 The struggle for self-definition in Conservative Judaism. Robert F. Gordis. Letter. Vol. 40, No. 2, Winter, 1987/1988, pp. 105–106.
- reviews:*  
*Release of an oath: the Kol Nidre*. The Electric Prunes. Recording review. Vol. 23, No. 3, Spring, 1969, pp. 80–83.  
*Shabat for today (Oh, let us sing a new song unto the Lord)*. Gershon Kingsley. Recording review. Vol. 25, No. 1, Fall, 1970, pp. 88–89.  
*The bush of midnight. A Slihot recording*. Charles Davidson. Recording review. Vol. 26, No. 3, Spring, 1972, pp. 85–87.
- The cantorial anthology*. Gershon Ephros. Review. Vol. 27, No. 1, Fall, 1972, pp. 64–67.
- Hyman, James.  
 Meaningfulness, the ineffable, and the commandments. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 84–99.
- Hyman, Paula E.\*  
 The other half: women in the Jewish tradition. Vol. 26, No. 4, Summer, 1972, pp. 14–21.
- Ingall, Carol K.\*  
 On becoming a Jewish adult. Educating for Bar and Bat Mitzvah. Vol. 30, No. 3, Spring, 1976, pp. 63–71.  
*G'nizah service*. Vol. 34, No. 2, November/December, 1980, pp. 50–53.  
 Soul-turning. Parent education in a Conservative Jewish day school. Vol. 45, No. 4, Summer, 1993, pp. 50–65.  
 The social construction of moral education. The permeable boundaries of Jewish schools. Vol. 52, No. 2, Winter, 2000, pp. 38–48.
- Isaac, Erich and Rael Jean.  
*articles:*  
 The siren song of peace. Israel's dissenting intellectuals. Vol. 26, No. 3, Spring, 1972, pp. 3–19.  
 A *kaddish* for liberation theology? Vol. 45, No. 3, Spring, 1993, pp. 56–68.
- letters:*  
 The siren song of peace. Israel's dissenting intellectuals. Erich and Rael Jean Isaac. Letter. Ernest Stock. Vol. 27, No. 2, Winter, 1973, pp. 81–82.  
 Letter. Ernest Stock. Reply. Vol. 27, No. 2, Winter, 1973, pp. 82–83.
- Isaacs, Ron.\*  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
 Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 77.

## — Author Index —

- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.
- Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 88.
- Isaacson, J. A.\*  
*Rediscovering Judaism: reflections on a new theology.* Arnold Jacob Wolf. Review. Vol. 20, No. 2, Winter, 1966, pp. 85–89.
- Israel, Richard J.\*  
*articles:*  
 The new morality and the rabbis. Vol. 24, No. 1, Fall, 1969, pp. 62–70.  
*The American Jews.* James Yaffe. Review. Richard J. Israel; Susi Wugmeister. Vol. 23, No. 2, Winter, 1969, pp. 85–89.
- Jacob, Ernest I.\*  
 The Torah scholarship of B. (Benno) Jacob. Vol. 15, No. 4, Summer, 1961, pp. 3–21.
- Jacobs, Israel.\*  
*articles:*  
 The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, p. 32.  
*reviews:*  
*Jewish reflections on death.* Jack Riemer. Review. Vol. 29, No. 1, Fall, 1974, pp. 95–96.
- Jacobs, Louis.\*  
*articles:*  
 The concept of power in the Jewish tradition. Vol. 33, No. 2, Winter, 1980, pp. 18–28.  
 Divine foreknowledge and human free will. Vol. 34, No. 1, September/October, 1980, pp. 4–16.  
 Holy places. Vol. 37, No. 3, Spring, 1984, pp. 4–16.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 172.
- reviews:*  
*The Ten Commandments.* Solomon Goldman. Review. Vol. 11, No. 4, Summer, 1957, pp. 42–44.  
*Torah min hashamayim b'aspaklariah shel hadorot* (Theology of ancient Judaism). Abraham Joshua Heschel. Review. Vol. 18, No. 2, Winter, 1964, pp. 59–61.  
*The rabbinic mind.* Max Kadushin. Review. Vol. 20, No. 1, Fall, 1965, pp. 67–69.  
*A conceptual approach to the Mekilta.* Max Kadushin. Review. Vol. 24, No. 1, Fall, 1969, pp. 93–94.
- Jacobs, Robert P.\*  
*Don't cry for Arnie.* Jack Riemer; Susan Riemer. Review. Vol. 33, No. 2, Winter, 1980, pp. 87–89.
- Jacobson, Devorah.  
 The congregational rabbi and the Conservative synagogue: a symposium. Letter. Vol. 30, No. 1, Fall, 1975, pp. 78–79.  
 Empty margins? Robert Gibbs; Devorah Jacobson; James Diamond. Vol. 42, No. 2, Winter, 1989–90, pp. 21–33.
- Jaffe, Daniel S.  
*articles:*  
 “Why war?” Vol. 25, No. 4, Summer, 1971, pp. 64–70.  
*letters:*  
 “Why war?” Letter. Simon Greenberg. Vol. 26, No. 1, Fall, 1971, p. 84.
- Janowsky, Oscar I.\*  
*The education of American Jewish teachers.* Review. Hertzell Fishman. Letter. Vol. 23, No. 2, Winter, 1969, pp. 78–79.
- Jaspers, Karl.  
 Israel and the western alliance. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 61–64.  
 Jewish Theological Seminary Faculty.  
 Abraham Joshua Heschel. Memorial statement and resolution. Vol. 27, No. 2, Winter, 1973, p. 2.
- Johnson, George E.  
 The lifestyle of low fertility. The changing needs of Jewish women. Vol. 31, No. 3, Spring, 1977, pp. 15–23.
- Jones, Randy.  
 Visiting the sick. Vol. 30, No. 3, Spring, 1976, pp. 40–46.

— Conservative Judaism Cumulative Index —

Joselit, Jenna Weissman.

An engendered Judaism. Vol. 48, No. 1, Fall, 1995, pp. 49–55.

Jospe, Alfred.

Symposium on Jewish studies in the university.

Objectivity versus advocacy in Jewish studies. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 20–24.

Kabakoff, Jacob.\*

*Yad la-koreh*. Hebrew. Shlomo Shunami.

Review. Vol. 3, No. 3, May, 1947, pp. *bet-gimel*.

Kadushin, Max.\*

articles:

On the meaning of *Shekbinah*. Vol. 1, No. 1, January, 1945, pp. 9–14.

The indeterminacy of belief. Vol. 33, No. 3, Spring, 1980, pp. 3–6.

letters:

Conservative Judaism, Fall, 1963 issue. Letter. Vol. 18, No. 2, Winter, 1964, p. 73.

Kalmin, Richard.\*

*Midrash, Mishnah, and Gemara: the Jewish predilection for justified law*. David Weiss-Halivni. Review essay. Vol. 39, No. 4, Summer, 1987, pp. 78–84.

Kamsler, Harold M.

This is the sacrifice of the Passover. Vol. 6, No. 4, May, 1950, pp. 5–7.

Kanter, Elana.

*B'hai lishna*. A Jewish philosophy of Jewish pedagogy. Vol. 49, No. 3, Spring, 1997, pp. 43–45.

Kanter, Shamai.\*

articles:

The miracle of the commonplace: a sermon for *Parashah Tazri'ah*. Vol. 10, No. 2, Winter, 1956, pp. 22–26.

A prayer. *Prayers of Rabbi Nachman of Bratislav*. Vol. 19, No. 1, Fall, 1964, p. 24.

Where is the war? A rapprochement of science and religion. Vol. 20, No. 1, Fall, 1965, pp. 36–43.

A word from the editor. Vol. 42, No. 1, Fall, 1989, pp. 3–4.

A word from the editor. Vol. 43, No. 1, Fall, 1990, p. 3.

From the editor. Vol. 45, No. 3, Spring, 1993, p. 3.

letters:

Where is the war? A rapprochement of science and religion. Shamai Kanter.

Letter. David Bakan. Vol. 20, No. 4, Summer, 1966, p. 75.

Letter. David Bakan. Response. Harris H. Hirschberg. Vol. 21, No. 1, Fall, 1966, pp. 93–94.

Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay.

Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, pp. 104–105.

reviews:

*Judaism for the modern age*. Robert

Gordis. Analysis and review. Judah

Nadich; Shamai Kanter. Vol. 11, No. 3, Spring, 1957, pp. 5–8.

*New horizons for the synagogue*. Jeshai

Schnitzer. Review. Vol. 12, No. 3, Spring, 1958, pp. 45–46.

*When your child asks*. Simon Glustrom.

Review. Vol. 12, No. 3, Spring, 1958, p. 46.

*This is my God*. Herman Wouk. Review.

Vol. 14, No. 4, Summer, 1960, pp. 57–60.

*New prayer books: a consumer's report*.

Review. Vol. 18, No. 1, Fall, 1963, pp. 45–54.

*I never saw another butterfly*. Poems and

drawings. The children of Theresienstadt. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 101.

*A book of Jewish concepts*. Philip Birn-

baum. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 101.

*Friday the Rabbi slept late*. Harry Kemel-

man. Books in brief. Vol. 19, No. 2, Winter, 1965, pp. 101–102.

*The heart of man: its genius for good and*

*evil*. Erich Fromm. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 102.

*On edge*. Jim Crane. Books in brief. Vol.

19, No. 4, Summer, 1965, p. 78.

*History and Torah*. Jacob Neusner. Books

in brief. Vol. 19, No. 4, Summer, 1965, p. 78.

*Between God and man: an interpretation*

*of Judaism from the writings of Abraham J. Heschel*. Fritz Rothschild. Books

in brief. Vol. 19, No. 4, Summer, 1965, p. 78.

## — Author Index —

- A pile of stones.* Hugh Nissenson. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 81.
- The anguish of the Jews.* Edward Flannery. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 82.
- The face of God after Auschwitz.* Ignaz Maybaum. Books in brief. Vol. 20, No. 1, Fall, 1965, pp. 82–83.
- Quest I, September, 1965.* Jonathan Stone. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 83.
- Contract with God.* Walter E. Reed; Fay Sand Reed. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 90.
- Letters to Jewish college students.* Theodore Friedman. Books in brief. Vol. 20, No. 2, Winter, 1966 pp. 90–91.
- The popes and the Jews in the Middle Ages.* Edward A. Synan. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 91.
- A handbook on conversions to the religions of the world.* Victor Solomon. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 91.
- Yoshe Kalb.* I. J. Singer. Introduction. Isaac Bashevis Singer. (tr.) Maurice Samuel. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 92.
- The Pripet marshes and other poems.* Irving Feldman. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 92.
- Jews, God and history.* Max I. Dimont. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 88.
- Jews in America, a short history.* Ruth Gay. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 88.
- Modern varieties of Judaism.* Joseph L. Blau. Books in brief. Vol. 20, No. 3, Spring, 1966, pp. 88–89.
- Deities and dolphins.* Nelson Glueck. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 89.
- A hedge of roses.* Norman Lamm. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 89.
- Selected stories of I. B. Singer.* (ed.) Irving Howe. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 68.
- In my father's court.* I. B. Singer. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 68.
- The stronghold.* Meyer Levin. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 68–69.
- God, man, and atomic war.* Samuel H. Dresner. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 69–70.
- The Jewish caravan.* Leo w. Schwarz. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 70–71.
- Jewish identity.* Baruch Litvin. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 71.
- Situation ethics: the new morality.* Joseph Fletcher. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 71–72.
- Telling a child about death.* Edgar N. Jackson. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 72.
- Mephistopheles and the Androgyne.* Mircea Eliade. (tr.) J. M. Cohen. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 72.
- Saturday the rabbi went hungry.* Harry Kemelman. Books in brief. Vol. 21, No. 1, Fall, 1966, p. 91.
- The Commentary reader: two decades of articles and stories.* Norman Podhoretz. Books in brief. Vol. 21, No. 1, Fall, 1966, pp. 91–92.
- Adolescence and religion.* Bernard Carl Rosen. Books in brief. Vol. 21, No. 1, Fall, 1966, p. 92.
- The heirs of Cain.* Abraham Rothberg. Books in brief. Vol. 21, No. 2, Winter, 1967, p. 77.
- Jews in the mind of America.* Charles Herbert Stember and others. Books in brief. Vol. 21, No. 2, Winter, 1967, p. 77.
- Hope is my house.* Deborah Wigoder. Books in brief. Vol. 21, No. 2, Winter, 1967, p. 78.
- The encyclopedia of the Jewish religion.* R. J. Zwi Werblowsky; Geoffrey Wigoder. Books in brief. Vol. 21, No. 2, Winter, 1967, p. 78.
- A theological re-encounter with Judaism. Discerning the way: a theology of the Jewish Christian reality.* Paul M. van Buren. Review. Vol. 35, No. 2, Winter, 1982, pp. 83–90.
- A Christian theology of the people Israel part II: a theology of the Jewish-Christian reality.* Paul van Buren. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 90–91.
- Friedman's fables.* Edwin M. Friedman. Review. Vol. 45, No. 1, Fall, 1992, p. 90.

— Conservative Judaism Cumulative Index —

Kaplan, Dana Evan.

*articles:*

Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Vol. 51, No. 1, Fall, 1998, pp. 46–62.

Opening the gates of the Jewish community. A consideration of recent proposals for “proactive conversion.” Vol. 52, No. 4, Summer, 2000, pp. 32–46.

*letters:*

Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan.

Letter. David Hoffman. Vol. 52, No. 2, Winter, 2000, pp. 103–105.

Letter. David Hoffman. Response. Vol. 52, No. 2, Winter, 2000, pp. 105–108.

Kaplan, Edward K.\*

Poetry and modern Judaism. Vol. 25, No. 1, Fall, 1970, pp. 13–14.

The spiritual radicalism of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 40–49.

Metaphor and miracle. Abraham Joshua Heschel and the holy spirit. Vol. 46, No. 2, Winter, 1994, pp. 3–18.

Readiness before God. Abraham Heschel in Europe. Originally delivered at the Association for Jewish Studies, Boston, MA, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 22–35.

Kaplan, Lawrence.

Scholarly, non-traditional fundamentalism: on Samuel David Luzzato’s approach to the Bible. Vol. 35, No. 2, Winter, 1982, pp. 15–25.

Samuel David Luzzato and the unity of the book of *Isaiah*: a postscript. Vol. 38, No. 2, Winter, 1985–86, pp. 77–81.

Kaplan, Louis L.

*articles:*

The teaching of prayers in our schools. Vol. 10, No. 4, Summer, 1956, pp. 1–13.

A conversation with Horace M. Kallen. The open forum. Vol. 27, No. 3, Spring, 1973, pp. 78–82.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua

Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 78.

*letters:*

The challenge of engaging post-assimilationist Jews. Eugene Weiner. Letter. Louis Kaplan. Vol. 49, No. 3, Spring, 1997, pp. 93–94.

Kaplan, Mindell K.

*letters:*

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 72–74.

Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Jules Harlow. Vol. 50, No. 1, Fall, 1997, pp. 81–83.

A generation after *Ezrat Nashim*’s “Jewish women call for change.” Ellen S. Wolintz. Letter. Mindell Kaplan. Vol. 52, No. 3, Spring, 2000, pp. 93–95.

Kaplan, Mordecai M.\*

*articles:*

The Rabbinical Assembly at the crossroads. Vol. 2, No. 3, April, 1946, pp. 1–7.

A tribute to Dr. Mordecai M. Kaplan on his 70th birthday. Vol. 7, no. 4, June, 1951, p. 25.

*letters:*

*Unity and diversity in the Conservative movement.* Mordecai M. Kaplan. Comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, pp. 1–11.

Toward a theology for Conservative Judaism. Abraham J. Karp. ‘If theology were to be our metier . . .’ Response. Vol. 11, No. 2, Winter, 1957, pp. 20–25. Jewish education for the American Jew. *The future of the American Jew.* Mordecai M. Kaplan. Review. Leon S. Lang. Vol. 4, No. 4, June, 1948, pp. 17–25.

Kaplan, Solomon M.

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 38–40.



## — Author Index —

- Karff, Samuel E.\*  
*Decoding the rabbis: a 13th century commentary on the aggadah.* Marc Saperstein. Review. Vol. 35, No. 1, Fall, 1981, pp. 90–91.
- Karp, Abraham J.\*  
*articles:*  
 Toward a theology for Conservative Judaism. Vol. 10, No. 4, Summer, 1956, pp. 14–21.  
 The origins of Conservative Judaism. Vol. 19, No. 4, Summer, 1965, pp. 33–48.  
 Go forth and shout. Vol. 20, No. 4, Summer, 1966, pp. 20–28.  
 Rabbi, congregation, and the world they live in. Vol. 26, No. 1, Fall, 1971, pp. 25–40.  
 Toward a theology for Conservative Judaism. Abraham J. Karp. 'If theology were to be our metier . . . ' Response. Mordecai M. Kaplan. Vol. 11, No. 2, Winter, 1957, pp. 20–25.  
*reviews:*  
 The Conservative rabbi: an analysis of *Conservative Judaism: an American Religious Movement*. Marshall Sklare. Review. William Herberg; Max Arzt; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 58–62.  
*Hebrew Union College—Jewish Institute of Religion at 100 years.* Samuel E. Karff. Review. Vol. 33, No. 1, Fall, 1979, pp. 92–94.
- Kassow, Samuel.\*  
 Soviet Jewry and American aid. *The American movement to aid Soviet Jews*. William Orbach. Review essay. Vol. 33, No. 4, Summer, 1980, pp. 79–83.
- Katchen, Harry.  
 The *chevra*—an influential factor in Jewish community life. Vol. 35, No. 2, Winter, 1982, pp. 67–73.
- Katz, Eugene S.  
 Reflections on 20 years as a *mohel*. Vol. 42, No. 4, Summer, 1990, pp. 54–60.
- Katz, Jacob.\*  
 Is the re-establishment of the Sanhedrin a solution? Vol. 12, No. 4, Summer, 1958, pp. 13–20.
- Katz, Kenneth.  
*articles:*  
 Uninspired. Vol. 38, No. 4, Summer, 1986, pp. 14–19.
- letters:*  
 Uninspired. Kenneth Katz. Rejoinder by a Seminary spiritualizer. Pamela Hoffman. Vol. 38, No. 4, Summer, 1986, pp. 20–27.  
 Letter. David Hulbert. Vol. 39, No. 4, Summer, 1987, pp. 94–95.
- Katz, Michael.\*  
*Kobelet* revisited. Vol. 36, No. 2, Winter, 1982–83, pp. 69–71.  
 Prayer as acting. Vol. 47, No. 1, Fall, 1994, pp. 50–59.
- Katz, Nathan.  
 The Jewish secret and the Dalai Lama. A Dharamsala diary. Vol. 43, No. 4, Summer, 1991, pp. 33–46.
- Katzoff, Louis.  
*articles:*  
 The Jewish community center and the Conservative synagogue. Vol. 4, No. 1, October, 1947, pp. 11–18.  
 Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Vol. 5, No. 1–2, October–January, 1948–1949, pp. 1–10.
- letters:*  
 Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Responses. Eugene Kohn; Leon S. Lang. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 10–21.
- Kaufman, William E.\*  
*articles:*  
 Mordecai M. Kaplan's theology. A re-evaluation. Vol. 25, No. 4, Summer, 1971, pp. 33–40.  
 The contemporary relevance of Mordecai M. Kaplan's philosophy. Vol. 34, No. 4, March/April, 1981, pp. 11–16.
- letters:*  
 Vietnam dove and Israel hawk. Morris Laub. Letter. Dov Peretz Elkins. Response. Seymour Siegel. Reply. Dov Peretz Elkins. Letter. Vol. 23, No. 2, Winter, 1969, pp. 82–83.  
 Contemporary philosophical quests for God. Metaphors for God. Michael Graetz. Theories, models, and metaphors. Response. William E. Kaufman. Vol. 51, No. 2, Winter, 1999, pp. 81–83.

— Conservative Judaism Cumulative Index —

Kaufman, William E.\* (*cont'd.*)

*reviews:*

- Worship and ethics.* Max Kadushin.  
Review. Vol. 20, No. 2, Winter, 1966,  
pp. 80–82.
- Evil and the morality of God.* Harold M.  
Schulweis. Review. Vol. 37, No. 3,  
Spring, 1984, pp. 70–73.
- Recent Jewish theology. *Sacred fragments:  
recovering theology for the modern Jew.*  
Neil Gillman. Review essay. Vol. 43,  
No. 2, Winter, 1990–91, pp. 83–85.
- Recent Jewish theology. *The healer of shat-  
tered hearts: a Jewish view of God.*  
David J. Wolpe. Review essay. Vol. 43,  
No. 2, Winter, 1990–91, pp. 85–87.
- Recent Jewish theology. *God and evil: a  
Jewish perspective.* David Birnbaum.  
Review essay. Vol. 43, No. 2, Winter,  
1990–91, pp. 87–89.
- The banality of good and evil: moral les-  
sons from the Shoah and Jewish tradi-  
tion.* David R. Blumenthal. Review. Vol.  
52, No. 1, Fall, 1999, pp. 89–90.
- Is there a Jewish philosophy? Rethinking  
fundamentals.* Leon Roth. Review. Vol.  
52, No. 2, Winter, 2000, pp. 99–101.

Kaufmann, Fritz.

- Baeck and Buber. Vol. 12, No. 2, Winter, 1958,  
pp. 9–22.

Kaufmann, Walter.

- The future of Jewish identity. Vol. 24, No. 4,  
Summer, 1970, pp. 2–14.

Kaufner, Alvan H.\*

*articles:*

- Aaron and the golden calf: biblical tradi-  
tion and midrashic interpretation. Vol.  
41, No. 1, Fall, 1988, pp. 87–94.
- From interpretation to *midrashic* process.  
The development of a Conservative  
dynamic. Vol. 44, No. 3, Spring, 1992,  
pp. 62–72.
- This is my God and I will glorify Him. A  
*midrashic* controversy. Vol. 51, No. 1,  
Fall, 1998, pp. 24–31.

*letters:*

- From interpretation to *midrashic* process.  
The development of a Conservative  
dynamic.  
Letter. David J. Fine. Vol. 45, No. 2,  
Winter, 1993, p. 92.  
Letter. David J. Fine. Response. Vol. 45,  
No. 2, Winter, 1993, pp. 92–93.

*reviews:*

- Transmission and transformation: a Jewish  
perspective on moral education.* Carol  
K. Ingall. Review. Vol. 52, No. 4, Sum-  
mer, 2000, pp. 86–87.

Kayser, Stephen S.

- The synagogue interior today. Vol. 7, No. 2,  
January, 1951, pp. 13–19.

Kazan, Stanley.\*

*articles:*

- The infancy of Moses. Vol. 33, No. 3,  
Spring, 1980, pp. 22–24.

*reviews:*

- The book of Job: commentary, new transla-  
tion and special studies.* Robert Gordis.  
Review. Vol. 33, No. 2, Winter, 1980,  
pp. 92–93.

Kazis, Israel J.\*

- The legend of the Baal-Shem.* Martin Buber.  
Review. Vol. 11, No. 2, Winter, 1957, pp.  
49–54.

Kellman, Martin.\*

- The chosen.* Chaim Potok. Review. Vol. 22,  
No. 1, Fall, 1967, pp. 79–81.  
*My life as a man.* Philip Roth. Review essay.  
Vol. 29, No. 4, Summer, 1975, pp. 68–72.

Kelman, Ari.

*letters:*

- God, gender, and liturgy. Feminist linguis-  
tics and Jewish liturgy. Jules Harlow.  
Letters. Mindell K. Kaplan; Ari Kelman;  
Harold S. Kushner; Harlan J. Wechsler.  
Vol. 50, No. 1, Fall, 1997, pp. 74–79.
- Letters. Mindell K. Kaplan; Ari Kelman;  
Harold S. Kushner; Harlan J. Wechsler.  
Response. Jules Harlow. Vol. 50, No. 1,  
Fall, 1997, pp. 81–83.

Kelman, Joseph H.

- Jewish education and the disabled. Vol. 36,  
No. 4, Summer, 1983, pp. 5–12.

Kelman, Wolfe.\*

*articles:*

- Judaism in Israel. Israel life and letters. Vol.  
19, No. 2, Winter, 1965, pp. 1–19.
- Church and state reappraised. The open  
forum. Vol. 24, No. 1, Fall, 1969, pp.  
71–72.
- The American synagogue: present and pros-  
pects. Vol. 26, No. 1, Fall, 1971, pp. 3–24.
- American Jewry and Israel. The limits and  
need of dissent. Mordecai Waxman;  
Arnold Jacob Wolf. Discussion. Vol. 31,  
No. 2, Winter, 1977, pp. 39–40.

## — Author Index —

- letters:*
- Church and state reappraised. Wolfe Kelman.  
 Letter. Jerry Wagner. Vol. 24, No. 2, Winter, 1970, p. 89.  
 Letter. Jerry Wagner. Response. Jacob Chinitz. Vol. 24, No. 3, Spring, 1970, pp. 56–57.
- The American synagogue: present and prospects. Wolfe Kelman.  
 Letter. Jakob J. Petuchowski. Vol. 26, No. 3, Spring, 1972, pp. 80–81.  
 Letter. Mitchell Wohlberg. Vol. 26, No. 3, Spring, 1972, p. 81.  
 Letters. Reply. Vol. 26, No. 3, Spring, 1972, p. 82.
- reviews:*
- One in a minyan.* Max Routtenberg.  
 Review. Vol. 33, No. 1, Fall, 1979, pp. 94–95.
- Kelsey, David H.  
 Jewish-Christian dialog and the Protestant revolution. Vol. 20, No. 1, Fall, 1965, pp. 44–50.
- Kenna, John C.  
 Joseph Jacobs research. Letter. Vol. 23, No. 4, Summer, 1969, p. 69.
- Kennedy, David G.  
 A Christian parallel to the Conservative movement. Vol. 22, No. 4, Summer, 1968, pp. 31–38.
- Kensky, Allan D.  
 Is there a blessing on feeding the homeless? Vol. 43, No. 4, Summer, 1991, pp. 66–72.  
 Women in the rabbinate. The first ten years. Allan Kensky; Nina Beth Cardin. Vol. 48, No. 1, Fall, 1995, pp. 3–4.
- Kerbel, Paul.\*  
*The long shadow: culture and politics in the Middle East.* Daniel Pipes. Review. Vol. 43, No. 1, Fall, 1990, pp. 70–71.
- Kessel, Barbara M.\*  
*New lives: survivors of the Holocaust living in America.* Dorothy Rabinowitz. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 97–99.
- Kessler, Martin.  
 A personal and confidential note to . . . women . . . concerning candle lighting . . . on *Rosh Hashanah*. Vol. 10, No. 1, Fall, 1955, pp. 28–29.
- Kessler, Stanley M.  
 The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 31, 36.
- A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 73–77.
- Kibbutz Dafna, Members of.  
 An educational critique. *Be'in tze'irim*. Vol. 24, No. 3, Spring, 1970, pp. 20–25.
- Kiel, Mark W.\*  
*Piety and perseverance: Jews from the Carpathian Mountains.* Herman Dicker. Review. Vol. 36, No. 3, Spring, 1983, pp. 81–82.
- Kieval, Herman (Hayyim).\*  
*letters:*  
*Siddur Sim Shalom*—a halakhic analysis. David Golinkin. Letter. Vol. 42, No. 1, Fall, 1989, pp. 61–62.
- reviews:*  
*The earth is the Lord's.* Abraham Joshua Heschel. Review. Vol. 7, No. 3, April, 1951, pp. 25–30.  
*Contributions to the scientific study of Jewish liturgy.* Jakob J. Petuchowski. Review. Vol. 26, No. 3, Spring, 1972, pp. 90–92.  
*Lifelong learning among Jews.* Israel M. Goldman. Review. Vol. 30, No. 4, Summer, 1976, pp. 91–93.
- Kieval, Philip.  
 Israel and America—bridge or *brith*? Vol. 5, No. 4, June, 1949, pp. 27–30.  
 The Decalogue and our liturgy. Vol. 7, No. 4, June, 1951, pp. 20–24.
- Kimelman, Reuven.\*  
*articles:*  
 While saying the *Shema*. Vol. 23, No. 2, Winter, 1969, pp. 37–43.
- letters:*  
 Scholars increase peace: a new interpretation of a well-known passage. Robert Gordis.  
 Letter. Vol. 37, No. 3, Spring, 1984, p. 75.  
 Letter. Reuven Kimelman. Reply.  
 Robert Gordis. Vol. 38, No. 1, Fall, 1985, p. 102.
- King, Jr., Martin Luther.\*  
 The Jew of the South in the conflict on segregation. William S. Malev. Vol. 13, No. 1, Fall, 1958, pp. 35–46.  
 Conversation with Martin Luther King. Vol. 22, No. 3, Spring, 1968, pp. 1–19.

- Kirschenbaum, Aaron.\*  
 Students and teachers: a rabbinic model. Vol. 26, No. 3, Spring, 1972, pp. 20–32.
- Kirschner, Robert.  
*articles:*  
 The halakhic status of the fetus with respect to abortion. Vol. 34, No. 6, July/August, 1981, pp. 3–16.  
 Is there still a place for the sermon? Vol. 48, No. 3, Spring, 1996, pp. 14–25.  
*letters:*  
 Is there still a place for the sermon? Letter. Sidney Greenberg. Vol. 49, No. 3, Spring, 1997, p. 93.
- Kisch, Hyman J.  
 Proud Sephardim of the Dominican Republic. Vol. 28, No. 2, Winter, 1974, pp. 54–58.
- Klagsbrun, Francine.  
 How different are women—and how different should they be? Vol. 48, No. 1, Fall, 1995, pp. 56–60.
- Klausner, Samuel Z.  
*articles:*  
 Synagogues in transition: a planning prospectus. Vol. 25, No. 1, Fall, 1970, pp. 42–54.  
*letters:*  
 Synagogues in transition. Samuel Klausner. Letter. Nathan H. Reisner. Vol. 25, No. 2, Winter, 1971, pp. 74–75.
- Klavan, Israel.  
 Mixed seating. Letter. Lewis Levy. Responses. Vol. 11, No. 1, Fall, 1956, pp. 44–46.
- Klein, Isaac.\*  
*articles:*  
 Jewish communities in Germany. Vol. 6, No. 1, October, 1949, pp. 74–79.  
 A *teshuvah* on autopsy. Vol. 13, No. 1, Fall, 1958, pp. 52–58.  
 Science and some ethical issues—the Jewish view. Vol. 13, No. 4, Summer, 1959, pp. 35–47.  
*Teshuvah* on abortion. Vol. 14, No. 1, Fall, 1959, pp. 47–51.  
 Abortion and Jewish tradition. Vol. 24, No. 3, Spring, 1970, pp. 26–33.  
 Louis Ginzberg: a centenary tribute. Taking note of the 100th anniversary of the birth of Professor Louis Ginzberg. Vol. 28, No. 2, Winter, 1974, pp. 25–28.  
 The *kasbrut* of cheeses. Responsum. Vol. 28, No. 2, Winter, 1974, pp. 34–46.  
 The *kasbrut* of cheeses. Responsum. Correction. Vol. 28, No. 3, Spring, 1974, p. 94.
- The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 40–42.
- letters:*  
 Mixed seating. Communications. Vol. 11, No. 2, Winter, 1957, pp. 33–35.  
 Incident at Compiègne. *Treblinka*. Jean-Francois Steiner. Review. Zosa Szajkowski. Letter. Vol. 21, No. 3, Spring, 1967, p. 78.  
 Abortion and Jewish tradition. Letter. Werner Steinberg. Reply. Vol. 25, No. 1, Fall, 1970, pp. 72–74.
- reviews:*  
*Conservative Judaism*. Robert Gordis. Review. Vol. 2, No. 4, June, 1946, pp. 14–17.  
*The doctrine of election in tannaitic literature*. Benjamin W. Helfgott. Review. Vol. 10, No. 2, Winter, 1956, pp. 57–58.  
*Jewish medical ethics*. Immanuel Jakobovits. Review. Vol. 16, No. 1, Fall, 1961, pp. 61–63.  
*A treasury of responsa*. Solomon B. Freehof. Review. Vol. 18, No. 3, Spring, 1964, pp. 66–68.  
 Incident at Compiègne. *Treblinka*. Jean-Francois Steiner. Review. Zosa Szajkowski. Letter. Vol. 21, No. 3, Spring, 1967, p. 78.  
*The life and times of Rabbi David Ibn Abi Zimra*. Israel M. Goldman. Review. Vol. 26, No. 1, Fall, 1971, pp. 91–92.  
*Self-incrimination in Jewish law*. Aaron Kirschenbaum. Review. Vol. 27, No. 1, Fall, 1972, pp. 62–64.  
*Iyyunim bemahshevet Yisrael. Studies in Jewish thought*. Simon Rawidowicz. (ed.) Benjamin C. I. Ravid. Review. Vol. 27, No. 3, Spring, 1973, pp. 89–91.  
*A Maimonides reader*. Isadore Twersky. Review. Vol. 28, No. 3, Spring, 1974, pp. 89–90.  
*Law and Theology in Judaism*. David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.  
*Talmudic law and the modern state*. Moshe Silberg. (tr.) Ben Zion Bokser. Review. Vol. 30, No. 1, Fall, 1975, p. 75.

## — Author Index —

- Klein, Joel T.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 42–45.
- Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
 Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 66.
- Kling, Simcha.\*  
*articles:*  
 The nation and the individual. Abraham Joshua Heschel. (tr.) Simcha Kling; Samuel H. Dresner. Delivered at the 1957 Jerusalem Ideological Conference. Vol. 15, No. 3, Spring, 1961, pp. 10–26.  
 Problem solving: the congregational schools. Non-professionals in the classroom. Vol. 26, No. 2, Winter, 1972, pp. 55–57.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 45–47.  
*My Judaism.* Joseph Klausner. (tr.) Simcha Kling. Analysis and review. Vol. 30, No. 3, Spring, 1976, pp. 3–18.  
 Our Zionist fathers: Israel Friedlander. Vol. 32, No. 1, Fall, 1978, pp. 27–32.  
 Cyrus Adler and Zionism. Vol. 33, No. 1, Fall, 1979, pp. 22–27.
- letters:*  
 Problem solving in the congregational schools. Simcha Kling; Jeffrey A. Wohlberg. Letter. Morton Siegel. Vol. 26, No. 4, Summer, 1972, p. 73.
- reviews:*  
*My Judaism.* Joseph Klausner. (tr.) Simcha Kling. Analysis and review. Vol. 30, No. 3, Spring, 1976, pp. 3–18.  
*Architects of Yiddishism at the beginning of the 20th century.* Emanuel Goldsmith. Review. Vol. 31, No. 4, Summer, 1977, pp. 39–40.  
*The Zionist revolution.* Harold Fisch. Review. Vol. 32, No. 3, Summer, 1979, pp. 106–107.  
*The meaning of God in modern Jewish religion.* Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 24–27.
- Kogen, Judah.\*  
*Embracing Judaism.* Simcha Kling. Review. Vol. 40, No. 3, Spring, 1988, pp. 74–76.
- Kohn, Daniel.  
 Disciples of Aaron. The pulpit rabbi as a model of conflict resolution. Vol. 47, No. 1, Fall, 1994, pp. 87–90.
- Kohn, Eugene.\*  
*articles:*  
 The Reconstructionist position. Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Louis Katzoff. Responses. Eugene Kohn; Leon S. Lang. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 10–16.
- letters:*  
 The rabbi, *halakhah* and the Rabbinical Assembly. Samuel H. Dresner. Letter. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 83–84.
- reviews:*  
*Conservative Judaism.* Robert Gordis. Review. Vol. 2, No. 4, June, 1946, pp. 10–14.
- Kohn, Hans.\*  
*The meaning of Jewish history.* Jacob B. Agus. Review. Vol. 18, No. 3, Spring, 1964, pp. 59–63.
- Kohn, Jacob.\*  
*Unity and diversity in the Conservative movement.* Mordecai M. Kaplan. Comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, pp. 1–2.
- Kolack, Shirley and Sol.  
 The ambiguous status of Jews in Mexico. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 79–85.
- Koller, Israel.  
 Rabbinic counseling. Mortimer Ostow. Letter. Vol. 21, No. 2, Winter, 1967, pp. 68–69.
- Kollin, Gilbert.\*  
*articles:*  
 Kashrut in the modern age. Vol. 20, No. 2, Winter, 1966, pp. 53–60.  
 A look back at zionism. Vol. 22, No. 3, Spring, 1968, pp. 67–83.

— Conservative Judaism Cumulative Index —

- Kollin, Gilbert.\* (*cont'd.*)  
*articles (cont'd.):*  
 In search of a balance. The open forum. Vol. 23, No. 3, Spring, 1969, pp. 74–78.  
 Reflections on the quest for relevance. Vol. 24, No. 1, Fall, 1969, pp. 76–79.  
 East is east and west is—different. Vol. 26, No. 1, Fall, 1971, pp. 70–76.  
 Israel: anticipation and reality. A Conservative-Reform *bet din* in Israel. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 36–43.
- letters:*  
 Kashrut in the modern age. Gilbert Kollin. Letter. Shimon Rapp. Vol. 20, No. 4, Summer, 1966, pp. 75–77.  
 Letter. Shimon Rapp. Response. Vol. 20, No. 4, Summer, 1966, pp. 77–78.  
 A look back at Zionism. Gilbert Kollin. Letter. Ezekiel Leiken. Vol. 23, No. 1, Fall, 1968, pp. 84–85.  
 East is east and west is—different. Gilbert Kollin. Letter. Nason Goldstein. Vol. 26, No. 4, Summer, 1972, p. 73.  
 Israel: anticipation and reality. A Conservative-Reform *bet din* in Israel. Gilbert Kollin. Letter. Nathan A. Barack. Vol. 28, No. 2, Winter, 1974, pp. 79–80.  
 Letter. Nathan A. Barack. Reply. Vol. 28, No. 2, Winter, 1974, pp. 80–81.
- reviews:*  
*The founding fathers of Israel.* Gershon Winer. Review. Vol. 26, No. 2, Winter, 1972, pp. 90–92.
- Konheim, Jon.  
 The *shammes* is a she. Vol. 36, No. 1, Fall, 1982, pp. 81–83.
- Konigsburg, Randall J.  
 Celebrating 100 years of the Rabbinical Assembly. Part III. Community.  
 Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 78–79.
- Konvitz, Milton R.\*  
*articles:*  
 Law and morals: in the Hebrew Scriptures, Plato and Aristotle. Foreword. Louis Finkelstein. Vol. 23, No. 2, Winter, 1969, pp. 44–71.
- reviews:*  
*Judaism and human rights.* Review. Arthur C. Blecher. Letter. Vol. 28, No. 3, Spring, 1974, pp. 86–87.
- Korman, Michael.  
 The rabbi-education director relationship. Vol. 36, No. 2, Winter, 1982–83, pp. 58–68.
- Korn, Bertram, W.\*  
*Basic Jewish beliefs.* Louis and Rebecca Barish. Review. Vol. 18, No. 3, Spring, 1964, p. 73.
- Kose, Elvin I.\*  
*Kashruth* in Essex County, New Jersey. Vol. 12, No. 3, Spring, 1958, pp. 37–39.
- Kowal, Moshe.  
 The *akedah*: angel unbound. Burton Caine. Human logic, God's logic, and the *akedah*. Richard S. Ellis. "I and Thou" and the *akedah*. Stephen L. Stulman. Letter. Vol. 52, No. 4, Summer, 2000, pp. 92–93.
- Kozberg, Gary.  
*Amidah*. To my son. Vol. 36, No. 1, Fall, 1982, p. 68.
- Kraemer, David C.\*  
*articles:*  
 A development perspective on the laws of *Niddah*. Vol. 38, No. 3, Spring, 1986, pp. 26–33.  
 A development perspective on the laws of *Niddah*. David C. Kraemer. Correction. Vol. 39, No. 2, Winter, 1986–87, p. 17.  
 Critical readings and religious insight: new readings in the *Bavli*. Vol. 42, No. 3, Spring, 1990, pp. 48–53.  
 The spirit of the rabbinic Sabbath. Vol. 49, No. 4, Summer, 1997, pp. 42–49.
- reviews:*  
*The Talmud as law or literature: an analysis of David Weiss—Halivni's Mekotot umasorot.* Irwin H. Plaut. Review. Vol. 37, No. 1, Fall, 1983, pp. 73–77.
- Kraft, Jacob.  
 Losing one's faculties in Jewish education. Jay B. Stern. Letter. Vol. 25, No. 1, Fall, 1970, pp. 68–69.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 47–51.
- Krakoff, Joseph.  
 Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission.

## — Author Index —

- Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 75.
- Krasner, Barbara R.  
Trustbuilding initiatives in the rabbinic community. Rationale and report. Alexander M. Shapiro; Barbara R. Krasner. Vol. 33, No. 1, Fall, 1979, pp. 6–21.
- Krauss, Aaron N.H.  
Our obsession with the Holocaust. James M. Lebeau. Letter. Vol. 37, No. 3, Spring, 1984, p. 75.
- Krauss, Pesach.\*  
*The orphaned adult, confronting the death of a parent.* Marc D. Angel. Review. Vol. 40, No. 3, Spring, 1988, pp. 82–85.
- Kreitman, Benjamin Z.  
Toward a creative *halakhah*. Vol. 22, No. 1, Fall, 1967, pp. 34–41.  
*Yom Tov Sheni*: introductory remarks. Vol. 24, No. 2, Winter, 1970, pp. 21–22.  
Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 21–26.  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. The open forum. Vol. 26, No. 2, Winter, 1972, pp. 60–63.
- letters:  
Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Letter. Ernest B. Cohen. Vol. 25, No. 1, Fall, 1970, pp. 74–75.
- Kripke, Dorothy K.\*  
reviews:  
*Silversmith of old New York: Myer Myers.* William Wise. Review. Vol. 12, No. 4, Summer, 1958, p. 47.  
*Border hawk: August Bondi.* Lloyd Alexander. Review. Vol. 12, No. 4, Summer, 1958, p. 47.  
*Jubal and the prophet.* Frieda Clark Hyman. Review. Vol. 13, No. 3, Spring, 1959, p. 53.  
*The world of Jo Davidson.* Lois Harris Kuhn. Review. Vol. 13, No. 3, Spring, 1959, p. 53.
- Kripke, Myer S.  
articles:  
The synagogue center and the Jewish center. Vol. 2, No. 3, April, 1946, pp. 8–11.  
*Judaism as a civilization*—its enduring impact. Vol. 34, No. 4, March/April, 1981, pp. 17–23.  
Thinking about *Siddur Sim Shalom*. Vol. 38, No. 4, Summer, 1986, pp. 87–97.
- letters:  
*Judaism as a civilization*—its enduring impact. Myer Kripke. Letter. Stephen Chaim Listfield. Vol. 34, No. 6, July/August, 1981, pp. 79–80. Letter. Stephen Chaim Listfield. Response. Richard Hirsh. Vol. 35, No. 2, Winter, 1982, pp. 95–96. Conservative Judaism and theology. Letter. Vol. 52, No. 1, Fall, 1999, pp. 92–93.
- reviews:  
*The rabbi is a lady.* Alex J. Goldman. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 100–102.
- Kristol, Irving.  
A note on religious tolerance. Vol. 50, No. 4, Summer, 1998, pp. 25–28.
- Kronish, Ronald.  
John Dewey's influence. The influence of John Dewey on Jewish education. Preliminary findings. Yochanan Muffs; Ronald Kronish. Vol. 30, No. 2, Winter, 1976, pp. 44–57.  
John Dewey's influence. The influence of John Dewey on Jewish education. Preliminary findings. Yochanan Muffs; Ronald Kronish. Letter. Jerome Abrams. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 110–111.
- Kullmann, Eugen.  
*Tikvah and mitzvah*. Vol. 10, No. 4, Summer, 1956, pp. 34–36.
- Kumin, Ivri.\*  
*Hunger disease: studies by the Jewish physicians in the Warsaw ghetto.* Myron Winick. Review. Vol. 35, No. 1, Fall, 1981, pp. 87–88.
- Kung, Hans.  
The reemergence of the sacred. Transmitting religious traditions in a post-modern world. Vol. 40, No. 4, Summer, 1988, pp. 8–19.
- Kurshan, Neil.\*  
The rabbi as spiritual mentor. Reimagining the role of the rabbi. Vol. 50, No. 1, Fall, 1997, pp. 19–26.

Kurtz, Vernon.

- Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 77–78.

Kushner, Harold S.\*

*articles:*

- Midrash* for our time. Vol. 24, No. 1, Fall, 1969, pp. 80–81.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 74.
- The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 51–55.
- Editorial remarks. Vol. 34, No. 1, September/October, 1980, p. 3.
- Editorial remarks. Vol. 34, No. 2, November/December, 1980, p. 3.
- Editorial remarks. Vol. 34, No. 4, March/April, 1981, p. (1).
- Mordecai M. Kaplan. A student remembers his teacher. Vol. 34, No. 4, March/April, 1981, pp. 8–10.
- Editorial remarks. Vol. 34, No. 5, May/June, 1981, p. (1).
- Editorial remarks. Vol. 34, No. 6, July/August, 1981, p. (1).
- Editorial remarks. Vol. 35, No. 1, Fall, 1981, p. 3.
- Editorial remarks. Vol. 35, No. 2, Winter, 1982, pp. 3–4.
- Editorial remarks. Vol. 35, No. 3, Spring, 1982, p. 3.
- Editorial remarks. Vol. 36, No. 1, Fall, 1982, p. 3.
- Editorial remarks. Vol. 36, No. 2, Winter, 1982–83, p. 3.
- Editorial remarks. Vol. 36, No. 3, Spring, 1983, p. 3.
- Editorial remarks. Vol. 36, No. 4, Summer, 1983, pp. 3–4.

Editorial remarks. Vol. 37, No. 1, Fall, 1983, p. 3.

The bread of self-restraint. Vol. 51, No. 3, Spring, 1999, pp. 83–84.

*letters:*

- Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 81–84.
- God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 79–80.
- Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Jules Harlow. Vol. 50, No. 1, Fall, 1997, pp. 81–83.

*reviews:*

- An honest profit.* Raymond Baumhart. Books in brief. Review. Vol. 24, No. 2, Winter, 1970, p. 94.
- Soul-stoned.* Danny Siegel; S. Allan Sugarman. Books in brief. Review. Vol. 24, No. 2, Winter, 1970, p. 94.
- Poems.* Yehuda Amichai. (tr.) Assia Gutmann. Books in brief. Review. Vol. 24, No. 3, Spring, 1970, p. 72.
- Choosing a sex ethic.* Eugene B. Borowitz. Books in brief. Review. Vol. 24, No. 3, Spring, 1970, p. 72.
- Man and God: studies in biblical theology.* Eliezer Berkovits. Review. Vol. 24, No. 4, Summer, 1970, pp. 93–94.
- Gabriel da Costa: rebel and dreamer.* Jacob S. Minkin. Books in brief. Review. Vol. 25, No. 1, Fall, 1970, p. 94.
- The new Bible atlas.* Zev Vilnay. Books in brief. Review. Vol. 25, No. 1, Fall, 1970, p. 94.
- The fiction of S. Y. Agnon.* Baruch Hochman. Books in brief. Review. Vol. 25, No. 1, Fall, 1970, p. 94.
- The promise of Heschel.* Franklin Sherman. Books in brief. Review. Vol. 25, No. 1, Fall, 1970, p. 94.
- Tradition and contemporary experience: essays on Jewish thought and life.* Alfred Jospe. Books in brief. Review. Vol. 25, No. 4, Summer, 1971, p. 94.



## — Author Index —

- Marriage: an interfaith guide for couples.* R. Hathorn; W. H. Genne; M. L. Brill. Books in brief. Review. Vol. 25, No. 4, Summer, 1971, p. 94.
- Suicide.* Earl A. Grollman. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 94.
- The indestructible Jews.* Max I. Dimont. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 94.
- Social responsibility in an age of revolution.* Louis Finkelstein. Review. Vol. 26, No. 3, Spring, 1972, pp. 84–85.
- Amos of Tekoa, a study of interpretation.* Hyman J. Routtenberg. Review. Vol. 26, No. 4, Summer, 1972, p. 80.
- The bush is burning, radical Judaism faces the Pharaohs of the modern superstate.* Arthur I. Waskow. Review. Vol. 27, No. 2, Winter, 1973, pp. 90–91.
- Bnei vinah.* Haim Reuven Rabinowitz. Books in brief. Review. Vol. 27, No. 4, Summer, 1973, p. 96.
- Faith and reason: essays in Judaism.* Robert Gordis; Ruth B. Waxman. Books in brief. Review. Vol. 27, No. 4, Summer, 1973, p. 96.
- The Joseph narratives in Genesis.* Eric I. Lowenthal. Books in brief. Review. Vol. 28, No. 2, Winter, 1974, p. 96.
- Meetings.* Martin Buber. Books in brief. Review. Vol. 28, No. 2, Winter, 1974, p. 96.
- Four paths to one God.* Gilbert S. Rosenthal. Review. Vol. 28, No. 3, Spring, 1974, pp. 90–91.
- American volunteers and Israel's War of Independence.* A. Joseph Heckelman. Books in brief. Review. Vol. 28, No. 3, Spring, 1974, p. 94.
- Why me?* Hyman Agress. Review. Vol. 28, No. 4, Summer, 1974, pp. 93–94.
- The parnas.* Silvano Arieti. Review. Vol. 34, No. 6, July/August, 1981, p. 78.
- Approaches to Auschwitz: the Holocaust and its legacy.* Richard L. Rubenstein; John K. Roth. Review. Vol. 42, No. 2, Winter, 1989–90, pp. 63–64.
- Theological and balakbic reflections on the Holocaust.* Bernhard H. Rosenberg.; Fred Heuman. Review. Vol. 47, No. 2, Winter, 1995, pp. 92–93.
- Kushner, Lawrence.\*  
reviews:  
*The Chavurah: a contemporary Jewish experience.* Bernard Reisman. Review. Vol. 32, No. 1, Fall, 1978, pp. 73–74.  
*Abraham Isaac Kook: the lights of penitence, the moral principles, lights of holiness, essays, letters and poems.* (tr.) Ben Zion Bokser. Review. Vol. 34, No. 3, January/February, 1981, pp. 57–58.
- Kushner, Paul.\*  
*A genuine search: God, Torah, Israel—a Reform perspective.* (ed.) Dow Marmur. Review. Vol. 35, No. 2, Winter, 1982, pp. 92–93.
- Kussy, Sarah.\*  
*Unity and diversity in the Conservative movement.* Mordecai M. Kaplan. Comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, p. 11.
- Kutnick, Jerome M.\*  
*Profiles in American Judaism: the Reform, Conservative, Orthodox and Reconstructionist traditions.* Marc Lee Raphael. Review. Vol. 41, No. 4, Summer, 1989, pp. 77–79.
- Kutscher, Ezekiel G.  
Modern Hebrew and 'Israeli' Hebrew. Vol. 10, No. 3, Spring, 1956, pp. 28–45.
- Labovitz, Annette.\*  
ZPG and the Jewish problem. Asher Bar-Zev. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, p. 109.
- Landau, Sol.\*  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 75–76.

Landes, Aaron.

And he writes her a bill of divorcement. Simon Greenberg. The ante-nuptial agreement. Response. Vol. 26, No. 3, Spring, 1972, pp. 61–63.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 80–81.

Landes, David S.\*

*Economic origins of Anti-Semitism: Poland and its Jews in the early modern period.* Hillel Levine. Review. Vol. 46, No. 4, Summer, 1994, pp. 87–90.

Lang, Berel.\*

*Morality after Auschwitz, the radical challenge of the Nazi ethic.* Peter J. Haas. Review. Vol. 45, No. 2, Winter, 1993, pp. 89–90.

Lang, Leon S.\*

Jewish values in family relationships. Vol. 1, No. 2, June, 1945, pp. 9–18.

Judaism, a guide governing human relationships. A counter proposal. Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Louis Katzoff. Responses. Eugene Kohn; Leon S. Lang. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 16–21.

Notes on a tour through Germany. Vol. 6, No. 1, October, 1949, pp. 68–73.

Jewish family living and the Sabbath. Vol. 8, No. 4, June, 1952, pp. 1–17.

reviews:

Jewish education for the American Jew. *The future of the American Jew.* Mordecai M. Kaplan. Review. Vol. 4, No. 4, June, 1948, pp. 17–25.

Lapidus, Benjamin.

Mixed seating. Summation. Vol. 11, No. 1, Fall, 1956, pp. 46–50.

Lasker, Arnold A.\*

articles:

An approach to Jewish law in Conservative Judaism. Vol. 7, No. 4, June, 1951, pp. 1–8.

When children face bereavement. Vol. 18, No. 2, Winter, 1964, pp. 53–58.

The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, Vol. 30, No. 2, Winter, 1976, pp. 36–37.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 41.

*Birkat Habammah*: the blessing of the sun. Vol. 34, No. 3, January/February, 1981, pp. 17–28.

The strange case of December 4th: a liturgical problem. Arnold A. Lasker; Daniel J. Lasker. Vol. 38, No. 1, Fall, 1985, pp. 91–99.

Behold a moon is born! How the Jewish calendar works. Vol. 41, No. 4, Summer, 1989, pp. 5–19.

letters:

*Birkat Habammah*: the blessing of the sun. Arnold A. Lasker; Daniel J. Lasker. Letter. Shaye J. D. Cohen. Vol. 34, No. 5, May/June, 1981, p. 80.

Letter. Shaye J. D. Cohen. Response. Vol. 35, No. 1, Fall, 1981, pp. 92–93.

“*End Stage Medical Care: A Halakhic Approach.*” Elliot N. Dorff; Avram Reisner. Letter. Vol. 44, No. 3, Spring, 1992, pp. 92–93.

reviews:

*Man's concern with death.* Arnold Toynbee and others. Review. Vol. 25, No. 1, Fall, 1970, pp. 91–93.

Lasker, Daniel J.

*Birkat Habammah*: the blessing of the sun. Vol. 34, No. 3, January/February, 1981, pp. 17–28.

The strange case of December 4th: a liturgical problem. Arnold A. Lasker; Daniel J. Lasker. Vol. 38, No. 1, Fall, 1985, pp. 91–99.

Behold a moon is born! How the Jewish calendar works. Vol. 41, No. 4, Summer, 1989, pp. 5–19.

Laskin, Martin.

Secular holidays in modern Israel. The move

## — Author Index —

- toward traditional beliefs, symbols and rituals. Vol. 46, No. 1, Fall, 1993, pp. 44–59.
- Laub, Morris.\*
- articles:*
- Vietnam dove and Israel hawk. Vol. 22, No. 2, Winter, 1968, pp. 77–79.
- The Jewish Defense League. *Pidyon Shvuyim*: the neglected *mitzvah*. Edmund Winter; Morris Laub. The open forum. Vol. 24, No. 3, Spring, 1970, pp. 50–53.
- Model social action activities. A fact sheet. Morris Laub; Harold Berman. The open forum. Vol. 26, No. 1, Fall, 1971, pp. 77–82.
- Lament for the *Tog*. Vol. 26, No. 4, Summer, 1972, pp. 63–68.
- letters:*
- Vietnam dove and Israel hawk. Morris Laub.
- Letter. Herbert H. Rose. Vol. 22, No. 4, Summer, 1968, pp. 77–78.
- Letter. Dov Peretz Elkins. Vol. 22, No. 4, Summer, 1968, pp. 78–80.
- Letter. Dov Peretz Elkins. Response. Seymour Siegel. Vol. 23, No. 1, Fall, 1968, pp. 82–83.
- Letter. Dov Peretz Elkins. Response. Seymour Siegel. Reply. Dov Peretz Elkins. Letter. William E. Kaufman. Vol. 23, No. 2, Winter, 1969, pp. 82–83.
- reviews:*
- My father, Sholom Aleichem*. Marie Waife-Goldberg. Review. Vol. 22, No. 3, Spring, 1968, pp. 90–92.
- Strangers and natives*. Judd L. Teller. Review. Vol. 25, No. 2, Winter, 1971, pp. 83–85.
- The downtown Jews*. Ronald Sanders. Review. Vol. 25, No. 2, Winter, 1971, pp. 83–85.
- Lauter, Paul.
- Reflections of a Jewish activist. Jews and the racial crisis. Vol. 19, No. 4, Summer, 1965, pp. 17–21.
- Lavin, Alan.
- Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.
- Layman, Jonah.
- Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 74–75.
- Layman, Robert.
- The convert and the rabbi as “stress absorbers”: a family-systems approach to problematic conversions. Michael Wasserman. Intermarriage and Conservative Judaism: an approach for the 1990’s. Elliot Salo Schoenberg. Letter. Vol. 43, No. 2, Winter, 1990–91, p. 93.
- Laytner, Anson.
- Remnants of a dissenting tradition. Vol. 34, No. 4, March/April, 1981, pp. 42–48.
- Food for thought: the Jewish cooperative society (or a *havurah* with teeth). Vol. 36, No. 1, Fall, 1982, pp. 77–80.
- Lazaron, Morris S.
- Looking back. Vol. 27, No. 2, Winter, 1973, pp. 73–76.
- Lebeau, James M.
- articles:*
- Our obsession with the Holocaust. Vol. 36, No. 1, Fall, 1982, pp. 4–9.
- letters:*
- Our obsession with the Holocaust. Letter. Aaron N. H. Krauss. Vol. 37, No. 3, Spring, 1984, p. 75.
- Lebeau, William H.
- Electronic media and the synagogue. A critical force for Jewish transformation. Vol. 39, No. 2, Winter, 1986–87, pp. 77–84.
- The origin and impact of the *Brit Kodesh* conference. William H. Lebeau; Elliot S. Schoenberg. Vol. 42, No. 4, Summer, 1990, pp. 3–9.
- The Conservative rabbinate and the dynamics of change. Vol. 48, No. 1, Fall, 1995, pp. 61–64.
- Lebendiger, Israel.
- articles:*
- The problem of evil. Vol. 2, No. 2, February, 1946, pp. 15–19.
- The need for belief in immortality. Vol. 15, No. 1, Fall, 1960, pp. 35–42.

↪ Conservative Judaism Cumulative Index ↪

- Lebendiger, Israel. (*cont'd.*)  
*letters:*  
 The problem of evil. Israel Lebendiger. Critical Comments. Alexander J. Burnstein. Vol. 2, No. 2, February, 1946, pp. 19–21.
- Lebenstein, Eliezer.  
 Concept of the state in Jewish tradition. Hebrew. Vol. 7, No. 1, October, 1950, pp. 48–33.
- Lebowitz, J.\*  
*Torah u-mitzvot ba-zeman hazeh.* Review. Jacob B. Agus. Vol. 10, No. 4, Summer, 1956, pp. 47–50.
- Lee, Philip R.  
 Health care, right or privilege? Presented at the joint conference sponsored by Columbia University School of Public Health; The Finkelstein Institute of the Jewish Theological Seminary, Union Theological Seminary, September, 1996. Vol. 51, No. 4, Summer, 1999, pp. 80–89.
- Leeman, Saul.\*  
*articles:*  
 Genesis retranslated—some observations. Vol. 14, No. 4, Summer, 1960, pp. 22–34.  
*reviews:*  
*The religion of Israel.* Yehezkel Kaufmann. (tr. & abrdg.) Moshe Greenberg. Review. Vol. 15, No. 2, Winter, 1961, pp. 73–75.  
*The history of Israel.* Martin Noth. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 72–74.  
*A history of Israel.* John Bright. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 72–74.  
*Religion in the Old Testament.* Robert H. Pfeiffer. Review. Vol. 18, No. 1, Fall, 1963, pp. 60–63.  
*The Bible and the ancient near east: essays in honor of William Foxwell Albright.*  
 (ed.) G. Ernest Wright. Review. Vol. 18, No. 4, Summer, 1964, pp. 72–73.  
*The biblical archaeologist reader.* (ed.) G. Ernest Wright; David Noel Freedman. Review. Vol. 18, No. 4, Summer, 1964, pp. 72–73.  
*The pharisees: the sociological background of their faith.* Louis Finkelstein. Review. Vol. 19, No. 1, Fall, 1964, pp. 72–73.  
*The Torah—Genesis: a modern commen-*  
*tary.* W. Gunther Plaut. Review. Vol. 29, No. 3, Spring, 1975, pp. 89–92.
- Lefkowitz, Lori Hope.\*  
*A woman's book of grieving.* Nessa Rapoport. Review. Vol. 48, No. 3, Spring, 1996, pp. 94–96.
- Leifman, Morton M.  
 Dr. Moshe Zucker. In memoriam. Morton M. Leifman; Gerson D. Cohen; Moshe Sokolow. Vol. 41, No. 2 Winter, 1988/1989, pp. 42–44.  
*Der Shem hameforash: mensch.* Abraham Joshua Heschel. Poems. (tr.) Morton Leifman. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 5–21.
- Leighton, Chris.  
 Can the Christian memory be improved? Vol. 39, No. 4, Summer, 1987, pp. 30–41.
- Leiken, Ezekiel.  
 A look back at zionism. Gilbert Kollin. Letter. Vol. 23, No. 1, Fall, 1968, pp. 84–85.
- Leiter, Robert.\*  
*The slayers of Moses: the emergence of rabbinic interpretation in modern literary theory.* Susan A. Handelman. Review. Vol. 37, No. 3, Spring, 1984, pp. 69–70.
- Leiter, Shmuel.  
*articles:*  
 The poetry of Hillel Bavli. Hebrew. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 9–22.  
 The poem unsolved. Vol. 20, No. 1, Fall, 1965, pp. 55–62.  
 The ironic imagination. A reading of *Soil of the land of Israel.* S. Y. Agnon. Vol. 21, No. 2, Winter, 1967, pp. 1–26.  
*letters:*  
 The poetry of Hillel Bavli. Letter. Joel Orent. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 124–125.
- Lemke, Werner E.  
 Interpreting Biblical history through the eyes of sociology and politics: the work of George Mendenhall and Norman Gottwald. Bibliography. Vol. 39, No. 1, Fall, 1986, pp. 67–80.
- Lerner, Anne Lapidus.  
 Rabbinic leadership for the 21st century. Vol. 38, No. 2, Winter, 1985–86, pp. 52–55.  
 One woman's spirituality. Vol. 48, No. 1, Fall, 1995, pp. 65–70.  
 Yehuda Amichai. An appreciation. Vol. 53, No. 1, Fall, 2000, pp. 5–10.

## — Author Index —

- Lerner, David G.  
*Hekhalot Rabbati*. The mystical text and its liturgical elements. From our students. Vol. 47, No. 1, Fall, 1994, pp. 74–83.
- Lerner, Stephen C.  
 The *havurot*. Vol. 24, No. 3, Spring, 1970, pp. 2–15.  
 Ramah and its critics. Vol. 25, No. 4, Summer, 1971, pp. 1–28.  
 The editor's page. Vol. 29, No. 1, Fall, 1974, pp. 3–4.  
 The congregational rabbi and the Conservative synagogue: a symposium. Introduction. Vol. 29, No. 2, Winter, 1975, pp. 4–8.  
 Conservative rabbis and Israeli life; a mini symposium. Introduction. Vol. 31, No. 3, Spring, 1977, pp. 41–42.  
*Gerut* and the Conservative movement. An approach for our time. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 42–49.
- letters:  
 The *havurot*.  
 Letter. Jacob Neusner. Vol. 24, No. 4, Summer, 1970, pp. 79–80.  
 Letter. Robert Goldman. Vol. 24, No. 4, Summer, 1970, pp. 80–81.  
 Letter. William Novak. Vol. 24, No. 4, Summer, 1970, p. 81.  
 Letter. Joseph Riemer. Vol. 25, No. 1, Fall, 1970, pp. 66–67.
- Ramah and its critics.  
 Letter. Jacob Neusner. Vol. 26, No. 1, Fall, 1971, pp. 83–84.  
 Letter. Allen Rutchik. Vol. 26, No. 1, Fall, 1971, p. 84.  
 Letter. Lloyd P. Gartner. Vol. 26, No. 3, Spring, 1972, pp. 75–76.  
 Letter. Ralph Gottlieb. Vol. 26, No. 3, Spring, 1972, pp. 76–77.  
 Letter. Michael Brown. Vol. 26, No. 3, Spring, 1972, pp. 77–78.  
 Letter. Rachel Freedman. Vol. 26, No. 3, Spring, 1972, p. 79.
- Letters. Response. Vol. 26, No. 3, Spring, 1972, p. 80.
- Levenson, Edward.\*  
*The Jewish feminist movement in Germany: the campaigns of the judischer frauenbund, 1904–1938*. Marion A. Kaplan. Review. Vol. 34, No. 1, September/October, 1980, pp. 72–74.
- Levenson, Jon D.\*  
 articles:  
 Yehezkel Kaufmann and mythology. Vol. 36, No. 2, Winter, 1982–83, pp. 36–43.  
 reviews:  
*I Samuel*. P. Kyle McCarter. Review. Vol. 34, No. 5, May/June, 1981, pp. 77–79.
- Levi, Eliezer A.  
 The Jew of the South in the conflict on segregation. William S. Malev. Letter. Vol. 13, No. 3, Spring, 1959, pp. 37–38.
- Levi, S. Gershon.\*  
 articles:  
 A.M. Klein ז"ל. A memoir. Vol. 27, No. 1, Fall, 1972, pp. 50–55.  
 Three great men of Hebrew letters. On translating Hazaz. S. Gershon Levi; Judah Nadich; Stanley Nash. Vol. 27, No. 4, Summer, 1973, pp. 66–69.
- letters:  
*Al parshat derakhim*. Letter. Vol. 23, No. 4, Summer, 1969, p. 1.
- reviews:  
*In praise of Yiddish*. Maurice Samuel. Review. Vol. 26, No. 1, Fall, 1971, pp. 85–87.
- Levin, Leonard.  
 Towards a new conception of halakhic process? Towards an aggadic Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 62–65.  
 Maurice Samuel: an appreciation. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 3–15.  
 The legacy of Milton Steinberg. Vol. 32, No. 3, Summer, 1979, pp. 81–87.  
 Heschel's homage to the rabbis. *Torah min ha-Shamayim* as historical theology. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 56–66.
- Levine, Baruch A.\*  
 articles:  
 Symposium on Jewish studies in the university. Defining Jewish studies. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 3–7.  
 reviews:  
*A king of flesh and blood*. Moshe Shamir. Review. Vol. 12, No. 1, Fall, 1957, pp. 43–44.  
*How the Hebrew language grew*. Edward Horowitz. Review. Vol. 18, No. 1, Fall, 1963, pp. 67–68.

— Conservative Judaism Cumulative Index —

Levine, Baruch A.\* (*cont'd.*)

*reviews (cont'd.):*

*Introduction to Hebrew.* Moshe Greenberg.

Review. Vol. 19, No. 3, Spring, pp. 101–102.

*The voice of wisdom.* Aaron Intrater; Leon

H. Spotts. Review. Vol. 20, No. 1, Fall, 1965, p. 80.

Levine, Etan.\*

*articles:*

Confronting the *aliyah* option. Vol. 34, No. 6, July/August, 1981, pp. 42–51.

*reviews:*

*Rabbi Yisrael Moshe Hazzan: the man and his works.* Jose Faur. Review. Vol. 32, No. 2, Winter, 1979, pp. 103–104.

Levine, Mordecai Herschel.\*

*articles:*

Redemption in the hymn of glory (*An'im Zemirot*). Vol. 37, No. 4, Summer, 1984, pp. 83–85.

*letters:*

Black demands and Jewish students. Moshe Ettenberg. Letter. Vol. 24, No. 1, Fall, 1969, p. 84.

*reviews:*

*A rap on race.* Margaret Mead; James Baldwin. Review. Vol. 27, No. 2, Winter, 1973, p. 93.

Levine, Murray.\*

*articles:*

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 55–57.

*reviews:*

*Joy and remembrance.* Max Arzt. Review. Vol. 33, No. 3, Spring, 1980, p. 94.

*The healer of shattered hearts: a Jewish view of God.* David J. Wolpe. Review. Vol. 44, No. 4, Summer, 1992, p. 88.

*The Jerusalem anthology: a literary guide.* Reuven Hammer. Review. Vol. 48, No. 4, Summer, 1996, p. 92.

*God: a biography.* Jack Miles. Review. Vol. 49, No. 4, Summer, 1997, pp. 86–87.

*Envisioning Israel: the changing ideals and images of North American Jews.* Allon Gal. Review. Vol. 49, No. 4, Summer, 1997, pp. 87–88.

Levine, Reuben R.\*

*reviews:*

*Contemporary synagogue art.* Avram

Kampf. Review. Vol. 21, No. 3, Spring, 1967, pp. 82–84.

*Clarifying Jewish values. Jewish consciousness raising. Loving my Jewishness.*

*Teaching people to love themselves.*

Dov Peretz Elkins. Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.

*Jewish identity games.* Richard J. Israel.

Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.

*Experiential learning in Jewish groups.*

Bernard Reisman. Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.

Levinthal, Israel H.\*

*articles:*

Professor Mordecai M. Kaplan. A tribute on his 90th birthday. Vol. 25, No. 4, Summer, 1971, pp. 29–32.

The uniqueness of the classic Jewish sermon. Vol. 27, No. 2, Winter, 1973, pp. 77–80.

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 57–60.

The congregational rabbi and the Conservative synagogue: a symposium.

Israel H. Levinthal. Correction. Editorial Board. Vol. 29, No. 4, Summer, 1975, p. 87.

*reviews:*

*Mo'adim, sermons for holidays and festivals.* Isaac Nissenbaum. (ed) Israel Shapiro. Review. Vol. 20, No. 2, Winter, 1966, pp. 83–84.

*Dyoknaot shel darshanim.* Hyman R. Rabinowitz. Review. Vol. 23, No. 1, Fall, 1968, pp. 86–88.

*Chaye hayehudim b'mizrach Eropah b'dorot haachronim.* Zvi Scharfstein. Review. Vol. 29, No. 3, Spring, 1975, p. 94.

Levitsky, Louis.\*

*letters:*

Jewish community centers and the synagogue. Letter. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 121.

Jewish community centers and the synagogue. Letter. Louis Levitsky. Reply. Editorial board. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 121–122.

*reviews:*

*The failure of the American rabbi.* S. Michael Gelber. Review. Eli A. Bohnen; Louis

## — Author Index —

- Levitsky. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 117–119.
- Levitt, Daniel J.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 85–86.
- Levittes, Mordecai.\*  
*Foundations of Jewish education in America.* Hebrew. Zvi Scharfstein. Review. Vol. 4, No. 1, October, 1947, pp. 24–22.
- Levy, Felix A.\*  
*Religion and science.* Hebrew. Julius Guttmann. Review. Vol. 11, No. 2, Winter, 1957, pp. 43–49.
- Levy, Leonard.  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
 Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Levy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 78.
- Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission.  
 Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 71.
- Levy, Lewis.  
 Mixed seating. Israel Klavan. Letter. Vol. 11, No. 1, Fall, 1956, pp. 42–43.
- Levy, Mordecai.  
*Rosh Hashanah Shofar* service. Vol. 35, No. 4, Summer, 1982, p. 79.
- Lewis, Albert L.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 60–65.
- A charge to the physician/*mohel*. Vol. 42, No. 4, Summer, 1990, pp. 10–11.
- Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
 Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Levy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 66–67.
- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 72–73.
- Lewis, Chaim.  
 The man Moses. Vol. 29, No. 3, Spring, 1975, pp. 57–63.
- Lewis, Shalom J.  
*articles:*  
 The rabbi is a lonely person. Vol. 37, No. 2, Winter, 1983–84, pp. 40–41.

— Conservative Judaism Cumulative Index —

Lewis, Shalom J. (*cont'd.*)

*articles (cont'd.):*

- Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
 Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 67.
- Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 77.

*letters:*

- Patrilinealism. Letter. Vol. 39, No. 1, Fall, 1986, pp. 124–125.

Lewis, Sheldon J.\*

- Rabbis at war.* Philip S. Bernstein. Review. Vol. 26, No. 4, Summer, 1972, pp. 83–84.

Lewis, Theodore N.

*letters:*

- Hasideanism and the modern world. Louis Finkelstein. Letter. Vol. 14, No. 3, Spring, 1960, pp. 56–57.
- Negroes and Jews: a hard look. Judd Teller. Letter. Vol. 21, No. 2, Winter, 1967, pp. 67–68.
- Israel as the false Messiah. Arnold Jacob Wolf. Letter. Vol. 41, No. 3, Spring, 1989, pp. 93–95.

Liberles, Robert.\*

- Jewish folkways in Germanic lands.* Herman Pollack. Review. Vol. 27, No. 3, Spring, 1973, pp. 94–95.

*When memory comes.* Saul Friedlander. (tr.)

- Helen R. Lane. Review. Vol. 34, No. 3, January/February, 1981, pp. 58–60.

Lieberman, Jeffrey A.

- Why TV has not worked for the Jewish community. Vol. 39, No. 2, Winter, 1986–87, pp. 51–53.

Lieber, David L.\*

*articles:*

- Modern trends in Bible study. Vol. 20, No. 2, Winter, 1966, pp. 37–46.
- The Jewish community: some problems, some answers. The Conservative congregational school: prospects for the future. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 24–34.
- Staking out the Conservative position. Vol. 32, No. 1, Fall, 1978, pp. 33–37.
- Methods and trends in current Bible study. Vol. 35, No. 1, Fall, 1981, pp. 30–47.
- Conservative Judaism and theology. Preface. Vol. 51, No. 2, Winter, 1999, pp. 5–6.

*reviews:*

- Westminster historical atlas to the Bible.* (eds) G.E. Wright and F.V. Filson. Review. Vol. 12, No. 1, Fall, 1957, p. 46–47.
- The Melton materials.* Review article. Vol. 23, No. 3, Spring, 1969, pp. 68–73.
- JPS Hebrew–English tanakh: the traditional Hebrew text and the new JPS translation.* Jewish Publication Society. Review. Vol. 52, No. 2, Winter, 2000, p. 96.

Liebman, Charles S.\*

*articles:*

- The sociology of religion and the study of American Jews. Vol. 34, No. 5, May/June, 1981, pp. 17–33.

*letters:*

- The new orthodox left. Jacob Neusner. Reply. Vol. 20, No. 2, Winter, 1966, pp. 47–52.
- The future of Conservative Judaism in the United States.* Charles Liebman; Saul Shapiro. A rejoinder. Rela Geffen Monson. Vol. 37, No. 2, Winter, 1983–84, pp. 10–14.

*reviews:*

- The religious situation: 1969.* (ed) Donald R. Cutler. Review. Trude Weiss-Rosmarin. Letter. Vol. 24, No. 3, Spring, 1970, p. 56.



## ~ Author Index ~

- Encyclopedia of Zionism and Israel.* (eds) Raphael Patai; S. Z. Abramov. Review. Vol. 26, No. 2, Winter, 1972, pp. 85–87.
- Perpetual dilemmas: Jewish religion in the Jewish state.* S. Zalman Abramov. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 93–95.
- Liebman, Seymour B.  
 Mexican Jewish history: legend or facts. Vol. 31, No. 3, Spring, 1977, pp. 62–68.
- Lifson, Marshall R.\*  
*articles:*  
 The kosher dybbuk. Vol. 14, No. 3, Spring, 1960, pp. 47–49.  
*reviews:*  
*Poems of a Jew.* Karl Shapiro. Review. Vol. 13, No. 4, Summer, 1959, pp. 56–58.
- Lincoln, David H.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 65–68.
- A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 77–78.
- Linn, Louis.  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 15–17.
- Linzer, Norman.  
 Institution and choice: the rabbi as marriage counselor. Vol. 38, No. 4, Summer, 1986, pp. 80–86.
- Lipnick, Bernard.\*  
*articles:*  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, p. 43.  
 A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 78–81.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermeyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 172–173.
- letters:*  
*Judaism and psychiatry.* Simon Noveck. Review. Bernard Lipnick. Letter. Edward T. Sandrow. Vol. 11, No. 4, Summer, 1957, pp. 35–36.  
*An experiment that works in teenage religious education.* Review. Gerald A. Teller. Letter. Vol. 32, No. 3, Summer, 1979, p. 108.
- reviews:*  
*Judaism and psychiatry.* Simon Noveck. Review. Vol. 11, No. 2, Winter, 1957, pp. 54–56.  
*An experiment that works in teenage religious education.* Review. Gerald A. Teller. Letter. Vol. 32, No. 3, Summer, 1979, p. 108.
- Lipnick, Jerome.\*  
*A guide to Jewish ritual.* Reconstructionist Press. Review. Vol. 18, No. 1, Fall, 1963, pp. 64–66.
- Lipstadt, Deborah E.\*  
*Generation without memory: a Jewish journey in Christian America.* Anne Roiphe. Review. Vol. 36, No. 1, Fall, 1982, pp. 99–102.
- Listfield, Stephen Chaim.\*  
 Women and the commandments. Vol. 29, No. 1, Fall, 1974, pp. 42–50.  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 79–80.
- letters:*  
*Judaism as a civilization—its enduring impact.* Myer Kripke. Letter. Vol. 34, No. 6, July/August, 1981, pp. 79–80.
- reviews:*  
*Embracing Judaism.* Revised edition. Simcha Kling; Carl Perkins. Review. Vol. 52, No. 4, Summer, 2000, pp. 85–86.

— Conservative Judaism Cumulative Index —

- Loeb, Laurence D.  
Time, myth and history in Judaism. Vol. 42, No. 3, Spring, 1990, pp. 54–66.
- Loeb, Mark G.\*  
*And God braided Eve's hair*. Danny Siegel; Allan Sugarman. Review. Vol. 31, No. 3, Spring, 1977, pp. 91–93.
- Loewe, Raphael.  
The polarity of holiness. In memory of Leon Roth. Vol. 18, No. 1, Fall, 1963, pp. 55–59.
- Loewenthal, Rudolf.\*  
*Japanese, Nazis & Jews: the Jewish refugee community of Shanghai, 1938–1945*. David Krantzler. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 103–104.
- Lowenthal, Suzanne.  
*Sh'ma . . .* Vol. 13, No. 3, Spring, 1959, p. 26.
- Lubliner, Immanuel.\*  
*articles:*  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 68–73.  
*reviews:*  
*Explaining death to children*. Earl A. Grollman. Review. Vol. 23, No. 4, Summer, 1969, pp. 88–92.  
*Birth control in Jewish law*. David M. Feldman. Review. Vol. 25, No. 1, Fall, 1970, pp. 89–91.
- Lukinsky, Joseph.  
*articles:*  
Primer for a revolution. Jack J. Schechter. Letter. Vol. 20, No. 4, Summer, 1966, pp. 73–75.  
Let's not give up yet. A response to the Menorah curriculum. Joel Zaiman; Jay B. Stern; Joseph Lukinsky. Vol. 31, No. 2, Winter, 1977, pp. 87–92.  
Robert Cover. A Jewish life. Joseph Lukinsky; Robert Abramson. Vol. 45, No. 3, Spring, 1993, pp. 4–16.  
The Joseph story as a “master story.” In memory of Kenneth D. Benne. Vol. 48, No. 2, Winter, 1996, pp. 55–63.  
*letters:*  
The Menorah curriculum. Jay B. Stern; Joseph Lukinsky. Letter. Richard Wagner. Vol. 31, No. 3, Spring, 1977, pp. 95–96.  
Letter. Morton Siegel. Reply. Vol. 31, No. 4, Summer, 1977, p. 42.
- Lynn, Richard A.  
The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtenberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.
- Mackler, Aaron.  
Bridge or barrier: Martin Buber on *halakhah*, man and God. Vol. 33, No. 3, Spring, 1980, pp. 38–43.
- Magid, Shaul.  
Abraham Joshua Heschel and Thomas Merton. Heretics of modernity. Originally delivered at a conference entitled Thomas Merton's Prophetic Stance, New York, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 112–125.
- Maimonides, Moses.\*  
*On reconciling reason and faith. Legacy of Maimonides*. Ben Zion Bokser. Review. Jacob B. Agus. Vol. 7, No. 2, January, 1951, pp. 38–39.
- Malev, Milton.  
Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 18–20.
- Malev, William S.  
*articles:*  
The Jew of the South in the conflict on segregation. Vol. 13, No. 1, Fall, 1958, pp. 35–46.  
*letters:*  
The Jew of the South in the conflict on segregation. Letter. Irwin Glatstein. Reply. Vol. 13, No. 1, Fall, 1958, pp. 49–53.  
Letter. Eliezer A. Levi. Vol. 13, No. 3, Spring, 1959, pp. 37–38.  
Letter. Eliezer Levi. Reply. Vol. 13, No. 4, Summer, 1959, pp. 48–49.
- Maller, Allen S.  
Speaking with interfaith couples. Vol. 44, No. 4, Summer, 1992, pp. 33–39.
- Mandelbaum, Bernard.\*  
*articles:*  
Conservative Judaism: a direction. Vol. 14, No. 1, Fall, 1959, pp. 36–46.  
The maturing of the Conservative movement. Vol. 21, No. 3, Spring, 1967, pp. 54–64.  
A Jewish response to black anti-semitism. Vol. 24, No. 1, Fall, 1969, pp. 24–29.

## — Author Index —

- Solomon Schechter. The man and his vision. Vol. 26, No. 2, Winter, 1972, pp. 46–54.
- letters:
- Conservative Judaism: a direction. Letter. Theodore Friedman. Vol. 14, No. 3, Spring, 1960, pp. 59–60.
  - Letter. Jay B. Stern. Vol. 14, No. 3, Spring, 1960, pp. 61–62.
  - Letter. Theodore Friedman. Reply. Vol. 14, No. 3, Spring, 1960, pp. 62–63.
- Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 39, No. 2, Winter, 1986–87, pp. 114–115.
- Siddur Sim Shalom* and developing Conservative theology. Jeffrey Rubenstein. Letter. Vol. 42, No. 1, Fall, 1989, pp. 62–63.
- reviews:
- The midrash on Psalms*. William G. Braude. Review. Vol. 14, No. 2, Winter, 1960, pp. 52–54.
- Manello, Carl.
- New research on the *Septuagint*. Hebrew. Vol. 7, No. 3, April, 1951, pp. 34–31.
- Mansoor, Menahem.
- Symposium on Jewish studies in the university. The Wisconsin experience. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 7–13.
- Marcus, Ivan G.
- Mothers, martyrs, and moneymakers: some Jewish women in medieval Europe. Vol. 38, No. 3, Spring, 1986, pp. 34–45.
  - E pluribus unum*: the need for Jewish cultural literacy. Vol. 49, No. 1, Fall, 1996, pp. 66–81.
- Marcus, Robert.
- Jewish defense agencies. A historical perspective. Vol. 33, No. 3, Spring, 1980, pp. 63–73.
- Margolies, Morris B.\*
- articles:
- The implications of the American Jewish community becoming more conservative. Vol. 31, No. 3, Spring, 1977, pp. 88–89.
- letters:
- The implications of the American Jewish community becoming more conservative. Morris B. Margolies. Letter. Samuel Morrell. Vol. 32, No. 1, Fall, 1978, p. 80.
  - The implications of the American Jewish community becoming more conservative. Morris B. Margolies. Letter. Jakob J. Petuchowski. Vol. 32, No. 2, Winter, 1979, pp. 110–111.
- Mark, Yudel.
- Heschel un Iddish*. Yiddish. Vol. 28, No. 1, Fall, 1973, pp. 50–52.
- Marmon, Elliott M.
- American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 38–39.
  - Three ‘problem’ congregants. The angry congregants. Vol. 36, No. 3, Spring, 1983, pp. 76–78.
- Marrus, Elliot P.\*
- New horizons in Sephardic studies*. Yedida K. Stillman; George K. Zucker. Review. Vol. 47, No. 2, Winter, 1995, pp. 85–86.
- Martin, Peter A.
- The *akeidah*. Vol. 33, No. 4, Summer, 1980, pp. 41–55.
- Marty, Martin E.\*
- American Judaism perceived: a Protestant report. Vol. 18, No. 3, Spring, 1964, pp. 15–29.
- Matsa, Myrna.
- Serving the unaffiliated Jew. Vol. 48, No. 1, Fall, 1995, pp. 71–73.
- Matt, Hershel Jonah.
- Kashrut* in Conservative Judaism. Vol. 12, No. 1, Fall, 1957, pp. 34–38.
  - Synagogue committees. Vol. 13, No. 4, Summer, 1959, pp. 27–34.
  - Synagogue and covenant people. Vol. 23, No. 1, Fall, 1968, pp. 1–11.
  - Acknowledging the King. The You and He, the They and We, of *Aleinu*. In memory of Joel Abba Bernards. Vol. 30, No. 2, Winter, 1976, pp. 68–77.
  - Will Herberg: a tribute. Vol. 31, No. 2, Winter, 1977, pp. 5–14.
  - Homosexual rabbis? Vol. 39, No. 3, Spring, 1987, pp. 29–33.
- letters:
- Homosexual rabbis? Letter. Mortimer Ostow. Vol. 40, No. 1, Fall, 1987, pp. 103–106.

— Conservative Judaism Cumulative Index —

- Matt, Hershel Jonah. (*cont'd.*)  
*letters (cont'd.):*  
 Homosexual rabbis? (*cont'd.*)  
 Letter. Mel Rosen. Vol. 40, No. 1, Fall, 1987, pp. 101–103.  
 Letter. Werner Steinberg. Vol. 40, No. 1, Fall, 1987, p. 103.  
 Letters. Mortimer Ostow; Mel Rosen. Response. Eugene A. Wernick. Vol. 40, No. 3, Spring, 1988, p. 91.
- Matt, Jonathan.  
 Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 58–60.
- Max, Morris.  
 Mixed pews. Vol. 11, No. 1, Fall, 1956, pp. 66–73.  
 Mixed seating. Communications. Isaac Klein. Vol. 11, No. 2, Winter, 1957, pp. 33–35.
- Maybaum, Ignaz.\*  
*letters:*  
 “The way of a man with a maid”—romantic or leal love. Monford Harris. Letter. Vol. 15, No. 1, Fall, 1960, pp. 44–46.  
*reviews:*  
*The biblical view of sex and marriage.* Otto A. Piper. Review. Vol. 16, No. 1, Fall, 1961, pp. 65–66.
- McCurdy, David B.  
 Who should have access to what mental health services? The journey from Oz to Ephesus. Vol. 51, No. 4, Summer, 1999, pp. 47–63.
- Mehlman, Bernard H.\*  
*A midrash for Hannukah.* Bernard H. Mehlman; Daniel F. Polish. Vol. 36, No. 2, Winter, 1982–83, pp. 26–35.
- Meirovich, Harvey W.\*  
*articles:*  
 Rav’s *haggadah*: a theological homily. Steven Saltzman; Harvey W. Meirovich. Vol. 39, No. 3, Spring, 1987, pp. 20–28.  
 The spiritual absorption of Soviet Jews. The role of Masorti Judaism. Vol. 44, No. 3, Spring, 1992, pp. 16–25.  
 Reclaiming Chief Rabbi Hertz as a Conservative Jew. Vol. 46, No. 4, Summer, 1994, pp. 3–23.  
 Handling crisis. An *aggadic* response. Vol. 49, No. 2, Winter, 1997, pp. 58–67.  
*reviews:*  
*Sinai and Calvary: a meeting of two peoples.* John T. Pawlikowski. Review. Vol. 33, No. 3, Spring, 1980, pp. 89–91.
- Menninger, William C.  
 The patient as a person. Abraham J. Heschel; William C. Menninger. Vol. 19, No. 1, Fall, 1964, pp. 10–18.
- Merbaum, Michael.  
 Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.
- Merkle, John C.\*  
 Tradition, faith, and identity in Abraham Joshua Heschel’s religious philosophy. Vol. 36, No. 2, Winter, 1982–83, pp. 13–25.
- Merowitz, Morton J.\*  
*Solomon Goldman: a rabbi’s rabbi.* Jacob J. Weinstein. Review. Vol. 28, No. 2, Winter, 1974, pp. 92–93.
- Merrill, Charles.  
 Black and white, Jew and gentile in a liberal school. Vol. 27, No. 2, Winter, 1973, pp. 49–55.
- Merritt, Daniel J.  
 The rabbinate and the Jewish community structure. Simon Greenberg. Response. Vol. 23, No. 3, Spring, 1969, pp. 66–67.
- Meyer, Michael A.\*  
*letters:*  
*Jewish reactions to German anti-Semitism.* Ismar Schorsch. Review. Letter. Jacob Neusner. Reply. Vol. 27, No. 4, Summer, 1973, pp. 88–89.  
*reviews:*  
*Jewish reactions to German anti-Semitism.* Ismar Schorsch. Review. Vol. 27, No. 2, Winter, 1973, pp. 84–87.
- Meyers, Joel H.\*  
*articles:*  
 Celebrating 100 years of the Rabbinical Assembly. Introduction. Vol. 52, No. 1, Fall, 1999, pp. 64–65.  
*reviews:*  
*Diaspora.* Werner Keller. (tr.) Richard and Clara Winston. Review. Vol. 26, No. 4, Summer, 1972, p. 84.
- Mezvinsky, Norton.  
 Black demands and Jewish students. Moshe Ettenberg. Letter. Vol. 24, No. 1, Fall, 1969, pp. 83–84.
- Michaels, James R.  
 So you’re going to be a Jewish parent! James R. Michaels; Ann D. Smith. Vol. 44, No. 4, Summer, 1992, pp. 40–46.

## — Author Index —

- Milgrom, Jacob.\*  
*articles:*  
 Vertical retribution: ruminations on *parshat Shelah*. Delivered at the Annual Colloquium of the University of Judaism and the Graduate Theological Union, Berkely, Ojai, CA. Vol. 34, No. 3, January/February, 1981, pp. 11–16.  
*letters:*  
*Mitzvah of kashrut*. Samuel H. Dresner. Letter. Vol. 13, No. 3, Spring, 1959, pp. 39–42.  
*reviews:*  
*Genesis*. (tr.) E. A. Speiser. Review. Vol. 20, No. 3, Spring, 1966, pp. 73–79.
- Milgrom, Jeremy.  
*Kiddush hashem and hillul hashem* in the Jewish state. Vol. 40, No. 3, Spring, 1988, pp. 30–35.
- Miller, Alan W.\*  
*articles:*  
 The limits of change in Judaism: reshaping prayer. Delivered at ‘Culture and Covenant: the Contemporary Confrontation’ symposium, for National Foundation for Jewish Culture, Cleveland, Ohio, February, 1986. Vol. 41, No. 2 Winter, 1988/1989, pp. 21–28.  
 The psychodynamics of the contemporary rabbi and congregation. Vol. 43, No. 2, Winter, 1990–91, pp. 21–40.  
*reviews:*  
 Freud and Judaism. *Freud and Moses: the long journey home*. Emanuel Rice. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 69–74.  
 Freud and Judaism. *Freud’s Moses: Judaism terminable and interminable*. Yosef Hayim Yerushalmi. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 69–74.
- Miller, Deborah.  
 To open the ears of the deaf. Herbert Schwartz. Letter. Vol. 28, No. 4, Summer, 1974, pp. 90–91.  
 To open the ears of the deaf. Herbert Schwartz. Letter. Deborah Miller. Response. Moshe M. Ebstein. Vol. 29, No. 1, Fall, 1974, pp. 87–88.
- Miller, Judea B.\*  
 “Where were the good intentions?” *The death of an American Jewish community: a tragedy of good intentions*. Hillel Levine; Lawrence Harmon. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 75–81.
- Miller, Julie.  
 Planning the Jewish Museum, 1944–1947. From the Ratner Center. Vol. 47, No. 1, Fall, 1994, pp. 60–73.
- Millgram, Abraham E.  
 Implementing a program of intensive Jewish education in the congregational school. Vol. 5, No. 4, June, 1949, pp. 1–9.  
 Hebrew high school education for all our children. Vol. 15, No. 2, Winter, 1961, pp. 1–14.  
 Nine letters from Solomon Schechter to Henrietta Szold. Abraham E. Millgram; Emma G. Ehrlich. Vol. 32, No. 2, Winter, 1979, pp. 25–38.
- Mirelman, Victor.  
 At times He is near . . . Vol. 23, No. 4, Summer, 1969, pp. 45–50.
- Molodowsky, Kadia.  
 The song of *shabbes*. (tr.) Emanuel S. Goldsmith. Vol. 22, No. 1, Fall, 1967, pp. 52–53.
- Mondros, Jacqueline B.  
 Grief, solace, and the reclamation of self. A chronicle of loss and recovery. Jacqueline B. Mondros; Gerald C. Skolnik. Vol. 51, No. 3, Spring, 1999, pp. 36–58.
- Monson, Rela Geffen.  
*articles:*  
 The graying of the American Jewish community. Implications of changing family patterns for communal institutions. Vol. 34, No. 6, July/August, 1981, pp. 52–56.  
 The user-friendly synagogue: generating group relationships in an era of impersonality. Delivered at the Lilly Conference as ‘*Synagogue life and family life: generating group relationships in an era of impersonality*.’ Vol. 38, No. 2, Winter, 1985–86, pp. 44–51.  
 The user-friendly synagogue: generating group relationships in an era of impersonality. Delivered at the Lilly Conference as ‘*Synagogue life and family life: generating group relationships in an era of impersonality*.’ Rela Geffen Monson. Correction. Vol. 39, No. 2, Winter, 1986–87, p. 17.
- letters:*  
*The future of Conservative Judaism in the United States*. Charles Liebman; Saul Shapiro. A rejoinder. Vol. 37, No. 2, Winter, 1983–84, pp. 10–14.

— Conservative Judaism Cumulative Index —

- Morell, Samuel.\*  
*letters:*  
 Civil disobedience. Gilbert S. Rosenthal. Letter. Vol. 23, No. 1, Fall, 1968, p. 82.  
 Towards a legal theory of the Conservative movement. Elliot Dorff. Letter. Vol. 28, No. 2, Winter, 1974, pp. 68–71.  
 The implications of the American Jewish community becoming more conservative. Morris B. Margolies. Letter. Vol. 32, No. 1, Fall, 1978, p. 80.  
*reviews:*  
 The role of popular religious attitudes in the shaping of *halakhab*. *Goy shel Shabbat (The Sabbath Gentile)*. Jacob Katz. Review essay. Vol. 37, No. 4, Summer, 1984, pp. 95–99.
- Morgan, Michael L.\*  
 Philosophy and the Holocaust. *Act and idea in the Nazi genocide*. Berel Lang. Review essay. Vol. 45, No. 2, Winter, 1993, pp. 81–85.
- Moses, Lionel.  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
 Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 79.
- Mozeson, Isaac Elchanan.  
 From the beginning: a modern *Targum*. Vol. 36, No. 1, Fall, 1982, pp. 29–31.
- Muffs, Yochanan.\*  
 John Dewey's influence. Dewey on religion: An introduction. Yochanan Muffs; Ronald Kro-nish. Vol. 30, No. 2, Winter, 1976, pp. 40–43.  
 His Majesty's loyal opposition. A study in prophetic intercession. Vol. 33, No. 3, Spring, 1980, pp. 25–37.  
 Theology and poetics. Vol. 51, No. 1, Fall, 1998, pp. 3–9.
- Muffs, Yocheved (Judith Herschlag).  
 A reminiscence of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 53–54.  
 Reflections on the 20th anniversary of *Nostra Aetate*. Yocheved Herschlag Muffs; Eugene Fisher; Barry Cytron. Vol. 38, No. 1, Fall, 1985, pp. 5–6.
- Muilenburg, James.\*  
*The prophets*. Abraham Joshua Heschel. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 114–115.
- Musher, Daniel M.  
 Mordecai Kaplan: recollections of a grandson. Daniel M. Musher; Herbert A. Yoskowitz. Vol. 34, No. 4, March/April, 1981, pp. 34–41.
- Musleah, Ezekiel N.  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
 Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 77–78.
- Nadel, Benjamin.  
 Oxford and the Jewish problem. Edward Gershfield. Letter. Vol. 20, No. 3, Spring, 1966, pp. 90–94.
- Nadell, Pamela S.\*  
*Like all the nations? The life and legacy of Judah L. Magnes*. William M. Brinner; Moses Rischin. Review. Vol. 43, No. 1, Fall, 1990, pp. 69–70.
- Nadelmann, Ludwig.  
 Worship and spirituality: prayer, study, celebration. Vol. 37, No. 4, Summer, 1984, pp. 90–94.
- Nadich, Judah A.\*  
*articles:*  
 Three great men of Hebrew letters. The poet who prodded a people. On the 100th birthday of Chaim Nachman Bialik. S. Gershon Levi; Judah Nadich; Stanley Nash. Vol. 27, No. 4, Summer, 1973, pp. 70–73.  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
 Joel T. Klein; Albert L. Lewis; Shalom J.

## — Author Index —

- Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 69–71.
- reviews:*
- Judaism for the modern age.* Robert Gordis. Analysis and review. Judah Nadich; Shamai Kanter. Vol. 11, No. 3, Spring, 1957, pp. 1–5.
- Of blood and hope.* Samuel Pisar. Review. Vol. 34, No. 4, March/April, 1981, pp. 78–79.
- Breaking new ground: the struggle for a Jewish chaplaincy.* S. Gershon Levi. Review. Vol. 49, No. 3, Spring, 1997, pp. 88–89.
- Narrowe, Morton H.
- A view of Swedish Jewry. Vol. 33, No. 4, Summer, 1980, pp. 61–71.
- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.
- Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmayer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 84–85.
- Nash, Stanley.\*
- articles:*
- Berdyczewski and the Jewish sorrow. Vol. 29, No. 1, Fall, 1974, pp. 51–57.
- reviews:*
- Three great men of Hebrew letters. New light on Yosef Haim Brenner. *Break-down and bereavement.* (tr.) Hillel Halkin. Review essay. S. Gershon Levi; Judah Nadich; Stanley Nash. Vol. 27, No. 4, Summer, 1973, pp. 74–78.
- The voice of an uprooted generation. *Isaac Dov Berkowitz: voice of the uprooted.* Avraham Holtz. Review essay. Vol. 28, No. 4, Summer, 1974, pp. 85–89.
- Israeli fathers and sons revisited. *A late divorce (and other stories).* A. B. Yehoshua. Review essay (includes analysis of other writers also). Vol. 38, No. 4, Summer, 1986, pp. 28–37.
- Va-ani tefillati, shirat ha-tefillah shel meshorerim bene zemannenu.* Hillel Weiss. Review. Vol. 45, No. 2, Winter, 1993, pp. 88–89.
- Nativ, Gil.
- Conservative rabbis in Israel: this is not the way. Hertzal Fishman. Letter. Vol. 48, No. 2, Winter, 1996, pp. 94–96.
- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.
- Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmayer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 90–91.
- Celebrating 100 years of the Rabbinical Assembly. Part III. Community.
- Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 79–80.
- Nelson, Zev.\*
- A basic Jewish encyclopedia.* Harry A. Cohen. Review. Vol. 20, No. 4, Summer, 1966, p. 67.
- Neulander, Arthur H.
- Essential and unessential in Jewish education. Hebrew. Vol. 4, No. 2, February, 1948, pp. 28–27.
- Law committee report. Responsum on boy baby-namings and *brit milah*. Vol. 10, No. 1, Fall, 1955, pp. 63–65.

— Conservative Judaism Cumulative Index —

Neulander, Arthur H. (*cont'd.*):  
*letters:*

- Law committee report. Responsum on boy baby-namings and *brit milah*. Arthur H. Neulander.
- Responsa dissent. Letter. Ralph Simon. Vol. 10, No. 4, Summer, 1956, pp. 40–41.
- Letter. Ralph Simon. Reply. Vol. 10, No. 4, Summer, 1956, pp. 42–43.

Neuman, Abraham A.

- Eulogy: Dr. Louis M. Epstein. Vol. 5, No. 3, April, 1949, pp. 1–5.

Neusner, Jacob.\*

*articles:*

- An experience of prayer. Vol. 15, No. 4, Summer, 1961, pp. 30–31.
- Jewish education for Jewish social workers. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 43–46.
- Synagogue and center—the symposium in retrospect. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 2–19.
- Germany and the Jews: two views. Jacob Neusner; Richard L. Rubenstein. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 31–39.
- The future of American Judaism. Vol. 18, No. 3, Spring, 1964, pp. 30–38.
- The new orthodox left. Vol. 20, No. 1, Fall, 1965, pp. 10–18.
- Conservative Judaism in a divided community. Vol. 20, No. 4, Summer, 1966, pp. 1–19.
- The Babylonian Talmud as a historical document. Vol. 24, No. 4, Summer, 1970, pp. 48–57.
- Assimilation and self-hatred in modern Jewish life. Vol. 26, No. 1, Fall, 1971, pp. 50–60.
- Two settings for Jewish studies. Vol. 27, No. 1, Fall, 1972, pp. 27–40.
- Women in the system of *Mishnah*. Vol. 33, No. 2, Winter, 1980, pp. 3–13.
- Judaism within the academic study of religion explaining a new setting for an old subject. Vol. 37, No. 1, Fall, 1983, pp. 40–47.
- From exegesis to syllogism: how *Leviticus Rabbah* makes intelligible statements. Vol. 37, No. 2, Winter, 1983–84, pp. 42–55.
- Explaining a book: from ‘the messianic idea

in Judaism’ to ‘Judaisms and their Messiahs.’ Vol. 38, No. 4, Summer, 1986, pp. 98–106.

Hermeneutics and the Judaism beyond the text. Vol. 41, No. 3, Spring, 1989, pp. 35–43.

Intertextuality in Judaism. The system and the canon, the Word and words. Vol. 45, No. 1, Fall, 1992, pp. 53–66.

The feminization of Judaism. Systemic reversals and their meaning in the formulation of the rabbinic system. Vol. 46, No. 4, Summer, 1994, pp. 37–52.

The foundations of Jewish existence. Vol. 47, No. 3, Spring, 1995, pp. 42–52.

Christmas and Israel. How secularism turns religion into culture. Prepared for Christianity and Culture in the Crossfire, conference at Hope and Calvin Colleges, Grand Rapids, Michigan, 1995. Vol. 48, No. 4, Summer, 1996, pp. 14–25.

How do we know what “the Rabbis” thought? Vol. 50, No. 1, Fall, 1997, pp. 35–42.

Religious belief and economic behavior. How religions renew the social order. Vol. 52, No. 1, Fall, 1999, pp. 40–54.

*letters:*

- Whither diaspora Judaism? Philip Sigal. Letter. Vol. 15, No. 2, Winter, 1961, pp. 66–67.
- Jewish education for Jewish social workers. Jacob Neusner. Letter. David Polish. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 124.
- Germany and the Jews: two views. Jacob Neusner; Richard L. Rubenstein. Letter. Phillip Silverstein. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 125–126.
- Portrait of a people: the story of the Jews from ancient to modern times.* Charles Raddock. Review. Jacob Neusner. Letter. Charles Raddock. Vol. 20, No. 1, Fall, 1965, pp. 64–65.
- Letter. Charles Raddock. Response. Vol. 20, No. 1, Fall, 1965, p. 65.
- The new orthodox left. Jacob Neusner. Reply. Charles Liebman. Vol. 20, No. 2, Winter, 1966, pp. 47–52.
- Reply. Charles S. Liebman. Response. Vol. 20, No. 2, Winter, 1966, p. 52.



## — Author Index —

- The *havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, pp. 79–80.
- Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 1, Fall, 1971, pp. 83–84.
- Assimilation and self-hatred in modern Jewish life. Letter. Roman A. Orenstein. Reply. Vol. 26, No. 4, Summer, 1972, p. 72.
- Jewish reactions to German anti-Semitism*. Ismar Schorsch. Review. Michael A. Meyer. Letter. Vol. 27, No. 4, Summer, 1973, pp. 87–88.
- Women in the system of *Mishnah*. Jacob Neusner. Letter. Rudolph J. Adler. Vol. 33, No. 3, Spring, 1980, pp. 95–96.
- Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, p. 102.
- Professor Saul Lieberman z”l. David Weiss-Halivni. Letter. Vol. 39, No. 2, Winter, 1986–87, pp. 115–116.
- Explaining a book: from ‘the messianic idea in Judaism’ to ‘*Judaisms and their Messiahs*.’ Jacob Neusner. Letter. Jacob Chinitz. Vol. 39, No. 3, Spring, 1987, pp. 87–89. Letter. Jacob Chinitz. Reply. Vol. 40, No. 1, Fall, 1987, pp. 100–101.
- Aaron and the golden calf: biblical tradition and midrashic interpretation. Alvin H. Kaunfer. Letter. Vol. 42, No. 1, Fall, 1989, p. 63.
- The self-interpreting *Mishnah*. *Judaism: the evidence of the Mishnah*. Jacob Neusner. Review essay. Eliezer Schweid. Response. Vol. 44, No. 2, Winter, 1992, pp. 87–90.
- Abraham Joshua Heschel: prophetic witness*. Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Vol. 52, No. 2, Winter, 2000, pp. 109–110. Letter. Samuel H. Dresner. Response. Jacob Neusner. Vol. 52, No. 2, Winter, 2000, p. 110.
- reviews:*
- The course of modern Jewish history*. Howard M. Sachar. Review. Vol. 13, No. 3, Spring, 1959, pp. 49–50.
- Notes on Jewish symbols in the Greco-Roman period*. Erwin Goodenough. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 77–92.
- Studies in the history of the Sanhedrin*. Hugo Mantel. Review. Vol. 18, No. 2, Winter, 1964, pp. 61–64.
- Portrait of a people: the story of the Jews from ancient to modern times*. Charles Raddock. Review. Vol. 19, No. 4, Summer, 1965, pp. 73–75.
- Agenda for American Jews*. Eli Ginzberg. Review. Vol. 20, No. 2, Winter, 1966, pp. 82–83.
- Torah min hashamayim b’aspaklariah shel hadorot* (Theology of ancient Judaism). Vol. II. Abraham Joshua Heschel. Review. Vol. 20, No. 3, Spring, 1966, pp. 66–73.
- The higher freedom: a new turning point in Jewish history*. David Polish. Review. Vol. 21, No. 2, Winter, 1967, pp. 73–74. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, p. 76.
- The Jewish antecedents of the Christian sacrament*. Frank Gavin. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 81–82.
- Judaism and Christianity. I. The age of transition*. ed. W.O. E. Oesterley; *II. The contact of Pharisaism with other cultures*. ed. H. Loewe; *III. Law and religion*. ed. Erwin I. J. Rosenthal. Prolegomenon. Ellis Rivkin. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, p. 82.
- Studies in Jewish law, custom and folklore*. Jacob Z. Lauterbach. Introduction. Bernard J. Bamberger. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 82–84.
- Beauty in holiness. Studies in Jewish customs and ceremonial art*. Joseph Gutmann. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 82–84.
- The shaping of Jewish history: a radical new interpretation*. Ellis Rivkin. Review. Vol. 26, No. 3, Spring, 1972, pp. 87–90.
- Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, p. 102.

— Conservative Judaism Cumulative Index —

Neusner, Jacob.\* (*cont'd.*)

*reviews (cont'd.):*

Along with the sizzle, plenty of beef. *The Talmud: Steinsaltz edition, Vol.1. Tractate Bava Metzia, Part 1.* Adin Steinsaltz. Review essay. Vol. 42, No. 3, Spring, 1990, pp. 69–75.

The self-interpreting *Mishnah*. *Judaism: the evidence of the Mishnah*. Jacob Neusner. Review essay. Eliezer Schweid. Response. Vol. 44, No. 2, Winter, 1992, pp. 87–90.

*The faith of the Mithnagdim: rabbinic responses to Hasidic rapture*. Allan Nadler. Review. Vol. 50, No. 4, Summer, 1998, pp. 92–93.

*Abraham Joshua Heschel: prophetic witness*. Edward K. Kaplan; Samuel H. Dresner. Review. Vol. 51, No. 3, Spring, 1999, pp. 89–93.

*The meaning of death in rabbinic Judaism*. David Kramer. Review. Vol. 53, No. 1, Fall, 2000, pp. 88–89.

Nevins, Daniel.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Daniel Nevins. Vol. 52, No. 2, Winter, 2000, pp. 92–93.

Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission.

Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 76.

Newman, Aryeh.

Women, saints, and heretics in Maimonides. The challenge of translating Judaica. Dedicated to the memory of Professor Chaim Rabin. Vol. 49, No. 2, Winter, 1997, pp. 75–84.

Newman, Louis.\*

The Akiba Hebrew academy. Vol. 15, No. 2, Winter, 1961, pp. 15–27.

Niebuhr, Reinhold.\*

*Between God and man, an interpretation of Judaism from the writings of Abraham Joshua Heschel*. Fritz Rothschild. Review. Vol. 15, No. 3, Spring, 1961, p. 45.

Nitowsky, Harold.

Abortion and ethics. Making informed decisions. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 26–30.

Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, p. 52.

Norich, Anita.\*

*JPS: the Americanization of Jewish culture, 1888–1988*. Jonathan D. Sarna. Review. Vol. 46, No. 2, Winter, 1994, pp. 85–88.

Norwich, Kenneth H.

The physics of prayer and the origin of the universe. Vol. 40, No. 2, Winter, 1987/1988, pp. 14–19.

Novak, Bill.

*articles:*

The rise of the Jewish student press. Bill Novak; Robert Goldman. Vol. 25, No. 2, Winter, 1971, pp. 5–19.

*letters:*

Needed: emotional relevance in Jewish education. Philip Arian. Letter. Vol. 23, No. 3, Spring, 1969, p. 79.

*The havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, p. 81.

The rise of the Jewish student press. Bill Novak; Robert Goldman. Letter. Bernard Postal. Vol. 25, No. 3, Spring, 1971, pp. 83–84.

Novak, David.\*

*articles:*

Are philosophical proofs of the existence of God theologically meaningful? Delivered at American Academy of Religion, Philosophy section, November, 1979.

## — Author Index —

- Vol. 34, No. 2, November/December, 1980, pp. 12–22.
- letters:
- Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 56–58.
  - Towards an aggadic Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 58–61.
- reviews:
- Athens and Jerusalem*. Lev Shestov. Review. Vol. 21, No. 4, Summer, 1967, pp. 76–78.
  - A responsum of surrender*. Elijah Judah Schochet. Review. Vol. 30, No. 2, Winter, 1976, pp. 95–96.
  - Abortion and the sanctity of life; a philosophical view*. Baruch Brody. Review. Vol. 30, No. 3, Spring, 1976, pp. 89–92.
  - The code of Maimonides. Book 7: book of agriculture, Vol. 21*. Isaac Klein. Review. Vol. 33, No. 2, Winter, 1980, pp. 93–94.
  - Jewish rationalism reemergent. *Monotheism: a philosophic inquiry into the foundations of theology and ethics*. Lenn Evan Goodman. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 81–89.
  - Responding to Leo Strauss. Four recent Maimonidean studies. *Maimonidean studies*. Arthur Hyman. Review essay. Vol. 44, No. 3, Spring, 1992, pp. 80–86.
- Noveck, Doris.
- Conservative Judaism*. Index. Vol. 1–17, 1945–1963, pp. 1–32.
- Noveck, Simon.\*
- Communication on *Judaism and psychiatry*. Simon Noveck. Review. Bernard Lipnick. Letter. Edward T. Sandrow. Vol. 11, No. 4, Summer, 1957, pp. 35–36.
- O'Desky, Leona.\*
- Anti-Semitic stereotypes without Jews: images of the Jews in England 1290–1700*. Bernard Glassman. Review. Vol. 30, No. 4, Summer, 1976, pp. 90–91.
- Oboler, Jeff.
- The dance of Miriam. Vol. 36, No. 1, Fall, 1982, pp. 74–76.
- Ochs, Carol.
- The changing concept of self in Genesis. Vol. 42, No. 3, Spring, 1990, pp. 28–38.
- Jewish spirituality. Vol. 43, No. 4, Summer, 1991, pp. 3–11.
- Ofseyer, Jordan S.
- letters:
- Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 19–22.
  - The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, Vol. 30, No. 2, Winter, 1976, pp. 34–35.
- Olan, Levi A.\*
- The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 24.
- Oler, I. David.
- Why I went to prison. Letter. Vol. 38, No. 3, Spring, 1986, p. 101.
- Omer-Man, Jonathan.
- Selections from a commentary on the Haggadah. Vol. 42, No. 2, Winter, 1989–90, pp. 34–40.
- Orent, Joel.
- articles:
- Mashal and mitzvah*—a sermon. Vol. 12, No. 3, Spring, 1958, pp. 40–43.
- letters:
- The poetry of Hillel Bavli. Shmuel Leiter. Letter. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 124–125.
- Orenstein, Arbie.
- The Gerer hasidim of Paris. Vol. 21, No. 4, Summer, 1967, pp. 35–38.
- Orenstein, Jehiel.\*
- Orchot Tzaddikim. The ways of the righteous*. (tr.) Seymour J. Cohen. Review. Vol. 25, No. 2, Winter, 1971, pp. 92–93.
- Orenstein, Roman A.
- Assimilation and self-hatred in modern Jewish life. Jacob Neusner. Letter. Vol. 26, No. 4, Summer, 1972, p. 72.
  - Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Letter. Vol. 29, No. 2, Winter, 1975, pp. 102–104.

- Ostrovsky, Raphael.  
 Renewal in a congregation: establishing a health cabinet. Vol. 38, No. 1, Fall, 1985, pp. 62–70.
- Ostow, Mortimer.\*  
*articles:*  
 Rabbinic counseling. Vol. 21, No. 1, Fall, 1966, pp. 23–33.  
 Pastoral psychiatry. Vol. 23, No. 4, Summer, 1969, pp. 2–10.  
 Pastoral psychiatry. Correction. Editorial Board. Vol. 24, No. 1, Fall, 1969, p. 94.  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 5–12.  
 The Jewish response to crisis. Vol. 33, No. 4, Summer, 1980, pp. 3–25.  
 A contribution to the study of antisemitism. Delivered at the Israel Psychoanalytic Society, May, 1983. Published in the *Israel Journal of Psychiatry and Related Sciences*, Vol. 20, 1983. Vol. 38, No. 4, Summer, 1986, pp. 51–73.  
 Archetypes of Apocalypse: in dreams and fantasies, and in religious scripture. Published previously in the *Israel Journal of Psychiatry and Related Sciences* (Disciplines). Vol. 39, No. 4, Summer, 1987, pp. 42–55.  
 Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, pp. 103–106.  
 Four entered the garden: normative religion versus illusion. Vol. 40, No. 4, Summer, 1988, pp. 35–46.
- letters:*  
 Rabbinic counseling. Mortimer Ostow. Letter. Israel Koller. Vol. 21, No. 2, Winter, 1967, pp. 68–69.  
 Women and change in Jewish law. Reply. Mortimer Ostow. Vol. 29, No. 1, Fall, 1974, pp. 22–24.  
 Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Reply. Vol. 29, No. 3, Spring, 1975, pp. 52–56.
- reviews:*  
*Conflicts of the clergy*. Margaretta K. Bowers. Review. Mortimer Ostow; Edward T. Sandrow. Vol. 19, No. 1, Fall, 1964, pp. 67–70.  
*A goddess Jew*. Biography of Sigmund Freud. Peter Gay. Review. Vol. 41, No. 1, Fall, 1988, pp. 95–97.
- Panitz, Michael.\*  
*articles:*  
 State of the field. Conversion to Judaism in the Middle Ages. A symposium.  
 Historic patterns and new scenarios. Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 46–56.  
 “New heaven and a new earth:” 17th to 19th century Jewish responses to the new astronomy. Vol. 40, No. 2, Winter, 1987/1988, pp. 28–42.  
 From “*A book of hours*.” Poems. Vol. 42, No. 2, Winter, 1989–90, pp. 68–70.
- reviews:*  
*Creativity, Holocaust, reconstruction: Jewish life in Wuerttemberg, past and present*. Herman Dicker. Review. Vol. 38, No. 4, Summer, 1986, pp. 113–114.  
*Separation of Church and State: dina demalkhuta dina in Jewish law 1750–1848*. Gil Graff. Review. Vol. 39, No. 4, Summer, 1987, pp. 85–87.  
*The unwanted: European refugees in the 20th century*. Michael Marrus. Review. Vol. 40, No. 1, Fall, 1987, pp. 96–99.  
*Jewish perspectives on Christianity*. (ed.) Fritz A. Rothschild. Review. Vol. 51, No. 1, Fall, 1998, pp. 86–89.
- Parkes, James.\*  
 The present state of the Jewish–Christian relations. Vol. 10, No. 2, Winter, 1956, pp. 11–21.
- Parzen, Herbert.  
 The *Shekhinah* in tannaitic literature. Vol. 3, No. 1, November, 1946, pp. 12–20.  
 The early development of Conservative Judaism. Vol. 3, No. 4, July, 1947, pp. 1–17.  
 The history of Conservative Judaism—the Schechter era. Vol. 4, No. 2, February, 1948, pp. 11–23. Vol. 4, No. 3, May, 1948, pp. 28–39.  
 A history of Conservative Judaism—Schechter’s selected emphases. Vol. 4, No. 4, June, 1948, pp. 12–17.

## — Author Index —

- The history of Conservative Judaism—Dr. Schechter and the United Synagogue. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 32–46.
- The Conservative movement—an estimate of the leadership of Dr. Solomon Schechter. Vol. 5, No. 3, April, 1949, pp. 16–28.
- The history of Conservative Judaism—the Adler administration, part 1. Vol. 6, No. 1, October, 1949, pp. 51–67.
- The history of Conservative Judaism—the Adler administration, part 2. Vol. 6, No. 4, May, 1950, pp. 26–38.
- The history of Conservative Judaism—the Adler administration, part 2. Correction. Editorial Board. Vol. 7, No. 1, October, 1950, p. 27.
- The history of Conservative Judaism—the Adler administration, part 3. Vol. 7, No. 1, October, 1950, pp. 15–27.
- The history of Conservative Judaism—the Adler administration, part 4. Vol. 7, No. 2, January, 1951, pp. 40–48.
- The history of Conservative Judaism—the Adler administration. Conclusion. Vol. 7, No. 3, April, 1951, pp. 16–24.
- The history of Conservative Judaism, part 5—Professor Louis Ginzberg: his early youth. Vol. 8, No. 1, November, 1951, pp. 20–31.
- The history of Conservative Judaism, part 5—Professor Louis Ginzberg: master of the *halakhab*. Vol. 8, No. 2, January, 1952, pp. 16–35.
- The history of Conservative Judaism, part 5—Professor Louis Ginzberg: master of the *halakhab*. Correction. Vol. 8, No. 3, April, 1952, p. 123.
- Passow, Meyer.  
The *Eretz Yisrael* dimension of contemporary Jewish life. Moshe Davis; Isaac Toubin. Letter. Vol. 24, No. 3, Spring, 1970, pp. 57–58.
- Pavey, Roger.  
Lily H. Montagu: religious leader, organizer and prophet. Ellen M. Umansky. Letter. Vol. 35, No. 3, Spring, 1982, p. 95.
- Pawlikowski, John T. (Rev.)\*  
The Jewish/Christian dialogue: assessment and future agenda. Vol. 32, No. 2, Winter, 1979, pp. 39–54.
- Pearl, Chaim H.\*  
*articles:*  
A tale of two communities. Vol. 23, No. 3, Spring, 1969, pp. 16–24.  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 73–76.  
The woman's role: a continuing discussion. Miriam Klein Shapiro; Chaim H. Pearl. Vol. 32, No. 1, Fall, 1978, pp. 67–70.  
The religious meaning of the state of Israel. Vol. 35, No. 2, Winter, 1982, pp. 56–62.  
On the question of *birkat kohanim* in the Mesorti synagogue. Vol. 36, No. 2, Winter, 1982–83, pp. 52–57.  
*reviews:*  
*Conservative Judaism and Jewish law*. Seymour Siegel; Rabbinical Assembly. Review. Vol. 32, No. 1, Fall, 1978, pp. 71–73.
- Pearl, Jonathan.  
Jewish themes and characters in prime time network television. Vol. 39, No. 2, Winter, 1986–87, pp. 7–16.
- Pearlmutter, Fishel A.  
*articles:*  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 76–82.  
A rabbi's rabbi. Vol. 34, No. 3, January/February, 1981, pp. 32–34.  
*letters:*  
The (un-) Jewish marriage encounter. Melvin J. Glazer. Letter. Vol. 30, No. 4, Summer, 1976, pp. 94–95.
- Peli, Pinchas Hacohen.\*  
Israel's religious component. Vol. 24, No. 2, Winter, 1970, pp. 62–75.  
Three poems on the death of my teacher. Vol. 28, No. 1, Fall, 1973, pp. 64–69.  
In search of religious language for the Holocaust. Vol. 32, No. 2, Winter, 1979, pp. 3–24.  
Hermeneutics in the thought of J. B. Soloveitchik. Vol. 41, No. 3, Spring, 1989, pp. 16–34.
- Perkal, Carl.  
"Hello Jerusalem." A commercial model for Jewish television. Micha Shagrir; Carl Perkal. Vol. 39, No. 2, Winter, 1986–87, pp. 47–50.

- Perkins, Carl M.\*  
 Reflections of a recently ordained rabbi. Vol. 48, No. 1, Fall, 1995, pp. 74–79.
- Pearlman, Jonathan.\*  
*articles:*  
 Learning the lessons of Jewish history. Vol. 40, No. 3, Spring, 1988, pp. 36–39.  
*reviews:*  
*When bad things happen to good people.* Harold S. Kushner. A religious phenomenon. Vol. 36, No. 4, Summer, 1983, pp. 102–103.
- Pearlman, Mark.\*  
*West German reparations to Israel.* Nicholas Balabkins. Review. Vol. 26, No. 4, Summer, 1972, pp. 80–83.  
*The German path to Israel.* Rolf Vogel. Review. Vol. 26, No. 4, Summer, 1972, pp. 80–83.
- Petuchowski, Jakob J.\*  
*articles:*  
 Jewish secularism on the march. Vol. 19, No. 3, Spring, 1965, pp. 89–95.  
 Second thoughts about the second day (*Yom Tov Shenii*). Vol. 24, No. 2, Winter, 1970, pp. 48–59.  
 Conservative liturgy come of age. Vol. 27, No. 1, Fall, 1972, pp. 3–11.  
*letters:*  
 The American synagogue: present and prospects. Wolfe Kelman. Letter. Vol. 26, No. 3, Spring, 1972, pp. 80–81.  
 The implications of the American Jewish community becoming more conservative. Morris B. Margolies. Letter. Vol. 32, No. 2, Winter, 1979, pp. 110–111.  
*reviews:*  
*The evolution of Jewish thought.* Jacob B. Agus. Review. Vol. 15, No. 1, Fall, 1960, pp. 47–50.  
*The Talmud.* El-Am edition. A. Ehrman. Review. Vol. 20, No. 3, Spring, 1966, pp. 79–84.  
*Zion reconsidered.* Jakob Petuchowski. Books in brief. Myron M. Fenster. Review. Vol. 22, No. 1, Fall, 1967, p. 94.  
*New light from the prophets.* Louis Finkelstein. Review. Vol. 25, No. 2, Winter, 1971, pp. 81–83.  
 Bookbinder to the rescue! *Gates of prayer—the new union prayerbook.* (ed) Chaim Stern. Review essay. Vol. 30, No. 1, Fall, 1975, pp. 7–15.
- Gottes verborgene Gegenwart—Denkanstosse aus der Bibel.* Walter Strolz. (Eng.) God's hidden presence—thought impulses from the Bible. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 95–97.  
*Du gibst weiten raum meinen Schritten.* Walter Strolz. Review. Vol. 34, No. 4, March/April, 1981, pp. 76–77.  
*Passover haggadah: the feast of freedom.* (ed) Rachel Anne Rabinowicz; Rabbinical Assembly. Review. Vol. 35, No. 3, Spring, 1982, pp. 80–83.  
*Siddur Sim Shalom: a prayerbook for Shabbat, Festivals, and weekdays.* (ed) Jules Harlow; Rabbinical Assembly. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 82–87.
- Phillips, Judith R.  
 Zechariah's vision and Joseph in Egypt. An ancient dialogue about Jewish identity. Vol. 53, No. 1, Fall, 2000, pp. 51–61.
- Piltch, Gordon D.  
 Synagogue architecture. Illustration. *Conservative Judaism*, Spring, 1986. Letter. Vol. 39, No. 3, Spring, 1987, p. 86.
- Pinsker, Sanford.  
 The historian, the mythographer and the lower East Side. Vol. 33, No. 2, Winter, 1980, pp. 29–33.
- Plaut, Gunther W.\*  
*JPS Torah commentary, Genesis, Leviticus.* Nahum M. Sarna; Chaim Potok; Baruch A. Levine. Review. Vol. 42, No. 1, Fall, 1989, pp. 53–57.
- Podwol, Shalom.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 82–85.
- Polish, Daniel F.  
*A midrash for Hannukah.* Bernard H. Mehlman; Daniel F. Polish. Vol. 36, No. 2, Winter, 1982–83, pp. 26–35.
- Polish, David.\*  
*articles:*  
 The joint kallah: I. Religious alternatives in Israel. Discussion included. Vol. 23, No. 2, Winter, 1969, pp. 6–14.  
*letters:*  
 Jewish education for Jewish social workers. Jacob Neusner. Letter. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 124.

## — Author Index —

- reviews:*  
*The zionist idea.* Arthur Hertzberg. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 75.
- Polonsky, Antony.\*  
*Tangled loyalties: the life and time of Ilya Ehrenburg.* Joshua Rubenstein. Review. Vol. 52, No. 4, Summer, 2000, pp. 88–90.
- Porath, Tzvi H.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 85–86.  
 The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, p. 33.
- Porath, Jonathan D.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 40.
- Porton, Gary G.\*  
*reviews:*  
*Studies in biblical law.* David Daube. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 80–81.  
*Studies in Torah Judaism.* Leon D. Stitskin. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 80–81.  
*The Bible as read and preached in the old synagogue. Volume II: the Palestinian triennial cycle: Leviticus and Numbers to seder 106.* Jacob Mann; Isaiah Sonne. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 80–81.  
*Proselytism in the talmudic period.* Bernard J. Bamberger. Reprint. Review. Vol. 25, No. 1, Fall, 1970, p. 81.
- Postal, Bernard.  
 The rise of the Jewish student press. Bill Novak; Robert Goldman. Letter. Vol. 25, No. 3, Spring, 1971, pp. 83–84.
- Potok, Chaim (Herman).\*  
*articles:*  
 The mourners of Yehezkel Kaufmann. Vol. 18, No. 2, Winter, 1964, pp. 1–9.  
 The naturalism of Sidney Hook. Vol. 18, No. 2, Winter, 1964, pp. 40–52.
- reviews:*  
*Martin Buber.* Arthur A. Cohen. Review. Vol. 13, No. 3, Spring, 1959, pp. 50–52.  
*With mind and heart.* Howard Singer. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.
- Paths to Jewish belief.* Emil L. Fackenheim. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.
- The chosen.* Review. Martin Kellman. Vol. 22, No. 1, Fall, 1967, pp. 79–81.
- JPS Torah commentary, Genesis, Leviticus.* Nahum M. Sarna; Chaim Potok; Baruch A. Levine. Review. W. Gunther Plaut. Vol. 42, No. 1, Fall, 1989, pp. 53–57.
- Press, Samuel B.  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
 Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 73.
- Price, Monroe E.  
 Experiments in a prophetic medium. Vol. 39, No. 2, Winter, 1986–87, pp. 54–61.
- Prinz, Joachim.  
 Creative catastrophe. Vol. 12, No. 2, Winter, 1958, pp. 23–28.
- Prouser, Joseph H.  
 Being of sound mind and judgment.  
 Rethinking sanctions in the cases of assisted suicide. Vol. 49, No. 4, Summer, 1997, pp. 3–16.
- Putterman, David J.  
 Rocking the temple. Vol. 24, No. 3, Spring, 1970, pp. 54–55.
- Rabb, Theodore K.\*  
*From Spanish court to italian ghetto: Isaac Cardoso, a study in 17th century Marranism and Jewish apologetics.* Yosef Hayim Yerushalmi. Review. Vol. 26, No. 3, Spring, 1972, pp. 83–84.
- Rabbinical Assembly.\*  
*articles:*  
 Religious observance in the public schools. Statement. Vol. 2, No. 1, October, 1945, pp. 23–25.

Rabbinical Assembly.\* (*cont'd.*)

*articles (cont'd.):*

Objectives and standards for the congregational school. Joint commission with United Synagogue. Statement. Vol. 2, No. 3, April, 1946, pp. 24–32.

Deep is the love. Vol. 10, No. 1, Fall, 1955, pp. 45–46.

*Hashkeinu.*, Vol. 10, No. 3, Spring, 1956, p. 46.

*Hallel* (Psalm 116). Vol. 10, No. 4, Summer, 1956, p. 33.

Report on divorce cases. Vol. 12, No. 4, Summer, 1958, pp. 29–35.

Responsum. Travel on the Sabbath. Committee on Jewish Law and Standards. Vol. 14, No. 3, Spring, 1960, pp. 50.

A program for the Conservative movement in Israel. Resolutions added. Rabbinical students. The open forum. Vol. 25, No. 3, Spring, 1971, pp. 75–79.

*letters:*

*The Conservative prayer book.* Letter and review. Cecil Roth. Vol. 6, No. 1, October, 1949, pp. 80–82.

Rabinowitz, Elias H.\*

*articles:*

*Gilui rosh.* Vol. 7, No. 2, January, 1951, pp. 20–33.

*reviews:*

*Judaism—an analysis and an interpretation.* Israel H. Levinthal. (tr.) A. Asen. Review. Vol. 7, No. 1, October, 1950, pp. 30–32.

Rabinowitz, Hyman. R.\*

*Point of view.* Israel H. Levinthal. Review. Vol. 13, No. 4, Summer, 1959, pp. 51–53.

Rabinowitz, Louis I.\*

*articles:*

*Dat* is not religion. Vol. 25, No. 1, Fall, 1970, pp. 21–24.

*Shabbes goy* and *Shabbes Jew.* The challenge to Jewish law in Israel. Vol. 25, No. 2, Winter, 1971, pp. 29–35.

How Jewish is the Jewish state? Vol. 26, No. 2, Winter, 1972, pp. 1–13.

Morale and morals in Israel. Vol. 28, No. 4, Summer, 1974, pp. 78–81.

*letters:*

The Israeli rabbinate and Torah tradition. Nissan Waxman. Jewish law and religious values in the secular state. Abraham

Goldberg. Reply. Vol. 25, No. 4, Summer, 1971, pp. 82–84.

Rabinowitz, Mayer E.\*

*articles:*

Towards a *halakhic* guide for the Conservative Jew. Vol. 39, No. 1, Fall, 1986, pp. 7–33.

*letters:*

Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Vol. 39, No. 4, Summer, 1987, pp. 90–91.

Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Response. Vol. 39, No. 4, Summer, 1987, pp. 91–92.

Rabinowitz, Stanley S.\*

*articles:*

Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. discussion. Vol. 26, No. 2, Winter, 1972, p. 75.

Bicentennial reflections on America and Israel. Vol. 30, No. 4, Summer, 1976, pp. 39–46.

'*Yetziat Mitzraim.*' Cairo to Jerusalem. Vol. 32, No. 1, Fall, 1978, pp. 3–14.

The Soviet Jewish exodus. Vol. 32, No. 3, Summer, 1979, pp. 23–29.

Romanian rhapsody. Vol. 33, No. 3, Spring, 1980, pp. 57–62.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narroze; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 67–69.



## — Author Index —

- letters:*
- And he writes her a bill of divorcement. Simon Greenberg. The *megillah* and the *get*. Response. Vol. 26, No. 3, Spring, 1972, pp. 64–69.
- From the president. Letter. Vol. 31, No. 2, Winter, 1977, pp. 3–4.
- The *unetaneh tokef*. A new translation. Raymond Scheindlin. Letter. Vol. 52, No. 1, Fall, 1999, p. 92. Letter. Stanley Rabinowitz. Response. Raymond Scheindlin. Vol. 52, No. 1, Fall, 1999, p. 92.
- reviews:*
- The root and the branch*. Robert Gordis. Review. Vol. 18, No. 1, Fall, 1963, pp. 63–64.
- Bring forth the mighty men*. Howard Singer. Review. Vol. 24, No. 4, Summer, 1970, pp. 84–85.
- The terrible secret: an investigation into the suppression of information about Hitler's final solution*. Walter Laqueur. Review essay. Vol. 35, No. 1, Fall, 1981, pp. 77–83.
- Unclaimed treasures*. Baruch Silverstein. Review. Vol. 40, No. 3, Spring, 1988, pp. 78–80.
- Raddock, Charles.\*
- Portrait of a people: the story of the Jews from ancient to modern times*. Charles Raddock. Review. Jacob Neusner. Letter. Vol. 20, No. 1, Fall, 1965, pp. 64–65.
- Rambani, Hayyim.
- Ha-dimyaniut b'halakhah ve-sodoteha*. Hebrew. Vol. 15, No. 1, Fall, 1960, pp. *alef-chufgimel*.
- Ha-dimyaniut b'halakhah ve-sodoteha*. Hebrew. Errata. Vol. 15, No. 2, Winter, 1961, p. 78.
- Rapp, Shimon.
- Kashrut in the modern age. Gilbert Kollin. Letter. Vol. 20, No. 4, Summer, 1966, pp. 75–77.
- Rascoe, Michael.\*
- Church and Jewish people: new considerations*. Johannes Cardinal Willebrands. Review. Vol. 46, No. 2, Winter, 1994, pp. 91–92.
- Raskas, Bernard S.\*
- A footnote to Camp David. Vol. 32, No. 2, Winter, 1979, pp. 55–57.
- Like all the nations? The life and legacy of Judah L. Magnes*. (ed) William Brinner; Moses Rischin. Review. Vol. 41, No. 3, Spring, 1989, pp. 84–86.
- Past imperatives: studies in the theory of Jewish ethics*. Louis E. Newman. Review. Vol. 52, No. 1, Fall, 1999, pp. 85–86.
- Rauch, Eduardo.
- A cat story*. Jaime Barylko. (tr.) Eduardo Rauch. Vol. 34, No. 2, November/December, 1980, pp. 30–33.
- Raucher, Steven A.
- Crisis management and issues planning for the synagogue. Vol. 39, No. 2, Winter, 1986–87, pp. 34–37.
- Rawidowicz, Simon.\*
- Libertas differendi: the right to be different*. English. *Em kol berut: libertas differendi*. Vol. 29, No. 3, Spring, 1975, pp. 24–35.
- Reifman, Toby Fishbein.
- Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 48–50.
- Reis, Pamela Tamarkin.
- Dead men tell no tales. On the motivation of Joseph's brothers. Vol. 44, No. 2, Winter, 1992, pp. 57–60.
- Dead men tell no tales. Pamela Tamarkin Reis. Corrections. Editorial Board. Vol. 44, No. 4, Summer, 1992, p. 82.
- Reiser, Stanley Joel.
- The distribution of health benefits by American governments. Rationales and outcomes. Vol. 51, No. 4, Summer, 1999, pp. 96–102.
- Reisner, Avram Israel.
- letters:*
- "End Stage Medical Care: A Halakhic Approach"*. Elliot N. Dorff; Avram Reisner. Letter. Arnold A. Lasker. Response. Vol. 44, No. 3, Spring, 1992, pp. 94–95.
- responsa:*
- A halakhic ethic of care for the terminally ill. Vol. 43, No. 3, Spring, 1991, pp. 52–89.
- Mai beinaihu?* Vol. 43, No. 3, Spring, 1991, pp. 90–91.
- Joint *aliyot*. *Teshuvah*. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 59–74.
- Curiouser and curiouser. *Teshuvah* on genetic engineering. Committee on Jewish Law and Standards. Vol. 52, No. 3, Spring, 2000, pp. 59–72.

— Conservative Judaism Cumulative Index —

- Reisner, Nathan H.  
 Synagogues in transition. Samuel Klausner. Letter. Vol. 25, No. 2, Winter, 1971, pp. 74–75.
- Reissig, Herman F.  
 Groupthink: minutes . . . meeting . . . committee on relations . . . other nations . . . 800 B.C.E. Vol. 19, No. 1, Fall, 1964, pp. 51–52.
- Resnick, David A.  
*articles:*  
 Jewish law in Conservative schools. Vol. 34, No. 1, September/October, 1980, pp. 55–62.  
*Yamit* remembered. Vol. 36, No. 3, Spring, 1983, pp. 68–71.  
 A response to the “Final Report of the Commission for the Study of the Ordination of Women as Rabbis.” Vol. 42, No. 2, Winter, 1989–90, pp. 49–58.  
*letters:*  
*Halakhab* and *aggadah* in Conservative curricula. Response to Jewish law in Conservative schools.  
 Reply. Chanan Alexander. Vol. 34, No. 6, July/August, 1981, pp. 57–62.  
 Response. Chanan Alexander. Reply. David Resnick. Vol. 34, No. 6, July/August, 1981, pp. 62–63.
- Resnikoff, Simon.  
 The congregation as an extended family. Vol. 27, No. 4, Summer, 1973, pp. 82–84.
- Responses from Converts. Sue Goldfarb, Adele Milch, Jean C. Berman, Rick Thompson.  
*Gerut* and the Conservative movement. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 50–62.
- Riben, Marsha.\*  
*And Hannah wept: infertility, adoption and the Jewish couple.* Michael Gold. Review. Ralph G. Dalin. Letter. Vol. 41, No. 3, Spring, 1989, pp. 95–96.
- Ribner, Herbert.  
 Waning traditionalism among American Jews. Vol. 9, No. 1, December, 1952, pp. 22–33.
- Riemer, Jack.\*  
*articles:*  
 Sermon: ‘*Inherit the Wind*’. Vol. 10, No. 3, Spring, 1956, pp. 47–51.  
 A word in season: amen. Vol. 14, No. 1, Fall, 1959, pp. 34–35.  
 Psalm 95: the prelude to prayer. Vol. 15, No. 1, Fall, 1960, pp. 30–34.  
 The role of Judaism in America. Vol. 16, No. 1, Fall, 1961, pp. 34–51.  
 Contemporary issues: Eichmann. Vol. 15, No. 3, Spring, 1961, pp. 34–37.  
*Shalom aleikhem.* Vol. 15, No. 4, Summer, 1961, pp. 36.  
 In the end. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 1.  
 You don’t have to be rabbinic. Vol. 23, No. 1, Fall, 1968, pp. 40–45.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 173–174.
- reviews:*  
*The tower and the abyss.* Erich Kahler. Review. Vol. 12, No. 4, Summer, 1958, pp. 43–45.  
*Hardness of heart.* E. Lab. Cherbonnier. *The book of the acts of God.* G. Ernest Wright; Reginald Fuller. *The gospel in dispute.* Edmund Perry. *The protestant and politics.* William Lee Miller. Review. Vol. 14, No. 4, Summer, 1960, pp. 56–57.  
*Biblical archeology.* G. Ernest Wright. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.  
*A Jewish understanding of the New Testament.* Samuel Sandmel. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.  
*The biblical archeologist reader.* Samuel Sandmel. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.  
*The psalms.* Samson Raphael Hirsch. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.  
*Torah shelemob.* Menachem Kasher. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.  
*The way of Israel.* James Muilenberg. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.  
*Zion in Jewish tradition.* Jewish Theological Seminary. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.

## — Author Index —

- Nachman Syrkin.* Marie Syrkin. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Nabum Sokolow.* Simcha Kling. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Statesman and fighter: Vladimir Jabotinsky.* Joseph Schechtman. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Woman of valor: Henrietta Szold.* Irving Fineman. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Ingathering.* Robert Gamzey. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Aliyah.* Howard Sachar. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Envy the frightened.* Yael Dayan. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- The wild goats of En-Gedi.* Herbert Wiener. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 70.
- The Israel Argosy.* Thomas Yoseloff. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 70.
- Adding life to our years.* Sidney Greenberg. Review. Vol. 16, No. 1, Fall, 1961, pp. 67–68.
- Sabbath light.* Louis Rabinowitz. Review. Vol. 16, No. 1, Fall, 1961, pp. 67–68.
- A time to speak.* Stuart Rosenberg. Review. Vol. 16, No. 1, Fall, 1961, pp. 67–68.
- Israel: ancient mosaics.* M. Avi Jonah; Meyer Shapiro. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- The courage to change.* June Bingham. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- The students guide through the Talmud.* Z.H. Chayes. (tr.) Jacob Schachter. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Tsaar ba'ale hayim.* N. J. Cohen. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Moral values in the ancient world.* John Ferguson. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- The authentic Jew and his Judaism.* Leonard B. Gewirtz. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- The rest is commentary.* Nahum Glatzer. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Growing up absurd.* Paul Goodman. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- A treasury of Jewish thoughts.* Sidney Greenberg. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Hadoar reader.* Elvin Kose. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Hebrew Union College annual, Vol. XXXII.* Elias L. Epstein. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Making the ministry relevant.* Hans Hoffman. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- No easy answers.* Philip M. Klutznick. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- The new shape of American religion.* Martin E. Marty. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.
- A Jewish understanding of the New Testament.* Samuel Sandmel. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.
- Paul.* H. J. Schoeps. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.
- Moses and the original Torah.* A. H. Silver. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.
- Jewish gnosticism, merkavah mysticism, and talmudic tradition.* Gershom Scholem. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.
- The inward journey.* Howard Thurman. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.

Riemer, Jack.\* (*cont'd.*)

*reviews (cont'd.):*

*Religion philosophy.* Harry Wolfson.

Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.

*Adding life to our years.* Sidney Greenberg.

Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 100–101.

*Sabbath light.* Louis Rabinowitz. Review.

Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 100–101.

*A time to speak.* Stuart Rosenberg. Review.

Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 100–101.

*Sociology of religion. The religious factor.*

Gerhard Lenski. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.

*Sociology of religion. Children of the gilded ghetto.*

Judith Kramer; Seymour Levitan. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.

*Sociology of religion. The Jew within*

*American society.* C. Bezael Sherman. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.

*Sociology of religion. The Jews, their history, culture, and religion.* (ed.) Louis Finkelstein. Review. Vol. 17, No. 1–2,

Fall–Winter, 1962–1963, pp. 77–78.

*How my mind has changed.* Harold E. Fey.

Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.

*Jerusalem and Rome.* Nahum N. Glatzer.

Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.

*Studies in talmudic logic and methodology.*

Louis Jacobs. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.

*Christian–Jewish relations.* Sol Landau.

Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.

*The vision of tragedy.* Richard B. Sewall.

Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.

*The Jewish book annual, Vol. 19.* A.A.

Steinbach. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.

*Biblical and other studies.* Alexander Alt-

mann. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 119.

*The Joseph Breuer jubilee volume.* Philip Feldheim. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.

*Hebrew Union College annual, Vol. XXIII.*

Elias Epstein. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.

*In the time of harvest.* Daniel Silver. Books

briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.

*Israeli stories.* Joel Blocker. Books briefly

noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.

*Race: challenge to religion.* Mathew

Ahman. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.

*The guide of the perplexed.* Moses Mai-

monides. (tr.) Shlomo Pines. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 70.

*Folktales of Israel.* Dov Noy. Books briefly

noted. Review. Vol. 18, No. 1, Fall, 1963, p. 70.

*A matter of life.* Clara Urquart. Books

briefly noted. Review. Vol. 18, No. 1, Fall, 1963, pp. 70–71.

*Time of arrival.* Dan Jacobson. Books

briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 71.

*Hebrew Union College annual, Vol.*

XXXIV. Elias Epstein. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 71.

*In the dispersion, No. 2, surveys and*

*monographs on the zionist movement and the Jewish world.* A. Prag. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, pp. 71–72.

*The war of Camp Omongo.* Burt Blech-

man. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 72.

*Books are the best things.* Fritz Bamberger.

Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 71.

*On the collecting of Jewish books.*

Solomon B. Freehof. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 71.

*Designs for a mahzor.* Hugo Steiner-Prag.

Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 71.

## — Author Index —

- The disappearance of God.* J. Hillis Miller. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 71.
- The hidden God.* Cleanth Brooks. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, pp. 71–72.
- Beyond the melting pot.* Nathan Glazer; Daniel Patrick Moynihan. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 72.
- The conversion of Chaplain Cohen.* Herbert Tarr. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, pp. 72–73.
- Herod's children.* Ilsa Aichinger. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 73.
- Recent Reform responsa.* Solomon B. Freehof. Review. Vol. 18, No. 3, Spring, 1964, pp. 68–69.
- The crisis in psychiatry and religion.* O. Hobart Mowrer. Review. Vol. 19, No. 1, Fall, 1964, p. 86.
- Jewish law.* Louis Jacobs. Review. Vol. 23, No. 4, Summer, 1969, p. 81.
- Prayerbook reform in Europe, the liturgy of European liberal and Reform Judaism.* Jakob J. Petuchowski. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 84–86.
- Modern challenges to halakhah.* Jonathan M. Brown. Review. Vol. 25, No. 2, Winter, 1971, p. 89.
- Psalms of struggle and liberation.* Ernesto Cardenal. Forward. Thomas Merton. Review. Vol. 26, No. 1, Fall, 1971, pp. 87–89.
- The song at the sea.* Judah Goldin. Review. Vol. 26, No. 2, Winter, 1972, pp. 89–90.
- Studies in Jewish bibliography, history and literature. Festschrift in honor of I. Edward Kiev.* Charles Berlin. Review. Vol. 27, No. 2, Winter, 1973, pp. 92–93.
- Death and the college student.* Edwin Schneidman. Review. Vol. 28, No. 2, Winter, 1974, pp. 90–91.
- Death as a fact of life.* David Hendon. Review. Vol. 28, No. 2, Winter, 1974, pp. 90–91.
- A Passover Haggadah.* Herbert Bronstein. Review. Vol. 28, No. 3, Spring, 1974, pp. 88–89.
- The anguish and the ecstasy of a Jewish chaplain.* Isaac Klein. Books in brief. Review. Vol. 28, No. 3, Spring, 1974, p. 94.
- From where I stand.* Harry Halpern. Review. Vol. 28, No. 4, Summer, 1974, pp. 92–93.
- Modern Jewish ethics: theory and practice.* Marvin Fox. Review. Vol. 29, No. 3, Spring, 1975, p. 93.
- When man becomes God.* Donald E. Gowan. Review. Vol. 29, No. 4, Summer, 1975, p. 95.
- The synagogue: studies in origins, archaeology, and architecture.* (ed.) Joseph Gutman. Review. Vol. 30, No. 2, Winter, 1976, p. 96.
- The days of my years.* Samuel Rosenblatt. Books in brief. Review. Vol. 31, No. 3, Spring, 1977, p. 94.
- Abraham Joshua Heschel.* Byron L. Sherwin. Review. Vol. 34, No. 2, November/December, 1980, pp. 62–63.
- Contemporary Jewry: studies in honor of Moshe Davis.* Geoffrey Wigoder. Review. Vol. 37, No. 4, Summer, 1984, p. 101.
- Lessons for living.* Sidney Greenberg. Review. Vol. 39, No. 3, Spring, 1987, pp. 78–79.
- From where I stand,* from the writings of Jerome Lipnick. (ed.) Bernard Lipnick. Review. Vol. 40, No. 1, Fall, 1987, pp. 95–96.
- Shabbat shalom.* Pinchas Peli. Review. Vol. 41, No. 3, Spring, 1989, pp. 89–90.
- Not in heaven: coherence and complexity in Biblical narrative.* Jason Rosenblatt; Joseph Sitterson. Review. Vol. 44, No. 3, Spring, 1992, pp. 87–88.
- In loving memory. A memorial book for Rabbi Simcha Kling.* Adath Jeshurun Congregation, Louisville, Kentucky. Review. Vol. 46, No. 3, Spring, 1994, p. 91.
- Duties of the soul: the role of the commandments in liberal Judaism.* Niles E. Goldstein; Peter S. Knobel. Review. Vol. 52, No. 2, Winter, 2000, pp. 101–102.
- Secularism, spirituality, and the future of American Jewry.* Elliot Abrams; David G. Dalin. Review. Vol. 52, No. 2, Winter, 2000, pp. 101–102.

— Conservative Judaism Cumulative Index —

- Riemer, Joseph.  
The *havurot*. Stephen C. Lerner. Letter. Vol. 25, No. 1, Fall, 1970, pp. 66–67.
- Riemers, Paula.  
Feminism, Judaism and God the mother. Vol. 46, No. 1, Fall, 1993, pp. 24–29.
- Ritterband, Paul.  
Symposium on Jewish studies in the university. The pattern of growth of Jewish learning in American universities. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 14–20.
- Robbins, Greg.  
Synagogue environmental resources. Greg Robbins; Ellen Bernstein. Vol. 44, No. 1, Fall, 1991, pp. 59–68.
- Romirowsky, Samuel.  
Psycho-social aspects of *brit milah*. Vol. 42, No. 4, Summer, 1990, pp. 41–45.
- Romm, J. Leonard.\*  
*The trial of Judaism in contemporary Jewish writing*. Josephine Zadovsky Knopp. Review. Vol. 29, No. 4, Summer, 1975, pp. 92–93.
- Rose, Herbert H.  
Vietnam dove and Israel hawk. Morris Laub. Letter. Vol. 22, No. 4, Summer, 1968, pp. 77–78.
- Rose, Neal.  
Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 174.
- Rose, Or-Nistar.  
Rabbi Abraham Joshua Heschel remembered. Peter A. Geffen; Or-Nistar Rose. Introduction. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 168–169.
- Rosen, Barry S.\*  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 39.  
Preaching aids for the weekly *sedrah*. Vol. 34, No. 3, January/February, 1981, pp. 35–38.  
*Haggadot*. Vol. 34, No. 4, March/April, 1981, pp. 64–68.  
Preaching aids. Vol. 34, No. 6, July/August, 1981, pp. 76–77.  
Teaching liturgical themes. Vol. 35, No. 4, Summer, 1982, pp. 73–76.
- Rosen, Gladys.\*  
*Our crowd*. Stephen Birmingham. Hearsay and history. Review. Vol. 22, No. 2, Winter, 1968, pp. 85–90.  
*Yabadut Amerika: Ethgar Yisraeli* (American Jewry: an Israeli critique). Eliezer Livneh. Review. Vol. 22, No. 4, Summer, 1968, pp. 86–89.
- Rosen, Mel.  
Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, pp. 101–103.
- Rosenak, Michael.  
Behold the dreamer. Vol. 22, No. 1, Fall, 1967, pp. 19–33.  
Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Letter. Vol. 29, No. 1, Fall, 1974, pp. 85–86.
- Rosenbaum, Jay.  
Conservative Judaism, Orthodoxy, and the Havurah movement. Vol. 37, No. 2, Winter, 1983–84, pp. 15–23.  
Yossel make your mind up. A challenge to Conservative Jews. Vol. 49, No. 3, Spring, 1997, pp. 55–62.
- Rosenbaum, Samuel.  
As we see ourselves. Vol. 19, No. 3, Spring, 1965, pp. 67–74.
- Rosenberg, Bernhard H.\*  
*reviews:*  
*Jewish meditations on the meaning of death*. Chaim Z. Rozwaski. Review. Vol. 49, No. 1, Fall, 1996, pp. 85–86.  
*Jewish women/Jewish men: the legacy of patriarchy in Jewish life*. Aviva Cantor. Review. Vol. 49, No. 4, Summer, 1997, pp. 88–89.  
*Flight from commitment: an explanation of paradoxes in Jewish life*. Chaim Z. Rozwaski. Review. Vol. 50, No. 1, Fall, 1997, pp. 93–94.
- Rosenberg, Gerry J.  
Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J.

— Author Index —

- Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 175.
- Rosenberg, Stuart E.\*
- Canada's Jews: the sacred and the secular. Vol. 24, No. 3, Spring, 1970, pp. 34–44.
- Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 12–16.
- Rosenberg, Yaakov G.
- American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 37.
- Rosenblatt, Samuel.\*
- letters:
- The organ and Jewish worship: a proposal. Phillip Sigal. Reply. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 106–112.
- reviews:
- Jewish education in Muslim countries*. S. D. Goitein. Review. Vol. 18, No. 4, Summer, 1964, pp. 75.
- Rosenbloom, Seymour.
- Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomskey; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 74.
- Rosenblum, Herbert.\*
- articles:
- The shaping of an institution. The 1902 reorganization of the Seminary. Vol. 27, No. 2, Winter, 1973, pp. 35–48.
- reviews:
- Judenrat: the Jewish councils in eastern Europe under Nazi occupation*. Isaiah Trunk. Review. Vol. 27, No. 4, Summer, 1973, pp. 92–94.
- Practical dreamer: Israel Friedlaender and the shaping of American Judaism*. Baila Round Shargel. Review. Vol. 39, No. 3, Spring, 1987, pp. 79–81.
- Conservative Judaism, then and now. *A different spirit: The Jewish Theological Seminary of America 1886–1902*. Robert E. Fierstein. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.
- Conservative Judaism, then and now. *Conservative Judaism in America: a biographical dictionary and sourcebook*. Pamela Nadell. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.
- Rosenfeld, Paul.
- Cemetery rules and regulations of Temple Beth El, Lancaster, Pennsylvania. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 69–70.
- Rosenstock, Bruce.
- Inner-Biblical exegesis in the Book of the Covenant. The case of the Sabbath commandment. Vol. 44, No. 3, Spring, 1992, pp. 37–49.
- Rosenstock, Gershon G.
- Scientific and religious truth. Vol. 8, No. 4, June, 1952, pp. 18–27.
- Rosenthal, Gilbert S.\*
- articles:
- Civil disobedience. Vol. 22, No. 4, Summer, 1968, pp. 39–47.
- Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 16–19.
- Prayer and the Conservative Jew. Vol. 37, No. 4, Summer, 1984, pp. 24–27.
- 'As-if' theology and liberal Judaism. Vol. 39, No. 1, Fall, 1986, pp. 34–45.
- letters:
- Civil disobedience. Gilbert S. Rosenthal. Letter. Samuel Morell. Vol. 23, No. 1, Fall, 1968, p. 82.
- Conservative Judaism and the *agunah*. Sidney H. Schwarz. Letter. Vol. 37, No. 1, Fall, 1983, p. 78.
- reviews:
- Marriage made in heaven*. Nathan Drazin. Review. Vol. 13, No. 4, Summer, 1959, pp. 54–56.

- Rosenthal, Gilbert S.\* (*cont'd.*)  
*reviews (cont'd.):*  
*Contemporary halakhic problems.* J. David Bleich. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.  
*Reform responsa for our time.* Solomon B. Freehof. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.  
*Conservative Judaism and Jewish law.* Seymour Siegel. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.  
*Judaic ethics for a lawless world.* Robert F. Gordis. Review. Vol. 40, No. 1, Fall, 1987, pp. 92–95.  
*A guide for preachers on composing and delivering sermons. The Or Hadarshanim of Jacob Zabalon.* (tr.) Henry Adler Sosland. Review. Vol. 42, No. 1, Fall, 1989, pp. 57–58.  
*Jewish women in time and Torah.* Eliezer Berkovits. Review. Vol. 43, No. 2, Winter, 1990–91, pp. 90–91.
- Rosenthal, Henry M.  
 Prayer and its power. Vol. 1, No. 1, January, 1945, pp. 15–24.
- Rosenthal, Judah M.  
 The slavery controversy and Judaism. Vol. 31, No. 3, Spring, 1977, pp. 69–79.
- Rosenzweig, Franz.  
 Franz Rosenzweig. Carl Cohen. Vol. 8, No. 1, November, 1951, pp. 1–13.
- Roskies, David G.\*  
 On that day there shall be holocaust. Vol. 25, No. 4, Summer, 1971, pp. 41–45.  
 Folk *midrash* and Yiddish. Vol. 32, No. 3, Summer, 1979, pp. 30–35.  
 Learning the language of prayer. Vol. 37, No. 4, Summer, 1984, pp. 18–23.
- Rotenstreich, Nathan.\*  
 Historical viewpoints in Judaism. (tr.) David Wolf Silverman., Vol. 28, No. 3, Spring, 1974, pp. 3–12.
- Roth, Cecil.\*  
*The Conservative prayer book.* Letter and review. Vol. 6, No. 1, October, 1949, pp. 80–82.
- Roth, Joel.\*  
*articles:*  
*Melakhah u'shevut:* a theoretical framework. Vol. 35, No. 3, Spring, 1982, pp. 4–34.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Vol. 35, No. 4, Summer, 1982, pp. 50–55.  
 Standard of Rabbinic practice. Committee on Jewish Law and Standards. The Rabbinical Assembly. Vol. 39, No. 1, Fall, 1986, pp. 125–127.  
 The evolution of *halakhic* consciousness: two examples. Vol. 42, No. 4, Summer, 1990, pp. 21–26.  
*Halakhic* responsibility. *D'var Torah* delivered privately in part at the 1993 convention of the Rabbinical Assembly, and subsequently delivered in part at the Forum for Conservative Jewish Renewal at the Jewish Theological Seminary, 1993. Vol. 47, No. 3, Spring, 1995, pp. 24–27.  
 The ordination of women and the loss of pluralism. Vol. 48, No. 1, Fall, 1995, pp. 80–82.
- letters:*  
*Melakhah u'shevut:* a theoretical framework. Joel Roth. Responses. Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Rejoinder. Vol. 36, No. 3, Spring, 1983, pp. 65–67.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Letter. Gershom Barnard. Vol. 36, No. 4, Summer, 1983, p. 105.  
 On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 95–96.
- Roth, Leon.\*  
 Back to, forward from, Ahad Haam? Delivered at the Conference of Anglo-Jewish Preachers, 1960. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 20–30.
- Rothchild, Sylvia.\*  
*articles:*  
 Jewish values and American writing. Vol. 18, No. 2, Winter, 1964, pp. 25–29.
- reviews:*  
 Commitment to non-commitment, a 'Jewish' novel. *Herzog.* Saul Bellow. Review. Vol. 19, No. 4, Summer, 1965, pp. 49–52.
- Rothenberg, Tobias.  
 Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry



## — Author Index —

- Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 73–74.
- Rothschild, Fritz A.\*
- The *Shema*. Vol. 11, No. 4, Summer, 1957, pp. 1–6.
- The religious thought of Abraham Heschel. Vol. 23, No. 1, Fall, 1968, pp. 12–24.
- The concept of God in Jewish education. Vol. 24, No. 2, Winter, 1970, pp. 2–20.
- Truth and metaphor in the Bible. An essay on interpretation. Vol. 25, No. 3, Spring, 1971, pp. 3–22.
- Architect and herald of a new theology. Vol. 28, No. 1, Fall, 1973, pp. 55–60.
- Revelation: the embarrassment and the necessity. Vol. 31, No. 2, Winter, 1977, pp. 56–63.
- Routtenberg, Max J.\*
- articles:*
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. The open forum. Vol. 26, No. 2, Winter, 1972, pp. 63–65.
- reviews:*
- To stand alone*. Solomon D. Goldfarb. Review. Vol. 12, No. 1, Fall, 1957, p. 46.
- The High Holy Day, book one: Rosh Hashanah*. Herman Kieval. Review. Vol. 15, No. 3, Spring, 1961, pp. 57–58.
- The gift of life*. Samuel Chiel. Review. Vol. 33, No. 3, Spring, 1980, pp. 91–92.
- Rozenberg, Martin.
- Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 31–35.
- letters:*
- Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Letter. Ernest B. Cohen. Vol. 25, No. 1, Fall, 1970, pp. 74–75.
- Rubenstein, Jeffrey L.\*
- articles:*
- Siddur Sim Shalom* and developing Conservative theology. Vol. 41, No. 1, Fall, 1988, pp. 21–37.
- letters:*
- Siddur Sim Shalom* and developing Conservative theology. Jeffrey Rubenstein. Letter. Bernard Mandelbaum. Vol. 42, No. 1, Fall, 1989, pp. 62–63.
- reviews:*
- Understanding Jewish ethics*. Richard A. Freund. Review. Vol. 44, No. 4, Summer, 1992, pp. 83–85.
- Rubenstein, Richard L.\*
- articles:*
- The intellectual and contemporary Jewish life. Vol. 14, No. 3, Spring, 1960, pp. 40–46.
- Germany and the Jews: two views. Jacob Neusner; Richard L. Rubenstein. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 40–47.
- Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 3–25.
- letters:*
- Germany and the Jews: two views. Jacob Neusner; Richard L. Rubenstein. Letter. Phillip Silverstein. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 125–126.
- Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Letter. Michael Rosenak. Vol. 29, No. 1, Fall, 1974, pp. 85–86.
- Letter. Roman A. Orenstein. Vol. 29, No. 2, Winter, 1975, pp. 102–104.
- reviews:*
- Meta-politics: the roots of the Nazi mind*. Peter Viereck. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 95–98.
- Rubin, Bob.
- Serving Jewish singles in suburbia. Bob Rubin; Alan Silverstein. Vol. 38, No. 1, Fall, 1985, pp. 71–76.
- Rudavsky, Hilel.
- American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, p. 42.
- Ruderman, Samuel S.
- One approach to the *Bar-Mitzvah* problem. Vol. 16, No. 1, Fall, 1961, pp. 56–58.
- Ruskay, John.
- A synagogue is not a temple. Ismar Schorsch. Letter. Reuven Hammer. Response. John Ruskay. Vol. 44, No. 4, Summer, 1992, p. 96.

— Conservative Judaism Cumulative Index —

Rutchik, Allen.

letters:

- Jews, Judaism, and the new left. Robert J. Saks. Letter. Vol. 22, No. 2, Winter, 1968, pp. 81–83.  
 First things first. Mayer Abramowitz. Letter. Vol. 25, No. 1, Fall, 1970, pp. 65–66.  
 Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 1, Fall, 1971, p. 84.

Saks, Robert J.

articles:

- Jews, Judaism, and the new left. Vol. 21, No. 4, Summer, 1967, pp. 39–51.

letters:

- Jews, Judaism, and the new left. Robert J. Saks.  
 Letter. Jacob Chinitz. Vol. 22, No. 1, Fall, 1967, pp. 75–76.  
 Letter. Jacob Chinitz. Reply. Vol. 22, No. 1, Fall, 1967, pp. 76–78.  
 Letter. Richard Arenberg. Vol. 22, No. 2, Winter, 1968, pp. 80–81.  
 Letter. Herman L. Horowitz. Vol. 22, No. 2, Winter, 1968, p. 81.

- Letters. Richard Arenberg; Herman L. Horowitz; Allen Rutchik. Response. Vol. 22, No. 2, Winter, 1968, pp. 83–84.

Salomon, Michel.

- The Jews of silence. Interview with Elie Wiesel. Vol. 21, No. 3, Spring, 1967, pp. 49–53.

Saltzman, Manuel.\*

- HaYahadut veba'Olam haModerni*. Israel H. Levinthal. Review. Vol. 24, No. 4, Summer, 1970, p. 87.

Saltzman, Steven.

- Rav's baggadah*: a theological homily. Steven Saltzman; Harvey W. Meirovich. Vol. 39, No. 3, Spring, 1987, pp. 20–28.

Sandberg, Martin I.

- Blessing forbidden foods. Vol. 35, No. 2, Winter, 1982, pp. 81–82.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 175–176.

Sanders, J. A.

- An apostle to the Gentiles. Vol. 28, No. 1, Fall, 1973, pp. 61–63.

Sandrow, Edward T.\*

articles:

- Naturalism and supernaturalism. Vol. 14, No. 2, Winter, 1960, pp. 40–42.

letters:

- Communication on *Judaism and psychiatry*. Simon Noveck. Review. Bernard Lipnick. Vol. 11, No. 4, Summer, 1957, pp. 35–36.  
 The rabbinate—a restless body of men. Ephraim Greenberg. Letter. Vol. 14, No. 3, Spring, 1960, pp. 64–65.

reviews:

- Communication on *Judaism and psychiatry*. Simon Noveck. Review. Bernard Lipnick. Vol. 11, No. 4, Summer, 1957, pp. 35–36.  
*Marriage counseling: a casebook*. (eds.) Drs. Emily H. Mudd; Maurice J. Karpf; Abraham Stone; Janet F. Nelson. Review. Vol. 13, No. 4, Summer, 1959, pp. 50–51.  
*Conflicts of the clergy*. Margaretta K. Bowers. Review. Mortimer Ostow; Edward T. Sandrow. Vol. 19, No. 1, Fall, 1964, pp. 70–72.  
 Israel and the crisis of Western civilization. *Yisrael umashber hatzivilizatsia hamaaravit*. Eliezer Livneh. Review essay. Vol. 28, No. 2, Winter, 1974, pp. 64–67.

Sandrow, Nahma.\*

articles:

- Religion and the theater: experiments in revival. Vol. 24, No. 4, Summer, 1970, pp. 70–74.

reviews:

- Kafka and the Yiddish theater*. Evelyn Torton Beck. Review. Vol. 28, No. 2, Winter, 1974, pp. 88–89.

Saperstein, Marc.

- “Your voice like a *shofar*.” Vol. 38, No. 1, Fall, 1985, pp. 83–90.

Sarna, Jonathan D.\*

reviews:

- Perspectives on Jews and Judaism. Essays in honor of Wolfe Kelman*. (ed.) Arthur A. Chiel. Festschrift. Review. Vol. 33, No. 4, Summer, 1980, pp. 91–93.  
*The Seminary at 100: reflections on the Jewish Theological Seminary and the Conservative movement*. Nina Beth Cardin; David Wolf Silverman. Review. Vol. 40, No. 4, Summer, 1988, pp. 81–84.

## — Author Index —

- Sarna, Nahum M.\*  
*reviews:*  
*The book of Kings I.* Leo L. Honor. Review. Vol. 10, No. 2, Winter, 1956, pp. 54–56.  
*The psalms scroll of Qumran cave II.* J. A. Sanders. Discoveries in the Judean desert of Jordan, IV. Review. Vol. 20, No. 4, Summer, 1966, pp. 63–66.  
*The old testament: an introduction.* Otto Eissfeldt. Review. Vol. 22, No. 1, Fall, 1967, pp. 83–86.  
*The Macmillan Bible Atlas.* Yohanan Aharoni; Michael Avi-Yonah. Review. Vol. 23, No. 3, Spring, 1969, pp. 91–93.
- Sasso, Dennis C.  
 To accept and to be accepted. ‘Your people shall be my people and your God my God.’ A service of acceptance. Vol. 37, No. 4, Summer, 1984, pp. 70–78.
- Saul, Ben.\*  
*Today’s American Jew.* Morris N. Kertzer. Review. Vol. 22, No. 1, Fall, 1967, pp. 81–83.
- Schachter, Lifsa.  
 Reflections on the *Brit Milah* ceremony. Vol. 38, No. 4, Summer, 1986, pp. 38–41.  
*Matzah.* Symbol of the miraculous. Vol. 44, No. 2, Winter, 1992, pp. 41–46.  
*Matzah: symbol of the miraculous.* Lifsa Schachter. Corrections. Editorial Board. Vol. 44, No. 4, Summer, 1992, p. 82.
- Schachter, Stanley.\*  
*From doom to dawn.* George Vida. Review. Vol. 22, No. 3, Spring, 1968, pp. 92–93.
- Schachter, Zalman M.  
 Prayer as a personal resource for the rabbi. Vol. 15, No. 4, Summer, 1961, pp. 22–25.  
 A letter on a tract on ecstasy. Vol. 18, No. 3, Spring, 1964, pp. 41–47.
- Schaffer, Samuel.\*  
*articles:*  
 Teaching Conservative Judaism and the Jewish family. The open forum. Vol. 33, No. 1, Fall, 1979, pp. 73–78.  
*reviews:*  
*Studies in rationalism, Judaism, and universalism—in memory of Leon Roth.* Raphael Lowe. Review. Vol. 22, No. 2, Winter, 1968, pp. 90–91.  
*Job stands up: the biblical text of Job, arranged for the theater.* S. Michael Gel-
- ber. Books in brief. Review. Vol. 32, No. 1, Fall, 1978, p. 79.
- Schechter, Jack.\*  
*articles:*  
 Primer for a revolution. Vol. 20, No. 2, Winter, 1966, pp. 17–31.  
*reviews:*  
*The Jew in American life.* Samuel H. Dresner. Review. Vol. 18, No. 3, Spring, 1964, pp. 69–70.
- Schechter, Sylvia.  
 Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.
- Scheidlin, Raymond P.\*  
*articles:*  
 The influence of Muslim Arabic cultural elements on the literature of the Hebrew Golden age. Vol. 35, No. 4, Summer, 1982, pp. 63–72.  
*The unetaneh tokef.* A new translation. Vol. 50, No. 4, Summer, 1998, pp. 48–50.
- eulogies:*  
 Gerson David Cohen, z”l, 1924–1991. Vol. 45, No. 2, Winter, 1993, pp. 14–18.  
 Abraham S. Halkin, z”l, 1903–1990. Vol. 45, No. 2, Winter, 1993, pp. 27–31.
- letters:*  
*The unetaneh tokef.* A new translation. Raymond Scheindlin. Letter. Stanley Rabinowitz. Response. Vol. 52, No. 1, Fall, 1999, p. 92.
- Scherr, Robert S.\*  
*reviews:*  
*Jewish continuity in America: creative survival in a free society.* Abraham J. Karp. Review. Vol. 52, No. 2, Winter, 2000, pp. 96–99.  
*The art of public prayer: not for clergy only.* Lawrence A. Hoffman. Review. Vol. 53, No. 1, Fall, 2000, pp. 89–90.
- Schiff, Ellen F.  
 Hannah, Jessica, Bessie—and me? Vol. 29, No. 1, Fall, 1974, pp. 36–41.
- Schild, Erwin.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 86–89.  
 A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 81–82.

- Schindler, Pesach.  
Faith during Auschwitz and the paradox of *tikkun* in Hasidic documents. Vol. 31, No. 4, Summer, 1977, pp. 28–35.
- Schine, Robert S.\*  
“The basis of my Jewishness therefore is a crime . . .” *Strangers in their own land; young Jews in Germany and Austria today*. Peter Sichrovsky. (tr.) Jean Steinberg. Review essay. Vol. 40, No. 2, Winter, 1987/1988, pp. 92–96.
- Schmelzer, Menahem.\*  
*reviews:*  
*A classification system for libraries of Judaica*. David H. Elazar; Daniel J. Elazar. Review. Vol. 23, No. 4, Summer, 1969, pp. 87–88.  
*The Rabbinical Seminary of Budapest 1877–1977*. (ed.) Moshe Carmilly-Weinberger. Review. Vol. 39, No. 3, Spring, 1987, pp. 81–82.
- Schnitzer, Jeshaiia.  
*articles:*  
A malpractice suit: attention rabbis! Leon B. Fink; Jeshaiia Schnitzer. Vol. 36, No. 1, Fall, 1982, pp. 86–92.  
*letters:*  
Legal notes. Clergy malpractice. Leon B. Fink; Jeshaiia Schnitzer. Letter. Ben Zion Bergman. Vol. 37, No. 1, Fall, 1983, pp. 79–80.  
*reviews:*  
*Six ways in fact and faith*. (eds.) Evelyn M. and Sylvanus M. Duvall. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.  
*One marriage—two faiths*, James H. S. Bossard; Eleanor S. Boll. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.  
*Annotated bibliography and directory of workers in the field of religion and psychiatry*. (ed.) Samuel Z. Klausner. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.  
*Pastoral psychology, the 1964 annual directory*. Bibliography. Thomas H. McDill. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.  
*When you marry*. Evelyn M. Duvall; Ruben Hill. Books in brief. Vol. 19, No. 1, Fall, 1964, pp. 84–85.  
*A sane and happy life: a family guide*. Abraham N. and Rose N. Franzblau. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 85.
- Marriage counseling: theory and practice*. Dean Johnson. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 85.  
*Marriage counseling: a casebook*. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 85.  
*The rabbi and the social worker*. Morris N. Kertzer. Review. Vol. 19, No. 1, Fall, 1964, p. 85.
- Schochet, Elijah Judah.\*  
*reviews:*  
*Texts and studies*. Saul Lieberman. Review. Vol. 30, No. 1, Fall, 1975, pp. 69–71.  
*Responsa and halakbic studies*. Isaac Klein. Review. Vol. 30, No. 4, Summer, 1976, pp. 81–84.
- Schoenberg, Elliot Salo.\*  
*articles:*  
A note on *Birkat Hamazon*. Vol. 37, No. 4, Summer, 1984, pp. 86–89.  
A word from our guest editor. Vol. 39, No. 2, Winter, 1986–87, pp. 5–6.  
“*Aliyah*.” A model for cable TV production. Vol. 39, No. 2, Winter, 1986–87, pp. 62–76.  
A new tradition: Conservative *mohalim*. Michael Alan Grodin; Elliot Salo Schoenberg. Vol. 40, No. 4, Summer, 1988, pp. 59–72.  
The origin and impact of the *Brit Kodesh* conference. William H. Lebeau; Elliot S. Schoenberg. Vol. 42, No. 4, Summer, 1990, pp. 3–9.  
Intermarriage and Conservative Judaism: an approach for the 1990’s. Vol. 43, No. 1, Fall, 1990, pp. 12–24.  
Worship for the 21st century. An agenda. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.
- reviews:*  
*The Bar Mitzvah mother’s manual*. Alice K. Lanckton. Review. Vol. 39, No. 4, Summer, 1987, pp. 87–88.  
*Raising your child to be a mensch*. Neil Kurshan. Review. Vol. 40, No. 3, Spring, 1988, pp. 77–78.  
*Generation to generation: family process in church and synagogue*. Edwin H. Friedman. Review. Vol. 42, No. 1, Fall, 1989, pp. 58–60.  
*The pastor as a newcomer*. Roy M. Oswald. Review. Cathy Felix; Elliot

## ~ Author Index ~

- Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Saying goodbye: a time for growth for congregations and pastors.* Edward A. White. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Critical moments of ministry: a change of pastors.* Loren B. Mead. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Pastoral transitions: from endings to new beginnings.* William Bud Phillips. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Running through the thistles: terminating a ministerial relationship with a parish.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- New beginnings: the pastorate start-up workbook.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Church and denominational growth: what does (and does not) cause growth or decline.* David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.
- How your church family works: understanding congregations as emotional systems.* Peter L. Steinke. Review. Vol. 48, No. 3, Spring, 1996, pp. 90–91.
- Effective church planning* (1976), *Looking in the mirror: self appraisal in the local church* (1984), *Choices for churches* (1990), *Create your own future* (1991), *Strategies for change* (1993), *44 steps up off the plateau* (1993), *Innovations in ministry: models for the 21st century* (1994), *Survival tactics in the parish* (1997). Lyle E. Schaller. Review. Vol. 49, No. 3, Spring, 1997, pp. 86–88.
- Schor, Ilya.
- Ilya, Schor, z'l. Abraham Joshua Heschel. Vol. 16, No. 1, Fall, 1961, pp. 20–21.
- Silver work by Ilya Schor. Photographs. Vol. 16, No. 1, Fall, 1961, pp. 22–27.
- A working definition of Jewish art. (tr.) Harry Z. Sky. Vol. 16, No. 1, Fall, 1961, pp. 28–33.
- Schorsch, Ismar.\*
- articles:*
- The dynamics of Jewish creativity. Vol. 28, No. 3, Spring, 1974, pp. 13–20.
- The Holocaust. Historical reflections on the Holocaust. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 26–33.
- The value of ephemera. Vol. 39, No. 1, Fall, 1986, pp. 5–6.
- Of love and leadership. Vol. 39, No. 2, Winter, 1986–87, pp. 3–4.
- Poised for takeoff. Vol. 39, No. 3, Spring, 1987, pp. 5–6.
- Tish'ab Be'Av* reconsidered. Vol. 39, No. 4, Summer, 1987, pp. 5–6.
- Ramah: adventure in Jewish education. Vol. 40, No. 1, Fall, 1987, pp. 5–11.
- The dangers of the ivory tower. Vol. 40, No. 2, Winter, 1987/1988, pp. 5–7.
- “To be or not to be.” Vol. 40, No. 3, Spring, 1988, pp. 7–9.
- The modern rabbinate—then and now. Vol. 43, No. 2, Winter, 1990–91, pp. 12–20.
- A synagogue is not a temple. Delivered originally at a United Synagogue convention, November 8, 1989. Vol. 43, No. 2, Winter, 1990–91, pp. 61–70.
- Marching to the wrong drummer. Delivered at the Rabbinical Assembly convention, Los Angeles, California, March, 1993. Vol. 45, No. 4, Summer, 1993, pp. 14–19.
- The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.
- Health care in America: ethical and religious perspectives. To love the stranger. Vol. 51, No. 4, Summer, 1999, pp. 11–12.
- letters:*
- The value of ephemera. Ismar Schorsch. Letter. Max Gruenewald. Vol. 40, No. 1, Fall, 1987, pp. 106–107.
- Tish'ab Be'Av* reconsidered. Ismar Schorsch. Letter. Jacob Chinitz. Vol. 40, No. 2, Winter, 1987/1988, p. 107.
- A synagogue is not a temple. Letter. Reuven Hammer. Vol. 44, No. 4, Summer, 1992, p. 95.
- A synagogue is not a temple. Letter. Reuven Hammer. Response. John Ruskay. Vol. 44, No. 4, Summer, 1992, p. 96.

— Conservative Judaism Cumulative Index —

- Schorsch, Ismar.\* (*cont'd.*)  
*reviews:*  
*The transformation of the Jews.* Calvin Goldscheider; Alan S. Zuckerman. Review. Vol. 38, No. 3, Spring, 1986, pp. 97–99.
- Schranz, Allan.  
 The framework of religious vitality. Gerson D. Cohen. Letter. Vol. 34, No. 6, July/August, 1981, pp. 80–(81).
- Schudrich, Michael.  
 From the archives. Birmingham, 1963. Vol. 34, No. 1, September/October, 1980, pp. 67–69.
- Schultz, Joseph P.  
*articles:*  
 Reflections on the new morality. Vol. 22, No. 2, Winter, 1968, pp. 48–54.  
 The *halakhah* of law and the *halakhah* of spirituality. Vol. 44, No. 2, Winter, 1992, pp. 61–66.  
 American civil Judaism and Israeli civil religion. Vol. 46, No. 1, Fall, 1993, pp. 37–43.  
*reviews:*  
*Intermarriage and Jewish life, a symposium.* Werner J. Cahnman. Review. Vol. 18, No. 2, Winter, 1964, pp. 65–67.
- Schulweis, Harold M.\*  
*articles:*  
 The principles of Judaism. Julius Guttmann. Comment. Vol. 14, No. 1, Fall, 1959, pp. 24–28.  
 Jewish leisure and the synagogue. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 13–17.  
 The Jewish community: some problems, some answers. Restructuring the synagogue. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 13–23.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 38.  
 The challenge of the new secular religions. Delivered at the 1979 Rabbinical Assembly convention. Vol. 32, No. 3, Summer, 1979, pp. 3–15.  
 Surveys, statistics and sectarian salvation. Vol. 33, No. 2, Winter, 1980, pp. 65–69.  
 The character of *halakhah* entering the 21st century. Vol. 45, No. 4, Summer, 1993, pp. 5–13.
- Schwab, Joseph.  
 The religiously oriented school in the United States: a memorandum on policy. Vol. 18, No. 3, Spring, 1964, pp. 1–14.
- Schwartz, Barry Dov.\*  
*articles:*  
 The Vatican and the holocaust. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 27–50.  
*letters:*  
 Conservative Judaism. Letter. Vol. 23, No. 4, Summer, 1969, pp. 67–68.  
*reviews:*  
*The murderers among us.* Simon Wiesenthal. Review. Vol. 21, No. 3, Spring, 1967, pp. 84–86.
- Schwartz, Earl.\*  
 Oral Torah in an electronic age. Vol. 49, No. 4, Summer, 1997, pp. 32–41.
- Schwartz, G. David.  
 The responsa of Rabbi Zevi Hirsch Meisel. Vol. 52, No. 3, Spring, 2000, pp. 46–51.
- Schwartz, Gershon.\*  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 176–177.
- Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
 Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 75.
- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert

## — Author Index —

- L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 89.
- Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 79–80.
- Schwartz, Harry E.  
The rabbi, *halakhah* and the Rabbinical Assembly. Samuel H. Dresner. Letter. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 84.
- Schwartz, Herbert.  
To open the ears of the deaf. Vol. 28, No. 2, Winter, 1974, pp. 59–63.
- letters:*  
To open the ears of the deaf. Letter. Deborah Miller. Vol. 28, No. 4, Summer, 1974, pp. 90–91.  
To open the ears of the deaf. Herbert Schwartz. Letter. Deborah Miller. Response. Moshe M. Ebstein. Vol. 29, No. 1, Fall, 1974, pp. 87–88.
- Schwartz, Howard.  
Reb Nachman: five tales. Scholars increase peace: a new interpretation of a well-known passage. Vol. 36, No. 4, Summer, 1983, pp. 19–26.  
Three tales. Vol. 37, No. 3, Spring, 1984, pp. 29–31.
- Schwartz, Shuly Rubin.  
*articles:*  
Camp Ramah: the early years, 1947–1952. Vol. 40, No. 1, Fall, 1987, pp. 12–42.
- letters:*  
Camp Ramah: the early years, 1947–1952. Letter. Alexander Graubart. Vol. 40, No. 3, Spring, 1988, pp. 89–91.
- Schwarz, Sidney H.  
Reconstructionism: from head to heart. Vol. 34, No. 2, November/December, 1980, pp. 39–42.  
Conservative Judaism and the *agunah*. Vol. 36, No. 1, Fall, 1982, pp. 37–44.  
Conservative Judaism and the *agunah*. Sidney H. Schwarz. Letter. Gilbert S. Rosenthal. Vol. 37, No. 1, Fall, 1983, p. 78.
- Schwarzschild, Steven S.\*  
*articles:*  
Rosenzweig on Judaism and Christianity. Vol. 10, No. 2, Winter, 1956, pp. 41–48.  
Samson Raphael Hirsch—the man and his thought. Vol. 13, No. 2, Winter, 1959, pp. 26–45.
- reviews:*  
*On Jewish learning*. Franz Rosenzweig. Review. Vol. 11, No. 3, Spring, 1957, pp. 57–64.  
*Jews in suburbia*. Albert I. Gordon. Review. Vol. 15, No. 1, Fall, 1960, pp. 54–55.  
*Perspectives in American Jewish life*. Sanford Goldner. Review. Vol. 15, No. 1, Fall, 1960, pp. 53–54.  
*New theology no. 1*. (eds.) Martin E. Marty; Dean G. Peerman. Review. Vol. 18, No. 4, Summer, 1964, pp. 67–69.  
*New theology no. 2*. (eds.) Martin E. Marty; Dean G. Peerman. Review. Vol. 20, No. 1, Fall, 1965, pp. 74–78.
- Schweid, Eliezer.\*  
The self-interpreting *Mishnah*. *Judaism: the evidence of the Mishnah*. Jacob Neusner. Review essay. Vol. 44, No. 2, Winter, 1992, pp. 79–86.
- letters:*  
The self-interpreting *Mishnah*. *Judaism: the evidence of the Mishnah*. Jacob Neusner. Review essay. Eliezer Schweid. Response. Jacob Neusner. Vol. 44, No. 2, Winter, 1992, pp. 87–90.
- Scolnic, Benjamin Edidin.\*  
*articles:*  
Ishmael: Biblical criticism and Conservative Jewish homiletics. Vol. 34, No. 5, May/June, 1981, pp. 52–63.  
*A piyyut of Neilah*. Vol. 35, No. 4, Summer, 1982, pp. 24–32.

Scolnic, Benjamin Edidin.\* (*cont'd.*)

*articles (cont'd.):*

*Na'aseh ve-nakriv*: prayer, sacrifice, and the meaning of ritual. Vol. 37, No. 4, Summer, 1984, pp. 28–36.

The validity of feminist Biblical interpretation. Vol. 38, No. 3, Spring, 1986, pp. 10–20.

Medium, myth, and message. What can Conservative Judaism learn from the electronic church? Vol. 39, No. 2, Winter, 1986–87, pp. 106–113.

The blessings of anachronism. Vol. 41, No. 1, Fall, 1988, pp. 14–20.

Did David kill Goliath? Historical criticism and religious meaning. Vol. 42, No. 1, Fall, 1989, pp. 31–40.

From bloody bridegroom to covenant rite: *brit milah*—the perspective of modern biblical scholarship. Vol. 42, No. 4, Summer, 1990, pp. 12–20.

Bloom on J on God: upside-down or right-side-up? Vol. 43, No. 4, Summer, 1991, pp. 73–79.

Bilaam and the power of words. A deconstructive reading. Vol. 44, No. 2, Winter, 1992, pp. 47–56.

Bible-battering. Vol. 45, No. 1, Fall, 1992, pp. 43–52.

From the editor. What this magazine could be. Vol. 45, No. 4, Summer, 1993, pp. 3–4.

The book of *Jonah*. An annotated bibliography. Vol. 45, No. 4, Summer, 1993, pp. 76–82.

Recent scholarship on the book of *Jonah*. Vol. 46, No. 4, Summer, 1994, pp. 58–63.

Thinking seriously about Purim. An annotated bibliography on the book of *Esther*. Vol. 47, No. 2, Winter, 1995, pp. 37–45.

How to read the Torah laws of slavery. Vol. 47, No. 3, Spring, 1995, pp. 37–41.

Deconstruction, *Midrash*, and what's wrong with the Hertz *Humash*. Benjamin Edidin Scolnic; Leslie Wilson. Vol. 48, No. 2, Winter, 1996, pp. 36–48.

Why do we sing the *Song of Songs* on Passover? Originally part II of a Rabbinical Assembly teleconference on

Pesach, 1996. Vol. 48, No. 4, Summer, 1996, pp. 53–72.

Abraham Joshua Heschel 25th yearzeit volume. Introduction. Benjamin Edidin Scolnic; Amy Gottlieb. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 3–4.

*The book of Job*. Raymond Scheindlin. Review. Vol. 51, No. 1, Fall, 1998, pp. 84–86.

Deuteronomy as the intellectual foundation of Conservative Judaism. Vol. 51, No. 3, Spring, 1999, pp. 23–35.

About the cover. Schechter and Maimonides. Vol. 52, No. 1, Fall, 1999, p. 3.

Jonah and other lip-synchers. Vol. 52, No. 1, Fall, 1999, pp. 55–60.

*letters:*

Deuteronomy as the intellectual foundation of Conservative Judaism. Letter. Jacob Chinitz. Vol. 52, No. 2, Winter, 2000, pp. 108–109.

*reviews:*

Discovering Exodus. *Exploring Exodus: the heritage of Biblical Israel*. Nahum M. Sarna. Review essay. Vol. 39, No. 3, Spring, 1987, pp. 71–77.

*Numbers*. Jacob Milgrom. For Wolfe. Review. Vol. 43, No. 1, Fall, 1990, pp. 65–69.

*Hebrew Bible or Old Testament?: studying the Bible in Judaism and Christianity*. Roger Brooks; John J. Collins. Review. Vol. 44, No. 4, Summer, 1992, pp. 85–86.

*Toward a grammar of Biblical poetics: tales of the prophets*. Herbert Chanan Brich-to. Review. Vol. 45, No. 4, Summer, 1993, pp. 88–89.

Love and joy. *Love and joy: law, language and religion in ancient Israel*. Yochanan Muffs. Review essay. Vol. 46, No. 2, Winter, 1994, pp. 80–82.

When a rabbi reads . . . *Lincoln at Gettysburg*. Garry Wills. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 83–87.

Scott, Charles A.

The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtenberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.



## — Author Index —

- Scult, Mel.\*  
 Mordecai Kaplan's reinterpretation of the Torah. Vol. 33, No. 1, Fall, 1979, pp. 63–67.
- Segal, Benjamin J.\*  
*articles:*  
 Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 50–52.  
 Israel: the odyssey of a vision. Vol. 40, No. 3, Spring, 1988, pp. 40–44.  
 Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 65–66.  
 The liberated woman of valor. Vol. 52, No. 2, Winter, 2000, pp. 49–56.  
 Terms of endearment. Toward a clearer horizon for Israeli Masorti Judaism. Vol. 52, No. 4, Summer, 2000, pp. 24–31.  
*letters:*  
 Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.
- Seidel, Ethan.  
*Kol Nidre*, 5741. Prayer. Vol. 43, No. 4, Summer, 1991, pp. 12–17.
- Seldin, Ruth R.  
*articles:*  
 Women in the synagogue. A congregant's view. Vol. 32, No. 2, Winter, 1979, pp. 80–88.  
*letters:*  
 Women in the synagogue. A congregant's view. Letter. Wayne Allen. Vol. 33, No. 2, Winter, 1980, pp. 95–96.
- Seller, Maxine Schwartz.\*  
*With eyes towards Zion: scholars colloquium on America—Holy Land studies*. Moshe Davis. Review. Vol. 33, No. 2, Winter, 1980, pp. 91–92.
- Shadur, Joseph.  
 The sharpening struggle for Israel's environment. David B. Brooks; Joseph Shadur. Previously published in part as "Israel and the Environment: Signs of Progress," David B. Brooks. *Reconstructionist*, 55: 4, 1990. Vol. 44, No. 1, Fall, 1991, pp. 51–58.
- Shagrir, Micha.  
 "Hello Jerusalem." A commercial model for Jewish television. Micha Shagrir; Carl Perkal. Vol. 39, No. 2, Winter, 1986–87, pp. 47–50.
- Shamri, Aryeh.  
 The white Sabbath. Poem. (tr.) Emanuel Goldsmith. Vol. 30, No. 3, Spring, 1976, pp. 57–58.
- Shanken, Sidney D.  
 The rabbi's involvement in social issues. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 49–54.
- Shapiro, Alexander M.\*  
*articles:*  
 Trustbuilding initiatives in the rabbinic community. Rationale and report. Alexander M. Shapiro; Barbara R. Krasner. Vol. 33, No. 1, Fall, 1979, pp. 3–5.  
 A rabbi and his family confront serious illness. Vol. 35, No. 1, Fall, 1981, pp. 56–64.  
 A rabbi and his family confront serious illness. Vol. 46, No. 2, Winter, 1994, pp. 26–31.  
*reviews:*  
*Shores of refuge*. Ronald Sanders. Review. Vol. 41, No. 3, Spring, 1989, pp. 86–89.
- Shapiro, Edward S.\*  
*reviews:*  
*Zion in America: the Jewish experience from colonial times to the present*. Henry L. Feingold. Review. Vol. 30, No. 3, Spring, 1976, pp. 86–87.  
*Fraud, corruption, and holiness: the controversy over the supervision of Jewish dietary practice in New York City, 1881–1940*. Harold P. Gastwirt. Review. Vol. 30, No. 3, Spring, 1976, pp. 87–88.
- Shapiro, Miriam Klein.  
 The woman's role: a continuing discussion. Miriam Klein Shapiro; Chaim H. Pearl. Vol. 32, No. 1, Fall, 1978, pp. 63–66.  
 The woman's role: a continuing discussion. Miriam Klein Shapiro. Addendum. Vol. 32, No. 2, Winter, 1979, p. 112.
- Shapiro, Morris.  
 For *Yom HaShoah*. Vol. 28, No. 3, Spring, 1974, pp. 57–59.  
 Interpreting Torah: are we genuine partners? Vol. 41, No. 1, Fall, 1988, pp. 3–13.

— Conservative Judaism Cumulative Index —

- Shapiro, Saul.  
*The future of Conservative Judaism in the United States.* Charles Liebman; Saul Shapiro. A rejoinder. Rela Geffen Monson. Vol. 37, No. 2, Winter, 1983–84, pp. 10–14.
- Shargel, Baila R.\*  
*articles:*  
 The search for community in a suburban town. Vol. 38, No. 1, Fall, 1985, pp. 51–61.  
 The literature of Ramah. Vol. 40, No. 1, Fall, 1987, pp. 51–66.  
 Some thoughts on Bar/Bat Mitzvah at Masada. Vol. 49, No. 3, Spring, 1997, pp. 46–54.  
*letters:*  
 The literature of Ramah. Baila R. Shargel. Letter. Alexander Graubart. Vol. 40, No. 3, Spring, 1988, pp. 89–91.
- Shargel, Norton D.\*  
*reviews:*  
 What do Jews think of Jesus? *Jesus.* David Flusser. Review essay. Vol. 26, No. 3, Spring, 1972, pp. 55–60.  
*The Jewish Jesus.* Robert Aron. Review. Vol. 27, No. 2, Winter, 1973, pp. 91–92.
- Shatz, Irving.\*  
*Thy daughter's nakedness.* Myron S. Kaufmann. Review. Vol. 23, No. 2, Winter, 1969, pp. 93–94.
- Shatz, Julius.  
*letters:*  
 Notes from a chaplain's files. Azriel Fellner. Letter. Vol. 25, No. 1, Fall, 1970, p. 65.  
 First things first. Mayer Abramowitz. Letter. Vol. 25, No. 1, Fall, 1970, p. 65.
- Shaw, Steven J.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 40–41.
- Shayshar, Mikhael.  
 Letter of a *sabra* to the minister of education. Vol. 13, No. 3, Spring, 1959, pp. 21–26.
- Sherman, Charles S.  
*Ya'amod* Dimitri Schwartzman: a *bar mitzvah* echoes in Moscow. Vol. 34, No. 4, March/April, 1981, pp. 69–72.
- Sherwin, Byron L.\*  
 A *minyán* of years—and tears. Vol. 36, No. 2, Winter, 1982–83, pp. 9–12.
- Memories and meanings of being Heschel's disciple. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 155–165.
- Shevitz, Amy Hill.  
 The divorced woman. Toward a new ritual. Diane Cohen. Letter. Vol. 46, No. 2, Winter, 1994, p. 95.
- Shiff, Murray.\*  
*The Vatican Council and the Jews.* Arthur Gilbert. Review. Vol. 23, No. 3, Spring, 1969, p. 94.
- Shinn, Roger L.\*  
*The insecurity of freedom: essays on human existence.* Abraham Joshua Heschel. Review. Vol. 21, No. 1, Fall, 1966, pp. 83–84.
- Shneirsohn, Fishel.  
 'Ani ma'amin'—I believe. Vol. 12, No. 3, Spring, 1958, pp. 20–29.
- Shohet, David M.  
 The Sicarii. Vol. 3, No. 3, May, 1947, pp. 9–15.  
 Post mortem examination for medical purposes in Jewish law. Responsum. Vol. 4, No. 3, May, 1948, pp. 15–27.  
 Precedents in Jewish law, for the state of Israel. Vol. 6, No. 1, October, 1949, pp. 31–50.  
 Jabneh. Vol. 7, No. 1, October, 1950, pp. 8–14.  
 Mercy death in Jewish law. Vol. 8, No. 3, April, 1952, pp. 1–15.
- Shoub, Myra.  
 Jewish women's history: development of a critical methodology. Vol. 35, No. 2, Winter, 1982, pp. 33–46.
- Showstack, Gerald L.  
*Taly:* a new alternative in Israeli education. Walter I. Ackerman; Gerald L. Showstack. Vol. 40, No. 1, Fall, 1987, pp. 67–80.
- Shtull, Jacob.\*  
*articles:*  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen;

## — Author Index —

- Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 79–80.
- reviews:*
- Under the nuptial canopy.* Samuel Rosenblatt. Review. Vol. 31, No. 3, Spring, 1977, p. 93.
- Shtull, Kiva.  
The power of the *brit milah* ritual. Vol. 42, No. 4, Summer, 1990, pp. 38–40.
- Shuchat, Wilfred.  
Responsum. *Yom Tov Sheni shel Galuyot.* Philip Sigal; Abraham J. Ehrlich. Response. Vol. 24, No. 2, Winter, 1970, pp. 33–45.
- Shulevitz, Marion.  
Straining the seams. The impact of death and mourning on converts, intermarried couples and their children. Vol. 43, No. 4, Summer, 1991, pp. 56–65.
- Shulman, Barry M.  
Blowing in the wind. The open forum. Vol. 34, No. 3, January/February, 1981, pp. 29–31.
- Shumsky, Abraham.  
Approaches to Hebrew instruction. Vol. 24, No. 4, Summer, 1970, pp. 65–69.
- Sicherman, Marvin.\*  
*reviews:*
- Who has suffered more? *Bittersweet encounter: the Afro-American and the American Jew.* Robert G. Weisbord; Arthur Stein. Review. Vol. 25, No. 3, Spring, 1971, pp. 87–89.
- Who has suffered more? *The confrontation: black power, anti-Semitism and the myth of integration.* Max Geltman. Review. Vol. 25, No. 3, Spring, 1971, pp. 87–89.
- Who has suffered more? *Black anti-Semitism and Jewish racism.* Richard W. Baron. Introduction. Nat Hentoff. Review. Vol. 25, No. 3, Spring, 1971, pp. 87–89.
- Siegel, Morton.  
*letters:*
- Problem solving in the congregational schools. Simcha Kling; Jeffrey A. Wohlberg. Letter. Vol. 26, No. 4, Summer, 1972, p. 73.
- Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism.* Marshall Sklare. *Midstream.* Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofsever; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 22–24.
- Let's not give up yet. A response to the Menorah curriculum. Joseph Lukinsky. Letter. Vol. 31, No. 4, Summer, 1977, pp. 41–42.
- Siegel, Seymour.\*  
*articles:*
- Meditation on Psalm 94 (for Wednesday). Vol. 13, No. 4, Summer, 1959, pp. 16–18.
- Some reflections on religion and the schools. Vol. 15, No. 3, Spring, 1961, pp. 27–31.
- Theology, Torah, and the man of today. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 56–66.
- Church and state. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 1–12.
- Theological reflections on the destruction of European Jewry. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 2–9.
- Argentina revisited. Vol. 19, No. 1, Fall, 1964, pp. 25–31.
- Responsa from Israel. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 59–67.
- Jews and Christians: the next step. Vol. 19, No. 3, Spring, 1965, pp. 1–11.
- The current theological situation. Vol. 23, No. 4, Summer, 1969, pp. 11–22.
- The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 23.
- Vietnam journal. Vol. 24, No. 1, Fall, 1969, pp. 30–40.
- And he writes her a bill of divorcement. Simon Greenberg. Introduction. Vol. 24, No. 3, Spring, 1970, pp. 73–74.
- What direction Jewish social ethics? A case for traditional Judaism. The open forum. Seymour Siegel; Myron M. Fenster. Vol. 25, No. 1, Fall, 1970, pp. 55–58.
- Ethics and the *halakhab*. Vol. 25, No. 3, Spring, 1971, pp. 33–40.
- Reinhold Niebuhr. An appreciation. Vol. 25, No. 4, Summer, 1971, pp. 57–61.
- Divine pathos, prophetic sympathy. Vol. 28, No. 1, Fall, 1973, pp. 70–74.

— Conservative Judaism Cumulative Index —

Siegel, Seymour.\* (*cont'd.*)

*articles (cont'd.):*

Grappling with theology for our lives. Theology for today. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 37–53.

Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 13–15.

Abortion and ethics. Fetal experimentation. A bias for life. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 39–48.

Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 52–53, 58, 61–62.

Updating the criteria of death. Vol. 30, No. 2, Winter, 1976, pp. 23–30.

The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 31–32, 32, 33, 35–36, 37, 39.

*Mekorot*. Vol. 30, No. 2, Winter, 1976, pp. 89–90.

Suicide in the Jewish view. Vol. 32, No. 2, Winter, 1979, pp. 67–74.

*Gerut* and the Conservative movement. *Halakhab*. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 32–41.

Science and ethics: a creative partnership. Vol. 33, No. 4, Summer, 1980, pp. 55–60.

*Mekorot*. Vol. 33, No. 4, Summer, 1980, pp. 89–90.

Reaction to the modern moral crises. Vol. 34, No. 1, September/October, 1980, pp. 17–27.

*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Comments. Vol. 35, No. 4, Summer, 1982, pp. 56–58.

Standard of Rabbinic practice. Committee on Jewish Law and Standards. The Rabbinical Assembly. Joel Roth. Letter. Vol. 39, No. 3, Spring, 1987, pp. 86–87.

The unity of the Jewish people: a theological view. Vol. 42, No. 3, Spring, 1990, pp. 21–27.

*letters:*

Vietnam dove and Israel hawk. Morris Laub. Letter. Dov Peretz Elkins.

Response. Vol. 23, No. 1, Fall, 1968, pp. 82–83.

What direction Jewish social ethics? More concern, less doctrine. The open forum. Seymour Siegel; Myron M. Fenster. Reply. Seymour Siegel. Vol. 25, No. 1, Fall, 1970, pp. 61–64.

Letter. In defense of liberalism. Ben Zion Bokser. Vol. 25, No. 2, Winter, 1971, pp. 76–79.

Reply. Seymour Siegel. Vol. 25, No. 2, Winter, 1971, pp. 79–80.

Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Reply. Seymour Siegel. Mortimer Ostow. Vol. 29, No. 1, Fall, 1974, p. 24.

Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler.

Letter. Michael Rosenak. Vol. 29, No. 1, Fall, 1974, pp. 85–86.

Letter. Roman A. Orenstein. Vol. 29, No. 2, Winter, 1975, pp. 102–104.

Critique of 'The meaning of Jewish law.' Letter. Michael Ziegler. Vol. 33, No. 2, Winter, 1980, pp. 70–74.

Critique of *The meaning of Jewish law*. Michael Ziegler. Reply. Vol. 33, No. 2, Winter, 1980, pp. 75–79.

*reviews:*

Aspects of progressive Jewish thought. World Union for Progressive Judaism. Review. Vol. 11, No. 4, Summer, 1957, pp. 45–46.

*Siddur tzeluta d'avraham*. (ed.) Yaakov Verdiger. Review. Vol. 12, No. 4, Summer, 1958, pp. 45–46.

*Noam, a forum for the clarification of contemporary halakbic problems*. Volume 8. Menachem Kasher. Review. Vol. 19, No. 4, Summer, 1965, pp. 75–77.

*Noam, a forum for the clarification of contemporary halakbic problems*. Volume

## — Author Index —

9. Menachem Kasher. Review. Vol. 21, No. 2, Winter, 1967, pp. 74–76.
- The Jewish family. Survey and annotated bibliography.* Benjamin Schlesinger. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 93.
- Studies in Jewish jurisprudence.* Edward M. Gershfield. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 93.
- Karaite studies.* Philip Birnbaum. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 93.
- Critique of *The meaning of Jewish law.* Michael Ziegler. Reply. Vol. 33, No. 2, Winter, 1980, pp. 75–79.
- Sigal, Phillip.\*
- articles:*
- Whither diaspora Judaism? Vol. 14, No. 4, Summer, 1960, pp. 35–45.
- The organ and Jewish worship: a proposal. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 93–105.
- Responsum. *Yom Tov Sheni shel Galuyot.* Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. The open forum. Vol. 26, No. 2, Winter, 1972, pp. 72–73.
- letters:*
- Whither diaspora Judaism?  
Letter. Jacob Neusner. Vol. 15, No. 2, Winter, 1961, pp. 66–67.  
Letter. Jacob Neusner. Reply. Vol. 15, No. 2, Winter, 1961, pp. 67–69.
- The organ and Jewish worship: a proposal. Phillip Sigal.  
Reply. Samuel Rosenblatt. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 106–112.
- Committee on Jewish Law and Standards. Statement on the organ and Jewish worship. Ben Zion Bokser. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 113.
- Responsum. *Yom Tov Sheni shel Galuyot.* Philip Sigal; Abraham J. Ehrlich.  
Response. Wilfred Shuchat. Vol. 24, No. 2, Winter, 1970, pp. 33–45.
- reviews:*
- Modern Reform responsa.* Solomon B. Freehof. Review. Vol. 27, No. 1, Fall, 1972, pp. 68–73.
- Silberman, Charles.  
A Jewish view of the racial crisis. Jews and the racial crisis. Vol. 19, No. 4, Summer, 1965, pp. 1–10.
- Silver, Eliezer.  
Mixed seating. Statement. Vol. 10, No. 1, Fall, 1956, p.52.
- Silverman, David Wolf.\*
- articles:*
- The quest for interreligious dialogue. Vol. 19, No. 1, Fall, 1964, pp. 53–60.
- The life of monologue. Vol. 19, No. 3, Spring, 1965, pp. 82–88.
- Pop theology. Vol. 21, No. 2, Winter, 1967, pp. 56–66.
- The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, pp. 22–23.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, pp. 77–78.
- The concept of “beings” in the philosophy of Ibn Gabirol. Abraham Joshua Heschel. (tr.) David Wolf Silverman. Vol. 28, No. 1, Fall, 1973, pp. 89–95.
- Historical viewpoints in Judaism. Nathan Rotenstreich. (tr.) David Wolf Silverman, Vol. 28, No. 3, Spring, 1974, pp. 3–12.
- Animadversions on the mystical turn. Vol. 30, No. 4, Summer, 1976, pp. 25–33.
- The Holocaust. A living force. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 21–25.
- A word from the editor. Vol. 37, No. 2, Winter, 1983–84, p. 3.
- A word from the editor. Vol. 37, No. 3, Spring, 1984, p. 3.
- A word from the editor. Vol. 37, No. 4, Summer, 1984, p. 3.
- A word from the editor. Vol. 38, No. 1, Fall, 1985, pp. 3–4.
- A word from the editor. Vol. 38, No. 2, Winter, 1985–86, p. 3.
- A word from the editor. Vol. 38, No. 3, Spring, 1986, p. 3.
- A word from the editor. Vol. 39, No. 1, Fall, 1986, p. 3.

Silverman, David Wolf.\* (*cont'd.*)

*articles (cont'd.):*

- A word from the editor. Vol. 39, No. 3, Spring, 1987, pp. 3–4.  
 A word from the editor. Vol. 39, No. 4, Summer, 1987, pp. 3–4.  
 A word from the editor. Vol. 40, No. 1, Fall, 1987, pp. 3–4.  
 A word from the editor. Vol. 40, No. 2, Winter, 1987/1988, pp. 3–4.  
 A word from the editor. Vol. 40, No. 3, Spring, 1988, pp. 3–4.  
 A word from the editor. Vol. 40, No. 4, Summer, 1988, pp. 3–4.  
 A word from the editor. Vol. 41, No. 3, Spring, 1989, pp. 3–4.  
 A word from the editor. Vol. 41, No. 4, Summer, 1989, p. 3.

*letters:*

- The principles of Judaism. Julius Guttman. Comment. Vol. 14, No. 1, Fall, 1959, pp. 29–33.

*Philosophies of Judaism, the history of Jewish philosophy from biblical times to Franz Rosenzweig.* Julius Guttman. (tr.) David Wolf Silverman. Review.

Alexander Altmann. Reply. Vol. 19, No. 1, Fall, 1964, pp. 77–80.

Pop theology. David Wolf Silverman. Letter. Noah M. Gamze. Vol. 21, No. 3, Spring, 1967, pp. 78–79.

*reviews:*

- In the periodicals. Vol. 10, No. 1, Fall, 1955, pp. 66–70.  
 In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.  
 In the periodicals. Vol. 10, No. 3, Spring, 1956, pp. 59–62.  
 In the periodicals. Vol. 10, No. 4, Summer, 1956, pp. 44–46.  
 In the periodicals. Vol. 11, No. 2, Winter, 1957, pp. 38–42.  
 In the periodicals. Vol. 11, No. 3, Spring, 1957, pp. 54–56.  
 In the periodicals. Vol. 11, No. 4, Summer, 1957, pp. 37–41.  
 In the periodicals. Vol. 12, No. 1, Fall, 1957, pp. 39–42.  
 In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.  
 In the periodicals. Vol. 12, No. 4, Summer, 1958, pp. 36–41.

In the periodicals. Vol. 13, No. 2, Winter, 1959, pp. 55–58.

Review of periodicals. Vol. 13, No. 3, Spring, 1959, pp. 45–48.

*The world of Moses Maimonides.* Jacob S. Minkin. Review. Vol. 13, No. 3, Spring, 1959, pp. 57–58.

In the periodicals. Vol. 14, No. 3, Spring, 1960, pp. 51–55.

In the periodicals. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 47–50.

*Philosophers speak of God.* Charles Hartshorn; William Reese. Review. Vol. 18, No. 4, Summer, 1964, pp. 73–74.

Religion as adventure. Journal articles. Reinhold Niebuhr; Ian T. Ramsey. Reviews. Vol. 20, No. 2, Winter, 1966, pp. 65–73.

*Jewish philosophy in modern times: from Mendelssohn to Rosenzweig.* Nathan Rotenstreich. Review. Vol. 24, No. 3, Spring, 1970, pp. 68–71.

Silverman, Hillel E.\*

*articles:*

- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmuer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 73–74.

*letters:*

- Yom Tov Shenit:* a third alternative. Letter. Vol. 24, No. 4, Summer, 1970, pp. 81–83.  
 Letter. Hillel E. Silverman. Letter. Isaac H. Celnik. Vol. 25, No. 1, Fall, 1970, pp. 67–68.

*reviews:*

*O Jerusalem.* Larry Collins; Dominique Lapierre. Review. Vol. 27, No. 3, Spring, 1973, pp. 86–88.

## — Author Index —

- Silverman, Israel N.\*  
*responsa:*  
 Responsum on non-Jewish wine. Hebrew. Vol. 18, No. 2, Winter, 1964, pp. *alef-bay*.  
 Responsum on non-Jewish wine. Addendum. Vol. 18, No. 4, Summer, 1964, p. (79).  
*reviews:*  
*The legacy of Maurice Pekarsky*. Alfred Jospe. Review. Vol. 19, No. 3, Spring, 1965, pp. 96–97.
- Silverman, Lawrence M.  
 Elie Wiesel and contemporary Jewish theology. Michael G. Berenbaum. Letter. Vol. 30, No. 4, Summer, 1976, p. 96.
- Silverman, Maxine.\*  
*The Jewish woman in America*. Charlotte Baum; Paula Hyman; Sonya Michel. Review. Vol. 30, No. 4, Summer, 1976, pp. 84–85.
- Silverman, Morris.  
 Late Friday night services. Letter. Vol. 14, No. 4, Summer, 1960, pp. 49–50.
- Silverstein, Alan.\*  
 The evolution of *Ezrat Nashim*. Vol. 30, No. 1, Fall, 1975, pp. 41–51.  
 Serving Jewish singles in suburbia. Bob Rubin; Alan Silverstein. Vol. 38, No. 1, Fall, 1985, pp. 71–76.  
 Synagogue-Federation relations: in search of a new synthesis of American Jewish organizational life. Vol. 38, No. 2, Winter, 1985–86, pp. 28–35.
- Silverstein, Phillip.  
 Germany and the Jews: two views. Jacob Neusner; Richard L. Rubinstein. Letter. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 125–126.
- Silverstone, Abraham.  
*U-shemartem et ba-havai*. Hebrew. Vol. 2, No. 2, February, 1946, pp. 24–22.
- Simckes, Maurice D.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 89–94.
- Simon, Charles.  
 Rabbinic literature in the Conservative Talmud Torah. Vol. 34, No. 1, September/October, 1980, pp. 63–66.  
 Building a community. A guide to community outreach. Vol. 46, No. 2, Winter, 1994, pp. 44–50.  
 I'll bless you; if you'll let me. (On *kobanim*). Vol. 48, No. 4, Summer, 1996, pp. 81–88.
- Simon, Ernst Akiva.\*  
*Torat hayyim*: some thoughts on the teaching of the Bible. Dedicated to Simon Greenberg. Delivered at a United Synagogue conference on education, Philadelphia, January, 1957. Vol. 12, No. 3, Spring, 1958, pp. 1–19.  
 N. A. Nobel as preacher (1871–1922). Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 65–69.  
 Franz Rosenzweig and Jewish education. Vol. 18, No. 2, Winter, 1964, pp. 10–24.  
 From dialogue to peace. Martin Buber. In memoriam. Vol. 19, No. 4, Summer, 1965, pp. 28–31.
- Simon, Mordecai.  
 The Chicago Board of Rabbis' Broadcasting Commission. Vol. 39, No. 2, Winter, 1986–87, pp. 23–27.
- Simon, Ralph.\*  
*articles:*  
 The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 23.  
*letters:*  
 Law committee report. Responsum on boy baby-namings and *brit milah*. Arthur H. Neulander. *Responsa dissent*. Letter. Vol. 10, No. 4, Summer, 1956, pp. 40–41.  
*reviews:*  
*Questions Jews ask: Reconstructionist answers*. Mordecai M. Kaplan. Review. Vol. 11, No. 3, Spring, 1957, pp. 65–70.  
*The middle east in the contemporary world*. American Professors for Peace in the Middle East. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 90.  
*Out of the whirlwind, a reader of holocaust literature*. Albert H. Friedlander. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 90.  
*The passionate people*. Roger Kahn. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 91.  
*Never trust a God over 30*. Albert H. Friedlander. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 91.  
*Mission survival*. Ruth Bondy; Ohad Zmora; Raphael Bashan. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 91.  
*Four strange books of the Bible*. Elias Bickerman. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, pp. 91–92.

— Conservative Judaism Cumulative Index —

- Simon, Ralph.\* (*cont'd.*)  
*reviews (cont'd.):*  
*The Jewish traveler.* Alan M. Tigay. Review. Vol. 41, No. 2 Winter, 1988/1989, p. 78.
- Singer, Aaron M.  
 Israel: anticipation and reality. Reflections on American students in Israel. *American students in Israel.* Simon Gerzman. Review essay. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudentstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 61–64.
- Singer, Shlomo.\*  
 The plight of Jewish unity. Vol. 18, No. 2, Winter, 1964, pp. 30–39.
- Sklare, Marshall.\*  
*Conservative Judaism: an American Religious Movement.* Analysis and review. William Herberg; Max Arzt; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 47–62.
- Skolnik, Gerald C.  
*articles:*  
 Grief, solace, and the reclamation of self. A chronicle of loss and recovery. Jacqueline B. Mondros; Gerald C. Skolnik. Vol. 51, No. 3, Spring, 1999, pp. 36–58.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadt-mauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feigin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 90.
- reviews:*  
*Our fathers' wells: a personal encounter with the myths of Genesis.* Peter Pitzele. Review. Vol. 48, No. 3, Spring, 1996, pp. 89–90.
- Sky, Harry Z.  
*articles:*  
 A working definition of Jewish art. Ilya Schor. (tr.) Harry Z. Sky. Vol. 16, No. 1, Fall, 1961, pp. 28–33.
- The *mitzvah* of *keruu*. Vol. 35, No. 4, Summer, 1982, pp. 59–62.
- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadt-mauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feigin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 76.
- Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 75–76.
- reviews:*  
*Judas.* Igal Mossinsohn. (tr.) Jules Harlow. Review. Vol. 18, No. 1, Fall, 1963, pp. 68–69.
- Slater, Avraham.  
 Solomon Schechter's approach to changes in *halakhah*. Vol. 52, No. 3, Spring, 2000, pp. 3038.
- Sleeper, James A.  
 Activists and a new Judaism. Vol. 23, No. 4, Summer, 1969, pp. 25–32.
- Slosberg, Robert B.  
 Responsa and papers of the Committee on Jewish Law and Standards. Index. Vol. 34, No. 1, September/October, 1980, pp. 43–54.
- Smith, Ann D.  
 So you're going to be a Jewish parent! James R. Michaels; Ann D. Smith. Vol. 44, No. 4, Summer, 1992, pp. 40–46.



## — Author Index —

- Smith, Morton.\*  
*Development of a legend, studies on the traditions concerning Yohanan ben Zakkai.* Jacob Neusner. Review. Vol. 26, No. 4, Summer, 1972, pp. 76–77.
- Snapp, Kevin.  
 A curious ring in the ears. Ambiguity and ambivalence in the conclusion of the Book of Job. Vol. 53, No. 1, Fall, 2000, pp. 34–50.
- Sobel, Henry I.  
 The future of Judaism in Brazil. Vol. 34, No. 5, May/June, 1981, pp. 48–51.
- Sokolow, Moshe.  
 Dr. Moshe Zucker. In memoriam. Morton M. Leifman; Gerson D. Cohen; Moshe Sokolow. Vol. 41, No. 2 Winter, 1988/1989, pp. 49–52.
- Solomon, Elias L.  
 Eulogy: Rabbi Joseph Herman Hertz. Biographical data included. Vol. 2, No. 4, June, 1946, pp. 29–39.
- Soloveitchik, Joseph.  
 Mixed seating. To Rabbi Benjamin Lapidus. Letter. Vol. 11, No. 1, Fall, 1956, pp. 50–51.
- Sorkin, David.\*  
*The German Jew: a synthesis of Judaism and Western civilization 1730–1930.* H. I. Bach. Review. Vol. 38, No. 3, Spring, 1986, pp. 96–97.
- Sosland, Henry Adler.\*  
*articles:*  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 72.  
*reviews:*  
 Retrieving the spoken word. *Jewish preaching, 1200–1800: an anthology.* Marc Saperstein. Review essay. Vol. 45, No. 2, Winter, 1993, pp. 75–80.  
*A Hebrew chronicle from Prague, c.1615.* Abraham David. (tr.) Leon Weinberger; Dena Ordan. Review. Vol. 47, No. 2, Winter, 1995, pp. 87–90.  
*To come to the land: immigration and settlement in 16th century Eretz-Israel.* Abraham David. (tr.) Dena Ordan. Review. Vol. 52, No. 3, Spring, 2000, pp. 87–89.  
*Making loss matter: creating meaning in difficult times.* David Wolpe. Review. Vol. 53, No. 1, Fall, 2000, pp. 87–88.
- Spechler, Floyd F.  
 The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtenberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.
- Spector, Johanna.  
 On Jewish music. Vol. 21, No. 1, Fall, 1966, pp. 57–72.
- Spectre, Philip.  
 Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 57–58.
- Spielvogel, Jeffrey.  
 Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.
- Spiro, Solomon.\*  
 The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Talmudic literature.* Hebrew. Saul Lieberman. Review essay. Vol. 46, No. 4, Summer, 1994, pp. 64–84.
- Spitz, Elie.\*  
*articles:*  
 Letters to and from God. Vol. 45, No. 1, Fall, 1992, pp. 21–28.  
*reviews:*  
*God and the big bang.* Daniel Chanan Matt. Review. Vol. 49, No. 2, Winter, 1997, pp. 90–92.
- Springer, Mychal B.  
*articles:*  
 A rabbinate on the fringe. Vol. 48, No. 1, Fall, 1995, pp. 83–86.  
 Empathic absence and presence as a route to God. The palpable absence of God. Ira F. Stone. Response. Mychal B. Springer. Vol. 51, No. 2, Winter, 1999, pp. 108–109.

- St. Jean, Christine E.  
Take two. community television provides TV opportunities. Vol. 39, No. 2, Winter, 1986–87, pp. 38–41.
- Stadlen, Abraham.\*  
*Successful synagogue administration*. Irving I. Katz; Myron E. Schoen. Review. Vol. 18, No. 3, Spring, 1964, pp. 71–72.
- Stadtmauer, Murray.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 81–82.
- Stahl, Samuel M.\*  
*In search of Hebraism: Shai Hurwitz and his polemics in the Hebrew press*. Stanley Nash. In *Studies in Judaism in modern times*, Vol. III. (ed.) Jacob Neusner. Review. Vol. 35, No. 2, Winter, 1982, pp. 93–94.
- Stainman, Theodore H.  
Notes from a chaplain's files. Azriel Fellner. Alaskan Jewry. Letter. Vol. 25, No. 2, Winter, 1971, p. 80.
- Stampfer, Joshua.  
Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 74.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 73.
- Starkman, Moshe.  
Abraham Joshua Heschel: the Jewish writer and thinker. Vol. 28, No. 1, Fall, 1973, pp. 75–77.
- Starr, David B.\*  
Call me Ishmael. A midrash for Conservative Judaism. *How do we know this? Midrash and the fragmentation of modern Judaism*. Jay Harris. Review essay. Vol. 48, No. 3, Spring, 1996, pp. 75–86.
- Steckel, Charles W.\*  
*The encyclopaedia Judaica*. Review essay. Jacob B. Agus. Letter. Vol. 27, No. 3, Spring, 1973, p. 83.  
*The war against the Jews*. Lucy S. Dawidowicz. Review. David M. Szonyi. Letter. Vol. 30, No. 3, Spring, 1976, pp. 94–95.
- Stein, Israel C.\*  
*articles:*  
Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 177.  
*letters:*  
Masada, suicide and *Halakhab*. Virginia L. Trimble. Letter. Vol. 31, No. 4, Summer, 1977, pp. 42–43.  
*reviews:*  
*Prayer*. Abraham Kon. Review. Vol. 28, No. 2, Winter, 1974, p. 88.
- Stein, Jacob.  
A Conservative Zionist party. Robert Gordis. Reply. Shall there be a Conservative Zionist party? Myron M. Fenster; Jacob Stein;

## — Author Index —

- Robert Gordis. Vol. 31, No. 4, Summer, 1977, pp. 15–18.
- Steinbach, A. Alan.\*  
*The gift of life, a treasury of inspiration.* Ben Zion Bokser. Review. Vol. 15, No. 4, Summer, 1961, p. 46.
- Steinberg, Milton.\*  
*reviews:*  
*Anatomy of faith.* Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Jacob B. Agus. Vol. 14, No. 4, Summer, 1960, pp. 1–4.  
*Anatomy of faith.* Milton Steinberg. (ed.) Arthur A. Cohen. Review. Jacob B. Agus. Letter. Bernard Heller. Vol. 15, No. 3, Spring, 1961, pp. 38–40.  
*Letter.* Bernard Heller. Reply. Jacob B. Agus. Vol. 15, No. 3, Spring, 1961, pp. 40–41.
- Steinberg, Theodore.  
 Max Kadushin: an appreciation. Vol. 35, No. 4, Summer, 1982, pp. 3–16.
- Steinberg, Werner.\*  
*letters:*  
 Conservative Judaism. Letter. Barry Dov Schwartz. Response. Vol. 24, No. 1, Fall, 1969, p. 85.  
 Abortion and Jewish tradition. Isaac Klein. Letter. Vol. 25, No. 1, Fall, 1970, pp. 70–72.  
 Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, p. 103.
- reviews:*  
*The encyclopaedia Judaica.* Review essay. Jacob B. Agus. Letter. Vol. 27, No. 3, Spring, 1973, p. 84.
- Steinhorn, Elihu J.  
 Conversion and Conservative Judaism. Theodore Friedman. Letter. Vol. 29, No. 1, Fall, 1974, pp. 86–87.
- Stern, Harold I.\*  
*articles:*  
*Gerut* and the Conservative movement. Introduction. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 28–31.
- reviews:*  
*Conversion to Judaism: from the biblical period to the present.* Joseph R. Rosenbloom. Review. Vol. 33, No. 1, Fall, 1979, pp. 89–92.
- Stern, Jack, Jr.  
 Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 26–31.
- letters:*  
 Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Letter. Ernest B. Cohen. Vol. 25, No. 1, Fall, 1970, pp. 74–75.
- Stern, Jay B.  
*articles:*  
 Losing one's faculties in Jewish education. Vol. 24, No. 4, Summer, 1970, pp. 58–64.  
 On education our children. Menorah curriculum. Joel Zaiman; Jay B. Stern; Joseph Lukinsky. Vol. 31, No. 2, Winter, 1977, pp. 82–86.
- letters:*  
 Conservative Judaism: a direction. Bernard Mandelbaum. Letter. Vol. 14, No. 3, Spring, 1960, pp. 61–62..  
 The Menorah curriculum. Jay B. Stern; Joseph Lukinsky. Letter. Richard Wagner. Vol. 31, No. 3, Spring, 1977, pp. 95–96.  
 Losing one's faculties in Jewish education. Jay B. Stern. Brain-drain or new opportunities? Letter. Benjamin Hollander. Vol. 25, No. 2, Winter, 1971, pp. 63–67.  
 Letter. Benjamin Hollander. Reply. Vol. 25, No. 2, Winter, 1971, pp. 67–69.
- Sternstein, Joseph P.\*  
*articles:*  
 Our movement and the state of Israel. Vol. 11, No. 3, Spring, 1957, pp. 45–53.  
 The Zionist crisis. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 84–89.  
 Zionism, the State of Israel and the Diaspora. Vol. 40, No. 3, Spring, 1988, pp. 45–49.
- letters:*  
*The other side of the coin.* Alfred Lilienthal. Review. Joseph P. Sternstein. Letter. Bill Gottlieb. Vol. 21, No. 1, Fall, 1966, p. 94.
- reviews:*  
*Crossroads to Israel.* Christopher Sykes. Review. Vol. 20, No. 4, Summer, 1966, pp. 60–62.  
*To the house of their fathers.* Barnett Litvinoff. Review. Vol. 20, No. 4, Summer, 1966, pp. 60–62.

- Sternstein, Joseph P.\* (*cont'd.*)  
*reviews (cont'd.):*  
*Israel; group relations in a new society.*  
 Alex Weingrod. Review. Vol. 20, No. 4,  
 Summer, 1966, pp. 60–62.  
*The other side of the coin.* Alfred M. Lilien-  
 thal. Review. Vol. 20, No. 4, Summer,  
 1966, pp. 60–62.
- Stock, Ernest.  
 The siren song of peace. Israel's dissenting  
 intellectuals. Erich and Rael Jean Isaac.  
 Letter. Vol. 27, No. 2, Winter, 1973, pp.  
 81–82.
- Stone, Ira F.  
*articles:*  
 Beth Shalom's encounter with the woman  
 question. Esther Altshul Helfgott; Ira F.  
 Stone. Vol. 38, No. 3, Spring, 1986, pp.  
 75–76.  
 How much does a *mitzvah* weigh? Vol. 42,  
 No. 3, Spring, 1990, pp. 67–68.  
 Emmanuel Levinas—a memorial. Delivered  
 at the Jewish Theological Seminary,  
 1996. Vol. 49, No. 1, Fall, 1996, pp.  
 61–65.  
 Empathic absence and presence as a route  
 to God. The palpable absence of God.  
 Vol. 51, No. 2, Winter, 1999, pp.  
 101–107.  
 Textual reasoning. An introduction and  
 sample reading of Genesis 38. The story  
 of Judah and Tamar. Vol. 53, No. 1,  
 Fall, 2000, pp. 62–71.
- letters:*  
 Empathic absence and presence as a route  
 to God. The palpable absence of God.  
 Response. Mychal B. Springer. Vol. 51,  
 No. 2, Winter, 1999, pp. 108–109.  
 Empathic absence and presence as a route  
 to God. Conservative Judaism and  
 theology. Letter. David R. Blumenthal.  
 Vol. 52, No. 1, Fall, 1999, pp. 93–94.
- Stonehill, Judy.  
 Two poems from Jerusalem. Vol. 27, No. 1,  
 Fall, 1972, p. 74.
- Stow, Kenneth.\*  
 Agobard of Lyons and the medieval concept  
 of the Jew. Vol. 29, No. 1, Fall, 1974,  
 pp. 58–65.
- Strassfeld, Michael.\*  
*Rabbi: the American experience.* Murray  
 Polner. Review. Vol. 31, No. 3, Spring,  
 1977, pp. 90–91.
- Straus, Leonard K.  
 Jerusalem. For Elie Wiesel. Poem. Vol. 25, No.  
 2, Winter, 1971, p. 58.
- Strube, Michael J.  
 Construction of religious symbols and  
 professional roles by male and female  
 North American rabbis. Carie Carter;  
 Michael Merbaum; Michael J. Strube. Vol.  
 46, No. 1, Fall, 1993, pp. 70–79.
- Stuhlman, Daniel D.\*  
*Less than slaves.* Benjamin B. Ferencz. Review.  
 Vol. 33, No. 4, Summer, 1980, pp. 95–96.
- Stulman, Stephen L.  
 "I and Thou" and the *Akedah*. Vol. 52, No. 1,  
 Fall, 1999, pp. 33–39.
- Sussman, Gerald.  
 Let principle encounter principle: Conservative  
 Judaism and religious egalitarianism. Albert  
 S. Axelrad. Letter. Vol. 39, No. 2, Winter,  
 1986–87, p. 114.
- Swichkow, Louis J.\*  
*articles:*  
 A discussion of Nathan Glazer's American  
 Judaism. Arnold Wolf; Louis Swichkow.  
 Vol. 12, No. 4, Summer, 1958, pp.  
 24–28.  
*reviews:*  
*The Jewish community of Utica, New York,  
 1847–1948.* S. Joshua Kohn. Review. Vol.  
 14, No. 4, Summer, 1960, pp. 60–62.
- Swidler, Leonard.  
 Women and Torah in talmudic Judaism. Vol.  
 30, No. 1, Fall, 1975, pp. 21–40.  
 Women and Torah in talmudic Judaism.  
 Leonard Swidler. Letter. Stephen Fuchs.  
 Vol. 30, No. 3, Spring, 1976, p. 96.
- Switkin, Linda R.  
 Women and change in Jewish law. Responses  
 to the Fall 1974 symposium. Arthur E.  
 Green; Linda R. Switkin; Dana Charry;  
 Gerald L. Zelizer; Toby Fishbein Reifman;  
 Elliot B. Gertel; Mortimer Ostow. Vol. 29,  
 No. 3, Spring, 1975, pp. 43–45.
- Szajkowski, Zosa.\*  
*articles:*  
 Jews in the foreign legion. Vol. 21, No. 4,  
 Summer, 1967, pp. 22–34.  
 The pacifism of Judah Magnes. Vol. 22,  
 No. 3, Spring, 1968, pp. 36–55.  
*reviews:*  
 Incident at Compiègne. *Treblinka.* Jean-  
 Francois Steiner. Review. Vol. 21, No. 2,  
 Winter, 1967, pp. 27–33.

## — Author Index —

Szonyi, David M.\*

*letters:*

- The war against the Jews.* Lucy S. Dawidowicz. Review. David M. Szonyi. Letter. Charles W. Steckel. Vol. 30, No. 3, Spring, 1976, pp. 94–95.  
Reply. Vol. 30, No. 3, Spring, 1976, pp. 95–96.

*reviews:*

- Jewish radicalism.* Jack Nusan Porter; Peter Dreier. Review. Vol. 28, No. 2, Winter, 1974, pp. 93–95.  
*The war against the Jews.* Lucy S. Dawidowicz. Review. Vol. 30, No. 1, Fall, 1975, pp. 66–69.

Taitz, Emily.

- Kol ishab*—the voice of woman: where was it heard in medieval Europe? Bibliography. Vol. 38, No. 3, Spring, 1986, pp. 46–61.

Tal, Uriel.

- Structures of fellowship and community in Judaism. Vol. 28, No. 2, Winter, 1974, pp. 3–12.

Tallon, Jr., James R.

- The changing health care safety net. Vol. 51, No. 4, Summer, 1999, pp. 90–95.

Talmon, Shemaryahu.

- Yehezkel Kaufmann's approach to biblical research. Vol. 25, No. 2, Winter, 1971, pp. 20–28.

Tanenbaum, Marc H.

- Israel and the Jewish–Christian dialogue. Vol. 22, No. 2, Winter, 1968, pp. 1–18.

Tarnor, Norman.

- The time and place. Vol. 21, No. 3, Spring, 1967, pp. 72–77.  
Language and metaphor: tradition and the Hebrew literary imagination. Vol. 34, No. 5, May/June, 1981, pp. 8–15.

Teitelbaum, Herbert D.

- American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, p. 42.

Teller, Gerald A.\*

- An experiment that works in teenage religious education.* Bernard Lipnick. Review. Vol. 32, No. 1, Fall, 1978, pp. 76–78.

- An experiment that works in teenage religious education.* Review. Gerald A. Teller. Letter. Bernard Lipnick. Vol. 32, No. 3, Summer, 1979, p. 108.

Teller, Judd L.\*

*articles:*

- Negroes and Jews: a hard look. Vol. 21, No. 1, Fall, 1966, pp. 13–20.  
The new populism and the Jews. Vol. 22, No. 3, Spring, 1968, pp. 20–27.  
After Nasser—what? Vol. 25, No. 1, Fall, 1970, pp. 15–20.

*letters:*

- Negroes and Jews: a hard look.  
Letter. Theodore N. Lewis. Vol. 21, No. 2, Winter, 1967, pp. 67–68.  
Letter. Theodore N. Lewis. Response. Vol. 21, No. 2, Winter, 1967, p. 68.

Temkin, Sefton D.\*

*articles:*

- Solomon Schechter and rabbinic scholarship. Vol. 14, No. 1, Fall, 1959, pp. 52–54.  
Solomon Schechter and Max Heller. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 51–55.  
A crisis in anglo–Jewry. Vol. 18, No. 1, Fall, 1963, pp. 18–34.  
New Reform liturgy. Vol. 30, No. 1, Fall, 1975, pp. 16–20.

*letters:*

- Faith and *halakhah*. David Aronson. Letter. Vol. 21, No. 2, Winter, 1967, p. 69.

*reviews:*

- The crossing point.* Gerda Charles. Review. Vol. 16, No. 1, Fall, 1961, pp. 66–67.  
*The emergence of Conservative Judaism.* Moshe Davis. Review. Vol. 19, No. 2, Winter, 1965, pp. 93–95.  
*The authorized daily prayer book of the United Hebrew Congregations of the British Commonwealth of Nations.* S. Singer. Review. Vol. 20, No. 4, Summer, 1966, pp. 52–58.  
*Order of service and customs for the synagogue and the home . . .* Moses Friedlander. Review. Vol. 20, No. 4, Summer, 1966, pp. 52–58.  
*A rabbi's manual.* Jules Harlow. Review. Vol. 20, No. 4, Summer, 1966, pp. 52–58.  
*The growth of Reform Judaism.* Gunther Plaut. Review. Vol. 21, No. 4, Summer, 1967, pp. 73–75.  
*Prayer book for Jewish worship throughout the year, Part II, new year and day of atonement* (with English). Jakob J. Kokotek. Review. Vol. 22, No. 1, Fall, 1967, pp. 86–90.

- Temkin, Sefton D.\* (*cont'd.*)  
*reviews (cont'd.):*  
*Order of service, Vol. II, prayers for the pilgrim festivals.* Assembly of Ministers of the Reform Synagogues of Great Britain. Review. Vol. 22, No. 1, Fall, 1967, pp. 86–90.  
*Lord Reading: The life of Rufus Isaacs First Marquess of Reading.* H. Montgomery Hyde. Review. Vol. 23, No. 3, Spring, 1969, pp. 89–90.  
*The Sassoons.* Stanley Jackson. Review. Vol. 23, No. 4, Summer, 1969, pp. 82–84.  
*Reform Judaism—A historical perspective. Essays from the yearbook of the Central Conference of American Rabbis.* Joseph L. Blau. Review. Vol. 29, No. 1, Fall, 1974, pp. 90–91.
- Teplitz, Saul I.\*  
*articles:*  
 Isaac Leeser: a spiritual leader who led. Vol. 23, No. 1, Fall, 1968, pp. 67–75.  
*reviews:*  
*Three million more?* Gunther Lawrence. Review. Vol. 25, No. 2, Winter, 1971, pp. 91–92.
- Teshima, Jacob Y.  
 My memory of Professor Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 78–80.
- Tigay, Jeffrey H.\*  
*articles:*  
 Triennial confusion. The open forum. Vol. 29, No. 1, Fall, 1974, pp. 81–84.  
 The book of *Jonah* and the Days of Awe. Vol. 38, No. 2, Winter, 1985–86, pp. 67–76.  
 Genesis, science, and “scientific creationism.” In memory of Rabbi Jacob E. Segal. Vol. 40, No. 2, Winter, 1987/1988, pp. 20–27.  
*letters:*  
 Triennial confusion. Letter. Ernest B. Cohen. Vol. 29, No. 3, Spring, 1975, p. 95.  
*reviews:*  
 On translating the Torah. *Notes on new NJV translation of the Torah.* Harry H. Orlinsky. Review essay. Vol. 26, No. 2, Winter, 1972, pp. 14–30.
- Tirosh-Rothschild, Hava.  
 Maimonides and Aquinas: the interplay of two masters in medieval Jewish philosophy.  
 Delivered at University of Notre Dame. Vol. 39, No. 1, Fall, 1986, pp. 54–66.
- Tobin, Gary A.  
 Structural change, Jewish identity, and interfaith marriages of American Jews. Vol. 43, No. 1, Fall, 1990, pp. 3–11.
- Tofield, Aaron J.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 64–66.
- Tokayer, Marvin.  
 A rabbi in Japan. Vol. 25, No. 3, Spring, 1971, pp. 80–81.
- Tomsky, Mervin B.  
 Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission.  
 Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 77.
- Toubin, Isaac.  
 How to teach the *Shoah*. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 22–26.  
 A shift in educational focus. Reply. The *Eretz Yisrael* dimension of contemporary Jewish life. Moshe Davis. Vol. 24, No. 1, Fall, 1969, pp. 59–61.  
*letters:*  
 The *Eretz Yisrael* dimension of contemporary Jewish life. Moshe Davis; Isaac Toubin. Letter. Meyer Passow. Vol. 24, No. 3, Spring, 1970, pp. 57–58.

## — Author Index —

- Toynbee, Arnold J.\*  
*Arnold J. Toynbee's interpretation of history.*  
 Review. Alexander J. Burnstein. Vol. 3, no. 4, July, 1947, pp. 26–35.
- Trepp, Leo.\*  
*articles:*  
 Of German Jewry. Vol. 3, No. 1, November, 1946, pp. 1–8.  
 Marc Bloch seen in Jewish perspective. Vol. 25, No. 3, Spring, 1971, pp. 64–75.  
*reviews:*  
*Peace of mind.* Joshua Loth Liebman.  
 Review. Vol. 3, No. 2, February, 1947, pp. 43–46.  
*Book of doctrines and beliefs.* Saadia Gaon. (tr.) Alexander Altmann. Review. Vol. 4, No. 1, October, 1947, pp. 19–21.  
*Breucken: gesammelte aufsaetze.* Ernst Simon. Review. Vol. 22, No. 4, Summer, 1968, pp. 90–94.
- Trimble, Virginia L.  
 Masada, suicide and *Halakhab*. Vol. 31, No. 2, Winter, 1977, pp. 45–55.  
*letters:*  
 Masada, suicide and *Halakhab*. Letter. Israel C. Stein. Vol. 31, No. 4, Summer, 1977, pp. 42–43.
- Trochtenberg, David Scott.  
 The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtenberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.
- Troster, Lawrence.  
*articles:*  
 Fragments of a faith remembered: nine-statements of faith and doubt. Vol. 35, No. 2, Winter, 1982, pp. 5–14.  
 Kayla's prayer. Vol. 37, No. 4, Summer, 1984, pp. 65–69.  
 The definition of evil in post-Holocaust theology. Vol. 39, No. 1, Fall, 1986, pp. 81–98.  
 The love of God and the anthropic principle. Vol. 40, No. 2, Winter, 1987/1988, pp. 43–51.  
 To the mountain: a rationale for the *mitzvot*. Dedicated to Professor Yochanan Muffs and based on his research on love and joy. Vol. 41, No. 3, Spring, 1989, pp. 44–56.  
 A note from the editors. On environment. Lawrence Troster; Miriam Wyman. Vol. 44, No. 1, Fall, 1991, pp. 3–4.  
 Created in the image of God. Humanity and divinity in an age of environmentalism. Vol. 44, No. 1, Fall, 1991, pp. 14–24.  
 Journey to the center of the earth. *Birkat Ha-Mazon* and the quest for holiness. Vol. 47, No. 2, Winter, 1995, pp. 3–16.  
 From big bang to omega point. Jewish responses to recent theories in modern cosmology. Vol. 49, No. 4, Summer, 1997, pp. 17–31.  
*Tzedek* or triage. Restoring the balance of creation. Vol. 53, No. 1, Fall, 2000, pp. 11–19.
- letters:*  
 The definition of evil in post-Holocaust theology. Lawrence Troster. Letter. Emmanuel Goldsmith. Vol. 39, No. 3, Spring, 1987, p. 89.  
 The definition of evil in post-Holocaust theology. Letter. Emanuel S. Goldsmith. Reply. Vol. 39, No. 3, Spring, 1987, pp. 89–90.
- Tuchman, Gaye.\*  
*The Dreyfus affair: art, truth & justice.*  
 Norman L. Kleeblatt. Review. Vol. 40, No. 3, Spring, 1988, pp. 80–82.
- Tucker, Gordon.  
*articles:*  
 The sayings of the wise are like goads. An appreciation of the works of Robert Cover. Vol. 45, No. 3, Spring, 1993, pp. 17–39.  
 The ordination of women and the culture of the movement. Vol. 48, No. 1, Fall, 1995, pp. 87–93.  
 Heschel's *Torah min ha-Shamayim*. Ancient theology and contemporary autobiography. Gordon Tucker; Leonard Levin. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 48–55.  
 Conservative Judaism and theology. Introduction. Elliot N. Dorff; Gordon Tucker. Vol. 51, No. 2, Winter, 1999, pp. 7–8.  
 Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Vol. 51, No. 2, Winter, 1999, pp. 84–95.  
 Conservative Judaism and theology. Epilogue. Elliot N. Dorff; Gordon Tucker. Vol. 51, No. 2, Winter, 1999, pp. 126–127.

— Conservative Judaism Cumulative Index —

Tucker, Gordon. (*cont'd.*)

letters:

Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.

Tutnauer, Moshe.

articles:

Israel: a Jewish state in an unredeemed world. Vol. 40, No. 3, Spring, 1988, pp. 50–54.

letters:

Chaplains in Vietnam. Letter to Moshe Tutnauer. Robert Golden. Vol. 24, No. 3, Spring, 1970, pp. 58–59.

Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 86–91.

Umansky, Ellen M.\*

articles:

Lily H. Montagu: religious leader, organizer and prophet. Vol. 34, No. 6, July/August, 1981, pp. 17–27.

Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Vol. 51, No. 2, Winter, 1999, pp. 11–20.

letters:

Lily H. Montagu: religious leader, organizer and prophet. Ellen M. Umansky. Letter. Roger Pavey. Vol. 35, No. 3, Spring, 1982, p. 95.

Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.

Ungar, Andre.\*

articles:

The Jew and the Negro: "As the children of the Ethiopians. . . ." Vol. 13, No. 1, Fall, 1958, pp. 1–34.

To Birmingham and back. Vol. 18, No. 1, Fall, 1963, pp. 1–17.

After Auschwitz and the six day war. Vol. 23, No. 1, Fall, 1968, pp. 53–57.

Hungary: a sentimental journey. Vol. 25, No. 2, Winter, 1971, pp. 52–57.

reviews:

*The deputy*. Rolf. Hochhuth. R.A. conference in memory of the six million. Review. Vol. 18, No. 4, Summer, 1964, pp. 51–62.

*Tradition and reality*. Nathan Rotenstreich. Review. Vol. 27, No. 2, Winter, 1973, pp. 88–90.

*The mask Jews wear. The self-deception of American Jews*. Eugene B. Borowitz. Review. Vol. 28, No. 2, Winter, 1974, pp. 85–86.

*To heaven with scribes and Pharisees; the Jewish path to God*. Lionel Blue. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 100–101.

*When bad things happen to good people*. Harold S. Kushner. Review. Vol. 37, No. 1, Fall, 1983, pp. 71–73.

*The drowned and the saved*. Primo Levi. Review. Vol. 40, No. 4, Summer, 1988, pp. 84–85.

Ungar, Michael N.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.

Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 71–72.

United Synagogue.

Statement. Objectives and standards for the congregational school. Joint commission with Rabbinical Assembly. Vol. 2, No. 3, April, 1946, pp. 24–32.

United Synagogue of America standards for synagogue practice. Vol. 10, No. 4, Summer, 1956, pp. 22–25.

Urbont, Carl.

The dilemma of Jewish center work. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 26–34.



## — Author Index —

- Van Buren, Paul M.\*  
*articles:*  
 Liberation theory—a response. Vol. 38, No. 1, Fall, 1985, pp. 36–37.  
*reviews:*  
*Jesus and Judaism*. E.P. Sanders. Review. Vol. 38, No. 4, Summer, 1986, pp. 114–116.
- Van Doren, Mark.  
 Maurice Samuel z”l. A remembrance. Eulogy. Vol. 26, No. 4, Summer, 1972, p. 13.
- Visotsky, Burton L.\*  
*articles:*  
*Midrash Eishet Hayil*. Vol. 38, No. 3, Spring, 1986, pp. 21–25.  
*letters:*  
 Ancient synagogues in Eretz Yisrael. Marilyn J. Chiat. Letter. Vol. 35, No. 2, Winter, 1982, p. 95.  
*reviews:*  
 Two types of *midrash* study. *What is midrash?* Jacob Neusner. *Studies in midrash and related literature*. Judah Goldin. (ed.) Barry L. Eichler; Jeffrey H. Tigay. Review essay. Vol. 41, No. 4, Summer, 1989, pp. 65–71.
- Wachs, Saul P.  
 The new curriculum for the Conservative afternoon school. Vol. 34, No. 6, July/August, 1981, pp. 64–75.  
*Aleinu*: rabbinic theology in biblical language. Vol. 42, No. 1, Fall, 1989, pp. 46–49.  
*Aleinu*: Rabbinic theology in biblical language. Saul P. Wachs. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, pp. 91–92.
- Wagner, Jerry.  
*letters:*  
 Church and state reappraised. Wolfe Kelman. Letter. Vol. 24, No. 2, Winter, 1970, p. 89.  
 Church and state reappraised. Wolfe Kelman. Letter. Jerry Wagner. Response. Jacob Chinitz. Vol. 24, No. 3, Spring, 1970, pp. 56–57.
- Wagner, Richard.  
 The Menorah curriculum. Jay B. Stern; Joseph Lukinsky. Letter. Vol. 31, No. 3, Spring, 1977, pp. 95–96.
- Wald, Marcus.  
 What does world Jewry expect of American Jewry? Vol. 7, No. 1, October, 1950, pp. 1–8.
- Shall worshippers stand when the mourners recite the *Kaddish*? Hebrew. Vol. 8, No. 3, April, 1952, pp. 32–25.
- Waldman, Morton J.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 94–95.
- Waldman, Nahum, M.\*  
*articles:*  
 Moral implications of the rabbinate: a summary of the conference. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 39–48.  
 Withdrawal and commitment. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 63–70.  
 Hebrew literature as a preaching resource. Vol. 35, No. 1, Fall, 1981, pp. 48–52.  
 The designation of marital status in the *ketubah*. Vol. 38, No. 3, Spring, 1986, pp. 80–82.  
 God within and without: a search for balance. Vol. 41, No. 4, Summer, 1989, pp. 42–50.  
 Divine names and connotations. A reading of the book of *Jonah*. Vol. 46, No. 4, Summer, 1994, pp. 53–57.
- reviews:*  
 Hebrew poet in America: *Hare'i bo'er ba'esh*. Arnold Band. Review. Vol. 19, No. 1, Fall, 1964, pp. 61–66.  
 The critic as poet: *The poet of the decline*. Chaim Brandwein. Review. Vol. 19, No. 3, Spring, 1965, pp. 75–81.  
*Structuralist interpretations of Biblical myth*. Edmund Leach; D. Alan Aycock. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 88–90.
- Waldoks, Moshe.  
 From “God Ghetto” to prime time. A proposal for a Jewish television network. Vol. 39, No. 2, Winter, 1986–87, pp. 42–46.
- Waskow, Arthur.\*  
*articles:*  
 “My legs were praying.” Theology and politics in Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 144–149.  
*letters:*  
 Goddess feminism. Samuel H. Dresner. Letter. Vol. 46, No. 3, Spring, 1994, pp. 94–95.

Wasserman, Michael.

Outreach to interfaith couples: two conceptual models. Vol. 41, No. 1, Fall, 1988, pp. 74–86.

The convert and the rabbi as “stress absorbers”: a family-systems approach to problematic conversions. Vol. 43, No. 1, Fall, 1990, pp. 25–38.

*Yedid nefesh*. Prayer. Eleazar Azikri. (tr.) Michael Wasserman. Vol. 43, No. 4, Summer, 1991, p. 32.

*Yedid nefesh*. Prayer. Eleazar Azikri. (tr.) Michael Wasserman. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, p. 92.

Intermarriage and Jewish continuity. The rabbinic double bind. Vol. 48, No. 3, Spring, 1996, pp. 33–39.

Waxman, Mordecai.\*

*articles:*

I miss the Red Sea. Vol. 18, No. 1, Fall, 1963, pp. 35–44.

Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 74.

The Rabbinical Assembly at 75: retrospect and prospect. Vol. 29, No. 4, Summer, 1975, pp. 3–12.

American Jewry and Israel. The limits of dissent. Mordecai Waxman; Arnold Jacob Wolf. Vol. 31, No. 2, Winter, 1977, pp. 15–28.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 35.

Recovering history, transmitting tradition. Vol. 40, No. 4, Summer, 1988, pp. 5–7.

*letters:*

A declaration of intention. Letter. Vol. 24, No. 1, Fall, 1969, pp. 1–2.

Editorial remarks. Letter. Vol. 24, No. 2, Winter, 1970, p. 1.

Editorial remarks. Letter. Vol. 24, No. 3, Spring, 1970, p. 1.

Editorial remarks. Letter. Vol. 24, No. 4, Summer, 1970, p. 1.

Editorial remarks. Directions for the Conservative movement. Letter. Vol. 25, No. 2, Winter, 1971, pp. 1–4.

Editorial remarks. Letter. Vol. 25, No. 3, Spring, 1971, pp. 1–2.

Editorial remarks. Directions for the Con-

servative movement. Mordecai Waxman. Letter. Nathan A. Barack. Vol. 25, No. 4, Summer, 1971, pp. 84–86.

Editorial remarks. Dr. Louis Finkelstein. Vol. 26, No. 1, Fall, 1971, pp. 1–2.

*Editorial remarks*. Vol. 26, No. 3, Spring, 1972, pp. 1–2.

Morale and commitment. Reactions to a critique of the Conservative movement.

*Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*.

Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofsefer; Morton Siegel; Mordecai Waxman. Vol. 27, No.

1, Fall, 1972, pp. 24–26.

*reviews:*

*Tradition and change*. Review. Jacob B. Agus. Vol. 13, No. 2, Winter, 1959, pp. 46–54.

Morale and commitment. Reactions to a critique of the Conservative movement.

*Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*.

Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofsefer; Morton Siegel; Mordecai Waxman. Vol. 27, No.

1, Fall, 1972, pp. 24–26.

Waxman, Nissan.

The Israeli rabbinate and Torah tradition. Vol. 25, No. 4, Summer, 1971, pp. 71–76.

*letters:*

The Israeli rabbinate and Torah tradition. Nissan Waxman. Jewish law and religious values in the secular state. Abraham Goldberg. Reply. Louis I. Rabinowitz. Vol. 25, No. 4, Summer, 1971, pp. 82–84.

Waxman, Ruth B.\*

*O the chimneys*. On reading Nelly Sachs. Vol. 22, No. 4, Summer, 1968, pp. 48–55.

Weber, Douglas D.

Celebrating 100 years of the Rabbinical Assembly. Part III. Community.

Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 82–83.

Weber, Sally.

Beyond *havurah*. Vol. 37, No. 2, Winter, 1983–84, pp. 24–27.

Wechsler, Harlan J.\*

*articles:*

Grappling with theology for our lives. The artisan’s touch: Jewish ethics and the

## — Author Index —

- doctrine of creation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 53–60.
- Seymour Siegel, theologian and teacher. Vol. 41, No. 1, Fall, 1988, pp. 56–73.
- On the teaching of *Arayot*. A pastor's guide. Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Response to "A Rabbinic Letter on Intimate Relations." Elliot N. Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.
- letters:*
- Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Letter. Michael Rosenak. Vol. 29, No. 1, Fall, 1974, pp. 85–86.
- God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 80–81.
- Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Jules Harlow. Vol. 50, No. 1, Fall, 1997, pp. 81–83.
- Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response. Vol. 51, No. 2, Winter, 1999, pp. 122–125.
- Weinberg, Julius.\*
- reviews:*
- Tales of four communities. *The history of the Jews of Milwaukee*. Louis Swichkow; Lloyd P. Gartner. *History of the Jews of Los Angeles*. Max Vorspan; Lloyd P. Gartner. *Immigrants to freedom*. Joseph Brandes. *New York Jews and the quest for community*. Arthur A. Goren. Review essay. Vol. 27, No. 1, Fall, 1972, pp. 41–49.
- Weinberg, Neal.\*
- Conversion to Judaism in Jewish law—Essays and responsa*. Walter Jacob; Moshe Zemer. Review. Vol. 48, No. 3, Spring, 1996, pp. 91–94.
- Weinberg, Norbert.
- King Saul's fortune at the hand of the homilists. Vol. 33, No. 3, Spring, 1980, pp. 7–21.
- Weinberger, Leon J.\*
- Wine, women and death: medieval poems on the good life*. Raymond P. Scheindlin. Review. Vol. 40, No. 1, Fall, 1987, p. 92.
- Weinberger, Theodore.
- Experiencing Jewish theology. *Aspects of rabbinic theology*. Solomon Schechter. Introduction. Louis Finkelstein. Vol. 45, No. 2, Winter, 1993, pp. 32–41.
- Solomon Schechter's (postmodern) Conservative Jewish theology. Vol. 46, No. 4, Summer, 1994, pp. 24–36.
- Weine, Max.\*
- articles:*
- Sha-dal* as a literary guide. Hebrew. Vol. 3, No. 1, November, 1946, pp. 31–29.
- Maimonides' thirteen articles of faith. Vol. 7, No. 4, June, 1951, pp. 26–32.
- A modern approach to Shabbat. The open forum. Vol. 23, No. 2, Winter, 1969, pp. 72–77.
- One rabbi's retirement. Vol. 31, No. 3, Spring, 1977, pp. 84–87.
- letters:*
- A modern approach to Shabbat. Max Wine. Letter. Ernest and Elaine Cohen. Vol. 23, No. 4, Summer, 1969, p. 68.
- reviews:*
- Samuel David Luzzatto. *Samuel David Luzzatto: traditionalist scholar*. Morris B. Margolies. Review essay. Vol. 33, No. 3, Spring, 1980, pp. 84–88.
- Weiner, Eugene.
- The challenge of engaging post-assimilationist Jews. Delivered as the Annual Solomon and Rose Becker Lecture in the Sociology of Contemporary Jewry, Jewish Theological Seminary, 1996. Vol. 48, No. 4, Summer, 1996, pp. 3–13.
- The challenge of engaging post-assimilationist Jews. Eugene Weiner. Letter. Louis Kaplan. Vol. 49, No. 3, Spring, 1997, pp. 93–94.
- Weinstein, David.\*
- Symposium on Jewish studies in the university. The consortium and Jewish studies. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 25–29.
- Weintraub, Samuel H.
- Project Link: principled, sensitive, Conservative outreach. Vol. 43, No. 1, Fall, 1990, pp. 39–49.

- Weintraub, Simkha Y.\*  
*Mine enemy*. Amalia and Aharon Barnea. (tr.) Chaya Amir. Review. Vol. 41, No. 3, Spring, 1989, pp. 82–84.
- Weisberger, Ralph M.  
 The status of religion in the state of Israel. Delivered at a special conference, Rabbinical Assembly committee on Israel and Zionism, February, 1952. Vol. 9, No. 1, December, 1952, pp. 1–21.
- Weiss, Gerald B.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 177–178.
- Weiss, Joseph.\*  
 The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 23.
- Weiss, M. David.\*  
*reviews:*  
*From death-camp to existentialism. The doctor and the soul*. Viktor E. Frankl. Reviews. Vol. 15, No. 2, Winter, 1961, pp. 75–78.  
*A faith for moderns*. Robert Gordis. Review. Vol. 16, No. 1, Fall, 1961, pp. 63–65.  
*Man's religions*. John B. Noss. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*The religion of man*. Huston Smith. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*The religions of mankind*. Edmund Davison Soper. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*Great religions of modern man*. Richard A. Gard. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*Buddhism*. Richard A. Gard. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*Christianity: Catholicism*. George Brantl. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*Christianity: Protestantism*. J. Leslie Dunstan. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*Hindusim*. Louis Renou. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Islam*. John Alden Williams. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Judaism*. Arthur Hertzberg. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Weiss-Halivni, David.\*  
*Halakhic* exegesis. Vol. 10, No. 3, Spring, 1956, pp. 52–58.  
 Professor Saul Lieberman z"l. Vol. 38, No. 3, Spring, 1986, pp. 5–9.  
 David Halivni and Shamma Friedman: conflicting trends in Talmud criticism. H.A. (Chanan) Alexander. Vol. 39, No. 3, Spring, 1987, pp. 45–57.  
 Epistemological bondage. Vol. 39, No. 4, Summer, 1987, pp. 56–61.
- Weiss-Rosmarin, Trude.\*  
 The agony of the *agunah*. The open forum. Vol. 20, No. 1, Fall, 1965, pp. 51–54.  
 Moses and the psychoanalysis. Vol. 20, No. 4, Summer, 1966, pp. 43–51.  
 Demythologizing the Hebrew Bible. Vol. 23, No. 4, Summer, 1969, pp. 51–59.
- letters:*  
 The agony of the *agunah*. Letter. Joseph Aronson. Vol. 20, No. 2, Winter, 1966, p. 93.  
 Masada. Zalman Dimitrovsky. Letter. Vol. 22, No. 3, Spring, 1968, pp. 84–89.
- reviews:*  
*The religious situation: 1969*. (ed.) Donald R. Cutler. Review. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Weistrop, Jerome.\*  
*Mental health skills for clergy*. Dana Charry. Review. Vol. 35, No. 2, Winter, 1982, pp. 90–91.
- Wells, Leon W.  
 I do not say *kaddish*. Vol. 31, No. 4, Summer, 1977, pp. 3–6.  
 I do not say *kaddish*. Letter. Nathan A. Barack. Vol. 33, No. 1, Fall, 1979, p. 96.
- Wernick, Eugene A.  
 Homosexual rabbis? Hershel Jonah Matt. Letters. Mortimer Ostow; Mel Rosen. Response. Vol. 40, No. 3, Spring, 1988, p. 91.
- Wertheimer, Jack.\*  
*articles:*  
 Kaplan vs. “the great do-nothings.” The inconclusive battle over *The New Haggadah*. From the Ratner Center. Vol. 45, No. 4, Summer, 1993, pp. 20–37.  
 The current dilemma of Conservative Judaism. Delivered at the Forum for

## — Author Index —

- Conservative Renewal, June, 1993.  
Excerpted in part from *A people divided: Judaism in contemporary America*. Jack Wertheimer. Vol. 46, No. 2, Winter, 1994, pp. 19–25.
- Pioneers of the Conservative rabbinate. Reports from the field by graduates of “Schechter’s Seminary.” From the Ratner Center. Vol. 47, No. 3, Spring, 1995, pp. 53–70.
- reviews:*  
*From Dreyfus to Vichy: the remaking of French Jewry, 1906–1939*. Paula Hyman. Review. Vol. 34, No. 1, September/October, 1980, pp. 70–72.
- Wenig, Margaret Moers.\*  
*Lily Montagu and the advancement of Liberal Judaism*. Ellen Umansky. Review. Vol. 37, No. 4, Summer, 1984, pp. 100–101.
- Wessel, Morris A.  
Artificial insemination, egg donation and adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.
- Whartman, Eliezer.  
*Mevakshei derekb*: seeking a path. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 49–58.  
Three Israeli sketches. Vol. 20, No. 4, Summer, 1966, pp. 35–42.
- Wiesel, Elie.  
My teacher. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 63–66.  
Words from a witness. Vol. 21, No. 3, Spring, 1967, pp. 40–48.
- Wigoder, Geoffrey.\*  
*articles:*  
Ingathering and integration. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 40–48.  
Vatican II, III & IV. Vol. 19, No. 3, Spring, 1965, pp. 41–50.  
On producing an encyclopedia. Vol. 26, No. 4, Summer, 1972, pp. 40–45.
- reviews:*  
*The autobiography of Nahum Goldmann*. Review. Vol. 24, No. 4, Summer, 1970, pp. 89–91.
- Wildman, Allan.\*  
*Class struggle in the Pale. The formative years in the Jewish workers’ movement in Tsarist Russia*. Ezra Mendelsohn. Review. Vol. 25, No. 4, Summer, 1971, pp. 91–92.
- Wilson, Woodrow.  
The State. Excerpts. Sect. 220. Vol. 2, No. 1, October, 1945, p. *gimel*.
- Wineman, Aryeh.\*  
*articles:*  
*Liqqutei tefillot: the metamorphosis of Torah into prayer*. Vol. 35, No. 3, Spring, 1982, pp. 43–49.  
Zelda’s poems on Shabbat. Vol. 37, No. 3, Spring, 1984, pp. 32–37.  
A wrestling with interpretation in a classical Hasidic text. Vol. 49, No. 2, Winter, 1997, pp. 68–74.  
The exodus in the lens of Hasidic teaching. Vol. 52, No. 3, Spring, 2000, pp. 39–45.
- letters:*  
*Tefillah* at Ramah: goals, methods, and impact. Neil Gillman. Letter. Vol. 41, No. 1, Fall, 1988, pp. 100–101.
- reviews:*  
*Tormented master, a life of Rabbi Nahman of Bratslav*. Arthur Green. Review. Vol. 33, No. 2, Winter, 1980, pp. 89–90.  
*Masot beguf rishon. Essays in the first person*. Aharon Appelfeld. Review. Vol. 33, No. 4, Summer, 1980, pp. 93–94.  
*Rabbis and wives*. Chaim Grade. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 76–78.
- Winer, Gershon.\*  
Ber Borochof. Vol. 22, No. 3, Spring, 1968, pp. 56–66.
- Winter, Edmund.  
The Jewish Defense League. *Pidyon Shvuyim*: the neglected *mitzvah*. Edmund Winter; Morris Laub. The open forum. Vol. 24, No. 3, Spring, 1970, pp. 45–50.
- Wischnitzer, Rachel.\*  
*The tree of light, a study of the menorah, the seven-branched lampstand*. L. Yarden. Review. Vol. 27, No. 4, Summer, 1973, pp. 94–95.
- Wise, Aaron M.  
The man who breached the walls of Jerusalem. Vol. 24, No. 2, Winter, 1970, pp. 76–85.  
*Darshanim* project. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 90–92.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, pp. 42–43.

— Conservative Judaism Cumulative Index —

- Wittenberg, Jonathan.  
 Empathic absence and presence as a route to God. The commanding nearness of God. Vol. 51, No. 2, Winter, 1999, pp. 110–121.  
 Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response. Harlan J. Wechsler. Vol. 51, No. 2, Winter, 1999, pp. 122–125.
- Wohlberg, Jeffrey A.\*  
*articles:*  
 Problem solving: the congregational schools. By-products of the teacher shortage. Vol. 26, No. 2, Winter, 1972, pp. 57–59.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narro; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Daniel Nevins. Vol. 52, No. 2, Winter, 2000, p. 87.  
 Celebrating 100 years of the Rabbinical Assembly. Part IV. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 69.  
*letters:*  
 Problem solving in the congregational schools. Simcha Kling; Jeffrey A. Wohlberg. Letter. Morton Siegel. Vol. 26, No. 4, Summer, 1972, p. 73.  
*reviews:*  
*Judaism: the way of sanctification.* Samuel H. Dresner; Byron L. Sherwin. Review. Vol. 32, No. 3, Summer, 1979, pp. 103–106.  
*Of our people's past.* Walter Ackerman. Review. Vol. 32, No. 3, Summer, 1979, pp. 103–106.
- Wohlberg, Max.  
*articles:*  
*Beiti-beit tfillah.* Vol. 13, No. 3, Spring, 1959, pp. 27–36.  
*Shiru lo.* Aspects of congregational song. Vol. 23, No. 1, Fall, 1968, pp. 58–60.  
*letters:*  
 Prayer and music. Jack Gottlieb. II. A rejoinder. Vol. 22, No. 2, Winter, 1968, pp. 73–76.  
 Letter. Jack Gottlieb. Reply. Vol. 22, No. 4, Summer, 1968, p. 82.
- Wohlberg, Mitchell.  
 The American synagogue: present and prospects. Wolfe Kelman. Letter. Vol. 26, No. 3, Spring, 1972, p. 81.
- Wolf, Arnold Jacob.\*  
*articles:*  
 A discussion of Nathan Glazer's American Judaism. Arnold Wolf; Louis Switchkow. Vol. 12, No. 4, Summer, 1958, pp. 21–23.  
 The dilemma of Claude Montefiore. Vol. 13, No. 2, Winter, 1959, pp. 22–25.  
 The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, pp. 23–24.  
 American Jewry and Israel. The need for dissent. Mordecai Waxman; Arnold Jacob Wolf. Vol. 31, No. 2, Winter, 1977, pp. 29–34.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, pp. 43–44.  
 The new assimilationists. Vol. 33, No. 4, Summer, 1980, pp. 36–40.  
 Israel as the false Messiah. Vol. 40, No. 3, Spring, 1988, pp. 55–58.  
*letters:*  
 Israel as the false Messiah. Letter. Theodore N. Lewis. Vol. 41, No. 3, Spring, 1989, pp. 93–95.  
*reviews:*  
*This people Israel: the meaning of Jewish existence.* Leo Baeck. (tr.) Albert H. Friedlander. Review. Vol. 20, No. 1, Fall, 1965, pp. 78–79.

## — Author Index —

- Power struggle.* Richard L. Rubenstein.  
Review. Vol. 29, No. 1, Fall, 1974, pp. 92–94.
- The book of Exodus.* Brevard Chiles.  
Review. Vol. 30, No. 4, Summer, 1976, pp. 85–86.
- The image of the non-Jew in Judaism.*  
David Novak. Review. Vol. 39, No. 1, Fall, 1986, pp. 117–121.
- The letters of Martin Buber: a life of dialogue.* (ed.) Nahum Glatzer; Paul Mendes-Flohr. Review. Vol. 45, No. 3, Spring, 1993, pp. 90–91.
- Wolintz, Ellen S.  
*articles:*  
A generation after *Ezrat Nashim's* "Jewish women call for change." Vol. 51, No. 3, Spring, 1999, pp. 59–78.  
*letters:*  
A generation after *Ezrat Nashim's* "Jewish women call for change." Ellen S. Wolintz. Letter. Mindell Kaplan. Vol. 52, No. 3, Spring, 2000, pp. 93–95.
- Wolpe, David.\*  
*Unetaneh tokef.* Vol. 49, No. 4, Summer, 1997, pp. 79–81.
- Wolpe, Gerald I.\*  
*articles:*  
Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 53–54, 58.  
The rabbi and the congregation: reflections on a relationship. Vol. 43, No. 2, Winter, 1990–91, pp. 41–44.  
Joseph, the *Zaddik*. Father of his country. Vol. 48, No. 3, Spring, 1996, pp. 69–74.  
Health care; right or privilege. Moral and religious values in health care reform. Preface. Vol. 51, No. 4, Summer, 1999, p. 5.  
Health care and Mrs. Job. The conflict of personal categories. Vol. 51, No. 4, Summer, 1999, pp. 31–39.  
Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fendrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 67–69.  
The synagogue as health proxy. A proposal. Vol. 53, No. 1, Fall, 2000, pp. 72–75.
- reviews:*  
*Canarsie.* Jonathan Rieder. Review. Vol. 38, No. 3, Spring, 1986, pp. 99–100.
- Wugmeister, Susi.\*  
*The American Jews.* James Yaffe. Review. Richard J. Israel; Susi Wugmeister. Vol. 23, No. 2, Winter, 1969, pp. 85–89.
- Wyler, Marjorie G.  
*The Eternal Light.* Judaism on the airwaves. Vol. 39, No. 2, Winter, 1986–87, pp. 18–22.  
*The Eternal Light.* Judaism on the airwaves. Erratum. Vol. 39, No. 4, Summer, 1987, p. 41.
- Wyman, Miriam.  
A note from the editors. On environment. Lawrence Troster; Miriam Wyman. Vol. 44, No. 1, Fall, 1991, pp. 3–4.  
*Derech erez.* A personal exploration. Vol. 44, No. 1, Fall, 1991, pp. 5–13.  
Suggested readings. On ecology. Vol. 44, No. 1, Fall, 1991, pp. 79–80.
- Ydit, Meir M.  
The counting of 'day' and 'night.' Vol. 35, No. 1, Fall, 1981, pp. 25–29.
- Yellin, Richard M.  
A philosophy of Jewish masculinity: one interpretation. Vol. 32, No. 2, Winter, 1979, pp. 89–94.  
Conservative Judaism, rabbis, and standards. Vol. 34, No. 4, March/April, 1981, pp. 60–63.  
Three 'problem' congregants. The neglected congregants. Vol. 36, No. 3, Spring, 1983, pp. 79–80.
- Yerushalmi, Yosef Hayim.\*  
*reviews:*  
Baer's history, translated and revisited. *A history of the Jews in Christian Spain.* Yitzhak Baer. Review. Vol. 21, No. 1, Fall, 1966, pp. 73–82.  
In praise of Ladino. *The Sephardic tradition: Ladino and Spanish-Jewish literature.* Moshe Lazar. Review essay. Vol. 27, No. 2, Winter, 1973, pp. 56–66.

Yoffie, Adina M.

Refusal of the levirate's marriage. A woman's rights. Vol. 52, No. 3, Spring, 2000, pp. 22–29.

Yoskowitz, Herbert A.\*

*articles:*

Bringing young Jews back to the synagogue. Vol. 28, No. 3, Spring, 1974, pp. 77–79.

Mordecai Kaplan: recollections of a grandson. Daniel M. Musher; Herbert A. Yoskowitz. Vol. 34, No. 4, March/April, 1981, pp. 34–41.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narro; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 87–88.

*reviews:*

*Agada: the language of Jewish faith.* Samuel E. Karff. Review. Vol. 33, No. 3, Spring, 1980, pp. 92–93.

*Prophetic faith in a secular age.* Levi A. Olan. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 78–79.

Jacob Agus: seeking the right road. *The Jewish Quest: essays on basic concepts of Jewish theology.* Jacob B. Agus. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 67–72.

*A history of Israel. Volume II. From the aftermath of the Yom Kippur War.* Howard M. Sachar. Review. Vol. 40, No. 3, Spring, 1988, p. 74.

*Fortress introduction to American Judaism: what the books say, what the people do.* Jacob Neusner. Review. Vol. 49, No. 2, Winter, 1997, pp. 88–89.

*Rachel.* Samuel H. Dresner. Review. Vol. 49, No. 3, Spring, 1997, pp. 84–86.

Young, Leila Rosen.

Women in synagogue life: models of congregational change and one congregation's 'path of change.' Vol. 38, No. 4, Summer, 1986, pp. 74–79.

Youngstein, Kenneth.

The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 38–39.

Yuter, Alan J.\*

*letters:*

Towards a legal theory of the Conservative movement. Elliot Dorff. Letter. Vol. 28, No. 2, Winter, 1974, pp. 72–74.

*Melakhah u'shevut:* a theoretical framework. Joel Roth. The limits of halakhic activism. Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Response. Vol. 36, No. 3, Spring, 1983, pp. 56–62.

Editorial remarks. Harold S. Kushner. Letter. Vol. 37, No. 1, Fall, 1983, pp. 78–79.

Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, pp. 102–103.

Judaism and the search for spirituality. Neil Gillman. Jewish knowledge: redrawing the map. Lawrence A. Hoffman. Letter. Vol. 39, No. 1, Fall, 1986, pp. 123–124.

*reviews:*

The *haggadah* as teacher. Michael Strassfeld; Rabbinical Assembly. Review essay. Vol. 32, No. 3, Summer, 1979, pp. 88–93.

*Studies in the Mishne Torah: Book of Knowledge.* Moses Maimonides. Hebrew. Hakham Jose Faur. Review. Vol. 33, No. 2, Winter, 1980, pp. 80–85.

Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, pp. 102–103.

Zaiman, Joel H.

*Conversion to Judaism—a history and analysis.* David M. Eichhorn. Review. Vol. 21, No. 1, Fall, 1966, pp. 84–90.



## — Author Index —

- Jewish parent education. Vol. 26, No. 4, Summer, 1972, pp. 69–71.
- On education our children: introduction. Menorah curriculum. Joel Zaiman; Jay B. Stern; Joseph Lukinsky. Vol. 31, No. 2, Winter, 1977, pp. 80–81.
- Zameret, Zvi (Belinsky).  
Religious alternatives in Israel. 2. A secular *sabra* views the Conservative movement. Vol. 25, No. 2, Winter, 1971, pp. 72–73.
- Zeffron, Alan.  
Dialogue between American Jewry and Israelis. Letter. Vol. 21, No. 1, Fall, 1966, p. 93.
- Zelermeyer, Gerald B.  
Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermeyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 178–179.
- Zelizer, Gerald L.  
Some aspects of Schechter's theology. Vol. 23, No. 1, Fall, 1968, pp. 76–81.  
Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 47–48.
- Zelizer, Viviana A.  
*articles:*  
The unmarried Jew: problems and prospects. Vol. 32, No. 1, Fall, 1978, pp. 15–21.
- letters:*  
The unmarried Jew: problems and prospects. Viviana Zelizer. Letter. Shlomo Balter. Vol. 32, No. 2, Winter, 1979, pp. 111–112.
- Zenner, Walter P.\*  
*The tents of Jacob*. Raphael Patai. Review. Vol. 25, No. 4, Summer, 1971, pp. 87–89.
- Zerin, Edward.\*  
*Love and sex: a modern Jewish perspective*. Robert Gordis. Review. Vol. 32, No. 2, Winter, 1979, pp. 104–105.
- Ziegler, Michael.  
Critique of 'The meaning of Jewish law.' Seymour Siegel. Vol. 33, No. 2, Winter, 1980, pp. 70–74.
- Zisenwine, David.  
The Jewish curriculum: a local approach. Vol. 29, No. 3, Spring, 1975, pp. 64–73.
- Zucker, David.  
Doest Thou well to be angry . . . ? On *Jonah*. Vol. 45, No. 4, Summer, 1993, pp. 83–84.
- Zucker, David Jeremy.  
Strangers, angels and redemptions. Jewish/Christian images in two Malamud stories. Vol. 37, No. 3, Spring, 1984, pp. 43–50.  
Abraham, Isaac and Malamud. Vol. 45, No. 4, Summer, 1993, pp. 66–75.
- Zucker, Moshe.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 37.
- Zwelling, Victor D.  
Conservative priorities. Vol. 27, No. 4, Summer, 1973, pp. 84–86.



# Subject Index



## ABORTION

Barmash, Pamela.

*Jewish women living the challenge: a Hadasah compendium.* (ed.) Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.

Dorff, Elliot N.

### articles:

The effects of science on Jewish law. Vol. 40, No. 2, Winter, 1987/1988, pp. 52–60.

Artificial insemination, egg donation and adoption. Responsum. Committee on Jewish Law and Standards. Vol. 49, No. 1, Fall, 1996, pp. 3–60.

### reviews:

Modern medicine and Jewish values. *Caring and curing: health and medicine in the western religious traditions.* Ronald L. Numbers; Darrel W. Amundsen. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Modern medicine and Jewish values. *Jewish values in bioethics.* (ed.) Levi Meier. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Modern medicine and Jewish values. *Health and medicine in the Jewish tradition.* David M. Feldman. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Modern medicine and Jewish values. *When life is in the balance: life and*

*death decisions in light of the Jewish tradition.* Barry D. Cytron; Earl Schwartz. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Elovitz, Mark H.

Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 54–56.

Feldman, David M.

Abortion and ethics. The rabbinic viewpoint. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 31–38.

Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 58–61.

Freund, Richard A.

The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.

Gordon, Harry.

Abortion and ethics. Situational ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 49–51.

Kirschner, Robert.

The halakhic status of the fetus with respect to abortion. Vol. 34, No. 6, July/August, 1981, pp. 3–16.

ABORTION (*cont'd.*)

Klein, Isaac.

Science and some ethical issues—the Jewish view. Vol. 13, No. 4, Summer, 1959, pp. 35–47.

*Teshuvah* on abortion. Vol. 14, No. 1, Fall, 1959, pp. 47–51.

Abortion and Jewish tradition. Vol. 24, No. 3, Spring, 1970, pp. 26–33.

Abortion and Jewish tradition. Letter. Werner Steinberg. Reply. Vol. 25, No. 1, Fall, 1970, pp. 72–74.

Lubliner, Immanuel.

*Birth control in Jewish law.* David M. Feldman. Review. Vol. 25, No. 1, Fall, 1970, pp. 89–91.

Nitowsky, Harold.

Abortion and ethics. Making informed decisions. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 26–30.

Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, p. 52.

Novak, David.

Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 56–58.

*Abortion and the sanctity of life; a philosophical view.* Baruch Brody. Review. Vol. 30, No. 3, Spring, 1976, pp. 89–92.

Rosenthal, Gilbert S.

*Contemporary halakhic problems.* J. David Bleich. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.

*Reform responsa for our time.* Solomon B. Freehof. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.

Rubenstein, Jeffrey.

*Understanding Jewish ethics.* Richard A. Freund. Review. Vol. 44, No. 4, Summer, 1992, pp. 83–85.

Siegel Seymour.

Abortion and ethics. Fetal experimentation. A bias for life. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 39–48.

Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel;

Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 52–53, 58, 61–62.

*reviews:*

*Noam, a forum for the clarification of contemporary halakhic problems.* Volume 9. Menachem Kasher. Review. Vol. 21, No. 2, Winter, 1967, pp. 74–76.

Steinberg, Werner.

Abortion and Jewish tradition. Isaac Klein. Letter. Vol. 25, No. 1, Fall, 1970, pp. 70–72.

Wolpe, Gerald.

Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 53–54, 58.

ABRAHAM. *See* BIBLE and BIBLICAL SCHOLARSHIP; PATRIARCHS and MATRIARCHS

ABUSE. *See* DOMESTIC VIOLENCE

ADLER, CYRUS

Fierstien, Robert E.

*The emergence of Jewish scholarship in America: the publication of the 'Jewish Encyclopedia.'* Shuly Rubin Schwartz. Review. Vol. 46, No. 2, Winter, 1994, pp. 89–90.

Gartner, Lloyd P.

The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary.* Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.

Ginzberg, Eli.

The last of the first: Mama G. Vol. 33, No. 4, Summer, 1980, pp. 26–35.

Gordis, Robert F.

The struggle for self-definition in Conservative Judaism. Delivered at the 1986 Rabbinical Assembly convention. Vol. 39, No. 3, Spring, 1987, pp. 7–19.

Greenbaum, Michael B.

Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.

Kling, Simcha.

Cyrus Adler and Zionism. Vol. 33, No. 1, Fall, 1979, pp. 22–27.

Meirovich, Harvey W.

Reclaiming Chief Rabbi Hertz as a Conservative Jew. Vol. 46, No. 4, Summer, 1994, pp. 3–23.

## — Subject Index —

- Norich, Anita.  
*JPS: the Americanization of Jewish culture, 1888–1988.* Jonathan D. Sarna. Review. Vol. 46, No. 2, Winter, 1994, pp. 85–88.
- Parzen, Herbert.  
 The history of Conservative Judaism—the Schechter era. Vol. 4, No. 2, February, 1948, pp. 11–23.  
 The history of Conservative Judaism—the Adler administration, part 1. Vol. 6, No. 1, October, 1949, pp. 51–67.  
 The history of Conservative Judaism—the Adler administration, part 2, Vol. 6, No. 4, May, 1950, pp. 26–38.  
 The history of Conservative Judaism—the Adler administration, part 2. Correction. Editorial Board. Vol. 7, No. 1, October, 1950, p. 27.  
 The history of Conservative Judaism—the Adler administration, part 3. Vol. 7, No. 1, October, 1950, pp. 15–27.  
 The history of Conservative Judaism—the Adler administration, part 4. Vol. 7, No. 2, January, 1951, pp. 40–48.  
 The history of Conservative Judaism—the Adler administration, conclusion. Vol. 7, No. 3, April, 1951, pp. 16–24.
- Rosenblum, Herbert.  
 The shaping of an institution. The 1902 reorganization of the Seminary. Vol. 27, No. 2, Winter, 1973, pp. 35–48.  
 Conservative Judaism, then and now. *A different spirit: The Jewish Theological Seminary of America 1886–1902.* Robert E. Fierstein. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.
- Szajkowski, Zosa.  
 The pacifism of Judah Magnes. Vol. 22, No. 3, Spring, 1968, pp. 36–55.
- Wertheimer, Jack.  
 Pioneers of the Conservative rabbinate. Reports from the field by graduates of “Schechter’s Seminary.” From the Rattner Center. Vol. 47, No. 3, Spring, 1995, pp. 53–70.
- ADOPTION**  
 Dalin, Ralph G.  
*And Hannah wept: infertility, adoption and the Jewish couple.* Michael Gold. Review. Vol. 40, No. 3, Spring, 1988, pp. 85–88.
- Dorff, Elliot N.  
 Artificial insemination, egg donation and adoption. Responsum. Committee on Jewish Law and Standards. Vol. 49, No. 1, Fall, 1996, pp. 3–60.
- Gold, Michael.  
*And Hannah wept: infertility, adoption and the Jewish couple.* Michael Gold. Review. Marsha Riben. Letter. Vol. 42, No. 1, Fall, 1989, pp. 63–64.
- Riben, Marsha.  
*And Hannah wept: infertility, adoption and the Jewish couple.* Michael Gold. Review. Ralph G. Dalin. Letter. Vol. 41, No. 3, Spring, 1989, pp. 95–96.
- ADULT EDUCATION**  
 Ballonoff, Martin.  
 Retreat to progress: Adult education come of age. Vol. 29, No. 4, Summer, 1975, pp. 79–87.
- Brusin, David.  
 The promise of PEP. Vol. 35, No. 1, Fall, 1981, pp. 53–55.
- Charry, Elias.  
 A novel experiment in religious education. Vol. 11, No. 4, Summer, 1957, pp. 20–23.
- Glassman, Bernard.  
 “How to” Judaic books of interest. *Jewish guided imagery: a how-to book for rabbis, educators and group leaders.* Dov Peretz Elkins. Books in Review . . . Vol. 49, No. 2, Winter, 1997, pp. 85–86.  
 “How to” Judaic books of interest. *Striving toward virtue: a contemporary guide for Jewish ethical behavior.* Kerry M. Olitzky; Rachel T. Sabbath. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 86.  
*Rediscovering Judaism: Bar and Bat Mitzvah for adults.* Kerry M. Olitzky; Ronald H. Isaacs. Books in review . . . Bernard Glassman. Vol. 50, No. 1, Fall, 1997, p. 85.  
*Succeeding at Jewish education: how one synagogue made it work.* Joseph Reimer. Books in review . . . Vol. 50, No. 1, Fall, 1997, p. 86.  
*Swimming in the sea of Talmud.* Michael Katz; Gershon Schwartz. Books in review . . . Bernard Glassman. Vol. 51, No. 1, Fall, 1998, p. 81.  
*Jewish dimensions of social justice: tough moral choices of our time.* Albert Vorspan; David Saperstein. Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, p. 85.

— Conservative Judaism Cumulative Index —

ADULT EDUCATION (*cont'd.*)

Glassman, Bernard (*cont'd.*)

*The year Mom got religion: one woman's midlife journey into Judaism.* Lee Meyerhoff Hendler. Books in review . . .

Bernard Glassman. Vol. 51, No. 3, Spring, 1999, pp. 86–87.

*The Lord will gather me in: my Journey to Jewish Orthodoxy.* David Klinghoffer.

Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, pp. 86–87.

Ingall, Carol K.

Soul-turning. Parent education in a Conservative Jewish day school. Vol. 45, No. 4, Summer, 1993, pp. 50–65.

Kieval, Herman (Hayyim).

*Lifelong learning among Jews.* Israel M. Goldman. Review. Vol. 30, No. 4, Summer, 1976, pp. 91–93.

Listfield, Stephen Chaim.

*Embracing Judaism.* Revised edition. Simcha Kling; Carl Perkins. Review. Vol. 52, No. 4, Summer, 2000, pp. 85–86.

Schafner, Samuel.

Teaching Conservative Judaism and the Jewish family. Vol. 33, No. 1, Fall, 1979, pp. 73–78.

Schorsch, Ismar.

The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.

Zaiman, Joel H.

Jewish parent education. Vol. 26, No. 4, Summer, 1972, pp. 69–71.

AFRICAN JEWRY

Gitelson, Susan A.

Whatever became of Uganda? Vol. 25, No. 3, Spring, 1971, pp. 23–32.

Hoffman, David.

Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. David Hoffman. Vol. 52, No. 2, Winter, 2000, pp. 103–105.

Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. Response. Dana Evan Kaplan. Vol. 52, No. 2, Winter, 2000, pp. 105–108.

Kaplan, Dana Evan.

Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Vol. 51, No. 1, Fall, 1998, pp. 46–62.

Rabbi Ady Assabi and the development of Conservative Judaism in South Africa.

Dana Evan Kaplan. Letter. David Hoffman. Vol. 52, No. 2, Winter, 2000, pp. 103–105.

Rabbi Ady Assabi and the development of Conservative Judaism in South Africa.

Dana Evan Kaplan. Letter. Response. Vol. 52, No. 2, Winter, 2000, pp. 105–108.

Klein, Isaac.

*The life and times of Rabbi David Ibn Abi Zimra.* Israel M. Goldman. Review. Vol. 26, No. 1, Fall, 1971, pp. 91–92.

Rabinowitz, Louis I.

How Jewish is the Jewish state? Vol. 26, No. 2, Winter, 1972, pp. 1–13.

Ungar, Andre.

The Jew and the Negro: “As the children of the Ethiopians. . . .” Vol. 13, No. 1, Fall, 1958, pp. 1–34.

AGGADAH. *See also* JEWISH LAW; MIDRASH

Addison, Howard A.

Ritual and myth: towards a revitalization of Jewish worship. Vol. 34, No. 2, November/December, 1980, pp. 43–49.

Adler, Rachel.

Feminist folktales of justice. Robert Cover as a resource for the renewal of *halakhah*. Vol. 45, No. 3, Spring, 1993, pp. 40–55.

Agus, Jacob B.

The meaning of mitzvot: an analysis of *Taamei ha-mitzvot besifrut Yisrael*. Isaac Heinemann. Review. Vol. 11, No. 4, Summer, 1957, pp. 24–34.

Alexander, Chanan.

*Halakhah and aggadah* in Conservative curricula. Response. Jewish law in Conservative schools. David Resnick. Vol. 34, No. 6, July/August, 1981, pp. 57–62.

Artson, Bradley Shavit.

*What's so bad about guilt? Learning to live with it since we can't live without it.* Harlan J. Wechsler. Of the making of books . . . Reviews. Vol. 44, No. 2, Winter, 1992, p. 96.

*The classic midrash: Tannaïtic commentaries on the Bible.* Reuven Hammer. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 48, No. 4, Summer, 1996, pp. 95–96.

## Subject Index

- Berger, Julius.  
 Restraint on marriages during the *omer* days. Vol. 8, No. 3, April, 1952, pp. 16–22.
- Bernards, Solomon S.  
*The living Talmud—the wisdom of the Fathers, and its classical commentaries.* Judah Goldin. Review. Vol. 13, No. 3, Spring, 1959, pp. 54–55.
- Blumenthal, Aaron H.  
 The status of women in Jewish law. Vol. 31, No. 3, Spring, 1977, pp. 24–40.
- Cohen, Martin Samuel.  
 The *tallit*. Vol. 44, No. 3, Spring, 1992, pp. 3–15.
- Dresner, Samuel H.  
 The rabbi, *halakhah*, and the Rabbinical Assembly. Vol. 16, No. 1, Fall, 1961, pp. 1–19.  
 Heschel and *halakah*: the vital center. Vol. 43, No. 4, Summer, 1991, pp. 18–31.  
 Goddess feminism. Vol. 46, No. 1, Fall, 1993, pp. 3–23.
- Feld, Edward.  
 Towards an aggadic Judaism. The open forum. Vol. 29, No. 3, Spring, 1975, pp. 79–84.
- Freudenstein, Eric.  
 Israel: anticipation and reality. Technology assessment and the Jewish tradition. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 44–52.
- Grossman, Susan.  
 Feminism, *midrash* and *mikveh*. Vol. 44, No. 2, Winter, 1992, pp. 7–17.
- Hoffman, Lawrence A.  
 Jewish knowledge: redrawing the map. Vol. 38, No. 2, Winter, 1985–86, pp. 36–43.
- Jacobs, Louis.  
*Torah min hashamayim b'aspaklariah shel hadorot* (Theology of ancient Judaism). Abraham Joshua Heschel. Review. Vol. 18, No. 2, Winter, 1964, pp. 59–61.
- Kadushin, Max.  
 The indeterminacy of belief. Vol. 33, No. 3, Spring, 1980, pp. 3–6.
- Karff, Samuel E.  
*Decoding the rabbis: a 13th century commentary on the aggadah.* Marc Saperstein. Review. Vol. 35, No. 1, Fall, 1981, pp. 90–91.
- Klein, Isaac.  
 Science and some ethical issues—the Jewish view. Vol. 13, No. 4, Summer, 1959, pp. 35–47.  
*Law and Theology in Judaism.* David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.
- Lerner, Stephen C.  
*Gerut* and the Conservative movement. An approach for our time. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 42–49.
- Levin, Leonard.  
 Towards a new conception of halakhic process? Towards an aggadic Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 62–65.  
 Heschel's homage to the rabbis. *Torah min ha-Shamayim* as historical theology. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 56–66.
- Levinthal, Israel H.  
 The uniqueness of the classic Jewish sermon. Vol. 27, No. 2, Winter, 1973, pp. 77–80.
- Loeb, Mark G.  
*And God braided Eve's hair.* Danny Siegel; Allan Sugarman. Review. Vol. 31, No. 3, Spring, 1977, pp. 91–93.
- Mandelbaum, Bernard.  
 Solomon Schechter. The man and his vision. Vol. 26, No. 2, Winter, 1972, pp. 46–54.
- Meirovich, Harvey W.  
 Handling crisis. An *aggadic* response. Vol. 49, No. 2, Winter, 1997, pp. 58–67.
- Novak, David.  
 Towards an aggadic Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 58–61.
- Peli, Pinchas Hacohen.  
 Hermeneutics in the thought of J. B. Soloveitchik. Vol. 41, No. 3, Spring, 1989, pp. 16–34.
- Resnick, David.  
*Halakhah* and *aggadah* in Conservative curricula. Response to Jewish law in Conservative schools. Chanan Alexander. Reply. Vol. 34, No. 6, July/August, 1981, pp. 62–63.

AGGADAH (*cont'd.*)

- Riemers, Paula.  
Feminism, Judaism and God the mother.  
Vol. 46, No. 1, Fall, 1993, pp. 24–29.
- Rosenthal, Gilbert S.  
'As-if' theology and liberal Judaism. Vol. 39, No. 1, Fall, 1986, pp. 34–45.
- Roth, Joel.  
*Halakhic responsibility. D'var Torah* delivered privately in part at the 1993 convention of the Rabbinical Assembly, and subsequently delivered in part at the Forum for Conservative Jewish Renewal at the Jewish Theological Seminary, 1993. Vol. 47, No. 3, Spring, 1995, pp. 24–27.
- Rothschild, Fritz A.  
The concept of God in Jewish education.  
Vol. 24, No. 2, Winter, 1970, pp. 2–20.
- Schwartz, Earl.  
Oral Torah in an electronic age. Vol. 49, No. 4, Summer, 1997, pp. 32–41.
- Scolnic, Benjamin Edidin.  
Love and joy. *Love and joy: law, language and religion in ancient Israel*. Yochanan Muffs. Review essay. Vol. 46, No. 2, Winter, 1994, pp. 80–82.
- Starr, David B.  
Call me Ishmael. A midrash for Conservative Judaism. *How do we know this? Midrash and the fragmentation of modern Judaism*. Jay Harris. Review essay. Vol. 48, No. 3, Spring, 1996, pp. 75–86.
- Steinberg, Theodore.  
Max Kadushin: an appreciation. Vol. 34, No. 4, Summer, 1982, pp. 3–16.
- Tucker, Gordon.  
The sayings of the wise are like goats. An appreciation of the works of Robert Cover. Vol. 45, No. 3, Spring, 1993, pp. 17–39.
- Waldman, Nahum M.  
Withdrawal and commitment. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 63–70.
- Yoskowitz, Herbert A.  
*Agada: the language of Jewish faith*. Samuel E. Karff. Review. Vol. 33, No. 3, Spring, 1980, pp. 92–93.
- Yuter, Alan J.  
*Melakhah u'shevut*: a theoretical framework. Joel Roth. The limits of halakhic activism. Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Response. Vol. 36, No. 3, Spring, 1983, pp. 56–62.
- Judaism and the search for spirituality. Neil Gillman. Jewish knowledge: redrawing the map. Lawrence A. Hoffman. Letter. Vol. 39, No. 1, Fall, 1986, pp. 123–124.
- AGNON, S.Y. See HEBREW LITERATURE
- AGUNAH. See also MARRIAGE; *other related topics*
- Aronson, Joseph.  
The agony of the *agunah*. Trude Weiss-Rosmarin. Letter. Vol. 20, No. 2, Winter, 1966, p. 93.
- Barmash, Pamela.  
*Jewish women living the challenge: a Hadassah compendium*. ed. Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.
- Cohen, Boaz.  
Towards a philosophy of Jewish law. Vol. 6, No. 1, October, 1949, 1–31.
- Drob, Sanford L.  
Rabbi Max Drob and "traditional Judaism." A personal perspective. Vol. 39, No. 3, Spring, 1987, pp. 34–44.
- Ellenson, David and James S.  
American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. Vol. 35, No. 3, Spring, 1982, pp. 35–42.
- Friedman, Theodore.  
Letter from Jerusalem. Bending or breaking? Women confront the religious establishment. Vol. 39, No. 3, Spring, 1987, pp. 66–70.
- Frymer-Kensky, Tikva.  
*Halakhah*, law, and feminism. Vol. 47, No. 2, Winter, 1995, pp. 46–52.
- Gershfield, Edward.  
Responsum. *Agunah* question. Hebrew. Vol. 18, No. 1, Fall, 1963, pp. *alef-hay*.
- Gordis, Daniel H.  
Precedent, rules and ethics in *halakhic* jurisprudence. *Equity in Jewish law*. Two volumes. Aaron Kirschenbaum. Review essay. Vol. 46, No. 1, Fall, 1993, pp. 80–94.



## — Subject Index —

- Gordis, Robert F.  
 The ethical dimension in the *halakhab*. In memory of Dr. Michael Higgin. 20th yearzeit. Robert Gordis. Vol. 26, No. 3, Spring, 1972, pp. 70–74.  
 The struggle for self-definition in Conservative Judaism. Vol. 39, No. 3, Spring, 1987, pp. 7–19.
- Greenberg, Simon.  
 And he writes her a bill of divorcement. Supplement. Vol. 24, No. 3, Spring, 1970, pp. 75–141.
- Higgin, Michael.  
 Criteria for interpreting Jewish law. Vol. 3, No. 3, May, 1947, pp. 5–8.  
 The *agunah* problem again. Vol. 7, No. 1, October, 1950, pp. 28–29.  
 Toward a solution of the *agunah* problem. Vol. 7, No. 3, April, 1951, pp. 6–15.
- Kaplan, Mindell K.  
 A generation after *Ezrat Nashim's* "Jewish women call for change." Ellen S. Wolintz. Letter. Mindell Kaplan. Vol. 52, No. 3, Spring, 2000, pp. 93–95.
- Klein, Isaac.  
*Law and Theology in Judaism*. David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.
- Pearl, Chaim H.  
*Conservative Judaism and Jewish law*. Seymour Siegel; Rabbinical Assembly. Review. Vol. 32, No. 1, Fall, 1978, pp. 71–73.
- Rosenthal, Gilbert S.  
*Contemporary halakbic problems*. J. David Bleich. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.  
 Conservative Judaism and the *agunah*. Sidney H. Schwarz. Letter. Vol. 37, No. 1, Fall, 1983, p. 78.  
*Jewish women in time and Torah*. Eliezer Berkovits. Review. Vol. 43, No. 2, Winter, 1990–91, pp. 90–91.
- Schwarz, Sidney H.  
 Conservative Judaism and the *agunah*. Vol. 36, No. 1, Fall, 1982, pp. 37–44.
- Siegel, Seymour.  
 And he writes her a bill of divorcement. Simon Greenberg. Introduction. Vol. 24, No. 3, Spring, 1970, pp. 73–74.
- Weiss-Rosmarin, Trude.  
 The agony of the *agunah*. The open forum. Vol. 20, No. 1, Fall, 1965, pp. 51–54.
- Wertheimer, Jack.  
 Kaplan vs. "the great do-nothings." The inconclusive battle over *The New Haggadah*. From the Ratner Center. Vol. 45, No. 4, Summer, 1993, pp. 20–37.
- AHAD HA-AM
- Agus, Jacob B.  
*Guideposts in Modern Judaism*. Jacob B. Agus. Aaron H. Blumenthal; Ira J. Eisenstein; Marvin Fox. Response. Vol. 10, No. 3, Spring, 1956, pp. 18–27.
- Ahad Ha-am.  
 The spiritual revival. (tr.) Leon Simon. Vol. 1, No. 2, June, 1945, p. 33.
- Bokser, Ben Zion.  
*The greater Judaism in the making*. Mordecai M. Kaplan. Review. Vol. 15, No. 3, Spring, 1961, pp. 46–55.
- Eisenstein, Ira J.  
*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 5–9.
- Fine, David J.  
 The meaning of Catholic Israel. Vol. 50, No. 4, Summer, 1998, pp. 29–47.
- Friedman, Theodore.  
*Between a people and its land*. Martin Buber. Review. Vol. 1, No. 2, June, 1945, pp. 31–33.
- Kaufman, William E.  
*Is there a Jewish philosophy? Rethinking fundamentals*. Leon Roth. Review. Vol. 52, No. 2, Winter, 2000, pp. 99–101.
- Klausner, Joseph.  
*My Judaism*. (tr.) Simcha Kling. Vol. 30, No. 3, Spring, 1976, pp. 3–18.
- Kling, Simcha.  
 Our Zionist fathers: Israel Friedlander. Vol. 32, No. 1, Fall, 1978, pp. 27–32.
- Konvitz, Milton R.  
 Law and morals: in the Hebrew Scriptures, Plato and Aristotle. Foreword. Louis Finkelstein. Vol. 23, No. 2, Winter, 1969, pp. 44–71.
- Merowitz, Morton J.  
*Solomon Goldman: a rabbi's rabbi*. Jacob J. Weinstein. Review. Vol. 28, No. 2, Winter, 1974, pp. 92–93.
- Parzen, Herbert.  
 The history of Conservative Judaism—the Schechter era. Vol. 4, No. 2, February, 1948, pp. 11–23.

— Conservative Judaism Cumulative Index —

AHAD HA-AM (*cont'd.*)

Roth, Leon.

Back to, forward from, Ahad Haam? Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 20–30.

Shohet, David M.

Jabneh. Vol. 7, No. 1, October, 1950, pp. 8–14.

Singer, Shlomo.

The plight of Jewish unity. Vol. 18, No. 2, Winter, 1964, pp. 30–39.

Ungar, Andre.

*Tradition and reality.* Nathan Rotenstreich. Review. Vol. 27, No. 2, Winter, 1973, pp. 88–90.

ALIYAH. See under ISRAEL, peoplehood; ZIONISM

ALIYOT. See under COMMITTEE on JEWISH LAW and STANDARDS; JEWISH LAW; RESPONSA

AMERICAN JEWISH COMMUNITY. See also EDUCATION; JEWISH COMMUNITY CENTERS

Abramowitz, Mayer.

First things first. The open forum. Vol. 24, No. 4, Summer, 1970, pp. 75–78.

Addison, Howard A.

Whence and whither? *The future of Conservative Judaism in the United States.* Charles Liebman; Saul Shapiro. Vol. 37, No. 2, Winter, 1983–84, pp. 4–9.

Spirituality and the main sanctuary. Bridging the gap between synagogue and soul. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 51–58.

Adler, Selig.

*Steeled by adversity: essays and addresses on American Jewish life.* Salo Wittmayer Baron. Review. Vol. 26, No. 4, Summer, 1972, pp. 74–76.

Agus, Jacob B

The status of American Israel—a Conservative view. Vol. 2, No. 2, February, 1946, pp. 1–14.

Amaru, Betsy Halpern.

Conservative Judaism: one lay perspective. Vol. 37, No. 1, Fall, 1983, pp. 23–28.

Arenberg, Richard.

Jews, Judaism, and the new left. Robert J. Saks. Letter. Vol. 22, No. 2, Winter, 1968, pp. 80–81.

Artson, Bradley Shavit.

*On being a Jew.* James Kugel. Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, pp. 88–90.

*Walking humbly with God: the life and writings of Rabbi Hershel Jonah Matt.* (ed.) Daniel C. Matt. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 92.

*A plague if dreamers: three novellas.* Steve Stern. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 94.

*Jewish renewal: a path to healing and transformation.* Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.

Arzt, Max.

Conservative Judaism as a unifying force. Vol. 5, No. 4, June, 1949, pp. 10–20.

Bar-Zev, Asher.

ZPG and the Jewish problem. Vol. 30, No. 3, Spring, 1976, pp. 76–82.

Ballonoff, Martin.

Dialogue: the Israeli and the American Jew. Vol. 30, No. 3, Spring, 1976, pp. 72–75.

Balter, Shlomo.

articles:

A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, p. 71.

reviews:

*Number our days.* Barbara Meyerhoff. Review. Vol. 33, No. 4, Summer, 1980, pp. 96–97.

Bellin, Lowell Eliezer.

The Jewish community: some problems, some answers. Should the rabbi know systems analysis? Linear programming? Should the Jewish center director know operations research? Regression analysis? Should the “Jewish civil service” know modern administration? Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 35–43.

Berman, Harold.

Model social action activities. A fact sheet.

## — Subject Index —

- Morris Laub; Harold Berman. Vol. 26, No. 1, Fall, 1971, pp. 77–82.
- Bernant, Chaim.  
*Portnoy's complaint*. Philip Roth. Review. Vol. 23, No. 3, Spring, 1969, pp. 86–88.
- Bernards, Solomon S.  
*The marriage bed*. Harry F. Tashman. Review. Vol. 15, No. 4, Summer, 1961, pp. 43–45.
- Bernstein, Irving.  
 “We are one:” the challenge facing the Jewish community. Vol. 31, No. 2, Winter, 1977, pp. 70–74.
- Blank, Debra Reed.  
*The changing face of Jewish and Christian worship in North America*. Paul F. Bradshaw; Lawrence A. Hoffman. Review. Vol. 45, No. 3, Spring, 1993, pp. 91–94.
- Liturgical theory and liturgical change. Vol. 47, No. 2, Winter, 1995, pp. 53–63.
- Bloom, Mark S.  
*Isaac Leiser and the making of American Judaism*. Lance J. Sussman. Review. Vol. 50, No. 1, Fall, 1997, pp. 91–93.
- Bokser, Ben Zion.  
*The greater Judaism in the making*. Mordecai M. Kaplan. Review. Vol. 15, No. 3, Spring, 1961, pp. 46–55.
- What direction social ethics. Seymour Siegel. In defense of liberalism. Letter. Vol. 25, No. 2, Winter, 1971, pp. 76–79.
- Borowitz, Eugene B.  
 The prospects for Jewish denominationalism. Vol. 30, No. 4, Summer, 1976, pp. 64–74.
- Breslauer, S. Daniel.  
 Modernization and zionism. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 70–78.
- Brief, Neil.  
 The (un-) Jewish marriage encounter. Melvin J. Glazer. Letter. Vol. 30, No. 4, Summer, 1976, pp. 95–96.
- Brill, Mordecai L.  
 ZPG and the Jewish problem. Asher Bar-Zev. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 108–109.
- Bundt, Barbara Kalin.  
 The divorced-parent family and the synagogue community. Vol. 35, No. 2, Winter, 1982, pp. 74–77.
- Carter, Carie.  
 Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.
- Chiel, Arthur A.  
*articles:*  
 Francis Salvador: Jew, gentleman, revolutionist. Vol. 30, No. 3, Spring, 1976, pp. 51–56.
- reviews:*  
*World of our fathers*. Irving Howe. Review. Vol. 30, No. 4, Summer, 1976, pp. 80–81.  
*Jacksonian Jew: the two worlds of Mordecai Noah*. Jonathan D. Sarna. Review. Vol. 36, No. 3, Spring, 1983, pp. 82–84.
- Chinitz, Jacob.  
 Jews, Judaism, and the new left. Robert J. Saks. Letter. Vol. 22, No. 1, Fall, 1967, pp. 75–76.
- Coffin, William Sloane.  
 “Where does God dwell in America today?” Originally given at the Heschel yahrzeit service, B’nai Jeshurun, NYC, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 150–154.
- Cohen, Elaine Shizgal.  
 Rabbis’ roles and occupational goals: men and women in the contemporary American rabbinate. Vol. 42, No. 1, Fall, 1989, pp. 20–30.
- Cohen, Gerson D.  
 Jewish identity and Jewish collective will in America from an historical perspective. Vol. 28, No. 4, Summer, 1974, pp. 61–77.  
*World Jewry and the State of Israel*. (ed.) Moshe Davis. Review. David Dalin. Vol. 34, No. 3, January/February, 1981, pp. 53–55.
- Cohen, Martin Samuel.  
*Lost love: the untold story of Henrietta Szold*. Baila Round Shargel. Review. Vol. 50, No. 1, Fall, 1997, pp. 87–88.
- Cohen, Steven M.  
 Deconstructing the outreach-inreach debate. Vol. 49, No. 2, Winter, 1997, pp. 26–33.

AMERICAN JEWISH COMMUNITY (*cont'd.*)

Corson, Maurice S.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 41.

Cytron, Barry D.

*Nostra Aetate*, the Jews, and the future of dialogue. Reflections on the 20th anniversary of *Nostra Aetate*. Yocheved Herschlag Muffs; Eugene Fisher; Barry Cytron. Vol. 38, No. 1, Fall, 1985, pp. 21–29.

Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.

Dalin, David G.

*articles:*

How high the wall? American Jews and the church-state debate. Vol. 49, No. 3, Spring, 1997, pp. 63–77.

*reviews:*

*The Guggenheims: an American epic.* John H. Davis. Review. Vol. 32, No. 2, Winter, 1979, pp. 107–109.

*World Jewry and the State of Israel.* (ed.) Moshe Davis. Review. Vol. 34, No. 3, January/February, 1981, pp. 53–55.

The public career of Stephen S. Wise. *A voice that spoke for justice: the life and times of Stephen S. Wise.* Melvin I. Urofsky. Review essay. Vol. 36, No. 2, Winter, 1982–83, pp. 72–78.

*Simon Wolf: private conscience and public image.* Esther L. Panitz. Review. Vol. 41, No. 1, Fall, 1988, pp. 98–99.

Davis, Moshe.

The *Eretz Yisrael* dimension of contemporary Jewish life. Vol. 24, No. 1, Fall, 1969, pp. 41–58.

Dawidowicz, Lucy S.

From past to past. Jewish East Europe to Jewish East side. Vol. 22, No. 2, Winter, 1968, pp. 19–27.

Dorff, Elliot N.

*A Jewish philosophy and pattern of life.* Simon Greenberg. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 70–74.

Dresner, Samuel H.

Renewal. Vol. 19, No. 4, Summer, 1965, pp. 53–69.

Drob, Sanford L.

Rabbi Max Drob and “traditional Judaism.” A personal perspective. Vol. 39, No. 3, Spring, 1987, pp. 34–44.

Edelman, Martin (Moshe).

What a difference a state makes: Israel at 40. Vol. 40, No. 3, Spring, 1988, pp. 14–19.

Eilberg, Amy.

*Meditations of a maverick rabbi.* Albert S. Axelrad. Review. Vol. 39, No. 1, Fall, 1986, pp. 121–122.

Eisen, Arnold.

*articles:*

Imagining American Jews: recent visions and revisions. Presented at the Jewish Theological Seminary Sol Feinstein Lecture Series, March 19, 1987. Vol. 41, No. 2 Winter, 1988/1989, pp. 3–20.

*reviews:*

*No offense: civil religion and Protestant taste.* John Murray Cuddihy. Review. Vol. 32, No. 3, Summer, 1979, pp. 101–103.

Elazar, Daniel J.

The Jewish community: some problems, some answers. Jewish survival and American Jewish leadership. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 44–51.

Fein, Elliot.

*The Jews in America: four centuries of an uneasy encounter.* Arthur Hertzberg. Review. Vol. 44, No. 4, Summer, 1992, pp. 88–90.

Feingold, Henry L.

*A century of Jewish life in Dixie: the Birmingham experience.* Mark H. Elovitz. Review. Vol. 29, No. 1, Fall, 1974, pp. 91–92.

Feld, Edward.

*Judaism faces the 20th century: a biography of Mordecai M. Kaplan.* Mel Scult. Review. Vol. 46, No. 4, Summer, 1994, pp. 85–87.

Felix, Cathy L.

Worship for the 21st century. An agenda. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.

## Subject Index

Fenster, Myron M.

*letters:*

- What direction Jewish social ethics?  
More concern, less doctrine. Letter.  
Seymour Siegel; Myron M. Fenster.  
Vol. 25, No. 1, Fall, 1970, pp. 58–61.

*reviews:*

- America is different: the search for Jewish identity.* Stuart E. Rosenberg. Review. Vol. 19, No. 4, Summer, 1965, pp. 70–73.
- America is different: the search for Jewish identity.* Stuart E. Rosenberg. Review. Addendum. Vol. 20, No. 1, Fall, 1965, p. 66.
- Zion reconsidered.* Jakob Petuchowski. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 94.
- American Judaism. Adventure in modernity.* Jacob Neusner. Review. Vol. 28, No. 2, Winter, 1974, pp. 89–90.
- Golden door to America: the Jewish immigrant experience.* Abraham J. Karp. Review. Vol. 32, No. 1, Fall, 1978, pp. 74–76.

Fierstien, Robert E.

- The emergence of Jewish scholarship in America: the publication of the 'Jewish Encyclopedia.'* Shuly Rubin Schwartz. Review. Vol. 46, No. 2, Winter, 1994, pp. 89–90.

- Alternatives to assimilation: the response of Reform Judaism to American culture, 1840–1930.* Alan Silverstein. Review. Vol. 49, No. 4, Summer, 1997, p. 86.

Frankel, William.

- American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, p. 36.

Friedlaender, Israel.

- Judaism in America—a prophecy. Vol. 1, No. 1, January, 1945, pp. 25–26.

Garfinkle, Adam.

- The two religions of American Jews. A provocation for the sake of Heaven. Vol. 48, No. 2, Winter, 1996, pp. 3–22.

Gartner, Lloyd P.

*articles:*

- The racial revolution and Jewish communal policy. Vol. 20, No. 3, Spring, 1966, pp. 42–49.

*reviews:*

- The American synagogue: a sanctuary transformed.* Jack Wertheimer. Review. Vol. 41, No. 2 Winter, 1988/1989, pp. 74–77.

Gay, Ruth.

- Nostalgia is not enough. Vol. 14, No. 3, Spring, 1960, pp. 32–39.

Geller, Myron S.

- In this dark house: a memoir.* Louise Kehoe. Review. Vol. 51, No. 1, Fall, 1998, pp. 92–94.

Gertel, Elliot B.

*articles:*

- The image of the rabbi in modern American literature. Vol. 37, No. 3, Spring, 1984, pp. 51–61.
- Mortimer J. Adler: apostle of apostasy? Vol. 50, No. 1, Fall, 1997, pp. 43–60.

*reviews:*

- B'nai Amoona for all generations.* Rosalind Mael Bronson. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 74–76.

Ginzberg, Eli.

- Perspectives on American Jewry. Vol. 22, No. 2, Winter, 1968, pp. 28–35.
- The Jewish community: some problems, some answers. Jews in the changing urban environment. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 3–12.

Glassman, Bernard.

*reviews:*

- Antisemitism in America today: outspoken experts explode the myths.*

Jerome R. Chanes. Review. Vol. 48, No. 3, Spring, 1996, pp. 87–89.

- The American Jew, 1585–1990: a history.* Jacob Rader Marcus. Books in Review . . . Vol. 48, No. 4, Summer, 1996, pp. 90–91.

- A sacred trust: stories of our Jewish heritage and history, Vol. 1. The Talmudic period: the Medieval period & the Middle Ages.: The Sephardic Age. Vol. II The Silver Age of Polish Jewry. Vol. III. The American Jewish experience: returning to our land (Eretz Yisrael).* Eugene and Annette Labovitz. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–83.

— Conservative Judaism Cumulative Index —

AMERICAN JEWISH COMMUNITY (cont'd.)

Glassman, Bernard (cont'd.)

reviews (cont'd.):

*Insecure prosperity: small town Jews in industrial America, 1890–1900.*

Ewa Morawska. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 83–84.

*National variations in Jewish identity: implications for Jewish education.*

Steven M. Cohen; Gabriel Horenczyk. Books in review . . . Bernard Glassman. Vol. 52, No. 3, Spring, 2000, pp. 84–86.

*Yakar le'Mordecai:* Jubilee volume in honor of Rabbi Mordecai Waxman.

(ed.) Zvia Ginor. Books in review . . . Bernard Glassman. Vol. 52, No. 3, Spring, 2000, p. 86.

*The Holocaust in American life.* Peter Novick. Books in review . . .

Bernard Glassman. Vol. 52, No. 4, Summer, 2000, p. 82.

*Jewish life and American culture.* Sylvia Barack Fishman. Books in review . . .

Bernard Glassman. Vol. 52, No. 4, Summer, 2000, p. 83.

Glazer, Melvin J.

The (un-) Jewish marriage encounter. Vol. 30, No. 2, Winter, 1976, pp. 83–88.

Glustrom, Simon.

Some aspects of a suburban Jewish community. Vol. 11, No. 2, Winter, 1957, pp. 26–32.

Goldblum, Moshe.

A matter of life and death. Vol. 15, No. 4, Summer, 1961, pp. 26–29.

Goldman, Israel M.

Let us search our ways. Jewish education in America. Vol. 3, No. 2, February, 1947, pp. 1–5.

Goldman, Robert.

The *havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, pp. 80–81.

The rise of the Jewish student press. Bill Novak; Robert Goldman. Vol. 25, No. 2, Winter, 1971, pp. 5–19.

Goldstein, Nason.

East is east and west is—different. Gilbert Kollin. Letter. Vol. 26, No. 4, Summer, 1972, p. 73.

Goodman, Arnold M.

American Jewry and Israel. The limits and

need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, pp. 35–36.

Gordis, Daniel H.

The elusive Conservative 3rd generation. A reaction to elitism. Vol. 37, No. 1, Fall, 1983, pp. 29–39.

Gordis, Robert F.

The struggle for self-definition in Conservative Judaism. Delivered at the 1986 Rabbinical Assembly convention. Vol. 39, No. 3, Spring, 1987, pp. 7–19.

Godlieb, Aryeh L.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 36–37.

Greenberg, Irving.

The end of emancipation. Vol. 30, No. 4, Summer, 1976, pp. 47–63.

Greenberg, Simon.

Basic premises and a proposed structure for Jewish education in America. Jewish education in America. Vol. 3, No. 2, February, 1947, pp. 5–13.

The American Jewish community in transition. Adapted from the Israel Goldstein Lecture, Jerusalem, 1993. Vol. 46, No. 1, Fall, 1993, pp. 30–36.

reviews:

*Jews and Americans.* Irving Malin.

Books in brief. Vol. 19, No. 3, Spring, p. 100.

*The American Reform rabbi.* Abraham J. Feldman. Books in brief. Vol. 19, No. 3, Spring, p. 100.

Hammer, Robert Alan (Reuven).

Have the Days lost their Awe? Letter from Israel. Vol. 45, No. 4, Summer, 1993, pp. 85–87.

Harris, Monford.

Reflections on the sexual revolution. Vol. 20, No. 3, Spring, 1966, pp. 1–17.

Heilman, Samuel.

In search of the present: synagogue ethnography. Vol. 38, No. 2, Winter, 1985–86, pp. 56–66.

Herberg, Will.

The integration of the Jew in contemporary America. Vol. 15, No. 3, Spring, 1961, pp. 1–9.

Horowitz, Herman L.

Jews, Judaism, and the new left. Robert J.

## Subject Index

- Saks. Letter. Vol. 22, No. 2, Winter, 1968, p. 81.
- Huberman, Steven.  
From Christianity to Judaism: religious changers in American society. Vol. 36, No. 1, Fall, 1982, pp. 10–28.
- Ingall, Carol K.  
On becoming a Jewish adult. Educating for Bar and Bat Mitzvah. Vol. 30, No. 3, Spring, 1976, pp. 63–71.  
Soul-turning. Parent education in a Conservative Jewish day school. Vol. 45, No. 4, Summer, 1993, pp. 50–65.
- Israel, Richard J.  
*The American Jews*. James Yaffe. Review. Richard J. Israel; Susi Wugmeister. Vol. 23, No. 2, Winter, 1969, pp. 85–89.  
The new morality and the rabbis. Vol. 24, No. 1, Fall, 1969, pp. 62–70.
- Johnson, George E.  
The lifestyle of low fertility. The changing needs of Jewish women. Vol. 31, No. 3, Spring, 1977, pp. 15–23.
- Kanter, Shamaï.  
*The Commentary reader: two decades of articles and stories*. Norman Podhoretz. Books in brief. Vol. 21, No. 1, Fall, 1966, pp. 91–92.  
*Adolescence and religion*. Bernard Carl Rosen. Books in brief. Vol. 21, No. 1, Fall, 1966, p. 92.  
*Jews in the mind of America*. Charles Herbert Stember and others. Books in brief. Vol. 21, No. 2, Winter, 1967, p. 77.
- Kaplan, Dana Evan.  
Opening the gates of the Jewish community. A consideration of recent proposals for “proactive conversion.” Vol. 52, No. 4, Summer, 2000, pp. 32–46.
- Kaplan, Louis L.  
The challenge of engaging post-assimilationist Jews. Eugene Weiner. Letter. Louis Kaplan. Vol. 49, No. 3, Spring, 1997, pp. 93–94.
- Karp, Abraham J.  
Rabbi, congregation, and the world they live in. Vol. 26, No. 1, Fall, 1971, pp. 25–40.  
*Hebrew Union College—Jewish Institute of Religion at 100 years*. Samuel E. Karff. Review. Vol. 33, No. 1, Fall, 1979, pp. 92–94.
- Kassow, Samuel.  
Soviet Jewry and American aid. *The American movement to aid Soviet Jews*. William Orbach. Review essay. Vol. 33, No. 4, Summer, 1980, pp. 79–83.
- Katzoff, Louis.  
Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Vol. 5, No. 1–2, October–January, 1948–1949, pp. 1–10.  
Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Responses. Eugene Kohn; Leon S. Lang. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 10–21.
- Kaufmann, Walter.  
The future of Jewish identity. Vol. 24, No. 4, Summer, 1970, pp. 2–14.
- Kellman, Martin.  
*The chosen*. Chaim Potok. Review. Vol. 22, No. 1, Fall, 1967, pp. 79–81.
- Kelman, Wolfe.  
The American synagogue: present and prospects. Vol. 26, No. 1, Fall, 1971, pp. 3–24.
- Kertzer, Morris N.  
*Today's American Jew*. Review. Ben Saul. Vol. 22, No. 1, Fall, 1967, pp. 81–83.
- Kessel, Barbara.  
*New lives: survivors of the Holocaust living in America*. Dorothy Rabinowitz. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 97–99.
- Kieval, Philip.  
Israel and America—bridge or *brith*? Vol. 5, No. 4, June, 1949, pp. 27–30.
- Klausner, Samuel Z.  
Synagogues in transition: a planning prospectus. Vol. 25, No. 1, Fall, 1970, pp. 42–54.
- Kohn, Eugene.  
The Reconstructionist position. Response. Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Louis Katzoff. Responses. Eugene Kohn; Leon S. Lang. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 10–16.
- Kollin, Gilbert.  
East is east and west is—different. Vol. 26, No. 1, Fall, 1971, pp. 70–76.

— Conservative Judaism Cumulative Index —

AMERICAN JEWISH COMMUNITY (*cont'd.*)

Kushner, Harold S.

*articles:*

Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 81–84.

*reviews:*

*The bush is burning, radical Judaism faces the Pharaohs of the modern superstate.* Arthur I. Waskow. Review. Vol. 27, No. 2, Winter, 1973, pp. 90–91.

*American volunteers and Israel's War of Independence.* A. Joseph Heckelman. Books in brief. Review. Vol. 28, No. 3, Spring, 1974, p. 94.

Kushner, Lawrence.

*The Chavurah: a contemporary Jewish experience.* Bernard Reisman. Review. Vol. 32, No. 1, Fall, 1978, pp. 73–74.

Labovitz, Annette.

ZPG and the Jewish problem. Asher Bar-Zev. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, p. 109.

Lang, Leon S.

Jewish values in family relationships. Vol. 1, No. 2, June, 1945, pp. 9–18.

*The future of the American Jew.* Mordecai M. Kaplan. Review entitled 'Jewish education for the American Jew.' Vol. 4, No. 4, June, 1948, pp. 17–25.

Judaism, a guide governing human relationships. Counterproposal. Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Louis Katzoff. Responses. Eugene Kohn; Leon S. Lang. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 16–21.

Lasker, Arnold A.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 41.

Laub, Morris.

Model social action activities. A fact sheet. Morris Laub; Harold Berman. Vol. 26, No. 1, Fall, 1971, pp. 77–82.

Lerner, Stephen C.

*The havurot.* Vol. 24, No. 3, Spring, 1970, pp. 2–15.

Levin, Leonard.

The legacy of Milton Steinberg. Vol. 32, No. 3, Summer, 1979, pp. 81–87.

Levine, Etan.

Confronting the *aliyah* option. Vol. 34, No. 6, July/August, 1981, pp. 42–51.

Levine, Murray.

*Envisioning Israel: the changing ideals and images of North American Jews.* Allon Gal. Review. Vol. 49, No. 4, Summer, 1997, pp. 87–88.

Lewis, Shalom J.

Patrilinealism. Letter. Vol. 39, No. 1, Fall, 1986, pp. 124–125.

Liberman, Jeffrey A.

Why TV has not worked for the Jewish community. Vol. 39, No. 2, Winter, 1986–87, pp. 51–53.

Lieber, David.

Staking out the Conservative position. Vol. 32, No. 1, Fall, 1978, pp. 33–37.

Liebman, Charles S.

*The religious situation: 1969.* (ed) Donald R. Cutler. Essay. Toward a theory of Jewish liberalism. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.

Lipstadt, Deborah E.

*Generation without memory: a Jewish journey in Christian America.* Anne Roiphe. Review. Vol. 36, No. 1, Fall, 1982, pp. 99–102.

Lukinsky, Joseph.

Primer for a revolution. Jack J. Schechter. Letter. Vol. 20, No. 4, Summer, 1966, pp. 73–75.

Marcus, Ivan G.

*E pluribus unum: the need for Jewish cultural literacy.* Vol. 49, No. 1, Fall, 1996, pp. 66–81.

Margolies, Morris B.

The implications of the American Jewish community becoming more conservative. Vol. 31, No. 3, Spring, 1977, pp. 88–89.

Marty, Martin E.

American Judaism perceived: a Protestant report. Vol. 18, No. 3, Spring, 1964, pp. 15–29.

Matt, Hershel J.

Synagogue and covenant people. Vol. 23, No. 1, Fall, 1968, pp. 1–11.

Merbaum, Michael.

Construction of religious symbols and pro-



## Subject Index

- fessional roles by male and female  
North American rabbis. Carie Carter;  
Michael Merbaum; Michael J. Strube.  
Vol. 46, No. 1, Fall, 1993, pp. 70–79.
- Miller, Judea B.  
“Where were the good intentions?” *The death of an American Jewish community: a tragedy of good intentions*. Hillel Levine; Lawrence Harmon. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 75–81.
- Miller, Julie.  
Planning the Jewish Museum, 1944–1947. From the Ratner Center. Vol. 47, No. 1, Fall, 1994, pp. 60–73.
- Monson, Rela Geffen.  
The graying of the American Jewish community. Implications of changing family patterns for communal institutions. Vol. 34, No. 6, July/August, 1981, pp. 52–56.
- The future of Conservative Judaism in the United States*. Charles Liebman; Saul Shapiro. A rejoinder. Vol. 37, No. 2, Winter, 1983–84, pp. 10–14.
- The user-friendly synagogue: generating group relationships in an era of impersonality. Delivered at the Lilly Conference as ‘*Synagogue life and family life: generating group relationships in an era of impersonality*.’ Vol. 38, No. 2, Winter, 1985–86, pp. 44–51.
- Morrell, Samuel.  
The implications of the American Jewish community becoming more conservative. Morris B. Margolies. Letter. Vol. 32, No. 1, Fall, 1978, p. 80.
- Neusner, Jacob.  
*articles:*  
The future of American Judaism. Vol. 18, No. 3, Spring, 1964, pp. 30–38.  
Conservative Judaism in a divided community. Vol. 20, No. 4, Summer, 1966, pp. 1–19.  
Assimilation and self-hatred in modern Jewish life. Vol. 26, No. 1, Fall, 1971, pp. 50–60.  
Assimilation and self-hatred in modern Jewish life. Letter. Roman A. Orenstein. Reply. Vol. 26, No. 4, Summer, 1972, p. 72.  
The foundations of Jewish existence. Vol. 47, No. 3, Spring, 1995, pp. 42–52.
- letters:*  
Whither diaspora Judaism? Philip Sigal. Letter. Vol. 15, No. 2, Winter, 1961, pp. 66–67.  
The *havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, pp. 79–80.
- reviews:*  
*Agenda for American Jews*. Eli Ginzberg. Review. Vol. 20, No. 2, Winter, 1966, pp. 82–83.
- Norich, Anita.  
*JPS: the Americanization of Jewish culture, 1888–1988*. Jonathan D. Sarna. Review. Vol. 46, No. 2, Winter, 1994, pp. 85–88.
- Novak, Bill.  
The *havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, p. 81.  
The rise of the Jewish student press. Bill Novak; Robert Goldman. Vol. 25, No. 2, Winter, 1971, pp. 5–19.
- Ofseyer, Jordan S.  
Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 19–21.
- Orenstein, Roman A.  
Assimilation and self-hatred in modern Jewish life. Jacob Neusner. Letter. Vol. 26, No. 4, Summer, 1972, p. 72.
- Ostrovsky, Raphael.  
Renewal in a congregation: establishing a health cabinet. Vol. 38, No. 1, Fall, 1985, pp. 62–70.
- Passow, Meyer.  
The *Eretz Yisrael* dimension of contemporary Jewish life. Moshe Davis; Isaac Toubin. Letter. Vol. 24, No. 3, Spring, 1970, pp. 57–58.
- Pearl, Chaim.  
A tale of two communities. Vol. 23, No. 3, Spring, 1969, pp. 16–24.
- Pearlmutter, Fishel A.  
The (un-) Jewish marriage encounter. Melvin J. Glazer. Letter. Vol. 30, No. 4, Summer, 1976, pp. 94–95.

AMERICAN JEWISH COMMUNITY (*cont'd.*)

Petuchowski, Jakob J.

Jewish secularism on the march. Vol. 19, No. 3, Spring, 1965, pp. 89–95.

The implications of the American Jewish community becoming more conservative. Morris B. Margolies. Letter. Vol. 32, No. 2, Winter, 1979, pp. 110–111.

Pinsker, Sanford.

The historian, the mythographer and the lower East Side. Vol. 33, No. 2, Winter, 1980, pp. 29–33.

Postal, Bernard.

The rise of the Jewish student press. Bill Novak; Robert Goldman. Letter. Vol. 25, No. 3, Spring, 1971, pp. 83–84.

Rabinowitz, Stanley S.

Bicentennial reflections on America and Israel. Vol. 30, No. 4, Summer, 1976, pp. 39–46.

Ribner, Herbert.

Waning traditionalism among American Jews. Vol. 9, No. 1, December, 1952, pp. 22–33.

Riemer, Jack.

*articles:*

The role of Judaism in America. Vol. 16, No. 1, Fall, 1961, pp. 34–51.

*reviews:*

*No easy answers.* Philip M. Klutznick. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*Sociology of religion. Children of the gilded ghetto.* Judith Kramer; Seymour Levitan. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.

*Sociology of religion. The Jew within American society.* C. Bezael Sherman. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.

*The Joseph Breuer jubilee volume.* Philip Feldheim. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.

*The war of Camp Omongo.* Burt Blechman. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 72.

*The days of my years.* Samuel Rosenblatt. Books in brief. Review. Vol. 31, No. 3, Spring, 1977, p. 94.

*Contemporary Jewry: studies in honor of Moshe Davis.* Geoffrey Wigoder.

Review. Vol. 37, No. 4, Summer, 1984, p. 101.

*Duties of the soul: the role of the commandments in liberal Judaism.* Niles E. Goldstein. Review. Vol. 52, No. 2, Winter, 2000, pp. 101–102.

*Secularism, spirituality, and the future of American Jewry.* Elliot Abrams; David G. Dalin. Review. Vol. 52, No. 2, Winter, 2000, pp. 101–102.

Riemer, Joseph.

*The havurot.* Stephen C. Lerner. Letter. Vol. 25, No. 1, Fall, 1970, pp. 66–67.

Rosen, Gladys.

*Our crowd.* Stephen Birmingham. Hearsay and history. Review. Vol. 22, No. 2, Winter, 1968, pp. 85–90.

*Yahadut Amerika: Ethgar Yisraeli* (American Jewry: an Israeli critique). Eliezer Livneh. Review. Vol. 22, No. 4, Summer, 1968, pp. 86–89.

Rosenbaum, Jay.

Conservative Judaism, Orthodoxy, and the Havurah movement. Vol. 37, No. 2, Winter, 1983–84, pp. 15–23.

Yossel make your mind up. A challenge to Conservative Jews. Vol. 49, No. 3, Spring, 1997, pp. 55–62.

Rosenbaum, Samuel.

As we see ourselves. Vol. 19, No. 3, Spring, 1965, pp. 67–74.

Rosenberg, Stuart E.

Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism.* Marshall Sklare. *Midstream.* Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofsever; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 12–16.

Rosenberg, Yaakov G.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 37.

Rosenblum, Herbert.

*Practical dreamer: Israel Friedlaender and the shaping of American Judaism.* Baila Round Shargel. Review. Vol. 39, No. 3, Spring, 1987, pp. 79–81.

Conservative Judaism, then and now. *A different spirit: The Jewish Theological Seminary of America 1886–1902.*

## — Subject Index —

- Robert E. Fierstein. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.
- Conservative Judaism, then and now. *Conservative Judaism in America: a biographical dictionary and sourcebook*. Pamela Nadell. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.
- Rosenthal, Gilbert S.  
Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 16–19.
- Rosenthal, Judah M.  
The slavery controversy and Judaism. Vol. 31, No. 3, Spring, 1977, pp. 69–79.
- Rubin, Bob.  
Serving Jewish singles in suburbia. Bob Rubin; Alan Silverstein. Vol. 38, No. 1, Fall, 1985, pp. 71–76.
- Rudavsky, Hilel.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. *Resolution*. Vol. 31, No. 2, Winter, 1977, p. 42.
- Rutchik, Allen.  
Jews, Judaism, and the new left. Robert J. Saks. *Letter*. Vol. 22, No. 2, Winter, 1968, pp. 81–83.
- Saks, Robert J.  
Jews, Judaism, and the new left. Vol. 21, No. 4, Summer, 1967, pp. 39–51.  
Jews, Judaism, and the new left. *Letter*. Jacob Chinitz. Reply. Vol. 22, No. 1, Fall, 1967, pp. 76–78.  
Jews, Judaism, and the new left. *Letters*. Richard Arenberg; Herman L. Horowitz; Allen Rutchik. Response. Vol. 22, No. 2, Winter, 1968, pp. 83–84.
- Saul, Ben.  
*Today's American Jew*. Morris N. Kertzer. Review. Vol. 22, No. 1, Fall, 1967, pp. 81–83.
- Schechter, Jack.  
*The Jew in American life*. Samuel H. Dresner. Review. Vol. 18, No. 3, Spring, 1964, pp. 69–70.  
Primer for a revolution. Vol. 20, No. 2, Winter, 1966, pp. 17–31.
- Scherr, Robert S.  
*Jewish continuity in America: creative survival in a free society*. Abraham J. Karp. Review. Vol. 52, No. 2, Winter, 2000, pp. 96–99.
- Schiff, Ellen F.  
Hannah, Jessica, Bessie—and me? Vol. 29, No. 1, Fall, 1974, pp. 36–41.
- Schoenberg, Elliot Salo.  
Worship for the 21st century. An agenda. Synagogue life; a special section. Howard A. Addison; Jack H. Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.
- Schultz, Joseph P.  
American civil Judaism and Israeli civil religion. Vol. 46, No. 1, Fall, 1993, pp. 37–43.
- Schulweis, Harold M.  
The Jewish community: some problems, some answers. Restructuring the synagogue. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 13–23.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 38.
- Schwartz, Shuly Rubin.  
Camp Ramah: the early years, 1947–1952. Vol. 40, No. 1, Fall, 1987, pp. 12–42.
- Schwarzchild, Steven S.  
*Jews in suburbia*. Albert I. Gordon. Review. Vol. 15, No. 1, Fall, 1960, pp. 54–55.  
*Perspectives in American Jewish life*. Sanford Goldner. Review. Vol. 15, No. 1, Fall, 1960, pp. 53–54.
- Seller, Maxine Schwartz.  
*With eyes towards Zion: scholars colloquium on America—Holy Land studies*. Moshe Davis. Review. Vol. 33, No. 2, Winter, 1980, pp. 91–92.
- Shapiro, Alexander M.  
*Shores of refuge*. Ronald Sanders. Review. Vol. 41, No. 3, Spring, 1989, pp. 86–89.
- Shapiro, Edward S.  
*Zion in America: the Jewish experience from colonial times to the present*. Henry L. Feingold. Review. Vol. 30, No. 3, Spring, 1976, pp. 86–87.

AMERICAN JEWISH COMMUNITY (*cont'd.*)

Shargel, Baila Round.

The search for community in a suburban town. Vol. 38, No. 1, Fall, 1985, pp. 51–61.

Shatz, Julius.

Notes from a chaplain's files. Azriel Fellner. Letter. Vol. 25, No. 1, Fall, 1970, p. 65.

First things first. Mayer Abramowitz. The open forum. Vol. 25, No. 1, Fall, 1970, p. 65.

Shaw, Steven J.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 40–41.

Shiff, Murray.

*The Vatican Council and the Jews.* Arthur Gilbert. Review. Vol. 23, No. 3, Spring, 1969, p. 94.

Sicherman, Marvin.

Who has suffered more? *Bittersweet encounter: the Afro-American and the American Jew.* Robert G. Weisbord; Arthur Stein. Review. Vol. 25, No. 3, Spring, 1971, pp. 87–89.

Who has suffered more? *The confrontation: black power, anti-Semitism and the myth of integration.* Max Geltman. Review. Vol. 25, No. 3, Spring, 1971, pp. 87–89.

Who has suffered more? *Black anti-Semitism and Jewish racism.* Richard W. Baron. Introduction. Nat Hentoff. Review. Vol. 25, No. 3, Spring, 1971, pp. 87–89.

Siegel, Morton.

Morale and commitment. Reactions to a critique of the Conservative movement. 'Recent developments in Conservative Judaism.' Marshall Sklare. *Midstream.* Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 22–24.

Siegel, Seymour.

What direction Jewish social ethics? A case for traditional Judaism. Letter. Seymour Siegel; Myron M. Fenster. Vol. 25, No. 1, Fall, 1970, pp. 55–58.

What direction Jewish social ethics? More concern, less doctrine. Letter. Seymour Siegel; Myron M. Fenster. Reply. Sey-

mour Siegel. Vol. 25, No. 1, Fall, 1970, pp. 61–64.

What direction social ethics. Seymour Siegel. Letter. In defense of liberalism. Ben Zion Bokser. Reply. Seymour Siegel. Vol. 25, No. 2, Winter, 1971, pp. 79–80.

*The Jewish family. Survey and annotated bibliography.* Benjamin Schlesinger. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 93.

Sigal, Phillip.

Whither diaspora Judaism? Vol. 14, No. 4, Summer, 1960, pp. 35–45.

Whither diaspora Judaism? Letter. Jacob Neusner. Reply. Vol. 15, No. 2, Winter, 1961, pp. 67–69.

Silverman, David Wolf.

In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.

In the periodicals. Vol. 10, No. 4, Summer, 1956, pp. 44–46.

In the periodicals. Vol. 11, No. 2, Winter, 1957, pp. 38–42.

In the periodicals. Vol. 11, No. 4, Summer, 1957, pp. 37–41.

In the periodicals. Vol. 12, No. 1, Fall, 1957, pp. 39–42.

Review of periodicals. Vol. 13, No. 3, Spring, 1959, pp. 45–48.

In the periodicals. Vol. 14, No. 3, Spring, 1960, pp. 51–55.

Silverman, Maxine.

*The Jewish woman in America.* Charlotte Baum; Paula Hyman; Sonya Michel. Review. Vol. 30, No. 4, Summer, 1976, pp. 84–85.

Silverstein, Alan.

Serving Jewish singles in suburbia. Bob Rubin; Alan Silverstein. Vol. 38, No. 1, Fall, 1985, pp. 71–76.

Synagogue-Federation relations: in search of a new synthesis of American Jewish organizational life. Vol. 38, No. 2, Winter, 1985–86, pp. 28–35.

Simon, Charles.

Building a community. A guide to community outreach. Vol. 46, No. 2, Winter, 1994, pp. 44–50.

Simon, Mordecai.

The Chicago Board of Rabbis' Broadcasting Commission. Vol. 39, No. 2, Winter, 1986–87, pp. 23–27.

## — Subject Index —

- Simon, Ralph.  
*The passionate people*. Roger Kahn. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 91.  
*Never trust a God over 30*. Albert H. Friedlander. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 91.
- Sklare, Marshall.  
*Analysis of Conservative Judaism: an American Religious Movement*. Review. William Herberg; Max Arzst; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 47–62.
- Sleeper, James A.  
 Activists and a new Judaism. Vol. 23, No. 4, Summer, 1969, pp. 25–32.
- Strassfeld, Michael.  
*Rabbi: the American experience*. Murray Polner. Review. Vol. 31, No. 3, Spring, 1977, pp. 90–91.
- Strube, Michael J.  
 Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.
- Swichkow, Louis J.  
 A discussion of Nathan Glazer's American Judaism. Arnold Wolf; Louis Swichkow. Vol. 12, No. 4, Summer, 1958, pp. 24–28.  
*The Jewish community of Utica, New York, 1847–1948*. S. Joshua Kohn. Review. Vol. 14, No. 4, Summer, 1960, pp. 60–62.
- Szajkowski, Zosa.  
 The pacifism of Judah Magnes. Vol. 22, No. 3, Spring, 1968. pp. 36–55.
- Tanenbaum, Marc H.  
 Israel and the Jewish–Christian dialogue. Vol. 22, No. 2, Winter, 1968, pp. 1–18.
- Teitelbaum, Herbert D.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, p. 42.
- Teplitz, Saul I.  
 Isaac Leeser: a spiritual leader who led. Vol. 23, No. 1, Fall, 1968, pp. 67–75.
- Tobin, Gary A.  
 Structural change, Jewish identity, and interfaith marriages of American Jews. Vol. 43, No. 1, Fall, 1990, pp. 3–11.
- Toubin, Isaac.  
 A shift in educational focus. Reply. The *Eretz Yisrael* dimension of contemporary Jewish life. Moshe Davis. Vol. 24, No. 1, Fall, 1969, pp. 59–61.
- Trepp, Leo.  
*Peace of mind*. Joshua Loth Liebman. Review. Vol. 3, No. 2, February, 1947, pp. 43–46.
- Ungar, Andre.  
 The mask Jews wear. The self-deception of American Jews. Eugene B. Borowitz. Review. Vol. 28, No. 2, Winter, 1974, pp. 85–86.
- Wald, Marcus.  
 What does world Jewry expect of American Jewry? Vol. 7, No. 1, October, 1950, pp. 1–8.
- Waldoks, Moshe.  
 From “God Ghetto” to prime time. A proposal for a Jewish television network. Vol. 39, No. 2, Winter, 1986–87, pp. 42–46.
- Wasserman, Michael.  
 Outreach to interfaith couples: two conceptual models. Vol. 41, No. 1, Fall, 1988, pp. 74–86.
- Waxman, Mordecai.  
 Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 24–26.  
 American Jewry and Israel. The limits of dissent. Mordecai Waxman; Arnold Jacob Wolf. Vol. 31, No. 2, Winter, 1977, pp. 15–28.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 35.
- Weber, Sally.  
 Beyond *havurah*. Vol. 37, No. 2, Winter, 1983–84, pp. 24–27.
- Weinberg, Julius.  
 Tales of four communities. *The history of the Jews of Milwaukee*. Louis Swichkow; Lloyd P. Gartner. *History of the Jews of Los Angeles*. Max Vorspan; Lloyd P. Gartner. *Immigrants to freedom*. Joseph Brandes. *New York Jews and the quest for community*. Arthur A. Goren. Review essay. Vol. 27, No. 1, Fall, 1972, pp. 41–49.

— Conservative Judaism Cumulative Index —

- AMERICAN JEWISH COMMUNITY (*cont'd.*)
- Weiner, Eugene.  
The challenge of engaging post-assimilationist Jews. Delivered as the Annual Solomon and Rose Becker Lecture in the Sociology of Contemporary Jewry, Jewish Theological Seminary, 1996. Vol. 48, No. 4, Summer, 1996, pp. 3–13.  
The challenge of engaging post-assimilationist Jews. Eugene Weiner. Letter. Louis Kaplan. Vol. 49, No. 3, Spring, 1997, pp. 93–94.
- Wertheimer, Jack.  
The current dilemma of Conservative Judaism. Delivered at the Forum for Conservative Renewal, June, 1993. Excerpted in part from *A people divided: Judaism in contemporary America*. Jack Wertheimer. Vol. 46, No. 2, Winter, 1994, pp. 19–25.
- Wolf, Arnold Jacob.  
A discussion of Nathan Glazer's American Judaism. Arnold Wolf; Louis Swichkow. Vol. 12, No. 4, Summer, 1958, pp. 21–23.  
*Power struggle*. Richard L. Rubenstein. Review. Vol. 29, No. 1, Fall, 1974, pp. 92–94.  
American Jewry and Israel. The need for dissent. Mordecai Waxman; Arnold Jacob Wolf. Vol. 31, No. 2, Winter, 1977, pp. 29–34.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, pp. 43–44.  
Israel as the false Messiah. Vol. 40, No. 3, Spring, 1988, pp. 55–58.
- Wolpe, Gerald.  
*Canarsie*. Jonathan Rieder. Review. Vol. 38, No. 3, Spring, 1986, pp. 99–100.
- Wugmeister, Susi.  
*The American Jews*. James Yaffe. Review. Richard J. Israel; Susi Wugmeister. Vol. 23, No. 2, Winter, 1969, pp. 85–89.
- Yoskowitz, Herbert A.  
Bringing young Jews back to the synagogue. Vol. 28, No. 3, Spring, 1974, pp. 77–79.  
*Fortress introduction to American Judaism: what the books say, what the people do*. Jacob Neusner. Review. Vol. 49, No. 2, Winter, 1997, pp. 88–89.
- Yuter, Alan J.  
Editorial remarks. Harold S. Kushner. Letter. Vol. 37, No. 1, Fall, 1983, pp. 78–79.
- Zeffron, Alan.  
Dialogue between American Jewry and Israelis. Letter. Vol. 21, No. 1, Fall, 1966, p. 93.
- ANCIENT JUDAISM. *See under* BIBLE and BIBLICAL SCHOLARSHIP; JEWISH HISTORY; MISHNAH; TALMUD
- ANGELS. *See* BIBLE and BIBLICAL SCHOLARSHIP; MIDRASH
- ANIMALS. *See* ECOLOGY
- ANTISEMITISM. *See also* EVIL; GERMANY; HOLOCAUST  
Abramowitz, Mayer.  
First things first. The open forum. Vol. 24, No. 4, Summer, 1970, pp. 75–78.
- Ages, Arnold.  
Anti-Semitism versus anti-Zionism. Vol. 31, No. 4, Summer, 1977, pp. 7–12.
- Ages, Shoshana.  
Dostoyevsky's anti-Semitism. Arthur A. Chiel. Letter. Vol. 32, No. 1, Fall, 1978, p. 80.
- Agus, Jacob B.  
The status of American Israel—a Conservative view. Vol. 2, No. 2, February, 1946, pp. 1–14.  
*The encyclopaedia Judaica*. Review essay. Vol. 26, No. 4, Summer, 1972, pp. 46–57.
- Berman, Myron.  
Teaching Judaism at a Protestant seminary. Vol. 25, No. 4, Summer, 1971, pp. 77–81.
- Bokser, Ben Zion.  
*The Church and the Jewish people, a commentary on the second Vatican council's declaration on the relation of the Church to non-Christian religions*. Augustin Cardinal Bea. Review. Vol. 21, No. 4, Summer, 1967, pp. 54–67.
- Brann, Henry Walter.  
The Jewish communities of France and Germany. Vol. 25, No. 4, Summer, 1971, pp. 51–56.
- Charles, Gerda.  
*The fixer*. Bernard Malamud. Review. Vol. 21, No. 3, Spring, 1967, pp. 80–81.
- Chiel, Arthur A.  
Dostoyevsky's anti-Semitism. Vol. 31, No. 4, Summer, 1977, pp. 21–27.

## Subject Index

- Cohen, Martin Samuel.  
*Protean prejudice: anti-Semitism in England's age of reason.* Bernard Glassman. Review. Vol. 51, No. 1, Fall, 1998, pp. 91-92.
- Cohen, Shaye J.D.  
*Greek and Latin authors on Jews and Judaism II: from Tacitus to Simplicius.* (tr.) Menahem Stern. Review. Vol. 35, No. 1, Fall, 1981, pp. 88-89.
- Cytron, Barry.  
*Anti-Semitism in the New Testament.* Samuel Sandmel. Review. Vol. 35, No. 3, Spring, 1982, pp. 83-86.
- Dalin, David G.  
*World Jewry and the State of Israel.* (ed.) Moshe Davis. Review. Vol. 34, No. 3, January/February, 1981, pp. 53-55.  
*Simon Wolf: private conscience and public image.* Esther L. Panitz. Review. Vol. 41, No. 1, Fall, 1988, pp. 98-99.  
 Heidegger and Nazism. A study in moral irresponsibility. *Heidegger and Nazism.* Victor Farias. Review. Vol. 43, No. 4, Summer, 1991, pp. 80-85.
- Dresner, Samuel.  
*The recurring pattern: studies in anti-Judaism in modern thought.* Nathan Rotenstreich. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 77.
- Feingold, Henry L.  
*A century of Jewish life in Dixie: the Birmingham experience.* Mark H. Elovitz. Review. Vol. 29, No. 1, Fall, 1974, pp. 91-92.
- Fenster, Myron M.  
*Generations in crisis.* Gilbert S. Rosenthal. Review. Vol. 25, No. 3, Spring, 1971, pp. 89-90.
- Fischel, Henry A.  
*Hellenistic civilization and the Jews.* Victor Tcherikover. Review. Vol. 15, No. 2, Winter, 1961, pp. 70-73.
- Fraint, Samuel.  
 Why Jerry Falwell is bad for the Jews. Vol. 39, No. 1, Fall, 1986, pp. 99-104.
- Gartner, Lloyd P.  
 The racial revolution and Jewish communal policy. Vol. 20, No. 3, Spring, 1966, pp. 42-49.  
*reviews:*  
*Between France and Germany: the Jews of Alsace-Lorraine, 1871-1918.* Vicki Caron. Review. Vol. 41, No. 4, Summer, 1989, pp. 76-77.
- The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary.* Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80-88.
- Gertel, Elliot B.  
 The World Parliament of Religions. Seminars held in Chicago, 1993. Teach 'Em Company. Review and response. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 69-82.
- Ginzberg, Eli.  
 The black revolution and the Jew. Vol. 24, No. 1, Fall, 1969, pp. 3-13.  
 Discussion: The black revolution and the Jew. Vol. 24, No. 1, Fall, 1969, pp. 14-19.
- Gitelman, Zvi.  
*Anti-Semitism without Jews: communist eastern Europe.* Paul Lendvai. Review. Vol. 25, No. 3, Spring, 1971, pp. 86-87.
- Glassman, Bernard.  
*reviews:*  
*A short history of anti-Semitism.* Vamberto Morais. Review. Vol. 31, Nos. 1-2, Fall-Winter, 1976-1977, pp. 104-105.  
*Judas Iscariot and the myth of Jewish evil.* Hyman Maccoby. Review. Vol. 45, No. 1, Fall, 1992, pp. 89-90.  
*Shylock: a legend and its legacy.* John Gross. Review. Vol. 46, No. 2, Winter, 1994, pp. 92-93.  
*Under crescent and cross: the Jews in the Middle Ages.* Mark R. Cohen. Books in Review . . . Vol. 48, No. 2, Winter, 1996, pp. 91-93.  
*Antisemitism in America today: outspoken experts explode the myths.* Jerome R. Chanes. Review. Vol. 48, No. 3, Spring, 1996, pp. 87-89.  
*The crucified Jew: 20 centuries of Christian anti-Semitism.* Dan Cohn-Sherbok. Books in review . . . Vol. 49, No. 3, Spring, 1997, pp. 79-80.
- Gordon, Leonard.  
*Paul and Hellenism.* Hyam Maccoby. Review. Vol. 45, No. 2, Winter, 1993, pp. 90-91.

ANTISEMITISM (*cont'd.*)

Halpern, Harry.

Facts, feelings, and fears. Reply. The black revolution and the Jew. Eli Ginzberg. Vol. 24, No. 1, Fall, 1969, pp. 20–23.

Jacobs, Louis.

*The Ten Commandments*. Solomon Gold- man. Review. Vol. 11, No. 4, Summer, 1957, pp. 42–44.

Kanter, Shamaï.

*A pile of stones*. Hugh Nissenson. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 81.

*The anguish of the Jews*. Edward Flannery. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 82.

*The popes and the Jews in the Middle Ages*. Edward A. Synan. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 91.

*The stronghold*. Meyer Levin. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 68–69.

*Jews in the mind of America*. Charles Herbert Stember and others. Books in brief. Vol. 21, No. 2, Winter, 1967, p. 77.

Kolack, Shirley and Sol.

The ambiguous status of Jews in Mexico. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 79–85.

Landes, David S.

*Economic origins of Anti-Semitism: Poland and its Jews in the early modern period*. Hillel Levine. Review. Vol. 46, No. 4, Summer, 1994, pp. 87–90.

Laub, Morris.

The Jewish Defense League. *Pidyon Shvuyim*: the neglected *mitzvah*. Edmund Winter; Morris Laub. Vol. 24, No. 3, Spring, 1970, pp. 45–53.

Laytner, Anson.

Food for thought: the Jewish cooperative society (or a *havurah* with teeth). Vol. 36, No. 1, Fall, 1982, pp. 77–80.

Levine, M. Herschel.

*A rap on race*. Margaret Mead; James Baldwin. Review. Vol. 27, No. 2, Winter, 1973, p. 93.

Liberles, Robert.

*When memory comes*. Saul Friedlander. (tr.) Helen R. Lane. Review. Vol. 34, No. 3, January/February, 1981, pp. 58–60.

Lipstadt, Deborah E.

*Generation without memory: a Jewish jour-*

*ney in Christian America*. Anne Roiphe. Review. Vol. 36, No. 1, Fall, 1982, pp. 99–102.

Mandelbaum, Bernard.

A Jewish response to black anti-semitism. Vol. 24, No. 1, Fall, 1969, pp. 24–29.

Meyer, Michael A.

*Jewish reactions to German anti-Semitism*. Ismar Schorsch. Review. Vol. 27, No. 2, Winter, 1973, pp. 84–87.

*Jewish reactions to German anti-Semitism*. Ismar Schorsch. Review. Letter. Jacob Neusner. Reply. Vol. 27, No. 4, Summer, 1973, pp. 88–89.

Neusner, Jacob.

Assimilation and self-hatred in modern Jewish life. Vol. 26, No. 1, Fall, 1971, pp. 50–60.

Assimilation and self-hatred in modern Jewish life. Letter. Roman A. Orenstein. Reply. Vol. 26, No. 4, Summer, 1972, p. 72.

*Jewish reactions to German anti-Semitism*. Ismar Schorsch. Review. Michael A. Meyer. Letter. Vol. 27, No. 4, Summer, 1973, pp. 87–88.

O'Desky, Leona.

*Anti-Semitic stereotypes without Jews: images of the Jews in England 1290–1700*. Bernard Glassman. Review. Vol. 30, No. 4, Summer, 1976, pp. 90–91.

Orenstein, Roman A.

Assimilation and self-hatred in modern Jewish life. Jacob Neusner. Letter. Vol. 26, No. 4, Summer, 1972, p. 72.

Ostow, Mortimer.

A contribution to the study of antisemitism. Delivered at the Israel Psychoanalytic Society, May, 1983. Published in the *Israel Journal of Psychiatry and Related Sciences*, Vol. 20, 1983. Vol. 38, No. 4, Summer, 1986, pp. 51–73.

Petuchowski, Jakob J.

Jewish secularism on the march. Vol. 19, No. 3, Spring, 1965, pp. 89–95.

Rascoe, Michael.

*Church and Jewish people: new considerations*. Johannes Cardinal Willebrands. Review. Vol. 46, No. 2, Winter, 1994, pp. 91–92.



## — Subject Index —

- Rawidowicz, Simon.  
 Libertas differendi: the right to be different.  
 English. *Em kol herut: libertas differendi*. Vol. 29, No. 3, Spring, 1975, pp. 24–35.
- Rierner, Jack.  
*Time of arrival*. Dan Jacobson. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 70.
- Schmelzer, Menachem.  
*The Rabbinical Seminary of Budapest 1877–1977*. (ed.) Moshe Carmilly-Weinberger. Review. Vol. 39, No. 3, Spring, 1987, pp. 81–82.
- Schorsch, Ismar.  
 The Holocaust. Historical reflections on the Holocaust. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 26–33.
- Sicherman, Marvin.  
*reviews:*  
 Who has suffered more? *Bittersweet encounter: the Afro-American and the American Jew*. Robert G. Weisbord; Arthur Stein. Review. Vol. 25, No. 3, Spring, 1971, pp. 87–89.  
 Who has suffered more? *The confrontation: black power, anti-Semitism and the myth of integration*. Max Geltman. Review. Vol. 25, No. 3, Spring, 1971, pp. 87–89.  
 Who has suffered more? *Black anti-Semitism and Jewish racism*. Richard W. Baron. Introduction. Nat Hentoff. Review. Vol. 25, No. 3, Spring, 1971, pp. 87–89.
- Silverman, David Wolf.  
*articles:*  
 The quest for interreligious dialogue. Vol. 19, No. 1, Fall, 1964, pp. 53–60.  
*reviews:*  
 In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.  
 In the periodicals. Vol. 11, No. 4, Summer, 1957, pp. 37–41.  
 In the periodicals. Vol. 14, No. 3, Spring, 1960, pp. 51–55.
- Stow, Kenneth.  
 Agobard of Lyons and the medieval concept of the Jew. Vol. 29, No. 1, Fall, 1974, pp. 58–65.
- Szajkowski, Zosa.  
 The pacifism of Judah Magnes. Vol. 22, No. 3, Spring, 1968, pp. 36–55.
- Teller, Judd L.  
 Negroes and Jews: a hard look. Vol. 21, No. 1, Fall, 1966, pp. 13–20.
- Tuchman, Gaye.  
*The Dreyfus affair: art, truth & justice*. Norman L. Kleeblatt. Review. Vol. 40, No. 3, Spring, 1988, pp. 80–82.
- Ungar, Andre.  
 Hungary: a sentimental journey. Vol. 25, No. 2, Winter, 1971, pp. 52–57.
- Weinberger, Theodore.  
 Solomon Schechter's (postmodern) Conservative Jewish theology. Vol. 46, No. 4, Summer, 1994, pp. 24–36.
- Winter, Edmund.  
 The Jewish Defense League. *Pidyon Shvuyim: the neglected mitzvab*. Edmund Winter; Morris Laub. Vol. 24, No. 3, Spring, 1970, pp. 45–53.
- Yoskowitz, Herbert A.  
*Prophetic faith in a secular age*. Levi A. Olan. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 78–79.
- ARABS and JEWS. *See also* ISRAEL; JEWISH HISTORY; SEPHARDIM
- Abramowitz, Mayer.  
 First things first. The open forum. Vol. 24, No. 4, Summer, 1970, pp. 75–78.
- Adler, Joshua J.  
*Letter from Jerusalem*. Baba Sali and other follies. Theodore Friedman. Letter. Vol. 39, No. 4, Summer, 1987, pp. 92–93.
- Agus, Jacob B.  
*Toynbee's letter to the Hebrews. The intent of Toynbee's history*. Edward T. Gargan. Reconsiderations. Arnold J. Toynbee. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 48–60.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 37–38.
- Artson, Bradley Shavit.  
*The Jewish war*. Tova Reich. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, p. 90.

ARABS and JEWS (*cont'd.*)

- Ayoub, Mahmoud M.  
And the earth shall shine forth. Fall and restoration in Judaism, Christianity, and Islam. Delivered at the Isthmus Institute, 1989. Vol. 47, No. 2, Winter, 1995, pp. 17–36.
- Bergman, Samuel Hugo.  
The power of conversation. A word to the Jews and Arabs. (tr.) Eric L. Friedland. Vol. 44, No. 2, Winter, 1992, pp. 3–6.
- Brown, Michael.  
Reflection's on Israel's turning 40. Vol. 40, No. 3, Spring, 1988, pp. 10–13.
- Chinitz, Jacob.  
Living in Egypt. Vol. 35, No. 2, Winter, 1982, pp. 63–66.
- Cogan, Mordechai.  
The expulsion of Ishmael—no laughing matter! Vol. 41, No. 2 Winter, 1988/1989, pp. 29–33.
- Cohn-Sherbok, Dan.  
Jewish-Christian relations: a new development. Vol. 38, No. 1, Fall, 1985, pp. 30–35.
- Dalin, David.  
*World Jewry and the State of Israel.* (ed.) Moshe Davis. Review. Vol. 34, No. 3, January/February, 1981, pp. 53–55.
- Edelman, Martin (Moshe).  
What a difference a state makes: Israel at 40. Vol. 40, No. 3, Spring, 1988, pp. 14–19.
- Friedman, Theodore.  
*Letters from Jerusalem:*  
The range of *Molad*. Vol. 29, No. 4, Summer, 1975, pp. 73–78.  
Baba Sali and other follies. Vol. 38, No. 4, Summer, 1986, pp. 107–112.  
Baba Sali and other follies. Theodore Friedman. Letter. Joshua J. Adler. Reply. Vol. 39, No. 4, Summer, 1987, pp. 93–94.
- Glassman, Bernard.  
*Under crescent and cross: the Jews in the Middle Ages.* Mark R. Cohen. Books in Review . . . Vol. 48, No. 2, Winter, 1996, pp. 91–93.
- Goldstein, Nason.  
*My home, my prison.* Raymonda Hawa Tawil. Review. Vol. 34, No. 1, September/October, 1980, pp. 77–78.
- Gotlieb, Aryeh L.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 36–37.
- Gray, Alyssa M.  
Making central the peripheral. Women reading the Rabbis reading women. *Rereading the rabbis: a woman's voice.* Judith Hauptman. Review essay. Vol. 51, No. 1, Fall, 1998, pp. 74–80.
- Heckelman, A. Joseph.  
Israel: anticipation and reality. *Deir Yassin:* the “massacre” that never was. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudentstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 25–33.  
*Arab attitudes toward Israel.* Yehoshofat Harkabi. Review. Vol. 27, No. 3, Spring, 1973, pp. 88–89.
- Isaac, Erich and Rael Jean.  
The siren song of peace. Israel's dissenting intellectuals. Vol. 26, No. 3, Spring, 1972, pp. 3–19.  
The siren song of peace. Israel's dissenting intellectuals. Letter. Ernest Stock. Reply. Vol. 27, No. 2, Winter, 1973, pp. 82–83.
- Kanter, Shama.  
*Deities and dolphins.* Nelson Glueck. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 89.
- Kerbel, Paul.  
*The long shadow: culture and politics in the Middle East.* Daniel Pipes. Review. Vol. 43, No. 1, Fall, 1990, pp. 70–71.
- Klein, Isaac.  
*Jewish medical ethics.* Immanuel Jakobovits. Review. Vol. 16, No. 1, Fall, 1961, pp. 61–63.
- Liebman, Charles S.  
The sociology of religion and the study of American Jews. Vol. 34, No. 5, May/June, 1981, pp. 17–33.
- Marrus, Elliot P.  
*New horizons in Sephardic studies.* Yedida K. Stillman; George K. Zucker. Review. Vol. 47, No. 2, Winter, 1995, pp. 85–86.
- Matt, Hershel Jonah.  
Will Herberg: a tribute. Vol. 31, No. 2, Winter, 1977, pp. 5–14.
- Milgrom, Jeremy.  
*Kiddush hashem and hillul hashem* in the Jewish state. Vol. 40, No. 3, Spring, 1988, pp. 30–35.

## — Subject Index —

- Neusner, Jacob.  
 Christmas and Israel. How secularism turns religion into culture. Prepared for Christianity and Culture in the Crossfire, conference at Hope and Calvin Colleges, Grand Rapids, Michigan, 1995. Vol. 48, No. 4, Summer, 1996, pp. 14–25.
- Newman, Aryeh.  
 Women, saints, and heretics in Maimonides. The challenge of translating Judaica. Dedicated to the memory of Professor Chaim Rabin. Vol. 49, No. 2, Winter, 1997, pp. 75–84.
- Omer-Man, Jonathan.  
 Selections from a commentary on the *Haggadah*. Vol. 42, No. 2, Winter, 1989–90, pp. 34–40.
- Rabinowitz, Stanley S.  
 ‘*Yetziat Mitzraim*.’ Cairo to Jerusalem. Vol. 32, No. 1, Fall, 1978, pp. 3–14.
- Raskas, Bernard S.  
 A footnote to Camp David. Vol. 32, No. 2, Winter, 1979, pp. 55–57.
- Rosenblatt, Samuel.  
*Jewish education in Muslim countries*. S. D. Goitein. Review. Vol. 18, No. 4, Summer, 1964, pp. 75.
- Scheidlin, Raymond P.  
 The influence of Muslim Arabic cultural elements on the literature of the Hebrew Golden Age. Vol. 35, No. 4, Summer, 1982, pp. 63–72.
- eulogies:*  
 Gerson David Cohen, ז"ל, 1924–1991. Vol. 45, No. 2, Winter, 1993, pp. 14–18.  
 Abraham S. Halkin, ז"ל, 1903–1990. Vol. 45, No. 2, Winter, 1993, pp. 27–31.
- Shohet, David M.  
 Precedents in Jewish law, for the state of Israel. Vol. 6, No. 1, October, 1949, pp. 31–50.
- Silverman, David Wolf.  
 In the periodicals. Vol. 10, No. 3, Spring, 1956, pp. 59–62.  
 In the periodicals. Vol. 11, No. 4, Summer, 1957, pp. 37–41.  
 In the periodicals. Vol. 12, No. 4, Summer, 1958, pp. 36–41.  
 A word from the editor. Vol. 40, No. 3, Spring, 1988, pp. 3–4.
- Stock, Ernest.  
 The siren song of peace. Israel’s dissenting intellectuals. Erich and Rael Jean Isaac. Letter. Vol. 27, No. 2, Winter, 1973, pp. 81–82.
- Szajkowski, Zosa.  
 The pacifism of Judah Magnes. Vol. 22, No. 3, Spring, 1968, pp. 36–55.
- Tanenbaum, Marc H.  
 Israel and the Jewish–Christian dialogue. Vol. 22, No. 2, Winter, 1968, pp. 1–18.
- Teller, Judd L.  
 After Nasser—what? Vol. 25, No. 1, Fall, 1970, pp. 15–20.
- Weintraub, Simkha Y.  
*Mine enemy*. Amalia and Aharon Barnea. (tr.) Chaya Amir. Review. Vol. 41, No. 3, Spring, 1989, pp. 82–84.
- Wise, Aaron M.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, pp. 42–43.
- Wolf, Arnold Jacob.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, pp. 43–44.  
*The image of the non-Jew in Judaism*. David Novak. Review. Vol. 39, No. 1, Fall, 1986, pp. 117–121.
- Yoskowitz, Herbert A.  
*A history of Israel. Volume II. From the aftermath of the Yom Kippur War*. Howard M. Sachar. Review. Vol. 40, No. 3, Spring, 1988, p. 74.
- Zucker, Moshe.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 37.
- ARCHEOLOGY  
 Artson, Bradley Shavit.  
*Ancient Israelite religion: essays in honor of Frank Moore Cross*. Patrick Miller; Paul Hanson; S. Dean McBride. Of the making of books . . . Review. Vol. 44, No. 1, Fall, 1991, pp. 92–93.  
*Archaeology of the land of the Bible: 10,000–586 B.C.E.* Amihai Mazar. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 93–94.

ARCHEOLOGY (*cont'd.*)

- Chiat, Marilyn J.  
Ancient synagogues in Eretz Yisrael. Vol. 35, No. 1, Fall, 1981, pp. 4–18.
- Cohen, Shaye J. D.  
Women in the synagogues of antiquity. Vol. 34, No. 2, November/December, 1980, pp. 23–29.
- Elkins, Dov Peretz.  
*The zealots of Masada: story of a dig.* Moshe Pearlman. Review. Vol. 22, No. 3, Spring, 1968, p. 93.
- Fenster, Myron M.  
*Archaeology, historical analogy, and early biblical tradition.* William F. Albright. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 93.
- Friedman, Theodore.  
Some unexplained features of ancient synagogues. Vol. 36, No. 3, Spring, 1983, pp. 35–42.
- Gruber, Mayer I.  
Ebla's challenge to Bible's critics. Exodus 6:3 reconsidered. Vol. 31, No. 2, Winter, 1977, pp. 93–96.
- Himmelfarb, Martha.  
*Caesarea under Roman Rule.* Lee Levine. Review. Vol. 30, No. 2, Winter, 1976, pp. 93–94.
- Kanter, Shamai.  
*Deities and dolphins.* Nelson Glueck. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 89.
- Leeman, Saul.  
*The history of Israel.* Martin Noth. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 72–74.
- The biblical archaeologist reader.* (ed) G. Ernest Wright; David Noel Freedman. Review. Vol. 18, No. 4, Summer, 1964, pp. 72–73.
- Lieber, David.  
*Westminster historical atlas to the Bible.* (eds.) G.E. Wright and F.V. Filson. Review. Vol. 12, No. 1, Fall, 1957, p. 46–47.
- Neusner, Jacob.  
*Notes on Jewish symbols in the Greco-Roman period.* Erwin Goode-nough. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 77–92.
- The meaning of death in rabbinic Judaism.* David Kraemer. Review. Vol. 53, No. 1, Fall, 2000, pp. 88–89.

- Riemer, Jack.  
*Israel: ancient mosaics.* M. Avi Jonah; Meyer Shapiro. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Hebrew Union College annual, Vol. XXIII.* Elias Epstein. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.
- The synagogue: studies in origins, archaeology, and architecture.* (ed). Joseph Gutman. Review. Vol. 30, No. 2, Winter, 1976, p. 96.
- Sarna, Nahum M.  
*The Macmillan Bible Atlas.* Yohanan Aharoni; Michael Avi-Yonah. Review. Vol. 23, No. 3, Spring, 1969, pp. 91–93.
- Silverman, David Wolf.  
In the periodicals. Vol. 14, No. 3, Spring, 1960, pp. 51–55.
- Visotsky, Burton L.  
Ancient synagogues in Eretz Yisrael. Marilyn J. Chiat. Letter. Vol. 35, No. 2, Winter, 1982, p. 95.
- ARCHITECTURE. *See* SYNAGOGUE  
ARCHITECTURE
- ARCHIVES. *See* BIBLIOGRAPHIES and  
RESOURCES; CONSERVATIVE JUDAISM;  
RABBINICAL ASSEMBLY
- ART. *See* JEWISH ART
- ARTIFICIAL INSEMINATION. *See also related topics*
- Dorff, Elliot N.  
Artificial insemination, egg donation and adoption. Responsum. Committee on Jewish Law and Standards. Vol. 49, No. 1, Fall, 1996, pp. 3–60.
- Feld, Edward.  
Technology and *halakhab*. The use of artificial insemination. Vol. 48, No. 3, Spring, 1996, pp. 49–56.
- Goldwasser, Hershel.  
Artificial insemination, egg donation and adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.
- Klein, Isaac.  
Science and some ethical issues—the Jewish view. Vol. 13, No. 4, Summer, 1959, pp. 35–47.
- Wessel, Morris A.  
Artificial insemination, egg donation and

## Subject Index

- adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.
- ASHKENAZIM. *See also* EUROPE; K'LAL YISRAEL; SEPHARDIM
- Artson, Bradley Shavit.  
*The encyclopedia of Jewish prayer: Ashkenazic and Sephardic rites.* Macy Nulman. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 92–93.
- Bacon, Gershon C.  
*The Jews of Yugoslavia: a quest for community.* Harriet Pass Freidenreich. Review. Vol. 34, No. 2, November/December, 1980, pp. 60–62.
- Bisk, Tsvi.  
 The Conservative movement in Israel. Vol. 37, No. 2, Winter, 1983–84, pp. 28–33.
- Brann, Henry Walter.  
 The Jewish communities of France and Germany. Vol. 25, No. 4, Summer, 1971, pp. 51–56.
- Cohen, Carl.  
 The pronunciation of Hebrew. Vol. 7, No. 3, April, 1951, pp. 1–6.
- Cohen-Harris, Elisheva.  
 Where did medieval women stand? Visual sources, halakhic writings and architecture. Vol. 52, No. 4, Summer, 2000, pp. 3–13.
- Friedman, Theodore.  
*Letter from Jerusalem:*  
 The *parashah*. Vol. 34, No. 2, November/December, 1980, pp. 54–58.
- Hammer, Robert Alan (Reuven).  
 Have the Days lost their Awe? Letter from Israel. Vol. 45, No. 4, Summer, 1993, pp. 85–87.
- Hoffman, Jeffrey.  
*Beyond the text: a holistic approach to liturgy.* Lawrence A. Hoffman. Review. Vol. 46, No. 3, Spring, 1994, pp. 89–91.
- Katchen, Harry.  
 The *chevra*—an influential factor in Jewish community life. Vol. 35, No. 2, Winter, 1982, pp. 67–73.
- Listfield, Chaim.  
 Women and the commandments. Vol. 29, No. 1, Fall, 1974, pp. 42–50.
- “New heaven and a new earth.” 17th to 19th century Jewish responses to the new astronomy. Vol. 40, No. 2, Winter, 1987/1988, pp. 28–42.
- Rabinowitz, Elias H.  
*Gilui rosh*. Vol. 7, No. 2, January, 1951, pp. 20–33.
- ASSIMILATION. *See also* AMERICAN JEWISH COMMUNITY; ISRAEL, *k'lal yisrael*; INTERMARRIAGE; SOCIOLOGY
- Abramowitz, Mayer.  
 First things first. The open forum. Vol. 24, No. 4, Summer, 1970, pp. 75–78.
- Dalin, David.  
*World Jewry and the State of Israel.* (ed.) Moshe Davis. Review. Vol. 34, No. 3, January/February, 1981, pp. 53–55.
- Dresner, Samuel H.  
 The *mitzvab* of *kashrut*. Vol. 12, No. 1, Fall, 1957, pp. 1–15.  
 Renewal. The open forum. Vol. 19, No. 4, Summer, 1965, pp. 53–69.  
 Goddess feminism. Vol. 46, No. 1, Fall, 1993, pp. 3–23.
- Fenster, Myron M.  
*America is different: the search for Jewish identity.* Stuart E. Rosenberg. Review. Vol. 19, No. 4, Summer, 1965, pp. 70–73.  
*America is different: the search for Jewish identity.* Stuart E. Rosenberg. Review. Addendum. Vol. 20, No. 1, Fall, 1965, p. 66.  
*Generations in crisis.* Gilbert S. Rosenthal. Review. Vol. 25, No. 3, Spring, 1971, pp. 89–90.
- Fierstien, Robert E.  
*Alternatives to assimilation: the response of Reform Judaism to American culture, 1840–1930.* Alan Silverstein. Review. Vol. 49, No. 4, Summer, 1997, p. 86.
- Gruenewald, Max.  
 On the eve of the Holocaust. Reminiscences of a German rabbi. Vol. 32, No. 1, Fall, 1978, pp. 22–26.
- Kaplan, Louis L.  
 The challenge of engaging post-assimilationist Jews. Eugene Weiner. Letter. Louis Kaplan. Vol. 49, No. 3, Spring, 1997, pp. 93–94.
- Klausner, Joseph.  
*My Judaism.* (tr.) Simcha Kling. Vol. 30, No. 3, Spring, 1976, pp. 3–18.

ASSIMILATION (*cont'd.*)

Klausner, Samuel Z.

Synagogues in transition: a planning prospectus. Vol. 25, No. 1, Fall, 1970, pp. 42–54.

Liberles, Robert.

*When memory comes.* Saul Friedlander. (tr.) Helen R. Lane. Review. Vol. 34, No. 3, January/February, 1981, pp. 58–60.

Lipstadt, Deborah E.

*Generation without memory: a Jewish journey in Christian America.* Anne Roiphe. Review. Vol. 36, No. 1, Fall, 1982, pp. 99–102.

Margolies, Morris B.

The implications of the American Jewish community becoming more conservative. Vol. 31, No. 3, Spring, 1977, pp. 88–89.

Neusner, Jacob.

Assimilation and self-hatred in modern Jewish life. Vol. 26, No. 1, Fall, 1971, pp. 50–60.

Assimilation and self-hatred in modern Jewish life. Letter. Roman A. Orenstein. Reply. Vol. 26, No. 4, Summer, 1972, p. 72.

Christmas and Israel. How secularism turns religion into culture. Prepared for Christianity and Culture in the Crossfire, conference at Hope and Calvin Colleges, Grand Rapids, Michigan, 1995. Vol. 48, No. 4, Summer, 1996, pp. 14–25.

Orenstein, Roman A.

Assimilation and self-hatred in modern Jewish life. Jacob Neusner. Letter. Vol. 26, No. 4, Summer, 1972, p. 72.

Peli, Pinchas H.

In search of religious language for the Holocaust. Vol. 32, No. 2, Winter, 1979, pp. 3–24.

Petuchowski, Jakob J.

Jewish secularism on the march. Vol. 19, No. 3, Spring, 1965, pp. 89–95.

Rabinowitz, Stanley S.

The Soviet Jewish exodus. Vol. 32, No. 3, Summer, 1979, pp. 23–29.

Rosenberg, Bernhard H.

*Jewish women/Jewish men: the legacy of patriarchy in Jewish life.* Aviva Cantor. Review. Vol. 49, No. 4, Summer, 1997, pp. 88–89.

*Flight from commitment: an explanation of paradoxes in Jewish life.* Chaim Z. Rozwaski. Review. Vol. 50, No. 1, Fall, 1997, pp. 93–94.

Rubenstein, Richard L.

Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 3–25.

Sigal, Phillip.

Whither diaspora Judaism? Vol. 14, No. 4, Summer, 1960, pp. 35–45.

Silverman, David Wolf.

In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.

Review of periodicals. Vol. 13, No. 3, Spring, 1959, pp. 45–48.

Singer, Shlomo.

The plight of Jewish unity. Vol. 18, No. 2, Winter, 1964, pp. 30–39.

Weiner, Eugene.

The challenge of engaging post-assimilationist Jews. Delivered as the Annual Solomon and Rose Becker Lecture in the Sociology of Contemporary Jewry, Jewish Theological Seminary, 1996. Vol. 48, No. 4, Summer, 1996, pp. 3–13.

The challenge of engaging post-assimilationist Jews. Eugene Weiner. Letter. Louis Kaplan. Vol. 49, No. 3, Spring, 1997, pp. 93–94.

Weiss-Halivni, David.

Epistemological bondage. Vol. 39, No. 4, Summer, 1987, pp. 56–61.

Wolf, Arnold Jacob.

The new assimilationists. Vol. 33, No. 4, Summer, 1980, pp. 36–40.

Zenner, Walter P.

*The tents of Jacob.* Raphael Patai. Review. Vol. 25, No. 4, Summer, 1971, pp. 87–89.

ATOMIC WARFARE. *See* WAR

AUTOPSY

Agus, Jacob B.

*The encyclopaedia Judaica.* Review essay. Vol. 26, No. 4, Summer, 1972, pp. 46–57.

Klein, Isaac.

*A teshuvah* on autopsy. Bibliography. Vol. 13, No. 1, Fall, 1958, pp. 52–58.

## — Subject Index —

- Riemer, Jack.  
*Jewish law*. Louis Jacobs. Review. Vol. 23,  
 No. 4, Summer, 1969, p. 81.
- Shohet, David M.  
 Post mortem examination for medical  
 purposes in Jewish law. Responsum.  
 Vol. 4, No. 3, May, 1948, pp. 15–27.
- Steinberg, Werner.  
*The encyclopaedia Judaica*. Review essay.  
 Jacob B. Agus. Letter. Vol. 27, No. 3,  
 Spring, 1973, p. 84.
- BABY-NAMING. *See* BRIT MILAH *and other  
 related topics*
- BAECK, LEO  
 Baeck, Leo.  
 Prayer and study. Vol. 13, No. 4, Summer,  
 1959, pp. 1–15.
- Chiel, Samuel.  
*Judaism after modernity*. Eugene B.  
 Borowitz. Review. Vol. 52, No. 3,  
 Spring, 2000, pp. 91–92.
- Friedman, Maurice.  
 The natural and the supernatural Jew.  
 Arthur A. Cohen. Review. Vol. 18, No.  
 3, Spring, 1964, pp. 48–54.
- Gillman, Neil.  
*Morenu* Franz Rosenzweig. Vol. 36, No. 3,  
 Spring, 1983, pp. 43–48.
- Hulbert, David.  
 Uninspired. Kenneth Katz; Pamela  
 Hoffman. Letter (Leo Baeck College).  
 Vol. 39, No. 4, Summer, 1987, pp.  
 94–95.
- Kaufmann, Fritz.  
 Baeck and Buber. Vol. 12, No. 2, Winter,  
 1958, pp. 9–22.
- Kushner, Paul.  
*A genuine search: God, Torah, Israel—a  
 Reform perspective*. (ed.) Dow Marmur.  
 Review. Vol. 35, No. 2, Winter, 1982,  
 pp. 92–93.
- Panitz, Michael.  
 “New heaven and a new earth:” 17th to  
 19th century Jewish responses to the  
 new astronomy. Vol. 40, No. 2, Winter,  
 1987/1988, pp. 28–42.  
*Jewish perspectives on Christianity*. (ed.)  
 Fritz A. Rothschild. Review. Vol. 51,  
 No. 1, Fall, 1998, pp. 86–89.
- Prinz, Joachim.  
 Creative catastrophe. Vol. 12, No. 2, Win-  
 ter, 1958, pp. 23–28.
- Troster, Lawrence.  
 The definition of evil in post-Holocaust  
 theology. Vol. 39, No. 1, Fall, 1986, pp.  
 81–98.
- BAR/BAT MITZVAH. *See* EDUCATION;  
 YOUTH
- BIBLE *and* BIBLICAL SCHOLARSHIP. *See also*  
 MIDRASH
- Addison, Howard A.  
 Contemporary use of sacred texts to gener-  
 ate and reflect images of God. Seeking  
 God in the Bible. Martin Samuel Cohen.  
 Response. Howard A. Addison. Vol. 51,  
 No. 2, Winter, 1999, pp. 34–36.
- Ages, Arnold.  
 Science and the art of wonder: a biblio-  
 graphic essay. Vol. 40, No. 2, Winter,  
 1987/1988, pp. 61–66.
- Anderson, Cynthia.  
 Scripture and supererogation: evolution of  
 an ethical category. Vol. 34, No. 2,  
 November/December, 1980, pp. 4–11.
- Artson, Bradley Shavit.  
*articles:*  
*Halakbah* and ethics: the holy and the  
 good. The open forum. Marching to  
 the wrong drummer. Ismar  
 Schorsch. Response. Vol. 46, No. 3,  
 Spring, 1994, pp. 70–88.
- reviews:*  
*Ancient Israelite religion: essays in  
 honor of Frank Moore Cross*.  
 Patrick Miller; Paul Hanson; S.  
 Dean McBride. Of the making of  
 books . . . Review. Vol. 44, No. 1,  
 Fall, 1991, pp. 92–93.  
*Reading the book: making the Bible a  
 timeless text*. Burton L. Visotzky. Of  
 the making of books . . . Reviews.  
 Vol. 45, No. 1, Fall, 1992, p. 92.  
*Sifra divei rav*. Louis Finkelstein. Of the  
 making of books . . . Reviews. Vol.  
 45, No. 1, Fall, 1992, p. 93.  
*Archaeology of the land of the Bible:  
 10,000–586 B.C.E.* Amihai Mazar.  
 Of the making of books . . .  
 Reviews. Vol. 45, No. 1, Fall, 1992,  
 pp. 93–94.  
*Jonah: a new translation with introduc-  
 tion, commentary and interpreta-  
 tion*. Jack M. Sasson. Of the making  
 of books . . . Reviews. Vol. 45, No.  
 4, Summer, 1993, pp. 92–93.

— Conservative Judaism Cumulative Index —

BIBLE and BIBLICAL SCHOLARSHIP (cont'd.)

Artson, Bradley Shavit (cont'd.)

reviews (cont'd.):

- The return to Scripture in Judaism and Christianity. Essays in postcritical interpretation.* Peter Ochs. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 94–95.
- Threescore and ten: essays in honor of Rabbi Seymour J. Cohen on the occasion of his 70th birthday.* Abraham J. Karp; Louis Jacobs; Chaim Zalman Dimitrovsky. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, p. 91.
- Modern poems on the Bible: an anthology.* David Curzon. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 92–93.
- The state of religion atlas.* Includes maps. Joanne O'Brien; Martin Palmer. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 93–94.
- The HarperCollins study Bible: New Revised standard version.* Wayne A. Meeks. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 95–96.
- The Hebrew Bible in literary criticism.* Alex Preminger; Edward L. Greenstein. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, p. 94.
- A gathering of angels: angels in Jewish life and literature.* Morris B. Margolies. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, pp. 94–95.
- Jewish renewal: a path to healing and transformation.* Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.
- The classic midrash: Tannaitic commentaries on the Bible.* Reuven Hammer. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, pp. 95–96.
- Covenant of blood: circumcision and gender in rabbinic Judaism.* Lawrence A. Hoffman. Of the mak-

ing of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 89.

*The disappearance of God: a divine mystery.* Richard Elliot Friedman. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 95–96.

Asekoff, Stanley L.

The ascent and descent of Joseph: an interpretation. Vol. 37, No. 3, Spring, 1984, pp. 22–28.

Barmash, Pamela.

*Sacred enigmas: literary religion in the Hebrew Bible.* Stephen A. Geller. Review. Vol. 52, No. 3, Spring, 2000, p. 89.

Baumgarten, Murray.

Abishag: the body's song. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 42–57.

Blumenthal, David R.

Who is battering whom? Based on *Facing the abusing God: a theology of protest*. Vol. 45, No. 3, Spring, 1993, pp. 72–89.

Creating *Zoharic* texts. Includes essays of students. Vol. 49, No. 4, Summer, 1997, p. 59–68.

Bokser, Ben Zion.

Exodus 15.3. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 67–68.

Brettler, Marc.

*Who wrote the Bible?* Richard Elliott Friedman. Review. Vol. 40, No. 4, Summer, 1988, pp. 85–87.

Brisman, Leslie.

Unequal affliction. The scroll of Esther. Vol. 52, No. 2, Winter, 2000, pp. 3–13.

Brown, Michael.

Knight of faith or man of doubt? A contemporary reading of the *akedah*. Vol. 35, No. 4, Summer, 1982, pp. 17–23.

Burnstein, Alexander J.

*The book of books: an introduction.* Solomon Goldman. Review. Vol. 4, No. 4, June, 1948, pp. 25–29.

*The intellectual adventure of ancient man.* H. and H. A. Frankfort; John A. Wilson; Thorkild Jacobsen; William A. Irwin. Review. Vol. 4, No. 4, June, 1948, pp. 25–29.

Caine, Burton.

The *akedah*. Angel unbound. Vol. 52, No. 1, Fall, 1999, pp. 5–27.



## Subject Index

- Cardin, Nina Beth.  
*Far more precious than jewels: perspectives on Biblical women.* Kathryn Pfisterer Darr. Review. Vol. 45, No. 4, Summer, 1993, p. 91.
- Case, Jonathan.  
*The language of truth: the Torah commentary of the Sfat Emet.* Arthur Green. Review. Vol. 52, No. 1, Fall, 1999, pp. 84–85.
- Cherbonnier, Edmund, La B.  
 Heschel as a religious thinker. Vol. 23, No. 1, Fall, 1968, pp. 25–39.  
 Heschel's time-bomb. Vol. 28, No. 1, Fall, 1973, pp. 10–18.
- Chinitz, Jacob.  
 Altars and tables. Authority and utility in religion. Vol. 45, No. 2, Winter, 1993, pp. 46–58.  
 Deuteronomy as the intellectual foundation of Conservative Judaism. Benjamin Eddin Scolnic. Letter. Jacob Chinitz. Vol. 52, No. 2, Winter, 2000, pp. 108–109.
- Cogan, Mordechai.  
 The expulsion of Ishmael—no laughing matter! Vol. 41, No. 2 Winter, 1988/1989, pp. 29–33.
- Cohen, Jack J.  
 “Is this the meaning of my life?” Israelis rethink the *Akedah*. Vol. 43, No. 1, Fall, 1990, pp. 50–60.
- Cohen, Martin Samuel.  
*articles:*  
 Deconstructing Leviticus 16. Implications for latter-day Jewish spirituality from an ancient ritual text. Vol. 48, No. 3, Spring, 1996, pp. 57–68.  
 Dancing with Esau. Vol. 51, No. 1, Fall, 1998, pp. 10–23.  
 Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Vol. 51, No. 2, Winter, 1999, pp. 27–33.  
 Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Martin Samuel Cohen. Response. Howard A. Addison. Vol. 51, No. 2, Winter, 1999, pp. 34–36.  
 Drowning in God. Vol. 51, No. 3, Spring, 1999, pp. 79–82.  
 Living in God. Vol. 52, No. 2, Winter, 2000, pp. 57–63.  
 Breaking the teeth of the wicked. Vol. 52, No. 3, Spring, 2000, pp. 52–58.  
 N.N. Vol. 52, No. 4, Summer, 2000, pp. 53–63.
- reviews:*  
*Wrestling with angels: what the first family of Genesis teaches us about our spiritual identity, sexuality and personal relationships.* Naomi H. Rosenblatt; Joshua Horwitz. Review. Vol. 50, No. 1, Fall, 1997, pp. 88–89.  
*The tree of life: Chayyim Vital's introduction to the kabbalah of Isaac Luria. The palace of Adam Kadmon.* (tr.) Donald Wild Menzi; Zwe Padeh. Review. Vol. 53, No. 1, Fall, 2000, pp. 92–94.
- Cohen, Shaye J.D.  
 State of the field. Conversion to Judaism in historical perspective. A symposium. From biblical Israel to postbiblical Judaism. Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 31–45.
- Cohn-Sherbok, Dan.  
 Jewish–Christian relations: a new development. Vol. 38, No. 1, Fall, 1985, pp. 30–35.
- Davis, Joseph M.  
 On the idea of covenant. Vol. 41, No. 4, Summer, 1989, pp. 20–34.
- Derby, Josiah.  
 The two tablets of the covenant. Vol. 36, No. 1, Fall, 1982, pp. 32–36.
- Douglas, Mary.  
 Holy joy: rereading Leviticus. The anthropologist and the believer. Delivered as the 1993 Henry Rapaport Lecture, Jewish Theological Seminary. Vol. 46, No. 3, Spring, 1994, pp. 3–14.
- Dresner, Samuel H.  
*The layman's Bible commentaries.* Vol. 6—*Judges, Ruth, 1st & 2nd Samuel*; Vol. 8—*Ezra, Nehemia, Esther, Job*; Vol. 13—*Ezekiel, Daniel*; Vol. 15—*Micah, Nabum, Habbakuk, Zephaniah, Haggai, Zecharia, Malachi*. John Knox Press, Presbyterian Church. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.

— Conservative Judaism Cumulative Index —

BIBLE and BIBLICAL SCHOLARSHIP (*cont'd.*)

Dresner, Samuel H. (*cont'd.*)

*Hebrew myths: the book of Genesis.*

Robert Graves; Raphael Patai. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 77.

*The first book of the Bible: Genesis.* Benno Jacob. (tr.) Ernest I. Jacob; Walter Jacob. Review. Vol. 29, No. 1, Fall, 1974, pp. 89–90.

*Exodus.* Benno Jacob. (tr.) Walter Jacob. Review. Vol. 45, No. 4, Summer, 1993, pp. 89–90.

Goddess feminism. Vol. 46, No. 1, Fall, 1993, pp. 3–23.

Eilberg-Schwartz, Howard.

*Anthropological approaches to the Old Testament.* Bernhard Lang. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 102–103.

From bloody bridegroom to covenant rite: *brit milah*—the perspective of modern biblical scholarship. Benjamin Edidin Scolnic. Letter. Vol. 43, No. 2, Winter, 1990–91, pp. 92–93.

Ellis, Richard S.

The book of Leviticus and the fractal geometry of Torah. Vol. 50, No. 1, Fall, 1997, pp. 27–34.

Human logic, God's logic, and the *akedah*. Vol. 52, No. 1, Fall, 1999, pp. 28–32.

Epstein, Lawrence.

*Gerut* and the Conservative movement.

Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Letter. Vol. 33, No. 3, Spring, 1980, p. 96.

Even-Chen, Alexander.

The Torah, revelation, and scientific critique in the teachings of Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 67–76.

Fackenheim, Emil L.

*The religious situation: 1969.* (ed.) Donald R. Cutler. Essay. Elijah and the empiricists. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.

Fenster, Myron M.

*The book of God and man.* Robert Gordis. Review. Vol. 21, No. 3, Spring, 1967, pp. 86–94.

*Archaeology, historical analogy, and early biblical tradition.* William F. Albright.

Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 93.

*Sex and the family in the Jewish tradition.* Robert Gordis. Books in brief. Review. Vol. 22, No. 2, Winter, 1968, p. 94.

Fierstien, Robert E.

*The emergence of Jewish scholarship in America: the publication of the 'Jewish Encyclopedia.'* Shuly Rubin Schwartz. Review. Vol. 46, No. 2, Winter, 1994, pp. 89–90.

Finkelstein, Joshua.

*Midrashic interpretations of the Song of Moses.* Herbert W. Basser. Review. Vol. 42, No. 4, Summer, 1990, pp. 68–70.

Finkelstein, Louis.

*Sifre: a Tannaitic commentary on the Book of Deuteronomy, translated from Hebrew with introduction and notes.* Reuven Hammer. Review. Vol. 39, No. 4, Summer, 1987, p. 85.

Fishbane, Michael.

*Ramban (Nabmanides), commentary on the Torah. Genesis.* Charles B. Chavel. Review. Vol. 27, No. 2, Winter, 1973, pp. 87–88.

Freeman, Gordon M.

Wives and sisters. A contemporary exegesis. Vol. 44, No. 3, Spring, 1992, pp. 50–55.

Garfinkel, Stephen.

*Ezekiel 1–20: a new translation with introduction and commentary.* Moshe Greenberg. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 87–88.

Gelber, S. Michael.

*The book of Job: a new translation.* Moshe Greenberg; Jonas C. Greenfield; Nahum M. Sarna. Review essay. Vol. 35, No. 1, Fall, 1981, pp. 69–76.

Gelernter, David.

The sea-song resounds. Rereading *parshat Beshallah*. Vol. 46, No. 3, Spring, 1994, pp. 15–28.

Who is the man beneath the veil? On Moses. Vol. 47, No. 3, Spring, 1995, pp. 13–23.

Geller, Stephen A.

The common and the uncommon. Vol. 19, No. 3, Spring, 1965, pp. 57–62.

Gertel, Elliot B.

Revelation, the Bible, and the historians. Vol. 34, No. 5, May/June, 1981, pp. 34–40.

## Subject Index

- Isaiah 53. A test of Jewish education. Dedicated to the memory of Dr. Robert Gordis. Vol. 45, No. 4, Summer, 1993, pp. 38–49.
- The “Holy Ghost” and Judaism. Vol. 49, No. 2, Winter, 1997, pp. 34–55.
- Gillman, Neil.  
Robert Gordis, z”l, 1908–1992. Eulogy. Vol. 45, No. 2, Winter, 1993, pp. 23–26.
- Ginsberg, H.L.  
Job the patient and Job the impatient. Vol. 21, No. 3, Spring, 1967, pp. 12–28.  
Isaiah in the light of history. Vol. 22, No. 1, Fall, 1967, pp. 1–18.
- Glassman, Bernard.  
*reviews:*  
*David Kimchi: the man and the commentaries.* Frank Ephraim Talmage. Review. Vol. 30, No. 3, Spring, 1976, pp. 88–89.  
*Midrash Tanhuma—Yelammedanu: an English translation of Genesis and Exodus from the printed version of Tanhuma—Yelammedanu,* with introduction and notes. Samuel A. Berman. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 89.  
*The evil eye in the Bible and rabbinic literature.* Rivka Ulmer. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 90.  
*Reading Ruth: contemporary women reclaim a sacred story.* (ed.) Judith A. Kates; Gail Twersky Reimer. Books in Review . . . Vol. 49, No. 1, Fall, 1996, p. 82.  
“How to” Judaic books of interest. *Jewish guided imagery: a how-to book for rabbis, educators and group leaders.* Dov Peretz Elkins. Books in Review . . . Vol. 49, No. 2, Winter, 1997, pp. 85–86.  
*Esther.* Jon D. Levenson. Books in review . . . Vol. 50, No. 4, Summer, 1998, pp. 89–90.  
*Travels on the road not taken: towards a Bible-based theory of Jewish spirituality.* Martin Samuel Cohen. Books in review . . . Vol. 50, No. 4, Summer, 1998, p. 91.  
*Illness and health in the Jewish tradition: writings from the Bible to today.* David L. Freeman; Judith Z. Abrams. Books in review . . . Vol. 52, No. 2, Winter, 2000, pp. 94–95.  
*For thou art with me: the healing power of Psalms.* Samuel Chiel; Henry Dreher.  
Books in review . . . Vol. 53, No. 1, Fall, 2000, p. 84.
- Glazer, Henry.  
*The Song of Songs: Judaism’s document of revelation.* Comparison of Gerson Cohen and Franz Rosenzweig. Vol. 43, No. 2, Winter, 1990–91, pp. 55–60.
- Goldenberg, Robert.  
*The fifty-third chapter of Isaiah according to the Jewish Interpreters, Vol. I, Texts, Vol. II, Translations.* A. Neubauer; S. R. Driver. Reprint. Review. Vol. 25, No. 1, Fall, 1970, p. 77.
- Goldin, Judah.  
*Meditaberis in eo diebus ac noctibus.* For Morton Smith. Vol. 37, No. 2, Winter, 1983–84, pp. 38–39.
- Goldman, Herman.  
*A midrash.* Vol. 34, No. 1, September/October, 1980, pp. 40–42.
- Golinkin, David.  
Moses and Herzl. In memory of Miriam Golinkin. Vol. 47, No. 1, Fall, 1994, pp. 39–49.
- Goodblatt, David.  
*The Psalms. chronologically treated with a new translation.* Moses Bottenweiser. Prolegomenon. Nahum M. Sarna. (ed.) Harry M. Orlinsky. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 77–78.
- Gordis, Robert.  
*articles:*  
The biblical basis of democracy. Vol. 4, No. 4, June, 1948, pp. 1–12.  
Biblical wisdom and modern existentialism. Vol. 21, No. 4, Summer, 1967, pp. 1–10.  
*reviews:*  
*The book of God and man.* Review. Myron M. Fenster. Letter. Vol. 21, No. 4, Summer, 1967, pp. 52–53.
- Gordon, Leonard.  
*Writing with Scripture: the authority and use of the Hebrew Bible in the Torah of formative Judaism.* Jacob Neusner; William Scott Green. Review. Vol. 45, No. 4, Summer, 1993, pp. 90–91.

— Conservative Judaism Cumulative Index —

BIBLE and BIBLICAL SCHOLARSHIP (cont'd.)

Gordon, Leonard (cont'd.)

*Esther in medieval garb: Jewish interpretation of the Book of Esther in the Middle Ages.* Barry Dov Walfish. Review. Vol. 48, No. 4, Summer, 1996, pp. 92–93.

*The five books of Miriam.* Ellen Frankel. Review. Vol. 49, No. 2, Winter, 1997, pp. 89–90.

Graetz, Naomi.

The *haftarah* tradition and the metaphoric battering of Hosea's wife. Delivered at the 1st International Conference of Rhetoric, Tel Aviv, 1991. Vol. 45, No. 1, Fall, 1992, pp. 29–42.

Greenberg, Moshe.

A problematic heritage: the attitude toward the Gentile in the Jewish tradition. An Israel perspective. Delivered as the Gerson Cohen Memorial Lecture, Jewish Theological Seminary, 1995. Vol. 48, No. 2, Winter, 1996, pp. 23–35.

Greenberg, Simon.

Democracy in post-biblical Judaism. Vol. 1, No. 2, June, 1945, pp. 1–8.

Greenstein, Edward L.

*The poetics of Biblical narrative: ideological literature and the drama of reading.* Meir Sternberg. Review. Vol. 42, No. 4, Summer, 1990, pp. 66–68.

*The poetics of Biblical narrative: ideological literature and the drama of reading.* Meir Sternberg. Review. Vol. 44, No. 2, Winter, 1992, pp. 93–95.

Gruber, Mayer I.

Ebla's challenge to Bible's critics. Exodus 6:3 reconsidered. Vol. 31, No. 2, Winter, 1977, pp. 93–96.

*Atta kiddashta: a poetic midrash on Genesis 2: 1–3.* Vol. 34, No. 1, September/October, 1980, pp. 37–39.

Guttoff, Joshua.

Against the law. Vol. 47, No. 3, Spring, 1995, pp. 28–36.

Hadda, Jane.

Joseph: ancestor of psychoanalysis. Vol. 37, No. 3, Spring, 1984, pp. 17–21.

Halpern, Harry.

*The light within.* Zev K. Nelson. Review. Vol. 33, No. 3, Spring, 1980, pp. 93–94.

Hammer, Robert Alan (Reuven).

*Torah, the life of the Jew.* David Aronson.

Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.

A generation of Isaacs. Letter from Israel. Vol. 45, No. 2, Winter, 1993, pp. 71–74.

The apotheosis of Aaron. Vol. 53, No. 1, Fall, 2000, pp. 20–33.

Harlow, Jules.

A tale: if in the land . . . Vol. 19, No. 1, Fall, 1964, pp. 32–35.

Harris, Monford.

*Studies in Scripture.* Hebrew. *Teaching the Bible.* Hebrew. Shelomo Dov Goitein. Review. Vol. 14, No. 4, Summer, 1960, pp. 53–56.

*The eternal dissent.* David Polish. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 98–100.

Hecht, I. Michael.

*The Bible reader: an interfaith interpretation.* Walter M. Abbot; Arthur Gilbert; Rolfe Lanier Hunt. Review. Vol. 25, No. 1, Fall, 1970, p. 93.

Held, Moshe.

H. L. Ginsberg. An appreciation. Vol. 30, No. 2, Winter, 1976, pp. 3–9.

Horowitz, Herman L.

Jewish reality in the book of *Esther*. Vol. 34, No. 4, March/April, 1981, pp. 52–55.

Jacob, Ernest I.

The Torah scholarship of B. (Benno) Jacob. Vol. 15, No. 4, Summer, 1961, pp. 3–21.

Jacobs, Louis.

The concept of power in the Jewish tradition. Vol. 33, No. 2, Winter, 1980, pp. 18–28.

Kanter, Shamai.

The miracle of the commonplace: a sermon for *Parashah Tazri'ah*. Vol. 10, No. 2, Winter, 1956, pp. 22–26.

*Contract with God.* Walter E. Reed; Fay Sand Reed. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 90.

Kaplan, Lawrence.

Scholarly, non-traditional fundamentalism: on Samuel David Luzzato's approach to the Bible. Vol. 35, No. 2, Winter, 1982, pp. 15–25.

Samuel David Luzzato and the unity of the book of *Isaiah*: a postscript. Vol. 38, No. 2, Winter, 1985–86, pp. 77–81.

## — Subject Index —

- Kaufner, Alvan H.  
 Aaron and the golden calf: biblical tradition and midrashic interpretation. Vol. 41, No. 1, Fall, 1988, pp. 87–94.  
 This is my God and I will glorify Him. A *midrashic* controversy. Vol. 51, No. 1, Fall, 1998, pp. 24–31.
- Kazan, Stanley.  
*The book of Job: commentary, new translation and special studies.* Robert Gordis. Review. Vol. 33, No. 2, Winter, 1980, pp. 92–93.  
 The infancy of Moses. Vol. 33, No. 3, Spring, 1980, pp. 22–24.
- Konvitz, Milton R.  
 Law and morals: in the Hebrew Scriptures, Plato and Aristotle. Foreword. Louis Finkelstein. Vol. 23, No. 2, Winter, 1969, pp. 44–71.
- Kowal, Moshe.  
 The *akedab*: angel unbound. Burton Caine. Human logic, God's logic, and the *akedab*. Richard S. Ellis. "I and Thou" and the *akedab*. Stephen L. Stulman. Letter. Vol. 52, No. 4, Summer, 2000, pp. 92–93.
- Kushner, Harold S.  
*articles:*  
*Midrash* for our time. Vol. 24, No. 1, Fall, 1969, pp. 80–81.  
 Editorial remarks. Vol. 35, No. 2, Winter, 1982, pp. 3–4.  
*reviews:*  
*Man and God: studies in biblical theology.* Eliezer Berkovits. Review. Vol. 24, No. 4, Summer, 1970, pp. 93–94.  
*The new Bible atlas.* Zev Vilnay. Books in brief. Review. Vol. 25, No. 1, Fall, 1970, p. 94.  
*Amos of Tekoa, a study of interpretation.* Hyman J. Routtenberg. Review. Vol. 26, No. 4, Summer, 1972, p. 80.  
*The Joseph narratives in Genesis.* Eric I. Lowenthal. Books in brief. Review. Vol. 28, No. 2, Winter, 1974, p. 96.
- Kushner, Paul.  
*A genuine search: God, Torah, Israel—a Reform perspective.* (ed.) Dow Marmur. Review. Vol. 35, No. 2, Winter, 1982, pp. 92–93.
- Laytner, Anson.  
 Remnants of a dissenting tradition. Vol. 34, No. 4, March/April, 1981, pp. 42–48.
- Leeman, Saul.  
*articles:*  
 Genesis retranslated—some observations. Vol. 14, No. 4, Summer, 1960, pp. 22–34.  
*reviews:*  
*The religion of Israel.* Yehezkel Kaufmann. (tr. & abrdg.) Moshe Greenberg. Review. Vol. 15, No. 2, Winter, 1961, pp. 73–75.  
*Religion in the Old Testament.* Robert H. Pfeiffer. Review. Vol. 18, No. 1, Fall, 1963, pp. 60–63.  
*The Bible and the ancient near east: essays in honor of William Foxwell Albright.* (ed.) G. Ernest Wright. Review. Vol. 18, No. 4, Summer, 1964, pp. 72–73.  
*The biblical archaeologist reader.* (ed.) G. Ernest Wright; David Noel Freedman. Review. Vol. 18, No. 4, Summer, 1964, pp. 72–73.  
*The Torah—Genesis: a modern commentary.* W. Gunther Plaut. Review. Vol. 29, No. 3, Spring, 1975, pp. 89–92.
- Leiter, Robert.  
*The slayers of Moses: the emergence of rabbinic interpretation in modern literary theory.* Susan A. Handelman. Review. Vol. 37, No. 3, Spring, 1984, pp. 69–70.
- Lemke, Werner E.  
 Interpreting Biblical history through the eyes of sociology and politics: the work of George Mendenhall and Norman Gottwald. Bibliography. Vol. 39, No. 1, Fall, 1986, pp. 67–80.
- Levenson, Jon D.  
*articles:*  
 Yehezkel Kaufmann and mythology. Vol. 36, No. 2, Winter, 1982–83, pp. 36–43.  
*reviews:*  
*I Samuel.* P. Kyle McCarter. Review. Vol. 34, No. 5, May/June, 1981, pp. 77–79.
- Levine, Baruch A.  
*The voice of wisdom.* Aaron Intrater; Leon H. Spotts. Review. Vol. 20, No. 1, Fall, 1965, p. 80.

— Conservative Judaism Cumulative Index —

BIBLE and BIBLICAL SCHOLARSHIP (cont'd.)

Levine, Murray.

*God: a biography.* Jack Miles. Review. Vol. 49, No. 4, Summer, 1997, pp. 86–87.

Lewis, Chaim.

The man Moses. Vol. 29, No. 3, Spring, 1975, pp. 57–63.

Lieber, David L.

articles:

Methods and trends in current Bible study. Vol. 35, No. 1, Fall, 1981, pp. 30–47.

reviews:

*Westminster historical atlas to the Bible.* (eds.) G.E. Wright and F.V. Filson. Review. Vol. 12, No. 1, Fall, 1957, p. 46–47.

Modern trends in Bible study. Vol. 20, No. 2, Winter, 1966, pp. 37–46.

The Melton materials. A review article. Vol. 23, No. 3, Spring, 1969, pp. 68–73.

*JPS Hebrew–English tanakh: the traditional Hebrew text and the new JPS translation.* Jewish Publication Society. Review. Vol. 52, No. 2, Winter, 2000, p. 96.

Lukinsky, Joseph.

The Joseph story as a “master story.” In memory of Kenneth D. Benne. Vol. 48, No. 2, Winter, 1996, pp. 55–63.

Mandelbaum, Bernard.

*The midrash on Psalms.* William G. Braude. Review. Vol. 14, No. 2, Winter, 1960, pp. 52–54.

Manello, Carl.

New research on the *Septuagint*. Hebrew. Vol. 7, No. 3, April, 1951, pp. 34–31.

Martin, Peter A.

The *akeidah*. Vol. 33, No. 4, Summer, 1980, pp. 41–55.

Maybaum, Ignaz.

*The biblical view of sex and marriage.* Otto A. Piper. Review. Vol. 16, No. 1, Fall, 1961, pp. 65–66.

Meirovich, Harvey W.

Rav's *haggadah*: a theological homily. Steven Saltzman; Harvey W. Meirovich. Vol. 39, No. 3, Spring, 1987, pp. 20–28.

Reclaiming Chief Rabbi Hertz as a Conservative Jew. Vol. 46, No. 4, Summer, 1994, pp. 3–23.

Milgrom, Jacob.

*Genesis.* E. A. Speiser. Review. Vol. 20, No. 3, Spring, 1966, pp. 73–79.

Vertical retribution: ruminations on *parshat Shelah*. Delivered at the Annual Colloquium of the University of Judaism and the Graduate Theological Union, Berkeley, Ojai, CA. Vol. 34, No. 3, January/February, 1981, pp. 11–16.

Miller, Alan W.

The limits of change in Judaism: reshaping prayer. Delivered at ‘Culture and Covenant: the Contemporary Confrontation’ symposium, for National Foundation for Jewish Culture, Cleveland, Ohio, February, 1986. Vol. 41, No. 2, Winter, 1988/1989, pp. 21–28.

Mozeson, Isaac Elchanan.

From the beginning: a modern *Targum*. Vol. 36, No. 1, Fall, 1982, pp. 29–31.

Muffs, Yochanan.

His Majesty's loyal opposition. A study in prophetic intercession. Vol. 33, No. 3, Spring, 1980, pp. 25–37.

Theology and poetics. Vol. 51, No. 1, Fall, 1998, pp. 3–9.

Muilenburg, James.

*The prophets.* Abraham Joshua Heschel. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 114–115.

Neusner, Jacob.

From exegesis to syllogism: how *Leviticus Rabbah* makes intelligible statements. Vol. 37, No. 2, Winter, 1983–84, pp. 42–55.

Aaron and the golden calf: biblical tradition and midrashic interpretation. Alvan H. Kaufner. Letter. Vol. 42, No. 1, Fall, 1989, p. 63.

Intertextuality in Judaism. The system and the canon, the Word and words. Vol. 45, No. 1, Fall, 1992, pp. 53–66.

Newman, Aryeh.

Women, saints, and heretics in Maimonides. The challenge of translating Judaica. Dedicated to the memory of Professor Chaim Rabin. Vol. 49, No. 2, Winter, 1997, pp. 75–84.

Novak, David.

Towards an aggadic Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 58–61.

## — Subject Index —

- Oboler, Jeff.  
The dance of Miriam. Vol. 36, No. 1, Fall, 1982, pp. 74–76.
- Ochs, Carol.  
The changing concept of self in Genesis. Vol. 42, No. 3, Spring, 1990, pp. 28–38.  
Jewish spirituality. Vol. 43, No. 4, Summer, 1991, pp. 3–11.
- Ostow, Mortimer.  
Archetypes of Apocalypse: in dreams and fantasies, and in religious scripture. Published previously in the *Israel Journal of Psychiatry and Related Sciences* (Disciplines). Vol. 39, No. 4, Summer, 1987, pp. 42–55.
- Panitz, Michael.  
“New heaven and a new earth:” 17th to 19th century Jewish responses to the new astronomy. Vol. 40, No. 2, Winter, 1987/1988, pp. 28–42.
- Petuchowski, Jakob J.  
*New light from the prophets*. Louis Finkelstein. Review. Vol. 25, No. 2, Winter, 1971, pp. 81–83.  
*Gottes verborgene Gegenwart—Denkanstöße aus der Bibel*. Walter Strolz. English. God’s hidden presence—thought impulses from the Bible. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 95–97.  
*Du gibst weiten raum meinen Schritten*. Walter Strolz. Review. Vol. 34, No. 4, March/April, 1981, pp. 76–77.
- Phillips, Judith R.  
Zechariah’s vision and Joseph in Egypt. An ancient dialogue about Jewish identity. Vol. 53, No. 1, Fall, 2000, pp. 51–61.
- Plaut, Gunther W.  
*JPS Torah commentary, Genesis, Leviticus*. Nahum M. Sarna; Chaim Potok; Baruch A. Levine. Review. Vol. 42, No. 1, Fall, 1989, pp. 53–57.
- Porton, Gary G.  
*Studies in biblical law*. David Daube. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 80–81.  
*The Bible as read and preached in the old synagogue. Volume II: the Palestinian triennial cycle: Leviticus and Numbers to seder 106*. Jacob Mann; Isaiah Sonne. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 80–81.
- Potok, Chaim.  
The mourners of Yehezkel Kauffmann. Vol. 18, No. 2, Winter, 1964, pp. 1–9.
- Reis, Pamela Tamarkin.  
Dead men tell no tales. On the motivation of Joseph’s brothers. Vol. 44, No. 2, Winter, 1992, pp. 57–60.  
Dead men tell no tales. Pamela Tamarkin Reis. Corrections. Editorial Board. Vol. 44, No. 4, Summer, 1992, p. 82.
- Riemer, Jack.  
*articles:*  
Psalm 95: the prelude to prayer. Vol. 15, No. 1, Fall, 1960, pp. 30–34.  
*reviews:*  
*Biblical archeology*. G. Ernest Wright. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.  
*A Jewish understanding of the New Testament*. Samuel Sandmel. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.  
*The biblical archeologist reader*. Samuel Sandmel. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.  
*The psalms*. Samson Raphael Hirsch. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.  
*Torah shelemoh*. Menachem Kasher. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.  
*The way of Israel*. James Mullenberg. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.  
*Moses and the original Torah*. A. H. Silver. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.  
*The vision of tragedy*. Richard B. Sewall. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.  
*Biblical and other studies*. Alexander Altmann. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 119.  
*Hebrew Union College annual, Vol. XXIII*. Elias Epstein. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.

— Conservative Judaism Cumulative Index —

BIBLE and BIBLICAL SCHOLARSHIP (*cont'd.*)

Riemer, Jack (*cont'd.*)

*reviews (cont'd.):*

*Hebrew Union College annual, Vol. XXXIV. Elias Epstein.* Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 71.

*Psalms of struggle and liberation.* Ernesto Cardenal. Forward. Thomas Merton. Review. Vol. 26, No. 1, Fall, 1971, pp. 87–89.

*The song at the sea.* Judah Goldin. Review. Vol. 26, No. 2, Winter, 1972, pp. 89–90.

*When man becomes God.* Donald E. Gowan. Review. Vol. 29, No. 4, Summer, 1975, p. 95.

*Not in heaven: coherence and complexity in Biblical narrative.* Jason Rosenblatt; Joseph Sitterson. Review. Vol. 44, No. 3, Spring, 1992, pp. 87–88.

Rosen, Barry S.

Preaching aids for the weekly *sedrah*. Vol. 34, No. 3, January/February, 1981, pp. 35–38.

Rosenstock, Bruce.

Inner-Biblical exegesis in the Book of the Covenant. The case of the Sabbath commandment. Vol. 44, No. 3, Spring, 1992, pp. 37–49.

Rothschild, Fritz A.

Truth and metaphor in the Bible. An essay on interpretation. Vol. 25, No. 3, Spring, 1971, pp. 3–22.

Saltzman, Steven.

Rav's *haggadah*: a theological homily. Steven Saltzman; Harvey W. Meirovich. Vol. 39, No. 3, Spring, 1987, pp. 20–28.

Sarna, Nahum M.

*The book of Kings I.* Leo L. Honor. Review. Vol. 10, No. 2, Winter, 1956, pp. 54–56.

*The psalms scroll of Qumran cave II.* J. A. Sanders. Discoveries in the Judean desert of Jordan, IV. Review. Vol. 20, No. 4, Summer, 1966, pp. 63–66.

*The old testament: an introduction.* Otto Eissfeldt. Review. Vol. 22, No. 1, Fall, 1967, pp. 83–86.

*The Macmillan Bible Atlas.* Yohanan Aharoni; Michael Avi-Yonah. Review. Vol. 23, No. 3, Spring, 1969, pp. 91–93.

Schafner, Samuel.

*Job stands up: the biblical text of Job, arranged for the theater.* S. Michael Gelber. Books in brief. Review. Vol. 32, No. 1, Fall, 1978, p. 79.

Schorsch, Ismar.

Of love and leadership. Vol. 39, No. 2, Winter, 1986–87, pp. 3–4.

Scolnic, Benjamin Edidin.

*articles:*

Ishmael: Biblical criticism and Conservative Jewish homiletics. Vol. 34, No. 5, May/June, 1981, pp. 52–63.

A *piyyut* of *Neilah*. Vol. 35, No. 4, Summer, 1982, pp. 24–32.

The validity of feminist Biblical interpretation. Vol. 38, No. 3, Spring, 1986, pp. 10–20.

The blessings of anachronism. Vol. 41, No. 1, Fall, 1988, pp. 14–20.

Did David kill Goliath? Historical criticism and religious meaning. Vol. 42, No. 1, Fall, 1989, pp. 31–40.

From bloody bridegroom to covenant rite: *brit milah*—the perspective of modern biblical scholarship. Vol. 42, No. 4, Summer, 1990, pp. 12–20.

Bloom on J on God: upside-down or right-side-up? Vol. 43, No. 4, Summer, 1991, pp. 73–79.

Bilaam and the power of words. A deconstructive reading. Vol. 44, No. 2, Winter, 1992, pp. 47–56.

Bible-battering. Vol. 45, No. 1, Fall, 1992, pp. 43–52.

The book of *Jonah*. An annotated bibliography. Vol. 45, No. 4, Summer, 1993, pp. 76–82.

Thinking seriously about Purim. An annotated bibliography on the book of *Esther*. Vol. 47, No. 2, Winter, 1995, pp. 37–45.

How to read the Torah laws of slavery. Vol. 47, No. 3, Spring, 1995, pp. 37–41.

Deconstruction, *Midrash*, and what's wrong with the Hertz *Humash*. Benjamin Edidin Scolnic; Leslie Wilson. Vol. 48, No. 2, Winter, 1996, pp. 36–48.

Why do we sing the *Song of Songs* on Passover? Originally part II of a Rabbinical Assembly teleconference



## — Subject Index —

- on Pesach, 1996. Vol. 48, No. 4, Summer, 1996, pp. 53–72.
- Recent scholarship on the book of *Jonah*. Vol. 46, No. 4, Summer, 1994, pp. 58–63.
- Deuteronomy as the intellectual foundation of Conservative Judaism. Vol. 51, No. 3, Spring, 1999, pp. 23–35.
- Jonah and other lip-synchers. Vol. 52, No. 1, Fall, 1999, pp. 55–60.
- Deuteronomy as the intellectual foundation of Conservative Judaism. Benjamin Edidin Scolnic. Letter. Jacob Chinitz. Vol. 52, No. 2, Winter, 2000, pp. 108–109.
- reviews:*
- Discovering Exodus. *Exploring Exodus: the heritage of Biblical Israel*. Nahum M. Sarna. Review essay. Vol. 39, No. 3, Spring, 1987, pp. 71–77.
- Numbers*. Jacob Milgrom. For Wolfe. Review. Vol. 43, No. 1, Fall, 1990, pp. 65–69.
- Hebrew Bible or Old Testament?: studying the Bible in Judaism and Christianity*. Roger Brooks; John J. Collins. Review. Vol. 44, No. 4, Summer, 1992, pp. 85–86.
- Toward a grammar of Biblical poetics: tales of the prophets*. Herbert Chanan Brichto. Review. Vol. 45, No. 4, Summer, 1993, pp. 88–89.
- Love and joy. *Love and joy: law, language and religion in ancient Israel*. Yochanan Muffs. Review essay. Vol. 46, No. 2, Winter, 1994, pp. 80–82.
- The book of Job*. Raymond Scheindlin. Review. Vol. 51, No. 1, Fall, 1998, pp. 84–86.
- Scult, Mel.  
Mordecai Kaplan's reinterpretation of the Torah. Vol. 33, No. 1, Fall, 1979, pp. 63–67.
- Segal, Benjamin J.  
The liberated woman of valor. Vol. 52, No. 2, Winter, 2000, pp. 49–56.
- Siegel, Seymour.  
Meditation on Psalm 94 (for Wednesday). Vol. 13, No. 4, Summer, 1959, pp. 16–18.
- Theology, Torah, and the man of today. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 56–66.
- Mekorot*. Vol. 30, No. 2, Winter, 1976, pp. 89–90.
- Silverman, David Wolf.  
In the periodicals. Vol. 10, No. 3, Spring, 1956, pp. 59–62.  
In the periodicals. Vol. 12, No. 1, Fall, 1957, pp. 39–42.  
In the periodicals. Vol. 13, No. 2, Winter, 1959, pp. 55–58.  
In the periodicals. Vol. 14, No. 3, Spring, 1960, pp. 51–55.
- Simon, Ernst.  
*Torat hayyim: some thoughts on the teaching of the Bible*. Vol. 12, No. 3, Spring, 1958, pp. 1–19.
- Simon, Ralph.  
*Four strange books of the Bible*. Elias Bickerman. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, pp. 92–93.
- Skolnik, Gerald C.  
*Our fathers' wells: a personal encounter with the myths of Genesis*. Peter Pitzele. Review. Vol. 48, No. 3, Spring, 1996, pp. 89–90.
- Sky, Harry.  
*The mitzvah of keruv*. Vol. 35, No. 4, Summer, 1982, pp. 59–62.
- Snapp, Kevin.  
A curious ring in the ears. Ambiguity and ambivalence in the conclusion of the Book of Job. Vol. 53, No. 1, Fall, 2000, pp. 34–50.
- Stern, Harold I.  
*Conversion to Judaism: from the biblical period to the present*. Joseph R. Rosenbloom. Review. Vol. 33, No. 1, Fall, 1979, pp. 89–92.
- Stone, Ira F.  
Textual reasoning. An introduction and sample reading of Genesis 38. The story of Judah and Tamar. Vol. 53, No. 1, Fall, 2000, pp. 62–71.
- Stulman, Stephen L.  
“I and Thou” and the *Akedah*. Vol. 52, No. 1, Fall, 1999, pp. 33–39.
- Swidler, Leonard.  
Women and Torah in talmudic Judaism. Vol. 30, No. 1, Fall, 1975, pp. 21–40.
- Talmon, Shemaryahu.  
Yehezkel Kaufmann's approach to biblical research. Vol. 25, No. 2, Winter, 1971, pp. 20–28.

— Conservative Judaism Cumulative Index —

BIBLE and BIBLICAL SCHOLARSHIP (cont'd.)

Tigay, Jeffrey H.

articles:

- Triennial confusion. Vol. 29, No. 1, Fall, 1974, pp. 81–84.  
 The book of *Jonah* and the Days of Awe. Vol. 38, No. 2, Winter, 1985–86, pp. 67–76.  
 Genesis, science, and “scientific creationism.” In memory of Rabbi Jacob E. Segal. Vol. 40, No. 2, Winter, 1987/1988, pp. 20–27.

reviews:

- On translating the Torah. *Notes on new NJV translation of the Torah*. Harry H. Orlinsky. Review essay. Vol. 26, No. 2, Winter, 1972, pp. 14–30.

Troster, Lawrence.

articles:

- Fragments of a faith remembered: nine-statements of faith and doubt. Vol. 35, No. 2, Winter, 1982, pp. 5–14.  
 To the mountain: a rationale for the *mitzvoth*. Dedicated to Professor Yochanan Muffs and based on his research on love and joy. Vol. 41, No. 3, Spring, 1989, pp. 44–56.  
*Tzedek* or triage. Restoring the balance of creation. Vol. 53, No. 1, Fall, 2000, pp. 11–19.

Van Buren, Paul M.

- Liberation theory—a response. Vol. 38, No. 1, Fall, 1985, pp. 36–37.

Visotzky, Burton L.

- Two types of *midrash* study. *What is midrash?* Jacob Neusner. *Studies in midrash and related literature*. Judah Goldin. (ed.) Barry L. Eichler; Jeffrey H. Tigay. Review essay. Vol. 41, No. 4, Summer, 1989, pp. 65–71.

Wachs, Saul P.

- Aleinu*: rabbinic theology in biblical language. Vol. 42, No. 1, Fall, 1989, pp. 46–49.  
*Aleinu*: Rabbinic theology in biblical language. Saul P. Wachs. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, pp. 91–92.

Waldman, Nahum M.

- Structuralist interpretations of Biblical myth*. Edmund Leach; D. Alan Ayccock. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 88–90.

- Divine names and connotations. A reading of the book of *Jonah*. Vol. 46, No. 4, Summer, 1994, pp. 53–57.

Waxman, Mordecai.

- I miss the Red Sea. Vol. 18, No. 1, Fall, 1963, pp. 35–44.

Weinberg, Norbert.

- King Saul's fortune at the hand of the homilists. Vol. 33, No. 3, Spring, 1980, pp. 7–21.

Weine, Max.

- Samuel David Luzzatto. *Samuel David Luzzatto: traditionalist scholar*. Morris B. Margolies. Review essay. Vol. 33, No. 3, Spring, 1980, pp. 84–88.

Weiss-Rosmarin, Trude.

- Moses and the psychoanalysis. Vol. 20, No. 4, Summer, 1966, pp. 43–51.  
 Demythologizing the Hebrew Bible. Vol. 23, No. 4, Summer, 1969, pp. 51–59.

Wilson, Leslie.

- Deconstruction, *Midrash*, and what's wrong with the Hertz *Humash*. Benjamin Edidin Scolnic; Leslie Wilson. Vol. 48, No. 2, Winter, 1996, pp. 36–48.

Wineman, Aryeh.

- Liqqutei tefillot*: the metamorphosis of Torah into prayer. Vol. 35, No. 3, Spring, 1982, pp. 43–49.  
 A wrestling with interpretation in a classical Hasidic text. Vol. 49, No. 2, Winter, 1997, pp. 68–74.

- The exodus in the lens of Hasidic teaching. Vol. 52, No. 3, Spring, 2000, pp. 39–45.

Wolf, Arnold Jacob.

- The book of Exodus*. Brevard Chiles. Review. Vol. 30, No. 4, Summer, 1976, pp. 85–86.

Wolpe, Gerald I.

- Joseph, the *Zaddik*. Father of his country. Vol. 48, No. 3, Spring, 1996, pp. 69–74.

- Health care and Mrs. Job. The conflict of personal categories. Vol. 51, No. 4, Summer, 1999, pp. 31–39.

Ydit, Meir M.

- The counting of 'day' and 'night.' Vol. 35, No. 1, Fall, 1981, pp. 25–29.

Zucker, David.

- Doest Thou well to be angry . . . ? On *Jonah*. Vol. 45, No. 4, Summer, 1993, pp. 83–84.

## — Subject Index —

- Zucker, David Jeremy.  
 Abraham, Isaac and Malamud. Vol. 45,  
 No. 4, Summer, 1993, pp. 66–75.
- BIBLIOGRAPHIES and RESOURCES**
- Ages, Arnold.  
 Science and the art of wonder: a biblio-  
 graphic essay. Vol. 40, No. 2, Winter,  
 1987/1988, pp. 61–66.
- Agus, Jacob B.  
*The encyclopaedia Judaica*. Review essay.  
 Vol. 26, No. 4, Summer, 1972, pp.  
 46–57.  
*The encyclopaedia Judaica*. Review essay.  
 Letter. Charles W. Steckel; Werner Stein-  
 berg. Reply. Vol. 27, No. 3, Spring,  
 1973, pp. 84–85.
- Artson, Bradley Shavit.  
*In partnership with God: contemporary  
 Jewish law and ethics*. Byron L. Sher-  
 win. Of the making of books . . .  
 Reviews. Vol. 44, No. 3, Spring, 1992,  
 p. 91.  
*From the ends of the earth: Judaic treasures  
 of the Library of Congress*. Abraham J.  
 Karp. Of the making of books . . .  
 Reviews. Vol. 45, No. 4, Summer, 1993,  
 pp. 95–96.  
*The encyclopedia of Jewish prayer: Ashke-  
 nazic and Sephardic rites*. Macy Nul-  
 man. Of the making of books . . .  
 Reviews. Vol. 46, No. 4, Summer, 1994,  
 pp. 92–93.  
*The encyclopedia of Jewish symbols*. Ellen  
 Frankel; Betsy Platkin Teutsch. Of the  
 making of books . . . Reviews. Vol. 46,  
 No. 4, Summer, 1994, pp. 93–94.  
*The how to handbook for Jewish living*.  
 Kerry M. Olitzky; Ronald H. Isaacs.  
 Of the making of books . . . Reviews.  
 Vol. 47, No. 1, Fall, 1994, p. 93.  
*The state of religion atlas*. Includes maps.  
 Joanne O'Brien; Martin Palmer. Of the  
 making of books . . . Reviews. Vol. 47,  
 No. 1, Fall, 1994, pp. 93–94.  
*The classic midrash: Tannaitic commen-  
 taries on the Bible*. Reuven Hammer.  
 Of the making of books . . . Reviews.  
 Vol. 48, No. 4, Summer, 1996, pp.  
 95–96.
- Bamberger, Fritz.  
*Books are the best things*. Fritz Bamberger.  
 Books in brief. Jack Riemer. Review.  
 Vol. 18, No. 2, Winter, 1964, p. 71.
- Berlin, Charles.  
*The Jewish literary treasures of England  
 and America*. Harry M. Rabinowicz.  
 Review. Vol. 19, No. 1, Fall, 1964, pp.  
 81–82.
- Bernstein, Ellen.  
 Synagogue environmental resources. Greg  
 Robbins; Ellen Bernstein. Vol. 44, No.  
 1, Fall, 1991, pp. 59–68.
- Blank, Debra Reed.  
*Sh'fokh hamatkha* and Eliyahu in the *bag-  
 gadah*: ideology in liturgy. In memory  
 of Rabbi Max Routtenberg. Vol. 40,  
 No. 2, Winter, 1987/1988, pp.  
 73–86.
- Chertoff, Mordecai S.  
 Israel—the writer's promised land. Vol. 7,  
 No. 2, January, 1951, pp. 33–37.
- Cohen, Martin Samuel.  
*Lost love: the untold story of Henrietta  
 Szold*. Baila Round Shargel. Review.  
 Vol. 50, No. 1, Fall, 1997, pp. 87–88.  
 Dancing with Esau. Vol. 51, No. 1, Fall,  
 1998, pp. 10–23.
- Cohen, Seymour J.  
*Polychrome historical haggadah for  
 Passover 'Me-ir Ay-nai-yim.'* Jacob  
 Freedman. Review. Vol. 32, No. 2, Win-  
 ter, 1979, p. 109.
- Conservative Judaism.  
 From the Ratner Center. Jack Wertheimer.  
 Vol. 45, No. 4, Summer, 1993, pp.  
 20–37.  
 From the Ratner Center. Julie Miller. Vol.  
 47, No. 1, Fall, 1994, pp. 60–73.  
 From the Ratner Center. Jack Wertheimer.  
 Vol. 47, No. 3, Spring, 1995, pp.  
 53–70.
- Deutsch, Mitchell.  
 Have you listened to a good book lately?  
 An overview of a new phenomenon.  
 Vol. 39, No. 2, Winter, 1986–87, pp.  
 90–93.
- Dresner, Samuel H.  
*The wisdom of the Zohar: an anthology of  
 texts*. Three volumes. Fischel Lachower;  
 Isaiah Tishby. (tr.) David Goldstein.  
 Review. Vol. 44, No. 1, Fall, 1991, pp.  
 88–90.
- Faber, Salamon.  
*Index to festschriften in Jewish studies*.  
 Charles Berlin. Review. Vol. 27, No. 1,  
 Fall, 1972, pp. 67–68.

— Conservative Judaism Cumulative Index —

BIBLIOGRAPHIES and RESOURCES (cont'd.)

- Faierstein, Morris M.  
 Hasidana Americana: a survey of American literature on Hasidism. To Zosa Szajkowski z"l. Vol. 35, No. 3, Spring, 1982, pp. 66-74.
- Fenster, Myron M.  
*A critical bibliography of religion.* Nelson R. Burr. Books in brief. Review. Vol. 23, No. 2, Winter, 1969, p. 94.
- Fierstien, Robert E.  
*The emergence of Jewish scholarship in America: the publication of the 'Jewish Encyclopedia.'* Shuly Rubin Schwartz. Review. Vol. 46, No. 2, Winter, 1994, pp. 89-90.
- Freehof, Solomon B.  
*On the collecting of Jewish books.* Solomon B. Freehof. Books in brief. Jack Riemer. Review. Vol. 18, No. 2, Winter, 1964, p. 71.
- Friedman, Shamma.  
*Encyclopedia Talmudica.* (ed.) Meyer Berlin (Bar-Ilan); Shlomo Josef Zevin. (tr.) Isidore Epstein; Harry Freedman. Review. Vol. 26, No. 1, Fall, 1971, pp. 89-91.  
*Talmud Yerushalmi, codex Vatican (Vat. Ebr. 133).* Page concordance index. Venice edition. A. P. Sherry. Introduction. Saul Lieberman. *On the Yerushalmi.* Review. Vol. 26, No. 3, Spring, 1972, pp. 92-94.
- Friedman, Theodore.  
*letter from Jerusalem:*  
 On scholars and computers. Vol. 28, No. 3, Spring, 1974, pp. 73-76.
- Gershfield, Edward.  
 The value of comparative law. Vol. 21, No. 1, Fall, 1966, pp. 49-56.
- Glassman, Bernard.  
*David Kimchi: the man and the commentaries.* Frank Ephraim Talmage. Review. Vol. 30, No. 3, Spring, 1976, pp. 88-89.
- It's a mitzvah! Jewish living step-by-step.*  
 Bradley Shavit Artson. Books in Review . . . Vol. 48, No. 4, Summer, 1996, pp. 89-90.
- "How to" Judaic books of interest. *Jewish guided imagery: a how-to book for rabbis, educators and group leaders.* Dov Peretz Elkins. Books in Review . . . Vol. 49, No. 2, Winter, 1997, pp. 85-86.
- "How to" Judaic books of interest. *Striving toward virtue: a contemporary guide for Jewish ethical behavior.* Kerry M. Olitzky; Rachel T. Sabbath. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 86.
- "How to" Judaic books of interest. *Finding our fathers: a guidebook to Jewish genealogy.* Dan Rottenberg. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 87.
- The crucified Jew: 20 centuries of Christian anti-Semitism.* Dan Cohn-Sherbok. Books in review . . .  
 Vol. 49, No. 3, Spring, 1997, pp. 79-80.  
*Understanding Jewish history.* Steven Bayme. Books in review . . . Vol. 50, No. 1, Fall, 1997, p. 84.
- Gordon, Leonard.  
*Esther in medieval garb: Jewish interpretation of the Book of Esther in the Middle Ages.* Barry Dov Walfish. Review. Vol. 48, No. 4, Summer, 1996, pp. 92-93.
- Greenberg, Sidney.  
*The word: Jewish wisdom through time.* Noah benShea. Review. Vol. 49, No. 1, Fall, 1996, pp. 86-87.  
*A Shabbat reader: universe of cosmic joy.* (ed.) Dov Peretz Elkins. Review. Vol. 51, No. 3, Spring, 1999, pp. 93-94.
- Greenberg, Simon.  
 Ethics, religion and Judaism. Part II. Vol. 27, No. 1, Fall, 1972, pp. 75-129.  
 Gruber, Mayer I.  
 Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Vol. 39, No. 4, Summer, 1987, p. 90.
- Kabakoff, Jacob.  
*Yad la-koreh.* Hebrew. Shlomo Shunami. Review. Vol. 3, No. 3, May, 1947, pp. *bet-gimel*.
- Kanter, Shamai.  
*The encyclopedia of the Jewish religion.* R. J. Zwi Werblowsky; Geoffrey Wigoder. Books in brief. Vol. 21, No. 2, Winter, 1967, p. 78.
- Karp, Abraham J.  
 The origins of Conservative Judaism. Vol. 19, No. 4, Summer, 1965, pp. 33-48.
- Klein, Isaac.  
*A teshuvah* on autopsy. Vol. 13, No. 1, Fall, 1958, pp. 52-58.

## — Subject Index —

- Teshuvah* on abortion. Vol. 14, No. 1, Fall, 1959, pp. 47–51.
- Kushner, Harold S.  
*The new Bible atlas*. Zev Vilnay. Books in brief. Review. Vol. 25, No. 1, Fall, 1970, p. 94.
- Lasker, Arnold A.  
 When children face bereavement. Vol. 18, No. 2, Winter, 1964, pp. 53–58.
- Lasker, Arnold A. and Daniel J.  
*Birkat Habammah*: the blessing of the sun. Vol. 34, No. 3, January/February, 1981, pp. 17–28.
- Lebeau, William H.  
 Electronic media and the synagogue. A critical force for Jewish transformation. Vol. 39, No. 2, Winter, 1986–87, pp. 77–84.
- Lemke, Werner E.  
 Interpreting Biblical history through the eyes of sociology and politics: the work of George Mendenhall and Norman Gottwald. Has bibliography. Vol. 39, No. 1, Fall, 1986, pp. 67–80.
- Levine, Murray.  
*The Jerusalem anthology: a literary guide*. Review. Murray Levine. Vol. 48, No. 4, Summer, 1996, p. 92.
- Liebman, Charles S.  
*Encyclopedia of Zionism and Israel*. (eds.) Raphael Patai; S. Z. Abramov. Review. Vol. 26, No. 2, Winter, 1972, pp. 85–87.
- Manello, Carl.  
 New research on the *Septuagint*. Hebrew. Vol. 7, No. 3, April, 1951, pp. 34–31.
- Meirovich, Harvey W.  
 Reclaiming Chief Rabbi Hertz as a Conservative Jew. Vol. 46, No. 4, Summer, 1994, pp. 3–23.
- Miller, Julie.  
 Planning the Jewish Museum, 1944–1947. From the Ratner Center. Vol. 47, No. 1, Fall, 1994, pp. 60–73.
- Nelson, Zev.  
*A basic Jewish encyclopedia*. Harry A. Cohen. Review. Vol. 20, No. 4, Summer, 1966, p. 67.
- Neusner, Jacob.  
 Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, p. 76.
- Norich, Anita.  
*JPS: the Americanization of Jewish culture, 1888–1988*. Jonathan D. Sarna. Review. Vol. 46, No. 2, Winter, 1994, pp. 85–88.
- Raucher, Steven A.  
 Crisis management and issues planning for the synagogue. Vol. 39, No. 2, Winter, 1986–87, pp. 34–37.
- Rawidowicz, Simon.  
 Libertas differendi: the right to be different. English. *Em kol herut: libertas differendi*. Vol. 29, No. 3, Spring, 1975, pp. 24–35.
- Riemer, Jack.  
*Studies in Jewish bibliography, history and literature. Festschrift in honor of I. Edward Kiev*. Charles Berlin. Review. Vol. 27, No. 2, Winter, 1973, pp. 92–93.
- Robbins, Greg.  
 Synagogue environmental resources. Greg Robbins; Ellen Bernstein. Vol. 44, No. 1, Fall, 1991, pp. 59–68.
- Rosen, Barry S.  
 Preaching aids for the weekly *sedrah*. Vol. 34, No. 3, January/February, 1981, pp. 35–38.
- Haggadot*. Vol. 34, No. 4, March/April, 1981, pp. 64–68.
- Preaching aids. Vol. 34, No. 6, July/August, 1981, pp. 76–77.
- Teaching liturgical themes. Vol. 35, No. 4, Summer, 1982, pp. 73–76.
- Roskies, David G.  
 On that day there shall be holocaust. Vol. 25, No. 4, Summer, 1971, pp. 41–45.
- Schmelzer, Menahem.  
*A classification system for libraries of Judaica*. David H. Elazar; Daniel J. Elazar. Review. Vol. 23, No. 4, Summer, 1969, pp. 87–88.
- Schnitzer, Jeshaiia.  
*Annotated bibliography and directory of workers in the field of religion and psychiatry*. (ed.) Samuel Z. Klausner. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.
- Pastoral psychology, the 1964 annual directory*. Bibliography. Thomas H. McDill. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.
- Schudrich, Michael.  
 From the archives. Birmingham, 1963. Vol. 34, No. 1, September/October, 1980, pp. 67–69.

— Conservative Judaism Cumulative Index —

BIBLIOGRAPHIES and RESOURCES (cont'd.)

- Scolnic, Benjamin Edidin.  
The book of *Jonah*. An annotated bibliography. Vol. 45, No. 4, Summer, 1993, pp. 76–82.  
Recent scholarship on the book of *Jonah*. Vol. 46, No. 4, Summer, 1994, pp. 58–63.  
Thinking seriously about Purim. An annotated bibliography on the book of *Esther*. Vol. 47, No. 2, Winter, 1995, pp. 37–45.
- Shargel, Baila Round.  
The literature of Ramah. Vol. 40, No. 1, Fall, 1987, pp. 51–66.
- Siegel, Seymour.  
*The Jewish family. Survey and annotated bibliography*. Benjamin Schlesinger. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 93.  
Suicide in the Jewish view. Vol. 32, No. 2, Winter, 1979, pp. 67–74.
- Silverman, David Wolf.  
Animadversions on the mystical turn. Vol. 30, No. 4, Summer, 1976, pp. 25–33.
- Stahl, Samuel M.  
*In search of Hebaism: Shai Hurwitz and his polemics in the Hebrew press*. Stanley Nash. In *Studies in Judaism in modern times*, Vol. III. (ed.) Jacob Neusner. Review. Vol. 35, No. 2, Winter, 1982, pp. 93–94.
- Steckel, Charles W.  
*The encyclopaedia Judaica*. Review essay. Jacob B. Agus. Letter. Vol. 27, No. 3, Spring, 1973, p. 83.
- Steinberg, Werner.  
*The encyclopaedia Judaica*. Review essay. Jacob B. Agus. Letter. Vol. 27, No. 3, Spring, 1973, p. 84.
- Taitz, Emily.  
*Kol ishab*—the voice of woman: where was it heard in medieval Europe? Bibliography. Vol. 38, No. 3, Spring, 1986, pp. 46–61.
- Waldman, Nahum M.  
Hebrew literature as a preaching resource. Vol. 35, No. 1, Fall, 1981, pp. 48–52.
- Weinberger, Theodore.  
Experiencing Jewish theology. *Aspects of rabbinic theology*. Solomon Schechter. Introduction. Louis Finkelstein. Vol. 45, No. 2, Winter, 1993, pp. 32–41.
- Solomon Schechter's (postmodern) Conservative Jewish theology. Vol. 46, No. 4, Summer, 1994, pp. 24–36.
- Weiss, M. David.  
*Man's religions*. John B. Noss. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*The religion of man*. Huston Smith. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*The religions of mankind*. Edmund Davison Soper. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*Great religions of modern man*. Richard A. Gard. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*Buddhism*. Richard A. Gard. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*Christianity: Catholicism*. George Brantl. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*Christianity: Protestantism*. J. Leslie Dunstan. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*Hindusim*. Louis Renou. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*Islam*. John Alden Williams. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*Judaism*. Arthur Hertzberg. Reviews. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Wertheimer, Jack.  
Kaplan vs. "the great do-nothings." The inconclusive battle over *The New Haggadah*. From the Ratner Center. Vol. 45, No. 4, Summer, 1993, pp. 20–37.  
Pioneers of the Conservative rabbinate. Reports from the field by graduates of "Schechter's Seminary." From the Ratner Center. Vol. 47, No. 3, Spring, 1995, p. 53–70.
- Wigoder, Geoffrey.  
On producing an encyclopedia. Vol. 26, No. 4, Summer, 1972, pp. 40–45.
- Wyman, Miriam.  
Suggested readings. On ecology. Vol. 44, No. 1, Fall, 1991, pp. 79–80.
- Zelizer, Viviana A.  
The unmarried Jew: problems and prospects. Vol. 32, No. 1, Fall, 1978, pp. 15–21.

BIRTH CONTROL. *See also* ADOPTION; ARTIFICIAL INSEMINATION; JEWISH LAW; MARRIAGE; WOMEN  
Bar-Zev, Asher.

## — Subject Index —

- ZPG and the Jewish problem. Vol. 30, No. 3, Spring, 1976, pp. 76–82.
- Bokser, Ben Zion.  
Committee on Jewish Law and Standards. Statement on birth control. Vol. 15, No. 4, Summer, 1961, pp. 32–35.
- Birth control. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 79–82.
- Dorff, Elliot N.  
Artificial insemination, egg donation and adoption. Responsum. Committee on Jewish Law and Standards. Vol. 49, No. 1, Fall, 1996, pp. 3–60.
- Klein, Isaac.  
Science and some ethical issues—the Jewish view. Vol. 13, No. 4, Summer, 1959,
- Lubliner, Immanuel.  
*Birth control in Jewish law*. David M. Feldman. Review. Vol. 25, No. 1, Fall, 1970, pp. 89–91.
- Rosenthal, Gilbert S.  
*Marriage made in heaven*. Nathan Drazin. Review. Vol. 13, No. 4, Summer, 1959, pp. 54–56.
- BLESSING. See LITURGY; WORSHIP
- BOOK REVIEWS. See SUPPLEMENT
- BREIRA. See AMERICAN JEWRY; ISRAEL; RESOLUTIONS
- BRIT MILAH
- Agus, Jacob B.  
Obsolescence in Jewish ritual law. Vol. 7, No. 4, June, 1951, pp. 14–15, 16–17.
- Artson, Bradley Shavit.  
*Covenant of blood: circumcision and gender in rabbinic Judaism*. Lawrence A. Hoffman. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 1, Fall, 1996, p. 89.
- Benyunes, Abraham J.  
The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtenberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.
- Cohen, Martin Samuel.  
Dancing with Esau. Vol. 51, No. 1, Fall, 1998, pp. 10–23.
- Diamond, Mark.  
The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtenberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.
- Eilberg-Schwartz, Howard.  
From bloody bridegroom to covenant rite: *brit milah*—the perspective of modern biblical scholarship. Benjamin Edidin Scolnic. Letter. Vol. 43, No. 2, Winter, 1990–91, pp. 92–93.
- Friedman, Theodore.  
*Letters from Jerusalem*: History and current conflicts. Vol. 37, No. 1, Fall, 1983, pp. 64–70.
- Greenberg, Simon.  
“Why war?” Daniel S. Jaffe. Letter. Vol. 26, No. 1, Fall, 1971, p. 84.
- Grodin, Michael Alan.  
A new tradition: Conservative *mohalim*. Michael Alan Grodin; Elliot Salo Schoenberg. Vol. 40, No. 4, Summer, 1988, pp. 59–72.
- Professional issues for the physician/*mohel*. Vol. 42, No. 4, Summer, 1990, pp. 46–53.
- Harlow, Jules.  
The liturgy of the *brit milah* ceremony: concretizing the moment. Vol. 42, No. 4, Summer, 1990, pp. 27–37.
- Jaffe, Daniel S.  
“Why war?” Vol. 25, No. 4, Summer, 1971, pp. 64–70.
- Katz, Eugene S.  
Reflections on 20 years as a *mohel*. Vol. 42, No. 4, Summer, 1990, pp. 54–60.
- Lebeau, William H.  
The origin and impact of the *Brit Kodesh* conference. William H. Lebeau; Elliot S. Schoenberg. Vol. 42, No. 4, Summer, 1990, pp. 3–9.
- Lewis, Albert L.  
A charge to the physician/*mohel*. Vol. 42, No. 4, Summer, 1990, pp. 10–11.
- Lynn, Richard A.  
The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtenberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.
- Michaels, James R.  
So you’re going to be a Jewish parent! James R. Michaels; Ann D. Smith. Vol. 44, No. 4, Summer, 1992, pp. 40–46.

- BRIT MILAH (*cont'd.*)
- Neulander, Arthur H.  
 Law committee report. Responsum on boy baby-namings and *brit milah*. Vol. 10, No. 1, Fall, 1955, pp. 63–65.  
 Law committee report. Responsum on boy baby-namings and *brit milah*. Letter. Ralph Simon. Reply. Arthur Neulander. Vol. 10, No. 4, Summer, 1956, pp. 42–43.
- Romirowsky, Samuel.  
 Psycho-social aspects of *brit milah*. Vol. 42, No. 4, Summer, 1990, pp. 41–45.
- Roth, Joel.  
 The evolution of *halakbic* consciousness: two examples. Vol. 42, No. 4, Summer, 1990, pp. 21–26.
- Schachter, Lifsa.  
 Reflections on the *Brit Milah* ceremony. Vol. 38, No. 4, Summer, 1986, pp. 38–41.
- Schoenberg, Elliot Salo.  
 A new tradition: Conservative *mohalim*. Michael Alan Grodin; Elliot Salo Schoenberg. Vol. 40, No. 4, Summer, 1988, pp. 59–72.  
 The origin and impact of the *Brit Kodesh* conference. William H. Lebeau; Elliot S. Schoenberg. Vol. 42, No. 4, Summer, 1990, pp. 3–9.
- Scolnic, Benjamin Edidin.  
 From bloody bridegroom to covenant rite: *brit milah*—the perspective of modern biblical scholarship. Vol. 42, No. 4, Summer, 1990, pp. 12–20.
- Scott, Charles A.  
 The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtentberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.
- Shtull, Kiva.  
 The power of the *brit milah* ritual. Vol. 42, No. 4, Summer, 1990, pp. 38–40.
- Siegel, Seymour.  
*Noam, a forum for the clarification of contemporary halakbic problems*. Volume 9. Menachem Kasher. Review. Vol. 21, No. 2, Winter, 1967, pp. 74–76.
- Simon, Ralph.  
 Law committee report. Responsum on boy baby-namings and *brit milah*. Letter. Ralph Simon. Vol. 10, No. 4, Summer, 1956, pp. 40–41
- Smith, Ann D.  
 So you're going to be a Jewish parent! James R. Michaels; Ann D. Smith. Vol. 44, No. 4, Summer, 1992, pp. 40–46.
- Spechler, Floyd F.  
 The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtentberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.
- Trochtentberg, David Scott.  
 The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtentberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.
- Weinberg, Neal.  
*Conversion to Judaism in Jewish law—Essays and responsa*. Walter Jacob; Moshe Zemer. Review. Vol. 48, No. 3, Spring, 1996, pp. 91–94.
- BUBER, MARTIN. *See also* THOUGHT and THEOLOGY
- Aronson, Leonard J.  
 The imp of God: can God command us to love Him? Vol. 34, No. 1, September/October, 1980, pp. 28–36.
- Balser, Henry.  
 What really happened at Sinai? Vol. 47, No. 2, Winter, 1995, pp. 64–68.
- Brann, Henry Walter.  
*The messianic idea in Judaism*. Gershom Scholem. Review. Vol. 28, No. 2, Winter, 1974, pp. 86–88.
- Breslauer, S. Daniel.  
 Thoughts on idolatry. Occasioned by the new High Holy Day *mabzor*. Vol. 30, No. 1, Fall, 1975, pp. 52–57.  
 Decoding the Jewish elements of *I and Thou*. Vol. 33, No. 2, Winter, 1980, pp. 34–45.
- Chiel, Samuel.  
*Judaism after modernity*. Eugene B. Borowitz. Review. Vol. 52, No. 3, Spring, 2000, pp. 91–92.
- Cohen, Arthur A.  
*Martin Buber; the life of dialogue*. Maurice Friedman. Review. Vol. 12, no. 2, Winter, 1958, pp. 29–33.



## — Subject Index —

- Cohen, Carl.  
 Franz Rosenzweig. Vol. 8, No. 1, November, 1951, pp. 1–13.
- Cohen, Jack J.  
*Ba-ayot*. Hebrew. Martin Buber Review. Vol. 3, No. 3, May, 1947, pp. *gimle-daled*.
- Cytron, Barry.  
*Contemporary Christologies: a Jewish response*. Eugene B. Borowitz. Review. Vol. 35, No. 3, Spring, 1982, pp. 83–86.
- Dorff, Elliot N.  
 Autonomy vs. community. The ongoing Reform/Conservative difference. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 64–68.
- Dresner, Samuel H.  
 Rabbi. Dedicated to Rabbi Michael Siegel. Vol. 45, No. 2, Winter, 1993, pp. 3–13.
- Faierstein, Morris M.  
 Hasidana Americana: a survey of American literature on Hasidism. To Zosa Szajkowski z"l. Vol. 35, No. 3, Spring, 1982, pp. 66–74.
- Fleischman, Yaakov.  
 Franz Rosenzweig as a critic of zionism. (tr.) Max D. Ticktin. Vol. 22, No. 1, Fall, 1967, pp. 54–66.
- Freund, Richard A.  
 The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.
- Friedman, Maurice.  
*The natural and the supernatural Jew*. Arthur A. Cohen. Review. Vol. 18, No. 3, Spring, 1964, pp. 48–54.  
*Meetings*. Martin Buber. Books in brief. Review. Harold S. Kushner. Vol. 28, No. 2, Winter, 1974, p. 96.
- Friedman, Theodore.  
*Between a people and its land*. Martin Buber. Review. Vol. 1, No. 2, June, 1945, pp. 31–33.
- Gafni, Mordecai.  
 Walking together. Can religious and secular Jews forge a common spiritual language. Vol. 52, No. 2, Winter, 2000, pp. 22–37.
- Gillman, Neil.  
*Morenu* Franz Rosenzweig. Vol. 36, No. 3, Spring, 1983, pp. 43–48.  
 Toward a theology for Conservative Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.  
 Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.  
*From Marxism to Judaism: the collected essays of Will Herberg*. David G. Dalin. Review. Vol. 44, No. 1, Fall, 1991, pp. 86–88.
- Goldman, N. Saul.  
 The rabbi as healer. Vol. 41, No. 4, Summer, 1989, pp. 51–64.
- Govrin, Michal.  
 Jewish ritual as a genre of sacred theater. Delivered as 'Judaism and art,' at the 11th annual International Seminar of the Kotlar Institute for Judaism and Contemporary Thought, July, 1981. Vol. 36, No. 3, Spring, 1983, pp. 15–34.
- Greenberg, Ephraim.  
 The rabbinate—a restless body of men. Vol. 14, No. 2, Winter, 1960, pp. 17–28.
- Hertzberg, Arthur.  
 A Hasidic novel. *For the sake of heaven*. Martin Buber. Review. Vol. 2, No. 4, June, 1946, pp. 40–42.
- Kaplan, Edward K.  
 Readiness before God. Abraham Heschel in Europe. Originally delivered at the Association for Jewish Studies, Boston, MA, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 22–35.
- Kaufman, William E.  
*Evil and the morality of God*. Harold M. Schulweis. Review. Vol. 37, No. 3, Spring, 1984, pp. 70–73.  
 Recent Jewish theology. *Sacred fragments: recovering theology for the modern Jew*. Neil Gillman. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 83–85.
- Kaufmann, Fritz.  
 Baeck and Buber. Vol. 12, No. 2, Winter, 1958, pp. 9–22.
- Kazis, Israel J.  
*The legend of the Baal-Shem*. Martin Buber. Review. Vol. 11, No. 2, Winter, 1957, pp. 49–54.
- Kling, Simcha.  
*The Zionist revolution*. Harold Fisch. Review. Vol. 32, No. 3, Summer, 1979, pp. 106–107.

— Conservative Judaism Cumulative Index —

- BUBER, MARTIN (*cont'd.*)
- Kushner, Harold S.  
*Meetings*. Martin Buber. Books in brief. Review. Harold S. Kushner. Vol. 28, No. 2, Winter, 1974, p. 96.  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 79–80.  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.
- Kushner, Paul.  
*A genuine search: God, Torah, Israel—a Reform perspective*. (ed.) Dow Marmur. Review. Vol. 35, No. 2, Winter, 1982, pp. 92–93.
- Levy, Felix A.  
*Religion and science*. Hebrew. Julius Guttmann. Review. Vol. 11, No. 2, Winter, 1957, pp. 43–49.
- Lewis, Theodore N.  
 Israel as the false Messiah. Arnold Jacob Wolf. Letter. Vol. 41, No. 3, Spring, 1989, pp. 93–95.
- Mackler, Aaron.  
 Bridge or barrier: Martin Buber on *halakhah*, man and God. Vol. 33, No. 3, Spring, 1980, pp. 38–43.
- Magid, Shaul.  
 Abraham Joshua Heschel and Thomas Merton. Heretics of modernity. Originally delivered at a conference entitled Thomas Merton's Prophetic Stance, New York, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 112–125.
- Matt, Hershel Jonah.  
 Will Herberg: a tribute. Vol. 31, No. 2, Winter, 1977, pp. 5–14.
- Panitz, Michael.  
*Jewish perspectives on Christianity*. (ed.) Fritz A. Rothschild. Review. Vol. 51, No. 1, Fall, 1998, pp. 86–89.
- Potok, Chaim (Herman).  
*Martin Buber*. Arthur A. Cohen. Review. Vol. 13, No. 3, Spring, 1959, pp. 50–52.
- Raskas, Bernard S.  
*Like all the nations? The life and legacy of Judah L. Magnes*. (ed.) William Brinner; Moses Rischin. Review. Vol. 41, No. 3, Spring, 1989, pp. 84–86.
- Sarna, Jonathan D.  
*Perspectives on Jews and Judaism. Essays in honor of Wolfe Kelman*. (ed.) Arthur A. Chiel. Review. Vol. 33, No. 4, Summer, 1980, pp. 91–93.
- Schwartz, Earl.  
 Oral Torah in an electronic age. Vol. 49, No. 4, Summer, 1997, pp. 32–41.
- Schwarzschild, Steven S.  
 Samson Raphael Hirsch—the man and his thought. Vol. 13, No. 2, Winter, 1959, pp. 26–45.  
*reviews:*  
*On Jewish learning*. Franz Rosenzweig. Review. Vol. 11, No. 3, Spring, 1957, pp. 57–64.
- Scolnic, Benjamin Edidin.  
 Why do we sing the *Song of Songs* on Passover? Originally part II of a Rabbinical Assembly teleconference on Pesach, 1996. Vol. 48, No. 4, Summer, 1996, pp. 53–72.
- Shanken, Sidney D.  
 The rabbi's involvement in social issues. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 49–54.
- Siegel, Seymour.  
 Reinhold Niebuhr. An appreciation. Vol. 25, No. 4, Summer, 1971, pp. 57–61.
- Silverman, David Wolf.  
 In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.  
 In the periodicals. Vol. 11, No. 2, Winter, 1957, pp. 38–42.
- Simon, Ernst Akiva.  
 Franz Rosenzweig and Jewish education. Vol. 18, No. 2, Winter, 1964, pp. 10–24.  
 From dialogue to peace. Martin Buber: in memoriam. Vol. 19, No. 4, Summer, 1965, pp. 28–31.
- Stulman, Stephen L.  
 “I and Thou” and the *Akedah*. Vol. 52, No. 1, Fall, 1999, pp. 33–39.
- Trepp, Leo.  
*Breucken: gesammelte aufsaetze*. Ernst Simon. Review. Vol. 22, No. 4, Summer, 1968, pp. 90–94.
- Troster, Lawrence.  
 The definition of evil in post-Holocaust theology. Vol. 39, No. 1, Fall, 1986, pp. 81–98.

## — Subject Index —

- Weiss-Rosmarin, Trude.  
 Demythologizing the Hebrew Bible. Vol. 23, No. 4, Summer, 1969, pp. 51–59.
- Wolf, Arnold Jacob.  
 The dilemma of Claude Montefiore. Vol. 13, No. 2, Winter, 1959, pp. 22–25.  
 Israel as the false Messiah. Vol. 40, No. 3, Spring, 1988, pp. 55–58.  
*The letters of Martin Buber: a life of dialogue.* (ed.) Nahum Glatzer; Paul Mendes-Flohr. Review. Vol. 45, No. 3, Spring, 1993, pp. 90–91.
- Yoskowitz, Herbert A.  
*Agada: the language of Jewish faith.* Samuel E. Karff. Review. Vol. 33, No. 3, Spring, 1980, pp. 92–93.
- CALENDAR. *See also* HOLIDAYS
- Allen, Wayne.  
 Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Vol. 39, No. 4, Summer, 1987, pp. 90–91.
- Artson, Bradley Shavit.  
*Travels on the private Zodiac: reflections on Jewish life, ritual, and spirituality.* Martin Samuel Cohen. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 95.
- Brem, Jerome B.  
 At what time in Jewish history did Rosh Hashanah begin on the first of Tishri? Vol. 48, No. 4, Summer, 1996, pp. 73–80.
- Dalven, Rachel.  
 The yearly cycle of the Ioannina Jews. Vol. 28, No. 2, Winter, 1974, pp. 47–53.
- Ehrlich, Abraham J.  
 Responsum. *Yom Tov Shenit shel Galuyot.* Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.
- Feldman, David M.  
 Women's role and Jewish law. Vol. 26, No. 4, Summer, 1972, pp. 29–39.
- Goodblatt, Morris S.  
*The Jewish way to life.* Nathan Barack. Review. Vol. 30, No. 1, Fall, 1975, pp. 75–77.
- Hoffman, Lawrence A.  
 Jewish knowledge: redrawing the map. Vol. 38, No. 2, Winter, 1985–86, pp. 36–43.
- Lasker, Arnold A.  
*Birkat Habammah: the blessing of the sun.* Vol. 34, No. 3, January/February, 1981, pp. 17–28.  
*Birkat Habammah: the blessing of the sun.* Arnold A. Lasker; Daniel J. Lasker. Letter. Shaye J. D. Cohen. Response. Vol. 35, No. 1, Fall, 1981, pp. 92–93.  
 The strange case of December 4th: a liturgical problem. Arnold A. Lasker; Daniel J. Lasker. Vol. 38, No. 1, Fall, 1985, pp. 91–99.  
 Behold a moon is born! How the Jewish calendar works. Vol. 41, No. 4, Summer, 1989, pp. 5–19.
- Lasker, Daniel J.  
*Birkat Habammah: the blessing of the sun.* Vol. 34, No. 3, January/February, 1981, pp. 17–28.  
 The strange case of December 4th: a liturgical problem. Arnold A. Lasker; Daniel J. Lasker. Vol. 38, No. 1, Fall, 1985, pp. 91–99.  
 Behold a moon is born! How the Jewish calendar works. Vol. 41, No. 4, Summer, 1989, pp. 5–19.
- Loeb, Laurence D.  
 Time, myth and history in Judaism. Vol. 42, No. 3, Spring, 1990, pp. 54–66.
- Panitz, Michael.  
 From "A book of hours." Poems. Vol. 42, No. 2, Winter, 1989–90, pp. 68–70.
- Shapiro, Miriam Klein.  
 The woman's role: a continuing discussion. Miriam Klein Shapiro. Vol. 32, No. 1, Fall, 1978, pp. 63–66.  
 The woman's role: a continuing discussion. Miriam Klein Shapiro. Addendum. Vol. 32, No. 2, Winter, 1979, p. 112.
- Shuchat, Wilfred.  
 Responsum. *Yom Tov Shenit shel Galuyot.* Philip Sigal; Abraham J. Ehrlich. Response. Vol. 24, No. 2, Winter, 1970, pp. 33–45.
- Siegel, Seymour.  
*Siddur tzeluta d'avraham.* (ed.) Yaakov Verdiger. Review. Vol. 12, No. 4, Summer, 1958, pp. 45–46.  
 Ethics and the *halakhab*. Vol. 25, No. 3, Spring, 1971, pp. 33–40.
- Sigal, Philip.  
 Responsum. *Yom Tov Shenit shel Galuyot.* Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.

— Conservative Judaism Cumulative Index —

CALENDAR (*cont'd.*)

Wyman, Miriam.

*Derech erez.* A personal exploration. Vol. 44, No. 1, Fall, 1991, pp. 5–13.

Ydit, Meir M.

The counting of 'day' and 'night.' Vol. 35, No. 1, Fall, 1981, pp. 25–29.

CAMPS. *See also* CONSERVATIVE JUDAISM; EDUCATION; YOUTH

Arian, Philip.

Needed: emotional relevance in Jewish education. Vol. 23, No. 1, Fall, 1968, pp. 46–52.

Bargad, Warren.

The Jewish community: some problems, some answers. Teaching Hebrew through creative writing. A pedagogic experiment at Camp Ramah. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 52–62.

Brown, Michael.

Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, pp. 77–78.

Charry, Elias.

The youth program in a medium-sized congregation. Vol. 15, No. 2, Winter, 1961, pp. 41–45.

Conservative Judaism.

Ramah at 40. Editorial Board. Vol. 40, No. 1, Fall, 1987, p. 4

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 66–80.

Davis, Moshe.

The ladder of Jewish education. Vol. 4, No. 3, May, 1948, pp. 1–14.

Freedman, Rachel.

Ramah and its critics. Stephen C. Lerner.

Letter. Vol. 26, No. 3, Spring, 1972, p. 79.

Gartner, Lloyd P.

*letters:*

Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, pp. 75–76.

*reviews:*

The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary.* Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.

Gillman, Neil.

*Tefillah* at Ramah: goals, methods, and impact. Vol. 40, No. 1, Fall, 1987, pp. 43–50.

Goldstein, Rose.

The youth program in a large-sized congregation. Vol. 15, No. 2, Winter, 1961, pp. 33–45.

Gordis, David M.

Communicating Conservative Judaism. Vol. 32, No. 3, Summer, 1979, pp. 16–22.

Graubart, Alexander.

Camp Ramah: the early years, 1947–1952. Shuly Rubin Schwartz. The literature of Ramah. Baila R. Shargel. Letter. Vol. 40, No. 3, Spring, 1988, pp. 89–91.

Greenbaum, Michael B.

Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.

Kelman, Joseph H.

Jewish education and the disabled. Vol. 36, No. 4, Summer, 1983, pp. 5–12.

Kushner, Harold S.

Editorial remarks. Vol. 36, No. 4, Summer, 1983, pp. 3–4.

Lerner, Stephen C.

*articles:*

Ramah and its critics. Vol. 25, No. 4, Summer, 1971, pp. 1–28.

*letters:*

Ramah and its critics.

Letter. Jacob Neusner. Vol. 26, No. 1, Fall, 1971, pp. 83–84.

Letter. Allen Rutchik. Vol. 26, No. 1, Fall, 1971, p. 84.

Letter. Lloyd P. Gartner. Vol. 26, No. 3, Spring, 1972, pp. 75–76.

Letter. Ralph Gottlieb. Vol. 26, No. 3, Spring, 1972, pp. 76–77.

## — Subject Index —

- Letter. Michael Brown. Vol. 26, No. 3, Spring, 1972, pp. 77–78.
- Letter. Rachel Freedman. Vol. 26, No. 3, Spring, 1972, p. 79.
- Letters. Response. Stephen C. Lerner. Vol. 26, No. 3, Spring, 1972, p. 80.
- Neusner, Jacob.  
 Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 1, Fall, 1971, pp. 83–84.
- Rosenblum, Herbert.  
 Conservative Judaism, then and now. *Conservative Judaism in America: a biographical dictionary and sourcebook*.
- Pamela Nadell. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.
- Rutchik, Allen.  
 Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 1, Fall, 1971, p. 84.
- Schorsch, Ismar.  
 Ramah: adventure in Jewish education. Vol. 40, No. 1, Fall, 1987, pp. 5–11.
- Schwartz, Shuly Rubin.  
 Camp Ramah: the early years, 1947–1952. Vol. 40, No. 1, Fall, 1987, pp. 12–42.
- Shargel, Baila Round.  
 The literature of Ramah. Vol. 40, No. 1, Fall, 1987, pp. 51–66.
- Silverman, David Wolf.  
 A word from the editor. Vol. 40, No. 1, Fall, 1987, pp. 3–4.
- Sleeper, James A.  
 Activists and a new Judaism. Vol. 23, No. 4, Summer, 1969, pp. 25–32.
- Wineman, Aryeh.  
*Tefillah* at Ramah: goals, methods, and impact. Neil Gillman. Letter. Vol. 41, No. 1, Fall, 1988, pp. 100–101.
- CANADIAN JEWRY
- Chiel, Arthur A.  
*The Jewish community in Canada. Volume I, A history*. Stuart E. Rosenberg. Review. Vol. 26, No. 1, Fall, 1971, pp. 92–93.
- Kelman, Joseph H.  
 Jewish education and the disabled. Vol. 36, No. 4, Summer, 1983, pp. 5–12.
- Levi, S. Gershon.  
 A.M. Klein ז"ל. A memoir. Vol. 27, No. 1, Fall, 1972, pp. 50–55.
- Nadich, Judah.  
*Breaking new ground: the struggle for a Jewish chaplaincy*. S. Gershon Levi. Review. Vol. 49, No. 3, Spring, 1997, pp. 88–89.
- Neusner, Jacob.  
 Assimilation and self-hatred in modern Jewish life. Vol. 26, No. 1, Fall, 1971, pp. 50–60.
- Riemer, Jack.  
*A time to speak*. Stuart Rosenberg. Review. Vol. 16, No. 1, Fall, 1961, pp. 67–68.
- Rosenberg, Stuart E.  
 Canada's Jews: the sacred and the secular . Vol. 24, No. 3, Spring, 1970, pp. 34–44.
- Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 12–16.
- Schild, Erwin.  
 Responses to "A synagogue is not a temple." Ismar Schorsch. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 81–82.
- Wyman, Miriam.  
*Derech erez*. A personal exploration. Vol. 44, No. 1, Fall, 1991, pp. 5–13.
- CANDLELIGHTING
- Blumenthal, Aaron H.  
 The status of women in Jewish law. Vol. 31, No. 3, Spring, 1977, pp. 24–40.
- Golinkin, David.  
*Siddur Sim Shalom*—a halakhic analysis. Vol. 41, No. 1, Fall, 1988, pp. 38–55.
- Green, Arthur E.  
 Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Reply. Vol. 29, No. 3, Spring, 1975, pp. 36–43.
- Higger, Michael.  
 Criteria for interpreting Jewish law. Vol. 3, No. 3, May, 1947, pp. 5–8.
- Kessler, Martin.  
 A personal and confidential note to . . . women . . . concerning candle lighting . . . on *Rosh Hashanah*. Vol. 10, No. 1, Fall, 1955, pp. 28–29.

CANDLELIGHTING (*cont'd.*)

Ostow, Mortimer.

Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 5–12.

Women and change in Jewish law.

Reply. Mortimer Ostow. Vol. 29, No. 1, Fall, 1974, pp. 22–24.

Swidler, Leonard.

Women and Torah in talmudic Judaism. Vol. 30, No. 1, Fall, 1975, pp. 21–40.

Taitz, Emily.

*Kol ishab*—the voice of woman: where was it heard in medieval Europe? Bibliography. Vol. 38, No. 3, Spring, 1986, pp. 46–61.

CANNIBALISM

Rosenthal, Gilbert S.

*Contemporary halakhic problems*. J. David Bleich. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.

*Reform responsa for our time*. Solomon B. Freehof. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.

CAPITAL PUNISHMENT *See* COMMITTEE on JEWISH LAW and STANDARDS; DEATH; RESPONSA

CHARITY. *See* TZEDAKAH

CHRISTIANITY and JUDAISM. *See also* CONVERSION; INTERMARRIAGE

Aber, Felix.

Merit and unearned mercy. Vol. 8, No. 2, January, 1952, pp. 1–8.

Ages, Arnold.

Anti-Semitism versus anti-Zionism. Vol. 31, No. 4, Summer, 1977, pp. 7–12.

Agus, Jacob B.

Claude Montefiore and liberal Judaism. Vol. 13, No. 2, Winter, 1959, pp. 1–20.

*Toynbee's letter to the Hebrews. The intent of Toynbee's history*. Edward T. Gargan. Reconsiderations. Arnold J. Toynbee. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 48–60.

*reviews:*

*The evolution of Jewish thought*. Review. Jakob J. Petuchowski. Reply. Vol. 15, No. 3, Spring, 1961, pp. 42–44.

*God in search of man*. Abraham Joshua Heschel. Review. Emil L. Fackenheim. Letter. Jacob B. Agus. Vol. 15, No. 3, Spring, 1961, pp. 42–44.

Letter. Jacob B. Agus. Response.

Emil Fackenheim. Vol. 16, No. 1, Fall, 1961, pp. 59–60.

Reply. Jacob Agus. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 84–85.

Rebuttal. Emil Fackenheim. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 86.

*The encyclopaedia Judaica*. Review essay. Vol. 26, No. 4, Summer, 1972, pp. 46–57.

Arian, Charles L.

Rabbis, intermarriage, and the Christian clergy. Vol. 47, No. 1, Fall, 1994, pp. 84–86.

Aronson, David.

*Where Judaism differed*. Abba Hillel Silver. Review. Vol. 12, No. 2, Winter, 1958, pp. 38–45.

Artson, Bradley Shavit.

*articles:*

The wise son got away. Delivered at the Form for Conservative Jewish Renewal. June, 1993. Vol. 46, No. 3, Spring, 1994, pp. 40–44.

*reviews:*

*The making of Jewish and Christian worship*. Paul F. Bradshaw; Lawrence A. Hoffman. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 93–94.

*Moments of crisis in Jewish–Christian relations*. Marc Saperstein. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 91–92.

*Understanding the rabbinic mind*.

*Essays on the hermeneutic of Max Kadushin*. Peter Ochs. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 92–93.

*The return to Scripture in Judaism and Christianity. Essays in postcritical interpretation*. Peter Ochs. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 94–95.

*Threescore and ten: essays in honor of Rabbi Seymour J. Cohen on the occasion of his 70th birthday*. Abraham J. Karp; Louis Jacobs; Chaim Zalman Dimitrovsky. Of the making

## — Subject Index —

- of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, p. 91.
- The state of religion atlas*. Includes maps. Joanne O'Brien; Martin Palmer. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 93–94.
- The HarperCollins study Bible: New Revised standard version*. Wayne A. Meeks. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 95–96.
- The Hebrew Bible in literary criticism*. Alex Preminger; Edward L. Greenstein. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, p. 94.
- A gathering of angels: angels in Jewish life and literature*. Morris B. Margolies. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, pp. 94–95.
- Caring for creation: an ecumenical approach to the environmental crisis*. Max Oelschlaeger. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, pp. 95–96.
- A Hebrew chronicle from Prague, c.1615*. Abraham David. (tr.) Leon Weinberger; Dena Ordan. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 95–96.
- The fire in the equations: science, religion & the search for God*. Kitty Ferguson. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 94.
- Travels on the private Zodiac: reflections on Jewish life, ritual, and spirituality*. Martin Samuel Cohen. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 95.
- The gift of peace: personal reflections*. Joseph Cardinal Bernadin. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 92–93.
- Arzt, Max.  
The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 22.
- Ayoub, Mahmoud M.  
And the earth shall shine forth. Fall and restoration in Judaism, Christianity, and Islam. Delivered at the Isthmus Institute, 1989. Vol. 47, No. 2, Winter, 1995, pp. 17–36.
- Banks, Gary Michael.  
Rabbi Heschel through Christian eyes. Originally presented with Rabbi Aaron Kriegel at the Rabbinical Assembly of Southern California, Los Angeles, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 100–111.
- Barash, Asher.  
The last in Toledo—a story. Vol. 19, No. 3, Spring, 1965, pp. 22–40.
- Berenbaum, Michael G.  
Elie Wiesel and contemporary Jewish theology. Vol. 30, No. 3, Spring, 1976, pp. 19–39.
- Berger, Julius.  
Restraint on marriages during the *omer* days. Vol. 8, No. 3, April, 1952, pp. 16–22.
- Berman, Myron.  
Teaching Judaism at a Protestant seminary. Vol. 25, No. 4, Summer, 1971, pp. 77–81.
- Blank, Debra Reed.  
*The changing face of Jewish and Christian worship in North America*. Paul F. Bradshaw; Lawrence A. Hoffman. Review. Vol. 45, No. 3, Spring, 1993, pp. 91–94.  
*Sacred sound and social change: liturgical music in Jewish and Christian experience*. Lawrence A. Hoffman; Janet R. Walton. Review. Vol. 46, No. 2, Winter, 1994, pp. 88–89.
- Blumenthal, David R.  
*Aging as a spiritual journey*. Eugene Bianchi. Review. Vol. 38, No. 1, Fall, 1985, p. 101.  
Who is battering whom? Based on *Facing the abusing God: a theology of protest*. Vol. 45, No. 3, Spring, 1993, pp. 72–89.
- Bokser, Baruch M.  
*The gospel and the land*. Early Christianity and Jewish territorial doctrine. W. D. Davies. Review. Vol. 30, No. 1, Fall, 1975, pp. 71–74.  
On the study of the Jews and Judaism. *The Jewish people in the 1st century*, Vol. 1, *Compendia rerum iudaicarum ad Novum Testamentum*, section 1:1. S. Safrai; M. Stern. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.

CHRISTIANITY and JUDAISM (*cont'd.*)

Bokser, Ben Zion.

The election of Israel. Vol. 3, No. 4, July, 1947, pp. 17–25.

*The Church and the Jewish people, a commentary on the second Vatican council's declaration on the relation of the Church to non-Christian religions.* Augustin Cardinal Bea. Review. Vol. 21, No. 4, Summer, 1967, pp. 54–67.

Brief, Neil.

The (un-) Jewish marriage encounter. Melvin J. Glazer. Letter. Vol. 30, No. 4, Summer, 1976, pp. 95–96.

Brown, Robert McAfee.

The Holocaust. Crisis of indifference. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 16–20.

Burnstein, Alexander J.

*Christianity and democracy.* Jacques Maritain. Review. Vol. 2, No. 1, October, 1945, pp. 21–22.

Cherbonnier, Edmund, La B.

Heschel as a religious thinker. Vol. 23, No. 1, Fall, 1968, pp. 25–39.

Chiel, Arthur A.

Lessing's 'Nathan the Wise.' Vol. 33, No. 4, Summer, 1980, pp. 72–78.

Chinitz, Jacob.

Explaining a book: from 'the messianic idea in Judaism' to 'Judaisms and their Messiahs.' Jacob Neusner. Letter. Vol. 39, No. 3, Spring, 1987, pp. 87–89.

*Religion, philosophy and Judaism. Vol. 1: From Christianity to Judaism, theological and philosophical articles.* Aharon Shear-Yashuv. Review. Vol. 41, No. 4, Summer, 1989, pp. 73–76.

Coffin, William Sloane.

"Where does God dwell in America today?" Originally given at the Heschel *yahrzeit* service, B'nai Jeshurun, NYC, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 150–154.

Cohen, Arthur A.

Three we have lost: the problem of conversion. Vol. 11, No. 4, Summer, 1957, pp. 7–19.

Cohen, Carl.

Franz Rosenzweig. Vol. 8, No. 1, November, 1951, pp. 1–13.

Cohen, Martin Samuel.

articles:

The *tallit*. Vol. 44, No. 3, Spring, 1992, pp. 3–15.

reviews:

*The rise and fall of Jewish nationalism: Jewish and Christian ethnicity in ancient Palestine.* Doron Mendels. Review. Vol. 50, No. 4, Summer, 1998, pp. 93–95.

*Protean prejudice: anti-Semitism in England's age of reason.* Bernard Glassman. Review. Vol. 51, No. 1, Fall, 1998, pp. 91–92.

*Searching for my brothers: Jewish men in a Gentile world.* Jeffrey K. Salkin. Review. Vol. 52, No. 4, Summer, 2000, pp. 87–88.

Cohen, Seymour J.

Religious freedom and the Constitution. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 13–38.

Cohen, Shaye J.D.

*Galilee from Alexander the Great to Hadrian 323 B. C. E. to 135 C. E.: a study of Second Temple Judaism.* Sean Freyne. Review. Vol. 34, No. 2, November/December, 1980, pp. 59–60.

*Greek and Latin authors on Jews and Judaism II: from Tacitus to Simplicius.* (tr.) Menahem Stern. Review. Vol. 35, No. 1, Fall, 1981, pp. 88–89.

Cohen, Steven M.

Deconstructing the outreach-inreach debate. Vol. 49, No. 2, Winter, 1997, pp. 26–33.

Cohn-Sherbok, Dan.

Jewish–Christian relations: a new development. Vol. 38, No. 1, Fall, 1985, pp. 30–35.

Conservative Judaism.

Western Christianity in ecofeminist perspective. Janet Conway. Note. Editorial Board. Vol. 44, No. 1, Fall, 1991, p. 36.

Vol. 51, No. 4, Summer, 1999, is a special issue entitled "Health Care: Right Or Privilege? Moral and Religious Values in Health Care Reform." This issue is published in cooperation with Union Seminary Quarterly Review.

Conway, Janet.

Western Christianity in ecofeminist perspective. Vol. 44, No. 1, Fall, 1991, pp. 36–50.



## Subject Index

- Cox, Harvey.  
 Religious tradition as "selective retrieval."  
 Vol. 40, No. 4, Summer, 1988, pp.  
 20–25.
- Cytron, Barry D.  
*articles:*  
 Contemporary philosophical quests for  
 God. On knowing God. Neil Gill-  
 man. Response. Barry D. Cytron.  
 Vol. 51, No. 2, Winter, 1999, pp.  
 65–68.  
*reviews:*  
*The search for America's faith.* George  
 Gallup, Jr.; David Poling. Review.  
 Vol. 34, No. 5, May/June, 1981, pp.  
 75–76.  
*Ministry in America.* Merten P. Strom-  
 men; David S. Schuller; Milo L.  
 Brekke. Review. Vol. 34, No. 5,  
 May/June, 1981, pp. 75–76.  
*Anti-Semitism in the New Testament.*  
 Samuel Sandmel. Review. Vol. 35,  
 No. 3, Spring, 1982, pp. 83–86.  
*Jews and Christians in dialogue: New  
 Testament foundations.* John  
 Koenig. Review. Vol. 35, No. 3,  
 Spring, 1982, pp. 83–86.  
*Contemporary Christologies: a Jewish  
 response.* Eugene B. Borowitz.  
 Review. Vol. 35, No. 3, Spring,  
 1982, pp. 83–86.  
*Nostra Aetate, the Jews, and the future  
 of dialogue. Reflections on the 20th  
 anniversary of Nostra Aetate.*  
 Yocheved Herschlag Muffs; Eugene  
 Fisher; Barry Cytron. Vol. 38, No. 1,  
 Fall, 1985, pp. 21–29.  
*Jews and Christians: getting our stories  
 straight.* Michael Goldberg. Review.  
 Vol. 38, No. 1, Fall, 1985, pp.  
 100–101.
- Dalin, David G.  
 How high the wall? American Jews and the  
 church–state debate. Vol. 49, No. 3,  
 Spring, 1997, pp. 63–77.
- Diamond, James S.  
 Empty margins? Robert Gibbs; Devorah  
 Jacobson; James Diamond. Vol. 42,  
 No. 2, Winter, 1989–90, pp.  
 21–33.
- Dorff, Elliot N.  
 Modern medicine and Jewish values. *Car-  
 ing and curing: health and medicine in  
 the western religious traditions.* Ronald  
 L. Numbers; Darrel W. Amundsen.  
 Review essay. Vol. 40, No. 4, Summer,  
 1988, pp. 72–80.
- Modern medicine and Jewish values. *When  
 life is in the balance: life and death deci-  
 sions in light of the Jewish tradition.*  
 Barry D. Cytron; Earl Schwartz. Review  
 essay. Vol. 40, No. 4, Summer, 1988,  
 pp. 72–80.
- Dresner, Samuel H.  
*The outbursts that awaits us.* Arthur  
 Hertzberg; Martin Marty; Joseph  
 Moody. Books in brief. Vol. 18, No. 3,  
 Spring, 1964, p. 74.  
*The wall between church and state.* Dallin  
 H. Oaks. Books in brief. Vol. 18, No. 3,  
 Spring, 1964, p. 74.  
*Rashi and the Christian scholars.* Herman  
 Hailperin. Books in brief. Vol. 18, No.  
 3, Spring, 1964, p. 75.  
*Six who changed the world.* Henry Enoch  
 Kagan. Books in brief. Vol. 18, No. 3,  
 Spring, 1964, p. 75.  
*The layman's Bible commentaries. Vol. 6—  
 Judges, Ruth, 1st & 2nd samuel; Vol.  
 8—Ezra, Nehemia, Esther, Job; Vol.  
 13—Ezekiel, Daniel; Vol. 15—Micah,  
 Nahum, Habbakuk, Zephaniah, Hag-  
 gai, Zecharia, Malachi.* John Knox  
 Press, Presbyterian Church. Books in  
 brief. Vol. 18, No. 3, Spring, 1964, p.  
 75.  
*The struggle for a soul.* William Hull.  
 Books in brief. Vol. 18, No. 3, Spring,  
 1964, pp. 76–77.  
*The genesis of faith: the depth theology of  
 Abraham Joshua Heschel.* John Merkle.  
 Review. Vol. 38, No. 3, Spring, 1986,  
 pp. 94–96.
- Drinan, S.J., Robert F.  
 The state of Israel: theological implications  
 for Christians. Vol. 22, No. 3, Spring,  
 1968, pp. 28–35.
- Dubler, Nancy Neveloff.  
 Health care; right or privilege. Moral and  
 religious values in health care reform.  
 Introduction. Vol. 51, No. 4, Summer,  
 1999, pp. 6–10.
- Eckardt, A. Roy.  
 The Jewish–Christian dialogue: recent  
 Christian efforts in Europe. Vol. 19, No.  
 3, Spring, 1965, pp. 12–21.

CHRISTIANITY and JUDAISM (*cont'd.*)

Eisen, Arnold.

*No offense: civil religion and Protestant taste.* John Murray Cuddihy. Review. Vol. 32, No. 3, Summer, 1979, pp. 101–103.

Elshtain, Jean Bethke.

Health care reform: issues, policies, solutions. Health care reform and finitude. Vol. 51, No. 4, Summer, 1999, pp. 65–71.

Faber, Salamon.

*Jews, Judaism and the state of Israel.* Ben Zion Bokser. Review. Vol. 29, No. 3, Spring, 1975, pp. 92–93.

Fackenheim, Emil.

*End of an exile.* James Parkes. Review. Vol. 10, No. 4, Summer, 1956, pp. 53–54.

Fahey, Charles J.

Moral and religious values in health care reform. A Roman Catholic perspective. Presented at the joint conference sponsored by Columbia University School of Public Health; The Finkelstein Institute of the Jewish Theological Seminary, Union Theological Seminary, September, 1996. Vol. 51, No. 4, Summer, 1999, pp. 40–46.

Feldman, David M.

Abortion and ethics. The rabbinic viewpoint. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 31–38.

Felix, Cathy.

*articles:*

Worship for the 21st century. An agenda. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.

*reviews:*

*The pastor as a newcomer.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Saying goodbye: a time for growth for congregations and pastors.* Edward A. White. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Critical moments of ministry: a change*

*of pastors.* Loren B. Mead. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Pastoral transitions: from endings to new beginnings.* William Bud Phillips. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Running through the thistles: terminating a ministerial relationship with a parish.*

Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*New beginnings: the pastorate start-up workbook.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Church and denominational growth: what does (and does not) cause growth or decline.* David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.

Fenster, Myron M.

*Sex and the family in the Jewish tradition.* Robert Gordis. Books in brief. Review. Vol. 22, No. 2, Winter, 1968, p. 94.

*Generations in crisis.* Gilbert S. Rosenthal. Review. Vol. 25, No. 3, Spring, 1971, pp. 89–90.

Fierstien, Robert E.

*The emergence of Jewish scholarship in America: the publication of the 'Jewish Encyclopedia.'* Shuly Rubin Schwartz. Review. Vol. 46, No. 2, Winter, 1994, pp. 89–90.

Fisher, Eugene J.

Interpreting *Nostra Aetate* through post Conciliar teaching. Reflections on the 20th anniversary of *Nostra Aetate*. Yocheved Herschlag Muffs; Eugene Fisher; Barry Cytron. Vol. 38, No. 1, Fall, 1985, pp. 7–20.

Flannery, Edward H.

Vatican diplomacy during the Holocaust. *Vatican diplomacy and the Jews during the Holocaust 1939–1943.* John F. Morley. Review essay. Vol. 33, No. 4, Summer, 1980, pp. 84–88.

## ~ Subject Index ~

- Fraint, Samuel.  
 Why Jerry Falwell is bad for the Jews. Vol. 39, No. 1, Fall, 1986, pp. 99–104.
- Freund, Richard A.  
 The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.  
 “Somos testigos—we are witnesses.” The Jewish theology of liberation of Rabbi Marshall T. Meyer. Vol. 47, No. 1, Fall, 1994, pp. 27–38.
- Frydman-Kohl, Baruch.  
 Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.
- Gafni, Mordecai.  
 Walking together. Can religious and secular Jews forge a common spiritual language. Vol. 52, No. 2, Winter, 2000, pp. 22–37.
- Gamze, Noah M.  
 Pop theology. David Wolf Silverman. Letter. Vol. 21, No. 3, Spring, 1967, pp. 78–79.
- Gartner, Lloyd P.  
 The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary*. Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.
- Gertel, Elliot B.  
*articles:*  
 Revelation, the Bible, and the historians. Vol. 34, No. 5, May/June, 1981, pp. 34–40.  
 The image of the rabbi in modern American literature. Vol. 37, No. 3, Spring, 1984, pp. 51–61.  
 Moving beyond “history.” The challenge of Michael Oakeshott. Vol. 44, No. 4, Summer, 1992, pp. 3–32.  
 Isaiah 53. A test of Jewish education. Dedicated to the memory of Dr. Robert Gordis. Vol. 45, No. 4, Summer, 1993, pp. 38–49.  
 The World Parliament of Religions. Seminars held in Chicago, 1993. Teach ‘Em Company. Review and response. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 69–82.  
 The “Holy Ghost” and Judaism. Vol. 49, No. 2, Winter, 1997, pp. 34–55.  
 Mortimer J. Adler: apostle of apostasy? Vol. 50, No. 1, Fall, 1997, pp. 43–60.
- reviews:*  
 Recouping revelation—and maybe the “word of God.” *The theology of Salomon Ludwig Steinheim*. Aharon Shear-Yashuv. Review essay. Vol. 41, No. 2 Winter, 1988/1989, pp. 61–73.
- Gibbs, Robert.  
 Empty margins? Robert Gibbs; Devorah Jacobson; James Diamond. Vol. 42, No. 2, Winter, 1989–90, pp. 21–33.
- Gilbert, Arthur.  
 New trends in the Protestant mission to the Jew. Vol. 19, No. 3, Spring, 1965, pp. 51–56.
- Gillman, Neil.  
*From Marxism to Judaism: the collected essays of Will Herberg*. David G. Dalin. Review. Vol. 44, No. 1, Fall, 1991, pp. 86–88.  
 Contemporary philosophical quests for God. On knowing God. Vol. 51, No. 2, Winter, 1999, pp. 59–64.  
 Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.
- Glassman, Bernard.  
*reviews:*  
*David Kimchi: the man and the commentaries*. Frank Ephraim Talmage. Review. Vol. 30, No. 3, Spring, 1976, pp. 88–89.  
*A short history of anti-Semitism*. Vamber to Morais. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 104–105.  
*The alien in their midst: images of Jews in English literature*. Esther L. Panitz. Review. Vol. 36, No. 4, Summer, 1983, p. 104.  
*Judas Iscariot and the myth of Jewish evil*. Hyman Maccoby. Review. Vol. 45, No. 1, Fall, 1992, pp. 89–90.  
*The path of the righteous: Gentile rescuers of Jews during the Holocaust*. Mordecai Paldieli. Foreword. Harold M. Schulweis. Review. Vol. 46, No. 2, Winter, 1994, pp. 90–91.

— Conservative Judaism Cumulative Index —

CHRISTIANITY and JUDAISM (*cont'd.*)

Glassman, Bernard (*cont'd.*)

*reviews (cont'd.):*

*Shylock: a legend and its legacy.* John Gross. Review. Vol. 46, No. 2, Winter, 1994, pp. 92–93.

*Alienated minority: the Jews of medieval Latin Europe.* Kenneth R. Stow. Review. Vol. 46, No. 4, Summer, 1994, pp. 90–91.

*Jewish life in Renaissance Italy.* Robert Bonfil. Review. Vol. 48, No. 1, Fall, 1995, pp. 94–96.

*Under crescent and cross: the Jews in the Middle Ages.* Mark R. Cohen. Books in Review . . . Vol. 48, No. 2, Winter, 1996, pp. 91–93.

*Antisemitism in America today: outspoken experts explode the myths.* Jerome R. Chanes. Review. Vol. 48, No. 3, Spring, 1996, pp. 87–89.

*The crucified Jew: 20 centuries of Christian anti-Semitism.* Dan Cohn-Sherbok. Books in review . . . Vol. 49, No. 3, Spring, 1997, pp. 79–80.

Glazer, Melvin J.

The (un-) Jewish marriage encounter. Vol. 30, No. 2, Winter, 1976, pp. 83–88.

Goldenberg, Robert.

The ethical categories of Reinhold Niebuhr. Vol. 22, No. 1, Fall, 1967, pp. 67–74.

Goldstein, Jonathan A.

Even the righteous can perish by his faith. Vol. 41, No. 3, Spring, 1989, pp. 57–70.

Goldstein, Leon J.

*History, time and deity.* S.G.F. Brandon. Review. Vol. 21, No. 2, Winter, 1967, pp. 70–73.

Goodblatt, David.

*The Jewish sources of the Sermon on the Mount.* Gerald Friedlander. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 78–79.

Gordis, David M.

*Judaism and ethics.* Daniel Jeremy Silver. Review. Vol. 25, No. 3, Spring, 1971, pp. 90–91.

Gordis, Robert.

A note on tradition and history. Vol. 14, No. 4, Summer, 1960, pp. 46–48.

*Prelude to dialogue: Jewish-Christian rela-*

*tionships.* James Parkes. Review. Vol. 24, No. 3, Spring, 1970, pp. 60–62.

*Judaism ethics for a lawless world.* Review. Gilbert S. Rosenthal. Letter. Vol. 40, No. 3, Spring, 1988, pp. 91–92.

Gordon, Leonard.

*Paul and Hellenism.* Hyam Maccoby. Review. Vol. 45, No. 2, Winter, 1993, pp. 90–91.

*A light among the Gentiles: Jewish missionary activity in the 2nd Temple period.* Scot McKnight. Review. Vol. 45, No. 3, Spring, 1993, p. 94.

*Esther in medieval garb: Jewish interpretation of the Book of Esther in the Middle Ages.* Barry Dov Walfish. Review. Vol. 48, No. 4, Summer, 1996, pp. 92–93.

Gottlieb, Jack.

Prayer and music. I. A joyful noise? Vol. 22, No. 2, Winter, 1968, pp. 55–72.

Gottschalk, Alfred.

Abraham Joshua Heschel: a man of dialogues. Vol. 28, No. 1, Fall, 1973, pp. 23–26.

Green, Clifford.

*The first Christian century in Judaism and Christianity: certainties and uncertainties.* Samuel Sandmel. Review. Vol. 24, No. 4, Summer, 1970, pp. 87–89.

Greenbaum, Michael B.

Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.

Greenberg, Moshe.

A problematic heritage: the attitude toward the Gentile in the Jewish tradition. An Israel perspective. Delivered as the Gerson Cohen Memorial Lecture, Jewish Theological Seminary, 1995. Vol. 48, No. 2, Winter, 1996, pp. 23–35.

Gruenewald, Max.

On the eve of the Holocaust. Reminiscences of a German rabbi. Vol. 32, No. 1, Fall, 1978, pp. 22–26.

Guttman, Julius.

The principles of Judaism. Vol. 14, No. 1, Fall, 1959, pp. 18–23.

Harris, Monford.

“The way of a man with a maid”—romantic or leal love. Vol. 14, No. 2, Winter, 1960, pp. 29–39.

*letters:*

Letter. Ignaz Maybaum. Vol. 15, No. 1, Fall, 1960, pp. 44–46.

## Subject Index

- Letter. Ignaz Maybaum. Reply. Vol. 15, No. 1, Fall, 1960, p. 46.
- reviews:*
- Jewish existence.* Ignaz Maybaum. Review. Vol. 18, No. 2, Winter, 1964, pp. 64–65.
- Hartman, Geoffrey H.  
Religious literacy. Vol. 40, No. 4, Summer, 1988, pp. 26–34.
- Hecht, I. Michael.  
*The Bible reader: an interfaith interpretation.* Walter M. Abbot; Arthur Gilbert; Rolfe Lanier Hunt. Review. Vol. 25, No. 1, Fall, 1970, p. 93.
- Heller, Bernard.  
*Anatomy of faith.* Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Jacob B. Agus. Letter. Vol. 15, No. 3, Spring, 1961, pp. 38–40.
- Herberg, Will.  
The integration of the Jew in contemporary America. Vol. 15, No. 3, Spring, 1961, pp. 1–9.
- Heschel, Abraham Joshua.  
From mission to dialogue? Vol. 21, No. 3, Spring, 1967, pp. 1–11.  
A last farewell. Eulogy of Reinhold Niebuhr. Vol. 25, No. 4, Summer, 1971, pp. 62–63.
- Heschel, Susannah.  
Theological affinities in the writings of Abraham Joshua Heschel and Martin Luther King, Jr. Published also in *Black Zion: African-American religious encounters with Judaism.* Yvonne Chireau; Nathaniel Deutsch. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 126–143.
- Himmelfarb, Martha.  
*Christianity, Judaism and other Greco-Roman cults: studies for Morton Smith at sixty.* (ed.) Jacob Neusner. Review. Vol. 30, No. 2, Winter, 1976, pp. 91–93.  
*Caesarea under Roman Rule.* Lee Levine. Review. Vol. 30, No. 2, Winter, 1976, pp. 93–94.
- Hoffman, Pamela.  
Uninspired. Kenneth Katz. Rejoinder by a Seminary spiritualizer. Vol. 38, No. 4, Summer, 1986, pp. 20–27.
- Isaac, Erich and Rael Jean.  
A *kaddish* for liberation theology? Vol. 45, No. 3, Spring, 1993, pp. 56–68.
- Jacobson, Devorah.  
Empty margins? Robert Gibbs; Devorah Jacobson; James Diamond. Vol. 42, No. 2, Winter, 1989–90, pp. 21–33.
- Kanter, Shama.  
*The anguish of the Jews.* Edward Flannery. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 82.  
*The face of God after Auschwitz.* Ignaz Maybaum. Books in brief. Vol. 20, No. 1, Fall, 1965, pp. 82–83.  
*Quest I, September, 1965.* Jonathan Stone. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 83.  
*The popes and the Jews in the Middle Ages.* Edward A. Synan. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 91.  
*A handbook on conversions to the religions of the world.* Victor Solomon. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 91.  
*The stronghold.* Meyer Levin. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 68–69.  
*Situation ethics: the new morality.* Joseph Fletcher. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 71–72.  
A theological re-encounter with Judaism. *Discerning the way: a theology of the Jewish Christian reality.* Paul M. van Buren. Review. Vol. 35, No. 2, Winter, 1982, pp. 83–90.  
*A Christian theology of the people Israel part II: a theology of the Jewish-Christian reality.* Paul van Buren. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 90–91.
- Kaufman, William E.  
Recent Jewish theology. *Sacred fragments: recovering theology for the modern Jew.* Neil Gillman. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 83–85.  
Recent Jewish theology. *The healer of shattered hearts: a Jewish view of God.* David J. Wolpe. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 85–87.  
Recent Jewish theology. *God and evil: a Jewish perspective.* David Birnbaum. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 87–89.
- Kelsey, David H.  
Jewish-Christian dialogue and the Protestant revolution. Vol. 20, No. 1, Fall, 1965, pp. 44–50.

— Conservative Judaism Cumulative Index —

CHRISTIANITY and JUDAISM (*cont'd.*)

- Kennedy, David G.  
A Christian parallel to the Conservative movement. Vol. 22, No. 4, Summer, 1968, pp. 31–38.
- Korn, Bertram, W.  
*Basic Jewish beliefs.* Louis and Rebecca Barish. Review. Vol. 18, No. 3, Spring, 1964, p. 73.
- Kristol, Irving.  
A note on religious tolerance. Vol. 50, No. 4, Summer, 1998, pp. 25–28.
- Kung, Hans.  
The reemergence of the sacred. Transmitting religious traditions in a post-modern world. Vol. 40, No. 4, Summer, 1988, pp. 8–19.
- Kushner, Harold S.  
*The promise of Heschel.* Franklin Sherman. Books in brief. Review. Kushner. Vol. 25, No. 1, Fall, 1970, p. 94.
- Landes, David S.  
*Economic origins of Anti-Semitism: Poland and its Jews in the early modern period.* Hillel Levine. Review. Vol. 46, No. 4, Summer, 1994, pp. 87–90.
- Leighton, Chris.  
Can the Christian memory be improved? Vol. 39, No. 4, Summer, 1987, pp. 30–41.
- Levy, Felix A.  
*Religion and science.* Hebrew. Julius Guttmann. Review. Vol. 11, No. 2, Winter, 1957, pp. 43–49.
- Lipstadt, Deborah E.  
*Generation without memory: a Jewish journey in Christian America.* Anne Roiphe. Review. Vol. 36, No. 1, Fall, 1982, pp. 99–102.
- Listfield, Stephen Chaim.  
*Embracing Judaism.* Revised edition. Simcha Kling; Carl Perkins. Review. Vol. 52, No. 4, Summer, 2000, pp. 85–86.
- Lubliner, Immanuel.  
*Birth control in Jewish law.* David M. Feldman. Review. Vol. 25, No. 1, Fall, 1970, pp. 89–91.
- Magid, Shaul.  
Abraham Joshua Heschel and Thomas Merton. Heretics of modernity. Originally delivered at a conference entitled Thomas Merton's Prophetic Stance, New York, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 112–125.
- Maller, Allen S.  
Speaking with interfaith couples. Vol. 44, No. 4, Summer, 1992, pp. 33–39.
- Marrus, Elliot P.  
*New horizons in Sephardic studies.* Yedida K. Stillman; George K. Zucker. Review. Vol. 47, No. 2, Winter, 1995, pp. 85–86.
- Marty, Martin E.  
American Judaism perceived: a Protestant report. Vol. 18, No. 3, Spring, 1964, pp. 15–29.
- Matt, Hershel Jonah.  
Acknowledging the King. The You and He, the They and We, of *Aleinu*. In memory of Joel Abba Bernards. Vol. 30, No. 2, Winter, 1976, pp. 68–77.  
Will Herberg: a tribute. Vol. 31, No. 2, Winter, 1977, pp. 5–14.
- Maybaum, Ignaz.  
*The biblical view of sex and marriage.* Otto A. Piper. Review. Vol. 16, No. 1, Fall, 1961, pp. 65–66.
- McCurdy, David B.  
Who should have access to what mental health services? The journey from Oz to Ephesus. Vol. 51, No. 4, Summer, 1999, pp. 47–63.
- Meirovich, Harvey W.  
*Sinai and Calvary: a meeting of two peoples.* John T. Pawlikowski. Review. Vol. 33, No. 3, Spring, 1980, pp. 89–91.
- Merrill, Charles.  
Black and white, Jew and gentile in a liberal school. Vol. 27, No. 2, Winter, 1973, pp. 49–55.
- Meyers, Joel H.  
*Diaspora.* Werner Keller. (tr.) Richard and Clara Winston. Review. Vol. 26, No. 4, Summer, 1972, p. 84.
- Morell, Samuel.  
The role of popular religious attitudes in the shaping of *halakhab*. *Goy shel Shabbat (The Sabbath Gentile)*. Jacob Katz. Review essay. Vol. 37, No. 4, Summer, 1984, pp. 95–99.
- Muffs, Yocheved Herschlag.  
Reflections on the 20th anniversary of *Nostria Aetate*. Yocheved Herschlag Muffs; Eugene Fisher; Barry Cytron. Vol. 38, No. 1, Fall, 1985, pp. 5–6.
- Neusner, Jacob.  
*articles:*  
Explaining a book: from 'the messianic

## — Subject Index —

- idea in Judaism' to '*Judaisms and their Messiahs*.' Vol. 38, No. 4, Summer, 1986, pp. 98–106.
- The foundations of Jewish existence. Vol. 47, No. 3, Spring, 1995, pp. 42–52.
- Christmas and Israel. How secularism turns religion into culture. Prepared for Christianity and Culture in the Crossfire, conference at Hope and Calvin Colleges, Grand Rapids, Michigan, 1995. Vol. 48, No. 4, Summer, 1996, pp. 14–25.
- How do we know what "the Rabbis" thought? Vol. 50, No. 1, Fall, 1997, pp. 35–42.
- Religious belief and economic behavior. How religions renew the social order. Vol. 52, No. 1, Fall, 1999, pp. 40–54.
- reviews:*
- The Jewish antecedents of the Christian sacrament.* Frank Gavin. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 81–82.
- Judaism and Christianity. I. The age of transition.* ed. W.O. E. Oesterley; *II. The contact of Pharisaism with other cultures.* ed. H. Loewe; *III. Law and religion.* ed. Erwin I. J. Rosenthal. Prolegomenon. Ellis Rivkin. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, p. 82.
- Newman, Aryeh.
- Women, saints, and heretics in Maimonides. The challenge of translating Judaica. Dedicated to the memory of Professor Chaim Rabin. Vol. 49, No. 2, Winter, 1997, pp. 75–84.
- Novak, David.
- Are philosophical proofs of the existence of God theologically meaningful? Delivered at American Academy of Religion, Philosophy section, November, 1979. Vol. 34, No. 2, November/December, 1980, pp. 12–22.
- Ochs, Carol.
- Jewish spirituality. Vol. 43, No. 4, Summer, 1991, pp. 3–11.
- Ostow, Mortimer.
- The Jewish response to crisis. Vol. 33, No. 4, Summer, 1980, pp. 3–25.
- Archetypes of Apocalypse: in dreams and fantasies, and in religious scripture. Published previously in the *Israel Journal of Psychiatry and Related Sciences (Disciplines)*. Vol. 39, No. 4, Summer, 1987, pp. 42–55.
- Panitz, Michael.
- Separation of Church and State: dina demalkhuta dina in Jewish law 1750–1848.* Gil Graff. Review. Vol. 39, No. 4, Summer, 1987, pp. 85–87.
- "New heaven and a new earth:" 17th to 19th century Jewish responses to the new astronomy. Vol. 40, No. 2, Winter, 1987/1988, pp. 28–42.
- Jewish perspectives on Christianity.* (ed.) Fritz A. Rothschild. Review. Vol. 51, No. 1, Fall, 1998, pp. 86–89.
- Parkes, James.
- The present state of the Jewish–Christian relations. Vol. 10, No. 2, Winter, 1956, pp. 11–21.
- Parzen, Herbert.
- The history of Conservative Judaism—the Schechter era. Vol. 4, No. 2, February, 1948, pp. 11–23.
- Pawlikowski, John T. (Rev.)
- The Jewish/Christian dialogue: assessment and future agenda. Vol. 32, No. 2, Winter, 1979, pp. 39–54.
- Pearlmutter, Fishel A.
- The (un-) Jewish marriage encounter. Melvin J. Glazer. Letter. Vol. 30, No. 4, Summer, 1976, pp. 94–95.
- Petuchowski, Jakob J.
- Jewish secularism on the march. Vol. 19, No. 3, Spring, 1965, pp. 89–95.
- Gottes verborgene Gegenwart—Denkanstosse aus der Bibel.* Walter Strolz. English. God's hidden presence—thought impulses from the Bible. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 95–97.
- Porath, Tzvi H.
- The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, p. 33.
- Rabb, Theodore K.
- From Spanish court to Italian ghetto: Isaac Cardoso, a study in 17th century Marranism and Jewish apologetics.* Yosef Hayim Yerushalmi. Review. Vol. 26, No. 3, Spring, 1972, pp. 83–84.

— Conservative Judaism Cumulative Index —

CHRISTIANITY and JUDAISM (*cont'd.*)

Rabbinical Assembly.

Religious observance in the public schools. Statement. Vol. 2, No. 1, October, 1945, pp. 23–25.

Rabinowitz, Stanley S.

*The root and the branch.* Robert Gordis. Review. Vol. 18, No. 1, Fall, 1963, pp. 63–64.

Bicentennial reflections on America and Israel. Vol. 30, No. 4, Summer, 1976, pp. 39–46.

Rascoe, Michael.

*Church and Jewish people: new considerations.* Johannes Cardinal Willebrands. Review. Vol. 46, No. 2, Winter, 1994, pp. 91–92.

Riemer, Jack.

*reviews:*

*Hardness of heart.* E. Lab. Cherbonnier. *The book of the acts of God.* G. Ernest Wright; Reginald Fuller. *The gospel in dispute.* Edmund Perry. *The protestant and politics.* William Lee Miller. Review. Vol. 14, No. 4, Summer, 1960, pp. 56–57.

*The wild goats of En-Gedi.* Herbert Wiener. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 70.

*The courage to change.* June Bingham. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*Moral values in the ancient world.* John Ferguson. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*Making the ministry relevant.* Hans Hoffman. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*The new shape of American religion.* Martin E. Marty. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.

*A Jewish understanding of the New Testament.* Samuel Sandmel. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.

*Paul.* H. J. Schoeps. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.

*The inward journey.* Howard Thurman.

Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.

*How my mind has changed.* Harold E. Fey. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.

*Christian–Jewish relations.* Sol Landau. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.

*Psalms of struggle and liberation.* Ernesto Cardenal. Forward. Thomas Merton. Review. Vol. 26, No. 1, Fall, 1971, pp. 87–89.

Rosenblatt, Samuel.

The organ and Jewish worship: a proposal. Phillip Sigal. Reply. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 106–112.

Rosenthal, Gilbert S.

*Judaic ethics for a lawless world.* Robert F. Gordis. Review. Vol. 40, No. 1, Fall, 1987, pp. 92–95.

Rosenthal, Judah M.

The slavery controversy and Judaism. Vol. 31, No. 3, Spring, 1977, pp. 69–79.

Rubinstein, Richard L.

*Meta-politics: the roots of the Nazi mind.* Peter Viereck. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 95–98.

Sanders, J. A.

An apostle to the Gentiles. Vol. 28, No. 1, Fall, 1973, pp. 61–63.

Sandrow, Edward T.

Israel and the crisis of Western civilization. *Yisrael umashber hatzivilizatsia hamaaravit.* Eliezer Livneh. Review essay. Vol. 28, No. 2, Winter, 1974, pp. 64–67.

Schoenberg, Elliot Salo.

*articles:*

“*Aliyah.*” A model for cable TV production. Vol. 39, No. 2, Winter, 1986–87, pp. 62–76.

Worship for the 21st century. An agenda. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.

*reviews:*

*Generation to generation: family process in church and synagogue.* Edwin H. Friedman. Review. Vol. 42, No. 1, Fall, 1989, pp. 58–60.



## Subject Index

- The pastor as a newcomer.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Saying goodbye: a time for growth for congregations and pastors.* Edward A. White. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Critical moments of ministry: a change of pastors.* Loren B. Mead. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Pastoral transitions: from endings to new beginnings.* William Bud Phillips. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Running through the thistles: terminating a ministerial relationship with a parish.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- New beginnings: the pastorate start-up workbook.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Church and denominational growth: what does (and does not) cause growth or decline.* David A. Roosen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.
- Effective church planning* (1976), *Looking in the mirror: self appraisal in the local church* (1984), *Choices for churches* (1990), *Create your own future* (1991), *Strategies for change* (1993), *44 steps up off the plateau* (1993), *Innovations in ministry: models for the 21st century* (1994), *Survival tactics in the parish* (1997). Lyle E. Schaller. Review. Vol. 49, No. 3, Spring, 1997, pp. 86–88.
- Schultz, Joseph P.  
Reflections on the new morality. Vol. 22, No. 2, Winter, 1968, pp. 48–54.  
*reviews:*  
*Intermarriage and Jewish life, a symposium.* Werner J. Cahnman. Review. Vol. 18, No. 2, Winter, 1964, pp. 65–67.
- Schwartz, Barry Dov.  
The Vatican and the holocaust. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 27–50.
- Schwarzschild, Steven S.  
*articles:*  
Rosenzweig on Judaism and Christianity. Vol. 10, No. 2, Winter, 1956, pp. 41–48.  
*reviews:*  
*New theology no. 1.* (eds.) Martin E. Marty; Dean G. Peerman. Review. Vol. 18, No. 4, Summer, 1964, pp. 67–69.  
*New theology no. 2.* (eds.) Martin E. Marty; Dean G. Peerman. Review. Vol. 20, No. 1, Fall, 1965, pp. 74–78.
- Scolnic, Benjamin Edidin.  
*articles:*  
Medium, myth, and message. What can Conservative Judaism learn from the electronic church? Vol. 39, No. 2, Winter, 1986–87, pp. 106–113.  
Why do we sing the *Song of Songs* on Passover? Originally part II of a Rabbinical Assembly teleconference on Pesach, 1996. Vol. 48, No. 4, Summer, 1996, pp. 53–72.  
*reviews:*  
*Hebrew Bible or Old Testament?: studying the Bible in Judaism and Christianity.* Roger Brooks; John J. Collins. Review. Vol. 44, No. 4, Summer, 1992, pp. 85–86.
- Shargel, Norton D.  
What do Jews think of Jesus? *Jesus.* David Flusser. Review essay. Vol. 26, No. 3, Spring, 1972, pp. 55–60.  
*The Jewish Jesus.* Robert Aron. Review. Vol. 27, No. 2, Winter, 1973, pp. 91–92.
- Shiff, Murray.  
*The Vatican Council and the Jews.* Arthur Gilbert. Review. Vol. 23, No. 3, Spring, 1969, p. 94.
- Siegel, Seymour.  
*articles:*  
Church and state. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp.

— Conservative Judaism Cumulative Index —

CHRISTIANITY and JUDAISM (*cont'd.*)

Siegel, Seymour (*cont'd.*)

*articles (cont'd.):*

- Jews and Christians: the next step. Vol. 19, No. 3, Spring, 1965, pp. 1–11.
- The current theological situation. Vol. 23, No. 4, Summer, 1969, pp. 11–22.
- The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 23.
- Reinhold Niebuhr. An appreciation. Vol. 25, No. 4, Summer, 1971, pp. 57–61.
- Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, p. 58.
- The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 31–32, 32, 33, 35–36, 37, 39.
- Sigal, Phillip.
- The organ and Jewish worship: a proposal. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 93–105.
- Silverman, David Wolf.
- In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.
- In the periodicals. Vol. 10, No. 3, Spring, 1956, pp. 59–62.
- In the periodicals. Vol. 12, No. 1, Fall, 1957, pp. 39–42.
- In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.
- In the periodicals. Vol. 13, No. 2, Winter, 1959, pp. 55–58.
- Review of periodicals. Vol. 13, No. 3, Spring, 1959, pp. 45–48.
- In the periodicals. Vol. 14, No. 3, Spring, 1960, pp. 51–55.
- The quest for interreligious dialogue. Vol. 19, No. 1, Fall, 1964, pp. 53–60.
- The life of monologue. Vol. 19, No. 3, Spring, 1965, pp. 82–88.
- A word from the editor. Vol. 38, No. 1, Fall, 1985, pp. 3–4.
- Simon, Ralph.
- Questions Jews ask: Reconstructionist answers.* Mordecai M. Kaplan. Review. Vol. 11, No. 3, Spring, 1957, pp. 65–70.
- The current theological situation. Seymour

Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 23.

Singer, Shlomo.

The plight of Jewish unity. Vol. 18, No. 2, Winter, 1964, pp. 30–39.

Sky, Harry.

*Judas.* Igal Mossinsohn. (tr.) Jules Harlow. Review. Vol. 18, No. 1, Fall, 1963, pp. 68–69.

Sosland, Henry Adler.

*A Hebrew chronicle from Prague, c.1615.* Abraham David. (tr.) Leon Weinberger; Dena Ordan. Review. Vol. 47, No. 2, Winter, 1995, pp. 87–90.

Stow, Kenneth.

Agobard of Lyons and the medieval concept of the Jew. Vol. 29, No. 1, Fall, 1974, pp. 58–65.

Swidler, Leonard.

Women and Torah in talmudic Judaism. Vol. 30, No. 1, Fall, 1975, pp. 21–40.

Tanenbaum, Marc H.

Israel and the Jewish–Christian dialogue. Vol. 22, No. 2, Winter, 1968, pp. 1–18.

Tirosh-Rothschild, Hava.

Maimonides and Aquinas: the interplay of two masters in medieval Jewish philosophy. Delivered at University of Notre Dame. Vol. 39, No. 1, Fall, 1986, pp. 54–66.

Tucker, Gordon.

Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Vol. 51, No. 2, Winter, 1999, pp. 84–95.

Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.

Ungar, Andre.

*The deputy.* Rolf. Hochhuth. R.A. conference in memory of the six million. Review. Vol. 18, No. 4, Summer, 1964, pp. 51–62.

*To heaven with scribes and Pharisees; the Jewish path to God.* Lionel Blue.

Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 100–101.

Van Buren, Paul M.

Liberation theory—a response. Vol. 38, No. 1, Fall, 1985, pp. 36–37.

## — Subject Index —

- Jesus and Judaism*. E.P. Sanders. Review. Vol. 38, No. 4, Summer, 1986, pp. 114–116.
- Wechsler, Harlan J.  
Seymour Siegel, theologian and teacher. Vol. 41, No. 1, Fall, 1988, pp. 56–73.
- Weiner, Eugene.  
The challenge of engaging post-assimilationist Jews. Delivered as the Annual Solomon and Rose Becker Lecture in the Sociology of Contemporary Jewry, Jewish Theological Seminary, 1996. Vol. 48, No. 4, Summer, 1996, pp. 3–13.
- Weiss, M. David.  
*Christianity: Catholicism*. George Brantl. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*Christianity: Protestantism*. J. Leslie Dunstan. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Wigoder, Geoffrey.  
Vatican II, III & IV. Vol. 19, No. 3, Spring, 1965, pp. 41–50.
- Wolf, Arnold Jacob.  
The dilemma of Claude Montefiore. Vol. 13, No. 2, Winter, 1959, pp. 22–25.
- Yerushalmi, Yosef Hayim.  
Baer's history, translated and revisited. *A history of the Jews in Christian Spain*. Yitzhak Baer. Review. Vol. 21, No. 1, Fall, 1966, pp. 73–82.
- Yoskowitz, Herbert A.  
Jacob Agus: seeking the right road. *The Jewish Quest: essays on basic concepts of Jewish theology*. Jacob B. Agus. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 67–72.
- Rachel*. Samuel H. Dresner. Review. Vol. 49, No. 3, Spring, 1997, pp. 84–86.
- Zaiman, Joel H.  
*Conversion to Judaism—a history and analysis*. David M. Eichhorn. Review. Vol. 21, No. 1, Fall, 1966, pp. 84–90.
- Zelermeyer, Gerald B.  
Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermeyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 178–179.
- Zucker, David Jeremy.  
Strangers, angels and redemptions. Jewish/Christian images in two Malamud stories. Vol. 37, No. 3, Spring, 1984, pp. 43–50.
- CIVIL RIGHTS. *See also* SLAVERY
- Abramowitz, Mayer.  
First things first. The open forum. Vol. 24, No. 4, Summer, 1970, pp. 75–78.
- Bloom, Jack H.  
Journey to understanding. Jews and the racial crisis. Vol. 19, No. 4, Summer, 1965, pp. 11–16.
- Chiel, Samuel.  
Malverne: a case history. Jews and the racial crisis. Vol. 19, No. 4, Summer, 1965, pp. 22–27.
- Cohen, Ernest B.  
Who is a Jew? Letter. Vol. 25, No. 1, Fall, 1970, pp. 74–75.
- Drinan, S.J., Robert F.  
The state of Israel: theological implications for Christians. Vol. 22, No. 3, Spring, 1968, pp. 28–35.
- Ettenberg, Moshe.  
Black demands and Jewish students. Vol. 23, No. 4, Summer, 1969, pp. 64–66.
- Feingold, Henry L.  
*A century of Jewish life in Dixie: the Birmingham experience*. Mark H. Elovitz. Review. Vol. 29, No. 1, Fall, 1974, pp. 91–92.
- Gartner, Lloyd P.  
The racial revolution and Jewish communal policy. Vol. 20, No. 3, Spring, 1966, pp. 42–49.
- Gendler, Everett E.  
*Strength to love*. Martin Luther King, Jr. Review. Vol. 18, No. 3, Spring, 1964, pp. 55–58.  
Conversation with Martin Luther King. Vol. 22, No. 3, Spring, 1968, pp. 1–19.
- Gertel, Elliot B.  
The sermons of the Rev. Martin Luther King, Jr. A Jewish response. Vol. 48, No. 3, Spring, 1996, pp. 26–32.
- Ginzberg, Eli.  
The black revolution and the Jew. Vol. 24, No. 1, Fall, 1969, pp. 3–13.  
Discussion: The black revolution and the Jew. Vol. 24, No. 1, Fall, 1969, pp. 14–19.

— Conservative Judaism Cumulative Index —

CIVIL RIGHTS (*cont'd.*)

Glassman, Bernard.

*Antisemitism in America today: outspoken experts explode the myths.* Jerome R. Chanes. Review. Vol. 48, No. 3, Spring, 1996, pp. 87–89.

*Jewish dimensions of social justice: tough moral choices of our time.* Albert Vorspan; David Saperstein. Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, p. 85.

*Jews, slaves, and the slave trade: setting the record straight.* Eli Faber. Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, pp. 85–86.

Glatstein, Irwin.

The Jew of the South in the conflict on segregation. William S. Malev. Letter to the editor. Vol. 13, No. 1, Fall, 1958, pp. 47–49.

Halpern, Harry.

Facts, feelings, and fears. Reply. The black revolution and the Jew. Eli Ginzberg. Vol. 24, No. 1, Fall, 1969, pp. 20–23.

Heschel, Susannah.

Theological affinities in the writings of Abraham Joshua Heschel and Martin Luther King, Jr. Published also in *Black Zion: African-American religious encounters with Judaism.* Yvonne Chireau; Nathaniel Deutsch. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 126–143.

Kaplan, Edward K.

The spiritual radicalism of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 40–49.

King, Jr., Martin Luther.

The Jew of the South in the conflict on segregation. William S. Malev. Vol. 13, No. 1, Fall, 1958, pp. 35–46.

Conversation with Martin Luther King. Vol. 22, No. 3, Spring, 1968, pp. 1–19.

Kushner, Harold S.

*The bush is burning, radical Judaism faces the Pharaohs of the modern superstate.* Arthur I. Waskow. Review. Vol. 27, No. 2, Winter, 1973, pp. 90–91.

Laub, Morris.

The Jewish Defense League. Vigilantism: is it needed? Edmund Winter; Morris Laub. The open forum. Vol. 24, No. 3, Spring, 1970, pp. 50–53.

Lauter, Paul.

Reflections of a Jewish activist. Jews and the racial crisis. Vol. 19, No. 4, Summer, 1965, pp. 17–21.

Levi, Eliezer A.

The Jew of the South in the conflict on segregation. William S. Malev. Letter to the editor. Vol. 13, No. 3, Spring, 1959, pp. 37–38.

Levine, M. Herschel.

Black demands and Jewish students. Moshe Ettenberg. Letter. Vol. 24, No. 1, Fall, 1969, p. 84.

*A rap on race.* Margaret Mead; James Baldwin. Review. Vol. 27, No. 2, Winter, 1973, p. 93.

Lewis, Theodore N.

Negroes and Jews: a hard look. Judd Teller. Letter. Vol. 21, No. 2, Winter, 1967, pp. 67–68.

Malev, William S.

The Jew of the South in the conflict on segregation. Vol. 13, No. 1, Fall, 1958, pp. 35–46.

The Jew of the South in the conflict on segregation. Letter. Irwin Glatstein. Reply. Vol. 13, No. 1, Fall, 1958, pp. 49–53.

The Jew of the South in the conflict on segregation. Letter. Eliezer Levi. Reply. Vol. 13, No. 4, Summer, 1959, pp. 48–49.

Mandelbaum, Bernard.

A Jewish response to black anti-semitism. Vol. 24, No. 1, Fall, 1969, pp. 24–29.

Merrill, Charles.

Black and white, Jew and gentile in a liberal school. Vol. 27, No. 2, Winter, 1973, pp. 49–55.

Mezvinsky, Norton.

Black demands and Jewish students. Moshe Ettenberg. Letter. Vol. 24, No. 1, Fall, 1969, pp. 83–84.

Miller, Judea B.

“Where were the good intentions?” *The death of an American Jewish community: a tragedy of good intentions.* Hillel Levine; Lawrence Harmon. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 75–81.

Riemer, Jack.

*Race: challenge to religion.* Mathew Ahman. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.

## — Subject Index —

- Rosen, Gladys.  
*Yabadut Amerika: Ethgar Yisraeli* (American Jewry: an Israeli critique). Eliezer Livneh. Review. Vol. 22, No. 4, Summer, 1968, pp. 86–89.
- Rosenthal, Judah M.  
 The slavery controversy and Judaism. Vol. 31, No. 3, Spring, 1977, pp. 69–79.
- Schudrich, Michael.  
 From the archives. Birmingham, 1963. Vol. 34, No. 1, September/October, 1980, pp. 67–69.
- Shanken, Sidney D.  
 The rabbi's involvement in social issues. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 49–54.
- Sicherman, Marvin.  
*reviews:*  
 Who has suffered more? *Bittersweet encounter: the Afro-American and the American Jew*. Robert G. Weisbord; Arthur Stein. Review. Vol. 25, No. 3, Spring, 1971, pp. 87–89.  
 Who has suffered more? *The confrontation: black power, anti-Semitism and the myth of integration*. Max Geltman. Review. Vol. 25, No. 3, Spring, 1971, pp. 87–89.  
 Who has suffered more? *Black anti-Semitism and Jewish racism*. Richard W. Baron. Introduction. Nat Hentoff. Review. Vol. 25, No. 3, Spring, 1971, pp. 87–89.
- Silberman, Charles.  
 A Jewish view of the racial crisis. Jews and the racial crisis. Vol. 19, No. 4, Summer, 1965, pp. 1–10.
- Teller, Judd L.  
 Negroes and Jews: a hard look. Vol. 21, No. 1, Fall, 1966, pp. 13–20.  
 Negroes and Jews: a hard look. Letter. Theodore N. Lewis. Response. Vol. 21, No. 2, Winter, 1967, p. 68.  
 The new populism and the Jews. Vol. 22, No. 3, Spring, 1968, pp. 20–27.
- Tucker, Gordon.  
 The sayings of the wise are like goads. An appreciation of the works of Robert Cover. Vol. 45, No. 3, Spring, 1993, pp. 17–39.
- Ungar, Andre.  
 The Jew and the Negro: “As the children of the Ethiopians . . .” Vol. 13, No. 1, Fall, 1958, pp. 1–34.
- To Birmingham and back. Vol. 18, No. 1, Fall, 1963, pp. 1–17.
- Waskow, Arthur.  
 “My legs were praying.” Theology and politics in Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 144–149.
- Winter, Edmund.  
 The Jewish Defense League. *Pidyon Shvuyim: the neglected mitzvah*. Edmund Winter; Morris Laub. The open forum. Vol. 24, No. 3, Spring, 1970, pp. 45–50.
- Zelermeyer, Gerald B.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermeyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 178–179.
- COHEN, GERSON DAVID. *See also* CONSERVATIVE JUDAISM; JEWISH HISTORY; JEWISH THEOLOGICAL SEMINARY
- Bland, Kalman P.  
*The teaching of Judaica in American universities: the proceedings of a colloquium*. (ed.) Leon A. Jick. Review. Vol. 26, No. 1, Fall, 1971, pp. 93–94.
- Cohen, Gerson D.  
*articles:*  
 Israel: anticipation and reality. The meaning of Israel in the perspective of history. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 3–14.  
 Jewish identity and Jewish collective will in America from an historical perspective. Vol. 28, No. 4, Summer, 1974, pp. 61–77.  
 Religion's business. Vol. 30, No. 4, Summer, 1976, pp. 34–38.  
 On the ordination of women. Address and Commission report. Vol. 32, No. 3, Summer, 1979, pp. 56–80.

— Conservative Judaism Cumulative Index —

- COHEN, GERSON DAVID (*cont'd.*)  
 Cohen, Gerson D. (*cont'd.*)  
*articles (cont'd.):*  
 The framework of religious vitality. Vol. 34, No. 3, January/February, 1981, pp. 3–10.  
 State of the field. Introduction. Vol. 34, No. 5, May/June, 1981, p. 16.  
 State of the field. Conversion to Judaism in historical perspective. A symposium.  
 Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 27–30.  
*eulogies:*  
 In memory of Doctor Max Arzt. Vol. 30, No. 1, Fall, 1975, pp. 3–6.  
 Dr. Moshe Zucker. In memoriam. Morton M. Leifman; Gerson D. Cohen; Moshe Sokolow. Vol. 41, No. 2 Winter, 1988/1989, pp. 44–49.  
*letters:*  
 On the ordination of women. Address and Commission report. Gerson D. Cohen. Letter. *Ezrat Nashim*. Vol. 33, No. 2, Winter, 1980, p. 95.  
*Ezrat Nashim.*  
 On the ordination of women. Address and Commission report. Gerson D. Cohen. Letter. Vol. 33, No. 2, Winter, 1980, p. 95.  
 Fenster, Myron M.  
*Contemporary Judaism: patterns of survival.* 2nd edition. Gilbert S. Rosenthal. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 97–100.  
 Fine, David J.  
 From interpretation to *midrashic* process. The development of a Conservative dynamic. Alvan H. Kaunfer. Letter. David J. Fine. Vol. 45, No. 2, Winter, 1993, p. 92.  
 Gartner, Lloyd P.  
 The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary.* Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.  
 Glazer, Henry.  
 The *Song of Songs*: Judaism's document of revelation. Comparison of Gerson Cohen and Franz Rosenzweig. Vol. 43, No. 2, Winter, 1990–91, pp. 55–60.  
 Greenberg, Moshe.  
 A problematic heritage: the attitude toward the Gentile in the Jewish tradition. An Israel perspective. Delivered as the Gerson Cohen Memorial Lecture, Jewish Theological Seminary, 1995. Vol. 48, No. 2, Winter, 1996, pp. 23–35.  
 Kaplan, Lawrence.  
 Scholarly, non-traditional fundamentalism: on Samuel David Luzzato's approach to the Bible. Vol. 35, No. 2, Winter, 1982, pp. 15–25.  
 Kaplan, Louis L.  
 The challenge of engaging post-assimilationist Jews. Eugene Weiner. Letter. Louis Kaplan. Vol. 49, No. 3, Spring, 1997, pp. 93–94.  
 Kaunfer, Alvan H.  
 From interpretation to *midrashic* process. The development of a Conservative dynamic. Vol. 44, No. 3, Spring, 1992, pp. 62–72.  
 From interpretation to *midrashic* process. The development of a Conservative dynamic. Letter. David J. Fine. Response. Vol. 45, No. 2, Winter, 1993, pp. 92–93.  
 Lewis, Shalom J.  
 The rabbi is a lonely person. Vol. 37, No. 2, Winter, 1983–84, pp. 40–41.  
 Neusner, Jacob.  
 Assimilation and self-hatred in modern Jewish life. Vol. 26, No. 1, Fall, 1971, pp. 50–60.  
 Ostow, Mortimer.  
 The Jewish response to crisis. Vol. 33, No. 4, Summer, 1980, pp. 3–25.  
 Schafler, Samuel.  
 Teaching Conservative Judaism and the Jewish family. The open forum. Vol. 33, No. 1, Fall, 1979, pp. 73–78.  
 Scheindlin, Raymond P.  
 Gerson David Cohen, z"l, 1924–1991. Vol. 45, No. 2, Winter, 1993, pp. 14–18.  
 Schranz, Allan.  
 The framework of religious vitality. Gerson D. Cohen. Letter. Vol. 34, No. 6, July/August, 1981, pp. 80–(81).  
 Scolnic, Benjamin Edidin.  
 Bible-battering. Vol. 45, No. 1, Fall, 1992, pp. 43–52.  
 Siegel, Seymour.  
 Grappling with theology for our lives. The-

## Subject Index

- ology for today. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 37–53.
- Steinberg, Theodore.  
Max Kadushin: an appreciation. Vol. 34, No. 4, Summer, 1982, pp. 3–16.
- Tucker, Gordon.  
The ordination of women and the culture of the movement. Vol. 48, No. 1, Fall, 1995, pp. 87–93.
- Wechsler, Harlan J.  
Grappling with theology for our lives. The artisan's touch: Jewish ethics and the doctrine of creation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 53–60.
- Weiner, Eugene.  
The challenge of engaging post-assimilationist Jews. Delivered as the Annual Solomon and Rose Becker Lecture in the Sociology of Contemporary Jewry, Jewish Theological Seminary, 1996. Vol. 48, No. 4, Summer, 1996, pp. 3–13.  
The challenge of engaging post-assimilationist Jews. Eugene Weiner. Letter. Louis Kaplan. Vol. 49, No. 3, Spring, 1997, pp. 93–94.
- Yuter, Alan J.  
Editorial remarks. Harold S. Kushner. Letter. Vol. 37, No. 1, Fall, 1983, pp. 78–79.
- COMMITTEE ON JEWISH LAW and STANDARDS  
Abelson, Kassel.  
The status of a non-Jewish spouse and children of a mixed-marriage in the synagogue. Vol. 35, No. 4, Summer, 1982, pp. 39–49.  
Aliyot for couples. Teshuvah. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 51–58.
- Agus, Jacob B.  
*Torah M'Sinai*—the way of *Takkanot*. Vol. 4, No. 2, February, 1948, pp. 5–11.  
The *mitzvah* of *keruu*. Vol. 35, No. 4, Summer, 1982, pp. 33–38.
- Allen, Wayne.  
Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Vol. 39, No. 4, Summer, 1987, pp. 90–91.
- Artson, Bradley Shavit.  
Integrating tradition and change. Vol. 44, No. 2, Winter, 1992, pp. 18–31.  
*Halakbah* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.  
*A time to mourn, a time to comfort: the art of Jewish living*. Ron Wolfson. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 91–92.  
*The responsa of Professor Louis Ginzberg*. David Golinkin. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, p. 90.
- Auerbach, Selig S.  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 75.
- Berman, Myron.  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, pp. 79–82.
- Bernard, Gershom.  
Is outreach possible in the Conservative movement? Steven Bayar. Letter. Vol. 40, No. 2, Winter, 1987/1988, pp. 106–107.
- Blumenthal, Aaron H.  
The challenge of *Yom Tov Shenit*. Vol. 24, No. 2, Winter, 1970, pp. 45–48.  
Questionnaire on conversion. Vol. 24, No. 4, Summer, 1970, pp. 43–47.  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. The open forum. Vol. 26, No. 2, Winter, 1972, pp. 67–72.
- New dimensions in Judaism: creative analysis in rabbinic concepts*. Philip Sigal. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 99–100.  
The status of women in Jewish law. Vol. 31, No. 3, Spring, 1977, pp. 24–40.
- Bokser, Ben Zion.  
Capital punishment. Committee on Jewish Law and Standards. Vol. 15, No. 3, Spring, 1961, pp. 32–33.

- COMMITTEE on JEWISH LAW and STANDARDS (*cont'd.*)
- Bokser, Ben Zion (*cont'd.*)
- Statement on birth control. Committee on Jewish Law and Standards. Vol. 15, No. 4, Summer, 1961, pp. 32–35.
- Statement on the organ and Jewish worship. Committee on Jewish Law and Standards. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 113.
- Brill, Mordecai L.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, pp. 78–79.
- Cohen, Boaz.
- The function of a law committee. Vol. 3, No. 3, May, 1947, pp. 1–5.
- Towards a philosophy of Jewish law. Vol. 6, No. 1, October, 1949, 1–31.
- Conservative Judaism.
- Vol. 43, No. 3, Spring, 1991 contains papers from the Committee on Jewish Law and Standards and is entitled “*End Stage Medical Care: A Halakhic Approach.*”
- Corson, Maurice.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 77.
- Davis, Joseph.
- Toward a theology for Conservative Judaism. Neil Gillman. Letter. Vol. 37, No. 4, Summer, 1984, pp. 108–109.
- Dembowitz, Morris.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 78.
- Derby, Josiah.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 76.
- Dorff, Elliot N.
- A Jewish approach to end-stage medical care. Vol. 43, No. 3, Spring, 1991, pp. 3–51.
- “*End Stage Medical Care: A Halakhic Approach.*” Elliot N. Dorff; Avram Reisner. Letter. Arnold A. Lasker. Response. Vol. 44, No. 3, Spring, 1992, pp. 95–96.
- Artificial insemination, egg donation and adoption. Responsum. Committee on Jewish Law and Standards. Vol. 49, No. 1, Fall, 1996, pp. 3–60.
- Teshuvah* on assisted suicide. Committee on Jewish Law and Standards. Vol. 50, No. 4, Summer, 1998, pp. 3–24.
- Ehrlich, Abraham J.
- Responsum. *Yom Tov Shenit shel Galuyot.* Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.
- Eilberg, Amy.
- On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 92–94.
- Elovitz, Mark H.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, pp. 76–77.
- Feldman, David M.
- Her Majesty’s loyal opposition. Vol. 48, No. 1, Fall, 1995, pp. 39–42.
- Fenster, Myron M.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 79.
- Contemporary Judaism: patterns of survival.* 2nd edition. Gilbert S. Rosenthal. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 97–100.
- Fine, David J.
- Halakhah and ethics. The open forum. The character of *halakhah* entering the 21st century. Harold M. Schulweis. Vol. 46, No. 2, Winter, 1994, pp. 77–79.
- Forman, Max L.
- Distinctive emphases in Conservative Judaism vis-à-vis the *Halakhah*. Vol. 9, No. 1, December, 1952, pp. 34–42.
- Gershfield, Edward.
- Responsum. *Agunah* question. Hebrew. Vol. 18, No. 1, Fall, 1963, pp. *alef-hay*.



## — Subject Index —

- Rebuilding the law committee. Vol. 25, No. 2, Winter, 1971, pp. 59–62.
- Ginzberg, Louis.  
 Responsum on kosher wine. Hebrew. Vol. 8, No. 3, April, 1952, pp. 24–23.
- Goldfarb, Daniel C.  
 The definition of death. In the common law and Jewish tradition. Vol. 30, No. 2, Winter, 1976, pp. 10–22.  
 The definition of death. Seymour Siegel; Daniel C. Goldfarb. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 31, 33, 34, 37–38, 38.
- Goldstein, Alexander M.  
 Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 74.
- Golinkin, David.  
*Yom HaShoah*: a program of observance. Vol. 37, No. 4, Summer, 1984, pp. 52–64.  
*Yom HaShoah*: a program of observance. Correction. Editorial Board. Vol. 38, No. 2, Winter, 1985–86, p. 92.
- A *halakhic* agenda for the Conservative movement? Based on a Hebrew lecture at the 3rd Annual Convention of the Masorti movement, 5749. Published in *Eit La'asot*, No. 2 (Summer 1989), delivered in English at Ohr Kodesh Congregation, Chevy Chase, Maryland, January, 1990. Vol. 46, No. 3, Spring, 1994, pp. 29–39.
- Responsum regarding entering the Temple Mount in our day. *Va'ad Halakhab*, Israel. Vol. 48, No. 3, Spring, 1996, pp. 3–9.
- Responsum regarding the right to privacy. Delivered as “A Halakhic Approach to the Information Superhighway,” at the 1995 Whizin International Symposium on Technology and Ethics, University of Judaism, Los Angeles, February 1995. Vol. 48, No. 3, Spring, 1996, pp. 10–13.
- Gordis, Robert F.  
 Toward a revitalization of *halakhab* in Conservative Judaism. Vol. 25, No. 3, Spring, 1971, pp. 49–55.  
 Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. The open forum. Vol. 26, No. 2, Winter, 1972, pp. 65–67.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Reply. Vol. 26, No. 2, Winter, 1972, pp. 82–84.
- The designation of marital status in the *ketubah*. Nahum M. Waldman. Letter. Vol. 39, No. 2, Winter, 1986–87, p. 116.
- Judaic ethics for a lawless world*. Review. Gilbert S. Rosenthal. Letter. Vol. 40, No. 3, Spring, 1988, pp. 91–92.
- Greenbaum, Michael B.  
 Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.
- Guttoff, Joshua.  
 Against the law. Vol. 47, No. 3, Spring, 1995, pp. 28–36.
- Heckelman, A. Joseph.  
 Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 77.
- Higger, Michael.  
 Criteria for interpreting Jewish law. Vol. 3, No. 3, May, 1947, pp. 5–8.
- Kessler, Stanley M.  
 The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 31, 36.
- Klein, Isaac.  
*Law and Theology in Judaism*. David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.
- Kollin, Gilbert.  
 Reflections on the quest for relevance. Vol. 24, No. 1, Fall, 1969, pp. 76–79
- Kreitman, Benjamin Z.  
 Toward a creative *halakhab*. Vol. 22, No. 1, Fall, 1967, pp. 34–41.  
*Yom Tov Sheni*: introductory remarks. Vol. 24, No. 2, Winter, 1970, pp. 21–22.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. The open forum. Vol. 26, No. 2, Winter, 1972, pp. 60–63.

- COMMITTEE on JEWISH LAW and STANDARDS (*cont'd.*)
- Kushner, Harold S.  
 Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 74.  
 Editorial remarks. Vol. 37, No. 1, Fall, 1983, p. 3.
- Lasker, Arnold A.  
 An approach to Jewish law in Conservative Judaism. Vol. 7, No. 4, June, 1951, pp. 1–8.  
 “*End Stage Medical Care: A Halakhic Approach.*” Elliot N. Dorff; Avram Reisner. Letter. Vol. 44, No. 3, Spring, 1992, pp. 92–93.
- Neulander, Arthur H.  
 Law committee report. Responsum on boy baby-namings and *brit milah*. Vol. 10, No. 1, Fall, 1955, pp. 63–65.  
 Law committee report. Responsum on boy baby-namings and *brit milah*. Letter. Ralph Simon. Reply. Arthur Neulander. Vol. 10, No. 4, Summer, 1956, pp. 42–43.
- Parzen, Herbert.  
 The history of Conservative Judaism—the Adler administration, part 4. Vol. 7, No. 2, January, 1951, pp. 40–48.  
 The history of Conservative Judaism—the Adler administration. Conclusion. Vol. 7, No. 3, April, 1951, pp. 16–24.  
 The history of Conservative Judaism, part 5—Professor Louis Ginzberg: master of the *halakhah*. Vol. 8, No. 2, January, 1952, pp. 16–35.  
 The history of Conservative Judaism, part 5—Professor Louis Ginzberg: master of the *halakhah*. Correction. Vol. 8, No. 3, April, 1952, p. 23.
- Petuchowski, Jakob J.  
 Second thoughts about the second day (*Yom Tov Sheni*). Vol. 24, No. 2, Winter, 1970, pp. 48–59.
- Prouser, Joseph H.  
 Being of sound mind and judgment. Rethinking sanctions in the cases of assisted suicide. Vol. 49, No. 4, Summer, 1997, pp. 3–16.
- Rabbinical Assembly.  
 Report on divorce cases. Vol. 12, No. 4, Summer, 1958, pp. 29–35.  
 Travel on the Sabbath. Statement. Committee on Jewish Law and Standards. Vol. 14, No. 3, Spring, 1960, pp. 50.
- Rabinowitz, Mayer E.  
 Towards a *halakhic* guide for the Conservative Jew. Vol. 39, No. 1, Fall, 1986, pp. 7–33.  
 Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Response. Vol. 39, No. 4, Summer, 1987, pp. 91–92.
- Rabinowitz, Stanley S.  
 Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 75.  
 Reisner, Avram Israel.  
 A halakhic ethic of care for the terminally ill. Vol. 43, No. 3, Spring, 1991, pp. 52–89.  
*Mai beinaihu?* Vol. 43, No. 3, Spring, 1991, pp. 90–91.  
 “*End Stage Medical Care: A Halakhic Approach.*” Elliot N. Dorff; Avram Reisner. Letter. Arnold A. Lasker. Response. Vol. 44, No. 3, Spring, 1992, pp. 94–95.
- Joint *aliyot*. Teshuvah. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 59–74.
- Curiouser and curiouser. *Teshuvah* on genetic engineering. Committee on Jewish Law and Standards. Vol. 52, No. 3, Spring, 2000, pp. 59–72.
- Rosenthal, Gilbert S.  
*Conservative Judaism and Jewish law*. Seymour Siegel. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.  
 Conservative Judaism and the *agunah*. Sidney H. Schwarz. Letter. Vol. 37, No. 1, Fall, 1983, p. 78.
- Roth, Joel.  
 Standard of Rabbinic practice. Committee on Jewish Law and Standards. The Rabbinical Assembly. Vol. 39, No. 1, Fall, 1986, pp. 125–127.  
 The evolution of *halakhic* consciousness: two examples. Vol. 42, No. 4, Summer, 1990, pp. 21–26.

## — Subject Index —

- On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 95–96.
- Routtenberg, Max J.  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. The open forum. Vol. 26, No. 2, Winter, 1972, pp. 63–65.
- Schorsch, Ismar.  
The dangers of the ivory tower. Vol. 40, No. 2, Winter, 1987/1988, pp. 5–7.
- Schranz, Allan.  
The framework of religious vitality. Gerson D. Cohen. Letter. Vol. 34, No. 6, July/August, 1981, pp. 80–(81).
- Schulweis, Harold M.  
The character of *halakhab* entering the 21st century. Vol. 45, No. 4, Summer, 1993, pp. 5–13.
- Schwartz, Barry Dov.  
Conservative Judaism. Letter. Vol. 23, No. 4, Summer, 1969, pp. 67–68.
- Shuchat, Wilfred.  
Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Response. Vol. 24, No. 2, Winter, 1970, pp. 33–45.
- Shulevitz, Marion.  
Straining the seams. The impact of death and mourning on converts, intermarried couples and their children. Vol. 43, No. 4, Summer, 1991, pp. 56–65.
- Siegel, Seymour.  
And he writes her a bill of divorcement. Simon Greenberg. Introduction. Vol. 24, No. 3, Spring, 1970, pp. 73–74.  
Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 13–15.  
Updating the criteria of death. Vol. 30, No. 2, Winter, 1976, pp. 23–30.  
Standard of Rabbinic practice. Committee on Jewish Law and Standards. The Rabbinical Assembly. Joel Roth. Letter. Vol. 39, No. 3, Spring, 1987, pp. 86–87.
- Sigal, Philip.  
Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. The open forum. Vol. 26, No. 2, Winter, 1972, pp. 72–73.
- Silverman, David Wolf.  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, pp. 77–78.  
A word from the editor. Vol. 39, No. 1, Fall, 1986, p. 3.
- Silverman, Hillel E.  
*Yom Tov Sheni*: a third alternative. Letter. Vol. 24, No. 4, Summer, 1970, pp. 81–83.
- Silverman, Israel N.  
Responsum on non-Jewish wine. Hebrew. Vol. 18, No. 2, Winter, 1964, pp. *alef-hay*.  
Responsum on non-Jewish wine. Addendum. Vol. 18, No. 4, Summer, 1964, p. (79).
- Simon, Ralph.  
Law committee report. Responsum on boy baby-namings and *brit milah*. Letter. Ralph Simon. Vol. 10, No. 4, Summer, 1956, pp. 40–41.
- Sky, Harry.  
The *mitzvah* of *keruv*. Vol. 35, No. 4, Summer, 1982, pp. 59–62.
- Slosberg, Robert B.  
Responsa and papers of the Committee on Jewish Law and Standards. Index. Vol. 34, No. 1, September/October, 1980, pp. 43–54.
- Stone, Ira F.  
Beth Shalom's encounter with the woman question. Esther Altshul Helfgott; Ira F. Stone. Vol. 38, No. 3, Spring, 1986, pp. 75–76.
- Wechsler, Harlan J.  
Seymour Siegel, theologian and teacher. Vol. 41, No. 1, Fall, 1988, pp. 56–73.  
On the teaching of *Arayot*. A pastor's guide. Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Response to "A Rabbinic Letter on Intimate Relations." Elliot N. Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.

— Conservative Judaism Cumulative Index —

- COMMITTEE on JEWISH LAW and STANDARDS (*cont'd.*)  
 Waxman, Mordecai.  
     Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 74.
- COMMUNITY CENTERS. See JEWISH COMMUNITY CENTERS
- CONSERVATIVE JUDAISM. *See also related topics*  
 Abelson, Kassel.  
     The status of a non-Jewish spouse and children of a mixed-marriage in the synagogue. Vol. 35, No. 4, Summer, 1982, pp. 39–49.  
     Aliyot for couples. Teshuvah. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 51–58.
- Abramson, Robert.  
     Robert Cover. A Jewish life. Joseph Lukinsky; Robert Abramson. Vol. 45, No. 3, Spring, 1993, pp. 4–16.
- Ackerman, David M.  
     A not too distant mirror. The Seminary Rabbinical School curriculum. Vol. 44, No. 4, Summer, 1992, pp. 47–61.
- Ackerman, Walter.  
     The day school in the Conservative movement. Vol. 15, No. 2, Winter, 1961, pp. 46–57.  
     The new curricula: some observations. Vol. 32, No. 1, Fall, 1978, pp. 43–62.  
     Taly: a new alternative in Israeli education. Walter I. Ackerman; Gerald L. Showstack. Vol. 40, No. 1, Fall, 1987, pp. 67–80.
- Addison, Howard A.  
     *articles:*  
         Whence and whither? *The future of Conservative Judaism in the United States*. Charles Liebman; Saul Shapiro. Vol. 37, No. 2, Winter, 1983–84, pp. 4–9.  
         Toward the revitalization of an urban synagogue. Vol. 38, No. 1, Fall, 1985, pp. 38–50.  
         And then there were five: towards a Conservative creed. Delivered at the United Synagogue, Southeast region, Jewish Educators' Conference. Vol. 41, No. 4, Summer, 1989, pp. 35–41.  
         Transfiguring our face. Vol. 44, No. 2, Winter, 1992, pp. 32–40.  
         The wise son got away. Delivered at the Form for Conservative Jewish Renewal, June, 1993. Vol. 46, No. 3, Spring, 1994, pp. 40–44.  
         Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Martin Samuel Cohen. Response. Howard A. Addison. Vol. 51, No. 2, Winter, 1999, pp. 34–36.
- Adler, Morris.  
     Mixed seating. Communications. Vol. 11, No. 2, Winter, 1957, pp. 36–37.
- Adler, Rachel.  
     Feminist folktales of justice. Robert Cover as a resource for the renewal of *halakhah*. Vol. 45, No. 3, Spring, 1993, pp. 40–55.
- Adler, Rudolph J.  
     *Melakhah u'shevut*: a theoretical framework. Joel Roth's *Melakhah*—Conservative halakhah? Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Response. Vol. 36, No. 3, Spring, 1983, pp. 53–55.
- Agus, Jacob B.  
     *articles:*  
         The status of American Israel—a Conservative view. Vol. 2, No. 2, February, 1946, pp. 1–14.  
         Torah M'Sinai—a Conservative view. Vol. 3, No. 2, February, 1947, pp. 23–42.  
         Torah M'Sinai—the way of *Takkanot*. Vol. 4, No. 2, February, 1948, pp. 5–11.  
         Laws as standards. Vol. 6, No. 4, May, 1950, pp. 8–26.  
         Obsolescence in Jewish ritual law. Vol. 7, No. 4, June, 1951, pp. 9–19.  
         Mixed seating. Presentation and statements. Benjamin Lapidus; Eliezer Silver; Joseph Soloveitchik. Rebuttal. Vol. 11, No. 1, Fall, 1956, pp. 53–58.  
         The *mitzvah* of *keruv*. Vol. 35, No. 4, Summer, 1982, pp. 33–38.
- reviews:*  
     *Guidedposts in Modern Judaism*. Jacob B. Agus. Analysis. Aaron H. Blumenthal; Ira J. Eisenstein; Marvin

## Subject Index

- Fox. Response. Vol. 10, No. 3, Spring, 1956, pp. 18–27.
- Mixed pews in Jewish tradition., Vol. 11, No. 1, Fall, 1956, pp. 32–41.
- Torah u-mitzvot ba-zeman hazeh*. J. Lebowitz. Review. Vol. 10, No. 4, Summer, 1956, pp. 47–50.
- Tradition and change*. Mordecai Waxman. Review. Vol. 13, No. 2, Winter, 1959, pp. 46–54.
- Anatomy of faith*. Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Vol. 14, No. 4, Summer, 1960, pp. 1–4.
- Anatomy of faith*. Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Jacob Agus. Letter. Bernard Heller. Reply. Vol. 15, No. 3, Spring, 1961, pp. 40–41.
- The encyclopaedia Judaica*. Review essay. Vol. 26, No. 4, Summer, 1972, pp. 46–57.
- Alder, Daniel.  
The rabbi's freedom of religious practice: Rabbi Israel Goldstein and 3 weeks in May 1929. Vol. 42, No. 3, Spring, 1990, pp. 39–47.
- Alexander, H.A. (Chanan).  
*Halakhab* and *aggadah* in Conservative curricula. Response. Jewish law in Conservative schools. David Resnick. Vol. 34, No. 6, July/August, 1981, pp. 57–62.
- Teaching theology in Conservative ideology. Historical Judaism and the concept of education. Vol. 48, No. 4, Summer, 1996, pp. 35–52.
- Allen, Wayne.  
Towards a *halakbic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Vol. 39, No. 4, Summer, 1987, pp. 90–91.
- Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Open Forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 63–64.
- Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Open Forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.
- Amaru, Betsy Halpern.  
Conservative Judaism: one lay perspective. Vol. 37, No. 1, Fall, 1983, pp. 23–28.
- Arian, Charles L.  
Rabbis, intermarriage, and the Christian clergy. Vol. 47, No. 1, Fall, 1994, pp. 84–86.
- Aronson, David.  
On mixed seating and 'Orthodox' traditions. Vol. 11, No. 1, Fall, 1956, pp. 59–65.
- Faith and *halakhab*. Vol. 21, No. 1, Fall, 1966, pp. 34–48.
- Artson, Bradley Shavit.  
*articles:*  
OMETZ: college outreach and collegians' Judaism. Vol. 39, No. 3, Spring, 1987, pp. 58–65.  
With abounding love: a Conservative Jewish relationship with God. Vol. 43, No. 2, Winter, 1990–91, pp. 45–54.  
Integrating tradition and change. Vol. 44, No. 2, Winter, 1992, pp. 18–31.  
*Halakhab* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.
- reviews:*  
*Your people, my people: finding acceptance and fulfillment as Jew by choice*. Lena Romanoff; Lisa Holstein. Of the making of books . . . Review. Vol. 44, No. 1, Fall, 1991, p. 93.  
*In God's mirror: reflections and essays*. Harold M. Schulweis. Of the making of books . . . Reviews. Vol. 44, No. 2, Winter, 1992, p. 96.  
*On being a Jew*. James Kugel. Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, pp. 88–90.  
*Understanding the rabbinic mind*. *Essays on the hermeneutic of Max Kadushin*. Peter Ochs. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 92–93.  
*Torah through the ages: a short history of Judaism*. Jacob Neusner. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 93–94.

— Conservative Judaism Cumulative Index —

CONSERVATIVE JUDAISM (*cont'd.*)

Artson, Bradley Shavit (*cont'd.*)

*reviews (cont'd.):*

- Reading the book: making the Bible a timeless text.* Burton I. Visotzky. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 92.
- God, Torah, Israel: traditionalism without fundamentalism.* Louis Jacobs. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 92–93.
- Sefer Mordechai lemassekhet Gittin, lemassekhet Kiddushin.* Mayer Rabinowitz; Joel Roth. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.
- Sefer hilkhot haRif.* Hillel Hyman. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.
- Midrash Mishlei.* Burton I. Visotzky. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.
- Sifra divei rav.* Louis Finkelstein. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.
- Be'er Tuvia: from the writings of Rabbi Theodore Friedman.* David Golinkin. Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 93–94.
- Walking humbly with God: the life and writings of Rabbi Hershel Jonah Matt.* (ed.) Daniel C. Matt. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 92.
- Rabbinic-lay relations in Jewish law.* Walter Jacob; Moshe Zemer. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 95–96.
- Threescore and ten: essays in honor of Rabbi Seymour J. Cohen on the occasion of his 70th birthday.* Abraham J. Karp; Louis Jacobs; Chaim Zalman Dimitrovsky. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, p. 91.
- A time to mourn, a time to comfort: the art of Jewish living.* Ron Wolfson. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 91–92.

- The how to handbook for Jewish living.* Kerry M. Olitzky; Ronald H. Isaacs. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, p. 93.
- Teaching your children about God: a modern Jewish approach.* David J. Wolpe. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 94–95.
- Jewish renewal: a path to healing and transformation.* Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.
- Holiness in words: Abraham Joshua Heschel's poetics of piety.* Edward K. Kaplan. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 94–95.
- The responsa of Professor Louis Ginzberg.* David Golinkin. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, p. 90.
- The death of death: resurrection and immortality in Jewish thought.* Neil Gillman. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, pp. 91–92.
- Arzt, Max.  
 Conservative Judaism as a unifying force. Vol. 5, No. 4, June, 1949, pp. 10–20.
- The Conservative movement: an analysis of *Conservative Judaism: an American Religious Movement.* Marshall Sklare. Review. William Herberg; Max Arzt; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 52–57.
- Axelrad, Albert S.  
 Reflection on religious pluralism and the state of Israel. Vol. 34, No. 5, May/June, 1981, pp. 41–47.
- Let principle encounter principle: Conservative Judaism and religious egalitarianism. Vol. 38, No. 3, Spring, 1986, pp. 77–79.
- Bairey, W. Zev.  
*Takkanot: a layman's call for active legislation.* Vol. 24, No. 1, Fall, 1969, pp. 72–76.
- Balser, Henry.  
 What really happened at Sinai? Vol. 47, No. 2, Winter, 1995, pp. 64–68.

## — Subject Index —

- Balter, Shlomo.  
 A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, p. 71.
- Barack, Nathan A.  
 Editorial remarks. Directions for the Conservative movement. Mordecai Waxman. Letter. Vol. 25, No. 4, Summer, 1971, pp. 84–86.  
 Israel: anticipation and reality. A Conservative–Reform *bet din* in Israel. Gilbert Kollin. Letter. Vol. 28, No. 2, Winter, 1974, pp. 79–80.
- Bargad, Warren.  
 The Jewish community: some problems, some answers. Teaching Hebrew through creative writing. A pedagogic experiment at Camp Ramah. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 52–62.
- Barnard, Gershom.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Letter. Vol. 36, No. 4, Summer, 1983, p. 105.  
 Is outreach possible in the Conservative movement? Steven Bayar. Letter. Vol. 40, No. 2, Winter, 1987/1988, pp. 106–107.
- Bayar, Steven.  
 Is outreach possible in the Conservative movement? Vol. 39, No. 4, Summer, 1987, pp. 62–70.
- Berman, Myron.  
 Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, pp. 79–82.
- Bet Din*.  
 Mixed seating. Opinion in *Kehilah Kedoshah Adath Israel* congregation matter. Vol. 11, Fall, 1956, pp. 1–31.
- Birkner, Cheryl.  
 OMETZ: college outreach and collegians' Judaism. Bradley Shavit Artson. Letter. Vol. 40, No. 1, Fall, 1987, p. 107.
- Birnbaum, Barbara.  
 Conservative Judaism and theology. Letter. Vol. 52, No. 3, Spring, 2000, p. 93.
- Bisk, Tsvi.  
 The Conservative movement in Israel. Vol. 37, No. 2, Winter, 1983–84, pp. 28–33.
- Blank, Debra Reed.  
*Sh'fokh hamatkha* and Eliyahu in the *hag-gadah*: ideology in liturgy. In memory of Rabbi Max Routtenberg. Vol. 40, No. 2, Winter, 1987/1988, pp. 73–86.
- Bloom, Jack H.  
 Finkelstein and his critics. Michael B. Greenbaum. Letter. Vol. 49, No. 1, Fall, 1996, pp. 91–96.
- Blumenthal, Aaron H.  
*articles*:  
 The challenge of *Yom Tov Sheni*. Vol. 24, No. 2, Winter, 1970, pp. 45–48.  
 Questionnaire on conversion. Vol. 24, No. 4, Summer, 1970, pp. 43–47.  
 Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 67–72.  
 The status of women in Jewish law. Vol. 31, No. 3, Spring, 1977, pp. 24–40.  
*reviews*:  
*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 1–5.  
*New dimensions in Judaism: creative analysis in rabbinic concepts*. Philip Sigal. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 99–100.
- Blumenthal, David R.  
*articles*:  
 Domesticating mysticism: the tension between spirituality and social order. Mysticism as an “anarchic” force. Originally delivered at the Franz Rosenzweig Lehrhaus, Jewish Theological Seminary, November 13, 1990. Vol. 43, No. 4, Summer, 1991, pp. 47–55.  
 Empathic absence and presence as a route to God. Ira F. Stone. Conservative Judaism and theology. Letter. David R. Blumenthal. Vol. 52, No. 1, Fall, 1999, pp. 93–94.  
*reviews*:  
*Aging as a spiritual journey*. Eugene Bianchi. Review. Vol. 38, No. 1, Fall, 1985, p. 101.

— Conservative Judaism Cumulative Index —

CONSERVATIVE JUDAISM (*cont'd.*)

- Bokser, Ben Zion.  
 Capital punishment. Committee on Jewish Law and Standards. Vol. 15, No. 3, Spring, 1961, pp. 32–33.  
 Statement on birth control. Committee on Jewish Law and Standards. Vol. 15, No. 4, Summer, 1961, pp. 32–35.  
 What direction social ethics. Seymour Siegel. Letter. In defense of liberalism. Vol. 25, No. 2, Winter, 1971, pp. 76–79.
- Borowitz, Eugene B.  
*articles:*  
 The prospects for Jewish denominationalism. Vol. 30, No. 4, Summer, 1976, pp. 64–74.  
*reviews:*  
 The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.  
 Matters of degree and kind. An open response to Eugene Borowitz's open letter to me. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Breakstone, David.  
 Moral education. The challenge to Conservative Judaism. Vol. 49, No. 3, Spring, 1997, pp. 32–42.
- Breslauer, S. Daniel.  
 Modernization and zionism. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 70–78.
- Brill, Mordecai L.  
 Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, pp. 78–79.
- Brown, Michael.  
 Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, pp. 77–78.
- Brown, Steven M.  
*The art of Jewish living: the Shabbat Seder*. Ron Wolfson. Review. Vol. 38, No. 4, Summer, 1986, pp. 116–117.
- Cantor, Debra S.  
 Life inside the gates: combining the spiritual and the physical. Vol. 48, No. 1, Fall, 1995, pp. 11–14.
- Cardin, Nina Beth.  
 Women in the rabbinate. The first ten years. Allan Kensky; Nina Beth Cardin. Vol. 48, No. 1, Fall, 1995, pp. 5–6.  
 The first generation of women's rabbinate. Vol. 48, No. 1, Fall, 1995, pp. 15–20.
- Carr, Judy.  
 Religious alternatives in Israel. 1. Can progressive Judaism take root? Vol. 25, No. 2, Winter, 1971, pp. 70–72.
- Celnik, Isaac H.  
*Yom Tov Sheni*: a third alternative. Hillel E. Silverman. Letter. Vol. 25, No. 1, Fall, 1970, pp. 67–68.
- Chiel, Samuel.  
 A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, p. 72.
- Chinitz, Jacob.  
 Explaining a book: from 'the messianic idea in Judaism' to '*Judaisms and their Messiahs*.' Jacob Neusner. Letter. Vol. 39, No. 3, Spring, 1987, pp. 87–89.  
*Tish'ab Be'Av* reconsidered. Ismar Schorsch. Letter. Vol. 40, No. 2, Winter, 1987/1988, p. 107.
- Reb Moshe and the Conservatives. Vol. 41, No. 3, Spring, 1989, pp. 5–15.  
 Deuteronomy as the intellectual foundation of Conservative Judaism. Benjamin Edidin Scolnic. Letter. Jacob Chinitz. Vol. 52, No. 2, Winter, 2000, pp. 108–109.
- Cohen, Arthur A.  
*Anatomy of faith*. Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Jacob B. Agus; Ira J. Eisenstein. Reply. Vol. 14, No. 4, Summer, 1960, pp. 14–21.
- Cohen, Boaz.  
 The function of a law committee. Vol. 3, No. 3, May, 1947, pp. 1–5.
- Cohen, Ernest B.  
 Who is a Jew? Letter. Vol. 25, No. 1, Fall, 1970, pp. 74–75.



## — Subject Index —

- Cohen, Gerson D.  
 On the ordination of women. Address and Commission report. Vol. 32, No. 3, Summer, 1979, pp. 56–80.  
 The framework of religious vitality. Vol. 34, No. 3, January/February, 1981, pp. 3–10.  
 State of the field. Introduction. Vol. 34, No. 5, May/June, 1981, p. 16.  
 State of the field. Conversion to Judaism in historical perspective. A symposium. Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 27–30.
- Cohen, Harry A.  
 Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 60–61.
- Cohen, Jack J.  
 Problems of religion in the Jewish state. Hebrew. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 56–51.  
 Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 55–56.
- Cohen, Martin Samuel.  
 Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Vol. 51, No. 2, Winter, 1999, pp. 27–33.  
 Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Martin Samuel Cohen. Response. Howard A. Addison. Vol. 51, No. 2, Winter, 1999, pp. 34–36.
- Cohen, Shaye D.  
*Birkat Habammah*: the blessing of the sun. Arnold A. Lasker; Daniel J. Lasker. Letter. Vol. 34, No. 5, May/June, 1981, p. 80.
- Cohen, Steven M.  
 Deconstructing the outreach-inreach debate. Vol. 49, No. 2, Winter, 1997, pp. 26–33.
- Conservative Judaism.  
 Is the doctrine of ‘a chosen people’ essential? Editorial Board. Vol. 5, No. 1–2, October–January, 1948–1949, p. 50.  
 The congregational rabbi and the Conservative synagogue: a symposium. Ten questions. Editorial Board. Vol. 29, No. 2, Winter, 1975, p. 3.  
*The Eternal Light*. Judaism on the air-waves. Marjorie Wyler. Erratum. Vol. 39, No. 4, Summer, 1987, p. 41.  
 Vol. 43, No. 3, Spring, 1991 contains papers from the Committee on Jewish Law and Standards and is entitled “*End Stage Medical Care: A Halakhic Approach.*”  
*letters*:  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.  
 Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 66–80.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmayer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 64–93.  
 Celebrating 100 years of the Rabbinical Assembly. Part III. Community.  
 Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 73–83.

CONSERVATIVE JUDAISM (*cont'd.*)

Corson, Maurice.

Further thoughts on the law committee.  
Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 77.

Cytron, Barry D.

Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.

Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.

Davis, Hadassah.

My father, Louis Finkelstein. Vol. 47, No. 4, Summer, 1995, pp. 79–90.

Davis, Joseph M.

Toward a theology for Conservative Judaism. Neil Gillman. Letter. Vol. 37, No. 4, Summer, 1984, pp. 108–109.

On the idea of covenant. Vol. 41, No. 4, Summer, 1989, pp. 20–34.

Davis, Moshe.

Our share in *Eretz Yisrael*. Vol. 11, No. 3, Spring, 1957, pp. 26–36.

Dembowitz, Morris.

Further thoughts on the law committee.  
Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 78.

Derby, Josiah.

Further thoughts on the law committee.  
Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 76.

*L'an*—whither? Vol. 34, No. 5, May/June, 1981, pp. 64–69.

Diamond, James S.

Notes from a youth village. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 20–31.

Dick, Judah.

American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions.  
David Ellenson; James S. Ellenson.

Letter. Vol. 36, No. 3, Spring, 1983, p. 88.

Dorff, Elliot N.

*articles:*

Towards a legal theory of the Conservative movement. Vol. 27, No. 3, Spring, 1973, pp. 65–77.

Towards a legal theory of the Conservative movement. Letter. Samuel Morrell. Vol. 28, No. 2, Winter, 1974, pp. 68–71.

Towards a legal theory of the Conservative movement. Letter. Alan J. Yuter. Vol. 28, No. 2, Winter, 1974, pp. 72–74.

Towards a legal theory of the Conservative movement. Letters. Samuel Morrell; Alan J. Yuter. Response. Vol. 28, No. 2, Winter, 1974, pp. 75–78.

Traditional Judaism. Vol. 34, No. 2, November/December, 1980, pp. 34–38.

Rabbi, I'm dying. Vol. 37, No. 4, Summer, 1984, pp. 37–51.

A Jewish approach to end-stage medical care. Vol. 43, No. 3, Spring, 1991, pp. 3–51.

*"End Stage Medical Care: A Halakhic Approach."* Elliot N. Dorff; Avram Reisner. Letter. Arnold A. Lasker. Response. Vol. 44, No. 3, Spring, 1992, pp. 95–96.

Pluralism: models for the Conservative movement. Dedicated to the memory of Rabbi Simon Greenberg. Vol. 48, No. 1, Fall, 1995, pp. 21–35.

Artificial insemination, egg donation and adoption. Responsum. Committee on Jewish Law and Standards. Vol. 49, No. 1, Fall, 1996, pp. 3–60.

Custom drives Jewish law on women. Vol. 49, No. 3, Spring, 1997, pp. 3–21.

Artificial insemination, egg donation and adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.

Matters of degree and kind. An open response to Eugene Borowitz's open

## Subject Index

- letter to me. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Teshuvah* on assisted suicide. Committee on Jewish Law and Standards. Vol. 50, No. 4, Summer, 1998, pp. 3–24.
- Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Open Forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 63–66.
- Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Open Forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.
- Conservative Judaism and theology. Introduction. Elliot N. Dorff; Gordon Tucker. Vol. 51, No. 2, Winter, 1999, pp. 7–8.
- Contemporary use of sacred texts to generate and reflect images of God. Knowing God through prayer. Elliot N. Dorff. Vol. 51, No. 2, Winter, 1999, pp. 37–52.
- Contemporary use of sacred texts to generate and reflect images of God. Knowing God through prayer. Elliot N. Dorff. The limits of knowing God. Response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 53–55.
- Conservative Judaism and theology. Epilogue. Elliot N. Dorff; Gordon Tucker. Vol. 51, No. 2, Winter, 1999, pp. 126–127.
- reviews:*
- A Jewish philosophy and pattern of life*. Simon Greenberg. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 70–74.
- Modern medicine and Jewish values. *Health and medicine in the Jewish tradition*. David M. Feldman. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Modern medicine and Jewish values. *When life is in the balance: life and death decisions in light of the Jewish tradition*. Barry D. Cytron; Earl Schwartz. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Autonomy vs. community. The ongoing Reform/Conservative difference. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 64–68.
- The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.
- Matters of degree and kind. An open response to Eugene Borowitz's open letter to me. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Dresner, Samuel H.  
Renewal. Vol. 19, No. 4, Summer, 1965, pp. 53–69.
- Heschel and *halakah*: the vital center. Vol. 43, No. 4, Summer, 1991, pp. 18–31.
- Drob, Sanford L.  
Rabbi Max Drob and "traditional Judaism." A personal perspective. Vol. 39, No. 3, Spring, 1987, pp. 34–44.
- Ehrlich, Abraham J.  
Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.
- Eilberg, Amy.  
On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 92–94.
- Ministry for the next generation. Vol. 48, No. 1, Fall, 1995, pp. 36–38.
- Eisenstein, Ira. J.  
*letters:*
- Conservative Judaism. Robert Gordis. Letter. Vol. 3, No. 1, November, 1946, pp. 21–25.
- The current dilemma of Conservative Judaism. Jack Wertheimer. Letter. Vol. 46, No. 2, Winter, 1994, p. 94.

— Conservative Judaism Cumulative Index —

CONSERVATIVE JUDAISM (*cont'd.*)

Eisenstein, Ira. J. (*cont'd.*)

*reviews:*

*Guideposts in Modern Judaism.* Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 5–9.

*Anatomy of faith.* Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Vol. 14, No. 4, Summer, 1960, pp. 5–13.

Ellenson, David and James S.

American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. Vol. 35, No. 3, Spring, 1982, pp. 35–42.

American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, pp. 88–89.

Elovitz, Mark H.

Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, pp. 76–77.

Epstein, Lawrence.

*Gerut* and the Conservative movement. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Letter. Vol. 33, No. 3, Spring, 1980, p. 96.

Ezrat Nashim.

On the ordination of women. Address and Commission report. Gerson D. Cohen. Letter. Vol. 33, No. 2, Winter, 1980, p. 95.

Fackenheim, Emil.

*God in search of man.* Abraham Joshua Heschel. Review. Vol. 15, No. 1, Fall, 1960, pp. 50–53.

Falk, Ze'ev.

*The halakhic process: a systemic analysis.* Joel Roth. Review. Vol. 41, No. 3, Spring, 1989, pp. 79–82.

Faur, Jose.

*The theology of the oral Torah: revealing the justice of God.* Jacob Neusner. Review. Vol. 53, No. 1, Fall, 2000, pp. 90–92.

Feld, Edward.

*articles:*

Towards an aggadic Judaism. Vol. 29, No. 3, Spring, 1975, pp. 79–84.

*reviews:*

*Judaism faces the 20th century: a biography of Mordecai M. Kaplan.* Mel Scult. Review. Vol. 46, No. 4, Summer, 1994, pp. 85–87.

Feldman, David M.

Her Majesty's loyal opposition. Vol. 48, No. 1, Fall, 1995, pp. 39–42.

Fenster, Myron.

*articles:*

What direction Jewish social ethics?

More concern, less doctrine. Letter. Seymour Siegel; Myron M. Fenster. Vol. 25, No. 1, Fall, 1970, pp. 58–61.

Further thoughts on the law committee.

Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 79.

A Conservative Zionist party. Robert

Gordis. Reply. Shall there be a Conservative Zionist party? Myron M. Fenster; Jacob Stein; Robert Gordis. Vol. 31, No. 4, Summer, 1977, pp. 13–15.

*reviews:*

*Contemporary Judaism: patterns of survival.* 2nd edition. Gilbert S. Rosenthal. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 97–100.

Fine, David J.

*articles:*

Halakhah and ethics. The open forum.

The character of *halakhah* entering the 21st century. Harold M. Schulweis. Vol. 46, No. 2, Winter, 1994, pp. 77–79.

Positive-historical Judaism. The open

forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 71–81.

The meaning of Catholic Israel. Vol. 50, No. 4, Summer, 1998, pp. 29–47.

*letters:*

From interpretation to *midrashic* process. The development of a Conservative dynamic. Alvan H. Kaunfer. Letter. David J. Fine. Vol. 45, No. 2, Winter, 1993, p. 92.

Finkelstein, Louis.

The underlying concepts of Conservative Judaism. Vol. 26, No. 4, Summer, 1972, pp. 2–12.

## Subject Index

- Fishman, Hertzcl.  
 A new zionism. Vol. 11, No. 3, Spring, 1957, pp. 36–45.  
 An organic approach to Israel. Vol. 29, No. 3, Spring, 1975, pp. 85–88.  
 Conservative rabbis in Israel: this is not the way. The open forum. Our task in Israel. Michael Graetz. Vol. 46, No. 3, Spring, 1994, pp. 62–69.
- Forman, Max L.  
 Distinctive emphases in Conservative Judaism vis-à-vis the *Halakhah*. Vol. 9, No. 1, December, 1952, pp. 34–42.
- Fox, Marvin.  
*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 9–18.
- Freedman, Harry.  
 Forging Masorti Judaism in Britain and Europe. Vol. 52, No. 2, Winter, 2000, pp. 14–21.
- Freedman, Rachel.  
 Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, p. 79.
- Freund, Richard A.  
 The rabbinical seminary of Latin America. The first 30 years. Vol. 44, No. 2, Winter, 1992, pp. 67–78.  
 The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.  
 “Somos testigos—we are witnesses.” The Jewish theology of liberation of Rabbi Marshall T. Meyer. Vol. 47, No. 1, Fall, 1994, pp. 27–38.
- Friedland, Eric L.  
*Tish’ah Be-Av*. A modest proposal. Vol. 44, No. 3, Spring, 1992, pp. 56–61.
- Friedman, Theodore.  
 Conservative Judaism: a direction. Bernard Mandelbaum. Letter. Vol. 14, No. 3, Spring, 1960, pp. 59–60.  
 Conversion and Conservative Judaism. Vol. 28, No. 3, Spring, 1974, pp. 21–29.
- letters from Jerusalem:*  
 Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 90–92.  
 The Israeli secularist: an obstacle. Vol. 31, No. 3, Spring, 1977, pp. 80–83.  
 At the Zionist Congress: religious plu-  
 ralism wins a round. Vol. 32, No. 1, Fall, 1978, pp. 38–42.  
 Conversion as an obstacle course. Vol. 32, No. 3, Summer, 1979, pp. 96–100.  
*Legal values and Judaism: towards a philosophy of halakhah*. Ze’ev Falk. Review. Vol. 34, No. 5, May/June, 1981, pp. 70–74.  
 Religion and politics in Israel. Vol. 37, No. 2, Winter, 1983–84, pp. 56–60.  
 Conservative Israeli *halakhah*. Vol. 40, No. 1, Fall, 1987, pp. 86–91.
- Frieman, Donald.  
 Conversion or convenience? Vol. 24, No. 4, Summer, 1970, pp. 36–42.
- Frydman-Kohl, Baruch.  
*articles:*  
 Contemporary use of sacred texts to generate and reflect images of God. Knowing God through prayer. Elliot N. Dorff. The limits of knowing God. Response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 53–55.  
 Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.
- letters:*  
 American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, pp. 89–90.
- reviews:*  
*When bad things happen to good people*. Harold S. Kushner. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 90–101.
- Frymer-Kensky, Tikva.  
*Halakhah*, law, and feminism. Vol. 47, No. 2, Winter, 1995, pp. 46–52.
- Futterman, Matthew.  
 The potential of Conservative Judaism in Israel. Vol. 36, No. 2, Winter, 1982–83, pp. 44–51.
- Gaines, Janet.  
 Hanaton scenes, 1991. Alexander Graubart. Letter. Vol. 45, No. 3, Spring, 1993, pp. 95–96.

CONSERVATIVE JUDAISM (*cont'd.*)

Gartner, Lloyd P.

*letters:*

Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, pp. 75–76.

*reviews:*

*The American synagogue: a sanctuary transformed.* Jack Wertheimer. Review. Vol. 41, No. 2 Winter, 1988/1989, pp. 74–77.

The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary.* Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.

Gershfield, Edward.

Responsum. *Agunah* question. Hebrew. Vol. 18, No. 1, Fall, 1963, pp. *alef-hay*.

Rebuilding the law committee. Vol. 25, No. 2, Winter, 1971, pp. 59–62.

Gertel, Elliot B.

*articles:*

Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 50–52.

Revelation and rabbinic tradition. Vol. 36, No. 1, Fall, 1982, pp. 60–67.

Jacob Kohn as religious thinker: a critical appreciation. Vol. 42, No. 3, Spring, 1990, pp. 3–20.

Moving beyond “history.” The challenge of Michael Oakeshott. Vol. 44, No. 4, Summer, 1992, pp. 3–32.

In memoriam. Samuel H. Dresner. Vol. 53, No. 1, Fall, 2000, pp. 81–83.

*reviews:*

*Rodfei Zedek: the first 100 years.* Carol Krucoff. Books in brief. Review. Vol. 32, No. 1, Fall, 1978, p. 79.

*B'nai Amoona for all generations.* Rosalind Mael Bronson. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 74–76.

Gillman, Neil.

*articles:*

Toward a theology for Conservative

Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.

Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.

*Tefillah* at Ramah: goals, methods, and impact. Vol. 40, No. 1, Fall, 1987, pp. 43–50.

The changing paradigm of the Conservative rabbi. Published also as “*Inside or outside: emancipation and the dilemmas of Conservative Judaism.*” in *Judaism*, Issue 151, Vol. 38, No. 4, Fall, 1989. Vol. 43, No. 2, Winter, 1990–91, pp. 3–11.

Robert Gordis, z”l, 1908–1992. Eulogy. Vol. 45, No. 2, Winter, 1993, pp. 23–26.

Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection’s on a Movement’s future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 84–86.

Contemporary philosophical quests for God. On knowing God. Vol. 51, No. 2, Winter, 1999, pp. 59–64.

Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.

*reviews:*

*A question of faith: an atheist and a rabbi debate the existence of God.* William E. Kaufman; Morton Shor. Review. Vol. 49, No. 3, Spring, 1997, pp. 81–83.

*The evolving God in Jewish process theology.* William E. Kaufman. Review. Vol. 49, No. 3, Spring, 1997, pp. 81–83.

Ginsburg, Jonathan.

Halakhah and ethics. The open forum. The character of *halakhah* entering the 21st century. Harold M. Schulweis. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 2, Winter, 1994, pp. 75–77.

Ginzberg, Eli.

The Jewish community: some problems, some answers. Jews in the changing urban environment. Eli Ginzberg;

## Subject Index

- Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 3–12.
- The last of the first: Mama G. Vol. 33, No. 4, Summer, 1980, pp. 26–35.
- Glassman, Bernard.
- reviews:*
- The year Mom got religion: one woman's midlife journey into Judaism.* Lee Meyerhoff Hendler. Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, pp. 86–87.
- The Lord will gather me in: my Journey to Jewish Orthodoxy.* David Klinghoffer. Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, pp. 86–87.
- Beyond reasonable doubt.* Louis Jacobs. Books in review . . . Bernard Glassman. Vol. 52, No. 1, Fall, 1999, pp. 81–82.
- National variations in Jewish identity: implications for Jewish education.* Steven M. Cohen; Gabriel Horenczyk. Books in review . . . Bernard Glassman. Vol. 52, No. 3, Spring, 2000, pp. 84–86.
- Yakar le'Mordecai:* Jubilee volume in honor of Rabbi Mordecai Waxman. (ed.) Zvia Ginor. Books in review . . . Bernard Glassman. Vol. 52, No. 3, Spring, 2000, p. 86.
- Glustrom, Simon.
- Some aspects of a suburban Jewish community. Vol. 11, No. 2, Winter, 1957, pp. 26–32.
- Goldberg, Pearl.
- High resolution, low resolve. Women's League for Conservative Judaism. Vol. 44, No. 1, Fall, 1991, pp. 69–78.
- Goldenberg, Robert.
- Melakhah u'shevut:* a theoretical framework. Joel Roth. Which came first, the *kelal* or the *perat*? Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Response. Vol. 36, No. 3, Spring, 1983, pp. 63–64.
- The synagogue as a sacred space. Vol. 38, No. 2, Winter, 1985–86, pp. 19–22.
- Goldin, Judah.
- Louis Finkelstein, *n"o*, 1895–1991. Vol. 45, No. 2, Winter, 1993, pp. 19–22.
- Goldman, N. Saul.
- The *akedab:* angel unbound. Burton Caine. Human logic, God's logic, and the *akedab.* Richard S. Ellis. "I and Thou" and the *akedab.* Stephen L. Stulman. Letter. Vol. 52, No. 3, Spring, 2000, p.95.
- Goldstein, Israel.
- Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 53–55.
- Goldstein, Nason.
- East is east and west is—different. Gilbert Kollin. Letter. Vol. 26, No. 4, Summer, 1972, p. 73.
- Golinkin, David.
- articles:*
- Siddur Sim Shalom*—a halakhic analysis. Vol. 41, No. 1, Fall, 1988, pp. 38–55.
- David Halivni and Shamma Friedman: conflicting trends in Talmud criticism.
- H. A. (Chanan) Alexander. Letter. Vol. 41, No. 3, Spring, 1989, pp. 91–93.
- A *halakhic* agenda for the Conservative movement? Based on a Hebrew lecture at the 3rd Annual Convention of the Masorti movement, 5749. Published in *Eit La'asot*, No. 2 (Summer 1989), delivered in English at Ohr Kodesh Congregation, Chevy Chase, Maryland, January, 1990. Vol. 46, No. 3, Spring, 1994, pp. 29–39.
- responsa:*
- Responsum regarding entering the Temple Mount in our day. *Va'ad Halakhab*, Israel. Vol. 48, No. 3, Spring, 1996, pp. 3–9.
- Responsum regarding the right to privacy. Delivered as "A Halakhic Approach to the Information Superhighway," at the 1995 Whizin International Symposium on Technology and Ethics, University of Judaism, Los Angeles, February 1995. Vol. 48, No. 3, Spring, 1996, pp. 10–13.
- Four new responsa by Professor Louis Ginzberg. Vol. 52, No. 4, Summer, 2000. pp. 14–23.
- Goodblatt, Morris S.
- The Jewish way to life.* Nathan Barack. Review. Vol. 30, No. 1, Fall, 1975, pp. 75–77.

— Conservative Judaism Cumulative Index —

CONSERVATIVE JUDAISM (*cont'd.*)

Gordis, Daniel H.

*articles:*

*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Vol. 35, No. 4, Summer, 1982, pp. 50–55.

The elusive Conservative 3rd generation. A reaction to elitism. Vol. 37, No. 1, Fall, 1983, pp. 29–39.

Elitism and a Conservative *halakhab*: an afterthought. Vol. 37, No. 2, Winter, 1983–84, pp. 34–37.

Positive-historical Judaism exhausted: reflection's on a Movement's future. Vol. 47, No. 1, Fall, 1994, pp. 3–18.

*reviews:*

Precedent, rules and ethics in *halakhic* jurisprudence. *Equity in Jewish law*. Two volumes. Aaron Kirschenbaum. Review essay. Vol. 46, No. 1, Fall, 1993, pp. 80–94.

Gordis, David M.

Communicating Conservative Judaism. Vol. 32, No. 3, Summer, 1979, pp. 16–22.

Gordis, Robert F.

*articles:*

The tasks before us. Vol. 1, No. 1, January, 1945, pp. 1–8.

A Jewish prayer book for the modern age. Vol. 2, no. 1, October, 1945, pp. 1–20.

Conservative Judaism, Reconstructionism and Orthodoxy. Response. Vol. 2, No. 4, June, 1946, pp. 17–28.

Reinterpretation—its canons and limits. Vol. 13, No. 4, Summer, 1959, pp. 21–26.

Toward a modern view of Jewish tradition. Vol. 21, No. 1, Fall, 1966, pp. 1–12.

Toward a revitalization of *halakhab* in Conservative Judaism. Vol. 25, No. 3, Spring, 1971, pp. 49–55.

Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 65–67.

Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Reply. Vol. 26, No. 2, Winter, 1972, pp. 82–84.

A Conservative Zionist party. Vol. 31, No. 3, Spring, 1977, pp. 3–14.

A Conservative Zionist party. Robert Gordis. Reply. Shall there be a Conservative Zionist party? Myron M. Fenster; Jacob Stein; Robert Gordis. Vol. 31, No. 4, Summer, 1977, pp. 18–20.

A proposal for the text of the *Ketubbah*. Vol. 36, No. 3, Spring, 1983, pp. 49–52.

The designation of marital status in the *ketubbah*. Nahum M. Waldman. Letter. Vol. 39, No. 2, Winter, 1986–87, p. 116.

The struggle for self-definition in Conservative Judaism. Delivered at the 1986 Rabbinical Assembly convention. Vol. 39, No. 3, Spring, 1987, pp. 7–19.

“In His image:” a new blessing, an old truth. In memory of Rabbi Max Gelb. Vol. 40, No. 1, Fall, 1987, pp. 81–85.

Gordon, Leonard.

War and tradition in Judaism. *Love peace and pursue peace: a Jewish response to war and nuclear annihilation*. Bradley Shavit Artson. Review essay. Vol. 45, No. 1, Fall, 1992, pp. 82–85.

Gottfried, Pamela Jay.

A new role for rabbis in Solomon Schechter schools. Vol. 52, No. 4, Summer, 2000, pp. 47–52.

Gottlieb, Ralph.

Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, pp. 76–77.

Graetz, Michael.

Two views of Conservative Judaism in Israel. Robert Hammer; Michael Graetz. Vol. 28, No. 3, Spring, 1974, pp. 83–85.

Our task in Israel. Presidential inaugural address. Rabbinical Assembly, June, 1992. Vol. 45, No. 3, Spring, 1993, pp. 69–71.

Letter from Beer Sheva. Vol. 53, No. 1, Fall, 2000, pp. 76–80.

Graubart, Alexander.

Camp Ramah: the early years, 1947–1952. Shuly Rubin Schwartz. The literature of



## — Subject Index —

- Ramah. Baila R. Shargel. Letter. Vol. 40, No. 3, Spring, 1988, pp. 89–91.
- Hanaton scenes, 1991. Vol. 44, No. 3, Spring, 1992, pp. 26–36.
- Hanaton scenes, 1991. Letter. Janet Gaines. Response. Vol. 45, No. 3, Spring, 1993, p. 96.
- Greenbaum, Michael B.  
Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.
- Greenberg, Irving.  
The end of emancipation. Vol. 30, No. 4, Summer, 1976, pp. 47–63.
- Greenberg, Sidney.  
Mordecai Kaplan: some personal glimpses. Vol. 34, No. 4, March/April, 1981, pp. 3–7.
- Greenberg, Simon.  
*articles:*  
And he writes her a bill of divorcement. Supplement. Vol. 24, No. 3, Spring, 1970, pp. 75–141.  
The land, the diaspora, and the synagogue. Vol. 26, No. 1, Fall, 1971, pp. 41–49.  
Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.  
*reviews:*  
A revealed law. *Law and tradition in Judaism*. Boaz Cohen. Review. Vol. 19, No. 1, Fall, 1964, pp. 36–50.
- Grodin, Michael Alan.  
A new tradition: Conservative *mohalim*. Michael Alan Grodin; Elliot Salo Schoenberg. Vol. 40, No. 4, Summer, 1988, pp. 59–72.  
Professional issues for the physician/*mohel*. Vol. 42, No. 4, Summer, 1990, pp. 46–53.
- Grossman, Susan.  
Feminism, *midrash* and *mikveh*. Vol. 44, No. 2, Winter, 1992, pp. 7–17.  
The dual nature of rabbinic leadership. Vol. 48, No. 1, Fall, 1995, pp. 43–48.
- Gruber, Mayer I.  
Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Vol. 39, No. 4, Summer, 1987, p. 90.
- Gruenewald, Max.  
The value of ephemera. Ismar Schorsch. Letter. Vol. 40, No. 1, Fall, 1987, pp. 106–107.
- Guttoff, Joshua.  
*Finding our way: Jewish texts and the lives we lead today*. Barry W. Holtz. Review. Vol. 45, No. 1, Fall, 1992, pp. 86–89.  
Against the law. Vol. 47, No. 3, Spring, 1995, pp. 28–36.
- Hammer, Robert Alan (Reuven).  
*articles:*  
The forces of religion: eternal and temporal. Vol. 10, No. 4, Summer, 1956, pp. 26–32.  
The dilemma of the Conservative rabbi. Vol. 27, No. 4, Summer, 1973, pp. 79–82.  
Two views of Conservative Judaism in Israel. Robert Hammer; Michael Graetz. Vol. 28, No. 3, Spring, 1974, pp. 80–83.  
Conservative Judaism and Israel. Vol. 33, No. 1, Fall, 1979, pp. 79–82.  
*letters:*  
A synagogue is not a temple. Ismar Schorsch. Letter. Vol. 44, No. 4, Summer, 1992, p. 95.  
Have the Days lost their Awe? Letter from Israel. Vol. 45, No. 4, Summer, 1993, pp. 85–87.  
*reviews:*  
*Jewish law, a conservative approach*. Ben Zion Bokser. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.
- Harlow, Jules.  
On editing a prayer book. Vol. 26, No. 1, Fall, 1971, pp. 61–69.  
Introducing *Siddur Sim Shalom*. Vol. 37, No. 4, Summer, 1984, pp. 5–17.
- Harris, Monford.  
*The Jewish dietary laws; their meaning for our time*. Samuel H. Dresner. *A guide to observance*. Seymour Siegel. Review. Vol. 14, No. 4, Summer, 1960, pp. 51–53.
- Heckelman, A. Joseph.  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 77.
- Helfgott, Esther Altshul.  
Beth Shalom's encounter with the woman question. Esther Altshul Helfgott; Ira F. Stone. Vol. 38, No. 3, Spring, 1986, pp. 66–75.

— Conservative Judaism Cumulative Index —

CONSERVATIVE JUDAISM (*cont'd.*)

- Heller, Bernard.  
*Anatomy of faith.* Milton Steinberg. (ed.)  
 Arthur A. Cohen. Analysis and review.  
 Jacob B. Agus. Letter. Vol. 15, No. 3,  
 Spring, 1961, pp. 38–40.
- Herberg, William.  
 Sociology of religion: an analysis of *Con-  
 servative Judaism: an American Reli-  
 gious Movement.* Marshall Sklare.  
 Review. William Herberg; Max Arzt;  
 Abraham Karp. Vol. 10, No. 1, Fall,  
 1955, pp. 47–51.
- Herring, Hayim.  
 The Conservative movement. Whither or  
 wither? Vol. 52, No. 3, Spring, 2000,  
 pp. 3–21.
- Heschel, Abraham Joshua.  
*Pikuach nesbama.* To save a soul. Vol. 50,  
 Nos. 2–3, Winter/Spring, 1998, pp.  
 181–192.
- Higger, Michael.  
 Criteria for interpreting Jewish law. Vol. 3,  
 No. 3, May, 1947, pp. 5–8.
- Hirsch, Joseph  
 Conservative Judaism. Letter. Vol. 34, No.  
 2, November/December, 1980, p. 63.  
 Zacharias Frankel and Conservative  
 Judaism. Letter. Vol. 39, No. 3, Spring,  
 1987, p. 90.
- Hirsch, Richard G.  
 Mercaz. Delivered at Mercaz, Jerusalem,  
 1981. Vol. 34, No. 6, July/August,  
 1981, pp. 35–41.
- Hoffman, David.  
 Rabbi Ady Assabi and the development of  
 Conservative Judaism in South Africa.  
 Dana Evan Kaplan. Letter. David Hoff-  
 man. Vol. 52, No. 2, Winter, 2000, pp.  
 103–105.  
 Rabbi Ady Assabi and the development of  
 Conservative Judaism in South Africa.  
 Dana Evan Kaplan. Letter. Response.  
 Dana Evan Kaplan. Vol. 52, No. 2,  
 Winter, 2000, pp. 105–108.
- Hoffman, Pamela.  
 Uninspired. Kenneth Katz. Rejoinder by a  
 Seminary spiritualizer. Vol. 38, No. 4,  
 Summer, 1986, pp. 20–27.
- Hollander, Benjamin J.  
 Analysis of *Conservative Judaism: an  
 American Religious Movement.* Mar-  
 shall Sklare. Review. William Herberg;  
 Max Arzt; Abraham Karp. Letter. Vol.  
 27, No. 4, Summer, 1973, pp. 89–91.  
 Conservative rabbis and Israeli life; a mini  
 symposium. Vol. 31, No. 3, Spring,  
 1977, pp. 43–50.
- Hyams, Ario S.  
 The struggle for self-definition in Conserva-  
 tive Judaism. Robert F. Gordis. Letter.  
 Vol. 40, No. 2, Winter, 1987/1988, pp.  
 105–106.
- Ingall, Carol K.  
 Soul-turning. Parent education in a Conser-  
 vative Jewish day school. Vol. 45, No.  
 4, Summer, 1993, pp. 50–65.
- Jacobson, Devorah.  
 The congregational rabbi and the Conserva-  
 tive synagogue: a symposium. Letter.  
 Vol. 30, No. 1, Fall, 1975, pp. 78–79.
- Kanter, Shamaï.  
 A word from the editor. Vol. 42, No. 1,  
 Fall, 1989, pp. 3–4.  
 From the editor. Vol. 45, No. 3, Spring,  
 1993, p. 3.
- Kaplan, Dana Evan.  
*articles:*  
 Rabbi Ady Assabi and the development  
 of Conservative Judaism in South  
 Africa. Vol. 51, No. 1, Fall, 1998,  
 pp. 46–62.  
 Rabbi Ady Assabi and the development  
 of Conservative Judaism in South  
 Africa. Dana Evan Kaplan. Letter.  
 David Hoffman. Vol. 52, No. 2,  
 Winter, 2000, pp. 103–105.  
 Rabbi Ady Assabi and the development of  
 Conservative Judaism in South Africa.  
 Dana Evan Kaplan. Letter. Response.  
 Dana Evan Kaplan. Vol. 52, No. 2,  
 Winter, 2000, pp. 105–108.  
 Opening the gates of the Jewish commu-  
 nity. A consideration of recent propos-  
 als for “proactive conversion.” Vol.  
 52, No. 4, Summer, 2000, pp. 32–46.
- Kaplan, Louis L.  
 The challenge of engaging post-assimila-  
 tionist Jews. Eugene Weiner. Letter.  
 Louis Kaplan. Vol. 49, No. 3, Spring,  
 1997, pp. 93–94.
- Kaplan, Mindell K.  
 A generation after *Ezrat Nashim*’s “Jewish  
 women call for change.” Ellen S.  
 Wolintz. Letter. Mindell Kaplan. Vol.  
 52, No. 3, Spring, 2000, pp. 93–95.

## Subject Index

- Kaplan, Mordecai M.  
 The Rabbinical Assembly at the crossroads.  
 Vol. 2, No. 3, April, 1946, pp. 1–7.  
*Unity and diversity in the Conservative movement.* Comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy.  
 Vol. 4, No. 1, October, 1947, pp. 1–11.  
 If theology were to be our metier . . . Reply:  
 Toward a theology for Conservative Judaism. Abraham J. Karp. Vol. 11, No. 2, Winter, 1957, pp. 20–25.
- Karp, Abraham J.  
 Toward a theology for Conservative Judaism. Vol. 10, No. 4, Summer, 1956, pp. 14–21.  
 The origins of Conservative Judaism. Vol. 19, No. 4, Summer, 1965, pp. 33–48.  
 Rabbi, congregation, and the world they live in. Vol. 26, No. 1, Fall, 1971, pp. 25–40.
- Katz, Eugene S.  
 Reflections on 20 years as a *mohel*. Vol. 42, No. 4, Summer, 1990, pp. 54–60.
- Katz, Kenneth.  
 Uninspired. Vol. 38, No. 4, Summer, 1986, pp. 14–19.
- Katzoff, Louis.  
 The Jewish community center and the Conservative synagogue. Vol. 4, No. 1, October, 1947, pp. 11–18.
- Kaufman, William E.  
 Recent Jewish theology. *Sacred fragments: recovering theology for the modern Jew.* Neil Gillman. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 83–85.
- Kaunfer, Alvan H.  
 From interpretation to *midrashic* process. The development of a Conservative dynamic. Vol. 44, No. 3, Spring, 1992, pp. 62–72.  
 From interpretation to *midrashic* process. The development of a Conservative dynamic. Letter. David J. Fine. Response. Vol. 45, No. 2, Winter, 1993, pp. 92–93.
- Kelman, Wolfe.  
*One in a minyan.* Max Routtenberg. Review. Vol. 33, No. 1, Fall, 1979, pp. 94–95.
- Kennedy, David G.  
 A Christian parallel to the Conservative movement. Vol. 22, No. 4, Summer, 1968, pp. 31–38.
- Kensky, Allan D.  
 Women in the rabbinate. The first ten years. Allan Kensky; Nina Beth Cardin. Vol. 48, No. 1, Fall, 1995, pp. 3–4.
- Kessler, Stanley M.  
 A synagogue is not a temple. Responses. Ismar Schorsch. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 73–77.
- Kieval, Herman (Hayyim).  
*Siddur Sim Shalom*—a halakhic analysis. David Golinkin. Letter. Vol. 42, No. 1, Fall, 1989, pp. 61–62.
- Klavan, Israel.  
 Mixed seating. Letter. Lewis Levy. Responses. Vol. 11, No. 1, Fall, 1956, pp. 44–46.
- Klein, Isaac.  
*articles:*  
 Mixed seating. Communications. Vol. 11, No. 2, Winter, 1957, pp. 33–35.  
 Abortion and Jewish tradition. Letter. Werner Steinberg. Reply. Vol. 25, No. 1, Fall, 1970, pp. 72–74.  
*responsa:*  
 The *kasbrut* of cheeses. Responsum. Vol. 28, No. 2, Winter, 1974, pp. 34–46.  
 The *kasbrut* of cheeses. Responsum. Correction. Vol. 28, No. 3, Spring, 1974, p. 94.  
*reviews:*  
*Conservative Judaism.* Robert Gordis. Review. Vol. 2, No. 4, June, 1946, pp. 14–17.  
*Law and Theology in Judaism.* David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.
- Kling, Simcha.  
 Our Zionist fathers: Israel Friedlander. Vol. 32, No. 1, Fall, 1978, pp. 27–32.  
 Cyrus Adler and Zionism. Vol. 33, No. 1, Fall, 1979, pp. 22–27.
- Kogen, Judah.  
*Embracing Judaism.* Simcha Kling. Review. Vol. 40, No. 3, Spring, 1988, pp. 74–76.
- Kohn, Eugene.  
*Conservative Judaism.* Robert Gordis. Review. Vol. 2, No. 4, June, 1946, pp. 10–14.

CONSERVATIVE JUDAISM (*cont'd.*)

Kollin, Gilbert.

Reflections on the quest for relevance. Vol. 24, No. 1, Fall, 1969, pp. 76–79

East is east and west is—different. Vol. 26, No. 1, Fall, 1971, pp. 70–76.

Israel: anticipation and reality. A Conservative–Reform *bet din* in Israel. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 36–43.

Israel: anticipation and reality. A Conservative–Reform *bet din* in Israel. Letter. Nathan A. Barack. Reply. Vol. 28, No. 2, Winter, 1974, pp. 80–81.

Korman, Michael.

The rabbi-education director relationship. Vol. 36, No. 2, Winter, 1982–83, pp. 58–68.

Kraft, Jacob.

Losing one's faculties in Jewish education. Jay B. Stern. Letter. Vol. 25, No. 1, Fall, 1970, pp. 68–69.

Kreitman, Benjamin Z.

Toward a creative *halakhah*. Vol. 22, No. 1, Fall, 1967, pp. 34–41.

*Yom Tov Sheni*: introductory remarks. Vol. 24, No. 2, Winter, 1970, pp. 21–22.

Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 21–26.

Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 60–63.

Kripke, Myer S.

Thinking about *Siddur Sim Shalom*. Vol. 38, No. 4, Summer, 1986, pp. 87–97.

*The rabbi is a lady*. Alex J. Goldman. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 100–102.

Conservative Judaism and theology. Letter. Vol. 52, No. 1, Fall, 1999, pp. 92–93.

Kushner, Harold S.

*articles:*

Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 74.

Editorial remarks. Vol. 34, No. 5, May/June, 1981, p. (1).

Editorial remarks. Vol. 35, No. 3, Spring, 1982, p. 3.

Editorial remarks. Vol. 36, No. 3, Spring, 1983, p. 3.

Editorial remarks. Vol. 36, No. 4, Summer, 1983, pp. 3–4.

Editorial remarks. Vol. 37, No. 1, Fall, 1983, p. 3.

Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 81–84.

*reviews:*

*Four paths to one God*. Gilbert S. Rosenthal. Review. Vol. 28, No. 3, Spring, 1974, pp. 90–91.

Kutnick, Jerome M.

*Profiles in American Judaism: the Reform, Conservative, Orthodox and Reconstructionist traditions*. Marc Lee Raphael. Review. Vol. 41, No. 4, Summer, 1989, pp. 77–79.

Landes, Aaron.

And he writes her a bill of divorce. Simon Greenberg. The ante-nuptial agreement. Response. Vol. 26, No. 3, Spring, 1972, pp. 61–63.

Lang, Leon S.

*The future of the American Jew*. Mordecai M. Kaplan. Review entitled 'Jewish education for the American Jew'. Vol. 4, No. 4, June, 1948, pp. 17–25.

Jewish family living and the Sabbath. Vol. 8, No. 4, June, 1952, pp. 1–17.

Lapidus, Benjamin.

Mixed seating. Summation. Vol. 11, No. 1, Fall, 1956, pp. 46–50.

Lasker, Arnold A.

An approach to Jewish law in Conservative Judaism. Vol. 7, No. 4, June, 1951, pp. 1–8.

"*End Stage Medical Care: A Halakhic Approach*." Elliot N. Dorff; Avram Reisner. Letter. Vol. 44, No. 3, Spring, 1992, pp. 92–93.

Lavin, Alan.

Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.

## — Subject Index —

- Lebeau, William H.  
 The origin and impact of the *Brit Kodesh* conference. William H. Lebeau; Elliot S. Schoenberg. Vol. 42, No. 4, Summer, 1990, pp. 3–9.  
 The Conservative rabbinate and the dynamics of change. Vol. 48, No. 1, Fall, 1995, pp. 61–64.
- Lerner, Anne Lapidus.  
 One woman's spirituality. Vol. 48, No. 1, Fall, 1995, pp. 65–70.
- Lerner, Stephen C.  
*articles:*  
 Ramah and its critics. Vol. 25, No. 4, Summer, 1971, pp. 1–28.  
 Ramah and its critics. Stephen C. Lerner. Letters. Response. Vol. 26, No. 3, Spring, 1972, p. 80.  
 The editor's page. Vol. 29, No. 1, Fall, 1974, pp. 3–4.  
 The congregational rabbi and the Conservative synagogue: a symposium. Introduction. Vol. 29, No. 2, Winter, 1975, pp. 4–8.  
 Conservative rabbis and Israeli life; a mini symposium. Introduction. Vol. 31, No. 3, Spring, 1977, pp. 41–42.  
*Gerut* and the Conservative movement. An approach for our time. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 42–49.
- Levin, Leonard.  
 Towards a new conception of halakhic process? Towards an aggadic Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 62–65.  
 The legacy of Milton Steinberg. Vol. 32, No. 3, Summer, 1979, pp. 81–87.
- Levine, Murray.  
*reviews:*  
*Joy and remembrance.* Max Arzt. Review. Vol. 33, No. 3, Spring, 1980, p. 94.  
*The healer of shattered hearts: a Jewish view of God.* David J. Wolpe. Review. Vol. 44, No. 4, Summer, 1992, p. 88.  
*Envisioning Israel: the changing ideals and images of North American Jews.* Allon Gal. Review. Vol. 49, No. 4, Summer, 1997, pp. 87–88.
- Levy, Lewis.  
 Mixed seating. Israel Klavan. Letter. Vol. 11, No. 1, Fall, 1956, pp. 42–43.
- Lewis, Shalom J.  
 Patrilinealism. Letter. Vol. 39, No. 1, Fall, 1986, pp. 124–125.
- Lieber, David.  
 The Jewish community: some problems, some answers. The Conservative congregational school: prospects for the future. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 24–34.  
 Staking out the Conservative position. Vol. 32, No. 1, Fall, 1978, pp. 33–37.  
 Conservative Judaism and theology. Preface. Vol. 51, No. 2, Winter, 1999, pp. 5–6.
- Liebman, Charles S.  
 The sociology of religion and the study of American Jews. Vol. 34, No. 5, May/June, 1981, pp. 17–33.
- Lincoln, David.  
 A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 77–78.
- Lipnick, Bernard.  
 A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 78–81.
- Lukinsky, Joseph.  
 Robert Cover. A Jewish life. Joseph Lukinsky; Robert Abramson. Vol. 45, No. 3, Spring, 1993, pp. 4–16.
- Mandelbaum, Bernard.  
 Conservative Judaism: a direction. Vol. 14, No. 1, Fall, 1959, pp. 36–46. Conservative Judaism: a direction. Letter. Theodore Friedman. Reply. Vol. 14, No. 3, Spring, 1960, pp. 62–63.  
 The maturing of the Conservative movement. Vol. 21, No. 3, Spring, 1967, pp. 54–64.  
 Solomon Schechter. The man and his vision. Vol. 26, No. 2, Winter, 1972, pp. 46–54.

— Conservative Judaism Cumulative Index —

CONSERVATIVE JUDAISM (*cont'd.*)

Mandelbaum, Bernard (*cont'd.*)

*Siddur Sim Shalom* and developing Conservative theology. Jeffrey Rubenstein.

Letter. Vol. 42, No. 1, Fall, 1989, pp. 62–63.

Matt, Hershel J.

*Kashrut* in Conservative Judaism. Vol. 12, No. 1, Fall, 1957, pp. 34–38.

Synagogue and covenant people. Vol. 23, No. 1, Fall, 1968, pp. 1–11.

Matt, Jonathan.

Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 58–60.

Max, Morris.

Mixed pews. Vol. 11, No. 1, Fall, 1956, pp. 66–73.

Meirovich, Harvey W.

The spiritual absorption of Soviet Jews.

The role of Masorti Judaism. Vol. 44, No. 3, Spring, 1992, pp. 16–25.

Reclaiming Chief Rabbi Hertz as a Conservative Jew. Vol. 46, No. 4, Summer, 1994, pp. 3–23.

Miller, Julie.

Planning the Jewish Museum, 1944–1947. From the Ratner Center. Vol. 47, No. 1, Fall, 1994, pp. 60–73.

Monson, Rela Geffen.

*The future of Conservative Judaism in the United States*. Charles Liebman; Saul Shapiro. A rejoinder. Vol. 37, No. 2, Winter, 1983–84, pp. 10–14.

Morrell, Samuel.

*letters:*

Towards a legal theory of the Conservative movement. Elliot Dorff. Letter. Vol. 28, No. 2, Winter, 1974, pp. 68–71.

*reviews:*

The role of popular religious attitudes in the shaping of *halakhah*. *Goy shel Shabbat (The Sabbath Gentile)*.

Jacob Katz. Review essay. Vol. 37, No. 4, Summer, 1984, pp. 95–99.

Nadell, Pamela S.

*Like all the nations? The life and legacy of Judah L. Magnes*. William M. Brinner; Moses Rischin. Review. Vol. 43, No. 1, Fall, 1990, pp. 69–70.

Nativ, Gil.

Conservative rabbis in Israel: this is not the

way. Hertz Fishman. Letter. Vol. 48, No. 2, Winter, 1996, pp. 94–96.

Neusner, Jacob.

*articles:*

Conservative Judaism in a divided community. Vol. 20, No. 4, Summer, 1966, pp. 1–19.

*letters:*

Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 1, Fall, 1971, pp. 83–84.

Novak, David.

Towards an aggadic Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 58–61.

Ofseyer, Jordan S.

Morale and commitment. Reactions to a critique of the Conservative movement. 'Recent developments in Conservative Judaism'. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 19–21.

Ostow, Mortimer.

*articles:*

Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 5–12.

Women and change in Jewish law.

Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Reply. Vol. 29, No. 3, Spring, 1975, pp. 52–56.

*letters:*

Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, pp. 103–106.

Ostrovsky, Raphael.

Renewal in a congregation: establishing a health cabinet. Vol. 38, No. 1, Fall, 1985, pp. 62–70.

Parzen, Herbert.

The early development of Conservative Judaism. Vol. 3, No. 4, July, 1947, pp. 1–17.

The history of Conservative Judaism—the Schechter era. Vol. 4, No. 2, February, 1948, pp. 11–23.

## Subject Index

- The history of Conservative Judaism—the Schechter era. Vol. 4, No. 3, May, 1948, pp. 28–39.
- A history of Conservative Judaism—Schechter’s selected emphases. Vol. 4, No. 4, June, 1948, pp. 12–17.
- The history of Conservative Judaism—Dr. Schechter and the United Synagogue. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 32–46.
- The Conservative movement—an estimate of the leadership of Dr. Solomon Schechter. Vol. 5, No. 3, April, 1949, pp. 16–28.
- The history of Conservative Judaism—the Adler administration, part 1. Vol. 6, No. 1, October, 1949, pp. 51–67.
- The history of Conservative Judaism—the Adler administration, part 2, Vol. 6, No. 4, May, 1950, pp. 26–38.
- The history of Conservative Judaism—the Adler administration, part 2. Correction. Editorial Board. Vol. 7, No. 1, October, 1950, p. 27.
- The history of Conservative Judaism—the Adler administration, part 3. Vol. 7, No. 1, October, 1950, pp. 15–27.
- The history of Conservative Judaism—the Adler administration, part 4. Vol. 7, No. 2, January, 1951, pp. 40–48.
- The history of Conservative Judaism—the Adler administration, conclusion. Vol. 7, No. 3, April, 1951, pp. 16–24.
- The history of Conservative Judaism, part 5—Professor Louis Ginzberg: his early youth. Vol. 8, No. 1, November, 1951, pp. 20–31.
- The history of Conservative Judaism, part 5—Professor Louis Ginzberg: master of the *halakhab*. Vol. 8, No. 2, January, 1952, pp. 16–35.
- Pearl, Chaim H.  
The woman’s role: a continuing discussion. Miriam Klein Shapiro; Chaim H. Pearl. Vol. 32, No. 1, Fall, 1978, pp. 67–70.
- Conservative Judaism and Jewish law*. Seymour Siegel; Rabbinical Assembly. Review. Vol. 32, No. 1, Fall, 1978, pp. 71–73.
- On the question of *birkat kohanim* in the Mesorti synagogue. Vol. 36, No. 2, Winter, 1982–83, pp. 52–57.
- Petuchowski, Jakob J.  
*articles:*  
Second thoughts about the second day (*Yom Tov Shen*). Vol. 24, No. 2, Winter, 1970, pp. 48–59.  
Conservative liturgy come of age. Vol. 27, No. 1, Fall, 1972, pp. 3–11.
- reviews:*  
*Passover haggadah: the feast of freedom*. (ed). Rachel Anne Rabinowicz; Rabbinical Assembly. Review. Vol. 35, No. 3, Spring, 1982, pp. 80–83.  
*Siddur Sim Shalom: a prayerbook for Shabbat, Festivals, and weekdays*. (ed). Jules Harlow; Rabbinical Assembly. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 82–87.
- Polish, David.  
The joint kallah: I. Religious alternatives in Israel. Discussion included. Vol. 23, No. 2, Winter, 1969, pp. 6–14.
- Potok, Chaim.  
*With mind and heart*. Howard Singer. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.  
*Paths to Jewish belief*. Emil L. Fackenheim. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.
- Prouser, Joseph H.  
Being of sound mind and judgment. Rethinking sanctions in the cases of assisted suicide. Vol. 49, No. 4, Summer, 1997, pp. 3–16.
- Rabbinical Assembly.  
Report on divorce cases. Vol. 12, No. 4, Summer, 1958, pp. 29–35.  
Travel on the Sabbath. Statement. Committee on Jewish Law and Standards. Vol. 14, No. 3, Spring, 1960, pp. 50.  
A program for the Conservative movement in Israel. Resolutions added. Vol. 25, No. 3, Spring, 1971, pp. 75–79.
- Rabinowitz, H. R.  
*Point of view*. Israel H. Levinthal. Review. Vol. 13, No. 4, Summer, 1959, pp. 51–53.
- Rabinowitz, Mayer E.  
Towards a *halakhic* guide for the Conservative Jew. Vol. 39, No. 1, Fall, 1986, pp. 7–33.  
Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Response. Vol. 39, No. 4, Summer, 1987, pp. 91–92.

CONSERVATIVE JUDAISM (*cont'd.*)

Rabinowitz, Stanley S.

- Further thoughts on the law committee.  
Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 75.
- And he writes her a bill of divorcement.  
Simon Greenberg. The *megillah* and the *get*. Response. Vol. 26, No. 3, Spring, 1972, pp. 64–69.

Reisner, Avram Israel.

*responsa:*

- A halakhic ethic of care for the terminally ill. Vol. 43, No. 3, Spring, 1991, pp. 52–89.
- Mai beinaihu?* Vol. 43, No. 3, Spring, 1991, pp. 90–91.
- “*End Stage Medical Care: A Halakhic Approach.*” Elliot N. Dorff; Avram Reisner. Letter. Arnold A. Lasker. Response. Vol. 44, No. 3, Spring, 1992, pp. 94–95.
- Joint aliyot. Teshuvah. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 59–74.
- Curiouser and curiouser. *Teshuvah* on genetic engineering. Committee on Jewish Law and Standards. Vol. 52, No. 3, Spring, 2000, pp. 59–72.

Resnick, David A.

- Jewish law in Conservative schools. Vol. 34, No. 1, September/October, 1980, pp. 55–62.
- Halakhab* and *aggadah* in Conservative curricula. Response to Jewish law in Conservative schools. Chanan Alexander. Reply. Vol. 34, No. 6, July/August, 1981, pp. 62–63.
- A response to the “Final Report of the Commission for the Study of the Ordination of Women as Rabbis.” Vol. 42, No. 2, Winter, 1989–90, pp. 49–58.

Responses from Converts. Sue Goldfarb, Adele

- Milch, Jean C. Berman, Rick Thompson. *Gerut* and the Conservative movement.  
Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 50–62.

Riemer, Jack.

- From where I stand*, from the writings of Jerome Lipnick. (ed.) Bernard Lipnick.

Review. Vol. 40, No. 1, Fall, 1987, pp. 95–96.

Rosen, Mel.

- Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, pp. 101–103.

Rosenbaum, Jay.

- Conservative Judaism, Orthodoxy, and the Havurah movement. Vol. 37, No. 2, Winter, 1983–84, pp. 15–23.
- Yossel make your mind up. A challenge to Conservative Jews. Vol. 49, No. 3, Spring, 1997, pp. 55–62.

Rosenbaum, Samuel.

- As we see ourselves. Vol. 19, No. 3, Spring, 1965, pp. 67–74.

Rosenberg, Stuart E.

- Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofsefer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 12–16.

Rosenblum, Herbert.

*articles:*

- The shaping of an institution. The 1902 reorganization of the Seminary. Vol. 27, No. 2, Winter, 1973, pp. 35–48.

*reviews:*

- Practical dreamer: Israel Friedlaender and the shaping of American Judaism*. Baila Round Shargel. Review. Vol. 39, No. 3, Spring, 1987, pp. 79–81.
- Conservative Judaism, then and now. *A different spirit: The Jewish Theological Seminary of America 1886–1902*. Robert E. Fierstein. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.
- Conservative Judaism, then and now. *Conservative Judaism in America: a biographical dictionary and sourcebook*. Pamela Nadell. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.

Rosenthal, Gilbert S.

*articles:*

- Conservative Judaism and the *agunah*. Sidney H. Schwarz. Letter. Vol. 37, No. 1, Fall, 1983, p. 78.



## Subject Index

- Prayer and the Conservative Jew. Vol. 37, No. 4, Summer, 1984, pp. 24–27.
- ‘As-if’ theology and liberal Judaism. Vol. 39, No. 1, Fall, 1986, pp. 34–45.
- reviews:*
- Morale and commitment. Reactions to a critique of the Conservative movement.
- Recent developments in Conservative Judaism.* Marshall Sklare. *Midstream.* Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 16–19.
- Conservative Judaism and Jewish law.* Seymour Siegel. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.
- Roth, Cecil.
- The Conservative prayer book.* Letter and review. Vol. 6, No. 1, October, 1949, pp. 80–82.
- Roth, Joel.
- articles:*
- Melakhah u’shevut:* a theoretical framework. Vol. 35, No. 3, Spring, 1982, pp. 4–34.
- Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Vol. 35, No. 4, Summer, 1982, pp. 50–55.
- Melakhah u’shevut:* a theoretical framework. Joel Roth. Responses. Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Rejoinder. Vol. 36, No. 3, Spring, 1983, pp. 65–67.
- Halakhic responsibility.* *D’var Torah* delivered privately in part at the 1993 convention of the Rabbinical Assembly, and subsequently delivered in part at the Forum for Conservative Jewish Renewal at the Jewish Theological Seminary, 1993. Vol. 47, No. 3, Spring, 1995, pp. 24–27.
- The ordination of women and the loss of pluralism. Vol. 48, No. 1, Fall, 1995, pp. 80–82.
- responsa:*
- Standard of Rabbinic practice. Committee on Jewish Law and Standards. The Rabbinical Assembly. Vol. 39, No. 1, Fall, 1986, pp. 125–127.
- On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 95–96.
- Routtenberg, Max J.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 63–65.
- Rubenstein, Jeffrey.
- Siddur Sim Shalom* and developing Conservative theology. Vol. 41, No. 1, Fall, 1988, pp. 21–37.
- Ruskay, John.
- A synagogue is not a temple. Ismar Schorsch. Letter. Reuven Hammer. Response. Vol. 44, No. 4, Summer, 1992, p. 96.
- Rutchik, Allen.
- Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 1, Fall, 1971, p. 84.
- Sarna, Jonathan D.
- reviews:*
- Perspectives on Jews and Judaism. Essays in honor of Wolfe Kelman.* (ed.) Arthur A. Chiel. Review. Vol. 33, No. 4, Summer, 1980, pp. 91–93.
- The Seminary at 100: reflections on the Jewish Theological Seminary and the Conservative movement.* Nina Beth Cardin; David Wolf Silverman. Review. Vol. 40, No. 4, Summer, 1988, pp. 81–84.
- Schafner, Samuel.
- Teaching Conservative Judaism and the Jewish family. The open forum. Vol. 33, No. 1, Fall, 1979, pp. 73–78.
- Schechter, Sylvia.
- Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.
- Scheindlin, Raymond P.
- Gerson David Cohen, z”l, 1924–1991. Vol. 45, No. 2, Winter, 1993, pp. 14–18.
- Schild, Erwin.
- A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 81–82.

CONSERVATIVE JUDAISM (*cont'd.*)

Schoenberg, Elliot Salo.

"*Aliyah*." A model for cable TV production. Vol. 39, No. 2, Winter, 1986–87, pp. 62–76.

A new tradition: Conservative *mohalim*. Michael Alan Grodin; Elliot Salo Schoenberg. Vol. 40, No. 4, Summer, 1988, pp. 59–72.

The origin and impact of the *Brit Kodesh* conference. William H. Lebeau; Elliot S. Schoenberg. Vol. 42, No. 4, Summer, 1990, pp. 3–9.

Intermarriage and Conservative Judaism: an approach for the 1990's. Vol. 43, No. 1, Fall, 1990, pp. 12–24.

Schorsch, Ismar.

*articles:*

The value of ephemera. Vol. 39, No. 1, Fall, 1986, pp. 5–6.

Of love and leadership. Vol. 39, No. 2, Winter, 1986–87, pp. 3–4.

Poised for takeoff. Vol. 39, No. 3, Spring, 1987, pp. 5–6.

*Tish'ah Be'Av* reconsidered. Vol. 39, No. 4, Summer, 1987, pp. 5–6.

The dangers of the ivory tower. Vol. 40, No. 2, Winter, 1987/1988, pp. 5–7.

The modern rabbinate—then and now. Vol. 43, No. 2, Winter, 1990–91, pp. 12–20.

A synagogue is not a temple. Delivered originally at a United Synagogue convention, November 8, 1989. Vol. 43, No. 2, Winter, 1990–91, pp. 61–70.

A synagogue is not a temple. Letter. Reuven Hammer. Vol. 44, No. 4, Summer, 1992, p. 95.

A synagogue is not a temple. Letter. Reuven Hammer. Response. John Ruskay. Vol. 44, No. 4, Summer, 1992, p. 96.

Marching to the wrong drummer. Delivered at the Rabbinical Assembly convention, Los Angeles, California, March, 1993. Vol. 45, No. 4, Summer, 1993, pp. 14–19.

The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.

Schulweis, Harold M.

The principles of Judaism. Julius

Guttman. Comment. Vol. 14, No. 1, Fall, 1959, pp. 24–28.

The challenge of the new secular religions. Vol. 32, No. 3, Summer, 1979, pp. 3–15.

Surveys, statistics and sectarian salvation. Vol. 33, No. 2, Winter, 1980, pp. 65–69.

The character of *halakhah* entering the 21st century. Vol. 45, No. 4, Summer, 1993, pp. 5–13.

Schwartz, Barry Dov.

Conservative Judaism. Letter. Vol. 23, No. 4, Summer, 1969, pp. 67–68.

Schwartz, Shuly Rubin.

Camp Ramah: the early years, 1947–1952. Vol. 40, No. 1, Fall, 1987, pp. 12–42.

Schwarz, Sidney H.

Conservative Judaism and the *agunah*. Vol. 36, No. 1, Fall, 1982, pp. 37–44.

Scolnic, Benjamin Edidin.

*articles:*

Ishmael: Biblical criticism and Conservative Jewish homiletics. Vol. 34, No. 5, May/June, 1981, pp. 52–63.

*Na'aseh ve-nakriv*: prayer, sacrifice, and the meaning of ritual. Vol. 37, No. 4, Summer, 1984, pp. 28–36.

Medium, myth, and message. What can Conservative Judaism learn from the electronic church? Vol. 39, No. 2, Winter, 1986–87, pp. 106–113.

From the editor. What this magazine could be. Vol. 45, No. 4, Summer, 1993, pp. 3–4.

Deuteronomy as the intellectual foundation of Conservative Judaism. Vol. 51, No. 3, Spring, 1999, pp. 23–35.

Deuteronomy as the intellectual foundation of Conservative Judaism. Benjamin Edidin Scolnic. Letter. Jacob Chinitz. Vol. 52, No. 2, Winter, 2000, pp. 108–109.

*reviews:*

Love and joy. *Love and joy: law, language and religion in ancient Israel*. Yochanan Muffs. Review essay. Vol. 46, No. 2, Winter, 1994, pp. 80–82.

Segal, Benjamin J.

Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 50–52.

Custom, *halakhah*, and the status of

## — Subject Index —

- women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 65–66.
- Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.
- Terms of endearment. Toward a clearer horizon for Israeli Masorti Judaism. Vol. 52, No. 4, Summer, 2000, pp. 24–31.
- Seldin, Ruth R.  
Women in the synagogue. A congregant's view. Vol. 32, No. 2, Winter, 1979, pp. 80–88.
- Shapiro, Edward S.  
*Zion in America: the Jewish experience from colonial times to the present.* Henry L. Feingold. Review. Vol. 30, No. 3, Spring, 1976, pp. 86–87.
- Shapiro, Miriam Klein.  
The woman's role: a continuing discussion. Miriam Klein Shapiro; Chaim H. Pearl. Vol. 32, No. 1, Fall, 1978, pp. 63–66.  
The woman's role: a continuing discussion. Miriam Klein Shapiro. Addendum. Vol. 32, No. 2, Winter, 1979, p. 112.
- Shapiro, Morris.  
Interpreting Torah: are we genuine partners? Vol. 41, No. 1, Fall, 1988, pp. 3–13.
- Shargel, Baila R.  
The search for community in a suburban town. Vol. 38, No. 1, Fall, 1985, pp. 51–61.  
The literature of Ramah. Vol. 40, No. 1, Fall, 1987, pp. 51–66.
- Showstack, Gerald L.  
*Taly*: a new alternative in Israeli education. Walter I. Ackerman; Gerald L. Showstack. Vol. 40, No. 1, Fall, 1987, pp. 67–80.
- Shuchat, Wilfred.  
Responsum. *Yom Tov Shenit shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Response. Vol. 24, No. 2, Winter, 1970, pp. 33–45.
- Shulevitz, Marion.  
Straining the seams. The impact of death and mourning on converts, intermarried couples and their children. Vol. 43, No. 4, Summer, 1991, pp. 56–65.
- Siegel, Morton.  
Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 22–24.
- Siegel, Seymour.  
*articles*:  
And he writes her a bill of divorce. Simon Greenberg. Introduction. Vol. 24, No. 3, Spring, 1970, pp. 73–74.  
What direction Jewish social ethics? A case for traditional Judaism. Letter. Seymour Siegel; Myron M. Fenster. Vol. 25, No. 1, Fall, 1970, pp. 55–58.  
What direction Jewish social ethics? More concern, less doctrine. Letter. Seymour Siegel; Myron M. Fenster. Reply. Seymour Siegel. Vol. 25, No. 1, Fall, 1970, pp. 61–64  
What direction social ethics. Seymour Siegel. Letter. In defense of liberalism. Ben Zion Bokser. Reply. Seymour Siegel. Vol. 25, No. 2, Winter, 1971, pp. 79–80.  
Ethics and the *halakhah*. Vol. 25, No. 3, Spring, 1971, pp. 33–40.  
*Gerut* and the Conservative movement. *Halakhah*. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 32–41.  
Critique of '*The meaning of Jewish law.*' Michael Ziegler. Reply. Vol. 33, No. 2, Winter, 1980, pp. 75–79.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Comments. Vol. 35, No. 4, Summer, 1982, pp. 56–58.  
Standard of Rabbinic practice. Committee on Jewish Law and Standards. The Rabbinical Assembly. Joel Roth. Letter. Vol. 39, No. 3, Spring, 1987, pp. 86–87.
- Sigal, Philip.  
Responsum. *Yom Tov Shenit shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.

— Conservative Judaism Cumulative Index —

CONSERVATIVE JUDAISM (*cont'd.*)

Sigal, Philip (*cont'd.*)

Further thoughts on the law committee.  
Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 72–73.

Silverman, David Wolf.

In the periodicals. Vol. 10, No. 1, Fall, 1955, pp. 66–70.  
In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.  
In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.  
The principles of Judaism. Julius Guttmann. Comment. Vol. 14, No. 1, Fall, 1959, pp. 29–33.  
A word from the editor. Vol. 37, No. 2, Winter, 1983–84, p. 3.  
A word from the editor. Vol. 38, No. 2, Winter, 1985–86, p. 3.  
A word from the editor. Vol. 39, No. 1, Fall, 1986, p. 3.  
A word from the editor. Vol. 39, No. 3, Spring, 1987, pp. 3–4.  
A word from the editor. Vol. 40, No. 1, Fall, 1987, pp. 3–4.

Silverman, Hillel E.

*Yom Tov Shenii*: a third alternative. Letter. Vol. 24, No. 4, Summer, 1970, pp. 81–83.

Silverman, Israel N.

*responsa*:

Responsum. Non-Jewish wine. Hebrew. Vol. 18, No. 2, Winter, 1964, pp. *alef-hay*.

Responsum. Non-Jewish wine. Addendum. Vol. 18, No. 4, Summer, 1964, p. (79).

Silverman, Morris.

Late Friday night services. Letter. Vol. 14, No. 4, Summer, 1960, pp. 49–50.

Silverstein, Alan.

The evolution of *Ezrat Nashim*. Vol. 30, No. 1, Fall, 1975, pp. 41–51.

Simon, Charles.

Rabbinic literature in the Conservative Talmud Torah. Vol. 34, No. 1, September/October, 1980, pp. 63–66.

Building a community. A guide to community outreach. Vol. 46, No. 2, Winter, 1994, pp. 44–50.

I'll bless you; if you'll let me. (On *kohan-*

*im*). Vol. 48, No. 4, Summer, 1996, pp. 81–88.

Sklare, Marshall.

*Conservative Judaism: an American Religious Movement*. Analysis and review. William Herberg; Max Arzt; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 47–62.

Sky, Harry.

The *mitzvah* of *keruu*. Vol. 35, No. 4, Summer, 1982, pp. 59–62.

Slater, Avraham.

Solomon Schechter's approach to changes in *halakhab*. Vol. 52, No. 3, Spring, 2000, pp. 3038.

Slosberg, Robert B.

Responsa and papers of the Committee on Jewish Law and Standards. Index. Vol. 34, No. 1, September/October, 1980, pp. 43–54.

Spectre, Philip.

Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 57–58.

Spielvogel, Jeffrey.

Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.

Springer, Mychal B.

Empathic absence and presence as a route to God. The palpable absence of God. Ira F. Stone. Response. Mychal B. Springer. Vol. 51, No. 2, Winter, 1999, pp. 108–109.

Starr, David B.

Call me Ishmael. A midrash for Conservative Judaism. *How do we know this? Midrash and the fragmentation of modern Judaism*. Jay Harris. Review essay. Vol. 48, No. 3, Spring, 1996, pp. 75–86.

Stein, Jacob.

A Conservative Zionist party. Robert Gordis. Reply. Shall there be a Conservative Zionist party? Myron M. Fenster; Jacob Stein; Robert Gordis. Vol. 31, No. 4, Summer, 1977, pp. 15–18.

Steinberg, Theodore.

Max Kadushin: an appreciation. Vol. 35, No. 4, Summer, 1982, pp. 3–16.

Steinberg, Werner.

Conservative Judaism. Letter. Barry Dov Schwartz. Response. Vol. 24, No. 1, Fall, 1969, p. 85.

## — Subject Index —

- Abortion and Jewish tradition. Isaac Klein.  
Letter. Vol. 25, No. 1, Fall, 1970, pp. 70–72.
- Steinhorn, Elihu J.  
Conversion and Conservative Judaism.  
Theodore Friedman. Letter. Vol. 29,  
No. 1, Fall, 1974, pp. 86–87.
- Stern, Harold I.  
*Gerut* and the Conservative movement.  
Introduction. Harold I. Stern; Seymour  
Siegel; Stephen C. Lerner; Responses  
from Converts. Vol. 33, No. 1, Fall,  
1979, pp. 28–31.
- Stern, Jay B.  
Conservative Judaism: a direction. Bernard  
Mandelbaum. Letter. Vol. 14, No. 3,  
Spring, 1960, pp. 61–62..
- Sternstein, Joseph P.  
Our movement and the state of Israel. Vol.  
11, No. 3, Spring, 1957, pp. 45–53.
- Stone, Ira F.  
Beth Shalom's encounter with the woman  
question. Esther Altschul Helfgott; Ira F.  
Stone. Vol. 38, No. 3, Spring, 1986, pp.  
75–76.
- Empathic absence and presence as a route to  
God. The palpable absence of God. Vol.  
51, No. 2, Winter, 1999, pp. 101–107.
- Empathic absence and presence as a route  
to God. The palpable absence of God.  
Response. Mychal B. Springer. Vol. 51,  
No. 2, Winter, 1999, pp. 108–109.
- Empathic absence and presence as a route to  
God. Ira F. Stone. Conservative Judaism  
and theology. Letter. David R. Blumenthal.  
Vol. 52, No. 1, Fall, 1999, pp. 93–94.
- Sussman, Gerald.  
Let principle encounter principle: Conserva-  
tive Judaism and religious egalitarian-  
ism. Albert S. Axelrad. Letter. Vol. 39,  
No. 2, Winter, 1986–87, p. 114.
- Temkin, Sefton D.  
*articles:*  
Solomon Schechter and Max Heller.  
Vol. 16, Nos. 2–3, Winter–Spring,  
1962, pp. 51–55.  
*reviews:*  
*The emergence of Conservative  
Judaism.* Moshe Davis. Review. Vol.  
19, No. 2, Winter, 1965, pp. 93–95.
- Teplitz, Saul I.  
Isaac Leiser: a spiritual leader who led. Vol.  
23, No. 1, Fall, 1968, pp. 67–75.
- Tigay, Jeffrey.  
Triennial confusion. Vol. 29, No. 1, Fall,  
1974, pp. 81–84.
- Tucker, Gordon.  
*articles:*  
The sayings of the wise are like goads.  
An appreciation of the works of  
Robert Cover. Vol. 45, No. 3,  
Spring, 1993, pp. 17–39.  
The ordination of women and the cul-  
ture of the movement. Vol. 48, No.  
1, Fall, 1995, pp. 87–93.  
Conservative Judaism and theology.  
Introduction. Elliot N. Dorff; Gor-  
don Tucker. Vol. 51, No. 2, Winter,  
1999, pp. 7–8.  
Contemporary philosophical quests for  
God. Metaphysical realism. Theoret-  
ical and practical considerations.  
Vol. 51, No. 2, Winter, 1999, pp.  
84–95.  
Contemporary philosophical quests for  
God. Metaphysical realism. Theoret-  
ical and practical considerations.  
Gordon Tucker. Getting real:  
response. Baruch Frydman-Kohl.  
Vol. 51, No. 2, Winter, 1999, pp.  
96–98.  
Conservative Judaism and theology.  
Epilogue. Elliot N. Dorff; Gordon  
Tucker. Vol. 51, No. 2, Winter,  
1999, pp. 126–127.
- Tutnauer, Moshe.  
Israel: a Jewish state in an unredeemed  
world. Vol. 40, No. 3, Spring, 1988, pp.  
50–54.  
Positive-historical Judaism. The open  
forum. Positive-historical Judaism  
exhausted: reflection's on a Movement's  
future. Daniel H. Gordis. Vol. 47, No.  
3, Spring, 1995, pp. 86–91.
- Umansky, Ellen M.  
Our community's need for theology. When  
ideology becomes theology. Creating a  
theological language of and for Conser-  
vative Jews. Vol. 51, No. 2, Winter,  
1999, pp. 11–20.  
Our community's need for theology. When  
ideology becomes theology. Creating a  
theological language of and for Conser-  
vative Jews. Ellen M. Umansky.  
Response. Barry Cytron. Vol. 51, No. 2,  
Winter, 1999, pp. 21–24.

CONSERVATIVE JUDAISM (*cont'd.*)

United Synagogue.

United Synagogue of America standards for synagogue practice. Vol. 10, No. 4, Summer, 1956, pp. 22–25.

Wachs, Saul P.

The new curriculum for the Conservative afternoon school. Vol. 34, No. 6, July/August, 1981, pp. 64–75.

Waldman, Nahum M.

The designation of marital status in the *ketubah*. Vol. 38, No. 3, Spring, 1986, pp. 80–82.

God within and without: a search for balance. Vol. 41, No. 4, Summer, 1989, pp. 42–50.

Waxman, Mordecai.

*articles:*

Further thoughts on the law committee.

Benjamin Z. Kreitman; Max Routenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 74.

Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 24–26.

The Rabbinical Assembly at 75: retrospect and prospect. Vol. 29, No. 4, Summer, 1975, pp. 3–12.

Recovering history, transmitting tradition. Vol. 40, No. 4, Summer, 1988, pp. 5–7.

*letters:*

Editorial remarks. Directions for the Conservative movement. Letter. Vol. 25, No. 2, Winter, 1971, pp. 1–4.

Editorial remarks. Letter. Vol. 25, No. 3, Spring, 1971, pp. 1–2.

Editorial remarks. Dr. Louis Finkelstein. Letter. Vol. 26, No. 1, Fall, 1971, pp. 1–2.

Weber, Sally.

Beyond *havurah*. Vol. 37, No. 2, Winter, 1983–84, pp. 24–27.

Wechsler, Harlan J.

Seymour Siegel, theologian and teacher. Vol. 41, No. 1, Fall, 1988, pp. 56–73.

On the teaching of *Arayot*. A pastor's guide.

Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Response to "A Rabbinic Letter on Intimate Relations." Elliot N. Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.

Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response. Harlan J. Wechsler. Vol. 51, No. 2, Winter, 1999, pp. 122–125.

Weinberger, Theodore.

Experiencing Jewish theology. *Aspects of rabbinic theology*. Solomon Schechter. Introduction. Louis Finkelstein. Vol. 45, No. 2, Winter, 1993, pp. 32–41.

Solomon Schechter's (postmodern) Conservative Jewish theology. Vol. 46, No. 4, Summer, 1994, pp. 24–36.

Weiner, Eugene.

The challenge of engaging post-assimilationist Jews. Delivered as the Annual Solomon and Rose Becker Lecture in the Sociology of Contemporary Jewry, Jewish Theological Seminary, 1996. Vol. 48, No. 4, Summer, 1996, pp. 3–13.

The challenge of engaging post-assimilationist Jews. Eugene Weiner. Letter. Louis Kaplan. Vol. 49, No. 3, Spring, 1997, pp. 93–94.

Weintraub, Samuel H.

Project Link: principled, sensitive, Conservative outreach. Vol. 43, No. 1, Fall, 1990, pp. 39–49.

Weiss-Halivni, David.

*Halakhic* exegesis. Vol. 10, No. 3, Spring, 1956, pp. 52–58.

Wertheimer, Jack.

Kaplan vs. "the great do-nothings." The inconclusive battle over *The New Haggadah*. From the Ratner Center. Vol. 45, No. 4, Summer, 1993, pp. 20–37.

The current dilemma of Conservative Judaism. Delivered at the Forum for Conservative Renewal, June, 1993. Excerpted in part from *A people divided: Judaism in contemporary America*. Jack Wertheimer. Vol. 46, No. 2, Winter, 1994, pp. 19–25.

Wessel, Morris A.

Artificial insemination, egg donation and adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and Stan-

## Subject Index

- dards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.
- Whartman, Eliezer.  
*Mevakshei derekh*: seeking a path. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 49–58.
- Wineman, Aryeh.  
*Tefillah* at Ramah: goals, methods, and impact. Neil Gillman. Letter. Vol. 41, No. 1, Fall, 1988, pp. 100–101.
- Wittenberg, Jonathan.  
 Empathic absence and presence as a route to God. The commanding nearness of God. Vol. 51, No. 2, Winter, 1999, pp. 110–121.  
 Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response. Harlan J. Wechsler. Vol. 51, No. 2, Winter, 1999, pp. 122–125.
- Wolf, Arnold Jacob.  
 The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, pp. 23–24.
- Wolintz, Ellen S.  
 A generation after *Ezrat Nashim's* "Jewish women call for change." Vol. 51, No. 3, Spring, 1999, pp. 59–78.
- Wyler, Marjorie G.  
*The Eternal Light*. Judaism on the airwaves. Vol. 39, No. 2, Winter, 1986–87, pp. 18–22.
- Yellin, Richard M.  
 Conservative Judaism, rabbis, and standards. Vol. 34, No. 4, March/April, 1981, pp. 60–63.
- Young, Leila Rosen.  
 Women in synagogue life: models of congregational change and one congregation's 'path of change.' Vol. 38, No. 4, Summer, 1986, pp. 74–79.
- Yuter, Alan J.  
*letters*:  
 Towards a legal theory of the Conservative movement. Elliot Dorff. Letter. Vol. 28, No. 2, Winter, 1974, pp. 72–74.  
*Melakhah u'shevut*: a theoretical framework. Joel Roth. The limits of halakhic activism. Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Response. Vol. 36, No. 3, Spring, 1983, pp. 56–62.  
 Editorial remarks. Harold S. Kushner. Letter. Vol. 37, No. 1, Fall, 1983, pp. 78–79.
- reviews*:  
 The *haggadah* as teacher. Michael Strassfeld; Rabbinical Assembly. Review essay. Vol. 32, No. 3, Summer, 1979, pp. 88–93.
- Zameret, Zvi (Belinsky).  
 Religious alternatives in Israel. 2. A secular *sabra* views the Conservative movement. Vol. 25, No. 2, Winter, 1971, pp. 72–73.
- Zelizer, Gerald L.  
 Some aspects of Schechter's theology. Vol. 23, No. 1, Fall, 1968, pp. 76–81.
- Zerin, Edward.  
*Love and sex: a modern Jewish perspective*. Robert Gordis. Review. Vol. 32, No. 2, Winter, 1979, pp. 104–105.
- Ziegler, Michael.  
 Critique of 'The meaning of Jewish law.' Seymour Siegel. Vol. 33, No. 2, Winter.
- Zwelling, Victor D.  
 Conservative priorities. Vol. 27, No. 4, Summer, 1973, pp. 84–86.
- CONSERVATIVE JUDAISM (Periodical). *See under* PERIODICALS
- CONVERSION. *See also* INTERMARRIAGE
- Addison, Howard A.  
 The wise son got away. Delivered at the Form for Conservative Jewish Renewal, June, 1993. Vol. 46, No. 3, Spring, 1994, pp. 40–44.
- Agus, Jacob B.  
 The *mitzvah* of *keruv*. Vol. 35, No. 4, Summer, 1982, pp. 33–38.
- Artson, Bradley Shavit.  
*Your people, my people: finding acceptance and fulfillment as Jew by choice*. Lena Romanoff; Lisa Holstein. Of the making of books . . . Review. Vol. 44, No. 1, Fall, 1991, p. 93.
- Bar-Zev, Asher.  
 ZPG and the Jewish problem. Vol. 30, No. 3, Spring, 1976, pp. 76–82.
- Barash, Asher.  
 The last in Toledo—a story. Vol. 19, No. 3, Spring, 1965, pp. 22–40.
- Blumenthal, Aaron H.  
 Questionnaire on conversion. Vol. 24, No. 4, Summer, 1970, pp. 43–47.

— Conservative Judaism Cumulative Index —

CONVERSION (*cont'd.*)

Blumenthal, Aaron H. (*cont'd.*)

ZPG and the Jewish problem. Asher Bar-Zev. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 108–109.

Brandriss, Joseph M.

Aime' Palliere: his life and death. Vol. 10, No. 1, Fall, 1955, pp. 38–44.

Brill, Mordecai L.

Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, pp. 78–79.

Chinitz, Jacob.

*Religion, philosophy and Judaism. Vol. 1: From Christianity to Judaism, theological and philosophical articles.* Aharon Shear-Yashuv. Review. Vol. 41, No. 4, Summer, 1989, pp. 73–76.

Cohen, Arthur A.

Three we have lost: the problem of conversion. Vol. 11, No. 4, Summer, 1957, pp. 7–19.

Cohen, Ernest B.

Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Letter. Vol. 25, No. 1, Fall, 1970, pp. 74–75.

Cohen, Gerson D.

State of the field. Conversion to Judaism in historical perspective. A symposium.

Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 27–30.

Cohen, Shaye J.D.

State of the field. Conversion to Judaism in historical perspective. A symposium.

From biblical Israel to postbiblical Judaism. Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 31–45.

Cytron, Barry D.

Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.

Ellenson, David. *see also with James Ellenson*

State of the field. The development of Orthodox attitudes to conversion in the modern period. A symposium. Gerson

D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 57–73.

Epstein, Lawrence J.

*Gerut* and the Conservative movement.

Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Letter. Vol. 33, No. 3, Spring, 1980, p. 96.

Jewish universalism. Vol. 44, No. 3, Spring, 1992, pp. 73–79.

Friedman, Theodore.

*articles:*

Conversion and Conservative Judaism. Vol. 28, No. 3, Spring, 1974, pp. 21–29.

*letters from Jerusalem:*

Conversion as an obstacle course. Vol. 32, No. 3, Summer, 1979, pp. 96–100.

Conversion to Judaism in Israel. Vol. 36, No. 4, Summer, 1983, pp. 74–80.

Frieman, Donald.

Conversion or convenience? Vol. 24, No. 4, Summer, 1970, pp. 36–42.

Geller, Myron S.

*In this dark house: a memoir.* Louise Kehoe. Review. Vol. 51, No. 1, Fall, 1998, pp. 92–94.

Gershfield, Edward M.

Hillel, Shammai and the three proselytes. Vol. 21, No. 3, Spring, 1967, pp. 29–39.

Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 30–31.

Gertel, Elliot B.

Isaiah 53. A test of Jewish education. Dedicated to the memory of Dr. Robert Gordis. Vol. 45, No. 4, Summer, 1993, pp. 38–49.

Mortimer J. Adler: apostle of apostasy?

Vol. 50, No. 1, Fall, 1997, pp. 43–60.

Goldfarb, Solomon D.

Who is a Jewish child? Vol. 30, No. 4, Summer, 1976, pp. 3–9.

Golinkin, David.

Four new responsa by Professor Louis Ginzberg. Vol. 52, No. 4, Summer, 2000, pp. 14–23.

Goodblatt, Morris S.

Converting because of marriage motives.

Vol. 28, No. 3, Spring, 1974, pp. 30–40.



## — Subject Index —

- Converting because of marriage motives. *Corrections*. Vol. 28, No. 4, Summer, 1974, p. 94.
- Gordis, Robert.  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. *Reply*. Vol. 26, No. 2, Winter, 1972, pp. 82–84.  
The struggle for self-definition in Conservative Judaism. Vol. 39, No. 3, Spring, 1987, pp. 7–19.
- Gordon, Leonard.  
*A light among the Gentiles: Jewish missionary activity in the 2nd Temple period*. Scot McKnight. *Review*. Vol. 45, No. 3, Spring, 1993, p. 94.
- Gruenewald, Max.  
On the eve of the Holocaust. Reminiscences of a German rabbi. Vol. 32, No. 1, Fall, 1978, pp. 22–26.
- Horowitz, Herman L.  
*Ben/bat Avraham Avinu*: reflections on the convert to Judaism. Vol. 36, No. 1, Fall, 1982, pp. 71–73.
- Huberman, Steven.  
From Christianity to Judaism: religious changers in American society. Vol. 36, No. 1, Fall, 1982, pp. 10–28.
- Kanter, Shamai.  
*A handbook on conversions to the religions of the world*. Victor Solomon. *Books in brief*. Vol. 20, No. 2, Winter, 1966 p. 91.  
*Hope is my house*. Deborah Wigoder. *Books in brief*. Vol. 21, No. 2, Winter, 1967, p. 78.  
A theological re-encounter with Judaism. *Discerning the way: a theology of the Jewish Christian reality*. Paul M. van Buren. *Review*. Vol. 35, No. 2, Winter, 1982, pp. 83–90.
- Kaplan, Dana Evan.  
Opening the gates of the Jewish community. A consideration of recent proposals for “proactive conversion.” Vol. 52, No. 4, Summer, 2000, pp. 32–46.
- Kogen, Judah.  
*Embracing Judaism*. Simcha Kling. *Review*. Vol. 40, No. 3, Spring, 1988, pp. 74–76.
- Kreitman, Benjamin Z.  
Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 21–26.
- Labovitz, Annette.  
ZPG and the Jewish problem. Asher Bar-Zev. *Letter*. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, p. 109.
- Layman, Robert.  
The convert and the rabbi as “stress absorbers”: a family-systems approach to problematic conversions. Michael Wasserman. *Intermarriage and Conservative Judaism: an approach for the 1990’s*. Elliot Salo Schoenberg. *Letter*. Vol. 43, No. 2, Winter, 1990–91, p. 93.
- Lerner, Anne Lapidus.  
Rabbinic leadership for the 21st century. Vol. 38, No. 2, Winter, 1985–86, pp. 52–55.
- Lerner, Stephen C.  
*Gerut* and the Conservative movement. An approach for our time. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 42–49.
- Liberles, Robert.  
*When memory comes*. Saul Friedlander. (tr.) Helen R. Lane. *Review*. Vol. 34, No. 3, January/February, 1981, pp. 58–60.
- Listfield, Stephen Chaim.  
*Embracing Judaism*. Revised edition. Simcha Kling; Carl Perkins. *Review*. Vol. 52, No. 4, Summer, 2000, pp. 85–86.
- Panitz, Michael.  
State of the field. Conversion to Judaism in the Middle Ages. A symposium.  
Historic patterns and new scenarios. Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 46–56.
- Porton, Gary G.  
*Proselytism in the talmudic period*. Bernard J. Bamberger. Reprint. *Review*. Vol. 25, No. 1, Fall, 1970, p. 81.
- Responses from Converts. Sue Goldfarb, Adele Milch, Jean C. Berman, Rick Thompson.  
*Gerut* and the Conservative movement. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 50–62.
- Rozenberg, Martin.  
Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 31–35.

—↻ Conservative Judaism Cumulative Index ↻—

CONVERSION (*cont'd.*)

Sasso, Dennis C.

To accept and to be accepted. 'Your people shall be my people and your God my God': a service of acceptance. Vol. 37, No. 4, Summer, 1984, pp. 70–78.

Schulweis., Harold M.

The character of *halakhab* entering the 21st century. Vol. 45, No. 4, Summer, 1993, pp. 5–13.

Shulevitz, Marion.

Straining the seams. The impact of death and mourning on converts, intermarried couples and their children. Vol. 43, No. 4, Summer, 1991, pp. 56–65.

Siegel, Seymour.

*Gerut* and the Conservative movement. *Halakhab*. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 32–41.

Steinhorn, Elihu J.

Conversion and Conservative Judaism. Theodore Friedman. Letter. Vol. 29, No. 1, Fall, 1974, pp. 86–87.

Stern, Harold I.

*Gerut* and the Conservative movement. Introduction. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 28–31.

*Conversion to Judaism: from the biblical period to the present*. Joseph R. Rosenbloom. Review. Vol. 33, No. 1, Fall, 1979, pp. 89–92.

Stern, Jack, Jr.

Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 26–31.

Waldman, Nahum M.

The designation of marital status in the *ketubah*. Vol. 38, No. 3, Spring, 1986, pp. 80–82.

Wasserman, Michael.

The convert and the rabbi as "stress absorbers": a family-systems approach to problematic conversions. Vol. 43, No. 1, Fall, 1990, pp. 25–38.

Weinberg, Neal.

*Conversion to Judaism in Jewish law—Essays and responsa*. Walter Jacob;

Moshe Zemer. Review. Vol. 48, No. 3, Spring, 1996, pp. 91–94.

Weine, Max.

Maimonides' thirteen articles of faith. Vol. 7, No. 4, June, 1951, pp. 26–32.

Weintraub, Samuel H.

Project Link: principled, sensitive, Conservative outreach. Vol. 43, No. 1, Fall, 1990, pp. 39–49.

Zaiman, Joel H.

*Conversion to Judaism—a history and analysis*. David M. Eichhorn. Review. Vol. 21, No. 1, Fall, 1966, pp. 84–90.

COUNSELING. *See also* RABBIS, RABBINATE

Ackerman, Nathan W.

Ethical issues in psychotherapy. Vol. 23, No. 3, Spring, 1969, pp. 1–15.

Aronson, Leonard J.

The imp of God: can God command us to love Him? Vol. 34, No. 1, September/October, 1980, pp. 28–36.

Artson, Bradley Shavit.

*articles:*

The soul of a rabbi's work. Vol. 52, No. 4, Summer, 2000, pp. 64–68.

*reviews:*

*What's so bad about guilt? Learning to live with it since we can't live without it*. Harlan J. Wechsler. Of the making of books . . . Reviews. Vol. 44, No. 2, Winter, 1992, p. 96.

*Contemporary psychoanalysis & religion: transference and transcendence*. James W. Jones. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 94–95.

*A time to mourn, a time to comfort: the art of Jewish living*. Ron Wolfson. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 91–92.

*The how to handbook for Jewish living*. Kerry M. Olitzky; Ronald H. Isaacs. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, p. 93.

*On life after death*. Elisabeth Kubler-Ross. Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 90.

Bakan, David.

Where is the war? A rapprochement of sci-

## — Subject Index —

- ence and religion. Shamaï Kanter. Letter. Vol. 20, No. 4, Summer, 1966, p. 75.
- Bergman, Ben Zion.  
 Legal notes. Clergy malpractice. Leon B. Fink; Jeshaiia Schnitzer. Letter. Vol. 37, No. 1, Fall, 1983, pp. 79–80.
- Bernards, Solomon S.  
*The marriage bed*. Harry F. Tashman. Review. Vol. 15, No. 4, Summer, 1961, pp. 43–45.
- Blank, Debra Reed.  
*A silent sorrow: pregnancy loss: guidance and support for you and your family*. Ingrid Kohn, Perry-Lynn Moffitt, with Isabelle A. Wilkins. Review. Vol. 46, No. 3, Spring, 1994, pp. 92–93.
- Bloom, Jack H.  
 “By the power vested in me.” Symbolic exemplarhood and the pulpit rabbi. Synagogue life; a special section. Howard A. Addison; Jack H. Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 59–66.  
 Reflections on the silenced modim: *modim de-Rabbanan*. Vol. 52, No. 1, Fall, 1999, pp. 61–63.
- Blumenthal, David R.  
*Aging as a spiritual journey*. Eugene Bianchi. Review. Vol. 38, No. 1, Fall, 1985, p. 101.  
*Battered Jewish wives: case studies in the response to rage*. Mimi Scarf. Review. Vol. 43, No. 4, Summer, 1991, pp. 88–89.
- Bokser, Ben Zion.  
 The psychology of pastoral work. Vol. 5, No. 3, April, 1949, pp. 28–32.
- Bundt, Barbara Kalin.  
 The divorced-parent family and the synagogue community. Vol. 35, No. 2, Winter, 1982, pp. 74–77.
- Cardin, Nina Beth.  
*The Jewish women’s awareness guide: connections for the 2nd wave of Jewish feminism*. New Woman Collective: Janet Carney, Ruth Ann Magder, Laura Wine Paster, Marca Cohn Spiegel, Abigail Weinberg. Review. Vol. 45, No. 2, Winter, 1993, p. 88.
- Carter, Carie.  
 Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.
- Charry, Dana.  
 Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 45–47.
- Cohen, Martin Samuel.  
*articles:*  
 Dancing with Esau. Vol. 51, No. 1, Fall, 1998, pp. 10–23.  
*reviews:*  
*Wrestling with angels: what the first family of Genesis teaches us about our spiritual identity, sexuality and personal relationships*. Naomi H. Rosenblatt; Joshua Horwitz. Review. Vol. 50, No. 1, Fall, 1997, pp. 88–89.  
*Searching for my brothers: Jewish men in a Gentile world*. Jeffrey K. Salkin. Review. Vol. 52, No. 4, Summer, 2000, pp. 87–88.
- Cytron, Barry D.  
 Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.
- Dalin, Ralph G.  
*And Hannah wept: infertility, adoption and the Jewish couple*. Michael Gold. Review. Vol. 40, No. 3, Spring, 1988, pp. 85–88.
- Davidowitz, Moshe.  
*Glad to be me: building self-esteem in yourself and others*. Dov Peretz Elkins. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 106–107.
- Derby, Lavey.  
*The quest for ultimate meaning: principles and applications of Logotherapy*. Reuven Bulka. Review. Vol. 34, No. 1, September/October, 1980, pp. 74–77.
- Dorff, Elliot N.  
*articles:*  
 Rabbi, I’m dying. Vol. 37, No. 4, Summer, 1984, pp. 37–51.

COUNSELING (*cont'd.*)

Dorff, Elliot N. (*cont'd.*)

*articles (cont'd.):*

On the teaching of *Arayot*. A pastor's guide. Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Harlan J. Wechsler. Response to "A Rabbinic Letter on Intimate Relations." Elliot N. Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.

*responsa:*

A Jewish approach to end-stage medical care. Vol. 43, No. 3, Spring, 1991, pp. 3–51.

*Teshuvah* on assisted suicide. Committee on Jewish Law and Standards. Vol. 50, No. 4, Summer, 1998, pp. 3–24.

Feldstein, Donald.

Constructive role confusion: the synagogue and Jewish social agencies. Vol. 38, No. 2, Winter, 1985–1986, pp. 23–27.

Felix, Cathy.

*reviews:*

*The pastor as a newcomer*. Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Saying goodbye: a time for growth for congregations and pastors*. Edward A. White. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Critical moments of ministry: a change of pastors*. Loren B. Mead. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Pastoral transitions: from endings to new beginnings*. William Bud Phillips. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Running through the thistles: terminating a ministerial relationship with a parish*.

Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*New beginnings: the pastorate start-up workbook*. Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

Fink, Leon B.

Legal notes. Clergy malpractice. Leon B. Fink; Jeshai Schmitzer. Vol. 36, No. 1, Fall, 1982, pp. 84–85.

Foreman, Spencer.

Am I my brother's keeper? Vol. 51, No. 4, Summer, 1999, pp. 72–79.

Freeman, Gordon M.

Wives and sisters. A contemporary exegesis. Vol. 44, No. 3, Spring, 1992, pp. 50–55.

Frydman-Kohl, Baruch.

*When bad things happen to good people*. Harold S. Kushner. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 90–101.

Geller, Myron S.

*In this dark house: a memoir*. Louise Kehoe. Review. Vol. 51, No. 1, Fall, 1998, pp. 92–94.

Gillman, Neil.

Contemporary philosophical quests for God. On knowing God. Vol. 51, No. 2, Winter, 1999, pp. 59–64.

Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.

Glassman, Bernard.

*reviews:*

"How to" Judaic books of interest. *Jewish guided imagery: a how-to book for rabbis, educators and group leaders*. Dov Peretz Elkins. Books in Review . . . Vol. 49, No. 2, Winter, 1997, pp. 85–86.

"How to" Judaic books of interest. *Striving toward virtue: a contemporary guide for Jewish ethical behavior*. Kerry M. Olitzky; Rachel T. Sabbath. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 86.

*A psychoanalytic history of the Jews*. Avner Falk. Books in review . . . Vol. 49, No. 4, Summer, 1997, pp. 82–83.

*How good do we have to be? A new understanding of guilt and forgiveness*. Harold S. Kushner. Books in review . . . Bernard Glassman. Vol. 50, No. 1, Fall, 1997, pp. 85–86.

*When words fail: a religious response to undeserved hurt*. Sholom Stern. Books in review . . . Bernard Glass-

## Subject Index

- man. Vol. 52, No. 3, Spring, 2000, p. 84.
- Never too young to know: death in children's lives.* Phyllis Rolfe Silverman. Vol. 52, No. 4, Summer, 2000, pp. 83–84.
- For thou art with me: the healing power of Psalms.* Samuel Chiel; Henry Dreher.
- Books in review . . . Bernard Glassman. Vol. 53, No. 1, Fall, 2000, p. 84.
- Goldman, Herman.  
A *midrash*. Vol. 34, No. 1, September/October, 1980, pp. 40–42.
- Goldman, N. Saul.  
The rabbi as healer. Vol. 41, No. 4, Summer, 1989, pp. 51–64.
- Goodnick, Benjamin.  
Preparation for divorce or preparation for marriage? Vol. 13, No. 3, Spring, 1959, pp. 18–20.
- Green, Arthur E.  
Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Reply. Vol. 29, No. 3, Spring, 1975, pp. 36–43.
- Greenberg, Sidney.  
*Why me? Coping with grief, loss and change.* Pesach Krauss; Morrie Goldfisher. Review. Vol. 41, No. 4, Summer, 1989, pp. 72–73.
- Greenberg, Simon.  
“Why war?” Daniel S. Jaffe. Letter. Vol. 26, No. 1, Fall, 1971, p. 84.
- Grollman, Earl A.  
Viktor E. Frankl: a bridge between psychiatry and religion. *Logotherapy*. Viktor Frankl. Review. Vol. 19, No. 1, Fall, 1964, pp. 19–23.
- Grossman, Susan.  
The dual nature of rabbinic leadership. Vol. 48, No. 1, Fall, 1995, pp. 43–48.
- Hadda, Jane.  
Joseph: ancestor of psychoanalysis. Vol. 37, No. 3, Spring, 1984, pp. 17–21.
- Harris, Monford.  
“The way of a man with a maid”—romantic or leal love. Vol. 14, No. 2, Winter, 1960, pp. 29–39.
- Hirschberg, Harris H.  
Where is the war? A rapprochement of science and religion. Shamai Kanter. Letter. David Bakan. Response. Vol. 21, No. 1, Fall, 1966, pp. 93–94.
- Jaffe, Daniel S.  
“Why war?” Vol. 25, No. 4, Summer, 1971, pp. 64–70.
- Jones, Randy.  
Visiting the sick. Vol. 30, No. 3, Spring, 1976, pp. 40–46.
- Joselit, Jenna Weissman.  
An engendered Judaism. Vol. 48, No. 1, Fall, 1995, pp. 49–55.
- Kanter, Shamai.  
Where is the war? A rapprochement of science and religion. Vol. 20, No. 1, Fall, 1965, pp. 36–43.
- reviews:*  
*New horizons for the synagogue.* Jeshia Schnitzer. Review. Vol. 12, No. 3, Spring, 1958, pp. 45–46.  
*Situation ethics: the new morality.* Joseph Fletcher. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 71–72.  
*Telling a child about death.* Edgar N. Jackson. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 72.  
*Friedman's fables.* Edwin M. Friedman. Review. Vol. 45, No. 1, Fall, 1992, p. 90.
- Klagsbrun, Francine.  
How different are women—and how different should they be? Vol. 48, No. 1, Fall, 1995, pp. 56–60.
- Koller, Israel.  
Rabbinic counseling. Mortimer Ostow. Letter. Vol. 21, No. 2, Winter, 1967, pp. 68–69.
- Krasner, Barbara R.  
Trustbuilding initiatives in the rabbinic community. Rationale and report. Alexander M. Shapiro; Barbara R. Krasner. Vol. 33, No. 1, Fall, 1979, pp. 6–21.
- Krauss, Pesach.  
*The orphaned adult, confronting the death of a parent.* Marc D. Angel. Review. Vol. 40, No. 3, Spring, 1988, pp. 82–85.
- Kushner, Harold S.  
*Suicide.* Earl A. Grollman. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 94.  
*The parnas.* Silvano Arieti. Review. Vol. 34, No. 6, July/August, 1981, p. 78.

COUNSELING (*cont'd.*)

- Lasker, Arnold A.  
 When children face bereavement. Vol. 18, No. 2, Winter, 1964, pp. 53–58.
- Lavin, Alan.  
 Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.
- Levine, Reuben R.  
*Clarifying Jewish values. Jewish consciousness raising. Loving my Jewishness. Teaching people to love themselves.* Dov Peretz Elkins. Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.  
*Jewish identity games.* Richard J. Israel. Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.  
*Experiential learning in Jewish groups.* Bernard Reisman. Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.
- Linn, Louis.  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 15–17.
- Linzer, Norman.  
 Institution and choice: the rabbi as marriage counselor. Vol. 38, No. 4, Summer, 1986, pp. 80–86.
- Lipnick, Bernard.  
*Judaism and psychiatry.* Simon Noveck. Review. Vol. 11, No. 2, Winter, 1957, pp. 54–56.  
*Judaism and psychiatry.* Simon Noveck. Review. Bernard Lipnick. Letter. Edward T. Sandrow. Vol. 11, No. 4, Summer, 1957, pp. 35–36.
- Lubliner, Immanuel.  
*Explaining death to children.* Earl A. Grollman. Review. Vol. 23, No. 4, Summer, 1969, pp. 88–92.
- Lukinsky, Joseph.  
 The Joseph story as a “master story.” In memory of Kenneth D. Benne. Vol. 48, No. 2, Winter, 1996, pp. 55–63.
- Malev, Milton.  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 18–20.
- Martin, Peter A.  
*The akeidah.* Vol. 33, No. 4, Summer, 1980, pp. 41–55.
- Meirovich, Harvey W.  
 Handling crisis. An *aggadic* response. Vol. 49, No. 2, Winter, 1997, pp. 58–67.
- Menninger, William C.  
 The patient as a person. Abraham J. Heschel; William C. Menninger. Vol. 19, No. 1, Fall, 1964, pp. 10–18.
- Merbaum, Michael.  
 Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.
- Miller, Alan W.  
*articles:*  
 The psychodynamics of the contemporary rabbi and congregation. Vol. 43, No. 2, Winter, 1990–91, pp. 21–40.  
*reviews:*  
 Freud and Judaism. *Freud and Moses: the long journey home.* Emanuel Rice. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 69–74.  
 Freud and Judaism. *Freud's Moses: Judaism terminable and interminable.* Yosef Hayim Yerushalmi. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 69–74.
- Mondros, Jacqueline B.  
 Grief, solace, and the reclamation of self. A chronicle of loss and recovery. Jacqueline B. Mondros; Gerald C. Skolnik. Vol. 51, No. 3, Spring, 1999, pp. 36–58.
- Neusner, Jacob.  
 Jewish education for Jewish social workers. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 43–46.
- Ostow, Mortimer.  
*articles:*  
 Rabbinic counseling. Vol. 21, No. 1, Fall, 1966, pp. 23–33.  
 Pastoral psychiatry. Vol. 23, No. 4, Summer, 1969, pp. 2–10.  
 Pastoral psychiatry. Correction. Editorial Board. Vol. 24, No. 1, Fall, 1969, p. 94.  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis

## Subject Index

- Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 5–12.
- Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Reply. Vol. 29, No. 3, Spring, 1975, pp. 52–56.
- The Jewish response to crisis. Vol. 33, No. 4, Summer, 1980, pp. 3–25.
- A contribution to the study of anti-semitism. Delivered at the Israel Psychoanalytic Society, May, 1983. Published in the *Israel Journal of Psychiatry and Related Sciences*, Vol. 20, 1983. Vol. 38, No. 4, Summer, 1986, pp. 51–73.
- Archetypes of Apocalypse: in dreams and fantasies, and in religious scripture. Published previously in the *Israel Journal of Psychiatry and Related Sciences (Disciplines)*. Vol. 39, No. 4, Summer, 1987, pp. 42–55.
- Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, pp. 103–106.
- reviews:*
- Conflicts of the clergy*. Margaretta K. Bowers. Review. Mortimer Ostow; Edward T. Sandrow. Vol. 19, No. 1, Fall, 1964, pp. 67–70.
- A godless Jew*. Biography of Sigmund Freud. Peter Gay. Review. Vol. 41, No. 1, Fall, 1988, pp. 95–97.
- Pearlmutter, Fishel A.
- A rabbi's rabbi. Vol. 34, No. 3, January/February, 1981, pp. 32–34.
- Polish, David.
- Jewish education for Jewish social workers. Jacob Neusner. Letter. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 124.
- Reifman, Toby Fishbein.
- Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 48–50.
- Reis, Pamela Tamarkin.
- Dead men tell no tales. On the motivation of Joseph's brothers. Vol. 44, No. 2, Winter, 1992, pp. 57–60.
- Dead men tell no tales. Pamela Tamarkin Reis. Corrections. Editorial Board. Vol. 44, No. 4, Summer, 1992, p. 82.
- Reisner, Avram Israel.
- A halakhic ethic of care for the terminally ill. Vol. 43, No. 3, Spring, 1991, pp. 52–89.
- Riemer, Jack.
- reviews:*
- The crisis in psychiatry and religion*. O. Hobart Mowrer. Review. Vol. 19, No. 1, Fall, 1964, p. 86.
- The vision of tragedy*. Richard B. Sewall. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.
- In loving memory. A memorial book for Rabbi Simcha Kling*. Adath Jeshurun Congregation, Louisville, Kentucky. Review. Vol. 46, No. 3, Spring, 1994, p. 91.
- Romirowsky, Samuel.
- Psycho-social aspects of *brit milah*. Vol. 42, No. 4, Summer, 1990, pp. 41–45.
- Rosenberg, Bernhard H.
- Jewish meditations on the meaning of death*. Chaim Z. Rozwaski. Review. Vol. 49, No. 1, Fall, 1996, pp. 85–86.
- Sandrow, Edward T.
- Naturalism and supernaturalism. Vol. 14, No. 2, Winter, 1960, pp. 40–42.
- reviews:*
- Communication on Judaism and psychiatry*. Simon Noveck. Review. Bernard Lipnick. Vol. 11, No. 4, Summer, 1957, pp. 35–36.
- Marriage counseling: a casebook*. (eds) Drs. Emily H. Mudd; Maurice J. Karpf; Abraham Stone; Janet F. Nelson. Review. Vol. 13, No. 4, Summer, 1959, pp. 50–51.
- Conflicts of the clergy*. Margaretta K. Bowers. Review. Mortimer Ostow; Edward T. Sandrow. Vol. 19, No. 1, Fall, 1964, pp. 70–72.
- Schechter, Sylvia.
- Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.

COUNSELING (*cont'd.*)

Schoenberg, Elliot Salo.

*reviews:*

*Generation to generation: family process in church and synagogue.*

Edwin H. Friedman. Review. Vol. 42, No. 1, Fall, 1989, pp. 58–60.

*The pastor as a newcomer.* Roy M.

Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Saying goodbye: a time for growth for congregations and pastors.* Edward

A. White. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Critical moments of ministry: a change of pastors.* Loren B. Mead. Review.

Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Pastoral transitions: from endings to new beginnings.* William Bud

Phillips. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Running through the thistles: terminating a ministerial relationship with a parish.*

Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*New beginnings: the pastoral start-up workbook.* Roy M. Oswald. Review.

Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*How your church family works: understanding congregations as emotional systems.* Peter L. Steinke. Review.

Vol. 48, No. 3, Spring, 1996, pp. 90–91.

Schulweis, Harold M.

The challenge of the new secular religions.

Vol. 32, No. 3, Summer, 1979, pp. 3–15.

Schnitzer, Jeshaiia.

*articles:*

A malpractice suit: attention rabbis!

Leon B. Fink; Jeshaiia Schnitzer. Vol. 36, No. 1, Fall, 1982, pp. 86–92.

*reviews:*

*Sex ways in fact and faith.* (eds.) Evelyn M. and Sylvanus M. Duvall. Books

in brief. Vol. 19, No. 1, Fall, 1964, p. 84.

*One marriage—two faiths.* James H.

Bossard; Eleanor S. Boll. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.

*Annotated bibliography and directory of workers in the field of religion and psychiatry.* (ed.) Samuel Z.

Klausner. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.

*Pastoral psychology, the 1964 annual directory.* Bibliography. Thomas H.

McDill. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.

*When you marry.* Evelyn M. Duvall;

Ruben Hill. Books in brief. Vol. 19, No. 1, Fall, 1964, pp. 84–85.

*A sane and happy life: a family guide.*

Abraham N. and Rose N.

Franzblau. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 85.

*Marriage counseling: theory and practice.* Dean Johnson. Books in brief.

Vol. 19, No. 1, Fall, 1964, p. 85.

*Marriage counseling: a casebook.* Books

in brief. Vol. 19, No. 1, Fall, 1964, p. 85.

*The rabbi and the social worker.* Morris

N. Kertzer. Review. Vol. 19, No. 1, Fall, 1964, p. 85.

Scolnic, Benjamin Edidin.

Why do we sing the *Song of Songs* on

Passover? Originally part II of a Rabbinical Assembly teleconference on Pesach, 1996. Vol. 48, No. 4, Summer, 1996, pp. 53–72.

Shapiro, Alexander M.

Trustbuilding initiatives in the rabbinic community. Rationale and report. Alexander

M. Shapiro; Barbara R. Krasner. Vol. 33, No. 1, Fall, 1979, pp. 3–5.

A rabbi and his family confront serious illness. Vol. 35, No. 1, Fall, 1981, pp. 56–64.

A rabbi and his family confront serious illness. Vol. 46, No. 2, Winter, 1994, pp. 26–31.

Shulevitz, Marion.

Straining the seams. The impact of death and mourning on converts, intermarried

couples and their children. Vol. 43, No. 4, Summer, 1991, pp. 56–65.



## Subject Index

- Silverman, David Wolf.  
In the periodicals. Vol. 11, No. 2, Winter, 1957, pp. 38–42.
- Skolnik, Gerald C.  
*Our fathers' wells: a personal encounter with the myths of Genesis*. Peter Pitzele. Review. Vol. 48, No. 3, Spring, 1996, pp. 89–90.
- Grief, solace, and the reclamation of self. A chronicle of loss and recovery. Jacqueline B. Mondros; Gerald C. Skolnik. Vol. 51, No. 3, Spring, 1999, pp. 36–58.
- Sosland, Henry Adler.  
*Making loss matter: creating meaning in difficult times*. David Wolpe. Review. Vol. 53, No. 1, Fall, 2000, pp. 87–88.
- Spielvogel, Jeffrey.  
Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.
- Spitz, Elie.  
Letters to and from God. Vol. 45, No. 1, Fall, 1992, pp. 21–28.
- Springer, Mychal.  
A rabbinate on the fringe. Vol. 48, No. 1, Fall, 1995, pp. 83–86.
- Strube, Michael J.  
Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.
- Switkin, Linda R.  
Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 43–45.
- Trepp, Leo.  
*Peace of mind*. Joshua Loth Liebman. Review. Vol. 3, No. 2, February, 1947, pp. 43–46.
- Wasserman, Michael.  
The convert and the rabbi as “stress absorbers”: a family-systems approach to problematic conversions. Vol. 43, No. 1, Fall, 1990, pp. 25–38.
- Intermarriage and Jewish continuity. The rabbinic double bind. Vol. 48, No. 3, Spring, 1996, pp. 33–39.
- Wechsler, Harlan J.  
On the teaching of *Arayot*. A pastor’s guide. Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Response to “A Rabbinic Letter on Intimate Relations.” Elliot N. Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.
- Weiss, M. David.  
*From death-camp to existentialism. The doctor and the soul*. Viktor E. Frankl. Reviews. Vol. 15, No. 2, Winter, 1961, pp. 75–78.
- Weistrop, Jerome.  
*Mental health skills for clergy*. Dana Charry. Review. Vol. 35, No. 2, Winter, 1982, pp. 90–91.
- Wolpe, Gerald I.  
The rabbi and the congregation: reflections on a relationship. Vol. 43, No. 2, Winter, 1990–91, pp. 41–44.
- Health care and Mrs. Job. The conflict of personal categories. Vol. 51, No. 4, Summer, 1999, pp. 31–39.
- The synagogue as health proxy. A proposal. Vol. 53, No. 1, Fall, 2000, pp. 72–75.
- CREATION. *See under* BIBLE and BIBLICAL SCHOLARSHIP; SCIENCE
- CREMATION. *See* DEATH and MOURNING CUSTOMS
- Abramowitz, Mayer.  
The Satan and Rabbi Yitzhak. Vol. 35, No. 1, Fall, 1981, pp. 19–24.
- Agus, Jacob B.  
Laws as standards. Vol. 6, No. 4, May, 1950, pp. 8–26.
- Obsolescence in Jewish ritual law. Vol. 7, No. 4, June, 1951, pp. 9–19.
- Alexander, Chanan.  
*Halakhah and aggadah* in Conservative curricula. Response to Jewish law in Conservative schools. David Resnick. Vol. 34, No. 6, July/August, 1981, pp. 57–62.
- Allen, Wayne.  
Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 63–64.
- Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.

CUSTOMS (*cont'd.*)

Allen, Wayne.

Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Response. Wayne Allen. Letter. Elliot Goldberg. Vol. 52, No. 1, Fall, 1999, pp. 91–92.

Artson, Bradley Shavit.

*articles:*

Integrating tradition and change. Vol. 44, No. 2, Winter, 1992, pp. 18–31.

Embracing death, embracing the world. Our alienation from death and creation. Vol. 48, No. 2, Winter, 1996, pp. 49–54.

Beat it! The ritual of *havatat aravot*. Vol. 48, No. 4, Summer, 1996, pp. 26–34.

*reviews:*

*The encyclopedia of Jewish prayer: Ashkenazic and Sephardic rites.* Macy Nulman. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 46, No. 4, Summer, 1994, pp. 92–93.

*The encyclopedia of Jewish symbols.* Ellen Frankel; Betsy Platkin Teutsch. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 46, No. 4, Summer, 1994, pp. 93–94.

*The history of Sukkot in the 2nd Temple and rabbinic period.* Jeffrey L. Rubenstein. Review. Vol. 48, No. 2, Winter, 1996, p. 88.

Auerbach, Selig S.

A misunderstood *gemara*—a wrong *min-hag*. Vol. 36, No. 1, Fall, 1982, pp. 69–70.

Berger, Julius.

Restraint on marriages during the *omer* days. Vol. 8, No. 3, April, 1952, pp. 16–22.

Blumenthal, Aaron H.

The status of women in Jewish law. Vol. 31, No. 3, Spring, 1977, pp. 24–40.

Burnstein, Alexander J.

The way of tradition. Vol. 5, No. 3, April, 1949, pp. 5–15.

Cohen, Diane.

The divorced woman. Toward a new ritual. Vol. 44, No. 4, Summer, 1992, pp. 62–68.

Cohen, Martin Samuel.

The *tallit*. Vol. 44, No. 3, Spring, 1992, pp. 3–15.

Cohen, Shaye D.

*Birkat Habammab*: the blessing of the sun. Arnold A. Lasker; Daniel J. Lasker. Letter. Vol. 34, No. 5, May/June, 1981, p. 80.

Dalven, Rachel.

The yearly cycle of the Ioannina Jews. Vol. 28, No. 2, Winter, 1974, pp. 47–53.

Dorff, Elliot N.

Custom drives Jewish law on women. Vol. 49, No. 3, Spring, 1997, pp. 3–21.

Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Open Forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 63–66.

Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Open Forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.

Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Response. Wayne Allen. Letter. Elliot Goldberg. Vol. 52, No. 1, Fall, 1999, pp. 91–92.

Friedman, Maurice.

*Abraham Joshua Heschel: towards a philosophy of Judaism.* Reviews. Vol. 10, No. 2, Winter, 1956, pp. 1–10.

Goldberg, Elliot.

Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Response. Wayne Allen. Letter. Elliot Goldberg. Vol. 52, No. 1, Fall, 1999, pp. 91–92.

Golinkin, David.

The Satan and Rabbi Yitzhak revisited. Mayer Abramovitz. Response. Vol. 35, No. 3, Spring, 1982, pp. 50–54.

Four new responsa by Professor Louis Ginzberg. Vol. 52, No. 4, Summer, 2000, pp. 14–23.

Govrin, Michal.

Jewish ritual as a genre of sacred theater. Delivered as 'Judaism and art', at the 11th annual International Seminar of the Kotlar Institute for Judaism and Contemporary Thought, July, 1981. Vol. 36, No. 3, Spring, 1983, pp. 15–34.

## — Subject Index —

- Heilman, Samuel.  
In search of the present: synagogue ethnography. Vol. 38, No. 2, Winter, 1985–86, pp. 56–66.
- Hoffman, Jeffrey.  
*Beyond the text: a holistic approach to liturgy*. Lawrence A. Hoffman. Review. Vol. 46, No. 3, Spring, 1994, pp. 89–91.
- Lasker, Arnold A.  
*Birkat Habammah*: the blessing of the sun. Vol. 34, No. 3, January/February, 1981, pp. 17–28.  
*Birkat Habammah*: the blessing of the sun. Arnold A. Lasker; Daniel J. Lasker. Letter. Shaye J. D. Cohen. Response. Vol. 35, No. 1, Fall, 1981, pp. 92–93.
- Lasker, Daniel J.  
*Birkat Habammah*: the blessing of the sun. Vol. 34, No. 3, January/February, 1981, pp. 17–28.
- Laskin, Martin.  
Secular holidays in modern Israel. The move toward traditional beliefs, symbols and rituals. Vol. 46, No. 1, Fall, 1993, pp. 44–59.
- Lerner, Anne Lapidus.  
One woman's spirituality. Vol. 48, No. 1, Fall, 1995, pp. 65–70.
- Liberles, Robert.  
*Jewish folkways in Germanic lands*. Herman Pollack. Review. Vol. 27, No. 3, Spring, 1973, pp. 94–95.
- Neusner, Jacob.  
*Studies in Jewish law, custom and folklore*. Jacob Z. Lauterbach. Introduction . Bernard J. Bamberger. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 82–84.
- Panitz, Michael.  
*Separation of Church and State: dina demalkhuta dina in Jewish law 1750–1848*. Gil Graff. Review. Vol. 39, No. 4, Summer, 1987, pp. 85–87.
- Pearl, Chaim H.  
On the question of *birkat kohanim* in the Mesorti synagogue. Vol. 36, No. 2, Winter, 1982–83, pp. 52–57.
- Petuchowski, Jakob J.  
Second thoughts about the second day (*Yom Tov Shenii*). Vol. 24, No. 2, Winter, 1970, pp. 48–59.
- Rabinowitz, Elias H.  
*Gilui rosh*. Vol. 7, No. 2, January, 1951, pp. 20–33.
- Schwarzschild, Steven S.  
*reviews*:  
*On Jewish learning*. Franz Rosenzweig. Review. Vol. 11, No. 3, Spring, 1957, pp. 57–64.
- Scolnic, Benjamin Edidin.  
Why do we sing the *Song of Songs* on Passover? Originally part II of a Rabbinical Assembly teleconference on Pesach, 1996. Vol. 48, No. 4, Summer, 1996, pp. 53–72.
- Segal, Benjamin J.  
Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 65–66.  
Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.
- Simon, Charles.  
I'll bless you; if you'll let me. (On *kohanim*). Vol. 48, No. 4, Summer, 1996, pp. 81–88.
- CZECHOSLOVAKIA. *See also* EUROPE;  
JEWISH HISTORY  
Artson, Bradley Shavit.  
*A Hebrew chronicle from Prague, c.1615*. Abraham David. (tr.) Leon Weinberger; Dena Ordan. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 95–96.
- Bokser, Ben Zion.  
The universal and the particular. Delivered at the Conference on Science, Philosophy and Religion, August, 1945. Vol. 2, No. 4, June, 1946, pp. 1–9.
- Friedman, Theodore.  
*Between a people and its land*. Martin Buber. Review. Vol. 1, No. 2, June, 1945, pp. 31–33.
- Sosland, Henry Adler.  
*A Hebrew chronicle from Prague, c.1615*. Abraham David. (tr.) Leon Weinberger; Dena Ordan. Review. Vol. 47, No. 2, Winter, 1995, pp. 87–90.

— Conservative Judaism Cumulative Index —

DAY SCHOOLS. *See* EDUCATION

DEATH and MOURNING. *See also*

EUTHANASIA

Abramson, David L.

Concerning cremation. One rabbi's perspective. Vol. 51, No. 1, Fall, 1998, pp. 32–45.

Agnon, Shmuel Yosef.

Introduction to the *Kaddish*. Hebrew and English. For those who died in the Israeli war. (tr.) Samuel H. Dresner. Vol. 11, No. 2, Winter, 1957, pp. 1–4.

Artson, Bradley Shavit.

*articles:*

Embracing death, embracing the world. Our alienation from death and creation. Vol. 48, No. 2, Winter, 1996, pp. 49–54.

*reviews:*

*A time to mourn, a time to comfort: the art of Jewish living*. Ron Wolfson. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 91–92.

*On life after death*. Elisabeth Kubler-Ross. Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 90.

*The death of death: resurrection and immortality in Jewish thought*. Neil Gillman. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, pp. 91–92.

*The gift of peace: personal reflections*. Joseph Cardinal Bernadin. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 92–93.

Balter, Shlomo.

*Number our days*. Barbara Meyerhoff. Review. Vol. 33, No. 4, Summer, 1980, pp. 96–97.

Barack, Nathan A.

I do not say *kaddish*. Leon Wells. Letter. Vol. 33, No. 1, Fall, 1979, p. 96.

Barmash, Pamela.

*Jewish women living the challenge: a Hadasah compendium*. ed. Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.

Blank, Debra Reed.

*A silent sorrow: pregnancy loss: guidance and support for you and you family*.

Ingrid Kohn, Perry-Lynn Moffitt, with Isabelle A. Wilkins. Review. Vol. 46, No. 3, Spring, 1994, pp. 92–93.

Blumenthal, Aaron H.

The status of women in Jewish law. Vol. 31, No. 3, Spring, 1977, pp. 24–40.

Bokser, Ben Zion.

Capital punishment. Committee on Jewish Law and Standards. Vol. 15, No. 3, Spring, 1961, pp. 32–33.

Charry, Elias.

*Barukh Adonai yom yom*. Vol. 8, No. 1, November, 1951, pp. 14–19.

Chiel, Samuel.

*Janusz Korczak—ghetto diary*. Janusz Korczak. Review. Vol. 33, No. 2, Winter, 1980, pp. 85–87.

Cohen, Martin Samuel.

*Kaddish*. Leon Wieseltier. Review. Vol. 52, No. 1, Fall, 1999, pp. 87–89.

Dimitrovsky, Chaim Zalman.

Masada. Vol. 22, No. 2, Winter, 1968, pp. 36–47.

Dorff, Elliot N.

*articles:*

Rabbi, I'm dying. Vol. 37, No. 4, Summer, 1984, pp. 37–51.

*responsa:*

A Jewish approach to end-stage medical care. Vol. 43, No. 3, Spring, 1991, pp. 3–51.

"*End Stage Medical Care: A Halakhic Approach*." Elliot N. Dorff; Avram Reisner. Letter. Arnold A. Lasker. Response. Vol. 44, No. 3, Spring, 1992, pp. 95–96.

*Teshuvah* on assisted suicide. Committee on Jewish Law and Standards. Vol. 50, No. 4, Summer, 1998, pp. 3–24.

*reviews:*

*A Jewish philosophy and pattern of life*. Simon Greenberg. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 70–74.

Modern medicine and Jewish values.

*Caring and curing: health and medicine in the western religious traditions*. Ronald L. Numbers; Darrel W. Amundsen. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Modern medicine and Jewish values.

*Jewish values in bioethics*. (ed.) Levi

## — Subject Index —

- Meier. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Modern medicine and Jewish values. *Health and medicine in the Jewish tradition*. David M. Feldman. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Modern medicine and Jewish values. *When life is in the balance: life and death decisions in light of the Jewish tradition*. Barry D. Cytron; Earl Schwartz. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Dresner, Samuel H.  
Abraham Joshua Heschel: 10 years after his death. *Introduction to Heschel*. Vol. 36, No. 2, Winter, 1982–83, pp. 4–8.
- Eilberg, Amy.  
On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 92–94.
- Elshtain, Jean Bethke.  
Health care reform: issues, policies, solutions. Health care reform and finitude. Vol. 51, No. 4, Summer, 1999, pp. 65–71.
- Freedman, David B.  
The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, p. 34.
- Glassman, Bernard.  
*Never too young to know: death in children's lives*. Phyllis Rolfe Silverman. Vol. 52, No. 4, Summer, 2000, pp. 83–84.
- Goldblum, Moshe.  
A matter of life and death. Vol. 15, No. 4, Summer, 1961, pp. 26–29.
- Goldfarb, Daniel C.  
The definition of death. In the common law and Jewish tradition. Vol. 30, No. 2, Winter, 1976, pp. 10–22.  
The definition of death. Seymour Siegel; Daniel C. Goldfarb. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 31, 33, 34, 37–38, 38.
- Goldman, Alex J.  
The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, p. 31.
- Golinkin, David.  
Four new responsa by Professor Louis Ginzberg. Vol. 52, No. 4, Summer, 2000. pp. 14–23.
- Greenberg, Sidney.  
*Sefer melamed zechut*. Aaron R. Charney. Review. Vol. 11, No. 2, Winter, 1957, pp. 56–67.  
*Why me? Coping with grief, loss and change*. Pesach Krauss; Morrie Goldfischer. Review. Vol. 41, No. 4, Summer, 1989, pp. 72–73.
- Gruenewald, Max.  
The remnant of Israel. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 10–12.
- Hammer, Robert Alan (Reuven).  
Not to mourn is impossible. Vol. 25, No. 4, Summer, 1971, pp. 46–50.
- Harlow, Jules.  
A tale: if in the land . . . Vol. 19, No. 1, Fall, 1964, pp. 32–35.
- Harris, Monford.  
History, memory and action. Vol. 26, No. 4, Summer, 1972, pp. 58–62.
- Heschel, Abraham Joshua.  
Reflections on death. Vol. 28, No. 1, Fall, 1973, pp. 3–9.  
Abraham Joshua Heschel: 10 years after his death. *Introduction to Heschel*. Samuel H. Dresner. Vol. 36, No. 2, Winter, 1982–83, pp. 4–8.  
*Der Shem hameforash: mensch*. Abraham Joshua Heschel. Poems. (tr.) Morton Leifman. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 5–21.
- Holtz, Avraham.  
*Viddui*. Vol. 15, No. 4, Summer, 1961, pp. 1–2.
- Jacobs, Israel.  
*Jewish reflections on death*. Jack Riemer. Review. Vol. 29, No. 1, Fall, 1974, pp. 95–96.  
The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, p. 32.
- Kanter, Shamai.  
*Telling a child about death*. Edgar N. Jackson. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 72.
- Kaufman, William E.  
Recent Jewish theology. *The healer of shattered hearts: a Jewish view of God*. David J. Wolpe. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 85–87.

— Conservative Judaism Cumulative Index —

DEATH and MOURNING (*cont'd.*)

Kessler, Stanley M.

The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 31, 36.

Klein, Isaac.

*Law and Theology in Judaism.* David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.

Krauss, Pesach.

*The orphaned adult, confronting the death of a parent.* Marc D. Angel. Review. Vol. 40, No. 3, Spring, 1988, pp. 82–85.

Kumin, Ivri.

*Hunger disease: studies by the Jewish physicians in the Warsaw ghetto.* Myron Winick. Review. Vol. 35, No. 1, Fall, 1981, pp. 87–88.

Kushner, Harold S.

*Suicide.* Earl A. Grollman. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 94.

Editorial remarks. Vol. 36, No. 2, Winter, 1982–83, p. 3.

Lasker, Arnold A.

*articles:*

When children face bereavement. Vol. 18, No. 2, Winter, 1964, pp. 53–58.  
The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, Vol. 30, No. 2, Winter, 1976, pp. 36–37.

*letters:*

*“End Stage Medical Care: A Halakhic Approach.”* Elliot N. Dorff; Avram Reisner. Letter. Vol. 44, No. 3, Spring, 1992, pp. 92–93.

*reviews:*

*Man's concern with death.* Arnold Toynbee and others. Review. Vol. 25, No. 1, Fall, 1970, pp. 91–93.

Lebendiger, Israel.

The need for belief in immortality. Vol. 15, No. 1, Fall, 1960, pp. 35–42.

Leifman, Morton.

*Der Shem hameforash: mensch.* Abraham Joshua Heschel. Poems. (tr.) Morton Leifman. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 5–21.

Lefkovitz, Lori Hope.

*A woman's book of grieving.* Nessa Rapoport. Review. Vol. 48, No. 3, Spring, 1996, pp. 94–96.

Lubliner, Immanuel.

*Explaining death to children.* Earl A. Grollman. Review. Vol. 23, No. 4, Summer, 1969, pp. 88–92.

Mondros, Jacqueline B.

Grief, solace, and the reclamation of self. A chronicle of loss and recovery. Jacqueline B. Mondros; Gerald C. Skolnik. Vol. 51, No. 3, Spring, 1999, pp. 36–58.

Neusner, Jacob.

*The meaning of death in rabbinic Judaism.* David Kraemer. Review. Vol. 53, No. 1, Fall, 2000, pp. 88–89.

Ostow, Mortimer.

The Jewish response to crisis. Vol. 33, No. 4, Summer, 1980, pp. 3–25.

Panitz, Michael.

*Separation of Church and State: dina demalkhuta dina in Jewish law 1750–1848.* Gil Graff. Review. Vol. 39, No. 4, Summer, 1987, pp. 85–87.

Porath, Tzvi H.

The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, p. 33.

Prouser, Joseph H.

Being of sound mind and judgment. Rethinking sanctions in the cases of assisted suicide. Vol. 49, No. 4, Summer, 1997, pp. 3–16.

Ofseyer, Jordan S.

The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, Vol. 30, No. 2, Winter, 1976, pp. 34–35.

Reisner, Avram Israel.

*responsa:*

A halakhic ethic of care for the terminally ill. Vol. 43, No. 3, Spring, 1991, pp. 52–89.

*Mai beinaihu?* Vol. 43, No. 3, Spring, 1991, pp. 90–91.

*“End Stage Medical Care: A Halakhic Approach.”* Elliot N. Dorff; Avram Reisner. Letter. Arnold A. Lasker. Response. Vol. 44, No. 3, Spring, 1992, pp. 94–95.

Riemer, Jack.

*reviews:*

*Death and the college student.* Edwin Schneidman. Review. Vol. 28, No. 2, Winter, 1974, pp. 90–91.

## — Subject Index —

- Death as a fact of life.* David Hendon. Review. Vol. 28, No. 2, Winter, 1974, pp. 90–91.
- In loving memory. A memorial book for Rabbi Simcha Kling.* Adath Jeshurun Congregation, Louisville, Kentucky. Review. Vol. 46, No. 3, Spring, 1994, p. 91.
- Rosenberg, Bernhard H.  
*Jewish meditations on the meaning of death.* Chaim Z. Rozwaski. Review. Vol. 49, No. 1, Fall, 1996, pp. 85–86.
- Rosenfeld, Paul.  
 Cemetery rules and regulations of Temple Beth El, Lancaster, Pennsylvania. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 69–70.
- Roth, Joel.  
 On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 95–96.
- Schorsch, Ismar.  
*Tish'ah Be'Av* reconsidered. Vol. 39, No. 4, Summer, 1987, pp. 5–6.
- Scolnic, Benjamin Edidin.  
 When a rabbi reads . . . *Lincoln at Gettysburg.* Garry Wills. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 83–87.
- Shapiro, Alexander M.  
 A rabbi and his family confront serious illness. Vol. 35, No. 1, Fall, 1981, pp. 56–64.  
 A rabbi and his family confront serious illness. Vol. 46, No. 2, Winter, 1994, pp. 26–31.
- Shohet, David M.  
 The Sicarii. Vol. 3, No. 3, May, 1947, pp. 9–15.  
 Post mortem examination for medical purposes in Jewish law. Responsum. Vol. 4, No. 3, May, 1948, pp. 15–27.  
 Mercy death in Jewish law. Vol. 8, No. 3, April, 1952, pp. 1–15.
- Shulevitz, Marion.  
 Straining the seams. The impact of death and mourning on converts, intermarried couples and their children. Vol. 43, No. 4, Summer, 1991, pp. 56–65.
- Siegel, Seymour.  
 Updating the criteria of death. Vol. 30, No. 2, Winter, 1976, pp. 23–30.  
 The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 31–32, 32, 33, 35–36, 37, 39.
- Suicide in the Jewish view. Vol. 32, No. 2, Winter, 1979, pp. 67–74.
- reviews:*  
*Noam, a forum for the clarification of contemporary halakhic problems.* Volume 9. Menachem Kasher. Review. Vol. 21, No. 2, Winter, 1967, pp. 74–76.
- Silverman, David Wolf.  
 In the periodicals. Vol. 11, No. 3, Spring, 1957, pp. 54–56.
- Skolnik, Gerald C.  
 Grief, solace, and the reclamation of self. A chronicle of loss and recovery. Jacqueline B. Mondros; Gerald C. Skolnik. Vol. 51, No. 3, Spring, 1999, pp. 36–58.
- Sosland, Henry Adler.  
*Making loss matter: creating meaning in difficult times.* David Wolpe. Review. Vol. 53, No. 1, Fall, 2000, pp. 87–88.
- Stein, Israel C.  
 Masada, suicide and *Halakhab*. Virginia L. Trimble. Letter. Vol. 31, No. 4, Summer, 1977, pp. 42–43.
- Trimble, Virginia L.  
 Masada, suicide and *Halakhab*. Vol. 31, No. 2, Winter, 1977, pp. 45–55.
- Troster, Lawrence.  
 Kayla's prayer. Vol. 37, No. 4, Summer, 1984, pp. 65–69.
- Wald, Marcus.  
 Shall worshippers stand when the mourners recite the *Kaddish*? Hebrew. Vol. 8, No. 3, April, 1952, pp. 32–25.
- Weinberger, Leon J.  
*Wine, women and death: medieval poems on the good life.* Raymond P. Scheindlin. Review. Vol. 40, No. 1, Fall, 1987, p. 92.
- Wells, Leon W.  
 I do not say *kaddish*. Vol. 31, No. 4, Summer, 1977, pp. 3–6.
- Wolpe, David.  
*Unetaneh tokef.* Vol. 49, No. 4, Summer, 1997, pp. 79–81.
- Youngstein, Kenneth.  
 The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 38–39.

— Conservative Judaism Cumulative Index —

DEMOCRACY. *See also* UNITED STATES

Abramowitz, Mayer.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 39.

Abramson, Robert.

Robert Cover. A Jewish life. Joseph Lukinsky; Robert Abramson. Vol. 45, No. 3, Spring, 1993, pp. 4–16.

Ackerman, Walter I.

*Jewish education in democratic society.*

Jack J. Cohen. Review. Vol. 20, No. 2, Winter, 1966, pp. 74–78.

Blecher, Arthur C.

*Judaism and human rights.* Milton R. Konvitz. Review. Vol. 28, No. 2, Winter, 1974, pp. 91–92.

Bloom, Jack H

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 82–83.

Bokser, Ben Zion.

The election of Israel. Vol. 3, No. 4, July, 1947, pp. 17–25.

Borowitz, Eugene B.

The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B.

Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.

Matters of degree and kind. An open response to Eugene Borowitz's open letter to me. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.

Brown, Lawrence D.

Health reform in America. The mystery of the missing moral momentum. Vol. 51, No. 4, Summer, 1999, pp. 103–111.

Burnstein, Alexander J.

*Christianity and democracy*. Jacques Maritain. Review. Vol. 2, No. 1, October, 1945, pp.21–22.

Chiel, Arthur A.

Benjamin Franklin and Menachem Mendel Lefin. Vol. 32, No. 3, Summer, 1979, pp. 50–55.

*Jacksonian Jew: the two worlds of Mordecai Noah*. Jonathan D. Sarna. Review. Vol. 36, No. 3, Spring, 1983, pp. 82–84.

Chinitz, Jacob.

*articles:*

Amendment to Jewish law. Vol. 34, No. 6, July/August, 1981, pp. 28–34.

*letters:*

Church and state reappraised. Wolfe Kelman. Letter. Jerry Wagner. Response. Vol. 24, No. 3, Spring, 1970, pp. 56–57.

Deuteronomy as the intellectual foundation of Conservative Judaism. Benjamin Edidin Scolnic. Letter. Jacob Chinitz. Vol. 52, No. 2, Winter, 2000, pp. 108–109.

Cohen, Gerson D.

Religion's business. Vol. 30, No. 4, Summer, 1976, pp. 34–38.

Cohen, Seymour J.

Religious freedom and the Constitution. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 13–38.

Dalin, David G.

*articles:*

How high the wall? American Jews and the church-state debate. Vol. 49, No. 3, Spring, 1997, pp. 63–77.

*reviews:*

*Simon Wolf: private conscience and public image*. Esther L. Panitz. Review. Vol. 41, No. 1, Fall, 1988, pp. 98–99.

Dick, Judah.

American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, p. 88.



## Subject Index

- Dorff, Elliot N.  
 A Jewish approach to end-stage medical care. Vol. 43, No. 3, Spring, 1991, pp. 3–51.  
 The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.  
 Matters of degree and kind. An open response to Eugene Borowitz's open letter to me. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Dresner, Samuel H.  
 The Sabbath. Vol. 14, No. 3, Spring, 1960, pp. 1–31.  
 Man, God, and atomic war. Vol. 15, No. 1, Fall, 1960, pp. 1–29.
- Dubler, Nancy Neveloff.  
 Health care; right or privilege. Moral and religious values in health care reform. Introduction. Vol. 51, No. 4, Summer, 1999, pp. 6–10.
- Ellenson, David and James S.  
 American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. Vol. 35, No. 3, Spring, 1982, pp. 35–42.  
 American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, pp. 88–89.
- Fenster, Myron.  
 What direction Jewish social ethics? More concern, less doctrine. Letter. Seymour Siegel; Myron M. Fenster. Vol. 25, No. 1, Fall, 1970, pp. 58–61.
- Finkelstein, Louis.  
 Hasideanism and the modern world. Vol. 14, No. 2, Winter, 1960, pp. 1–16.
- Freeman, Gordon M.  
 Revelation as authority. Sinai from the perspective of political science. Vol. 46, No. 1, Fall, 1993, pp. 60–69.
- Friedman, Theodore.  
*Democracy, dictatorship and religion*. (Hebrew). Benjamin Gottesman. Review. Vol. 3, no. 3, May, 1947, pp. *alef-bet*.
- Frydman-Kohl, Baruch.  
 American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, pp. 89–90.
- Garfinkle, Adam.  
 The two religions of American Jews. A provocation for the sake of Heaven. Vol. 48, No. 2, Winter, 1996, pp. 3–22.
- Goldfarb, Daniel C.  
 The definition of death. In the common law and Jewish tradition. Vol. 30, No. 2, Winter, 1976, pp. 10–22.
- Gordis, Robert.  
 The biblical basis of democracy. Vol. 4, No. 4, June, 1948, pp. 1–12.
- Greenberg, Simon.  
 Democracy in post-biblical Judaism. Vol. 1, No. 2, June, 1945, pp. 1–8.  
 Judaism and the democratic ideal. Vol. 20, No. 2, Winter, 1966, pp. 1–16.
- Heckelman, A. Joseph.  
*No haven for the oppressed*. Saul S. Friedman. Review. Vol. 28, No. 3, Spring, 1974, pp. 92–93.
- Kelman, Wolfe.  
 Church and state reappraised. The open forum. Vol. 24, No. 1, Fall, 1969, pp. 71–72.  
 Church and state reappraised. Wolfe Kelman. Letter. Jerry Wagner. Vol. 24, No. 2, Winter, 1970, p. 89.
- Kristol, Irving.  
 A note on religious tolerance. Vol. 50, No. 4, Summer, 1998, pp. 25–28.
- Jaspers, Karl.  
 Israel and the western alliance. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 61–64.
- Lebenstein, Eliezer.  
 Concept of the state in Jewish tradition. Hebrew. Vol. 7, No. 1, October, 1950, pp. 48–33.
- Lee, Philip R.  
 Health care, right or privilege? Presented at the joint conference sponsored by Columbia University School of Public Health; The Finkelstein Institute of the Jewish Theological Seminary, Union Theological Seminary, September, 1996. Vol. 51, No. 4, Summer, 1999, pp. 80–89.

DEMOCRACY (*cont'd.*)

Liebman, Charles S.

*The religious situation: 1969.* (ed) Donald R. Cutler. Essay. Toward a theory of Jewish liberalism. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.

Lukinsky, Joseph.

Robert Cover. A Jewish life. Joseph Lukinsky; Robert Abramson. Vol. 45, No. 3, Spring, 1993, pp. 4–16.

Margolies, Morris B.

The implications of the American Jewish community becoming more conservative. Vol. 31, No. 3, Spring, 1977, pp. 88–89.

Marmon, Elliott M.

Discussion. American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Vol. 31, No. 2, Winter, 1977, pp. 38–39.

McCurdy, David B.

Who should have access to what mental health services? The journey from Oz to Ephesus. Vol. 51, No. 4, Summer, 1999, pp. 47–63.

Morell, Samuel.

*letters:*

Civil disobedience. Gilbert S. Rosenthal. Letter. Vol. 23, No. 1, Fall, 1968, p. 82.  
The implications of the American Jewish community becoming more conservative. Morris B. Margolies. Letter. Vol. 32, No. 1, Fall, 1978, p. 80.

Panitz, Michael.

*Separation of Church and State: dina demalkhuta dina in Jewish law 1750–1848.* Gil Graff. Review. Vol. 39, No. 4, Summer, 1987, pp. 85–87.

Parzen, Herbert.

The history of Conservative Judaism—the Adler administration, part 4. Vol. 7, No. 2, January, 1951, pp. 40–48.

Petuchowski, Jakob J.

Jewish secularism on the march. Vol. 19, No. 3, Spring, 1965, pp. 89–95.

The implications of the American Jewish community becoming more conservative. Morris B. Margolies. Letter. Vol. 32, No. 2, Winter, 1979, pp. 110–111.

Prouser, Joseph H.

Being of sound mind and judgment.  
Rethinking sanctions in the cases of

assisted suicide. Vol. 49, No. 4, Summer, 1997, pp. 3–16.

Rabbinical Assembly.

Religious observance in the public schools. Statement. Vol. 2, No. 1, October, 1945, pp. 23–25.

Rabinowitz, Stanley S.

Bicentennial reflections on America and Israel. Vol. 30, No. 4, Summer, 1976, pp. 39–46.

*The terrible secret: an investigation into the suppression of information about Hitler's final solution.* Walter Laqueur. Review essay. Vol. 35, No. 1, Fall, 1981, pp. 77–83.

Raskas, Bernard S.

A footnote to Camp David. Vol. 32, No. 2, Winter, 1979, pp. 55–57.

Rawidowicz, Simon.

Libertas differendi: the right to be different. English. *Em kol herut: libertas differendi.* Vol. 29, No. 3, Spring, 1975, pp. 24–35.

Reiser, Stanley Joel.

The distribution of health benefits by American governments. Rationales and outcomes. Vol. 51, No. 4, Summer, 1999, pp. 96–102.

Riemer, Jack.

The role of Judaism in America. Vol. 16, No. 1, Fall, 1961, pp. 34–51.

Rosen, Barry S.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 39.

Rosenthal, Gilbert S.

Civil disobedience. Vol. 22, No. 4, Summer, 1968, pp. 39–47.

Civil disobedience. Gilbert S. Rosenthal. Letter. Samuel Morell. Vol. 23, No. 1, Fall, 1968, p. 82.

Rosenthal, Judah M.

The slavery controversy and Judaism. Vol. 31, No. 3, Spring, 1977, pp. 69–79.

Schultz, Joseph P.

American civil Judaism and Israeli civil religion. Vol. 46, No. 1, Fall, 1993, pp. 37–43.

Schulweis, Harold M.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 38.

## — Subject Index —

- Scolnic, Benjamin Edidin.  
 When a rabbi reads . . . *Lincoln at Gettysburg*. Garry Wills. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 83–87.
- Siegel, Seymour.  
*articles:*  
 Some reflections on religion and the schools. Delivered before the Joint Commission on Social Justice of the United Synagogue. Vol. 15, No. 3, Spring, 1961, pp. 27–31.  
 Church and state. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 1–12.  
 Vietnam journal. Vol. 24, No. 1, Fall, 1969, pp. 30–40.  
 Updating the criteria of death. Vol. 30, No. 2, Winter, 1976, pp. 23–30.  
*letters:*  
 What direction Jewish social ethics? A case for traditional Judaism. Letter. Seymour Siegel; Myron M. Fenster. Vol. 25, No. 1, Fall, 1970, pp. 55–58.  
 What direction Jewish social ethics? More concern, less doctrine. Letter. Seymour Siegel; Myron M. Fenster. Reply. Seymour Siegel. Vol. 25, No. 1, Fall, 1970, pp. 61–64.
- Silverman, David Wolf.  
 In the periodicals. Vol. 11, No. 4, Summer, 1957, pp. 37–41.
- Tallon, Jr., James R.  
 The changing health care safety net. Vol. 51, No. 4, Summer, 1999, pp. 90–95.
- Teller, Judd L.  
 The new populism and the Jews. Vol. 22, No. 3, Spring, 1968, pp. 20–27.
- Tucker, Gordon.  
 The sayings of the wise are like goads. An appreciation of the works of Robert Cover. Vol. 45, No. 3, Spring, 1993, pp. 17–39.
- Wagner, Jerry.  
 Church and state reappraised. Wolfe Kelman. Letter. Vol. 24, No. 2, Winter, 1970, p. 89.
- Wechsler, Harlan J.  
 Seymour Siegel, theologian and teacher. Vol. 41, No. 1, Fall, 1988, pp. 56–73.
- Wilson, Woodrow.  
 The State. Excerpts. Sect. 220. Vol. 2, No. 1, October, 1945, p. *gimel*.
- Wolpe, Gerald.  
*Canarsie*. Jonathan Rieder. Review. Vol. 38, No. 3, Spring, 1986, pp. 99–100.
- DENMARK. *See* SCANDINAVIA
- DIASPORA. *See under* AMERICAN JEWISH COMMUNITY; K'LAL YISRAEL; SOCIOLOGY
- DISABILITIES. *See under* EDUCATION
- DIVORCE. *See also* AGUNAH; MARRIAGE
- Blumenthal, Aaron H.  
 The status of women in Jewish law. Vol. 31, No. 3, Spring, 1977, pp. 24–40.
- Blumenthal, David R.  
*Battered Jewish wives: case studies in the response to rage*. Mimi Scarf. Review. Vol. 43, No. 4, Summer, 1991, pp. 88–89.
- Bundt, Barbara Kalin.  
 The divorced-parent family and the synagogue community. Vol. 35, No. 2, Winter, 1982, pp. 74–77.
- Cohen, Diane.  
 The divorced woman. Toward a new ritual. Vol. 44, No. 4, Summer, 1992, pp. 62–68.  
 The divorced woman. Toward a new ritual. Letter. Amy Hill Shevitz. Response. Vol. 46, No. 2, Winter, 1994, pp. 95–96.
- Dresner, Samuel H.  
 Renewal. The open forum. Vol. 19, No. 4, Summer, 1965, pp. 53–69.
- Ellenson, David and James S.  
 American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. Vol. 35, No. 3, Spring, 1982, pp. 35–42.
- Friedman, Theodore.  
*letters from Jerusalem:*  
 Civil cases and rabbinical courts. Vol. 35, No. 3, Spring, 1982, pp. 75–79.  
 Bending or breaking? Women confront the religious establishment. Vol. 39, No. 3, Spring, 1987, pp. 66–70.
- Goitein, Shelomo D.  
 The Jewish family in the days of Moses Maimonides. Vol. 29, No. 1, Fall, 1974, pp. 25–35.
- Goodnick, Benjamin.  
 Preparation for divorce or preparation for marriage? Vol. 13, No. 3, Spring, 1959, pp. 18–20.
- Gray, Alyssa M.  
 Making central the peripheral. Women reading the Rabbis reading women. *Rereading the rabbis: a woman's voice*. Judith Hauptman. Review essay. Vol. 51, No. 1, Fall, 1998, pp. 74–80.

DIVORCE (*cont'd.*)

- Greenberg, Simon.  
And he writes her a bill of divorcement. Supplement. Vol. 24, No. 3, Spring, 1970, pp. 75–141.
- Harris, Monford.  
Toward a theology of divorce. Vol. 23, No. 4, Summer, 1969, pp. 33–44.
- Hauptman, Judith.  
Women's liberation in the talmudic period: an assessment. Vol. 26, No. 4, Summer, 1972, pp. 22–28.
- Kaplan, Mindell K.  
A generation after *Ezrat Nashim's* "Jewish women call for change." Ellen S. Wolintz. Letter. Mindell Kaplan. Vol. 52, No. 3, Spring, 2000, pp. 93–95.
- Landes, Aaron.  
And he writes her a bill of divorcement. Simon Greenberg. The ante-nuptial agreement. Response. Vol. 26, No. 3, Spring, 1972, pp. 61–63.
- Rabbinical Assembly.  
Report on divorce cases. Vol. 12, No. 4, Summer, 1858, pp. 29–35.
- Rabinowitz, Stanley S.  
And he writes her a bill of divorcement. Simon Greenberg. The *megillah* and the *get*. Response. Vol. 26, No. 3, Spring, 1972, pp. 64–69.
- Rosenthal, Gilbert S.  
*Marriage made in heaven*. Nathan Drazin. Review. Vol. 13, No. 4, Summer, 1959, pp. 54–56.
- Shevitz, Amy Hill.  
The divorced woman. Toward a new ritual. Diane Cohen. Letter. Vol. 46, No. 2, Winter, 1994, p. 95.
- Siegel, Seymour.  
And he writes her a bill of divorcement. Simon Greenberg. Introduction. Vol. 24, No. 3, Spring, 1970, pp. 73–74.  
Ethics and the *halakhab*. Vol. 25, No. 3, Spring, 1971, pp. 33–40.
- DOMESTIC VIOLENCE. *See also* DIVORCE; MARRIAGE; WOMEN
- Barmash, Pamela.  
*Jewish women living the challenge: a Hadassah compendium*. ed. Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.
- Blumenthal, David R.  
*Battered Jewish wives: case studies in the response to rage*. Mimi Scarf. Review. Vol. 43, No. 4, Summer, 1991, pp. 88–89.  
Who is battering whom? Based on *Facing the abusing God: a theology of protest*. Vol. 45, No. 3, Spring, 1993, pp. 72–89.
- Cohen, Martin Samuel.  
*Silence is deadly: Judaism confronts wife-beating*. Naomi Graetz. Review. Vol. 51, No. 3, Spring, 1999, pp. 94–96.
- Dorff, Elliot N.  
Custom drives Jewish law on women. Vol. 49, No. 3, Spring, 1997, pp. 3–21.
- Geller, Myron S.  
*In this dark house: a memoir*. Louise Kehoe. Review. Vol. 51, No. 1, Fall, 1998, pp. 92–94.
- Graetz, Naomi.  
The *haftarah* tradition and the metaphoric battering of Hosea's wife. Delivered at the 1st International Conference of Rhetoric, Tel Aviv, 1991. Vol. 45, No. 1, Fall, 1992, pp. 29–42.
- Hauptman, Judith.  
Women's liberation in the talmudic period: an assessment. Vol. 26, No. 4, Summer, 1972, pp. 22–28.
- Scolnic, Benjamin Edidin.  
The validity of feminist Biblical interpretation. Vol. 38, No. 3, Spring, 1986, pp. 10–20.  
Bible-battering. Vol. 45, No. 1, Fall, 1992, pp. 43–52.
- Swidler, Leonard.  
Women and Torah in talmudic Judaism. Vol. 30, No. 1, Fall, 1975, pp. 21–40.  
Women and Torah in talmudic Judaism. Leonard Swidler. Letter. Stephen Fuchs. Vol. 30, No. 3, Spring, 1976, p. 96.
- DUCHANING. *See under* CUSTOMS; WORSHIP
- ECOLOGY
- Artson, Bradley Shavit.  
*articles:*  
Our covenant with stones. A Jewish ecology of earth. Vol. 44, No. 1, Fall, 1991, pp. 25–35.  
*reviews:*  
*Caring for creation: an ecumenical approach to the environmental crisis*. Max Oelschlaeger. Of the mak-

## — Subject Index —

- ing of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, pp. 95–96.
- Bernstein, Ellen.  
 Synagogue environmental resources. Greg Robbins; Ellen Bernstein. Vol. 44, No. 1, Fall, 1991, pp. 59–68.
- Brooks, David B.  
 The sharpening struggle for Israel's environment. David B. Brooks; Joseph Shadur. Previously published in part as "*Israel and the Environment: Signs of Progress*," David B. Brooks. *Reconstructionist*, 55:4, 1990. Vol. 44, No. 1, Fall, 1991, pp. 51–58.
- Conservative Judaism.  
 A note from the editors. On environment. Lawrence Troster; Miriam Wyman. Vol. 44, No. 1, Fall, 1991, pp. 3–4.  
 Western Christianity in ecofeminist perspective. Janet Conway. Note. Editorial Board. Vol. 44, No. 1, Fall, 1991, p. 36.
- Conway, Janet.  
 Western Christianity in ecofeminist perspective. Vol. 44, No. 1, Fall, 1991, pp. 36–50.
- Goldberg, Pearl.  
 High resolution, low resolve. Vol. 44, No. 1, Fall, 1991, pp. 69–78.
- Robbins, Greg.  
 Synagogue environmental resources. Greg Robbins; Ellen Bernstein. Vol. 44, No. 1, Fall, 1991, pp. 59–68.
- Schoenberg, Elliot Salo.  
 A note on *Birkat Hamazon*. Vol. 37, No. 4, Summer, 1984, pp. 86–89.
- Shadur, Joseph.  
 The sharpening struggle for Israel's environment. David B. Brooks; Joseph Shadur. Previously published in part as "*Israel and the Environment: Signs of Progress*," David B. Brooks. *Reconstructionist*, 55:4, 1990. Vol. 44, No. 1, Fall, 1991, pp. 51–58.
- Troster, Lawrence.  
 Created in the image of God. Humanity and divinity in an age of environmentalism. Vol. 44, No. 1, Fall, 1991, pp. 14–24.
- Wyman, Miriam.  
*Derech erez*. A personal exploration. Vol. 44, No. 1, Fall, 1991, pp. 5–13.  
 Suggested readings. On ecology. Vol. 44, No. 1, Fall, 1991, pp. 79–80.
- ECONOMY  
 Braude, William G.  
 Tractate *Demai*: a 2nd century case-book for modifying religious practice. Vol. 34, No. 5, May/June, 1981, pp. 3–7.
- Cohen, Gerson D.  
 Religion's business. Vol. 30, No. 4, Summer, 1976, pp. 34–38.
- Ginzberg, Eli.  
 The Jewish community: some problems, some answers. Jews in the changing urban environment. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 3–12.
- Glassman, Bernard.  
*Insecure prosperity: small town Jews in industrial America, 1890–1900*. Ewa Morawska. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 83–84.
- Klein, Isaac.  
*Law and Theology in Judaism*. David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.
- Landes, David S.  
*Economic origins of Anti-Semitism: Poland and its Jews in the early modern period*. Hillel Levine. Review. Vol. 46, No. 4, Summer, 1994, pp. 87–90.
- Marcus, Ivan G.  
 Mothers, martyrs, and moneymakers: some Jewish women in medieval Europe. Vol. 38, No. 3, Spring, 1986, pp. 34–45.
- Neusner, Jacob.  
 Religious belief and economic behavior. How religions renew the social order. Vol. 52, No. 1, Fall, 1999, pp. 40–54.
- Riemer, Jack.  
*Jewish law*. Louis Jacobs. Review. Vol. 23, No. 4, Summer, 1969, p. 81.
- EDUCATION. *See also* ADULT EDUCATION  
 Abrams, Jerome.  
 John Dewey's influence. The influence of John Dewey on Jewish education. Preliminary findings. Yochanan Muffs; Ronald Kronish. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 110–111.
- Ackerman, David M.  
 A not too distant mirror. The Seminary Rabbinical School curriculum. Vol. 44, No. 4, Summer, 1992, pp. 47–61.

— Conservative Judaism Cumulative Index —

EDUCATION (*cont'd.*)

Ackerman, Walter I.

*articles:*

The day school in the Conservative movement. Vol. 15, No. 2, Winter, 1961, pp. 46–57.

The new curricula: some observations. Vol. 32, No. 1, Fall, 1978, pp. 43–62.

*Taly*: a new alternative in Israeli education. Walter I. Ackerman; Gerald L. Showstack. Vol. 40, No. 1, Fall, 1987, pp. 67–80.

*reviews:*

*Jewish education in democratic society.* Jack J. Cohen. Review. Vol. 20, No. 2, Winter, 1966, pp. 74–78.

Alexander, H.A. (Chanan).

*Halakbah and aggadah* in Conservative curricula. Response. Jewish law in Conservative schools. David Resnick. Vol. 34, No. 6, July/August, 1981, pp. 57–62.

Teaching theology in Conservative ideology. Historical Judaism and the concept of education. Vol. 48, No. 4, Summer, 1996, pp. 35–52.

Arian, Philip.

*Bar Mitzvah* ceremony and Jewish education. Letter. Vol. 15, No. 4, Summer, 1961, pp. 37–38.

*Modern Jewish educational thought.* David Weinstein; Michael Yizhar. Review. Vol. 20, No. 2, Winter, 1966, pp. 78–80.

Needed: emotional relevance in Jewish education. Vol. 23, No. 1, Fall, 1968, pp. 46–52.

Artson, Bradley Shavit.

*Teaching your children about God: a modern Jewish approach.* David J. Wolpe. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 94–95.

Ballonoff, Martin.

Retreat to progress: Adult education come of age. Vol. 29, No. 4, Summer, 1975, pp. 79–87.

Bargad, Warren.

The Jewish community: some problems, some answers. Teaching Hebrew through creative writing. A pedagogic experiment at Camp Ramah. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J.

Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 52–62.

Bayar, Steven.

Is outreach possible in the Conservative movement? Vol. 39, No. 4, Summer, 1987, pp. 62–70.

Berenbaum, Michael.

Reflections on teaching about the Holocaust. Delivered at the National Conference of the American Academy of Religion, November, 1979. Vol. 34, No. 3, January/February, 1981, pp. 39–47.

Berman, Jeremiah J.

The return to the Jewish day school. Vol. 7, No. 2, January, 1951, pp. 1–13.

Berman, Myron.

Teaching Judaism at a Protestant seminary. Vol. 25, No. 4, Summer, 1971, pp. 77–81.

Bernstein, Ellen.

Synagogue environmental resources. Greg Robbins; Ellen Bernstein. Vol. 44, No. 1, Fall, 1991, pp. 59–68.

Bland, Kalman P.

*The teaching of Judaica in American universities: the proceedings of a colloquium.* (ed.) Leon A. Jick. Review. Vol. 26, No. 1, Fall, 1971, pp. 93–94.

Breakstone, David.

Moral education. The challenge to Conservative Judaism. Vol. 49, No. 3, Spring, 1997, pp. 32–42.

Brown, Steven M.

A Seminary student in the Columbia crisis. Vol. 23, No. 2, Winter, 1969, pp. 1–5.

Brusin, David.

The promise of PEP. Vol. 35, No. 1, Fall, 1981, pp. 53–55.

Charry, Elias.

A novel experiment in religious education. Vol. 11, No. 4, Summer, 1957, pp. 20–23.

The youth program in a medium-sized congregation. Vol. 15, No. 2, Winter, 1961, pp. 41–45.

*Ben Torah* . . . *Bar-Mitzvah* at sixteen. Vol. 16, No. 1, Fall, 1961, pp. 52–55.

Chazan, Barry.

Texts and contexts. Israel in the Jewish curriculum. Vol. 25, No. 2, Winter, 1971, pp. 42–51.

Texts and contexts. Israel in the Jewish curriculum. Barry Chazan. Letter. Azriel

## Subject Index

- Eisenberg. Reply. Vol. 25, No. 3, Spring, 1971, pp. 82–83.
- Tradition and autonomy: the paradox of contemporary Jewish education. Vol. 35, No. 3, Spring, 1982, pp. 55–65.
- Cohen, Jack J.  
Religion and the Israeli student. Vol. 20, No. 1, Fall, 1965, pp. 23–29.
- Dalin, David G.  
How high the wall? American Jews and the church-state debate. Vol. 49, No. 3, Spring, 1997, pp. 63–77.
- Davis, Moshe.  
The ladder of Jewish education. Vol. 4, No. 3, May, 1948, pp. 1–14.
- Derby, Josiah.  
*reviews:*  
*Hevrah v'binukh b'yahadut amerikah. Society and education in American Jewry.* Samuel M. Blumenfield. Review. Vol. 22, No. 1, Fall, 1967, pp. 90–92.  
*Judaism and the Jewish school.* Judah Pilch; Meir Ben-Horin. Review. Vol. 22, No. 1, Fall, 1967, pp. 90–92.  
*Jewish education in a pluralistic society.* Nathan H. Winter. Review. Vol. 22, No. 1, Fall, 1967, pp. 90–92.  
*The Jewish day school in America.* Alvin I. Schiff. Review. Vol. 22, No. 1, Fall, 1967, pp. 90–92.
- Dorff, Elliot N.  
Modern medicine and Jewish values. *When life is in the balance: life and death decisions in light of the Jewish tradition.* Barry D. Cytron; Earl Schwartz. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Dresner, Samuel H.  
The Sabbath. Vol. 14, No. 3, Spring, 1960, pp. 1–31.  
*The fire within.* Hillel Goldberg. Review. Vol. 41, No. 2 Winter, 1988/1989, pp. 77–78.
- Ebstein, Moshe M.  
To open the ears of the deaf. Herbert Schwartz. Letter. Deborah Miller. Response. Vol. 29, No. 1, Fall, 1974, pp. 87–88.
- Eisenberg, Azriel.  
Texts and contexts. Israel in the Jewish curriculum. Barry Chazan. Letter. Vol. 25, No. 3, Spring, 1971, p. 82.
- Elazar, Daniel J.  
The professor as Jewish spiritual leader. Vol. 38, No. 4, Summer, 1986, pp. 3–13.
- Feinstein, Sara.  
Symposium on Jewish studies in the university. Judaic studies as liberated education. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 29–34.
- Fenster, Myron M.  
*Jewish education in a pluralistic society: Samson Benderly and Jewish education.* Nathan H. Winter. Books in brief. Review. Vol. 23, No. 4, Summer, 1969, pp. 93–94.
- Fishman, Hertzell.  
*The education of American Jewish teachers.* Oscar I. Janowsky. Review. Vol. 22, No. 4, Summer, 1968, pp. 83–86.  
*The education of American Jewish teachers.* Oscar I. Janowsky. Review. Hertzell Fishman. Letter. Oscar I. Janowsky. Reply. Vol. 23, No. 2, Winter, 1969, pp. 80–82.
- Freedman, Rachel.  
Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, p. 79.
- Freund, Richard A.  
“Somos testigos—we are witnesses.” The Jewish theology of liberation of Rabbi Marshall T. Meyer. Vol. 47, No. 1, Fall, 1994, pp. 27–38.
- Friedman, Theodore.  
*letters from Jerusalem:*  
On scholars and computers. Vol. 28, No. 3, Spring, 1974, pp. 73–76.  
Of Talmud and taxis. Vol. 29, No. 1, Fall, 1974, pp. 66–71.  
*Baalei teshuvah* today. Vol. 30, No. 4, Summer, 1976, pp. 75–79.  
*A Jerusalem Tikkun Leyl Shavuot.* Vol. 42, No. 1, Fall, 1989, pp. 50–52.
- reviews:*  
*Publications of the study circle on Diaspora Jewry, Vol. I 1966–67, Vol. II 1967–68.* Moshe Davis. Review. Vol. 24, No. 4, Summer, 1970, pp. 85–87.
- Frost, Shimon.  
The needs of the Solomon Schechter day schools. A practitioner's view. Vol. 33, No. 3, Spring, 1980, pp. 74–79.

— Conservative Judaism Cumulative Index —

EDUCATION (cont'd.)

Gillman, Neil.

*Tefillah* at Ramah: goals, methods, and impact. Vol. 40, No. 1, Fall, 1987, pp. 43–50.

Glassman, Bernard.

reviews:

*A sacred trust: stories of our Jewish heritage and history, Vol. 1. The Talmudic period: the Medieval period & the Middle Ages.: The Sephardic Age. Vol. II The Silver Age of Polish Jewry. Vol. III. The American Jewish experience: returning to our land (Eretz Yisrael).* Eugene and Annette Labovitz. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–83.

“How to” Judaic books of interest. *Jewish guided imagery: a how-to book for rabbis, educators and group leaders.* Dov Peretz Elkins. Books in Review . . . Vol. 49, No. 2, Winter, 1997, pp. 85–86.

“How to” Judaic books of interest.

*Striving toward virtue: a contemporary guide for Jewish ethical behavior.* Kerry M. Olitzky; Rachel T. Sabbath. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 85.

*The price of excellence: universities in conflict during the Cold War era.* Jacob Neusner; Noam M. Neusner. Books in review . . . Vol. 49, No. 4, Summer, 1997, pp. 84–85.

*Rediscovering Judaism: Bar and Bat Mitzvah for adults.* Kerry M. Olitzky; Ronald H. Isaacs. Books in review . . . Vol. 50, No. 1, Fall, 1997, p. 85.

*Succeeding at Jewish education: how one synagogue made it work.* Joseph Reimer. Books in review . . . Vol. 50, No. 1, Fall, 1997, p. 86.

*Swimming in the sea of Talmud.* Michael Katz; Gershon Schwartz. Books in review . . . Bernard Glassman. Vol. 51, No. 1, Fall, 1998, p. 81.

*Whose Bar/Bat Mitzvah is this, anyway? A guide for parents through a family rite of passage.* Judith Davis. Books in review . . . Vol. 51, No. 1, Fall, 1998, pp. 81–83.

*Bar/Bat Mitzvah basics: a practical fam-*

*ily guide to coming of age together.*

Helen Leneman. Books in review . . . Vol. 51, No. 1, Fall, 1998, pp. 81–83.

*Jewish dimensions of social justice: tough moral choices of our time.*

Albert Vorspan; David Saperstein. Books in review . . . Vol. 51, No. 3, Spring, 1999, p. 85.

*The year Mom got religion: one woman's midlife journey into Judaism.* Lee Meyerhoff Hendler.

Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 86–87.

*The Lord will gather me in: my Journey to Jewish Orthodoxy.* David Klinghoffer. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 86–87.

*National variations in Jewish identity: implications for Jewish education.*

Steven M. Cohen; Gabriel Horenczyk. Books in review . . . Vol. 52, No. 3, Spring, 2000, pp. 84–86.

Glustrom, Simon.

*Consecrated unto me.* Roland Gittelsohn. Review Vol. 20, No. 3, Spring, 1966, pp. 84–87.

*Teen-agers and sex.* James A. Pike. Review Vol. 20, No. 3, Spring, 1966, pp. 84–87.

Goldberg, Harvey E.

A tradition of invention. Family and educational institutions among contemporary traditionalizing Jews. Originally appeared in French as *Transmission passages en monde juif*, 1994. Vol. 47, No. 2, Winter, 1995, pp. 69–84.

Goldman, Eric A.

Video and the Jewish community. Prospects for the present. Vol. 39, No. 2, Winter, 1986–87, pp. 85–89.

Goldman, Israel M.

Let us search our ways. Jewish education in America. Vol. 3, No. 2, February, 1947, pp. 1–5.

Goldstein, Rose.

The youth program in a large-sized congregation. Vol. 15, No. 2, Winter, 1961, pp. 33–45.

Golinkin, Noah.

Give us children's books. Hebrew. Vol. 4, No. 4, June, 1948, pp. 32–30.



## — Subject Index —

- Gordis, Robert F.  
On Judaism and Jewish learning. Vol. 35, No. 2, Winter, 1982, pp. 47–55.
- Gottfried, Pamela Jay.  
A new role for rabbis in Solomon Schechter schools. Vol. 52, No. 4, Summer, 2000, pp. 47–52.
- Graubart, Alexander.  
Camp Ramah: the early years, 1947–1952. Shuly Rubin Schwartz. The literature of Ramah. Baila R. Shargel. Letter. Vol. 40, No. 3, Spring, 1988, pp. 89–91.
- Greenberg, Herbert A.  
The Jewish learning disabled child. Perspective on a growing problem. Vol. 28, No. 3, Spring, 1974, pp. 41–48.
- Greenberg, Sidney.  
*A Shabbat reader: universe of cosmic joy.* (ed.) Dov Peretz Elkins. Review. Vol. 51, No. 3, Spring, 1999, pp. 93–94.
- Greenberg, Simon.  
Basic premises and a proposed structure for Jewish education in America. Jewish education in America. Vol. 3, No. 2, February, 1947, pp. 5–13.
- Gruenewald, Max.  
The value of ephemera. Ismar Schorsch. Letter. Vol. 40, No. 1, Fall, 1987, pp. 106–107.
- Gutoff, Joshua.  
*Finding our way: Jewish texts and the lives we lead today.* Barry W. Holtz. Review. Vol. 45, No. 1, Fall, 1992, pp. 86–89.
- Hammer, Robert Alan (Reuven).  
The Jewish school and the special child. Vol. 36, No. 4, Summer, 1983, pp. 13–15.
- Hoffman, Lawrence A.  
Jewish knowledge: redrawing the map. Vol. 38, No. 2, Winter, 1985–86, pp. 36–43.
- Hoffman, Pamela.  
Uninspired. Kenneth Katz. Rejoinder by a Seminary spiritualizer. Vol. 38, No. 4, Summer, 1986, pp. 20–27.
- Hollander, Benjamin.  
Losing one's faculties in Jewish education. Jay B. Stern. Brain-drain or new opportunities? Letter. Vol. 25, No. 2, Winter, 1971, pp. 63–67.
- Huerta, Carlos C.  
Revisionist literature: its place in Holocaust literature and its role in teaching the Holocaust. Vol. 47, No. 1, Fall, 1994, pp. 19–26.
- Hulbert, David.  
Uninspired. Kenneth Katz; Pamela Hoffman. Letter. Vol. 39, No. 4, Summer, 1987, pp. 94–95.
- Ingall, Carol K.  
On becoming a Jewish adult. Educating for Bar and Bat Mitzvah. Vol. 30, No. 3, Spring, 1976, pp. 63–71.  
Soul-turning. Parent education in a Conservative Jewish day school. Vol. 45, No. 4, Summer, 1993, pp. 50–65.  
The social construction of moral education. The permeable boundaries of Jewish schools. Vol. 52, No. 2, Winter, 2000, pp. 38–48.
- Janowsky, Oscar I.  
*The education of American Jewish teachers.* Review. Hertzell Fishman. Letter. Vol. 23, No. 2, Winter, 1969, pp. 78–79.
- Joselit, Jenna Weissman.  
An engendered Judaism. Vol. 48, No. 1, Fall, 1995, pp. 49–55.
- Jospe, Alfred.  
Symposium on Jewish studies in the university. Objectivity versus advocacy in Jewish studies. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 20–24.
- Kanter, Elana.  
*B'hai lishna.* A Jewish philosophy of Jewish pedagogy. Vol. 49, No. 3, Spring, 1997, pp. 43–45.
- Kaplan, Edward K.  
Readiness before God. Abraham Heschel in Europe. Originally delivered at the Association for Jewish Studies, Boston, MA, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 22–35.
- Kaplan, Louis L.  
The teaching of prayers in our schools. Vol. 10, No. 4, Summer, 1956, pp. 1–13.
- Kaufman, William E.  
*The banality of good and evil: moral lessons from the Shoah and Jewish tradition.* David R. Blumenthal. Review. Vol. 52, No. 1, Fall, 1999, pp. 89–90.
- Kaunfer, Alvan H.  
*Transmission and transformation: a Jewish perspective on moral education.* Carol K. Ingall. Review. Vol. 52, No. 4, Summer, 2000, pp. 86–87.

EDUCATION (*cont'd.*)

- Katz, Kenneth.  
Uninspired. Vol. 38, No. 4, Summer, 1986, pp. 14–19.
- Kelman, Joseph H.  
Jewish education and the disabled. Vol. 36, No. 4, Summer, 1983, pp. 5–12.
- Kibbutz Dafna, Members of.  
An educational critique. *Be'in tze'irim*. Vol. 24, No. 3, Spring, 1970, pp. 20–25.
- Kirschenbaum, Aaron.  
Students and teachers: a rabbinic model. Vol. 26, No. 3, Spring, 1972, pp. 20–32.
- Kling, Simha.  
Problem solving: the congregational schools. Non-professionals in the classroom. Vol. 26, No. 2, Winter, 1972, pp. 55–57.
- Kollin, Gilbert.  
In search of a balance. Vol. 23, No. 3, Spring, 1969, pp. 74–78.
- Korman, Michael.  
The rabbi-education director relationship. Vol. 36, No. 2, Winter, 1982–83, pp. 58–68.
- Kraft, Jacob.  
Losing one's faculties in Jewish education. Jay B. Stern. Letter. Vol. 25, No. 1, Fall, 1970, pp. 68–69.
- Kronish, Ronald.  
The influence of John Dewey on Jewish education. Preliminary findings. Yochanan Muffs; Ronald Kronish. Vol. 30, No. 2, Winter, 1976, pp. 44–57.
- Kushner, Harold S.  
Editorial remarks. Vol. 34, No. 6, July/August, 1981, p. (1).  
Editorial remarks. Vol. 36, No. 4, Summer, 1983, pp. 3–4.
- Lang, Leon S.  
Jewish education for the American Jew. *The future of the American Jew*. Mordecai M. Kaplan. Review. Vol. 4, No. 4, June, 1948, pp. 17–25.
- Lebeau, William H.  
Electronic media and the synagogue. A critical force for Jewish transformation. Vol. 39, No. 2, Winter, 1986–87, pp. 77–84.
- Lerner, Anne Lapidus.  
Rabbinic leadership for the 21st century. Vol. 38, No. 2, Winter, 1985–86, pp. 52–55.
- Levine, Baruch A.  
*The voice of wisdom*. Aaron Intrater; Leon H. Spotts. Review. Vol. 20, No. 1, Fall, 1965, p. 80.  
Symposium on Jewish studies in the university. Defining Jewish studies. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 3–7.
- Levittes, Mordecai.  
*Foundations of Jewish education in America*. Hebrew. Zvi Scharfstein. Review. Vol. 4, No. 1, October, 1947, pp. 24–22.
- Lieber, David.  
*articles:*  
The Jewish community: some problems, some answers. The Conservative congregational school: prospects for the future. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 24–34.  
*reviews:*  
The Melton materials. Review article. Vol. 23, No. 3, Spring, 1969, pp. 68–73.
- Lipnick, Bernard.  
*An experiment that works in teenage religious education*. Review. Gerald A. Teller. Letter. Vol. 32, No. 3, Summer, 1979, p. 108.
- Lukinsky, Joseph.  
Let's not give up yet. A response to the Menorah curriculum. Joel Zaiman; Jay B. Stern; Joseph Lukinsky. Vol. 31, No. 2, Winter, 1977, pp. 87–92.  
Let's not give up yet. A response to the Menorah curriculum. Letter. Morton Siegel. Reply. Vol. 31, No. 4, Summer, 1977, p. 42.  
The Joseph story as a "master story." In memory of Kenneth D. Benne. Vol. 48, No. 2, Winter, 1996, pp. 55–63.
- Mansoor, Menahem.  
Symposium on Jewish studies in the university. The Wisconsin experience. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 7–13.

## — Subject Index —

- Merrill, Charles.  
Black and white, Jew and gentile in a liberal school. Vol. 27, No. 2, Winter, 1973, pp. 49–55.
- Miller, Deborah.  
To open the ears of the deaf. Herbert Schwartz. Letter. Vol. 28, No. 4, Summer, 1974, pp. 90–91.
- Millgram, Abraham E.  
Implementing a program of intensive Jewish education in the congregational school. Vol. 5, No. 4, June, 1949, pp. 1–9.  
Hebrew high school education for all our children. Vol. 15, No. 2, Winter, 1961, pp. 1–14.
- Neulander, Arthur H.  
Essential and unessential in Jewish education. Hebrew. Vol. 4, No. 2, February, 1948, pp. 28–27.
- Neusner, Jacob.  
*articles:*  
Jewish education for Jewish social workers. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 43–46.  
Two settings for Jewish studies. Vol. 27, No. 1, Fall, 1972, pp. 27–40.  
Judaism within the academic study of religion explaining a new setting for an old subject. Vol. 37, No. 1, Fall, 1983, pp. 40–47.  
*letters:*  
Whither diaspora Judaism? Philip Sigal. Letter. Vol. 15, No. 2, Winter, 1961, pp. 66–67.  
Jewish education for Jewish social workers. Jacob Neusner. Letter. David Polish. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 124.
- Newman, Louis.  
The Akiba Hebrew academy. Vol. 15, No. 2, Winter, 1961, pp. 15–27.
- Novak, Bill.  
Needed: emotional relevance in Jewish education. Philip Arian. Letter. Vol. 23, No. 3, Spring, 1969, p. 79.
- Parzen, Herbert.  
The history of Conservative Judaism—the Adler administration, part 3. Vol. 7, No. 1, October, 1950, pp. 15–27.
- Petuchowski, Jakob J.  
Jewish secularism on the march. Vol. 19, No. 3, Spring, 1965, pp. 89–95.
- Polish, David.  
Jewish education for Jewish social workers. Jacob Neusner. Letter. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 124.
- Rabbinical Assembly.  
Statement. Religious observance in the public schools. Vol. 2, No. 1, October, 1945, pp. 23–25.  
Statement. Objectives and standards for the congregational school. Joint commission with United Synagogue. Vol. 2, No. 3, April, 1946, pp. 24–32.
- Raskas, Bernard S.  
*Like all the nations? The life and legacy of Judah L. Magnes.* (ed.) William Brinner; Moses Rischin. Review. Vol. 41, No. 3, Spring, 1989, pp. 84–86.
- Resnick, David.  
Jewish law in Conservative schools. Vol. 34, No. 1, September/October, 1980, pp. 55–62.  
*Halakhah and aggadah* in Conservative curricula. Response to Jewish law in Conservative schools. Chanan Alexander. Reply. Vol. 34, No. 6, July/August, 1981, pp. 62–63.
- Ritterband, Paul.  
Symposium on Jewish studies in the university. The pattern of growth of Jewish learning in American universities. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 14–20.
- Robbins, Greg.  
Synagogue environmental resources. Greg Robbins; Ellen Bernstein. Vol. 44, No. 1, Fall, 1991, pp. 59–68.
- Rosenblatt, Samuel.  
*Jewish education in Muslim countries.* S. D. Goitein. Review. Vol. 18, No. 4, Summer, 1964, pp. 75.
- Rosenblum, Herbert.  
*Practical dreamer: Israel Friedlaender and the shaping of American Judaism.* Baila Round Shargel. Review. Vol. 39, No. 3, Spring, 1987, pp. 79–81.
- Rothschild, Fritz A.  
The concept of God in Jewish education. Vol. 24, No. 2, Winter, 1970, pp. 2–20.
- Ruderman, Samuel S.  
One approach to the *Bar-Mitzvah* problem. Vol. 16, No. 1, Fall, 1961, pp. 56–58.

EDUCATION (*cont'd.*)

- Schechter, Jack.  
Primer for a revolution. Vol. 20, No. 2, Winter, 1966, pp. 17–31.
- Schmelzer, Menachem.  
*The Rabbinical Seminary of Budapest 1877–1977.* (ed.) Moshe Carmilly-Weinberger. Review. Vol. 39, No. 3, Spring, 1987, pp. 81–82.
- Schoenberg, Elliot Salo.  
*The Bar Mitzvah mother's manual.* Alice K. Lanckton. Review. Vol. 39, No. 4, Summer, 1987, pp. 87–88.  
*Raising your child to be a mensch.* Neil Kurshan. Review. Vol. 40, No. 3, Spring, 1988, pp. 77–78.
- Schorsch, Ismar.  
The dangers of the ivory tower. Vol. 40, No. 2, Winter, 1987/1988, pp. 5–7.  
The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.
- Schwab, Joseph.  
The religiously oriented school in the United States: a memorandum on policy. Vol. 18, No. 3, Spring, 1964, pp. 1–14.
- Schwartz, Herbert.  
To open the ears of the deaf. Vol. 28, No. 2, Winter, 1974, pp. 59–63.
- Schwartz, Shuly Rubin.  
Camp Ramah: the early years, 1947–1952. Vol. 40, No. 1, Fall, 1987, pp. 12–42.
- Seller, Maxine Schwartz.  
*With eyes towards Zion: scholars colloquium on America—Holy Land studies.* Moshe Davis. Review. Vol. 33, No. 2, Winter, 1980, pp. 91–92.
- Shargel, Baila Round.  
The literature of Ramah. Vol. 40, No. 1, Fall, 1987, pp. 51–66.
- Shayshar, Mikhael.  
Letter of a *sabra* to the minister of education. Vol. 13, No. 3, Spring, 1959, pp. 21–26.
- Sherwin, Byron L.  
Memories and meanings of being Heschel's disciple. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 155–165.
- Showstack, Gerald I.  
*Taly: a new alternative in Israeli education.* Walter I. Ackerman; Gerald L. Showstack. Vol. 40, No. 1, Fall, 1987, pp. 67–80.
- Shumsky, Abraham.  
Approaches to Hebrew instruction. Vol. 24, No. 4, Summer, 1970, pp. 65–69.
- Siegel, Morton.  
Problem solving in the congregational schools. Simcha Kling; Jeffrey A. Wohlberg. Letter. Vol. 26, No. 4, Summer, 1972, p. 73.  
Let's not give up yet. A response to the Menorah curriculum. Joseph Lukinsky. Letter. Vol. 31, No. 4, Summer, 1977, pp. 41–42.
- Siegel, Seymour.  
Some reflections on religion and the schools. Delivered before the Joint Commission on Social Justice of the United Synagogue. Vol. 15, No. 3, Spring, 1961, pp. 27–31.
- Sigal, Phillip.  
Whither diaspora Judaism? Vol. 14, No. 4, Summer, 1960, pp. 35–45.  
Whither diaspora Judaism? Letter. Jacob Neusner. Reply. Vol. 15, No. 2, Winter, 1961, pp. 67–69.
- Silverman, David Wolf.  
In the periodicals. Vol. 11, No. 3, Spring, 1957, pp. 54–56.  
In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.
- Simon, Charles.  
Rabbinic literature in the Conservative Talmud Torah. Vol. 34, No. 1, September/October, 1980, pp. 63–66.
- Simon, Ernst Akiva.  
Franz Rosenzweig and Jewish education. Vol. 18, No. 2, Winter, 1964, pp. 10–24.
- Spitz, Elie.  
Letters to and from God. Vol. 45, No. 1, Fall, 1992, pp. 21–28.
- Stern, Jay B.  
Losing one's faculties in Jewish education. Vol. 24, No. 4, Summer, 1970, pp. 58–64.  
Losing one's faculties in Jewish education. Letter. Brain-dead or new opportunities? Letter. Benjamin Hollander. Reply. Vol. 25, No. 2, Winter, 1971, pp. 67–69.  
On education our children. Menorah curriculum. Joel Zaiman; Jay B. Stern; Joseph Lukinsky. Vol. 31, No. 2, Winter, 1977, pp. 82–86.

## — Subject Index —

- Teller, Gerald A.  
*An experiment that works in teenage religious education.* Bernard Lipnick. Review. Vol. 32, No. 1, Fall, 1978, pp. 76–78.
- Toubin, Isaac.  
 How to teach the *Shoah*. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 22–26.  
 A shift in educational focus. Reply. The *Eretz Yisrael* dimension of contemporary Jewish life. Moshe Davis. Vol. 24, No. 1, Fall, 1969, pp. 59–61.
- United Synagogue.  
 Statement. Objectives and standards for the congregational school. Joint commission with Rabbinical Assembly. Vol. 2, No. 3, April, 1946, pp. 24–32.
- Wagner, Richard.  
 The Menorah curriculum. Jay B. Stern; Joseph Lukinsky. Letter. Vol. 31, No. 3, Spring, 1977, pp. 95–96.
- Wasserman, Michael.  
 Outreach to interfaith couples: two conceptual models. Vol. 41, No. 1, Fall, 1988, pp. 74–86.
- Weinstein, David.  
 Symposium on Jewish studies in the university. The consortium and Jewish studies. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 25–29.
- Wiesel, Elie.  
 My teacher. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 63–66.
- Wohlberg, Jeffrey A.  
*articles:*  
 Problem solving: the congregational schools. By-products of the teacher shortage. Vol. 26, No. 2, Winter, 1972, pp. 57–59.  
*reviews:*  
*Judaism: the way of sanctification.* Samuel H. Dresner; Byron L. Sherwin. Review. Vol. 32, No. 3, Summer, 1979, pp. 103–106.  
*Out of our people's past.* Walter Ackerman. Review. Vol. 32, No. 3, Summer, 1979, pp. 103–106.
- Wolf, Arnold Jacob.  
 The new assimilationists. Vol. 33, No. 4, Summer, 1980, pp. 36–40.
- Zaiman, Joel H.  
 Jewish parent education. Vol. 26, No. 4, Summer, 1972, pp. 69–71.  
 On education our children: introduction. Menorah curriculum. Joel Zaiman; Jay B. Stern; Joseph Lukinsky. Vol. 31, No. 2, Winter, 1977, pp. 80–81.
- Zisenwine, David.  
 The Jewish curriculum: a local approach. Vol. 29, No. 3, Spring, 1975, pp. 64–73.
- EGYPT. *See* ARABS and JEWS; BIBLE and BIBLICAL SCHOLARSHIP
- ENGLISH JEWRY
- Agus, Jacob B.  
 Claude Montefiore and liberal Judaism. Vol. 13, No. 2, Winter, 1959, pp. 1–20.  
*Claude Montefiore, the man and his thought.* W. R. Matthews. Review. Vol. 13, No. 2, Winter, 1959, p. 21.
- Ben Zoma.  
*Troubled Eden.* Chaim Bermant. Review. Vol. 25, No. 2, Winter, 1971, pp. 90–91.
- Berlin, Isaiah, Sir.  
 Acceptance speech upon receiving the Jerusalem prize. Vol. 33, No. 2, Winter, 1980, pp. 14–17.
- Blumenthal, David R.  
*Encounters with the Jewish people.* Chaim Raphael. Review. Vol. 33, No. 2, Winter, 1980, pp. 90–91.
- Chiel, Arthur A.  
 Francis Salvador: Jew, gentleman, revolutionist. Vol. 30, No. 3, Spring, 1976, pp. 51–56.
- Cohen, Martin Samuel.  
*Protean prejudice: anti-Semitism in England's age of reason.* Bernard Glassman. Review. Vol. 51, No. 1, Fall, 1998, pp. 91–92.
- Cohen, Seymour J.  
*Jewish values.* Louis Jacobs. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 76–77.
- Elovitz, Mark H.  
*Flight and rescue: brichah.* Yehuda Bauer. Review. Vol. 25, No. 3, Spring, 1971, pp. 92–94.
- Freedman, Harry.  
 Forging Masorti Judaism in Britain and Europe. Vol. 52, No. 2, Winter, 2000, pp. 14–21.

— Conservative Judaism Cumulative Index —

ENGLISH JEWRY (*cont'd.*)

Geller, Myron S.

*In this dark house: a memoir.* Louise Kehoe. Review. Vol. 51, No. 1, Fall, 1998, pp. 92–94.

Gershfield, Edward.

Oxford and the Jewish problem. Vol. 20, No. 1, Fall, 1965, pp. 30–35.

Oxford and the Jewish problem. Letter. Benjamin Nadel. Reply. Vol. 20, No. 3, Spring, 1966, pp. 94–95.

Glassman, Bernard.

*reviews:*

*The alien in their midst: images of Jews in English literature.* Esther L. Panitz. Review. Vol. 36, No. 4, Summer, 1983, p. 104.

*Shylock: a legend and its legacy.* John Gross. Review. Vol. 46, No. 2, Winter, 1994, pp. 92–93.

*Alienated minority: the Jews of medieval Latin Europe.* Kenneth R. Stow. Review. Vol. 46, No. 4, Summer, 1994, pp. 90–91.

*Beyond reasonable doubt.* Louis Jacobs. Books in review . . . Bernard Glassman. Vol. 52, No. 1, Fall, 1999, pp. 81–82.

*Disraeli.* Edgar Feuchtwanger. Books in review . . . Bernard Glassman. Vol. 53, No. 1, Fall, 2000, pp. 84–86.

Gordis, Robert F.

Toward a modern view of Jewish tradition. *Principles of the Jewish faith.* Louis Jacobs. Review essay. Vol. 21, No. 1, Fall, 1966, pp. 1–12.

Hulbert, David.

Uninspired. Kenneth Katz; Pamela Hoffman. Letter. Vol. 39, No. 4, Summer, 1987, pp. 94–95.

Kanter, Shama.

*The face of God after Auschwitz.* Ignaz Maybaum. Books in brief. Vol. 20, No. 1, Fall, 1965, pp. 82–83.

*Quest I, September, 1965.* Jonathan Stone. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 83.

Kelman, Wolfe.

The American synagogue: present and prospects. Letters. Reply. Vol. 26, No. 3, Spring, 1972, p. 82.

Kenna, John C.

Joseph Jacobs research. Letter. Vol. 23, No. 4, Summer, 1969, p. 69.

Kushner, Paul.

*A genuine search: God, Torah, Israel—a Reform perspective.* (ed.) Dow Marmur. Review. Vol. 35, No. 2, Winter, 1982, pp. 92–93.

Meirovich, Harvey W.

Reclaiming Chief Rabbi Hertz as a Conservative Jew. Vol. 46, No. 4, Summer, 1994, pp. 3–23.

Nadel, Benjamin.

Oxford and the Jewish problem. Edward Gershfield. Letter. Vol. 20, No. 3, Spring, 1966, pp. 90–94.

O'Desky, Leona.

*Anti-Semitic stereotypes without Jews: images of the Jews in England 1290–1700.* Bernard Glassman. Review. Vol. 30, No. 4, Summer, 1976, pp. 90–91.

Pavey, Roger.

Lily H. Montagu: religious leader, organizer and prophet. Ellen M. Umansky. Letter. Vol. 35, No. 3, Spring, 1982, p. 95.

Pearl, Chaim.

A tale of two communities. Vol. 23, No. 3, Spring, 1969, pp. 16–24.

Petuchowski, Jakob J.

The American synagogue: present and prospects. Wolfe Kelman. Letter. Vol. 26, No. 3, Spring, 1972, pp. 80–81.

Riemer, Jack.

*Time of arrival.* Dan Jacobson. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 71.

Roth, Leon.

Back to, forward from, Ahad Haam? Delivered at the Conference of Anglo-Jewish Preachers, 1960. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 20–30.

Schafner, Samuel.

*Studies in rationalism, Judaism, and universalism—in memory of Leon Roth.* Raphael Lowe. Review. Vol. 22, No. 2, Winter, 1968, pp. 90–91.

Silverman, David Wolf.

In the periodicals. Vol. 10, No. 4, Summer, 1956, pp. 44–46.

Review of periodicals. Vol. 13, No. 3, Spring, 1959, pp. 45–48.

## — Subject Index —

- Solomon, Elias L.  
 Eulogy: Rabbi Joseph Herman Hertz. Vol. 2, No. 4, June, 1946, pp. 29–39.
- Temkin, Sefton D.  
*articles:*  
 Solomon Schechter and rabbinic scholarship. Vol. 14, No. 1, Fall, 1959, pp. 52–54.  
 A crisis in anglo—Jewry. Vol. 18, No. 1, Fall, 1963, pp. 18–34.  
*reviews:*  
*The crossing point.* Gerda Charles. Review. Vol. 16, No. 1, Fall, 1961, pp. 66–67.  
*Order of service, Vol. II, prayers for the pilgrim festivals.* Assembly of Ministers of the Reform Synagogues of Great Britain. Review. Vol. 22, No. 1, Fall, 1967, pp. 86–90.  
*Lord Reading: The life of Rufus Isaacs First Marquess of Reading.* H. Montgomery Hyde. Review. Vol. 23, No. 3, Spring, 1969, pp. 89–90.  
*The Sassoons.* Stanley Jackson. Review. Vol. 23, No. 4, Summer, 1969, pp. 82–84.
- Umansky, Ellen M.  
 Lily H. Montagu: religious leader, organizer and prophet. Vol. 34, No. 6, July/August, 1981, pp. 17–27.
- Wenig, Margaret Moers.  
*Lily Montagu and the advancement of Liberal Judaism.* Ellen Umansky. Review. Vol. 37, No. 4, Summer, 1984, pp. 100–101.
- Wolf, Arnold Jacob.  
 The dilemma of Claude Montefiore. Vol. 13, No. 2, Winter, 1959, pp. 22–25.
- ENVIRONMENT. *See* ECOLOGY
- ETHICS. *See also* EVIL; JEWISH VALUES; RELIGION
- Ackerman, Nathan W.  
 Ethical issues in psychotherapy. Vol. 23, No. 3, Spring, 1969, pp. 1–15.
- Agus, Jacob B.  
*The religion of ethical nationhood: Judaism's contribution to world peace.* Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 28–33.
- Anderson, Cynthia.  
 Scripture and supererogation: evolution of an ethical category. Vol. 34, No. 2, November/December, 1980, pp. 4–11.
- Artson, Bradley Shavit.  
*articles:*  
*Halakhab* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.  
*reviews:*  
*Jewish personal and social ethics.* Louis Jacobs. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 94.  
*In partnership with God: contemporary Jewish law and ethics.* Byron L. Sherwin. Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, p. 91.
- Barack, Nathan A.  
 Religious leadership in our critical age. Vol. 8, No. 4, June, 1952, pp. 28–32.
- Breslauer, S. Daniel.  
 Felix Adler and ethical culture. *From Reform Judaism to ethical culture: the evolution of Felix Adler.* Benny Kraut. Review essay. Vol. 33, No. 3, Spring, 1980, pp. 80–83.
- Brown, Lawrence D.  
 Health reform in America. The mystery of the missing moral momentum. Vol. 51, No. 4, Summer, 1999, pp. 103–111.
- Divine, Thomas.  
 Confronting a new ethical method. The open forum. Vol. 24, No. 2, Winter, 1970, pp. 86–88.
- Dorff, Elliot N.  
*articles:*  
 Am I my brother's keeper? A Jewish view on the distribution of health care. Vol. 51, No. 4, Summer, 1999, pp. 13–30.  
*reviews:*  
 Modern medicine and Jewish values. *Caring and curing: health and medicine in the western religious traditions.* Ronald L. Numbers; Darrel W. Amundsen. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.  
 Modern medicine and Jewish values. *Jewish values in bioethics.* (ed.) Levi Meier. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

— Conservative Judaism Cumulative Index —

ETHICS (*cont'd.*)

Dorff, Elliot N. (*cont'd.*)

*reviews (cont'd.):*

Modern medicine and Jewish values.

*Health and medicine in the Jewish tradition.* David M. Feldman.

Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Modern medicine and Jewish values.

*When life is in the balance: life and death decisions in light of the Jewish tradition.* Barry D. Cytron; Earl Schwartz. Review essay. Vol. 40,

No. 4, Summer, 1988, pp. 72–80.

Dubler, Nancy Neveloff.

Health care; right or privilege. Moral and religious values in health care reform.

Introduction. Vol. 51, No. 4, Summer, 1999, pp. 6–10.

Elovitz, Mark H.

Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 54–56.

Fahey, Charles J.

Moral and religious values in health care reform. A Roman Catholic perspective. Presented at the joint conference sponsored by Columbia University School of Public Health; The Finkelstein Institute of the Jewish Theological Seminary, Union Theological Seminary, September, 1996. Vol. 51, No. 4, Summer, 1999, pp. 40–46.

Falk, Ze'ev.

*The halakhic process: a systemic analysis.*

Joel Roth. Review. Vol. 41, No. 3, Spring, 1989, pp. 79–82.

Feld, Edward.

Technology and *halakhah*. The use of artificial insemination. Vol. 48, No. 3, Spring, 1996, pp. 49–56.

Feldman, David M.

Abortion and ethics. The rabbinic viewpoint. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 31–38.

Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 58–61.

Fenster, Myron M.

What direction Jewish social ethics? More

concern, less doctrine. The open forum. Seymour Siegel; Myron M. Fenster. Vol. 25, No. 1, Fall, 1970, pp. 58–61.

Finkelstein, Louis.

Human equality in the Jewish tradition.

Vol. 10, No. 1, Fall, 1955, pp. 2–27.

The ethics of anonymity among the Pharisees. Vol. 12, No. 4, Summer, 1958, pp. 1–12.

Foreman, Spencer.

Am I my brother's keeper? Vol. 51, No. 4, Summer, 1999, pp. 72–79.

Freund, Richard A.

The ethical realism of Seymour Siegel.

Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.

Ginsburg, Jonathan.

Halakhah and ethics. The open forum. The character of *halakhah* entering the 21st century. Harold M. Schulweis. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 2, Winter, 1994, pp. 75–77.

Glassman, Bernard.

“How to” Judaic books of interest. *Striving toward virtue: a contemporary guide for Jewish ethical behavior.* Kerry M. Olitzky; Rachel T. Sabbath. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 86.

Goldenberg, Robert.

The ethical categories of Reinhold Niebuhr. Vol. 22, No. 1, Fall, 1967, pp. 67–74.

Goldman, Alex J.

The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, p. 31.

Goldstein, Jonathan A.

Even the righteous can perish by his faith.

Vol. 41, No. 3, Spring, 1989, pp. 57–70.

Golinkin, David.

Responsum regarding the right to privacy.

Delivered as “A Halakhic Approach to the Information Superhighway,” at the 1995 Whizin International Symposium on Technology and Ethics, University of Judaism, Los Angeles, February 1995. Vol. 48, No. 3, Spring, 1996, pp. 10–13.

Gordis, Daniel H.

Precedent, rules and ethics in *halakhic* jurisprudence. *Equity in Jewish law.*



## Subject Index

- Two volumes. Aaron Kirschenbaum.  
Review essay. Vol. 46, No. 1, Fall, 1993, pp. 80–94.
- Gordis, David M.  
*Judaism and ethics*. Daniel Jeremy Silver.  
Review. Vol. 25, No. 3, Spring, 1971, pp. 90–91.
- Gordis, Robert F.  
*articles:*  
The ethical dimension in the *halakhabh*.  
In memory of Dr. Michael Higger.  
20th yearzeit. Vol. 26, No. 3, Spring, 1972, pp. 70–74.
- reviews:*  
*Judaic ethics for a lawless world*.  
Review. Gilbert S. Rosenthal. Letter.  
Vol. 40, No. 3, Spring, 1988, pp. 91–92.
- Gordon, Harry.  
Abortion and ethics. Situational ethics.  
Harold Nitowsky; David M. Feldman;  
Seymour Siegel; Harry Gordon. Vol. 29,  
No. 4, Summer, 1975, pp. 49–51.
- Gordon, Leonard.  
*Engendering Judaism: a new theology and ethics*. Rachel Adler. Review. Vol. 51,  
No. 3, Spring, 1999, pp. 88–89.
- Greenberg, Moshe.  
A problematic heritage: the attitude toward  
the Gentile in the Jewish tradition. An  
Israel perspective. Delivered as the Ger-  
son Cohen Memorial Lecture, Jewish  
Theological Seminary, 1995. Vol. 48,  
No. 2, Winter, 1996, pp. 23–35.
- Greenberg, Simon.  
And he writes her a bill of divorcement.  
Supplement. Vol. 24, No. 3, Spring,  
1970, pp. 75–141.  
Ethics, religion and Judaism. Vol. 26, No.  
4, Summer, 1972, pp. 85–126.  
Ethics, religion and Judaism. Part II. Vol.  
27, No. 1, Fall, 1972, pp. 75–129.
- Guttoff, Joshua.  
Blessings and ethics. The spiritual life of  
justice. For Rabbi Arnold Jacob Wolf.  
Vol. 49, No. 4, Summer, 1997, pp.  
50–58.
- Harris, Monford.  
Reflections on the sexual revolution. Vol.  
20, No. 3, Spring, 1966, pp. 1–17.
- Israel, Richard J.  
The new morality and the rabbis. Vol. 24,  
No. 1, Fall, 1969, pp. 62–70.
- Kaufman, William E.  
*Worship and ethics*. Max Kadushin. Review.  
Vol. 20, No. 2, Winter, 1966, pp. 80–82.
- Kirschenbaum, Aaron.  
Students and teachers: a rabbinic model.  
Vol. 26, No. 3, Spring, 1972, pp. 20–32.
- Klein, Isaac.  
Science and some ethical issues—the Jewish  
view. Vol. 13, No. 4, Summer, 1959, pp.  
35–47.
- Kling, Simcha.  
*The meaning of God in modern Jewish reli-  
gion*. Mordecai M. Kaplan. Review. Vol.  
34, No. 4, March/April, 1981, pp. 24–27.
- Konvitz, Milton R.  
Law and morals: in the Hebrew Scriptures,  
Plato and Aristotle. Foreword. Louis  
Finkelstein. Vol. 23, No. 2, Winter,  
1969, pp. 44–71.
- Kushner, Harold S.  
*reviews:*  
*An honest profit*. Raymond Baumhart.  
Books in brief. Review. Vol. 24, No.  
2, Winter, 1970, p. 94.  
*Choosing a sex ethic*. Eugene B.  
Borowitz. Books in brief. Review.  
Vol. 24, No. 3, Spring, 1970, p. 72.  
*Social responsibility in an age of revolu-  
tion*. Louis Finkelstein. Review. Vol.  
26, No. 3, Spring, 1972, pp. 84–85.
- Lang, Berel.  
*Morality after Auschwitz, the radical chal-  
lenge of the Nazi ethic*. Peter J. Haas.  
Review. Vol. 45, No. 2, Winter, 1993,  
pp. 89–90.
- Matt, Hershel Jonah.  
Will Herberg: a tribute. Vol. 31, No. 2,  
Winter, 1977, pp. 5–14.
- Nitowsky, Harold.  
Abortion and ethics. Making informed deci-  
sions. Harold Nitowsky; David M. Feld-  
man; Seymour Siegel; Harry Gordon. Vol.  
29, No. 4, Summer, 1975, pp. 26–30.
- Novak, David.  
Abortion and ethics. Harold Nitowsky;  
David M. Feldman; Seymour Siegel;  
Harry Gordon. Discussion. Vol. 29, No.  
4, Summer, 1975, pp. 56–58.  
Jewish rationalism reemergent. *Monothe-  
ism: a philosophic inquiry into the founda-  
tions of theology and ethics*. Lenn  
Evan Goodman. Review essay. Vol. 36,  
No. 4, Summer, 1983, pp. 81–89.

ETHICS (*cont'd.*)

- Orenstein, Jehiel.  
*Orchot Tzaddikim. The ways of the righteous.* (tr.) Seymour J. Cohen. Review. Vol. 25, No. 2, Winter, 1971, pp. 92–93.
- Rabinowitz, Louis I.  
 How Jewish is the Jewish state? Vol. 26, No. 2, Winter, 1972, pp. 1–13.
- Raskas, Bernard S.  
*Past imperatives: studies in the theory of Jewish ethics.* Louis E. Newman. Review. Vol. 52, No. 1, Fall, 1999, pp. 85–86.
- Reiser, Stanley Joel.  
 The distribution of health benefits by American governments. Rationales and outcomes. Vol. 51, No. 4, Summer, 1999, pp. 96–102.
- Riemer, Jack.  
*Jewish law.* Louis Jacobs. Review. Vol. 23, No. 4, Summer, 1969, p. 81.  
*Modern Jewish ethics: theory and practice.* Marvin Fox. Review. Vol. 29, No. 3, Spring, 1975, p. 93.  
*Abraham Joshua Heschel.* Byron L. Sherwin. Review. Vol. 34, No. 2, November/December, 1980, pp. 62–63.
- Rosenthal, Gilbert S.  
*Contemporary halakhic problems.* J. David Bleich. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.  
*Judaic ethics for a lawless world.* Robert F. Gordis. Review. Vol. 40, No. 1, Fall, 1987, pp. 92–95.
- Rubenstein, Jeffrey.  
*Understanding Jewish ethics.* Richard A. Freund. Review. Vol. 44, No. 4, Summer, 1992, pp. 83–85.
- Schorsch, Ismar.  
 Marching to the wrong drummer. Delivered at the Rabbinical Assembly convention, Los Angeles, California, March, 1993. Vol. 45, No. 4, Summer, 1993, pp. 14–19.  
 Health care in America: ethical and religious perspectives. To love the stranger. Vol. 51, No. 4, Summer, 1999, pp. 11–12.
- Siegel, Seymour.  
 What direction Jewish social ethics? A case for traditional Judaism. The open Forum. Seymour Siegel; Myron M. Fenster. Vol. 25, No. 1, Fall, 1970, pp. 55–58.  
 What direction Jewish social ethics? More concern, less doctrine. The open forum. Seymour Siegel; Myron M. Fenster. Reply. Seymour Siegel. Vol. 25, No. 1, Fall, 1970, pp. 61–64.  
 Ethics and the *halakhab*. Vol. 25, No. 3, Spring, 1971, pp. 33–40.  
 Abortion and ethics. Fetal experimentation. A bias for life. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 39–48.  
 Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 52–53, 58, 61–62.  
 Science and ethics: a creative partnership. Vol. 33, No. 4, Summer, 1980, pp. 55–60.
- Spiro, Solomon.  
 The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Talmudic literature.* Hebrew. Saul Lieberman. Review essay. Vol. 46, No. 4, Summer, 1994, pp. 64–84.
- Steinbach, A. Alan.  
*The gift of life, a treasury of inspiration.* Ben Zion Bokser. Review. Vol. 15, No. 4, Summer, 1961, p. 46.
- Steinberg, Theodore.  
 Max Kadushin: an appreciation. Vol. 34, No. 4, Summer, 1982, pp. 3–16.
- Tucker, Gordon.  
 The sayings of the wise are like goads. An appreciation of the works of Robert Cover. Vol. 45, No. 3, Spring, 1993, pp. 17–39.
- Wechsler, Harlan J.  
 Grappling with theology for our lives. The artisan's touch: Jewish ethics and the doctrine of creation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 53–60.  
 Seymour Siegel, theologian and teacher. Vol. 41, No. 1, Fall, 1988, pp. 56–73.
- Weiss-Rosmarin, Trude.  
*The religious situation: 1969.* (ed) Donald R. Cutler. Review. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Wolpe, Gerald.  
 Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel;

## Subject Index

- Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 53–54, 58.
- The synagogue as health proxy. A proposal. Vol. 53, No. 1, Fall, 2000, pp. 72–75.
- EULOGIES and MEMORIAMS**
- Abramson, Robert.
- Robert Cover. A Jewish life. Joseph Lukinsky; Robert Abramson. Vol. 45, No. 3, Spring, 1993, pp. 4–16.
- Artson, Bradley Shavit.
- Walking humbly with God: the life and writings of Rabbi Hershel Jonah Matt.* (ed.) Daniel C. Matt. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 92.
- Benne, Kenneth D.
- The Joseph story as a “master story.” In memory of Kenneth D. Benne. Joseph Lukinsky. Vol. 48, No. 2, Winter, 1996, pp. 55–63.
- Bernards, Joel Abba.
- Acknowledging the King. The You and He, the They and We, of *Aleinu*. In memory of Joel Abba Bernards. Hershel Jonah Matt. Vol. 30, No. 2, Winter, 1976, pp. 68–77.
- Borodowski, Alfredo Fabio.
- Hasidic sources in Heschel’s conception of prayer. Dedicated in memory to Rabbi Marshall T. Meyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 36–47.
- Brandriss, Joseph M.
- Aime’ Palliere: his life and death. Vol. 10, No. 1, Fall, 1955, pp. 38–44.
- Buber, Martin.
- From dialogue to peace. Martin Buber: in memoriam. Ernst Simon. Vol. 19, No. 4, Summer, 1965, pp. 28–31.
- Cohen, Gerson D.
- In memory of Doctor Max Arzt. Vol. 30, No. 1, Fall, 1975, pp. 3–6.
- Dr. Moshe Zucker. In memoriam. Morton M. Leifman; Gerson D. Cohen; Moshe Sokolow. Vol. 41, No. 2 Winter, 1988/1989, pp. 44–49.
- Gerson David Cohen, z”l, 1924–1991. Eulogy. Raymond P. Scheindlin. Vol. 45, No. 2, Winter, 1993, pp. 14–18.
- Cohen, Martin Samuel.
- Letter from the editor. Vol. 53, No. 1, Fall, 2000, pp. 3–4.
- Conservative Judaism.
- Abraham Joshua Heschel. Memorial statement. Vol. 27, No. 2, Winter, 1973, p.2.
- Abraham Joshua Heschel. Yahrzeit tribute volume. Vol. 28, No. 1., Fall, 1973.
- Louis Finkelstein. Memorial volume. Vol. 47, No. 4, Summer, 1995.
- Abraham Joshua Heschel. 25th yahrzeit tribute volume. Vol. 50, Nos. 2–3, Winter/Spring, 1998.
- Samuel H. Dresner. Death notification. Vol. 52, No. 2, Winter, 2000, p. 110.
- Cover, Robert.
- From the editor. Shamai Kanter. Vol. 45, No. 3, Spring, 1993, p. 3.
- Robert Cover. A Jewish life. Joseph Lukinsky; Robert Abramson. Vol. 45, No. 3, Spring, 1993, pp. 4–16.
- The sayings of the wise are like goads. An appreciation of the works of Robert Cover. Gordon Tucker. Vol. 45, No. 3, Spring, 1993, pp. 17–39.
- Dorff, Elliot N.
- Pluralism: models for the Conservative movement. Dedicated to the memory of Rabbi Simon Greenberg. Vol. 48, No. 1, Fall, 1995, pp. 21–35.
- Dresner, Samuel H.
- Abraham Joshua Heschel: 10 years after his death. *Introduction to Heschel*. Vol. 36, No. 2, Winter, 1982–83, pp. 4–8.
- Epstein, Louis M.
- Eulogy: Dr. Louis M. Epstein. Abraham A. Neuman. Vol. 5, No. 3, April, 1949, pp. 1–5.
- Finkelstein, Louis.
- Louis Finkelstein, n”a, 1895–1991. Eulogy. Judah Goldin. Vol. 45, No. 2, Winter, 1993, pp. 19–22.
- My father, Louis Finkelstein. Hadassah Davis. Vol. 47, No. 4, Summer, 1995, pp. 79–90.
- Freund, Richard A.
- “Somos testigos—we are witnesses.” The Jewish theology of liberation of Rabbi Marshall T. Meyer. Vol. 47, No. 1, Fall, 1994, pp. 27–38.
- Gertel, Elliot B.
- In memoriam. Samuel H. Dresner. Vol. 53, No. 1, Fall, 2000, pp. 81–83.
- Gillman, Neil.
- Robert Gordis, z”l, 1908–1992. Eulogy. Vol. 45, No. 2, Winter, 1993, pp. 23–26.
- Ginzberg, Eli.
- The last of the first: Mama G. Vol. 33, No. 4, Summer, 1980, pp. 26–35.

EULOGIES and MEMORIAMS (*cont'd.*)

- Ginzberg, Louis.  
 Professor Louis Ginzberg. Arthur Hertzberg. Vol. 20, No. 1, Fall, 1965, pp. 19–22.
- Goldin, Judah.  
 Louis Finkelstein, *n"o*, 1895–1991. Vol. 45, No. 2, Winter, 1993, pp. 19–22.
- Goldman, Israel M.  
 Eulogy: a giant of the soul. Morris D. Levine. Vol. 3, No. 1, November, 1946, pp. 8–12.
- Golinkin, David.  
 Moses and Herzl. In memory of Miriam Golinkin. Vol. 47, No. 1, Fall, 1994, pp. 39–49.
- Gordis, Robert F.  
 The ethical dimension in the *halakhab*. In memory of Dr. Michael Higger. 20th *yahrzeit*. Vol. 26, No. 3, Spring, 1972, pp. 70–74.  
 “In His image:” a new blessing, an old truth. In memory of Rabbi Max Gelb. Vol. 40, No. 1, Fall, 1987, pp. 81–85.  
 Robert Gordis, *z"l*, 1908–1992. Eulogy. Neil Gillman. Vol. 45, No. 2, Winter, 1993, pp. 23–26.
- Greenberg, Batyah.  
 Meditations on the life of Rabbi Louis Greenberg. Vol. 3, No. 3, May, 1947, pp. 16–18.
- Greenberg, Louis.  
 Meditations on the life of Rabbi Louis Greenberg. Batyah Greenberg. Vol. 3, No. 3, May, 1947, pp. 16–18.
- Greenberg, Sidney.  
*Sefer melamed zechut*. Aaron R. Charney. Review. Vol. 11, No. 2, Winter, 1957, pp. 56–67.
- Greenberg, Simon.  
 Pluralism: models for the Conservative movement. Elliot N. Dorff. Dedicated to the memory of Rabbi Simon Greenberg. Vol. 48, No. 1, Fall, 1995, pp. 21–35.
- Halkin, Abraham S.  
 Abraham S. Halkin, *z"l*, 1903–1990. Eulogy. Raymond P. Scheindlin. Vol. 45, No. 2, Winter, 1993, pp. 27–31.
- Hertz, Joseph Herman.  
 Rabbi Joseph Herman Hertz. Elias L. Solomon. Vol. 2, No. 4, June, 1946, pp. 29–39.
- Hertzberg, Arthur.  
 Professor Louis Ginzberg. Vol. 20, No. 1, Fall, 1965, pp. 19–22.
- Heschel, Abraham, Joshua.  
 Ilya Schor, *z"l*. Vol. 16, No. 1, Fall, 1961, pp. 20–21.  
 Hillel Bavli: in memoriam. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 70–71.  
 A last farewell. Eulogy of Reinhold Niebuhr. Vol. 25, No. 4, Summer, 1971, pp. 62–63.  
 Abraham Joshua Heschel: 10 years after his death. *Introduction to Heschel*. Samuel H. Dresner. Vol. 36, No. 2, Winter, 1982–83, pp. 4–8.  
 Editorial remarks. Harold S. Kushner. Vol. 36, No. 2, Winter, 1982–83, p. 3.
- Jacobs, Robert P.  
*Don't cry for Arnie*. Jack Riemer; Susan Riemer. Review. Vol. 33, No. 2, Winter, 1980, pp. 87–89.
- Kaufmann, Yehezkel.  
 The mourners of Yehezkel Kauffmann. Chaim Potok. Vol. 18, No. 2, Winter, 1964, pp. 1–9.
- Kling, Simcha.  
*In loving memory. A memorial book for Rabbi Simcha Kling*. Adath Jeshurun Congregation, Louisville, Kentucky. Review. Jack Riemer. Vol. 46, No. 3, Spring, 1994, p. 91.
- Kushner, Harold S.  
 Editorial remarks. Vol. 36, No. 2, Winter, 1982–83, p. 3.
- Leifman, Morton M.  
 Dr. Moshe Zucker. In memoriam. Morton M. Leifman; Gerson D. Cohen; Moshe Sokolow. Vol. 41, No. 2 Winter, 1988/1989, pp. 42–44.
- Levi, S. Gershon.  
 A.M. Klein *z"l*. A memoir. Vol. 27, No. 1, Fall, 1972, pp. 50–55.
- Levinas, Emmanuel.  
 Emmanuel Levinas—a memorial. Delivered at the Jewish Theological Seminary, 1996. Ira F. Stone. Vol. 49, No. 1, Fall, 1996, pp. 61–65.
- Levine, Morris D.  
 A giant of the soul. Israel M. Goldman. Vol. 3, No. 1, November, 1946, pp. 8–12.
- Lipnick, Jerome.  
*From where I stand*, from the writings of Jerome Lipnick. (ed.) Bernard Lipnick.

## — Subject Index —

- Review. Jack Riemer. Vol. 40, No. 1, Fall, 1987, pp. 95–96.
- Loewe, Raphael.  
The polarity of holiness. In memory of Leon Roth. Vol. 18, No. 1, Fall, 1963, pp. 55–59.
- Lukinsky, Joseph.  
Robert Cover. A Jewish life. Joseph Lukinsky; Robert Abramson. Vol. 45, No. 3, Spring, 1993, pp. 4–16.  
The Joseph story as a “master story.” In memory of Kenneth D. Benne. Vol. 48, No. 2, Winter, 1996, pp. 55–63.
- Matt, Hershel Jonah.  
Acknowledging the King. The You and He, the They and We, of *Aleinu*. In memory of Joel Abba Bernards. Vol. 30, No. 2, Winter, 1976, pp. 68–77.  
Will Herberg: a tribute. Vol. 31, No. 2, Winter, 1977, pp. 5–14.
- Meyer, Marshall T.  
“Somos testigos—we are witnesses.” The Jewish theology of liberation of Rabbi Marshall T. Meyer. Richard A. Freund. Vol. 47, No. 1, Fall, 1994, pp. 27–38.  
Hasidic sources in Heschel’s conception of prayer. Dedicated in memory to Rabbi Marshall T. Meyer. Alfredo Fabio Borodowski. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 36–47.
- Milgrom, Jacob.  
*Numbers*. For Wolfe. Review. Benjamin Edidin Scolnic. Vol. 43, No. 1, Fall, 1990, pp. 65–69.
- Neuman, Abraham A.  
Eulogy: Dr. Louis M. Epstein. Vol. 5, No. 3, April, 1949, pp. 1–5.
- Neusner, Jacob.  
Professor Saul Lieberman z”l. David Weiss-Halivni. Letter. Vol. 39, No. 2, Winter, 1986–87, pp. 115–116.
- Newman, Aryeh.  
Women, saints, and heretics in Maimonides. The challenge of translating Judaica. Dedicated to the memory of Professor Chaim Rabin. Vol. 49, No. 2, Winter, 1997, pp. 75–84.
- Palliere, Aime.  
Aime’ Palliere: his life and death. Joseph M. Brandriss. Vol. 10, No. 1, Fall, 1955, pp. 38–44.
- Panitz, Michael.  
*The unwanted: European refugees in the 20th century*. Michael Marrus. Review. Vol. 40, No. 1, Fall, 1987, pp. 96–99.
- Potok, Chaim.  
The mourners of Yehezkel Kaufmann. Vol. 18, No. 2, Winter, 1964, pp. 1–9.
- Rabin, Chaim.  
Women, saints, and heretics in Maimonides. The challenge of translating Judaica. Dedicated to the memory of Professor Chaim Rabin. Aryeh Newman. Vol. 49, No. 2, Winter, 1997, pp. 75–84.
- Riemer, Jack.  
*reviews:*  
*From where I stand*, from the writings of Jerome Lipnick. (ed.) Bernard Lipnick. Review. Vol. 40, No. 1, Fall, 1987, pp. 95–96.  
*Shabbat shalom*. Pinchas Peli. Review. Vol. 41, No. 3, Spring, 1989, pp. 89–90.  
*In loving memory. A memorial book for Rabbi Simcha Kling*. Adath Jeshurun Congregation, Louisville, Kentucky. Review. Vol. 46, No. 3, Spring, 1994, p. 91.
- Rosenberg, Bernhard H.  
*Jewish meditations on the meaning of death*. Chaim Z. Rozwaski. Review. Vol. 49, No. 1, Fall, 1996, pp. 85–86.
- Schafler, Samuel.  
*Studies in rationalism, Judaism, and universalism—in memory of Leon Roth*. Raphael Lowe. Review. Vol. 22, No. 2, Winter, 1968, pp. 90–91.
- Scheidlin, Raymond P.  
Gerson David Cohen, z”l, 1924–1991. Vol. 45, No. 2, Winter, 1993, pp. 14–18.  
Abraham S. Halkin, z”l, 1903–1990. Vol. 45, No. 2, Winter, 1993, pp. 27–31.
- Schor, Ilya.  
Ilya Schor, z’l. Abraham Joshua Heschel. Vol. 16, No. 1, Fall, 1961, pp. 20–21.
- Scolnic, Benjamin Edidin.  
When a rabbi reads . . . *Lincoln at Gettysburg*. Garry Wills. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 83–87.
- Segal, Jacob E.  
Genesis, science, and “scientific creationism.” In memory of Rabbi Jacob E. Segal. Jeffrey H. Tigay. Vol. 40, No. 2, Winter, 1987/1988, pp. 20–27.
- Sherwin, Byron L.  
*A minyan* of years—and tears. Vol. 36, No. 2, Winter, 1982–83, pp. 9–12.

— Conservative Judaism Cumulative Index —

EULOGIES and MEMORIAMS (*cont'd.*)

- Siegel, Seymour.  
Reinhold Niebuhr. An appreciation. Vol. 25, No. 4, Summer, 1971, pp. 57–61.
- Simon, Ernst.  
From dialogue to peace. Martin Buber: in memoriam. Vol. 19, No. 4, Summer, 1965, pp. 28–31.
- Sokolow, Moshe.  
Dr. Moshe Zucker. In memoriam. Morton M. Leifman; Gerson D. Cohen; Moshe Sokolow. Vol. 41, No. 2 Winter, 1988/1989, pp. 49–52.
- Solomon, Elias L.  
Eulogy: Rabbi Joseph Herman Hertz. Vol. 2, No. 4, June, 1946, pp. 29–39.
- Stone, Ira F.  
Emmanuel Levinas—a memorial. Delivered at the Jewish Theological Seminary, 1996. Vol. 49, No. 1, Fall, 1996, pp. 61–65.
- Teplitz, Saul I.  
Isaac Leiser: a spiritual leader who led. Vol. 23, No. 1, Fall, 1968, pp. 67–75.
- Tigay, Jeffrey H.  
Genesis, science, and “scientific creationism.” In memory of Rabbi Jacob E. Segal. Vol. 40, No. 2, Winter, 1987/1988, pp. 20–27.
- Tucker, Gordon.  
The sayings of the wise are like goads. An appreciation of the works of Robert Cover. Vol. 45, No. 3, Spring, 1993, pp. 17–39.
- Van Doren, Mark.  
Maurice Samuel z”l. A remembrance. Eulogy. Vol. 26, No. 4, Summer, 1972, p. 13.
- Wechsler, Harlan J.  
Seymour Siegel, theologian and teacher. Vol. 41, No. 1, Fall, 1988, pp. 56–73.
- Weiss-Halivni, David.  
Professor Saul Lieberman z”l. Vol. 38, No. 3, Spring, 1986, pp. 5–9.
- EUROPE. *See also individual countries;*  
HASIDISM; SCANDINAVIA; YIDDISH  
LANGUAGE and LITERATURE
- Agus, Jacob B.  
The status of American Israel—a Conservative view. Vol. 2, No. 2, February, 1946, pp. 1–14.
- Aronson, David.  
*Rabbi Joel Sirkes.* Elijah Judah Schochet. Review. Vol. 25, No. 4, Summer, 1971, pp. 89–91.
- Artson, Bradley Shavit.  
*All is in the hands of heaven: the teachings of Rabbi Mordechai Leiner of Izbica.* Morris M. Faierstein. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 92–93.
- Block, Piri.  
*A field of buttercups.* Joseph Hyams. Review. Vol. 23, No. 3, Spring, 1969, pp. 84–86.
- Chiel, Arthur A.  
Benjamin Franklin and Menachem Mendel Lefin. Vol. 32, No. 3, Summer, 1979, pp. 50–55.
- Chiel, Samuel.  
*Janusz Korczak—ghetto diary.* Janusz Korczak. Review. Vol. 33, No. 2, Winter, 1980, pp. 85–87.
- Davidowicz, Lucy S.  
From past to past. Jewish East Europe to Jewish East side. Vol. 22, No. 2, Winter, 1968, pp. 19–27.
- Dresner, Samuel H.  
*The fire within.* Hillel Goldberg. Review. Vol. 41, No. 2 Winter, 1988/1989, pp. 77–78.
- Faber, Salamon.  
*Levi Yitzbak of Berditchev.* Samuel H. Dresner. Review. Vol. 29, No. 4, Summer, 1975, pp. 93–95.
- Fein, Elliot.  
*The Jews in America: four centuries of an uneasy encounter.* Arthur Hertzberg. Review. Vol. 44, No. 4, Summer, 1992, pp. 88–90.
- Fenster, Myron M.  
*The golden tradition: Jewish life and thought in eastern Europe.* Lucy S. Davidowicz. Review. Vol. 22, No. 2, Winter, 1968, pp. 91–93.
- Freedman, Harry.  
Forging Masorti Judaism in Britain and Europe. Vol. 52, No. 2, Winter, 2000, pp. 14–21.
- Gertel, Elliot B.  
Lessons from the European synagogue.  
*Synagogues from Europe: architecture, history, meaning.* Carol Herselle Krinsky. Review essay. Vol. 40, No. 3, Spring, 1988, pp. 64–73.
- Gitelman, Zvi.  
*Anti-Semitism without Jews: communism eastern Europe.* Paul Lendvai. Review. Vol. 25, No. 3, Spring, 1971, pp. 86–87.

## — Subject Index —

- Glassman, Bernard.  
*Alienated minority: the Jews of medieval Latin Europe.* Kenneth R. Stow. Review. Vol. 46, No. 4, Summer, 1994, pp. 90–91.
- Vanishing diaspora: the Jews in Europe since 1945.* Bernard Wasserstein. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 91.
- A sacred trust: stories of our Jewish heritage and history, Vol. 1. The Talmudic period: the Medieval period & the Middle Ages.: The Sephardic Age. Vol. II The Silver Age of Polish Jewry. Vol. III. The American Jewish experience: returning to our land (Eretz Yisrael).* Eugene and Annette Labovitz. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–83.
- The search for a usable past.* David G. Roskies. Books in review . . . Vol. 52, No. 2, Winter, 2000, p. 95.
- Goldsmith, Emanuel S.  
 The polarity of Mendele's art. Vol. 22, No. 4, Summer, 1968, pp. 56–76.
- Halperin, Irving.  
 Warsaw diary. Vol. 22, No. 4, Summer, 1968, pp. 21–30.
- Hartman, Geoffrey H.  
 Religious literacy. Vol. 40, No. 4, Summer, 1988, pp. 26–34.
- Heilman, Samuel.  
 In search of the present: synagogue ethnography. Vol. 38, No. 2, Winter, 1985–86, pp. 56–66.
- Heschel, Abraham Joshua.  
 Ilya Schor, z'l. Vol. 16, No. 1, Fall, 1961, pp. 20–21.
- Kanter, Shamaï.  
*The anguish of the Jews.* Edward Flannery. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 82.
- The face of God after Auschwitz.* Ignaz Maybaum. Books in brief. Vol. 20, No. 1, Fall, 1965, pp. 82–83.
- Kaplan, Edward K.  
 Readiness before God. Abraham Heschel in Europe. Originally delivered at the Association for Jewish Studies, Boston, MA, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 22–35.
- Katchen, Harry.  
 The *chevra*—an influential factor in Jewish community life. Vol. 35, No. 2, Winter, 1982, pp. 67–73.
- Kiel, Mark W.  
*Piety and perseverance: Jews from the Carpathian Mountains.* Herman Dicker. Review. Vol. 36, No. 3, Spring, 1983, pp. 81–82.
- Kieval, Herman (Hayyim).  
*The earth is the Lord's.* Abraham Joshua Heschel. Review. Vol. 7, No. 3, April, 1951, pp. 25–30.
- Klein, Isaac.  
*Law and Theology in Judaism.* David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.
- Kutschler, Ezekiel G.  
 Modern Hebrew and 'Israeli' Hebrew. Vol. 10, No. 3, Spring, 1956, pp. 28–45.
- Landes, David S.  
*Economic origins of Anti-Semitism: Poland and its Jews in the early modern period.* Hillel Levine. Review. Vol. 46, No. 4, Summer, 1994, pp. 87–90.
- Lee, Philip R.  
 Health care, right or privilege? Presented at the joint conference sponsored by Columbia University School of Public Health; The Finkelstein Institute of the Jewish Theological Seminary, Union Theological Seminary, September, 1996. Vol. 51, No. 4, Summer, 1999, pp. 80–89.
- Levinthal, Israel H.  
*Chaye haYehudim b'Mizrach Eropah b'dorot ha-achronim.* Zvi Scharfstein. Review. Vol. 29, No. 3, Spring, 1975, p. 94.
- Liberles, Robert.  
*When memory comes.* Saul Friedlander. (tr.) Helen R. Lane. Review. Vol. 34, No. 3, January/February, 1981, pp. 58–60.
- Lifson, Marshall R.  
 The kosher dybbuk. Vol. 14, No. 3, Spring, 1960, pp. 47–49.
- Marcus, Ivan G.  
 Mothers, martyrs, and moneymakers: some Jewish women in medieval Europe. Vol. 38, No. 3, Spring, 1986, pp. 34–45.
- Neusner, Jacob.  
*The faith of the Mithnagdîm: rabbinic responses to Hasidic rapture.* Allan Nadler. Review. Vol. 50, No. 4, Summer, 1998, pp. 92–93.

— Conservative Judaism Cumulative Index —

EUROPE (*cont'd.*)

- Panitz, Michael.  
*Separation of Church and State: dina de-malkhuta dina in Jewish law 1750–1848.* Gil Graff. Review. Vol. 39, No. 4, Summer, 1987, pp. 85–87.
- Parzen, Herbert.  
 The history of Conservative Judaism, part 5—Professor Louis Ginzberg: his early youth. Vol. 8, No. 1, November, 1951, pp. 20–31.
- Rabinowitz, Stanley S.  
 Romanian rhapsody. Vol. 33, No. 3, Spring, 1980, pp. 57–62.
- Rosenblum, Herbert.  
*Judenrat: the Jewish councils in eastern Europe under Nazi occupation.* Isaiah Trunk. Review. Vol. 27, No. 4, Summer, 1973, pp. 92–94.
- Schorsch, Ismar.  
 The modern rabbinate—then and now. Vol. 43, No. 2, Winter, 1990–91, pp. 12–20.
- Schor, Ilya.  
 Silver work. Photographs. Vol. 16, No. 1, Fall, 1961, pp. 22–27.  
 A working definition of Jewish art. (tr.) Harry Z. Sky. Vol. 16, No. 1, Fall, 1961, pp. 28–33.
- Silverman, David Wolf.  
 In the periodicals. Vol. 12, No. 1, Fall, 1957, pp. 39–42
- Spiro, Solomon.  
 The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Talmudic literature.* Hebrew. Saul Lieberman. Review essay. Vol. 46, No. 4, Summer, 1994, pp. 64–84.
- Taitz, Emily.  
*Kol ishab*—the voice of woman: where was it heard in medieval Europe? Bibliography. Vol. 38, No. 3, Spring, 1986, pp. 46–61.
- Tucker, Gordon.  
 Heschel's *Torah min ha-Shamayim*. Ancient theology and contemporary autobiography. Gordon Tucker; Leonard Levin. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 48–55.
- Wineman, Aryeh.  
 Zelda's poems on Shabbat. Vol. 37, No. 3, Spring, 1984, pp. 32–37.
- Marrus, Elliot P.  
*New horizons in Sephardic studies.* Yedida

- K. Stillman; George K. Zucker. Review. Vol. 47, No. 2, Winter, 1995, pp. 85–86.
- Zisewine, David.  
 The Jewish curriculum: a local approach. Vol. 29, No. 3, Spring, 1975, pp. 64–73.
- EUTHANASIA. *See also* MEDICINE
- Dorff, Elliot N.  
*articles:*  
 Rabbi, I'm dying. Vol. 37, No. 4, Summer, 1984, pp. 37–51.  
 The effects of science on Jewish law. Vol. 40, No. 2, Winter, 1987/1988, pp. 52–60.
- responsa:*  
*Teshuvah* on assisted suicide. Committee on Jewish Law and Standards. Vol. 50, No. 4, Summer, 1998, pp. 3–24.
- reviews:*  
 Modern medicine and Jewish values. *Jewish values in bioethics.* (ed.) Levi Meier. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.  
 Modern medicine and Jewish values. *Health and medicine in the Jewish tradition.* David M. Feldman. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.  
 Modern medicine and Jewish values. *When life is in the balance: life and death decisions in light of the Jewish tradition.* Barry D. Cytron; Earl Schwartz. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Feldman, David M.  
 Abortion and ethics. The rabbinic viewpoint. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 31–38.
- Freund, Richard A.  
 The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.
- Gillman, Neil.  
 Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.
- Glassman, Bernard.  
*Jewish dimensions of social justice: tough moral choices of our time.* Albert Vorspan; David Saperstein. Books in review . . . Vol. 51, No. 3, Spring, 1999, p. 85.



## — Subject Index —

- Jews, slaves, and the slave trade: setting the record straight.* Eli Faber. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 85–86.
- Guttmann, Julius.  
The principles of Judaism. Vol. 14, No. 1, Fall, 1959, pp. 1–23.
- Kanter, Shamai.  
*Situation ethics: the new morality.* Joseph Fletcher. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 71–72.
- Prouser, Joseph H.  
Being of sound mind and judgment.  
Rethinking sanctions in the cases of assisted suicide. Vol. 49, No. 4, Summer, 1997, pp. 3–16.
- Schultz, Joseph P.  
Reflections on the new morality. Vol. 22, No. 2, Winter, 1968, pp. 48–54.
- Shohet, David M.  
Mercy death in Jewish law. Vol. 8, No. 3, April, 1952, pp. 1–15.
- Siegel, Seymour.  
Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 52–53.
- Steckel, Charles W.  
*The war against the Jews.* Lucy S. Dawidowicz. Review. David M. Szonyi. Letter. Vol. 30, No. 3, Spring, 1976, pp. 94–95.
- Szonyi, David M.  
*The war against the Jews.* Lucy S. Dawidowicz. Review. Vol. 30, No. 1, Fall, 1975, pp. 66–69.
- The war against the Jews.* Lucy S. Dawidowicz. Review. David M. Szonyi. Letter. Charles W. Steckel. Reply. Vol. 30, No. 3, Spring, 1976, pp. 95–96.
- Wolpe, Gerald I.  
Health care and Mrs. Job. The conflict of personal categories. Vol. 51, No. 4, Summer, 1999, pp. 31–39.
- EVIL. See also HOLOCAUST; RELIGION; THOUGHT & THEOLOGY
- Abramowitz, Mayer.  
The Satan and Rabbi Yitzhak. Vol. 35, No. 1, Fall, 1981, pp. 19–24.
- Artson, Bradley Shavit.  
*Facing the abusing God: a theology of protest.* David R. Blumenthal. Of the making of books . . . Reviews. Vol. 47, No. 3, Spring, 1995, pp. 92–94.
- Bergman, Samuel Hugo.  
Prayer in the thought of Rav Kuk. Vol. 20, No. 4, Summer, 1966, pp. 29–34.
- Burnstein, Alexander J.  
The problem of evil. Israel Lebediger. Critical Comments. Vol. 2, No. 2, February, 1946, pp. 19–21.
- Coffin, William Sloane.  
“Where does God dwell in America today?” Originally given at the Heschel yahrzeit service, B’nai Jeshurun, NYC, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 150–154.
- Cohen, Hermann.  
Day of Atonement. English. Vol. 10, No. 4, Summer, 1956, pp. 37–39.
- Cohen, Martin Samuel.  
Breaking the teeth of the wicked. Vol. 52, No. 3, Spring, 2000, pp. 52–58.
- Dalin, David G.  
Heidegger and Nazism. A study in moral irresponsibility. *Heidegger and Nazism.* Victor Farias. Review. Vol. 43, No. 4, Summer, 1991, pp. 80–85.
- Dorff, Elliot N.  
Two ways to approach God. Vol. 30, No. 2, Winter, 1976, pp. 58–67.
- Dresner, Samuel H.  
*The struggle for a soul.* William Hull. Books in brief. Vol. 18, No. 3, Spring, 1964, pp. 76–77.
- Judaism speaks to the modern world.* Israel H. Levinthal. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 76.
- The genesis of faith: the depth theology of Abraham Joshua Heschel.* John Merkle. Review. Vol. 38, No. 3, Spring, 1986, pp. 94–96.
- Fenster, Myron M.  
*The book of God and man.* Robert Gordis. Review. Vol. 21, No. 3, Spring, 1967, pp. 86–94.
- Freund, Richard A.  
The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.
- Frydman-Kohl, Baruch.  
*When bad things happen to good people.* Harold S. Kushner. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 90–101.

EVIL (*cont'd.*)

- Gertel, Elliot B.  
 Moving beyond "history." The challenge of Michael Oakeshott. Vol. 44, No. 4, Summer, 1992, pp. 3–32.  
 The World Parliament of Religions. Seminars held in Chicago, 1993. Teach 'Em Company. Review and response. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 69–82.
- Ginsberg, H.L.  
 Job the patient and Job the impatient. Vol. 21, No. 3, Spring, 1967, pp. 12–28.
- Glassman, Bernard.  
*The path of the righteous: Gentile rescuers of Jews during the Holocaust.* Mordecai Paldi. Foreword. Harold M. Schulweis. Review. Vol. 46, No. 2, Winter, 1994, pp. 90–91.  
*Shylock: a legend and its legacy.* John Gross. Review. Vol. 46, No. 2, Winter, 1994, pp. 92–93.  
*The crucified Jew: 20 centuries of Christian anti-Semitism.* Dan Cohn-Sherbok. Books in review . . .  
 Vol. 49, No. 3, Spring, 1997, pp. 79–80.
- Goldsmith, Emanuel S.  
 The definition of evil in post-Holocaust theology. Lawrence Troster. Letter. Vol. 39, No. 3, Spring, 1987, p. 89.
- Goldstein, Jonathan A.  
 Even the righteous can perish by his faith. Vol. 41, No. 3, Spring, 1989, pp. 57–70.
- Gordis, Robert.  
 Travelers' tales. Vol. 13, No. 4, Summer, 1959, pp. 19–20.  
*The book of God and man.* Review. Myron M. Fenster. Letter. Vol. 21, No. 4, Summer, 1967, pp. 52–53.
- Greenberg, Simon.  
 Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.
- Hammer, Robert Alan (Reuven).  
 The Holocaust. The God of suffering. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan (Reuven) Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 34–41.
- Hertzberg, Arthur.  
 A Hasidic novel. *For the sake of heaven.* Martin Buber. Review. Vol. 2, No. 4, June, 1946, pp. 40–42.
- Hirsh, Richard.  
*Judaism as a civilization*—its enduring impact. Myer Kripke. Letter. Stephen Chaim Listfield. Response. Vol. 35, No. 2, Winter, 1982, pp. 95–96.
- Jacobs, Louis.  
 The concept of power in the Jewish tradition. Vol. 33, No. 2, Winter, 1980, pp. 18–28.
- Kanter, Shamai.  
*I never saw another butterfly.* Poems and drawings. The children of Theresienstadt. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 101.  
*The heart of man: its genius for good and evil.* Erich Fromm. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 102.  
*A pile of stones.* Hugh Nissenson. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 81.  
*The face of God after Auschwitz.* Ignaz Maybaum. Books in brief. Vol. 20, No. 1, Fall, 1965, pp. 82–83.
- Kaufman, William E.  
*reviews:*  
*Evil and the morality of God.* Harold M. Schulweis. Review. Vol. 37, No. 3, Spring, 1984, pp. 70–73.  
 Recent Jewish theology. *Sacred fragments: recovering theology for the modern Jew.* Neil Gillman. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 83–85.  
 Recent Jewish theology. *The healer of shattered hearts: a Jewish view of God.* David J. Wolpe. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 85–87.  
 Recent Jewish theology. *God and evil: a Jewish perspective.* David Birnbaum. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 87–89.  
*The banality of good and evil: moral lessons from the Shoah and Jewish tradition.* David R. Blumenthal. Review. Vol. 52, No. 1, Fall, 1999, pp. 89–90.  
*Is there a Jewish philosophy? Rethinking fundamentals.* Leon Roth. Review. Vol. 52, No. 2, Winter, 2000, pp. 99–101.
- Konvitz, Milton R.  
 Law and morals: in the Hebrew Scriptures, Plato and Aristotle. Foreword. Louis Finkelstein. Vol. 23, No. 2, Winter, 1969, pp. 44–71.

## — Subject Index —

- Kushner, Harold S.  
*Midrash* for our time. Vol. 24, No. 1, Fall, 1969, pp. 80–81.  
*Faith and reason: essays in Judaism*. Robert Gordis; Ruth B. Waxman. Books in brief. Review. Vol. 27, No. 4, Summer, 1973, p. 96.
- Laub, Morris.  
 The Jewish Defense League. *Pidyon Shvuyim*: the neglected *mitzvah*. Edmund Winter; Morris Laub. Vol. 24, No. 3, Spring, 1970, pp. 45–53.
- Lebendiger, Israel.  
 The problem of evil. Vol. 2, No. 2, February, 1946, pp. 15–19.
- Leiter, Shmuel.  
 The ironic imagination. A reading of *Soil of the land of Israel*. S. Y. Agnon. Vol. 21, No. 2, Winter, 1967, pp. 1–26.
- Ostow, Mortimer.  
 Archetypes of Apocalypse: in dreams and fantasies, and in religious scripture. Published previously in the *Israel Journal of Psychiatry and Related Sciences (Disciplines)*. Vol. 39, No. 4, Summer, 1987, pp. 42–55.
- Peli, Pinchas H.  
 In search of religious language for the Holocaust. Vol. 32, No. 2, Winter, 1979, pp. 3–24.
- Perlman, Jonathan.  
*When bad things happen to good people*. Harold S. Kushner. A religious phenomenon. Vol. 36, No. 4, Summer, 1983, pp. 102–103.
- Potok, Chaim.  
*With mind and heart*. Howard Singer. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.  
*Paths to Jewish belief*. Emil L. Fackenheim. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.
- Riemer, Jack.  
*The tower and the abyss*. Erich Kahler. Review. Vol. 12, No. 4, Summer, 1958, pp. 43–45.  
*Hardness of heart*. E. Lab. Cherbonnier. *The book of the acts of God*. G. Ernest Wright; Reginald Fuller. *The gospel in dispute*. Edmund Perry. *The protestant and politics*. William Lee Miller. Review. Vol. 14, No. 4, Summer, 1960, pp. 56–57.
- The hidden God*. Cleanth Brooks. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, pp. 71–72.
- Rosenthal, Gilbert S.  
*Judaic ethics for a lawless world*. Robert F. Gordis. Review. Vol. 40, No. 1, Fall, 1987, pp. 92–95.
- Schindler, Pesach.  
 Faith during Auschwitz and the paradox of *tikkun* in Hasidic documents. Vol. 31, No. 4, Summer, 1977, pp. 28–35.
- Scolnic, Benjamin Edidin.  
 Recent scholarship on the book of *Jonah*. Vol. 46, No. 4, Summer, 1994, pp. 58–63.  
*The book of Job*. Raymond Scheindlin. Review. Vol. 51, No. 1, Fall, 1998, pp. 84–86.
- Siegel, Seymour.  
 Theological reflections on the destruction of European Jewry. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 2–9.  
 Reaction to the modern moral crises. Vol. 34, No. 1, September/October, 1980, pp. 17–27.
- Silverman, David Wolf.  
 In the periodicals. Vol. 12, No. 4, Summer, 1958, pp. 36–41.  
 Review of periodicals. Vol. 13, No. 3, Spring, 1959, pp. 45–48.
- Silverstein, Philip.  
 Germany and the Jews: two views. Jacob Neusner; Richard L. Rubenstein. Letter. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 125–126.
- Silverstone, Abraham.  
*U-shemartem et ha-havai*. Hebrew. Vol. 2, No. 2, February, 1946, pp. 24–22.
- Troster, Lawrence.  
 The definition of evil in post-Holocaust theology. Vol. 39, No. 1, Fall, 1986, pp. 81–98.  
 The definition of evil in post-Holocaust theology. Letter. Emanuel S. Goldsmith. Reply. Vol. 39, No. 3, Spring, 1987, pp. 89–90.
- Ungar, Andre.  
*When bad things happen to good people*. Harold S. Kushner. Review. Vol. 37, No. 1, Fall, 1983, pp. 71–73.
- Wachs, Saul P.  
*Aleinu*: rabbinic theology in biblical language. Vol. 42, No. 1, Fall, 1989, pp. 46–49.

EVIL (*cont'd.*)

Wachs, Saul P.

*Aleinu*: Rabbinic theology in biblical language. Saul P. Wachs. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, pp. 91–92.

Winter, Edmund.

The Jewish Defense League. *Pidyon Shvuyim*: the neglected *mitzvah*. Edmund Winter; Morris Laub. Vol. 24, No. 3, Spring, 1970, pp. 45–53.

Wittenberg, Jonathan.

Empathic absence and presence as a route to God. The commanding nearness of God. Vol. 51, No. 2, Winter, 1999, pp. 110–121.

Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response. Harlan J. Wechsler. Vol. 51, No. 2, Winter, 1999, pp. 122–125.

Yoskowitz, Herbert A.

*Prophetic faith in a secular age*. Levi A. Olan. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 78–79.

FEDERATION. See ORGANIZATIONS

FEDERATION OF JEWISH MEN'S CLUBS. See CONSERVATIVE JUDAISM; UNITED SYNAGOGUE

FEINSTEIN, MOSHE. See ORTHODOXY

FESTSCHRIFTEN

Artson, Bradley Shavit.

*Ancient Israelite religion: essays in honor of Frank Moore Cross*. Patrick Miller; Paul Hanson; S. Dean McBride. Of the making of books . . . Review. Vol. 44, No. 1, Fall, 1991, pp. 92–93.

*Threescore and ten: essays in honor of Rabbi Seymour J. Cohen on the occasion of his 70th birthday*. Abraham J. Karp; Louis Jacobs; Chaim Zalman Dimitrovsky. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, p. 91.

Dresner, Samuel H.

*Living legacy. Essays in honor of Rabbi Hugo Hahn*. Congregation Habonim. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 76.

Faber, Salamon.

*Index to festschriften in Jewish studies*. Charles Berlin. Review. Vol. 27, No. 1, Fall, 1972, pp. 67–68.

Gershfield, Edward.

The value of comparative law. Vol. 21, No. 1, Fall, 1966, pp. 49–56.

Glassman, Bernard.

*Yakar le'Mordecai*: Jubilee volume in honor of Rabbi Mordecai Waxman. (ed.) Zvia Ginor. Books in review . . . Vol. 52, No. 3, Spring, 2000, p. 86.

Himmelfarb, Martha.

*Christianity, Judaism and other Greco-Roman cults: studies for Morton Smith at sixty*. (ed.) Jacob Neusner. Review. Vol. 30, No. 2, Winter, 1976, pp. 91–93.

Kushner, Paul.

*A genuine search: God, Torah, Israel—a Reform perspective*. (ed.) Dow Marmur. Review. Vol. 35, No. 2, Winter, 1982, pp. 92–93.

Leeman, Saul.

*The Bible and the ancient near east: essays in honor of William Foxwell Albright*. (ed.) G. Ernest Wright. Review. Vol. 18, No. 4, Summer, 1964, pp. 72–73.

Riemer, Jack.

*The Joseph Breuer jubilee volume*. Philip Feldheim. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.

*Studies in Jewish bibliography, history and literature. Festschrift in honor of I.*

*Edward Kiev*. Charles Berlin. Review. Vol. 27, No. 2, Winter, 1973, pp. 92–93.

*Contemporary Jewry: studies in honor of Moshe Davis*. Geoffrey Wigoder. Review. Vol. 37, No. 4, Summer, 1984, p. 101.

Sarna, Jonathan D.

*Perspectives on Jews and Judaism. Essays in honor of Wolfe Kelman*. (ed.) Arthur A. Chiel. Review. Vol. 33, No. 4, Summer, 1980, pp. 91–93.

Schafler, Samuel.

*Studies in rationalism, Judaism, and universalism—in memory of Leon Roth*. Raphael Lowe. Review. Vol. 22, No. 2, Winter, 1968, pp. 90–91.

Shargel, Baila Round.

The literature of Ramah. Vol. 40, No. 1, Fall, 1987, pp. 51–66.

Visotzky, Burton L.

Two types of *midrash* study. *What is midrash?* Jacob Neusner. *Studies in*

## — Subject Index —

- midrash and related literature.* Judah Goldin. (ed.) Barry L. Eichler; Jeffrey H. Tigay. Review essay. Vol. 41, No. 4, Summer, 1989, pp. 65–71.
- FINKELSTEIN, LOUIS. *See also*  
 CONSERVATIVE JUDAISM; JEWISH THEOLOGICAL SEMINARY; PHARISEES  
 Abramowitz, Mayer.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 69–72.
- Agus, Jacob B.  
*Pharisaism in the making. Selected essays.*  
 Review essay. Vol. 28, No. 3, Spring, 1974, pp. 60–65.
- Artson, Bradley Shavit.  
*Sifra divrei rav.* Of the making of books . . .  
 Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.
- Bloom Jack H  
 Finkelstein and his critics. Michael B. Greenbaum. Letter. Vol. 49, No. 1, Fall, 1996, pp. 91–96.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 82–83.
- Chertoff, Mordecai S.  
*Israel: its role in civilization.* Moshe Davis. Review. Vol. 12, No. 1, Fall, 1957, pp. 45–46.
- Conservative Judaism.  
 Editorial remarks. Dr. Louis Finkelstein. Letter. Vol. 26, No. 1, Fall, 1971, pp. 1–2.  
*The Eternal Light.* Judaism on the air-waves. Marjorie Wyler. Erratum. Vol. 39, No. 4, Summer, 1987, p. 41.
- Davis, Hadassah.  
 My father, Louis Finkelstein. Vol. 47, No. 4, Summer, 1995, pp. 79–90.
- Dresner, Samuel H.  
*The wisdom of the Zohar: an anthology of texts.* Three volumes. Fischel Lachower; Isaiah Tishby. (tr.) David Goldstein. Review. Vol. 44, No. 1, Fall, 1991, pp. 88–90.
- Drob, Sanford L.  
 Rabbi Max Drob and “traditional Judaism.” A personal perspective. Vol. 39, No. 3, Spring, 1987, pp. 34–44.
- Eisenstein, Ira J.  
 The current dilemma of Conservative Judaism. Jack Wertheimer. Letter. Vol. 46, No. 2, Winter, 1994, p. 94.
- Feld, Edward.  
*Judaism faces the 20th century: a biography of Mordecai M. Kaplan.* Mel Scult. Review. Vol. 46, No. 4, Summer, 1994, pp. 85–87.
- Finkelstein, Louis.  
 The Jew in 1950. Vol. 6, No. 4, May, 1950, pp. 1–5.  
 Human equality in the Jewish tradition. Vol. 10, No. 1, Fall, 1955, pp. 2–27.  
 The ethics of anonymity among the Pharisees. Vol. 12, No. 4, Summer, 1958, pp. 1–12.  
 Hasideanism and the modern world. Vol. 14, No. 2, Winter, 1960, pp. 1–16.  
 Hasideanism and the modern world. Letter. Theodore Lewis. Reply. Vol. 14, No. 3, Spring, 1960, pp. 57–58.  
 The origin of the Pharisees. Vol. 23, No. 2, Winter, 1969, pp. 25–36.  
 Law and morals: in the Hebrew Scriptures, Plato and Aristotle. Milton R. Konvitz. Foreword. Vol. 23, No. 2, Winter, 1969, p. 44.  
 The underlying concepts of Conservative Judaism. Vol. 26, No. 4, Summer, 1972, pp. 2–12.

— Conservative Judaism Cumulative Index —

- FINKELSTEIN, LOUIS (*cont'd.*)  
 Finkelstein, Louis (*cont'd.*)  
     Three meetings with Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 19–22.  
     Louis Ginzberg: a centenary tribute. Professor Louis Ginzberg: an appreciation. Vol. 28, No. 2, Winter, 1974, pp. 13–17.  
     *Sifre: a Tannaitic commentary on the Book of Deuteronomy, translated from Hebrew with introduction and notes.* Reuven Hammer. Review. Vol. 39, No. 4, Summer, 1987, p. 85.
- Friedman, Theodore.  
     Conservative Judaism: a direction. Bernard Mandelbaum. Letter. Vol. 14, No. 3, Spring, 1960, pp. 59–60.
- Gartner, Lloyd P.  
     The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary.* Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.
- Gertel, Elliot B.  
     Mortimer J. Adler: apostle of apostasy? Vol. 50, No. 1, Fall, 1997, pp. 43–60.
- Gillman, Neil.  
     Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.  
     The changing paradigm of the Conservative rabbi. Published also as “*Inside or outside: emancipation and the dilemmas of Conservative Judaism.*” in *Judaism*, Issue 151, Vol. 38, No. 4, Fall, 1989. Vol. 43, No. 2, Winter, 1990–91, pp. 3–11.
- Goldin, Judah.  
     Louis Finkelstein, *n”a*, 1895–1991. Vol. 45, No. 2, Winter, 1993, pp. 19–22.
- Golinkin, David.  
     Responsum regarding the right to privacy. Delivered as “A Halakhic Approach to the Information Superhighway,” at the 1995 Whizin International Symposium on Technology and Ethics, University of Judaism, Los Angeles, February 1995. Vol. 48, No. 3, Spring, 1996, pp. 10–13.
- Gordis, Robert F.  
     The struggle for self-definition in Conservative Judaism. Vol. 39, No. 3, Spring, 1987, pp. 7–19.
- Greenbaum, Michael B.  
     Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.
- Greenberg, Sidney.  
     Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Letter. Vol. 52, No. 4, Summer, 2000, pp. 93–94.
- Hammer, Robert Alan (Reuven).  
     The apotheosis of Aaron. Vol. 53, No. 1, Fall, 2000, pp. 20–33.
- Hertzberg, Arthur.  
     Professor Louis Ginzberg. Vol. 20, No. 1, Fall, 1965, pp. 19–22.
- Higger, Michael.  
     Criteria for interpreting Jewish law. Vol. 3, No. 3, May, 1947, pp. 5–8.
- Kanter, Shamai.  
     *Jewish identity.* Baruch Litvin. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 71.
- Kaunfer, Alvan H.  
     From interpretation to *midrashic* process. The development of a Conservative dynamic. Vol. 44, No. 3, Spring, 1992, pp. 62–72.
- Klein, Isaac.  
     *Conservative Judaism.* Robert Gordis. Review. Vol. 2, No. 4, June, 1946, pp. 14–17.  
     *The life and times of Rabbi David Ibn Abi Zimra.* Israel M. Goldman. Review. Vol. 26, No. 1, Fall, 1971, pp. 91–92.  
     *Law and Theology in Judaism.* David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.
- Konvitz, Milton R.  
     *Judaism and human rights.* Review. Arthur C. Blecher. Letter. Vol. 28, No. 3, Spring, 1974, pp. 86–87.
- Kushner, Harold S.

## — Subject Index —

- Social responsibility in an age of revolution.*  
Louis Finkelstein. Review. Vol. 26, No. 3, Spring, 1972, pp. 84–85.
- Landau, Sol.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 75–76.
- Leeman, Saul.  
*The Pharisees: the sociological background of their faith.* Review. Vol. 19, No. 1, Fall, 1964, pp. 72–73.
- Lewis, Theodore.  
Hasideanism and the modern world. Louis Finkelstein. Letter. Vol. 14, No. 3, Spring, 1960, pp. 56–57.
- Mandelbaum, Bernard.  
Conservative Judaism: a direction. Vol. 14, No. 1, Fall, 1959, pp. 36–46.  
A Jewish response to black anti-semitism. Vol. 24, No. 1, Fall, 1969, pp. 24–29.  
Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 39, No. 2, Winter, 1986–87, pp. 114–115.
- Matt, Hershel Jonah.  
Will Herberg: a tribute. Vol. 31, No. 2, Winter, 1977, pp. 5–14.
- Merritt, Daniel J.  
The rabbinate and the Jewish community structure. Simon Greenberg. Response. Vol. 23, No. 3, Spring, 1969, pp. 66–67.
- Miller, Julie.  
Planning the Jewish Museum, 1944–1947. From the Ratner Center. Vol. 47, No. 1, Fall, 1994, pp. 60–73.
- Parkes, James.  
The present state of the Jewish–Christian relations. Vol. 10, No. 2, Winter, 1956, pp. 11–21.
- Parzen, Herbert.  
The history of Conservative Judaism—the Adler administration, part 2. Vol. 6, No. 4, May, 1950, pp. 26–38.  
The history of Conservative Judaism—the Adler administration, part 2. Correction. Editorial Board. Vol. 7, No. 1, October, 1950, p. 27.
- Pearl, Chaim H.  
*Conservative Judaism and Jewish law.* Seymour Siegel; Rabbinical Assembly. Review. Vol. 32, No. 1, Fall, 1978, pp. 71–73.
- Petuchowski, Jakob J.  
*New light from the prophets.* Louis Finkelstein. Review. Vol. 25, No. 2, Winter, 1971, pp. 81–83.
- Rabinowitz, Stanley S.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 67–69.
- Riemer, Jack.  
*Sociology of religion. The Jews, their history, culture, and religion.* (ed.) Louis Finkelstein. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.  
*Contemporary Jewry: studies in honor of Moshe Davis.* Geoffrey Wigoder. Review. Vol. 37, No. 4, Summer, 1984, p. 101.
- Rosen, Gladys.  
*Our crowd.* Stephen Birmingham. Hearsay and history. Review. Vol. 22, No. 2, Winter, 1968, pp. 85–90.
- Rosenblum, Herbert.  
*Practical dreamer: Israel Friedlaender and the shaping of American Judaism.* Baila Round Shargel. Review. Vol. 39, No. 3, Spring, 1987, pp. 79–81.

— Conservative Judaism Cumulative Index —

- FINKELSTEIN, LOUIS (*cont'd.*)  
 Rosenblum, Herbert (*cont'd.*)  
     Conservative Judaism, then and now. *Conservative Judaism in America: a biographical dictionary and sourcebook*. Pamela Nadell. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.
- Rosenthal, Gilbert S.  
     *Conservative Judaism and Jewish law*. Seymour Siegel. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.
- Sarna, Jonathan D.  
     *Perspectives on Jews and Judaism. Essays in honor of Wolfe Kelman*. (ed.) Arthur A. Chiel. Festschrift. Review. Vol. 33, No. 4, Summer, 1980, pp. 91–93.
- Swidler, Leonard.  
     Women and Torah in talmudic Judaism. Vol. 30, No. 1, Fall, 1975, pp. 21–40.
- Tofield, Aaron J.  
     Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 64–66.
- Troster, Lawrence.  
     Journey to the center of the earth. *Birkat Ha-Mazon* and the quest for holiness. Vol. 47, No. 2, Winter, 1995, pp. 3–16.
- Waldman, Nahum, M.  
     Moral implications of the rabbinate: a summary of the conference. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 39–48.
- Waxman, Mordecai.  
     Editorial remarks. Dr. Louis Finkelstein. Vol. 26, No. 1, Fall, 1971, pp. 1–2.
- Weinberger, Theodore.  
     Experiencing Jewish theology. *Aspects of rabbinic theology*. Solomon Schechter. Introduction. Louis Finkelstein. Vol. 45, No. 2, Winter, 1993, pp. 32–41.
- Wertheimer, Jack.  
     Kaplan vs. “the great do-nothings.” The inconclusive battle over *The New Haggadah*. From the Ratner Center. Vol. 45, No. 4, Summer, 1993, pp. 20–37.
- Wolf, Arnold Jacob.  
     The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, pp. 23–24.
- Wylter, Marjorie G.  
     *The Eternal Light*. Judaism on the airwaves. Vol. 39, No. 2, Winter, 1986–87, pp. 18–22.
- Yoskowitz, Herbert A.  
     Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 87–88.
- FOLKLORE. See AGGADAH; HASIDISM and KABBALAH; LITERATURE; MIDRASH  
 FOOD. See KASHRUT
- FRANCE  
 Agus, Jacob B.  
     The status of American Israel—a Conservative view. Vol. 2, No. 2, February, 1946, pp. 1–14.
- Barzilay, Isaac.  
     *The French enlightenment and the Jews*. Arthur Hertzberg. Review. Vol. 23, No. 2, Winter, 1969, pp. 89–93.
- Brandriss, Joseph M.  
     Aime’ Palliere: his life and death. Vol. 10, No. 1, Fall, 1955, pp. 38–44.
- Brann, Henry Walter.  
     The Jewish communities of France and Germany. Vol. 25, No. 4, Summer, 1971, pp. 51–56.
- Dalin, David G.  
     The Jewish historiography of Hannah Arendt. Presented at 1986 conference of



## — Subject Index —

- Association of Jewish Studies. Vol. 40, No. 4, Summer, 1988, pp. 47–58.
- Gartner, Lloyd P.  
*Leon Blum: humanist in politics.* Joel Colton. Review. Vol. 20, No. 4, Summer, 1966, pp. 66–67.  
*Between France and Germany: the Jews of Alsace-Lorraine, 1871–1918.* Vicki Caron. Review. Vol. 41, No. 4, Summer, 1989, pp. 76–77.
- Glassman, Bernard.  
*Napoleon and the Jews.* Franz Kobler. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 105–106.  
*Alienated minority: the Jews of medieval Latin Europe.* Kenneth R. Stow. Review. Vol. 46, No. 4, Summer, 1994, pp. 90–91.
- Kanter, Shamaï.  
*The stronghold.* Meyer Levin. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 68–69.
- Klein, Isaac.  
 Incident at Compiègne. *Treblinka.* Jean-Francois Steiner. Review. Zosa Szajkowski. Letter. Vol. 21, No. 3, Spring, 1967, p. 78.
- Listfield, Chaim.  
 Women and the commandments. Vol. 29, No. 1, Fall, 1974, pp. 42–50.
- Orenstein, Arbie.  
 The Gerer hasidim of Paris. Vol. 21, No. 4, Summer, 1967, pp. 35–38.
- Panitz, Michael.  
*Separation of Church and State: dina demalkhuta dina in Jewish law 1750–1848.* Gil Graff. Review. Vol. 39, No. 4, Summer, 1987, pp. 85–87.
- Szajkowski, Zosa.  
 Incident at Compiègne. *Treblinka.* Jean-Francois Steiner. Review. Vol. 21, No. 2, Winter, 1967, pp. 27–33.  
 Jews in the foreign legion. Vol. 21, No. 4, Summer, 1967, pp. 22–34.
- Trepp, Leo.  
 Marc Bloch seen in Jewish perspective. Vol. 25, No. 3, Spring, 1971, pp. 64–75.
- Tuchman, Gaye.  
*The Dreyfus affair: art, truth & justice.* Norman L. Kleeblatt. Review. Vol. 40, No. 3, Spring, 1988, pp. 80–82.
- Wertheimer, Jack.  
*From Dreyfus to Vichy: the remaking of French Jewry, 1906–1939.* Paula Hyman. Review. Vol. 34, No. 1, September/October, 1980, pp. 70–72.
- Zisewine, David.  
 The Jewish curriculum: a local approach. Vol. 29, No. 3, Spring, 1975, pp. 64–73.
- GENEALOGY. See BIBLIOGRAPHIES and RESOURCES
- GERMANY
- Brann, Henry Walter.  
 The Jewish communities of France and Germany. Vol. 25, No. 4, Summer, 1971, pp. 51–56.
- Chiel, Arthur A.  
 Lessing's 'Nathan the Wise.' Vol. 33, No. 4, Summer, 1980, pp. 72–78.
- Dalin, David G.  
 Heidegger and Nazism. A study in moral irresponsibility. *Heidegger and Nazism.* Victor Farias. Review. Vol. 43, No. 4, Summer, 1991, pp. 80–85.
- Dresner, Samuel H.  
 A matter of the heart. Vol. 11, No. 3, Spring, 1957, pp. 18–25.
- reviews:
- Living legacy. Essays in honor of Rabbi Hugo Habn.* Congregation Habonim. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 76.  
*The struggle for a soul.* William Hull. Books in brief. Vol. 18, No. 3, Spring, 1964, pp. 76–77.  
*Germania Judaica: from the earliest times until 1238.* (eds.) I. Elbogen; A. Freimann; H. Tykocinski. Review. Vol. 19, No. 1, Fall, 1964, p. 86.  
*The first book of the Bible: Genesis.* Benno Jacob. (tr.) Ernest I. Jacob; Walter Jacob. Review. Vol. 29, No. 1, Fall, 1974, pp. 89–90.  
*Exodus.* Benno Jacob. (tr.) Walter Jacob. Review. Vol. 45, No. 4, Summer, 1993, pp. 89–90.
- Finkelstein, Louis.  
 Hasideanism and the modern world. Vol. 14, No. 2, Winter, 1960, pp. 1–16.
- Gertel, Elliot B.  
 Recouping revelation—and maybe the “word of God.” *The theology of Salomon Ludwig Steinheim.* Aharon Shear-Yashuv. Review essay. Vol. 41, No. 2 Winter, 1988/1989, pp. 61–73.

GERMANY (*cont'd.*)

Gartner, Lloyd P.

*Between France and Germany: the Jews of Alsace-Lorraine, 1871–1918.* Vicki Caron. Review. Vol. 41, No. 4, Summer, 1989, pp. 76–77.

Glassman, Bernard.

*Alienated minority: the Jews of medieval Latin Europe.* Kenneth R. Stow. Review. Vol. 46, No. 4, Summer, 1994, pp. 90–91.

Gruenewald, Max.

The remnant of Israel. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 10–12.

On the eve of the Holocaust. Reminiscences of a German rabbi. Vol. 32, No. 1, Fall, 1978, pp. 22–26.

The value of ephemera. Ismar Schorsch. Letter. Vol. 40, No. 1, Fall, 1987, pp. 106–107.

Jacob, Ernest I.

The Torah scholarship of B. (Benno) Jacob. Vol. 15, No. 4, Summer, 1961, pp. 3–21.

Kaplan, Edward K.

Readiness before God. Abraham Heschel in Europe. Originally delivered at the Association for Jewish Studies, Boston, MA, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 22–35.

Kaufmann, Fritz.

Baek and Buber. Vol. 12, No. 2, Winter, 1958, pp. 9–22.

Klein, Isaac.

Jewish communities in Germany. Vol. 6, No. 1, October, 1949, pp. 74–79.

Lang, Berel.

*Morality after Auschwitz, the radical challenge of the Nazi ethic.* Peter J. Haas. Review. Vol. 45, No. 2, Winter, 1993, pp. 89–90.

Lang, Leon S.

Notes on a tour through Germany. Vol. 6, No. 1, October, 1949, pp. 68–73.

Levenson, Edward.

*The Jewish feminist movement in Germany: the campaigns of the judischer frauenbund, 1904–1938.* Marion A. Kaplan. Review. Vol. 34, No. 1, September/October, 1980, pp. 72–74.

Lewis, Theodore.

Hasideanism and the modern world. Louis Finkelstein. Letter. Vol. 14, No. 3, Spring, 1960, pp. 56–57.

Liberles, Robert.

*Jewish folkways in Germanic lands.* Herman Pollack. Review. Vol. 27, No. 3, Spring, 1973, pp. 94–95.

Meyer, Michael A.

*Jewish reactions to German anti-Semitism.* Ismar Schorsch. Review. Vol. 27, No. 2, Winter, 1973, pp. 84–87.

*Jewish reactions to German anti-Semitism.* Ismar Schorsch. Review. Letter. Jacob Neusner. Reply. Vol. 27, No. 4, Summer, 1973, pp. 88–89.

Neusner, Jacob.

*articles:*

Germany and the Jews: two views.

Jacob Neusner; Richard L. Rubenstein. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 31–39.

*letters:*

*Jewish reactions to German anti-Semitism.* Ismar Schorsch. Review.

Michael A. Meyer. Letter. Vol. 27, No. 4, Summer, 1973, pp. 87–88.

Panitz, Michael.

*Creativity, Holocaust, reconstruction: Jewish life in Wuerttemberg, past and present.* Herman Dicker. Review. Vol. 38, No. 4, Summer, 1986, pp. 113–114.

*Separation of Church and State: dina demalkhuta dina in Jewish law 1750–1848.* Gil Graff. Review. Vol. 39, No. 4, Summer, 1987, pp. 85–87.

Perlman, Mark.

*West German reparations to Israel.*

Nicholas Balabkins. Review. Vol. 26, No. 4, Summer, 1972, pp. 80–83.

*The German path to Israel.* Rolf Vogel.

Review. Vol. 26, No. 4, Summer, 1972, pp. 80–83.

Prinz, Joachim.

Creative catastrophe. Vol. 12, No. 2, Winter, 1958, pp. 23–28.

Riemer, Jack.

*The tower and the abyss.* Erich Kahler. Review. Vol. 12, No. 4, Summer, 1958, pp. 43–45.

Rosen, Gladys.

*Our crowd.* Stephen Birmingham. Hearsay and history. Review. Vol. 22, No. 2, Winter, 1968, pp. 85–90.

Rubenstein, Richard L.

*Meta-politics: the roots of the Nazi mind.* Peter Viereck. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 95–98.

## — Subject Index —

- Germany and the Jews: two views. Jacob Neusner; Richard L. Rubenstein. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 40–47.
- Schine, Robert S.  
 “The basis of my Jewishness therefore is a crime . . .” *Strangers in their own land; young Jews in Germany and Austria today*. Peter Sichrovsky; trans. Jean Steinberg. Review essay. Vol. 40, No. 2, Winter, 1987/1988, pp. 92–96.
- Schorsch, Ismar.  
 The dynamics of Jewish creativity. Vol. 28, No. 3, Spring, 1974, pp. 13–20.  
 The Holocaust. Historical reflections on the Holocaust. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 26–33.
- Schwarzschild, Steven S.  
 Samson Raphael Hirsch—the man and his thought. Vol. 13, No. 2, Winter, 1959, pp. 26–45.
- Siegel, Seymour.  
 Vietnam dove and Israel hawk. Morris Laub. Letter. Dov Peretz Elkins. Response. Vol. 23, No. 1, Fall, 1968, pp. 82–83.
- Silverstein, Phillip.  
 Germany and the Jews: two views. Jacob Neusner; Richard L. Rubenstein. Letter. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 125–126.
- Simon, Ernest.  
 N. A. Nobel as preacher (1871–1922). Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 65–69.
- Sorkin, David.  
*The German Jew: a synthesis of Judaism and Western civilization 1730–1930*. H. I. Bach. Review. Vol. 38, No. 3, Spring, 1986, pp. 96–97.
- Temkin, Sefton D.  
*Prayer book for Jewish worship throughout the year, Part II, new year and day of atonement* (with English). Jakob J. Kokotek. Review. Vol. 22, No. 1, Fall, 1967, pp. 86–90.
- Trepp, Leo.  
 Of German Jewry. Vol. 3, No. 1, November, 1946, pp. 1–8.
- Breucken: gesammelte aufsatze*. Ernst Simon. Review. Vol. 22, No. 4, Summer, 1968, pp. 90–94.
- GET. See DIVORCE
- GINZBERG, LOUIS  
 Agus, Jacob B.  
*Tradition and change*. Mordecai Waxman. Review. Vol. 13, No. 2, Winter, 1959, pp. 46–54.
- Aronson, David.  
*Rabbi Joel Sirkes*. Elijah Judah Schochet. Review. Vol. 25, No. 4, Summer, 1971, pp. 89–91.
- Artson, Bradley Shavit.  
*The responsa of Professor Louis Ginzberg*. David Golinkin. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, p. 90.
- Charry, Elias.  
*Ben Torah . . . Bar-Mitzvah* at sixteen. Vol. 16, No. 1, Fall, 1961, pp. 52–55.
- Cohen, Jack J.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmuer; Jack H Bloom; Morton H. Narro; Daniel J. Levitt; David Gefen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 66–67.
- Cohen, Martin Samuel.  
*Lost love: the untold story of Henrietta Szold*. Baila Round Shargel. Review. Vol. 50, No. 1, Fall, 1997, pp. 87–88.
- Dresner, Samuel.  
*Hebrew myths: the book of Genesis*. Robert Graves; Raphael Patai. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 77.
- Feld, Edward.  
*Judaism faces the 20th century: a biography of Mordecai M. Kaplan*. Mel Scult. Review. Vol. 46, No. 4, Summer, 1994, pp. 85–87.

— Conservative Judaism Cumulative Index —

GINZBERG, LOUIS (*cont'd.*)

Fierstien, Robert E.

*The emergence of Jewish scholarship in America: the publication of the 'Jewish Encyclopedia.'* Shuly Rubin Schwartz. Review. Vol. 46, No. 2, Winter, 1994, pp. 89–90.

Finkelstein, Louis.

Louis Ginzberg: a centenary tribute. Professor Louis Ginzberg: an appreciation. Vol. 28, No. 2, Winter, 1974, pp. 13–17.

Friedman, Theodore.

*Keeper of the law: Louis Ginzberg.* A personal memoir. Eli Ginzberg. Review. Vol. 20, No. 4, Summer, 1966, pp. 58–60.

*Religious law: between eternity and change.* Hebrew. Zev Falk. Review. Vol. 39, No. 3, Spring, 1987, pp. 83–85.

Gartner, Lloyd P.

The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary.* Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.

Ginzberg, Eli.

The last of the first: Mama G. Vol. 33, No. 4, Summer, 1980, pp. 26–35.

Ginzberg, Louis.

Responsum on kosher wine. Hebrew. Vol. 8, No. 3, April, 1952, pp. 24–23.

Four new responsa by Professor Louis Ginzberg. David Golinkin. Vol. 52, No. 4, Summer, 2000, pp. 14–23.

Golinkin, David.

Four new responsa by Professor Louis Ginzberg. Vol. 52, No. 4, Summer, 2000, pp. 14–23.

Gordis, Robert F.

"In His image:" a new blessing, an old truth. In memory of Rabbi Max Gelb. Vol. 40, No. 1, Fall, 1987, pp. 81–85.

Gould, Sophie Ginzberg.

Louis Ginzberg: a centenary tribute. Letters from my father. Vol. 28, No. 2, Winter, 1974, pp. 18–24.

Greenbaum, Michael B.

Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.

Greenberg, Simon.

Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.

Greenspahn, Frederick E.

*Abraham J. Heschel, prophetic inspiration after the prophets: Maimonides and other authorities.* Morris Fierstein. Review. Vol. 50, No. 1, Fall, 1997, pp. 90–91.

Hammer, Robert Alan (Reuven).

The apotheosis of Aaron. Vol. 53, No. 1, Fall, 2000, pp. 20–33.

Heller, Bernard.

Looking back at the Seminary. Vol. 23, No. 3, Spring, 1969, pp. 42–51.

Hertzberg, Arthur.

Professor Louis Ginzberg. Vol. 20, No. 1, Fall, 1965, pp. 19–22.

Hirsch, Joseph.

Zacharias Frankel and Conservative Judaism. Letter. Vol. 39, No. 3, Spring, 1987, p. 90.

Klein, Isaac.

Louis Ginzberg: a centenary tribute. Taking note of the 100th anniversary of the birth of Professor Louis Ginzberg. Vol. 28, No. 2, Winter, 1974, pp. 25–28.

Mandelbaum, Bernard.

Conservative Judaism: a direction. Vol. 14, No. 1, Fall, 1959, pp. 36–46.

Merowitz, Morton J.

*Solomon Goldman: a rabbi's rabbi.* Jacob J. Weinstein. Review. Vol. 28, No. 2, Winter, 1974, pp. 92–93.

Norich, Anita.

*JPS: the Americanization of Jewish culture, 1888–1988.* Jonathan D. Sarna. Review. Vol. 46, No. 2, Winter, 1994, pp. 85–88.

Parzen, Herbert.

The history of Conservative Judaism—the Adler administration, part 2. Vol. 6, No. 4, May, 1950, pp. 26–38.

The history of Conservative Judaism—the Adler administration, part 2. Correction. Editorial Board. Vol. 7, No. 1, October, 1950, p. 27.

The history of Conservative Judaism—the Adler administration, part 3. Vol. 7, No. 1, October, 1950, pp. 15–27.

The history of Conservative Judaism—the Adler administration, part 4. Vol. 7, No. 2, January, 1951, pp. 40–48.

The history of Conservative Judaism—the Adler administration. Conclusion. Vol. 7, No. 3, April, 1951, pp. 16–24.

## Subject Index

- The history of Conservative Judaism, part 5—Professor Louis Ginzberg: his early youth. Vol. 8, No. 1, November, 1951, pp. 20–31.
- The history of Conservative Judaism, part 5—Professor Louis Ginzberg: master of the *halakhah*. Vol. 8, No. 2, January, 1952, pp. 16–35.
- The history of Conservative Judaism, part 5—Professor Louis Ginzberg: master of the *halakhah*. Correction. Vol. 8, No. 3, April, 1952, p. 23.
- Pearl, Chaim H.  
*Conservative Judaism and Jewish law*. Seymour Siegel; Rabbinical Assembly. Review. Vol. 32, No. 1, Fall, 1978, pp. 71–73.
- Rabinowitz, Stanley S.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 67–69.
- Rosenthal, Gilbert S.  
*Conservative Judaism and Jewish law*. Seymour Siegel. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.
- Shohet, David M.  
 Precedents in Jewish law, for the state of Israel. Vol. 6, No. 1, October, 1949, pp. 31–50.
- Wertheimer, Jack.  
 Kaplan vs. “the great do-nothings.” The inconclusive battle over *The New Haggadah*. From the Ratner Center. Vol. 45, No. 4, Summer, 1993, pp. 20–37.
- Yuter, Alan J.  
 Editorial remarks. Harold S. Kushner. Letter. Vol. 37, No. 1, Fall, 1983, pp. 78–79.
- GOD. See THOUGHT and THEOLOGY
- GREECE
- Dalven, Rachel.  
 The yearly cycle of the Ioannina Jews. Vol. 28, No. 2, Winter, 1974, pp. 47–53.
- Fischel, Henry A.  
*Hellenistic civilization and the Jews*. Victor Tcherikover. Review. Vol. 15, No. 2, Winter, 1961, pp. 70–73.
- HALAKHAH. See JEWISH LAW
- HA-LEVI, JUDAH.
- Agus, Jacob B.  
*Torah M'Sinai*—a Conservative view. Vol. 3, No. 2, February, 1947, pp. 23–42.  
 The meaning of mitzvot: an analysis of *Taamei ha-mitzvot besifrut Yisrael*. Isaac Heinemann. Review. Vol. 11, No. 4, Summer, 1957, pp. 24–34.
- Burnstein, Alexander J.  
 Conception of *Israel* in the *Kusari*. Vol. 1, No. 2, June, 1945, pp. 19–26.
- Chinitz, Jacob.  
 The *halakhah* of Zionism. Vol. 46, No. 3, Spring, 1994, pp. 45–54.
- Dorff, Elliot N.  
 Revelation. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 58–69.
- Friedland, Eric L.  
*articles:*  
*Tish'ah Be-Av*. A modest proposal. Vol. 44, No. 3, Spring, 1992, pp. 56–61.  
*reviews:*  
*Theology and poetry: studies in the medieval piyyut*. Jakob J. Petuchowski. Review. Vol. 35, No. 1, Fall, 1981, pp. 84–86.
- Gertel, Elliot B.  
 Moving beyond “history.” The challenge of Michael Oakeshott. Vol. 44, No. 4, Summer, 1992, pp. 3–32.
- Harris, Monford.  
*The eternal dissent*. David Polish. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 98–100.
- Jacobs, Louis.  
 Holy places. Vol. 37, No. 3, Spring, 1984, pp. 4–16.
- Kaufman, William E.  
 Recent Jewish theology. *Sacred fragments: recovering theology for the modern Jew*. Neil Gillman. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 83–85.

HA-LEVI, JUDAH (*cont'd.*)

Levi, S. Gershon.

A.M. Klein z"l. A memoir. Vol. 27, No. 1, Fall, 1972, pp. 50–55.

Levy, Felix A.

*Religion and science*. Hebrew. Julius Guttmann. Review. Vol. 11, No. 2, Winter, 1957, pp. 43–49.

Rothschild, Fritz A.

The religious thought of Abraham Heschel. Vol. 23, No. 1, Fall, 1968, pp. 12–24.

Scheindlin, Raymond.

The influence of Muslim Arabic cultural elements on the literature of the Hebrew Golden Age. Vol. 35, No. 4, Summer, 1982, pp. 63–72.

Schwarzschild, Steven S.

Samson Raphael Hirsch—the man and his thought. Vol. 13, No. 2, Winter, 1959, pp. 26–45.

Weine, Max.

Samuel David Luzzatto. *Samuel David Luzzatto: traditionalist scholar*. Morris B. Margolies. Review essay. Vol. 33, No. 3, Spring, 1980, pp. 84–88.

HASIDISM and KABBALAH

Abrams, Leah.

*Songs of the Chassidim*. (ed.) Velvel Pasternak. Review. Vol. 23, No. 1, Fall, 1968, pp. 88–89.

Addison, Howard A.

Transfiguring our face. Vol. 44, No. 2, Winter, 1992, pp. 32–40.

Agus, Jacob B.

The meaning of mitzvot: an analysis of *Taamei ha-mitzvot besifrut Yisrael*. Isaac Heinemann. Review. Vol. 11, No. 4, Summer, 1957, pp. 24–34.

Aronson, David.

*Rabbi Joel Sirkes*. Elijah Judah Schochet. David Aronson. Vol. 25, No. 4, Summer, 1971, pp. 89–91.

Artson, Bradley Shavit.

*Time for my soul: a treasury of stories for Our Holy Days*. Annette Labovitz; Eugene Labovitz. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 91.

*A touch of heaven: eternal stories for Jewish living*. Annette Labovitz; Eugene Labovitz. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 91.

*All is in the hands of heaven: the teachings of Rabbi Mordechai Leiner of Izbica*.

Morris M. Failerstein. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 92–93.

*The empty chair: finding hope and joy, timeless wisdom from a Hasidic master, Rebbe Nahman of Breslov*. Moshe Mykoff. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, p. 95.

*The disappearance of God: a divine mystery*. Richard Elliot Friedman. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 95–96.

Ayoub, Mahmoud M.

And the earth shall shine forth. Fall and restoration in Judaism, Christianity, and Islam. Delivered at the Isthmus Institute, 1989. Vol. 47, No. 2, Winter, 1995, pp. 17–36.

Azikri, Eleazar.

*Yedid nefesh*. Prayer. (tr.) Michael Wasserman. Vol. 43, No. 4, Summer, 1991, p. 32.

Barmash, Pamela.

*Jewish women living the challenge: a Hadassah compendium*. ed. Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.

Blumenthal, David R.

Domesticating mysticism: the tension between spirituality and social order. Mysticism as an “anarchic” force. Originally delivered at the Franz Rosenzweig Lehrhaus, Jewish Theological Seminary, November 13, 1990. Vol. 43, No. 4, Summer, 1991, pp. 47–55.

Creating *Zoharic* texts. Includes essays of students. Vol. 49, No. 4, Summer, 1997, pp. 59–68.

Bokser, Ben Zion.

A letter by the Gerer rebbe. Vol. 35, No. 2, Winter, 1982, pp. 26–32.

Borodowski, Alfredo Fabio.

Hasidic sources in Heschel’s conception of prayer. Dedicated in memory to Rabbi Marshall T. Meyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 36–47.

Brann, Henry Walter.

*The messianic idea in Judaism*. Gershom

## — Subject Index —

- Scholem. Review. Vol. 28, No. 2, Winter, 1974, pp. 86–88.
- Breslauer, S. Daniel.  
Decoding the Jewish elements of *I and Thou*. Vol. 33, No. 2, Winter, 1980, pp. 34–45.  
The dove: reimagining the chosen people. Vol. 38, No. 3, Spring, 1986, pp. 83–88.
- Case, Jonathan.  
*The language of truth: the Torah commentary of the Sfat Emet*. Arthur Green. Review. Vol. 52, No. 1, Fall, 1999, pp. 84–85.
- Cohen, Arthur A.  
*Martin Buber; the life of dialogue*. Maurice Friedman. Review. Vol. 12, No. 2, Winter, 1958, pp. 29–33.
- Derby, Lavey.  
*The quest for ultimate meaning: principles and applications of Logotherapy*. Reuven Bulka. Review. Vol. 34, No. 1, September/October, 1980, pp. 74–77.
- Dorff, Elliot N.  
Two ways to approach God. Vol. 30, No. 2, Winter, 1976, pp. 58–67.
- Dresner, Samuel.  
*articles:*  
A parable of prayer. Vol. 10, No. 1, Fall, 1955, pp. 30–37.  
The circle of Musar according to Rabbi Ya'akov Yosef of Polnoy. Vol. 10, No. 2, Winter, 1956, pp. 27–40.  
Heschel's hasidism: a recollection. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 166–167.  
*reviews:*  
*Levi Yitzhak of Berditchev*. Samuel H. Dresner. Review. Salomon Faber. Letter. Vol. 30, No. 3, Spring, 1976, p. 96.  
*The wisdom of the Zohar: an anthology of texts*. Three volumes. Fischel Lachower; Isaiah Tishby. (tr.) David Goldstein. Review. Vol. 44, No. 1, Fall, 1991, pp. 88–90.
- Faber, Salomon.  
*Levi Yitzhak of Berditchev*. Samuel H. Dresner. Review. Vol. 29, No. 4, Summer, 1975, pp. 93–95.
- Faierstein, Morris M.  
Meir ibn Gabbai on the love of God. *Mekorot*. Vol. 30, No. 3, Spring, 1976, pp. 83–85.
- Hasidana Americana: a survey of American literature on Hasidism. To Zosa Sza-jkowski z"l. Vol. 35, No. 3, Spring, 1982, pp. 66–74.  
'God's need for the commandments' in medieval *kabbalah*. Vol. 36, No. 1, Fall, 1982, pp. 45–59.
- Fox, Marvin.  
*The zaddik*. Samuel H. Dresner. Review. Vol. 15, No. 4, Summer, 1961, pp. 39–42.
- Frank, M. Z.  
A world remembered. Vol. 22, No. 1, Fall, 1967, pp. 42–51.
- Friedman, Theodore.  
*letters from Jerusalem:*  
Gershom Scholem: exuberant scholar of Jewish mysticism. Vol. 32, No. 2, Winter, 1979, pp. 75–79.
- Frydman-Kohl, Baruch.  
*When bad things happen to good people*. Harold S. Kushner. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 90–101.
- Gertel, Elliot B.  
Revelation and rabbinic tradition. Vol. 36, No. 1, Fall, 1982, pp. 60–67.
- Gillman, Neil.  
Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.  
*The circle of the Baal Shem Tov: Studies in Hasidism*. Abraham Joshua Heschel. (ed.) Samuel H. Dresner. Review. Vol. 40, No. 3, Spring, 1988, pp. 76–77.
- Govrin, Michal.  
Jewish ritual as a genre of sacred theater. Delivered as 'Judaism and art', at the 11th annual International Seminar of the Kotlar Institute for Judaism and Contemporary Thought, July, 1981. Vol. 36, No. 3, Spring, 1983, pp. 15–34.
- Green, Arthur E.  
*articles:*  
Rabbi Nathan of Nemirov. Vol. 28, No. 1, Fall, 1973, pp. 81–88.  
Grappling with theology for our lives. Jewish theology and the current world situation: Response to Richard Rubenstein. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 26–32.

HASIDISM and KABBALAH (*cont'd.*)

Green, Arthur E. (*cont'd.*)

articles (*cont'd.*):

Women and change in Jewish law.

Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gettel; Mortimer Ostow. Reply. Vol. 29, No. 3, Spring, 1975, pp. 36–43.

The role of Jewish mysticism in contemporary theology of Judaism. Vol. 30, No. 4, Summer, 1976, pp. 10–24.

reviews:

The continuing redemption of Rabbi Nahman. *Mehkarim be-Hasidut Bratslav*. Joseph Weiss. Review essay. Vol. 29, No. 2, Winter, 1975, pp. 97–101.

*The river of light: spirituality, Judaism and the evolution of consciousness*. Lawrence Kushner. Review. Vol. 37, No. 3, Spring, 1984, pp. 73–75.

Greenberg, Moshe.

A problematic heritage: the attitude toward the Gentile in the Jewish tradition. An Israel perspective. Delivered as the Gerson Cohen Memorial Lecture, Jewish Theological Seminary, 1995. Vol. 48, No. 2, Winter, 1996, pp. 23–35.

Gruber, Mayer I.

The Jewish goddess in an Orthodox *haggadah*. Vol. 38, No. 3, Spring, 1986, pp. 62–65.

Harris, Monford.

Reflections on the sexual revolution. Vol. 20, No. 3, Spring, 1966, pp. 1–17.

Toward a theology of divorce. Vol. 23, No. 4, Summer, 1969, pp. 33–44.

Hartman, Geoffrey H.

Religious literacy. Vol. 40, No. 4, Summer, 1988, pp. 26–34.

Hertzberg, Arthur.

A Hasidic novel. *For the sake of heaven*. Martin Buber. Review. Vol. 2, No. 4, June, 1946, pp. 40–42.

Heschel, Abraham Joshua.

The task of the *Hazzan*. Vol. 12, No. 2, Winter, 1958, pp. 1–8.

Hoffman, Jeffrey.

*Beyond the text: a holistic approach to liturgy*. Lawrence A. Hoffman. Review. Vol. 46, No. 3, Spring, 1994, pp. 89–91.

Huber, Gary A.

The role of Jewish mysticism in contemporary theology of Judaism. Arthur E. Green. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 109–110.

Jacobs, Louis.

Divine foreknowledge and human free will. Vol. 34, No. 1, September/October, 1980, pp. 4–16.

Holy places. Vol. 37, No. 3, Spring, 1984, pp. 4–16.

reviews:

*Torah min hashamayim b'aspaklariah shel hadorot* (Theology of ancient Judaism). Abraham Joshua Heschel. Review. Vol. 18, No. 2, Winter, 1964, pp. 59–61.

Kanter, Elana.

*B'hai lishna*. A Jewish philosophy of Jewish pedagogy. Vol. 49, No. 3, Spring, 1997, pp. 43–45.

Kanter, Shamai.

A prayer. *Prayers of Rabbi Nachman of Bratslav*. Vol. 19, No. 1, Fall, 1964, p. 24.

Where is the war? A rapprochement of science and religion. Vol. 20, No. 1, Fall, 1965, pp. 36–43.

Kaplan, Edward K.

The spiritual radicalism of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 40–49.

Metaphor and miracle. Abraham Joshua Heschel and the holy spirit. Vol. 46, No. 2, Winter, 1994, pp. 3–18.

Readiness before God. Abraham Heschel in Europe. Originally delivered at the Association for Jewish Studies, Boston, MA, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 22–35.

Katz, Jacob.

Is the re-establishment of the Sanhedrin a solution? Vol. 12, No. 4, Summer, 1958, pp. 13–20.

Katz, Nathan.

The Jewish secret and the Dalai Lama. A Dharamsala diary. Vol. 43, No. 4, Summer, 1991, pp. 33–46.

Kaufman, William E.

Recent Jewish theology. *The healer of shattered hearts: a Jewish view of God*. David J. Wolpe. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 85–87.



## — Subject Index —

- Recent Jewish theology. *God and evil: a Jewish perspective*. David Birnbaum. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 87–89.
- Kazis, Israel J.  
*The legend of the Baal-Shem*. Martin Buber. Review. Vol. 11, No. 2, Winter, 1957, pp. 49–54.
- Kellman, Martin.  
*The chosen*. Chaim Potok. Review. Vol. 22, No. 1, Fall, 1967, pp. 79–81.
- Kiel, Mark W.  
*Piety and perserverance: Jews from the Carpathian Mountains*. Herman Dicker. Review. Vol. 36, No. 3, Spring, 1983, pp. 81–82.
- Lerner, David G.  
*Hekhalot Rabbati*. The mystical text and its liturgical elements. From our students. Vol. 47, No. 1, Fall, 1994, pp. 74–83.
- Lewis, Theodore N.  
 Israel as the false Messiah. Arnold Jacob Wolf. Letter. Vol. 41, No. 3, Spring, 1989, pp. 93–95.
- Magid, Shaul.  
 Abraham Joshua Heschel and Thomas Merton. Heretics of modernity. Originally delivered at a conference entitled Thomas Merton's Prophetic Stance, New York, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 112–125.
- Neusner, Jacob.  
*The faith of the Mithnagdim: rabbinic responses to Hasidic rapture*. Allan Nadler. Review. Vol. 50, No. 4, Summer, 1998, pp. 92–93.
- Niebuhr, Reinhold.  
*Between God and man, an interpretation of Judaism from the writings of Abraham Joshua Heschel*. Fritz Rothschild. Review. Vol. 15, No. 3, Spring, 1961, p. 45.
- Orenstein, Arbie.  
 The Gerer hasidim of Paris. Vol. 21, No. 4, Summer, 1967, pp. 35–38.
- Ostow, Mortimer.  
 The Jewish response to crisis. Vol. 33, No. 4, Summer, 1980, pp. 3–25.
- Parkes, James.  
 The present state of the Jewish–Christian relations. Vol. 10, No. 2, Winter, 1956, pp. 11–21.
- Riemer, Jack.  
*The Joseph Breuer jubilee volume*. Philip Feldheim. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.
- Roskies, David G.  
 Learning the language of prayer. Vol. 37, No. 4, Summer, 1984, pp. 18–23.
- Rothschild, Fritz A.  
 Truth and metaphor in the Bible. An essay on interpretation. Vol. 25, No. 3, Spring, 1971, pp. 3–22.
- Rubenstein, Jeffrey.  
*Siddur Sim Shalom* and developing Conservative theology. Vol. 41, No. 1, Fall, 1988, pp. 21–37.
- Sarna, Jonathan D.  
*Perspectives on Jews and Judaism. Essays in honor of Wolfe Kelman*. (ed.) Arthur A. Chiel. Review. Vol. 33, No. 4, Summer, 1980, pp. 91–93.
- Schacter, Zalman M.  
 A letter on a tract on ecstasy. Vol. 18, No. 3, Spring, 1964, pp. 41–47.
- Schindler, Pesach.  
 Faith during Auschwitz and the paradox of *tikkun* in Hasidic documents. Vol. 31, No. 4, Summer, 1977, pp. 28–35.
- Schultz, Joseph P.  
 The *halakhah* of law and the *halakhah* of spirituality. Vol. 44, No. 2, Winter, 1992, pp. 61–66.
- Schwartz, Howard.  
 Reb Nachman: five tales. Scholars increase peace: a new interpretation of a well-known passage. Vol. 36, No. 4, Summer, 1983, pp. 19–26.  
 Three tales. Vol. 37, No. 3, Spring, 1984, pp. 29–31.
- Scolnic, Benjamin Edidin.  
*Na'aseh ve-nakriv*: prayer, sacrifice, and the meaning of ritual. Vol. 37, No. 4, Summer, 1984, pp. 28–36.
- Shneirsohn, Fishel.  
 'Ani ma'amin'—I believe. Vol. 12, No. 3, Spring, 1958, pp. 20–29.
- Siegel, Seymour.  
*Siddur tzeluta d'avraham*. (ed.) Yaakov Verdiger. Review. Vol. 12, No. 4, Summer, 1958, pp. 45–46.
- Grappling with theology for our lives. Theology for today. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 37–53.

— Conservative Judaism Cumulative Index —

HASIDISM and KABBALAH (*cont'd.*)

- Siegel, Seymour (*cont'd.*)  
*Mekorot*. Vol. 30, No. 2, Winter, 1976, pp. 89–90.  
*Mekorot*. Vol. 33, No. 4, Summer, 1980, pp. 89–90.
- Silverman, David Wolf.  
 In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.  
 In the periodicals. Vol. 11, No. 2, Winter, 1957, pp. 38–42.  
 Animadversions on the mystical turn. Vol. 30, No. 4, Summer, 1976, pp. 25–33.
- Simon, Ernst.  
 From dialogue to peace. Martin Buber: in memoriam. Vol. 19, No. 4, Summer, 1965, pp. 28–31.
- Troster, Lawrence.  
 The definition of evil in post-Holocaust theology. Vol. 39, No. 1, Fall, 1986, pp. 81–98.  
 To the mountain: a rationale for the *mitzvot*. Dedicated to Professor Yochanan Muffs and based on his research on love and joy. Vol. 41, No. 3, Spring, 1989, pp. 44–56.  
 From big bang to omega point. Jewish responses to recent theories in modern cosmology. Vol. 49, No. 4, Summer, 1997, pp. 17–31.
- Waldman, Nahum M.  
 God within and without: a search for balance. Vol. 41, No. 4, Summer, 1989, pp. 42–50.
- Waskow, Arthur.  
 “My legs were praying.” Theology and politics in Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 144–149.
- Wells, Leon W.  
 I do not say *kaddish*. Vol. 31, No. 4, Summer, 1977, pp. 3–6.
- Wineman, Aryeh.  
*articles:*  
*Liqqutei tefillot*: the metamorphosis of Torah into prayer. Vol. 35, No. 3, Spring, 1982, pp. 43–49.  
 A wrestling with interpretation in a classical Hasidic text. Vol. 49, No. 2, Winter, 1997, pp. 68–74.  
 The exodus in the lens of Hasidic teaching. Vol. 52, No. 3, Spring, 2000, pp. 39–45.

*reviews:*

- Tormented master, a life of Rabbi Nahman of Bratslav*. Arthur Green. Review. Vol. 33, No. 2, Winter, 1980, pp. 89–90.
- Wittenberg, Jonathan.  
 Empathic absence and presence as a route to God. The commanding nearness of God. Vol. 51, No. 2, Winter, 1999, pp. 110–121.  
 Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response. Harlan J. Wechsler. Vol. 51, No. 2, Winter, 1999, pp. 122–125.
- Wolf, Arnold Jacob.  
 Israel as the false Messiah. Vol. 40, No. 3, Spring, 1988, pp. 55–58.
- Yoskowitz, Herbert A.  
*Rachel*. Samuel H. Dresner. Review. Vol. 49, No. 3, Spring, 1997, pp. 84–86.
- Zelizer, Gerald L.  
 Some aspects of Schechter’s theology. Vol. 23, No. 1, Fall, 1968, pp. 76–81.
- HAVUROT. *See* SABBATH; SOCIOLOGY; WORSHIP
- HAZZANUT  
 Blank, Debra Reed.  
*Sacred sound and social change: liturgical music in Jewish and Christian experience*. Lawrence A. Hoffman; Janet R. Walton. Review. Vol. 46, No. 2, Winter, 1994, pp. 88–89.
- Golinkin, David.  
 Four new responsa by Professor Louis Ginzberg. Vol. 52, No. 4, Summer, 2000, pp. 14–23.
- Heschel, Abraham Joshua.  
 The task of the *Hazzan*. Vol. 12, No. 2, Winter, 1958, pp. 1–8.
- Hyams, Ario S.  
*The bush of midnight. A Slihot recording*. Charles Davidson. Recording review. Vol. 26, No. 3, Spring, 1972, pp. 85–87.  
*The cantorial anthology*. Gershon Ephros. Review. Vol. 27, No. 1, Fall, 1972, pp. 64–67.
- Lincoln, David.  
 A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 77–78.

## Subject Index

- Nadelmann, Ludwig.  
Worship and spirituality: prayer, study, celebration. Vol. 37, No. 4, Summer, 1984, pp. 90–94.
- Putterman, David J.  
Rocking the temple. Vol. 24, No. 3, Spring, 1970, pp. 54–55.
- Rosenthal, Gilbert S.  
Prayer and the Conservative Jew. Vol. 37, No. 4, Summer, 1984, pp. 24–27.
- Scherr, Robert S.  
*The art of public prayer: not for clergy only*. Lawrence A. Hoffman. Review. Vol. 53, No. 1, Fall, 2000, pp. 89–90.
- Wohlberg, Max.  
*Beiti-beit tfillah*. Vol. 13, No. 3, Spring, 1959, pp. 27–36.  
*Shiru lo*. Aspects of congregational song. Vol. 23, No. 1, Fall, 1968, pp. 58–60.
- HEAD COVERINGS
- Agus, Jacob B.  
Obsolescence in Jewish ritual law. Vol. 7, No. 4, June, 1951, pp. 9–19.
- Auerbach, Selig S.  
A misunderstood *gemara*—a wrong *minbag*. Vol. 36, No. 1, Fall, 1982, pp. 69–70.
- Leiter, Shmuel.  
The poetry of Hillel Bavli. Hebrew. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 9–22.
- Rabinowitz, Elias H.  
*Gilui rosh*. Vol. 7, No. 2, January, 1951, pp. 20–33.
- Rabinowitz, Mayer E.  
Towards a *halakbic* guide for the Conservative Jew. Vol. 39, No. 1, Fall, 1986, pp. 7–33.
- Seldin, Ruth R.  
Women in the synagogue. A congregant's view. Vol. 32, No. 2, Winter, 1979, pp. 80–88.
- Scolnic, Benjamin Edidin.  
The blessings of anachronism. Vol. 41, No. 1, Fall, 1988, pp. 14–20.
- HEBREW LANGUAGE
- Aber, Felix.  
Fundamentals of honor. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 22–31.
- Arian, Philip.  
Needed: emotional relevance in Jewish education. Vol. 23, No. 1, Fall, 1968, pp. 46–52.
- Artson, Bradley Shavit.  
*Barukh ha-Shem*: God is bountiful. Vol. 46, No. 2, Winter, 1994, pp. 32–43.
- Bargad, Warren.  
The Jewish community: some problems, some answers. Teaching Hebrew through creative writing. A pedagogic experiment at Camp Ramah. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 52–62.
- Blank, Debra Reed.  
Liturgical theory and liturgical change. Vol. 47, No. 2, Winter, 1995, pp. 53–63.
- Bokser, Ben Zion.  
Memorandum on the treatment of *Korbanot* in the forthcoming edition of the High Holiday prayer book. Vol. 13, No. 3, Spring, 1959, pp. 13–17.
- Cohen, Carl.  
The pronunciation of Hebrew. Vol. 7, No. 3, April, 1951, pp. 1–6.
- Cytron, Barry D.  
Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.
- Frank, M. Z.  
Forgotten hebraists. Vol. 21, No. 2, Winter, 1967, pp. 34–49.
- Friedman, Theodore.  
*letters from Jerusalem*:  
“Words, words, words.” Vol. 42, No. 2, Winter, 1989–90, pp. 59–62.
- Frydman-Kohl, Baruch.  
Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.
- Glassman, Bernard.  
*The Jewish moral virtues*. Eugene B. Borowitz; Frances Weinman Schwartz. Books in review . . . Vol. 52, No. 1, Fall, 1999, p. 81.
- Goldman, Israel M.  
Eulogy: a giant of the soul. Morris D. Levine. Vol. 3, No. 1, November, 1946, pp. 8–12.

HEBREW LANGUAGE (*cont'd.*)

Gordis, Robert F.

- A Jewish prayer book for the modern age. Originally presented at the 45th convention, Rabbinical Assembly, June, 1945. Vol. 2, No. 1, October, 1945, pp. 1–20.

Graetz, Michael.

- Contemporary philosophical quests for God. *Metaphors for God*. Vol. 51, No. 2, Winter, 1999, pp. 69–80.

- Contemporary philosophical quests for God. *Metaphors for God*. Michael Graetz. Theories, models, and metaphors. Response. William E. Kaufman. Vol. 51, No. 2, Winter, 1999, pp. 81–83.

Greenberg, Moshe.

- A problematic heritage: the attitude toward the Gentile in the Jewish tradition. An Israel perspective. Delivered as the Gerson Cohen Memorial Lecture, Jewish Theological Seminary, 1995. Vol. 48, No. 2, Winter, 1996, pp. 23–35.

Harlow, Jules.

- Feminist linguistics and Jewish liturgy. Vol. 49, No. 2, Winter, 1997, pp. 3–25.

- God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 72–81.

- God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.

Hartman, Geoffrey H.

- Religious literacy. Vol. 40, No. 4, Summer, 1988, pp. 26–34.

Kabakoff, Jacob.

- Yad la-koreh*. Hebrew. S. Shunami. Review. Vol. 3, No. 3, May, 1947, pp. *bet-gimel*.

Kanter, Shamai.

- New prayer books: a consumer's report*. Review. Vol. 18, No. 1, Fall, 1963, pp. 45–54.

Kaplan, Mindell K.

- God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 72–74.

- God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.

Kaufman, William E.

- Contemporary philosophical quests for God. *Metaphors for God*. Michael Graetz. Theories, models, and metaphors. Response. William E. Kaufman. Vol. 51, No. 2, Winter, 1999, pp. 81–83.

Kelman, Ari.

- God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 74–79.

- God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.

Kowal, Moshe.

- The *akedab*: angel unbound. Burton Caine. Human logic, God's logic, and the *akedab*. Richard S. Ellis. "I and Thou" and the *akedab*. Stephen L. Stulman. Letter. Vol. 52, No. 4, Summer, 2000, pp. 92–93.

Kripke, Myer S.

- Thinking about *Siddur Sim Shalom*. Vol. 38, No. 4, Summer, 1986, pp. 87–97.

Kullmann, Eugen.

- Tikvah* and *mitzvah*. Vol. 10, No. 4, Summer, 1956, pp. 34–36.

Kushner, Harold S.

- God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 80–81.

- God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.

Kutscher, Ezekiel G.

- Modern Hebrew and 'Israeli' Hebrew. Vol. 10, No. 3, Spring, 1956, pp. 28–45.

— Subject Index —

- Leeman, Saul.  
 Genesis retranslated—some observations. Vol. 14, No. 4, Summer, 1960, pp. 22–34.
- Levine, Baruch.  
*How the Hebrew language grew*. Edward Horowitz. Review. Vol. 18, No. 1, Fall, 1963, pp. 67–68.  
*Introduction to Hebrew*. Moshe Greenberg. Review. Vol. 19, No. 3, Spring, pp. 101–102.
- Loewe, Raphael.  
 The polarity of holiness. Vol. 18, No. 1, Fall, 1963, pp. 55–59.
- Petuchowski, Jakob J.  
 Conservative liturgy come of age. Vol. 27, No. 1, Fall, 1972, pp. 3–11.
- Ritterband, Paul.  
 Symposium on Jewish studies in the university. The pattern of growth of Jewish learning in American universities. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospé; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 14–20.
- Scheidlin, Raymond P.  
 Abraham S. Halkin, z”l, 1903–1990. Vol. 45, No. 2, Winter, 1993, pp. 27–31.
- Schorsch, Ismar.  
 The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.
- Shumsky, Abraham.  
 Approaches to Hebrew instruction. Vol. 24, No. 4, Summer, 1970, pp. 65–69.
- Silverman, David Wolf.  
 In the periodicals. Vol. 11, No. 3, Spring, 1957, pp. 54–56.  
 In the periodicals. Vol. 12, No. 4, Summer, 1958, pp. 36–41.
- Snapp, Kevin.  
 A curious ring in the ears. Ambiguity and ambivalence in the conclusion of the Book of Job. Vol. 53, No. 1, Fall, 2000, pp. 34–50.
- Springer, Mychal B.  
 Empathic absence and presence as a route to God. The palpable absence of God. Response. Mychal B. Springer. Vol. 51, No. 2, Winter, 1999, pp. 108–109.
- Stone, Ira F.  
 Empathic absence and presence as a route to God. The palpable absence of God. Vol. 51, No. 2, Winter, 1999, pp. 101–107.
- Empathic absence and presence as a route to God. The palpable absence of God. Response. Mychal B. Springer. Vol. 51, No. 2, Winter, 1999, pp. 108–109.
- Tigay, Jeffrey H.  
 On translating the Torah. *Notes on new NJV translation of the Torah*. Harry H. Orlinsky. Review essay. Vol. 26, No. 2, Winter, 1972, pp. 14–30.
- Tucker, Gordon.  
 Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Vol. 51, No. 2, Winter, 1999, pp. 84–95.  
 Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.
- Wechsler, Harlan J.  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 80–81.  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.
- HEBREW LITERATURE. *See also* LITERATURE;  
 YIDDISH LITERATURE
- Agnon, Shmuel Yosef.  
 Introduction to the *Kaddish*. Hebrew and English. For those who died in the Israeli war. (tr.) Samuel H. Dresner. Vol. 11, No. 2, Winter, 1957, pp. 1–4.  
 Peace everlasting. Short story. Israel life and letters. (tr.) Jules Harlow. Vol. 19, No. 2, Winter, 1965, pp. 32–39.  
 Tranquility and tears. (tr.) Jules Harlow. Vol. 21, No. 1, Fall, 1966, pp. 21–22.  
*The fiction of S. Y. Agnon*. Baruch Hochman. Books in brief. Review. Harold S. Kushner. Vol. 25, No. 1, Fall, 1970, p. 94.  
*Knots upon knots*. S.Y. Agnon. (tr.) Anne Golomb Hoffman. Vol. 37, No. 3, Spring, 1984, pp. 38–42.

— Conservative Judaism Cumulative Index —

HEBREW LITERATURE (*cont'd.*)

- Ahad Ha-am.  
The spiritual revival. (tr.) Leon Simon. Vol. 1, No. 2, June, 1945, p. 33.
- Aizenberg, Isidoro.  
Latin American Jewish writing. A brief survey. Vol. 28, No. 3, Spring, 1974, pp. 66–72.
- Alon, Eli.  
Two poems. A. Eli. (tr.) Jules Harlow. Vol. 24, No. 2, Winter, 1970, pp. 60–61.
- Artson, Bradlet Shavit.  
*The Hebrew Bible in literary criticism.* Alex Preminger; Edward L. Greenstein. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, p. 94.  
*A gathering of angels: angels in Jewish life and literature.* Morris B. Margolies. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, pp. 94–95.  
*Selected poems of Shmuel HaNagid.* trans. Peter Cole. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, p. 92.
- Azikri, Eleazar.  
*Yedid nefesh.* Prayer. (tr.) Michael Wasserman. Vol. 43, No. 4, Summer, 1991, p. 32.  
*Yedid nefesh.* Prayer. (tr.) Michael Wasserman. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, p. 92.
- Bokser, Ben Zion.  
Rabbi Kook the poet. Vol. 25, No. 3, Spring, 1971, pp. 56–63.
- Brandwein, Chaim.  
The conflict of generations in modern Hebrew literature. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 79–83.  
The bitter end of Mordecai Tough. (tr.) Hillel Halkin. Vol. 20, No. 2, Winter, 1966, pp. 32–36.
- Caine, Ivan.  
Names in Agnon. Vol. 23, No. 3, Spring, 1969, pp. 25–41.
- Cohen, Martin Samuel.  
*The tree of life: Chayyim Vital's introduction to the kabbalah of Isaac Luria. The palace of Adam Kadmon.* (tr.) Donald Wild Menzi; Zwe Padeh. Review. Vol. 53, No. 1, Fall, 2000, pp. 92–94.
- Conservative Judaism.  
Conversation with Hayyim Hazaz. Vol. 25, No. 2, Winter, 1971, pp. 36–41.  
Conversation with Hayyim Hazaz. Correction. Editorial Board. Vol. 25, No. 3, Spring, 1971, p. 84.
- Dresner, Samuel H.  
*The wisdom of the Zohar: an anthology of texts.* Three volumes. Fischel Lachower; Isaiah Tishby. (tr.) David Goldstein. Review. Vol. 44, No. 1, Fall, 1991, pp. 88–90.
- Faber, Salamon.  
*Jews, Judaism and the state of Israel.* Ben Zion Bokser. Review. Vol. 29, No. 3, Spring, 1975, pp. 92–93.
- Faienstein, Morris M.  
Hasidana Americana: a survey of American literature on Hasidism. To Zosa Szajkowski z"l. Vol. 35, No. 3, Spring, 1982, pp. 66–74.
- Fenster, Myron M.  
*Nostalgia and nightmare.* A study in the fiction of S. Y. Agnon. Arnold J. Band. Books in brief. Review. Vol. 23, No. 4, Summer, 1969, p. 94.
- Friedland, Eric L.  
*Theology and poetry: studies in the medieval piyyut.* Jakob J. Petuchowski. Review. Vol. 35, No. 1, Fall, 1981, pp. 84–86.
- Friedman, Theodore.  
*articles:*  
Exploring Agnon's symbols. *Tehilla.* S.Y. Agnon. Vol. 21, No. 3, Spring, 1967, pp. 65–71.  
*letters from Jerusalem:*  
The range of *Molad.* Vol. 29, No. 4, Summer, 1975, pp. 73–78.
- Glassman, Bernard.  
*A sacred trust: stories of our Jewish heritage and history, Vol. 1. The Talmudic period: the Medieval period & the Middle Ages.: The Sephardic Age. Vol. II The Silver Age of Polish Jewry. Vol. III. The American Jewish experience: returning to our land (Eretz Yisrael).* Eugene and Annette Labovitz. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–83.
- Goldman, Israel M.  
Eulogy: a giant of the soul. Morris D. Levine. Vol. 3, No. 1, November, 1946, pp. 8–12.
- Green, Arthur.  
Rabbi Nathan of Nemirov. Vol. 28, No. 1, Fall, 1973, pp. 81–88.

## — Subject Index —

- Gruenewald, Max.  
The remnant of Israel. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 10–12.
- Hazaz, Hayim.  
Conversation with Hayyim Hazaz. Vol. 25, No. 2, Winter, 1971, pp. 36–41.  
Conversation with Hayyim Hazaz. Correction. Editorial Board. Vol. 25, No. 3, Spring, 1971, p. 84.
- Heschel, Abraham Joshua.  
The concept of “beings” in the philosophy of Ibn Gabirol. (tr.) David Wolf Silverman. Vol. 28, No. 1, Fall, 1973, pp. 89–95.
- Hoffman, Anne Golomb.  
*Knots upon knots*. S.Y. Agnon. Vol. 37, No. 3, Spring, 1984, pp. 38–42.
- Holtz, Avraham.  
*The flowering of modern Hebrew literature*. Menachem Ribalow. Review. Vol. 14, No. 2, Winter, 1960, pp. 49–52.  
Hillel Zeitlin: critic, mystic, social architect. Vol. 20, No. 3, Spring, 1966, pp. 50–65.
- Kaplan, Edward K.  
Poetry and modern Judaism. Vol. 25, No. 1, Fall, 1970, pp. 13–14.
- Kushner, Harold S.  
*Poems*. Yehuda Amichai. (tr.) Assia Gutmann. Books in brief. Review. Vol. 24, No. 3, Spring, 1970, p. 72.  
*Gabriel da Costa: rebel and dreamer*. Jacob S. Minkin. Books in brief. Review. Vol. 25, No. 1, Fall, 1970, p. 94.  
*The fiction of S. Y. Agnon*. Baruch Hochman. Books in brief. Review. Vol. 25, No. 1, Fall, 1970, p. 94.
- Leiter, Shmuel.  
The poem unsolved. Vol. 20, No. 1, Fall, 1965, pp. 55–62.  
The ironic imagination. A reading of *Soil of the land of Israel*. S. Y. Agnon. Vol. 21, No. 2, Winter, 1967, pp. 1–26.
- Lerner, Anne Lapidus.  
Yehuda Amichai. An appreciation. Vol. 53, No. 1, Fall, 2000, pp. 5–10.
- Levi, S. Gershon.  
Three great men of Hebrew letters. On translating Hazaz. S. Gershon Levi; Judah Nadich; Stanley Nash. Vol. 27, No. 4, Summer, 1973, pp. 66–69.
- Levine, Murray.  
*The Jerusalem anthology: a literary guide*.  
Reuven Hammer. Review. Vol. 48, No. 4, Summer, 1996, p. 92.
- Muffs, Yochanan.  
Theology and poetics. Vol. 51, No. 1, Fall, 1998, pp. 3–9.
- Nadich, Judah.  
Three great men of Hebrew letters. The poet who prodded a people. On the 100th birthday of Chaim Nachman Bialik. S. Gershon Levi; Judah Nadich; Stanley Nash. Vol. 27, No. 4, Summer, 1973, pp. 70–73.
- Nash, Stanley.  
Three great men of Hebrew letters. New light on Yosef Haim Brenner. *Breakdown and bereavement*. (tr.) Hillel Halkin. Review essay. S. Gershon Levi; Judah Nadich; Stanley Nash. Vol. 27, No. 4, Summer, 1973, pp. 74–78.  
The voice of an uprooted generation. *Isaac Dov Berkowitz: voice of the uprooted*. Avraham Holtz. Review essay. Vol. 28, No. 4, Summer, 1974, pp. 85–89.  
Israeli fathers and sons revisited. *A late divorce (and other stories)*. A. B. Yehoshua. Review essay (includes analysis of other writers also). Vol. 38, No. 4, Summer, 1986, pp. 28–37.
- Peli, Pinchas.  
Three poems on the death of my teacher. Vol. 28, No. 1, Fall, 1973, pp. 64–69.
- Rabinowitz, Stanley S.  
The *unetaneh tokef*. A new translation. Raymond Scheindlin. Letter. Vol. 52, No. 1, Fall, 1999, p. 92.  
The *unetaneh tokef*. A new translation. Raymond Scheindlin. Letter. Stanley Rabinowitz. Response. Raymond Scheindlin. Vol. 52, No. 1, Fall, 1999, p. 92.
- Riemer, Jack.  
*reviews:*  
*The Israel Argosy*. Thomas Yoseloff. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 70.  
*Hadoar reader*. Elvin Kose. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.  
*Hebrew Union College annual, Vol. XXXII*. Elias L. Epstein. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

— Conservative Judaism Cumulative Index —

HEBREW LITERATURE (*cont'd.*)

Riemer, Jack (*cont'd.*)

*reviews (cont'd.):*

- The Jewish book annual*, Vol. 19. A.A. Steinbach. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.
- Israeli stories*. Joel Blocker. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.
- Shabbat shalom*. Pinchas Peli. Review. Vol. 41, No. 3, Spring, 1989, pp. 89–90.

Scheindlin, Raymond P.

- The influence of Muslim Arabic cultural elements on the literature of the Hebrew Golden age. Vol. 35, No. 4, Summer, 1982, pp. 63–72.
- Abraham S. Halkin, z"l, 1903–1990. Vol. 45, No. 2, Winter, 1993, pp. 27–31.
- The *unetaneh tokef*. A new translation. Vol. 50, No. 4, Summer, 1998, pp. 48–50.
- The *unetaneh tokef*. A new translation. Raymond Scheindlin. Letter. Stanley Rabinowitz. Response. Raymond Scheindlin. Vol. 52, No. 1, Fall, 1999, p. 92.

Scolnic, Benjamin Edidin.

- The book of Job*. Raymond Scheindlin. Review. Vol. 51, No. 1, Fall, 1998, pp. 84–86.

Stahl, Samuel M.

- In search of Hebraism: Shai Hurwitz and his polemics in the Hebrew press*. Stanley Nash. In *Studies in Judaism in modern times*, Vol. III. (ed.) Jacob Neusner. Review. Vol. 35, No. 2, Winter, 1982, pp. 93–94.

Straus, Leonard K.

- Jerusalem. For Elie Wiesel. Poem. Vol. 25, No. 2, Winter, 1971, p. 58.

Tarnor, Norman.

- Language and metaphor: tradition and the Hebrew literary imagination. Vol. 34, No. 5, May/June, 1981, pp. 8–15.

Waldman, Nahum M.

*articles:*

- Hebrew literature as a preaching resource. Vol. 35, No. 1, Fall, 1981, pp. 48–52.

*reviews:*

- Hebrew poet in America: *Hare'i bo'er ba'esb*. Arnold Band. Review. Vol. 19, No. 1, Fall, 1964, pp. 61–66.

- The critic as poet: *The poet of the decline*. Chaim Brandwein. Review. Vol. 19, No. 3, Spring, 1965, pp. 75–81.

Waxman, Ruth.

- O the chimneys*. On reading Nelly Sachs. Review. Vol. 22, No. 4, Summer, 1968, pp. 48–55.

Weinberger, Leon J.

- Wine, women and death: medieval poems on the good life*. Raymond P. Scheindlin. Review. Vol. 40, No. 1, Fall, 1987, p. 92.

Weine, Max.

- Sha-dal* as a literary guide. Hebrew. Vol. 3, no. 1, November, 1946, pp. 31–29.

- Samuel David Luzzatto. *Samuel David Luzzatto: traditionalist scholar*. Morris B. Margolies. Review essay. Vol. 33, No. 3, Spring, 1980, pp. 84–88.

Wineman, Aryeh.

- Masot beguf rishon. Essays in the first person*. Aharon Appelfeld. Review. Vol. 33, No. 4, Summer, 1980, pp. 93–94.
- Zelda's poems on Shabbat. Vol. 37, No. 3, Spring, 1984, pp. 32–37.

Yerushalmi, Yosef Hayim.

- In praise of Ladino. *The Sephardic tradition: Ladino and Spanish–Jewish literature*. Moshe Lazar. Review essay. Vol. 27, No. 2, Winter, 1973, pp. 56–66.

HESCHEL, ABRAHAM JOSHUA.

Ages, Arnold.

- Science and the art of wonder: a bibliographic essay. Vol. 40, No. 2, Winter, 1987/1988, pp. 61–66.

Agus, Jacob B.

*letters:*

- God in search of man*. Abraham Joshua Heschel. Review. Emil Fackenheim. Letter. Jacob B. Agus. Vol. 15, No. 3, Spring, 1961, pp. 42–44.
- God in search of man*. Abraham Joshua Heschel. Review. Emil Fackenheim. Letter. Jacob B. Agus. Response. Vol. 16, No. 1, Fall, 1961, pp. 59–60.
- God in search of man*. Abraham Joshua Heschel. Review. Emil Fackenheim. Response. Emil Fackenheim. Reply. Jacob Agus. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 84–85.
- God in search of man*. Abraham Joshua



## — Subject Index —

- Heschel. Review. Emil Fackenheim. Letter. Jacob B. Agus. Response. E. Fackenheim. Letter. Jacob B. Agus. Rebuttal. Emil Fackenheim. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 86.
- Alexander, H.A. (Chanan).  
Teaching theology in Conservative ideology. Historical Judaism and the concept of education. Vol. 48, No. 4, Summer, 1996, pp. 35–52.
- Aronson, Leonard J.  
The imp of God: can God command us to love Him? Vol. 34, No. 1, September/October, 1980, pp. 28–36.
- Artson, Bradley Shavit.  
*Halakhab* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.  
*Holiness in words: Abraham Joshua Heschel's poetics of piety*. Edward K. Kaplan. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 94–95.
- Banks, Gary Michael.  
Rabbi Heschel through Christian eyes. Originally presented with Rabbi Aaron Kriegel at the Rabbinical Assembly of Southern California, Los Angeles, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 100–111.
- Borodowski, Alfredo Fabio.  
Hasidic sources in Heschel's conception of prayer. Dedicated in memory to Rabbi Marshall T. Meyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 36–47.
- Breslauer, S. Daniel.  
Thoughts on idolatry. Occasioned by the new High Holy Day *mabzor*. Vol. 30, No. 1, Fall, 1975, pp. 52–57.  
Abraham Joshua Heschel: between philosopher and hero. *The wisdom of Heschel*. Selected by Ruth Marcus Goodhill. Review essay. Vol. 30, No. 3, Spring, 1976, pp. 47–50.  
Modernization and zionism. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp.70–78.
- Cherbonnier, Edmund, La B.  
Heschel as a religious thinker. Vol. 23, No. 1, Fall, 1968, pp. 25–39.  
Heschel's time-bomb. Vol. 28, No. 1, Fall, 1973, pp. 10–18.
- Chiel, Samuel.  
*Judaism after modernity*. Eugene B. Borowitz. Review. Vol. 52, No. 3, Spring, 2000, pp. 91–92.
- Coffin, William Sloane.  
“Where does God dwell in America today?” Originally given at the Heschel yearzeit service, B'nai Jeshurun, NYC, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 150–154.
- Conservative Judaism.  
Abraham Joshua Heschel. Yearzeit tribute volume. Vol. 28, No. 1., Fall, 1973.  
Abraham Joshua Heschel. 25th yearzeit tribute volume. Vol. 50, Nos. 2–3, Winter/Spring, 1998.  
Abraham Joshua Heschel. 25th yearzeit volume. Photograph of Heschel with Wolfe Kelman. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 180.
- Cytron, Barry D.  
*Contemporary Christologies: a Jewish response*. Eugene B. Borowitz. Review. Vol. 35, No. 3, Spring, 1982, pp. 83–86.  
*Nostra Aetate*, the Jews, and the future of dialogue. Reflections on the 20th anniversary of *Nostra Aetate*. Yocheved Herschlag Muffs; Eugene Fisher; Barry Cytron. Vol. 38, No. 1, Fall, 1985, pp. 21–29.
- Dorff, Elliot N.  
*Major themes in modern philosophies of Judaism*. Eliezer Berkovits. Review. Vol. 30, No. 4, Summer, 1976, pp. 87–90.  
*Contemporary Jewish philosophies*. William E. Kaufman. Review. Vol. 30, No. 4, Summer, 1976, pp. 87–90.
- Dresner, Samuel D.  
*articles*:  
A matter of the heart. Vol. 11, No. 3, Spring, 1957, pp. 18–25.  
The *mitzvah* of *kashrut*. Vol. 12, No. 1, Fall, 1957, pp. 1–15.  
The rabbi, *halakhab*, and the Rabbinical Assembly. Vol. 16, No. 1, Fall, 1961, pp. 1–19.  
Abraham Joshua Heschel: 10 years after his death. *Introduction to Heschel*. Vol. 36, No. 2, Winter, 1982–83, pp. 4–8.  
Heschel and *halakhab*: the vital center. Vol. 43, No. 4, Summer, 1991, pp. 18–31.

— Conservative Judaism Cumulative Index —

- HESCHEL, ABRAHAM JOSHUA (*cont'd.*)  
 Dresner, Samuel D. (*cont'd.*)  
*articles (cont'd.):*  
 Heschel and *halakah*: the vital center. Samuel H. Dresner. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, p. 92.  
 Rabbi. Dedicated to Rabbi Michael Siegel. Vol. 45, No. 2, Winter, 1993, pp. 3–13.  
 Heschel's hasidism: a recollection. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 166–167.  
*reviews:*  
*Pirakim biyahadut.* Jakob J. Petuchowski; Ezra Spicehandler. Books in brief. Vol. 18, No. 4, Summer, 1964, pp. 76–77.  
*The genesis of faith: the depth theology of Abraham Joshua Heschel.* John Merkle. Review. Vol. 38, No. 3, Spring, 1986, pp. 94–96.  
*The wisdom of the Zohar: an anthology of texts.* Three volumes. Fischel Lachower; Isaiah Tishby. (tr.) David Goldstein. Review. Vol. 44, No. 1, Fall, 1991, pp. 88–90.  
*Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Vol. 51, No. 3, Spring, 1999, pp. 89–93.  
*Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Vol. 52, No. 2, Winter, 2000, pp. 109–110.  
*Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Response. Jacob Neusner. Vol. 52, No. 2, Winter, 2000, p. 110.  
 Eckardt, A. Roy.  
*Israel: an echo of eternity.* Abraham Joshua Heschel. Review. Vol. 23, No. 4, Summer, 1969, pp. 70–73.  
 Even-Chen, Alexander.  
 The Torah, revelation, and scientific critique in the teachings of Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 67–76.  
 Fackenheim, Emil L.  
*letters:*  
*God in search of man.* Abraham Joshua Heschel. Review. Letter. Jacob B. Agus. Vol. 15, No. 3, Spring, 1961, pp. 42–44.  
*God in search of man.* Abraham Joshua Heschel. Review. Emil Fackenheim. Letter. Jacob B. Agus. Response. Vol. 16, No. 1, Fall, 1961, pp. 59–60.  
*God in search of man.* Abraham Joshua Heschel. Review. Emil Fackenheim. Response. Emil Fackenheim. Reply. Jacob Agus. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 84–85.  
*God in search of man.* Abraham Joshua Heschel. Review. Emil Fackenheim. Letter. Jacob B. Agus. Response. E. Fackenheim. Letter. Jacob B. Agus. Rebuttal. Emil Fackenheim. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 86.  
*reviews:*  
*God in search of man.* Abraham Joshua Heschel. Review. Vol. 15, No. 1, Fall, 1960, pp. 50–53.  
 Faierstein, Morris M.  
 Hasidana Americana: a survey of American literature on Hasidism. To Zosa Szajkowski *z"l*. Vol. 35, No. 3, Spring, 1982, pp. 66–74.  
 Faur, Jose.  
*The theology of the oral Torah: revealing the justice of God.* Jacob Neusner. Review. Vol. 53, No. 1, Fall, 2000, pp. 90–92.  
 Fenster, Myron M.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 170–171.  
*letters:*  
 The rabbi, *halakhab*, and the Rabbinical Assembly. Samuel H. Dresner. Letter. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 82–84.  
 Fine, David J.  
 From interpretation to *midrashic* process. The development of a Conservative dynamic. Alvan H. Kaunfer. Letter.

## Subject Index

- David J. Fine. Vol. 45, No. 2, Winter, 1993, p. 92.
- Finkelstein, Louis.  
 Three meetings with Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 19–22.
- Freeman, Isaac.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 171–172.
- Freund, Richard A.  
 The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.  
 “Somos testigos—we are witnesses.” The Jewish theology of liberation of Rabbi Marshall T. Meyer. Vol. 47, No. 1, Fall, 1994, pp. 27–38.
- Friedman, Maurice.  
*Abraham Joshua Heschel: towards a philosophy of Judaism*. Reviews. Vol. 10, No. 2, Winter, 1956, pp. 1–10.  
*The natural and the supernatural Jew*. Arthur A. Cohen. Review. Vol. 18, No. 3, Spring, 1964, pp. 48–54.
- Gaffney, David.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 25–29.
- Gartner, Lloyd P.  
 The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary*. Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.
- Geffen, Peter.  
 Rabbi Abraham Joshua Heschel remembered. Peter A. Geffen; Or-Nistar Rose. Introduction. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 168–169.
- Gertel, Elliot B.  
 Revelation, the Bible, and the historians. Vol. 34, No. 5, May/June, 1981, pp. 34–40.
- Moving beyond “history.” The challenge of Michael Oakeshott. Vol. 44, No. 4, Summer, 1992, pp. 3–32.
- Zionism broadly defined. A religious perspective. Vol. 46, No. 3, Spring, 1994, pp. 55–61.
- Gillman, Neil.  
*articles:*  
 Toward a theology for Conservative Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.  
 Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.  
 Epistemological tensions in Heschel’s thought. Originally delivered at the Conference of the Association of Jewish Studies, Boston, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 77–83.  
*reviews:*  
*The circle of the Baal Shem Tov: Studies in Hasidism*. Abraham Joshua Heschel. (ed.) Samuel H. Dresner. Review. Vol. 40, No. 3, Spring, 1988, pp. 76–77.  
*The evolving God in Jewish process theology*. William E. Kaufman. Review. Vol. 49, No. 3, Spring, 1997, pp. 81–83.
- Goldenberg, Robert.  
 The ethical categories of Reinhold Niebuhr. Vol. 22, No. 1, Fall, 1967, pp. 67–74.
- Gordis, Robert.  
 A note on God’s foreknowledge and man’s freedom. Vol. 34, No. 4, March/April, 1981, pp. 49–51.
- Gottlieb, Amy.  
 Abraham Joshua Heschel 25th yearzeit volume. Introduction. Benjamin Edidin Scolnic; Amy Gottlieb. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 3–4.
- Gottschalk, Alfred.  
 Abraham Joshua Heschel: a man of dialogues. Vol. 28, No. 1, Fall, 1973, pp. 23–26.
- Graeber, Bruce S.  
 Heschel and the philosophy of time. Vol. 33, No. 3, Spring, 1980, pp. 44–56.
- Green, Arthur.  
 Rabbi Nathan of Nemirov. Vol. 28, No. 1, Fall, 1973, pp. 81–88.

- HESCHEL, ABRAHAM JOSHUA (*cont'd.*)
- Greenspahn, Frederick E.  
*Abraham J. Heschel, prophetic inspiration after the prophets: Maimonides and other authorities.* Morris Fajerstein. Review. Vol. 50, No. 1, Fall, 1997, pp. 90–91.
- Hammer, Robert Ala (Reuven).  
 The Holocaust. The God of suffering. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan (Reuven) Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 34–41.
- Harlow, Jules.  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.
- Hartman, Geoffrey H.  
 Religious literacy. Vol. 40, No. 4, Summer, 1988, pp. 26–34.
- Heschel, Abraham Joshua.  
 The task of the *Hazzan*. Vol. 12, No. 2, Winter, 1958, pp. 1–8.  
 The nation and the individual. Abraham Joshua Heschel. (tr.) Simcha Kling; Samuel H. Dresner. Delivered at the 1957 Jerusalem Ideological Conference. Vol. 15, No. 3, Spring, 1961, pp. 10–26.  
 Ilya Schor, z'l. Vol. 16, No. 1, Fall, 1961, pp. 20–21.  
 Hillel Bavli: in memoriam. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 70–71.  
 The patient as a person. Abraham J. Heschel; William C. Menninger. Vol. 19, No. 1, Fall, 1964, pp. 1–10.  
 From mission to dialogue? Vol. 21, No. 3, Spring, 1967, pp. 1–11.  
 On prayer. Vol. 25, No. 1, Fall, 1970, pp. 1–12.  
 Reflections on death. Vol. 28, No. 1, Fall, 1973, pp. 3–9.  
 The concept of “being” in the philosophy of Ibn Gabirol. (tr.) David Wolf Silverman. Vol. 28, No. 1, Fall, 1973, pp. 89–95.  
*Der Shem hameforash: mensch.* Abraham Joshua Heschel. Poems. (tr.) Morton Leifman. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 5–21.
- Pikuach neshama.* To save a soul. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 181–192.
- Heschel, Susannah.  
 Theological affinities in the writings of Abraham Joshua Heschel and Martin Luther King, Jr. Published also in *Black Zion: African-American religious encounters with Judaism.* Yvonne Chireau; Nathaniel Deutsch. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 126–143.
- Hindus, Milton.  
*The earth is the Lord's. The Sabbath.* Abraham Joshua Heschel. Review. Vol. 20, No. 1, Fall, 1965, pp. 69–74.
- Holtz, Avraham.  
 Religion and the arts in the theology of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 27–39.
- Hyman, James.  
 Meaningfulness, the ineffable, and the commandments. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 84–99.
- Jacobs, Louis.  
*articles:*  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 172.  
*reviews:*  
*Torah min hashamayim b'aspaklariah shel hadorot* (Theology of ancient Judaism). Abraham Joshua Heschel. Review. Vol. 18, No. 2, Winter, 1964, pp. 59–61.  
 Jewish Theological Seminary Faculty.  
 Abraham Joshua Heschel. Memorial statement and resolution. Vol. 27, No. 2, Winter, 1973, p. 2.
- Kanter, Shamai.  
*Between God and man: an interpretation of Judaism from the writings of Abraham J. Heschel.* Fritz Rothschild. Books in brief. Vol. 19, No. 4, Summer, 1965, p. 78.  
*Jewish identity.* Baruch Litvin. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 71.

## — Subject Index —

- Kaplan, Edward K.  
 The spiritual radicalism of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 40–49.
- Metaphor and miracle. Abraham Joshua Heschel and the holy spirit. Vol. 46, No. 2, Winter, 1994, pp. 3–18.
- Readiness before God. Abraham Heschel in Europe. Originally delivered at the Association for Jewish Studies, Boston, MA, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 22–35.
- Kaufman, William E.  
 Recent Jewish theology. *Sacred fragments: recovering theology for the modern Jew*. Neil Gillman. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 83–85.  
 Recent Jewish theology. *The healer of shattered hearts: a Jewish view of God*. David J. Wolpe. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 85–87.
- Kaufner, Alvan H.  
 From interpretation to *midrashic* process. The development of a Conservative dynamic. Letter. David J. Fine. Response. Vol. 45, No. 2, Winter, 1993, pp. 92–93.
- Kieval, Herman.  
*The earth is the Lord's*. Abraham Joshua Heschel. Review. Vol. 7, No. 3, April, 1951, pp. 25–30.
- King, Jr., Martin Luther.  
 Conversation with Martin Luther King. Vol. 22, No. 3, Spring, 1968, pp. 1–19.
- Kushner, Harold S.  
*The promise of Heschel*. Franklin Sherman. Books in brief. Review. Vol. 25, No. 1, Fall, 1970, p. 94.  
 Editorial remarks. Vol. 36, No. 2, Winter, 1982–83, p. 3.
- Landes, Aaron.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 80–81.
- Lebendiger, Israel.  
 The need for belief in immortality. Vol. 15, No. 1, Fall, 1960, pp. 35–42.
- Leifman, Morton.  
*Der Shem hameforash: mensch*. Abraham Joshua Heschel. Poems. Morton Leifman (tr.). Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 5–21.
- Levin, Leonard.  
 Heschel's homage to the rabbis. *Torah min ha-Shamayim* as historical theology. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 56–66.
- Lewis, Theodore N.  
 Israel as the false Messiah. Arnold Jacob Wolf. Letter. Vol. 41, No. 3, Spring, 1989, pp. 93–95.
- Lipnick, Bernard.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 172–173.
- Loeb, Laurence D.  
 Time, myth and history in Judaism. Vol. 42, No. 3, Spring, 1990, pp. 54–66.
- Magid, Shaul.  
 Abraham Joshua Heschel and Thomas Merton. Heretics of modernity. Originally delivered at a conference entitled Thomas Merton's Prophetic Stance, New York, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 112–125.
- Mark, Yudel.  
*Heschel un Iddish*. Yiddish. Vol. 28, No. 1, Fall, 1973, pp. 50–52.
- Merkle, John C.  
 Tradition, faith, and identity in Abraham Joshua Heschel's religious philosophy. Vol. 36, No. 2, Winter, 1982–83, pp. 13–25.
- Muffs, Judith Herschlag.  
 A reminiscence of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 53–54.

- HESCHEL, ABRAHAM JOSHUA (*cont'd.*)
- Muffs, Yochanan.  
His Majesty's loyal opposition. A study in prophetic intercession. Vol. 33, No. 3, Spring, 1980, pp. 25–37.
- Muilenburg, James.  
*The prophets*. Abraham Joshua Heschel. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 114–115.
- Musher, Daniel M.  
Mordecai Kaplan: recollections of a grandson. Daniel M. Musher; Herbert A. Yoskowitz. Vol. 34, No. 4, March/April, 1981, pp. 34–41.
- Neusner, Jacob.  
*letters:*  
Professor Saul Lieberman z"l. David Weiss-Halivni. Letter. Vol. 39, No. 2, Winter, 1986–87, pp. 115–116.  
*reviews:*  
*The course of modern Jewish history*. Howard M. Sachar. Review. Vol. 13, No. 3, Spring, 1959, pp. 49–50.  
*Torah min hashamayim b'aspaklariah shel hadorot* (Theology of ancient Judaism). Vol. II. Abraham Joshua Heschel. Review Vol. 20, No. 3, Spring, 1966, pp. 66–73.  
*Abraham Joshua Heschel: prophetic witness*. Edward K. Kaplan; Samuel H. Dresner. Review. Vol. 51, No. 3, Spring, 1999, pp. 89–93.  
*Abraham Joshua Heschel: prophetic witness*. Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Vol. 52, No. 2, Winter, 2000, pp. 109–110.  
*Abraham Joshua Heschel: prophetic witness*. Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Response. Jacob Neusner. Vol. 52, No. 2, Winter, 2000, p. 110.
- Niebuhr, Reinhold.  
*Between God and man, an interpretation of Judaism from the writings of Abraham Joshua Heschel*. Fritz Rothschild. Review. Vol. 15, No. 3, Spring, 1961, p. 45.
- Panitz, Michael.  
*Jewish perspectives on Christianity*. (ed.) Fritz A. Rothschild. Review. Vol. 51, No. 1, Fall, 1998, pp. 86–89.
- Pearl, Chaim H.  
*Conservative Judaism and Jewish law*. Seymour Siegel; Rabbinical Assembly. Review. Vol. 32, No. 1, Fall, 1978, pp. 71–73.
- Peli, Pinchas.  
Three poems on the death of my teacher. Vol. 28, No. 1, Fall, 1973, pp. 64–69.  
In search of religious language for the Holocaust. Vol. 32, No. 2, Winter, 1979, pp. 3–24.
- Riemer, Jack.  
*articles:*  
The role of Judaism in America. Vol. 16, No. 1, Fall, 1961, pp. 34–51.  
Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 173–174.  
*reviews:*  
*A Passover Haggadah*. Herbert Bronstein. Review. Vol. 28, No. 3, Spring, 1974, pp. 88–89.  
*Abraham Joshua Heschel*. Byron L. Sherwin. Review. Vol. 34, No. 2, November/December, 1980, pp. 62–63.
- Rose, Neal.  
Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 174.
- Rose, Or-Nistar.  
Rabbi Abraham Joshua Heschel remembered. Peter A. Geffen; Or-Nistar Rose. Introduction. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 168–169.
- Rosenbaum, Jay.  
Yossel make your mind up. A challenge to Conservative Jews. Vol. 49, No. 3, Spring, 1997, pp. 55–62.
- Rosenberg, Gerry J.  
Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fen-

## — Subject Index —

- ster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelsermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 175.
- Rosenthal, Gilbert S.  
*Conservative Judaism and Jewish law*. Seymour Siegel. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.
- Roth Joel.  
*Melakhah u'shevut*: a theoretical framework. Vol. 35, No. 3, Spring, 1982, pp. 4–34.
- Rothschild, Fritz A.  
 The religious thought of Abraham Heschel. Vol. 23, No. 1, Fall, 1968, pp. 12–24.  
 The concept of God in Jewish education. Vol. 24, No. 2, Winter, 1970, pp. 2–20.  
 Architect and herald of a new theology. Vol. 28, No. 1, Fall, 1973, pp. 55–60.
- Sandberg, Martin I.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelsermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 175–176.
- Sanders, J. A.  
 An apostle to the Gentiles. Vol. 28, No. 1, Fall, 1973, pp. 61–63.
- Schorsch, Ismar.  
 The dangers of the ivory tower. Vol. 40, No. 2, Winter, 1987/1988, pp. 5–7.  
 The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.
- Schulweis, Harold M.  
 The challenge of the new secular religions. Vol. 32, No. 3, Summer, 1979, pp. 3–15.  
 The character of *halakhah* entering the 21st century. Vol. 45, No. 4, Summer, 1993, pp. 5–13.
- Schwartz, Earl.  
 Oral Torah in an electronic age. Vol. 49, No. 4, Summer, 1997, pp. 32–41.
- Schwartz, Gershon.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelsermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 176–177.
- Schwarz, Sidney H.  
 Reconstructionism: from head to heart. Vol. 34, No. 2, November/December, 1980, pp. 39–42.
- Scolnic, Benjamin Edidin.  
 Abraham Joshua Heschel 25th yearzeit volume. Introduction. Benjamin Edidin Scolnic; Amy Gottlieb. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 3–4.
- Sherwin, Byron L.  
 A *minyán* of years—and tears. Vol. 36, No. 2, Winter, 1982–83, pp. 9–12.  
 Memories and meanings of being Heschel's disciple. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 155–165.
- Shinn, Roger L.  
*The insecurity of freedom: essays on human existence*. Abraham Joshua Heschel. Review. Vol. 21, No. 1, Fall, 1966, pp. 83–84.
- Siegel, Seymour.  
 Reinhold Niebuhr. An appreciation. Vol. 25, No. 4, Summer, 1971, pp. 57–61.  
 Divine pathos, prophetic sympathy. Vol. 28, No. 1, Fall, 1973, pp. 70–74.  
*Mekorot*. Vol. 30, No. 2, Winter, 1976, pp. 89–90.  
 Critique of 'The meaning of Jewish law.' Michael Ziegler. Reply. Vol. 33, No. 2, Winter, 1980, pp. 75–79.  
 Reaction to the modern moral crises. Vol. 34, No. 1, September/October, 1980, pp. 17–27.
- Silverman, David Wolf.  
 In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.  
 The concept of "beings" in the philosophy of Ibn Gabirol. Abraham Joshua Heschel. (tr.) David Wolf Silverman. Vol. 28, No. 1, Fall, 1973, pp. 89–95.  
 A word from the editor. Vol. 37, No. 4, Summer, 1984, p. 3.

- HESCHEL, ABRAHAM JOSHUA (*cont'd.*)
- Stampfer, Joshua.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 73.
- Starkman, Moshe.  
 Abraham Joshua Heschel: the Jewish writer and thinker. Vol. 28, No. 1, Fall, 1973, pp. 75–77.
- Stein, Israel C.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 177.
- Teshima, Jacob Y.  
 My memory of Professor Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 78–80.
- Troster, Lawrence.  
 The definition of evil in post-Holocaust theology. Vol. 39, No. 1, Fall, 1986, pp. 81–98.  
 To the mountain: a rationale for the *mitzvot*. Dedicated to Professor Yochanan Muffs and based on his research on love and joy. Vol. 41, No. 3, Spring, 1989, pp. 44–56.
- Tucker, Gordon.  
 Heschel's *Torah min ha-Shamayim*. Ancient theology and contemporary autobiography. Gordon Tucker; Leonard Levin. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 48–55.
- Umansky, Ellen M.  
 Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Vol. 51, No. 2, Winter, 1999, pp. 11–20.  
 Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.
- Waldman, Nahum M.  
 God within and without: a search for balance. Vol. 41, No. 4, Summer, 1989, pp. 42–50.
- Waskow, Arthur.  
 "My legs were praying." Theology and politics in Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 144–149.
- Weiss, Gerald B.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 177–178.
- Wohlberg, Jeffrey A.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 87.
- Wolf, Arnold Jacob.  
 The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, pp. 23–24.  
 Israel as the false Messiah. Vol. 40, No. 3, Spring, 1988, pp. 55–58.
- Yoskowitz, Herbert A.  
 Mordecai Kaplan: recollections of a grand-



## — Subject Index —

- son. Daniel M. Musher; Herbert A. Yoskowitz. Vol. 34, No. 4, March/April, 1981, pp. 34–41.
- Yuter, Alan J.  
Editorial remarks. Harold S. Kushner. Letter. Vol. 37, No. 1, Fall, 1983, pp. 78–79.
- Zelermeyer, Gerald B.  
Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermeyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 178–179.
- Zelizer, Gerald L.  
Some aspects of Schechter's theology. Vol. 23, No. 1, Fall, 1968, pp. 76–81.
- Ziegler, Michael.  
Critique of 'The meaning of Jewish law.' Seymour Siegel. Vol. 33, No. 2, Winter, 1980, pp. 70–74.
- HIGH HOLY DAYS**
- Abramowitz, Mayer.  
The Satan and Rabbi Yitzhak. Vol. 35, No. 1, Fall, 1981, pp. 19–24.  
The Satan and Rabbi Yitzhak revisited. Mayer Abramovitz. Response. David Golinkin. Vol. 35, No. 3, Spring, 1982, pp. 50–54.
- Addison, Howard A.  
Spirituality and the main sanctuary. Bridging the gap between synagogue and soul. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 51–58.
- Adler, Rudolph J.  
The rabbinic development of Rosh Hashanah. Vol. 41, No. 2 Winter, 1988/1989, pp. 34–41.
- Aronson, David.  
*Where Judaism differed.* Abba Hillel Silver. Review. Vol. 12, No. 2, Winter, 1958, pp. 38–45.
- Artson, Bradley Shavit.  
*Time for my soul: a treasury of stories for Our Holy Days.* Annette Labovitz; Eugene Labovitz. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 91.
- What's so bad about guilt? Learning to live with it since we can't live without it.* Harlan J. Wechsler. Of the making of books . . . Reviews. Vol. 44, No. 2, Winter, 1992, p. 96.
- Behrmann, Nicolas Lee.  
*Release of an oath: the Kol Nidre.* The Electric Prunes. Recording Review. Ario S. Hyams. Letter. Vol. 24, No. 1, Fall, 1969, pp. 82–83.
- Blumenthal, David R.  
*On repentance: from the oral discourses of Rabbi Joseph B. Soloveitchik.* Hebrew. (ed.) Pinchas H. Peli. Review. Vol. 31, No. 4, Summer, 1977, pp. 37–39.
- Bokser, Ben Zion.  
Memorandum on the treatment of *Korbanot* in the forthcoming edition of the High Holiday prayer book. Vol. 13, No. 3, Spring, 1959, pp. 13–17.
- Brem, Jerome B.  
At what time in Jewish history did Rosh Hashanah begin on the first of Tishri? Vol. 48, No. 4, Summer, 1996, pp. 73–80.
- Breslauer, S. Daniel.  
Thoughts on idolatry. Occasioned by the new High Holy Day *mabzor*. Vol. 30, No. 1, Fall, 1975, pp. 52–57.
- Chiel, Samuel.  
A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, p. 72.
- Chinitz, Jacob.  
*Tish'ab Be'Av* reconsidered. Ismar Schorsch. Letter. Vol. 40, No. 2, Winter, 1987/1988, p. 107.
- Cogan, Mordechai.  
The expulsion of Ishmael—no laughing matter! Vol. 41, No. 2 Winter, 1988/1989, pp. 29–33.
- Cohen, Carl.  
Franz Rosenzweig. Vol. 8, No. 1, November, 1951, pp. 1–13.
- Cohen, Hermann.  
Day of Atonement. English. Vol. 10, No. 4, Summer, 1956, pp. 37–39.
- Cohen, Martin Samuel.  
*The tallit.* Vol. 44, No. 3, Spring, 1992, pp. 3–15.

— Conservative Judaism Cumulative Index —

HIGH HOLY DAYS (*cont'd.*)

- Cohen, Aryeh.  
Getting from *Tisha b'Av* to *Yom Kippur*. A *drashab* for *Selichot*. Vol. 49, No. 4, Summer, 1997, pp. 69–78.
- Conservative Judaism.  
High Holy Day prayer. Editorial board. Vol. 26, No. 4, Summer, 1972, p. 1.
- Davidson, Max D.  
*Choose life*. Bernard Mandelbaum. Review. Vol. 23, No. 3, Spring, 1969, pp. 88–89.
- Davis, Joseph M.  
On the idea of covenant. Vol. 41, No. 4, Summer, 1989, pp. 20–34.
- Dorff, Elliot N.  
The effects of science on Jewish law. Vol. 40, No. 2, Winter, 1987/1988, pp. 52–60.
- Dresner, Samuel H.  
A matter of the heart. Vol. 11, No. 3, Spring, 1957, pp. 18–25.
- Fenster, Myron.  
*A handbook for the Jewish family*. Alex J. Goldman. Review. Vol. 15, No. 3, Spring, 1961, pp. 55–56.
- Friedland, Eric L.  
*New prayers for the High Holy Days*. Jack Riemer. Section II. ed. Harold S. Kushner. Review. Vol. 25, No. 1, Fall, 1970, pp. 86–88.  
*Theology and poetry: studies in the medieval piyyut*. Jakob J. Petuchowski. Review. Vol. 35, No. 1, Fall, 1981, pp. 84–86.
- Friedman, Theodore.  
*letters from Jerusalem*:  
History and current conflicts. Vol. 37, No. 1, Fall, 1983, pp. 64–70.
- Gendler, Everett.  
Holy days in Habana. Vol. 23, No. 2, Winter, 1969, pp. 15–24.
- Glassman, Bernard.  
*Beginning anew: a women's companion to the High Holy Days*. Gail Twersky Reimer; Judith A. Kates. Books in Review . . . Vol. 49, No. 4, Summer, 1997, pp. 83–84.
- Goldman, N. Saul.  
The *akedab*: angel unbound. Burton Caine. Human logic, God's logic, and the *akedab*. Richard S. Ellis. "I and Thou" and the *akedab*. Stephen L. Stulman. Letter. Vol. 52, No. 3, Spring, 2000, p.95.
- Golinkin, David.  
The Satan and Rabbi Yitzhak revisited. Mayer Abramovitz. Response. Vol. 35, No. 3, Spring, 1982, pp. 50–54.  
*Siddur Sim Shalom*—a halakhic analysis. Vol. 41, No. 1, Fall, 1988, pp. 38–55.
- Green, Arthur E.  
Rabbi Nathan of Nemirov. Vol. 28, No. 1, Fall, 1973, pp. 81–88.
- Greenberg, Sidney.  
The *gomel* blessing on Yom Kippur. Vol. 35, No. 4, Summer, 1982, pp. 80–81.
- Hammer, Robert Alan (Reuven).  
On the origin of the partial *Hallel*. Vol. 23, No. 4, Summer, 1969, pp. 60–63.  
Have the Days lost their Awe? Letter from Israel. Vol. 45, No. 4, Summer, 1993, pp. 85–87.
- Harlow, Jules.  
A meditation. Vol. 19, No. 4, Summer, 1965, p. 32.  
On editing a prayer book. Vol. 26, No. 1, Fall, 1971, pp. 61–69.  
Introducing *Siddur Sim Shalom*. Vol. 37, No. 4, Summer, 1984, pp. 5–17.
- Heller, Abraham M.  
*Justice and mercy: commentary on the liturgy of the New Year and the Day of Atonement*. Max Arzt. Review. Vol. 18, No. 3, Spring, 1964, p. 72.
- Holtz, Avraham.  
*Viddui*. Vol. 15, No. 4, Summer, 1961, pp. 1–2.
- Hyams, Ario S.  
*Release of an oath: the Kol Nidre*. The Electric Prunes. Recording review. Vol. 23, No. 3, Spring, 1969, 80–83.  
*Shabat for today (Oh, let us sing a new song unto the Lord)*. Gershon Kingsley. Recording review. Vol. 25, No. 1, Fall, 1970, pp. 88–89.  
*The bush of midnight. A Slihot recording*. Charles Davidson. Recording review. Vol. 26, No. 3, Spring, 1972, pp. 85–87.
- Kaplan, Edward K.  
Readiness before God. Abraham Heschel in Europe. Originally delivered at the Association for Jewish Studies, Boston, MA, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 22–35.

## — Subject Index —

- Kessler, Martin.  
A personal and confidential note to . . . women . . . concerning candle lighting . . . on *Rosh Hashanah*. Vol. 10, No. 1, Fall, 1955, pp. 28–29.
- Kling, Simcha.  
*The meaning of God in modern Jewish religion*. Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 24–27.
- Kushner, Harold S.  
The bread of self-restraint. Vol. 51, No. 3, Spring, 1999, pp. 83–84.
- Lerner, David G.  
*Hekhalot Rabbati*. The mystical text and its liturgical elements. From our students. Vol. 47, No. 1, Fall, 1994, pp. 74–83.
- Levy, Mordecai.  
*Rosh Hashanah Shofar* service. Vol. 35, No. 4, Summer, 1982, p. 79.
- Matsa, Myrna.  
Serving the unaffiliated Jew. Vol. 48, No. 1, Fall, 1995, pp. 71–73.
- Matt, Hershel Jonah.  
Will Herberg: a tribute. Vol. 31, No. 2, Winter, 1977, pp. 5–14.
- Mondros, Jacqueline B.  
Grief, solace, and the reclamation of self. A chronicle of loss and recovery. Jacqueline B. Mondros; Gerald C. Skolnik. Vol. 51, No. 3, Spring, 1999, pp. 36–58.
- Ostow, Mortimer.  
The Jewish response to crisis. Vol. 33, No. 4, Summer, 1980, pp. 3–25.
- Peli, Pinchas H.  
In search of religious language for the Holocaust. Vol. 32, No. 2, Winter, 1979, pp. 3–24.
- Petuchowski, Jakob J.  
Second thoughts about the second day (*Yom Tov Shenii*). Vol. 24, No. 2, Winter, 1970, pp. 48–59.  
Conservative liturgy come of age. Vol. 27, No. 1, Fall, 1972, pp. 3–11.
- Rabinowitz, Stanley S.  
The *unetaneh tokef*. A new translation. Raymond Scheindlin. Letter. Vol. 52, No. 1, Fall, 1999, p. 92.  
The *unetaneh tokef*. A new translation. Raymond Scheindlin. Letter. Stanley Rabinowitz. Response. Raymond Scheindlin. Vol. 52, No. 1, Fall, 1999, p. 92.
- Riemer, Jack.  
*Hebrew Union College annual*, Vol. XXXIV. *Elias Epstein*. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 71.  
*Designs for a mabzor*. Hugo Steiner-Prag. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 71.
- Rosen, Barry S.  
Teaching liturgical themes. Vol. 35, No. 4, Summer, 1982, pp. 73–76.
- Rosenthal, Gilbert S.  
Prayer and the Conservative Jew. Vol. 37, No. 4, Summer, 1984, pp. 24–27.
- Routtenberg, Max J.  
*The High Holy Day, book one: Rosh Hashanah*. Herman Kieval. Review. Vol. 15, No. 3, Spring, 1961, pp. 57–58.
- Saperstein, Marc.  
“Your voice like a *shofar*.” Vol. 38, No. 1, Fall, 1985, pp. 83–90.
- Scheindlin, Raymond P.  
The *unetaneh tokef*. A new translation. Vol. 50, No. 4, Summer, 1998, pp. 48–50.  
The *unetaneh tokef*. A new translation. Raymond Scheindlin. Letter. Stanley Rabinowitz. Response. Raymond Scheindlin. Vol. 52, No. 1, Fall, 1999, p. 92.
- Schorsch, Ismar.  
*Tish'ah Be'Av* reconsidered. Vol. 39, No. 4, Summer, 1987, pp. 5–6.  
“To be or not to be.” Vol. 40, No. 3, Spring, 1988, pp. 7–9.
- Scolnic, Benjamin Edidin.  
*articles*:  
A *piyyut* of *Neilah*. Vol. 35, No. 4, Summer, 1982, pp. 24–32.  
The book of *Jonah*. An annotated bibliography. Vol. 45, No. 4, Summer, 1993, pp. 76–82.  
Recent scholarship on the book of *Jonah*. Vol. 46, No. 4, Summer, 1994, pp. 58–63.  
*Jonah* and other lip-synchers. Vol. 52, No. 1, Fall, 1999, pp. 55–60.
- reviews*:  
*Toward a grammar of Biblical poetics: tales of the prophets*. Herbert Chanan Brichto. Review. Vol. 45, No. 4, Summer, 1993, pp. 88–89.

— Conservative Judaism Cumulative Index —

HIGH HOLY DAYS (*cont'd.*)

- Seidel, Ethan.  
*Kol Nidre*, 5741. Prayer. Vol. 43, No. 4, Summer, 1991, pp. 12–17.
- Shapiro, Alexander M.  
 A rabbi and his family confront serious illness. Vol. 35, No. 1, Fall, 1981, pp. 56–64.  
 A rabbi and his family confront serious illness. Vol. 46, No. 2, Winter, 1994, pp. 26–31.
- Siegel, Seymour.  
 Reaction to the modern moral crises. Vol. 34, No. 1, September/October, 1980, pp. 17–27.
- Silverman, David Wolf.  
 In the periodicals. Vol. 11, No. 3, Spring, 1957, pp. 54–56.
- Skolnik, Gerald C.  
 Grief, solace, and the reclamation of self. A chronicle of loss and recovery. Jacqueline B. Mondros; Gerald C. Skolnik. Vol. 51, No. 3, Spring, 1999, pp. 36–58.
- Sosland, Henry Adler.  
*A Hebrew chronicle from Prague, c.1615*. Abraham David. (tr.) Leon Weinberger; Dena Ordan. Review. Vol. 47, No. 2, Winter, 1995, pp. 87–90.
- Temkin, Sefton D.  
*Prayer book for Jewish worship throughout the year, Part II, new year and day of atonement* (with English). Jakob J. Kokotek. Review. Vol. 22, No. 1, Fall, 1967, pp. 86–90.
- Tigay, Jeffrey H.  
 The book of *Jonah* and the Days of Awe. Vol. 38, No. 2, Winter, 1985–86, pp. 67–76.
- Waldman, Nahum M.  
 Divine names and connotations. A reading of the book of *Jonah*. Vol. 46, No. 4, Summer, 1994, pp. 53–57.
- Weiner, Eugene.  
 The challenge of engaging post-assimilationist Jews. Delivered as the Annual Solomon and Rose Becker Lecture in the Sociology of Contemporary Jewry, Jewish Theological Seminary, 1996. Vol. 48, No. 4, Summer, 1996, pp. 3–13.
- Wells, Leon W.  
 I do not say *kaddish*. Vol. 31, No. 4, Summer, 1977, pp. 3–6.
- Wineman, Aryeh.  
*Rabbis and wives*. Chaim Grade. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 76–78.
- Wolpe, David.  
*Unetaneh tokef*. Vol. 49, No. 4, Summer, 1997, pp. 79–81.
- Yoskowitz, Herbert A.  
*Fortress introduction to American Judaism: what the books say, what the people do*. Jacob Neusner. Review. Vol. 49, No. 2, Winter, 1997, pp. 88–89.
- Yuter, Alan J.  
 Editorial remarks. Harold S. Kushner. Letter. Vol. 37, No. 1, Fall, 1983, pp. 78–79.
- Zucker, David.  
 Doest Thou well to be angry . . . ? On *Jonah*. Vol. 45, No. 4, Summer, 1993, pp. 83–84.
- HIRSCH, SAMSON RAPHAEL
- Agus, Jacob B.  
 The meaning of mitzvot: an analysis of *Taamei ha-mitzvot besifrut Yisrael*. Isaac Heinemann. Review. Vol. 11, No. 4, Summer, 1957, pp. 24–34.
- Bokser, Ben Zion.  
*The greater Judaism in the making*. Mordecai M. Kaplan. Review. Vol. 15, No. 3, Spring, 1961, pp. 46–55.
- Gordis, Robert F.  
 Some observations on Jewish existentialism: reply to analysis of *Judaism for the modern age*. Robert Gordis. Review. Judah Nadich; Shamai Kanter. Vol. 11, No. 3, Spring, 1957, pp. 8–17.
- Schwarzschild, Steven S.  
 Samson Raphael Hirsch—the man and his thought. Vol. 13, No. 2, Winter, 1959, pp. 26–45.
- Siegel, Seymour.  
*Siddur tzeluta d'avraham*. (ed.) Yaakov Verdiger. Review. Vol. 12, No. 4, Summer, 1958, pp. 45–46.
- Starr, David B.  
 Call me Ishmael. A midrash for Conservative Judaism. *How do we know this? Midrash and the fragmentation of modern Judaism*. Jay Harris. Review essay. Vol. 48, No. 3, Spring, 1996, pp. 75–86.
- Wolf, Arnold Jacob.  
 Israel as the false Messiah. Vol. 40, No. 3, Spring, 1988, pp. 55–58.
- HISTORY. See also JEWISH HISTORY
- Agus, Jacob B.  
*Toynbee's letter to the Hebrews. The intent*

## Subject Index

- of *Toynbee's history*. Edward T. Gargan. Reconsiderations. Arnold J. Toynbee. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 48–60.
- Burnstein, Alexander J.  
*Arnold J. Toynbee's interpretation of history*. Review. Vol. 3, no. 4, July, 1947, pp. 26–35.
- Cohen, Shaye J.D.  
*Greek and Latin authors on Jews and Judaism II: from Tacitus to Simplicius*. (tr.) Menahem Stern. Review. Vol. 35, No. 1, Fall, 1981, pp. 88–89.
- Dresner, Samuel H.  
 Man, God, and atomic war. Vol. 15, No. 1, Fall, 1960, pp. 1–29.  
*Six who changed the world*. Henry Enoch Kagan. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.
- Flannery, Edward H.  
 Vatican diplomacy during the Holocaust.  
*Vatican diplomacy and the Jews during the Holocaust 1939–1943*. John F. Morley. Review essay. Vol. 33, No. 4, Summer, 1980, pp. 84–88.
- Gartner, Lloyd P.  
*Leon Blum: humanist in politics*. Joel Colton. Review. Vol. 20, No. 4, Summer, 1966, pp. 66–67.
- Gertel, Elliot B.  
 Moving beyond “history.” The challenge of Michael Oakeshott. Vol. 44, No. 4, Summer, 1992, pp. 3–32.
- Gitelman, Zvi.  
*Anti-Semitism without Jews: communist eastern Europe*. Paul Lendvai. Review. Vol. 25, No. 3, Spring, 1971, pp. 86–87.
- Glassman, Bernard.  
 reviews:  
*Alienated minority: the Jews of medieval Latin Europe*. Kenneth R. Stow. Review. Vol. 46, No. 4, Summer, 1994, pp. 90–91.  
*A psychoanalytic history of the Jews*. Avner Falk. Books in Review . . . Vol. 49, No. 4, Summer, 1997, pp. 82–83.  
*The price of excellence: universities in conflict during the Cold War era*. Jacob Neusner; Noam M. Neusner. Books in Review . . . Vol. 49, No. 4, Summer, 1997, pp. 84–85.
- Goldstein, Leon J.  
*History, time and deity*. S.G.F. Brandon. Review. Vol. 21, No. 2, Winter, 1967, pp. 70–73.
- Green, Clifford.  
*The first Christian century in Judaism and Christianity: certainties and uncertainties*. Samuel Sandmel. Review. Vol. 24, No. 4, Summer, 1970, pp. 87–89.
- Kanter, Shama.  
*The anguish of the Jews*. Edward Flannery. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 82.
- Kohn, Hans.  
*The meaning of Jewish history*. Jacob B. Agus. Review. Vol. 18, No. 3, Spring, 1964, pp. 59–63.
- Landes, David S.  
*Economic origins of Anti-Semitism: Poland and its Jews in the early modern period*. Hillel Levine. Review. Vol. 46, No. 4, Summer, 1994, pp. 87–90.
- Lasker, Arnold A.  
*Man's concern with death*. Arnold Toynbee and others. Review. Vol. 25, No. 1, Fall, 1970, pp. 91–93.
- Loeb, Laurence D.  
 Time, myth and history in Judaism. Vol. 42, No. 3, Spring, 1990, pp. 54–66.
- Riemer, Jack.  
 The role of Judaism in America. Vol. 16, No. 1, Fall, 1961, pp. 34–51.
- Silverman, David Wolf.  
 In the periodicals. Vol. 11, No. 4, Summer, 1957, pp. 37–41.
- Sorkin, David.  
*The German Jew: a synthesis of Judaism and Western civilization 1730–1930*. H. I. Bach. Review. Vol. 38, No. 3, Spring, 1986, pp. 96–97.
- Stow, Kenneth.  
 Agobard of Lyons and the medieval concept of the Jew. Vol. 29, No. 1, Fall, 1974, pp. 58–65.
- Szajkowski, Zosa.  
 Jews in the foreign legion. Vol. 21, No. 4, Summer, 1967, pp. 22–34.
- HOLIDAYS
- Abelson, Kassel.  
 Aliyot for couples. *Teshuvah*. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 51–58.

HOLIDAYS (*cont'd.*)

Abramowitz, Meyer.

*Tish'a be-Av* in Rome, under the arch of Titus. Vol. 5, No. 4, June, 1949, pp. 23–27.

Addison, Howard A.

*articles:*

Ritual and myth: towards a revitalization of Jewish worship. Vol. 34, No. 2, November/December, 1980, pp. 43–49.

Upstairs/downstairs. Vol. 35, No. 2, Winter, 1982, pp. 78–80.

Spirituality and the main sanctuary.

Bridging the gap between synagogue and soul. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 51–58.

Agus, Jacob B.

*Pharisaism in the making. Selected essays.*

Louis Finkelstein. Review essay. Vol. 28, No. 3, Spring, 1974, pp. 60–65.

Artson, Bradley Shavit.

*articles:*

Integrating tradition and change. Vol. 44, No. 2, Winter, 1992, pp. 18–31.

The wise son got away. Delivered at the Form for Conservative Jewish Renewal, June, 1993. Vol. 46, No. 3, Spring, 1994, pp. 40–44.

Beat it! The ritual of *havatat aravot*. Vol. 48, No. 4, Summer, 1996, pp. 26–34.

*reviews:*

*Exodus and exile: the structure of the Jewish holidays.* Monford Harris. Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 94–95.

*The history of Sukkot in the 2nd Temple and rabbinic period.* Jeffrey L. Rubenstein. Review. Vol. 48, No. 2, Winter, 1996, p. 88.

*Travels on the private Zodiac: reflections on Jewish life, ritual, and spirituality.* Martin Samuel Cohen. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 95.

Berger, Julius.

Restraint on marriages during the *omer* days. Vol. 8, No. 3, April, 1952, pp. 16–22.

Bernstein, Ellen.

Synagogue environmental resources. Greg Robbins; Ellen Bernstein. Vol. 44, No. 1, Fall, 1991, pp. 59–68.

Blank, Debra Reed.

*Sh'fokh hamatkha* and Eliyahu in the *haggadah*: ideology in liturgy. In memory of Rabbi Max Routtenberg. Vol. 40, No. 2, Winter, 1987/1988, pp. 73–86.

Blumenthal, Aaron H.

The challenge of *Yom Tov Sheni*. Vol. 24, No. 2, Winter, 1970, pp. 45–48.

Brisman, Leslie.

Unequal affliction. The scroll of Esther. Vol. 52, No. 2, Winter, 2000, pp. 3–13.

Bronstein, Robert.

Selections from a commentary on the *Haggadah*. Jonathan Omer-man. Letter. Vol. 43, No. 4, Summer, 1991, p. 96.

Celnik, Isaac H.

*Yom Tov Sheni*: a third alternative. Hillel E. Silverman. Letter. Vol. 25, No. 1, Fall, 1970, pp. 67–68.

Chinitz, Jacob.

*Tish'ah Be'Av* reconsidered. Ismar Schorsch. Letter. Vol. 40, No. 2, Winter, 1987/1988, p. 107.

Altars and tables. Authority and utility in religion. Vol. 45, No. 2, Winter, 1993, pp. 46–58.

Cohen, Aryeh.

Getting from *Tisha b'Av* to *Yom Kippur*. A *drashah* for *Selihot*. Vol. 49, No. 4, Summer, 1997, pp. 69–78.

Cohen, Seymour J.

*Polychrome historical haggadah for Passover 'Me-ir Ay-nai-yim'*. Jacob Freedman. Review. Vol. 32, No. 2, Winter, 1979, p. 109.

Dalven, Rachel.

The yearly cycle of the Ioannina Jews. Vol. 28, No. 2, Winter, 1974, pp. 47–53.

Dresner, Samuel H.

A homily on counting the *Omer*. Vol. 41, No. 3, Spring, 1989, pp. 71–78.

Ehrlich, Abraham J.

Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.

Eisenstein, Ira J.

The current dilemma of Conservative Judaism. Jack Wertheimer. Letter. Vol. 46, No. 2, Winter, 1994, p. 94.

## — Subject Index —

- Fellner, Azriel C.  
A modern Exodus. Vol. 34, No. 4,  
March/April, 1981, pp. 56–59.
- Friedland, Eric L.  
*Tish'ab Be-Av*. A modest proposal. Vol. 44,  
No. 3, Spring, 1992, pp. 56–61.
- Friedman, Theodore.  
*letters:*  
Conservative Judaism: a direction.  
Bernard Mandelbaum. Letter. Vol.  
14, No. 3, Spring, 1960, pp. 59–60.
- letters from Jerusalem:*  
Conservative Israeli *halakbah*. Vol. 40,  
No. 1, Fall, 1987, pp. 86–91.  
A Jerusalem *Tikkun Leyl Shavuot*. Vol.  
42, No. 1, Fall, 1989, pp. 50–52.
- Glassman, Bernard.  
*Esther*. Jon D. Levenson. Books in review  
. . . Vol. 50, No. 4, Summer, 1998, pp.  
89–90.  
*A survivor's Haggadah*. Saul Touster. Books  
in review . . . Vol. 53, No. 1, Fall, 2000,  
p. 86.
- Golinkin, David.  
*Yom HaShoah*: a program of observance.  
Vol. 37, No. 4, Summer, 1984, pp.  
52–64.  
Correction. *Yom HaShoah*: a program of  
observance. Editorial Board. Vol. 38,  
No. 2, Winter, 1985–86, p. 92.  
*Siddur Sim Shalom*—a halakhic analysis.  
Vol. 41, No. 1, Fall, 1988, pp. 38–55.  
Four new responsa by Professor Louis  
Ginzberg. Vol. 52, No. 4, Summer,  
2000. pp. 14–23.
- Gordis, Robert F.  
*Eli Zion*. A *kinah* for *Tisha B'Av*. Vol. 35,  
No. 4, Summer, 1982, pp. 77–78.
- Gordon, Leonard.  
*Esther in medieval garb: Jewish interpreta-  
tion of the Book of Esther in the Middle  
Ages*. Barry Dov Walfish. Review. Vol.  
48, No. 4, Summer, 1996, pp. 92–93.
- Gottlieb, Lynn.  
The secret Jew: an oral tradition of women.  
Vol. 30, No. 3, Spring, 1976, pp.  
59–62.
- Govrin, Michal.  
Jewish ritual as a genre of sacred theater.  
Delivered as 'Judaism and art', at the  
11th annual International Seminar of  
the Kotlar Institute for Judaism and  
Contemporary Thought, July, 1981.  
Vol. 36, No. 3, Spring, 1983, pp.  
15–34.
- Gruber, Mayer I.  
The Jewish goddess in an Orthodox *bag-  
gadab*. Vol. 38, No. 3, Spring, 1986, pp.  
62–65.
- Hammer, Robert Alan (Reuven).  
On the origin of the partial *Hallel*. Vol. 23,  
No. 4, Summer, 1969, pp. 60–63.  
Not to mourn is impossible. Vol. 25, No. 4,  
Summer, 1971, pp. 46–50.
- Harlow, Jules.  
Introducing *Siddur Sim Shalom*. Vol. 37,  
No. 4, Summer, 1984, pp. 5–17.
- Harris, Monford.  
The Jewish prayer for rain. Vol. 37, No. 4,  
Summer, 1984, pp. 79–82.
- Horowitz, Herman L.  
Jewish reality in the book of *Esther*. Vol. 34,  
No. 4, March/April, 1981, pp. 52–55.
- Kamsler, Harold M.  
This is the sacrifice of the Passover. Vol. 6,  
No. 4, May, 1950, pp. 5–7.
- Kessler, Martin.  
A personal and confidential note to . . .  
women . . . concerning candle lighting  
. . . on *Rosh Hashanah*. Vol. 10, No. 1,  
Fall, 1955, pp. 28–29.
- Kling, Simcha.  
*The meaning of God in modern Jewish reli-  
gion*. Mordecai M. Kaplan. Review.  
Vol. 34, No. 4, March/April, 1981, pp.  
24–27.
- Kollin, Gilbert.  
Reflections on the quest for relevance. Vol.  
24, No. 1, Fall, 1969, pp. 76–79.
- Kreitman, Benjamin Z.  
*Yom Tov Shenit*: introductory remarks. Vol.  
24, No. 2, Winter, 1970, pp. 21–22.
- Kushner, Harold S.  
The bread of self-restraint. Vol. 51, No. 3,  
Spring, 1999, pp. 83–84.
- Lang, Leon S.  
Notes on a tour through Germany. Vol. 6,  
No. 1, October, 1949, pp. 68–73.
- Lasker, Arnold A.  
Behold a moon is born! How the Jewish  
calendar works. Vol. 41, No. 4, Sum-  
mer, 1989, pp. 5–19.
- Lasker, Daniel J.  
Behold a moon is born! How the Jewish  
calendar works. Vol. 41, No. 4, Sum-  
mer, 1989, pp. 5–19.

HOLIDAYS (*cont'd.*)

- Laskin, Martin.  
 Secular holidays in modern Israel. The move toward traditional beliefs, symbols and rituals. Vol. 46, No. 1, Fall, 1993, pp. 44–59.
- Laytner, Anson.  
 Remnants of a dissenting tradition. Vol. 34, No. 4, March/April, 1981, pp. 42–48.
- Levinthal, Israel, H.  
*Mo'adim, sermons for holidays and festivals.* Isaac Nissenbaum. (ed.) Israel Shapiro. Review. Vol. 20, No. 2, Winter, 1966, pp. 83–84.
- Liberman, Jeffrey A.  
 Why TV has not worked for the Jewish community. Vol. 39, No. 2, Winter, 1986–87, pp. 51–53.
- Mandelbaum, Bernard.  
 Conservative Judaism: a direction. Vol. 14, No. 1, Fall, 1959, pp. 36–46.
- Mehlman, Bernard H.  
*A midrash for Hannukah.* Bernard H. Mehlman; Daniel F. Polish. Vol. 36, No. 2, Winter, 1982–83, pp. 26–35.
- Meirovich, Harvey W.  
*Rav's haggadah: a theological homily.* Steven Saltzman; Harvey W. Meirovich. Vol. 39, No. 3, Spring, 1987, pp. 20–28.
- Mondros, Jacqueline B.  
 Grief, solace, and the reclamation of self. A chronicle of loss and recovery. Jacqueline B. Mondros; Gerald C. Skolnik. Vol. 51, No. 3, Spring, 1999, pp. 36–58.
- Omer-Man, Jonathan.  
 Selections from a commentary on the Haggadah. Vol. 42, No. 2, Winter, 1989–90, pp. 34–40.
- Petuchowski, Jakob J.  
*articles:*  
 Second thoughts about the second day (*Yom Tov Shenii*). Vol. 24, No. 2, Winter, 1970, pp. 48–59.  
*reviews:*  
*Passover haggadah: the feast of freedom.* (ed.) Rachel Anne Rabinowicz; Rabbinical Assembly. Review. Vol. 35, No. 3, Spring, 1982, pp. 80–83.
- Polish, Daniel F.  
*A midrash for Hannukah.* Bernard H. Mehlman; Daniel F. Polish. Vol. 36, No. 2, Winter, 1982–83, pp. 26–35.
- Rabinowitz, Stanley S.  
 And he writes her a bill of divorcement. Simon Greenberg. The *megillah* and the *get*. Response. Vol. 26, No. 3, Spring, 1972, pp. 64–69.
- Reisner, Avram Israel.  
 Joint *aliyot*. *Teshuvah*. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 59–74.
- Riemer, Jack.  
*A Passover Haggadah.* Herbert Bronstein. Review. Vol. 28, No. 3, Spring, 1974, pp. 88–89.
- Robbins, Greg.  
 Synagogue environmental resources. Greg Robbins; Ellen Bernstein. Vol. 44, No. 1, Fall, 1991, pp. 59–68.
- Rosen, Barry S.  
*Haggadot.* Vol. 34, No. 4, March/April, 1981, pp. 64–68.  
 Preaching aids. Vol. 34, No. 6, July/August, 1981, pp. 76–77.
- Rosenbaum, Jay.  
 Yossel make your mind up. A challenge to Conservative Jews. Vol. 49, No. 3, Spring, 1997, pp. 55–62.
- Roth, Cecil.  
*The Conservative prayer book.* Letter and review. Vol. 6, No. 1, October, 1949, pp. 80–82.
- Rothschild, Fritz A.  
 Revelation: the embarrassment and the necessity. Vol. 31, No. 2, Winter, 1977, pp. 56–63.
- Saltzman, Steven.  
*Rav's haggadah: a theological homily.* Steven Saltzman; Harvey W. Meirovich. Vol. 39, No. 3, Spring, 1987, pp. 20–28.
- Schachter, Lifsa.  
*Matzah.* Symbol of the miraculous. Vol. 44, No. 2, Winter, 1992, pp. 41–46.  
*Matzah:* symbol of the miraculous. Lifsa Schachter. Corrections. Editorial Board. Vol. 44, No. 4, Summer, 1992, p. 82.
- Schorsch, Ismar.  
*Tish'ah Be'Av* reconsidered. Vol. 39, No. 4, Summer, 1987, pp. 5–6.
- Scolnic, Benjamin Edidin.  
*articles:*  
 Medium, myth, and message. What can Conservative Judaism learn from the electronic church? Vol. 39, No. 2, Winter, 1986–87, pp. 106–113.



## — Subject Index —

- Thinking seriously about Purim. An annotated bibliography on the book of *Esther*. Vol. 47, No. 2, Winter, 1995, pp. 37–45.
- Why do we sing the *Song of Songs* on Passover? Originally part II of a Rabbinical Assembly teleconference on Pesach, 1996. Vol. 48, No. 4, Summer, 1996, pp. 53–72.
- Shapiro, Morris.  
For *Yom HaShoah*. Vol. 28, No. 3, Spring, 1974, pp. 57–59.
- Shuchat, Wilfred.  
Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Response. Vol. 24, No. 2, Winter, 1970, pp. 33–45.
- Sigal, Phillip.  
The organ and Jewish worship: a proposal. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 93–105.  
Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.
- Silverman, David Wolf.  
In the periodicals. Vol. 13, No. 2, Winter, 1959, pp. 55–58.  
A word from the editor. Vol. 39, No. 4, Summer, 1987, pp. 3–4.
- Silverman, Hillel E.  
*Yom Tov Sheni*: a third alternative. Letter. Vol. 24, No. 4, Summer, 1970, pp. 81–83.
- Simon, Ralph.  
*Questions Jews ask: Reconstructionist answers*. Mordecai M. Kaplan. Review. Vol. 11, No. 3, Spring, 1957, pp. 65–70.
- Skolnik, Gerald C.  
Grief, solace, and the reclamation of self. A chronicle of loss and recovery. Jacqueline B. Mondros; Gerald C. Skolnik. Vol. 51, No. 3, Spring, 1999, pp. 36–58.
- Spiro, Solomon.  
The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Talmudic literature*. Hebrew. Saul Lieberman. Review essay. Vol. 46, No. 4, Summer, 1994, pp. 64–84.
- Stern, Jay B.  
Conservative Judaism: a direction. Bernard Mandelbaum. Letter. Vol. 14, No. 3, Spring, 1960, pp. 61–62..
- Tarnor, Norman.  
The time and place. Vol. 21, No. 3, Spring, 1967, pp. 72–77.
- Temkin, Sefton D.  
*Order of service, Vol. II, prayers for the pilgrim festivals*. Assembly of Ministers of the Reform Synagogues of Great Britain. Review. Vol. 22, No. 1, Fall, 1967, pp. 86–90.
- Troster, Lawrence.  
Journey to the center of the earth. *Birkat Ha-Mazon* and the quest for holiness. Vol. 47, No. 2, Winter, 1995, pp. 3–16.
- Wertheimer, Jack.  
Kaplan vs. “the great do-nothings.” The inconclusive battle over *The New Haggadah*. From the Ratner Center. Vol. 45, No. 4, Summer, 1993, pp. 20–37.
- Wyman, Miriam.  
*Derech erez*. A personal exploration. Vol. 44, No. 1, Fall, 1991, pp. 5–13.
- Ydit, Meir M.  
The counting of ‘day’ and ‘night.’ Vol. 35, No. 1, Fall, 1981, pp. 25–29.
- Yuter, Alan J.  
The *haggadah* as teacher. Michael Strassfeld; Rabbinical Assembly. Review essay. Vol. 32, No. 3, Summer, 1979, pp. 88–93.
- Zucker, David Jeremy.  
Strangers, angels and redemptions. Jewish/Christian images in two Malamud stories. Vol. 37, No. 3, Spring, 1984, pp. 43–50.
- HOLINESS. See THOUGHT and THEOLOGY  
HOLOCAUST. See also GERMANY
- Agus, Jacob B.  
God and the catastrophe. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 13–21.  
*The encyclopaedia Judaica*. Review essay. Vol. 26, No. 4, Summer, 1972, pp. 46–57.
- Artson, Bradley Shavit.  
*The Rosendorf quartet: a novel*. Nathan Shaham. (tr.) Dalya Bilu. Of the making of books . . . Reviews. Vol. 46, No. 1, Fall, 1993, p. 96.
- Barack, Nathan A.  
I do not say *kaddish*. Leon Wells. Letter. Vol. 33, No. 1, Fall, 1979, p. 96.

HOLOCAUST (*cont'd.*)

- Berenbaum, Michael G.  
 Elie Wiesel and contemporary Jewish theology. Vol. 30, No. 3, Spring, 1976, pp. 19–39.  
 Reflections on teaching about the Holocaust. Delivered at the National Conference of the American Academy of Religion, November, 1979. Vol. 34, No. 3, January/February, 1981, pp. 39–47.
- Birnbaum, Barbara.  
 Conservative Judaism and theology. Letter. Vol. 52, No. 3, Spring, 2000, p. 93.
- Block, Piri.  
*A field of buttercups.* Joseph Hyams. Review. Vol. 23, No. 3, Spring, 1969, pp. 84–86.
- Blumenthal, David R.  
 Who is battering whom? Based on *Facing the abusing God: a theology of protest.* Vol. 45, No. 3, Spring, 1993, pp. 72–89.
- Brown, Robert McAfee.  
 The Holocaust. Crisis of indifference. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan (Reuven) Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 16–20.
- Charmandarian, Mamikon.  
 Unforgettable days. Vol. 28, No. 3, Spring, 1974, pp. 49–56.
- Chiel, Samuel.  
*Janusz Korczak—ghetto diary.* Janusz Korczak. Review. Vol. 33, No. 2, Winter, 1980, pp. 85–87.
- Conservative Judaism.  
 R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 1–66.  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 66–80.
- Cytron, Barry D.  
*Nostra Aetate*, the Jews, and the future of dialogue. Reflections on the 20th anniversary of *Nostra Aetate*. Yocheved Herschlag Muffs; Eugene Fisher; Barry Cytron. Vol. 38, No. 1, Fall, 1985, pp. 21–29.
- Dalin, David G.  
 Heidegger and Nazism. A study in moral irresponsibility. *Heidegger and Nazism.* Victor Farias. Review. Vol. 43, No. 4, Summer, 1991, pp. 80–85.
- Davidowitz, Moshe.  
*The artists of Terezin.* Gerald Green. Review. Vol. 24, No. 4, Summer, 1970, pp. 91–93.
- Dewey, Bradley R.  
 The Elie Wiesel phenomenon. 1. Interpretation and prediction. Bradley R. Dewey; Samuel H. Dresner. Vol. 25, No. 1, Fall, 1970, pp. 25–33.
- Dresner, Samuel H.  
*Living legacy. Essays in honor of Rabbi Hugo Hahn.* Congregation Habonim. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 76.  
*The struggle for a soul.* William Hull. Books in brief. Vol. 18, No. 3, Spring, 1964, pp. 76–77.  
*I cannot forgive.* Rudolf Vrba; Alan Bestic. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 77.  
 The Elie Wiesel phenomenon. 2. Witness for Judaism. Bradley R. Dewey; Samuel H. Dresner. Vol. 25, No. 1, Fall, 1970, pp. 34–41.
- Elovitz, Mark H.  
*Flight and rescue: brichah.* Yehuda Bauer. Review. Vol. 25, No. 3, Spring, 1971, pp. 92–94.
- Flannery, Edward H.  
 Vatican diplomacy during the Holocaust. *Vatican diplomacy and the Jews during the Holocaust 1939–1943.* John F. Morley. Review essay. Vol. 33, No. 4, Summer, 1980, pp. 84–88.
- Gertel, Elliot B.  
 Moving beyond “history.” The challenge of Michael Oakeshott. Vol. 44, No. 4, Summer, 1992, pp. 3–32.
- Glassman, Bernard.  
*reviews:*  
*The path of the righteous: Gentile res-*

## Subject Index

- cuers of Jews during the Holocaust.* Mordecai Paldiel. Foreword. Harold M. Schulweis. Review. Vol. 46, No. 2, Winter, 1994, pp. 90–91.
- Shylock: a legend and its legacy.* John Gross. Review. Vol. 46, No. 2, Winter, 1994, pp. 92–93.
- The book and the sword: a life of learning in the shadow of destruction.* David Weiss Halivni. Books in review . . . Vol. 49, No. 3, Spring, 1997, pp. 78–79.
- The Holocaust in American life.* Peter Novick. Books in review . . . Vol. 52, No. 4, Summer, 2000, p. 82.
- A survivor's Haggadah.* Saul Touster. Books in review . . . Vol. 53, No. 1, Fall, 2000, p. 86.
- Golinkin, David.  
*Yom HaShoah: a program of observance.* Vol. 37, No. 4, Summer, 1984, pp. 52–64.  
 Correction. *Yom HaShoah: a program of observance.* Editorial Board. Vol. 38, No. 2, Winter, 1985–86, p. 92.
- Goldsmith, Emanuel S.  
*The vision of the void.* Michael Berenbaum. Review. Vol. 33, No. 4, Summer, 1980, pp. 97–98.
- Goldstein, Jonathan A.  
 Even the righteous can perish by his faith. Vol. 41, No. 3, Spring, 1989, pp. 57–70.
- Goldstein, Leon J.  
*Philosophy and the Holocaust.* *The Philosophical Forum.* (ed.) Berel Lang. Special issue. Review essay. Vol. 39, No. 1, Fall, 1986, pp. 110–116.
- Gordon, Leonard.  
 War and tradition in Judaism. *Confronting omnicide: Jewish reflections on weapons of mass destruction.* Daniel Landes. Review essay. Vol. 45, No. 1, Fall, 1992, pp. 82–85.
- Green, Arthur.  
 The role of Jewish mysticism in contemporary theology of Judaism. Vol. 30, No. 4, Summer, 1976, pp. 10–24.
- Gruenewald, Max.  
 The remnant of Israel. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 10–12.  
 On the eve of the Holocaust. Reminiscences of a German rabbi. Vol. 32, No. 1, Fall, 1978, pp. 22–26.
- Halperin, Irving.  
 Warsaw diary. Vol. 22, No. 4, Summer, 1968, pp. 21–30.
- Hammer, Robert Alan (Reuven).  
 Not to mourn is impossible. Vol. 25, No. 4, Summer, 1971, pp. 46–50.  
 The Holocaust. The God of suffering. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan (Reuven) Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 34–41.
- Heckelman, A. Joseph.  
*No haven for the oppressed.* Saul S. Friedman. Review. Vol. 28, No. 3, Spring, 1974, pp. 92–93.
- Holtz, Avraham.  
*Viddui.* Vol. 15, No. 4, Summer, 1961, pp. 1–2.
- Horowitz, Sara.  
*Testimony: contemporary writers make the Holocaust personal.* Essays. David Rosenberg. Review. Vol. 43, No. 4, Summer, 1991, pp. 86–88.
- Huerta, Carlos C.  
 Revisionist literature: its place in Holocaust literature and its role in teaching the Holocaust. Vol. 47, No. 1, Fall, 1994, pp. 19–26.
- Kanter, Shama.  
*I never saw another butterfly.* Poems and drawings. The children of Theresienstadt. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 101.  
*A pile of stones.* Hugh Nissenson. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 81.  
*The face of God after Auschwitz.* Ignaz Maybaum. Books in brief. Vol. 20, No. 1, Fall, 1965, pp. 82–83.  
*The Pripet marshes and other poems.* Irving Feldman. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 92.
- Kaufman, William E.  
*The banality of good and evil: moral lessons from the Shoah and Jewish tradition.* David R. Blumenthal. Review. Vol. 52, No. 1, Fall, 1999, pp. 89–90.
- Kessel, Barbara.  
*New lives: survivors of the Holocaust living in America.* Dorothy Rabinowitz. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 97–99.

HOLOCAUST (*cont'd.*)

- Kollin, Gilbert.  
In search of a balance. Vol. 23, No. 3, Spring, 1969, pp. 74–78.
- Krauss, Aaron N.H.  
Our obsession with the Holocaust. James M. Lebeau. Letter. Vol. 37, No. 3, Spring, 1984, p. 75.
- Kumin, Ivri.  
*Hunger disease: studies by the Jewish physicians in the Warsaw ghetto.* Myron Winick. Review. Vol. 35, No. 1, Fall, 1981, pp. 87–88.
- Kushner, Harold S.  
*The parnas.* Silvano Arieti. Review. Vol. 34, No. 6, July/August, 1981, p. 78.  
*Approaches to Auschwitz: the Holocaust and its legacy.* Richard L. Rubenstein; John K. Roth. Review. Vol. 42, No. 2, Winter, 1989–90, pp. 63–64.  
*Theological and halakhic reflections on the Holocaust.* Bernhard H. Rosenberg; Fred Heuman. Review. Vol. 47, No. 2, Winter, 1995, pp. 92–93.
- Lang, Berel.  
*Morality after Auschwitz, the radical challenge of the Nazi ethic.* Peter J. Haas. Review. Vol. 45, No. 2, Winter, 1993, pp. 89–90.
- Lang, Leon S.  
Notes on a tour through Germany. Vol. 6, No. 1, October, 1949, pp. 68–73.
- Laskin, Martin.  
Secular holidays in modern Israel. The move toward traditional beliefs, symbols and rituals. Vol. 46, No. 1, Fall, 1993, pp. 44–59.
- Lebeau, James M.  
Our obsession with the Holocaust. Vol. 36, No. 1, Fall, 1982, pp. 4–9.
- Lewis, Albert L.  
A charge to the physician/*mohel*. Vol. 42, No. 4, Summer, 1990, pp. 10–11.
- Loewenthal, Rudolf.  
*Japanese, Nazis & Jews: the Jewish refugee community of Shanghai, 1938–1945.* David Kranzler. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 103–104.
- Morgan, Michael L.  
Philosophy and the Holocaust. *Act and idea in the Nazi genocide.* Berel Lang. Review essay. Vol. 45, No. 2, Winter, 1993, pp. 81–85.
- Nadich, Judah.  
*Of blood and hope.* Samuel Pisar. Review. Vol. 34, No. 4, March/April, 1981, pp. 78–79.
- Neusner, Jacob.  
Germany and the Jews: two views. Jacob Neusner; Richard L. Rubenstein. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 31–39.
- Ostow, Mortimer.  
The Jewish response to crisis. Vol. 33, No. 4, Summer, 1980, pp. 3–25.
- Panitz, Michael.  
*reviews:*  
*Creativity, Holocaust, reconstruction: Jewish life in Wuerttemberg, past and present.* Herman Dicker. Review. Vol. 38, No. 4, Summer, 1986, pp. 113–114.  
*The unwanted: European refugees in the 20th century.* Michael Marrus. Review. Vol. 40, No. 1, Fall, 1987, pp. 96–99.
- Pawlikowski, John T. (Rev.)  
The Jewish/Christian dialogue: assessment and future agenda. Vol. 32, No. 2, Winter, 1979, pp. 39–54.
- Peli, Pinchas H.  
In search of religious language for the Holocaust. Vol. 32, No. 2, Winter, 1979, pp. 3–24.
- Prinz, Joachim.  
Creative catastrophe. Vol. 12, No. 2, Winter, 1958, pp. 23–28.
- Rabinowitz, Stanley S.  
*reviews:*  
*Bring forth the mighty men.* Howard Singer. Review. Vol. 24, No. 4, Summer, 1970, pp. 84–85.  
*The terrible secret: an investigation into the suppression of information about Hitler's final solution.* Walter Laqueur. Review essay. Vol. 35, No. 1, Fall, 1981, pp. 77–83.
- Riemer, Jack.  
*articles:*  
Contemporary issues: Eichmann. Vol. 15, No. 3, Spring, 1961, pp. 34–37.  
*reviews:*  
*The tower and the abyss.* Erich Kahler.

## — Subject Index —

- Review. Vol. 12, No. 4, Summer, 1958, pp. 43–45.
- Herod's children*. Ilsa Aichinger. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 73.
- Rosenblum, Herbert.
- Judenrat: the Jewish councils in eastern Europe under Nazi occupation*. Isaiah Trunk. Review. Vol. 27, No. 4, Summer, 1973, pp. 92–94.
- Rosenthal, Gilbert S.
- Judaic ethics for a lawless world*. Robert F. Gordis. Review. Vol. 40, No. 1, Fall, 1987, pp. 92–95.
- Roskies, David G.
- On that day there shall be holocaust. Vol. 25, No. 4, Summer, 1971, pp. 41–45.
- Folk *midrash* and Yiddish. Vol. 32, No. 3, Summer, 1979, pp. 30–35.
- Rubenstein, Richard L.
- Germany and the Jews: two views. Jacob Neusner; Richard L. Rubenstein. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 40–47.
- Schachter, Stanley.
- From doom to dawn*. George Vida. Review. Vol. 22, No. 3, Spring, 1968, pp. 92–93.
- Schindler, Pesach.
- Faith during Auschwitz and the paradox of *tikkun* in Hasidic documents. Vol. 31, No. 4, Summer, 1977, pp. 28–35.
- Schine, Robert S.
- “The basis of my Jewishness therefore is a crime . . .” *Strangers in their own land; young Jews in Germany and Austria today*. Peter Sichrovsky; trans. Jean Steinberg. Review essay. Vol. 40, No. 2, Winter, 1987/1988, pp. 92–96.
- Schorsch, Ismar.
- The Holocaust. Historical reflections on the Holocaust. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 26–33.
- Schultz, Joseph P.
- The *halakhah* of law and the *halakhah* of spirituality. Vol. 44, No. 2, Winter, 1992, pp. 61–66.
- Schwartz, Barry Dov.
- articles:*
- The Vatican and the holocaust. R.A. conference in memory of the six mil-
- lion. Vol. 18, No. 4, Summer, 1964, pp. 27–50.
- reviews:*
- The murderers among us*. Simon Wiesenthal. Review. Vol. 21, No. 3, Spring, 1967, pp. 84–86.
- Schwartz, G. David.
- The responsa of Rabbi Zevi Hirsch Meisel. Vol. 52, No. 3, Spring, 2000, pp. 46–51.
- Shapiro, Morris.
- For *Yom HaShoah*. Vol. 28, No. 3, Spring, 1974, pp. 57–59.
- Siegel, Seymour.
- Theological reflections on the destruction of European Jewry. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 2–9.
- The current theological situation. Vol. 23, No. 4, Summer, 1969, pp. 11–22.
- The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 23.
- Silverman, David Wolf.
- Animadversions on the mystical turn. Vol. 30, No. 4, Summer, 1976, pp. 25–33.
- The Holocaust. A living force. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 21–25.
- Simon, Ralph.
- Out of the whirlwind, a reader of holocaust literature*. Albert H. Friedlander. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 90.
- Steckel, Charles W.
- The war against the Jews*. Lucy S. Dawidowicz. Review. David M. Szonyi. Letter. Vol. 30, No. 3, Spring, 1976, pp. 94–95.
- Stuhman, Daniel D.
- Less than slaves*. Benjamin B. Ferencz. Review. Vol. 33, No. 4, Summer, 1980, pp. 95–96.
- Szajkowski, Zosa.
- Incident at Compiègne. *Treblinka*. Jean-Francois Steiner. Review. Vol. 21, No. 2, Winter, 1967, pp. 27–33.
- Szonyi, David M.
- The war against the Jews*. Lucy S. Dawidowicz. Review. Vol. 30, No. 1, Fall, 1975, pp. 66–69.

— Conservative Judaism Cumulative Index —

HOLOCAUST (*cont'd.*)

- Szonyi, David M. (*cont'd.*)  
*The war against the Jews.* Lucy S. Dawidowicz. Review. David M. Szonyi. Letter. Charles W. Steckel. Reply. Vol. 30, No. 3, Spring, 1976, pp. 95–96.
- Toubin, Isaac.  
 How to teach the *Shoah*. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 22–26.
- Troster, Lawrence.  
 The definition of evil in post-Holocaust theology. Vol. 39, No. 1, Fall, 1986, pp. 81–98.  
 The definition of evil in post-Holocaust theology. Letter. Emanuel S. Goldsmith. Reply. Vol. 39, No. 3, Spring, 1987, pp. 89–90.
- Ungar, Andre.  
*articles:*  
 After Auschwitz and the six day war. Vol. 23, No. 1, Fall, 1968, pp. 53–57.  
*reviews:*  
*The deputy.* Rolf. Hochhuth. R.A. conference in memory of the six million. Review. Vol. 18, No. 4, Summer, 1964, pp. 51–62.  
*The drowned and the saved.* Primo Levi. Review. Vol. 40, No. 4, Summer, 1988, pp. 84–85.
- Waskow, Arthur.  
 “My legs were praying.” Theology and politics in Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 144–149.
- Waxman, Ruth.  
*O the chimneys.* On reading Nelly Sachs. Review. Vol. 22, No. 4, Summer, 1968, pp. 48–55.
- Wechsler, Harlan J.  
 Seymour Siegel, theologian and teacher. Vol. 41, No. 1, Fall, 1988, pp. 56–73.
- Weiss, M. David.  
*From death-camp to existentialism. The doctor and the soul.* Viktor E. Frankl. Reviews. Vol. 15, No. 2, Winter, 1961, pp. 75–78.
- Wells, Leon W.  
 I do not say *kaddish*. Vol. 31, No. 4, Summer, 1977, pp. 3–6.
- Wiesel, Elie.  
 My teacher. R.A. conference in memory of

- the six million. Vol. 18, No. 4, Summer, 1964, pp. 63–66.
- Words from a witness. Vol. 21, No. 3, Spring, 1967, pp. 40–48.
- Wineman, Aryeh.  
*Masot beguf rishon. Essays in the first person.* Aharon Appelfeld. Review. Vol. 33, No. 4, Summer, 1980, pp. 93–94.
- HOMILETICS  
 Artson, Bradley Shavit.  
*articles:*  
 Beat it! The ritual of *havatat aravot*. Vol. 48, No. 4, Summer, 1996, pp. 26–34.  
*reviews:*  
*Walking humbly with God: the life and writings of Rabbi Hershel Jonah Matt.* (ed.) Daniel C. Matt. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 92.
- Bohnen, Eli A.  
*The voice still speaks. A collection of sermons.* Morris Adler. (ed.) Jacob Chinitz. Review. Vol. 25, No. 2, Winter, 1971, pp. 93–94.
- Borowitz, Eugene.  
*Problematic Rebel.* Maurice Friedman. Review. Vol. 18, No. 4, Summer, 1964, pp. 69–71.
- Case, Jonathan.  
*The language of truth: the Torah commentary of the Sfat Emet.* Arthur Green. Review. Vol. 52, No. 1, Fall, 1999, pp. 84–85.
- Cogan, Mordechai.  
 The expulsion of Ishmael—no laughing matter! Vol. 41, No. 2 Winter, 1988/1989, pp. 29–33.
- Cohen, Arthur A.  
 Our present situation. Vol. 11, No. 2, Winter, 1957, pp. 13–19.  
 The seminary and the modern rabbi. Vol. 13, No. 3, Spring, 1959, pp. 1–12.
- Cohen, Aryeh.  
 Getting from *Tisha b'Av* to *Yom Kippur*. A *drashah* for *Selihot*. Vol. 49, No. 4, Summer, 1997, pp. 69–78.
- Davidson, Max D.  
*Best Jewish sermons of 5727–5728.* Saul Teplitz. Review. Vol. 23, No. 4, Summer, 1969, pp. 77–78.  
*The Rabbinical Council manual of holiday and Sabbath sermons.* Victor Solomon. Review. Vol. 23, No. 4, Summer, 1969, pp. 77–78.

## — Subject Index —

- Dresner, Samuel H.  
 A parable of prayer. Vol. 10, No. 1, Fall, 1955, pp. 30–37.  
 The circle of Musar according to Rabbi Ya'akov Yosef of Polnoy. Vol. 10, No. 2, Winter, 1956, pp. 27–40.  
 A matter of the heart. Vol. 11, No. 3, Spring, 1957, pp. 18–25.  
*The inward fire*. Theodore Friedman. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 74.  
*Six who changed the world*. Henry Enoch Kagan. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.  
*Judaism speaks to the modern world*. Israel H. Levinthal. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 76.  
*What is this Jewish heritage?* Ludwig Lewisohn. Introduction. Milton Hindus. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 76.  
 A homily on counting the *Omer*. Vol. 41, No. 3, Spring, 1989, pp. 71–78.
- Geller, Stephen A.  
 The common and the uncommon. Vol. 19, No. 3, Spring, 1965, pp. 57–62.
- Gertel, Elliot B.  
 The sermons of the Rev. Martin Luther King, Jr. A Jewish response. Vol. 48, No. 3, Spring, 1996, pp. 26–32.
- Glassman, Bernard.  
*How good do we have to be? A new understanding of guilt and forgiveness*. Harold S. Kushner. Books in review . . . Vol. 50, No. 1, Fall, 1997, pp. 85–86.
- Goldman, N. Saul.  
 The *akedab*: angel unbound. Burton Caine. Human logic, God's logic, and the *akedab*. Richard S. Ellis. "I and Thou" and the *akedab*. Stephen L. Stulman. Letter. Vol. 52, No. 3, Spring, 2000, p. 95.
- Gordon, Leonard.  
*The five books of Miriam*. Ellen Frankel. Review. Vol. 49, No. 2, Winter, 1997, pp. 89–90.
- Greenberg, Ephraim.  
*articles*:  
 The rabbinate—a restless body of men. Vol. 14, No. 2, Winter, 1960, pp. 17–28.  
*letters*:  
 The rabbinate—a restless body of men. Letter. Edward T. Sandrow. Vol. 14, No. 3, Spring, 1960, pp. 64–65.  
 Letter. Edward T. Sandrow. Reply. Vol. 14, No. 3, Spring, 1960, pp. 65–66.
- Greenberg, Sidney.  
*Sefer melamed zechut*. Aaron R. Charney. Review. Vol. 11, No. 2, Winter, 1957, pp. 56–67.  
 Is there still a place for the sermon? Robert Kirschner. Letter. Vol. 49, No. 3, Spring, 1997, p. 93.
- Halpern, Harry.  
*The light within*. Zev K. Nelson. Review. Vol. 33, No. 3, Spring, 1980, pp. 93–94.
- Harlow, Jules.  
 A tale: if in the land . . . Vol. 19, No. 1, Fall, 1964, pp. 32–35.
- Harris, Monford.  
*Jewish existence*. Ignaz Maybaum. Review. Vol. 18, No. 2, Winter, 1964, pp. 64–65.
- Jacobs, Robert P.  
*Don't cry for Arnie*. Jack Riemer; Susan Riemer. Review. Vol. 33, No. 2, Winter, 1980, pp. 87–89.
- Kanter, Shama.  
 The miracle of the commonplace: a sermon for *Parashah Tazri'ah*. Vol. 10, No. 2, Winter, 1956, pp. 22–26.
- Kaplan, Edward K.  
 Readiness before God. Abraham Heschel in Europe. Originally delivered at the Association for Jewish Studies, Boston, MA, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 22–35.
- Karp, Abraham J.  
 Go forth and shout. Vol. 20, No. 4, pp. 20–28.
- Kirschner, Robert.  
 Is there still a place for the sermon? Vol. 48, No. 3, Spring, 1996, pp. 14–25.  
 Is there still a place for the sermon? Robert Kirschner. Letter. Sidney Greenberg. Vol. 49, No. 3, Spring, 1997, p. 93.
- Kushner, Harold S.  
*Bnei vinah*. Haim Reuven Rabinowitz. Books in brief. Review. Vol. 27, No. 4, Summer, 1973, p. 96.
- Levinthal, Israel, H.  
*Mo'adim, sermons for holidays and festivals*. Isaac Nissenbaum. (ed) Israel Shapiro. Review. Vol. 20, No. 2, Winter, 1966, pp. 83–84.

HOMILETICS (*cont'd.*)

Levinthal, Israel, H. (*cont'd.*)

*Dyoknaot shel darshanim*. Hyman R. Rabinowitz. Review. Vol. 23, No. 1, Fall, 1968, pp. 86–88.

The uniqueness of the classic Jewish sermon. Vol. 27, No. 2, Winter, 1973, pp. 77–80.

Mirelman, Victor.

At times He is near . . . Vol. 23, No. 4, Summer, 1969, pp. 45–50.

Orent, Joel.

*Mashal and mitzvah*—a sermon. Vol. 12, No. 3, Spring, 1958, pp. 40–43.

Rabinowitz, Elias N.

*Judaism-an analysis and an interpretation*. Israel H. Levinthal. (tr.) A. Asen. Review. Vol. 7, No. 1, October, 1950, pp. 30–32.

Rabinowitz, Stanley S.

*Unclaimed treasures*. Baruch Silverstein. Review. Vol. 40, No. 3, Spring, 1988, pp. 78–80.

Reissig, Herman F.

Groupthink: minutes . . . meeting . . . committee on relations . . . other nations . . . 800 B.C.E. Vol. 19, No. 1, Fall, 1964, pp. 51–52.

Riemer, Jack.

*articles:*

Sermon: *Inherit the Wind*. Vol. 10, No. 3, Spring, 1956, p. 47–51.

In the end. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 1.

*reviews:*

*Adding life to our years*. Sidney Greenberg. Review. Vol. 16, No. 1, Fall, 1961, pp. 67–68.

*Sabbath light*. Louis Rabinowitz. Review. Vol. 16, No. 1, Fall, 1961, pp. 67–68.

*A time to speak*. Stuart Rosenberg. Review. Vol. 16, No. 1, Fall, 1961, pp. 67–68.

*A treasury of Jewish thoughts*. Sidney Greenberg. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*Making the ministry relevant*. Hans Hoffman. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*Adding life to our years*. Sidney Green-

berg. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 100–101.

*Sabbath light*. Louis Rabinowitz. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 100–101.

*A time to speak*. Stuart Rosenberg. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 100–101.

*In the time of harvest*. Daniel Silver. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.

*Lessons for living*. Sidney Greenberg. Review. Vol. 39, No. 3, Spring, 1987, pp. 78–79.

*From where I stand*, from the writings of Jerome Lipnick. (ed.) Bernard Lipnick. Review. Vol. 40, No. 1, Fall, 1987, pp. 95–96.

Rosen, Barry S.

Preaching aids for the weekly *sedrah*. Vol. 34, No. 3, January/February, 1981, pp. 35–38.

Preaching aids. Vol. 34, No. 6, July/August, 1981, pp. 76–77.

Teaching liturgical themes. Vol. 35, No. 4, Summer, 1982, pp. 73–76.

Rosenthal, Gilbert S.

*A guide for preachers on composing and delivering sermons. The Or Hadarshanim of Jacob Zabalon*. (tr.) Henry Adler Sosland. Review. Vol. 42, No. 1, Fall, 1989, pp. 57–58.

Roth, Joel.

*Halakhic responsibility. D'var Torah* delivered privately in part at the 1993 convention of the Rabbinical Assembly, and subsequently delivered in part at the Forum for Conservative Jewish Renewal at the Jewish Theological Seminary, 1993. Vol. 47, No. 3, Spring, 1995, pp. 24–27.

Routtenberg, Max J.

*To stand alone*. Solomon D. Goldfarb. Review. Vol. 12, No. 1, Fall, 1957, p. 46.

*The gift of life*. Samuel Chiel. Review. Vol. 33, No. 3, Spring, 1980, pp. 91–92.

Saltzman, Manuel.

*HaYahadut veba'Olam haModerni*. Israel H. Levinthal. Review. Vol. 24, No. 4, Summer, 1970, p. 87.



## — Subject Index —

- Saperstein, Marc.  
 “Your voice like a *shofar*.” Vol. 38, No. 1,  
 Fall, 1985, pp. 83–90.
- Schechter, Jack.  
*The Jew in American life*. Samuel H. Dres-  
 ner. Review. Vol. 18, No. 3, Spring,  
 1964, pp. 69–70.
- Scolnic, Benjamin Edidin.  
*articles:*  
 Ishmael: Biblical criticism and Conserva-  
 tive Jewish homiletics. Vol. 34, No.  
 5, May/June, 1981, pp. 52–63.  
 The book of *Jonah*. An annotated bibli-  
 ography. Vol. 45, No. 4, Summer,  
 1993, pp. 76–82.  
 Recent scholarship on the book of  
*Jonah*. Vol. 46, No. 4, Summer,  
 1994, pp. 58–63.  
 Thinking seriously about Purim. An  
 annotated bibliography on the book  
 of *Esther*. Vol. 47, No. 2, Winter,  
 1995, pp. 37–45.  
 Why do we sing the *Song of Songs* on  
 Passover? Originally part II of a  
 Rabbinical Assembly teleconference  
 on Pesach, 1996. Vol. 48, No. 4,  
 Summer, 1996, pp. 53–72.
- reviews:*  
 Discovering Exodus. *Exploring Exodus:  
 the heritage of Biblical Israel*.  
 Nahum M. Sarna. Review. Vol. 39,  
 No. 3, Spring, 1987, pp. 71–77.  
*Toward a grammar of Biblical poetics:  
 tales of the prophets*. Herbert  
 Chanan Brichto. Review. Vol. 45,  
 No. 4, Summer, 1993, pp. 88–89.
- Shtull, Jacob.  
*Under the nuptial canopy*. Samuel Rosen-  
 blatt. Review. Vol. 31, No. 3, Spring,  
 1977, p. 93.
- Simon, Ernst.  
 N. A. Nobel as preacher (1871–1922). Vol.  
 17, No. 1–2, Fall–Winter, 1962–1963,  
 pp. 65–69.
- Sosland, Henry.  
 Retrieving the spoken word. *Jewish preach-  
 ing, 1200–1800: an anthology*. Marc  
 Saperstein. Review essay. Vol. 45, No.  
 2, Winter, 1993, pp. 75–80.
- Teplitz, Saul I.  
 Isaac Leeser: a spiritual leader who led. Vol.  
 23, No. 1, Fall, 1968, pp. 67–75.
- Ungar, Andre.  
 The mask Jews wear. The self-deception of  
 American Jews. Eugene B. Borowitz.  
 Review. Vol. 28, No. 2, Winter, 1974,  
 pp. 85–86.
- Waldman, Nahum M.  
 Hebrew literature as a preaching resource.  
 Vol. 35, No. 1, Fall, 1981, pp. 48–52.
- Weinberg, Norbert.  
 King Saul’s fortune at the hand of the homilists.  
 Vol. 33, No. 3, Spring, 1980, pp. 7–21.
- Wineman, Aryeh.  
 A wrestling with interpretation in a classi-  
 cal Hasidic text. Vol. 49, No. 2, Winter,  
 1997, pp. 68–74.  
 The exodus in the lens of Hasidic teaching.  
 Vol. 52, No. 3, Spring, 2000, pp. 39–45.
- Wise, Aaron M.  
*Darshanim* project. Vol. 31, Nos. 1–2,  
 Fall–Winter, 1976–1977, pp. 90–92.
- Wolpe, David.  
*Unetaneh tokef*. Vol. 49, No. 4, Summer,  
 1997, pp. 79–81.
- Yoskowitz, Herbert A.  
*Agada: the language of Jewish faith*.  
 Samuel E. Karff. Review. Vol. 33, No.  
 3, Spring, 1980, pp. 92–93.
- HOMOSEXUALITY
- Artson, Bradley Shavit.  
*Walking humbly with God: the life and  
 writings of Rabbi Hershel Jonah Matt*.  
 (ed.) Daniel C. Matt. Of the making of  
 books . . . Reviews. Vol. 46, No. 4,  
 Summer, 1994, p. 92.
- Bayar, Steven.  
 Is outreach possible in the Conservative  
 movement? Vol. 39, No. 4, Summer,  
 1987, pp. 62–70.
- Dorff, Elliot N.  
 The effects of science on Jewish law. Vol. 40,  
 No. 2, Winter, 1987/1988, pp. 52–60.
- Dresner, Samuel H.  
 Goddess feminism. Vol. 46, No. 1, Fall,  
 1993, pp. 3–23.  
 Goddess feminism. Letter. Arthur Waskow.  
 Reply. Vol. 46, No. 3, Spring, 1994, pp.  
 95–96.
- Fine, David J.  
 Halakhah and ethics. The open forum. The  
 character of *halakhah* entering the 21st  
 century. Harold M. Schulweis. Vol. 46,  
 No. 2, Winter, 1994, pp. 77–79.

— Conservative Judaism Cumulative Index —

HOMOSEXUALITY (*cont'd.*)

- Ginsburg, Jonathan.  
Halakhah and ethics. The open forum. The character of *halakhah* entering the 21st century. Harold M. Schulweis. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 2, Winter, 1994, pp. 75–77.
- Israel, Richard J.  
The new morality and the rabbis. Vol. 24, No. 1, Fall, 1969, pp. 62–70.
- Matt, Hershel J.  
Homosexual rabbis? Vol. 39, No. 3, Spring, 1987, pp. 29–33.
- Ostow, Mortimer.  
Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, pp. 103–106.
- Rosen, Mel.  
Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, pp. 101–103.
- Schorsch, Ismar.  
Marching to the wrong drummer. Delivered at the Rabbinical Assembly convention, Los Angeles, California, March, 1993. Vol. 45, No. 4, Summer, 1993, pp. 14–19.
- Schulweis, Harold M.  
The character of *halakhah* entering the 21st century. Vol. 45, No. 4, Summer, 1993, pp. 5–13.
- Steinberg, Werner.  
Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, p. 103.
- Waskow, Arthur.  
Goddess feminism. Samuel H. Dresner. Letter. Vol. 46, No. 3, Spring, 1994, pp. 94–95.
- Wernick, Eugene A.  
Homosexual rabbis? Hershel Jonah Matt. Letters. Mortimer Ostow; Mel Rosen. Response. Vol. 40, No. 3, Spring, 1988, p. 91.
- Wertheimer, Jack.  
The current dilemma of Conservative Judaism. Delivered at the Forum for Conservative Renewal, June, 1993. Excerpted in part from *A people divided: Judaism in contemporary America*. Jack Wertheimer. Vol. 46, No. 2, Winter, 1994, pp. 19–25.

HUNGARY

- Kiel, Mark W.  
*Piety and perserverance: Jews from the Carpathian Mountains*. Herman Dicker.

Review. Vol. 36, No. 3, Spring, 1983, pp. 81–82.

Schmelzer, Menachem.

*The Rabbinical Seminary of Budapest 1877–1977*. (ed.) Moshe Carmilly-Weinberger. Review. Vol. 39, No. 3, Spring, 1987, pp. 81–82.

Ungar, Andre.

Hungary: a sentimental journey. Vol. 25, No. 2, Winter, 1971, pp. 52–57.

HUNTING

Klein, Isaac.

*Law and Theology in Judaism*. David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.

Riemer, Jack.

*Jewish law*. Louis Jacobs. Review. Vol. 23, No. 4, Summer, 1969, p. 81.

IDOLATRY

Artson, Bradley Shavit.

*No other Gods: the modern struggle against idolatry*. Kenneth Seeskin. Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 88.

Barack, Nathan A.

Religious leadership in our critical age. Vol. 8, No. 4, June, 1952, pp. 28–32.

Blumenthal, David R.

*On repentance: from the oral discourses of Rabbi Joseph B. Soloveitchik*. Hebrew. (ed.) Pinchas H. Peli. Review. Vol. 31, No. 4, Summer, 1977, pp. 37–39.

Breslauer, S. Daniel.

Thoughts on idolatry. Occasioned by the new High Holy Day *mabzor*. Vol. 30, No. 1, Fall, 1975, pp. 52–57.

Burnstein, Alexander J.

*The book of books: an introduction*. Solomon Goldman. Review. Vol. 4, No. 4, June, 1948, pp. 25–29.

Gertel, Elliot B.

Revelation and rabbinic tradition. Vol. 36, No. 1, Fall, 1982, pp. 60–67.

The World Parliament of Religions. Seminars held in Chicago, 1993. Teach 'Em Company. Review and response. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 69–82.

Goodman, Lenn E.

An historic misunderstanding of the 'Keriyat Shema.' Vol. 32, No. 3, Summer, 1979, pp. 36–49.

## — Subject Index —

- Katz, Nathan.  
The Jewish secret and the Dalai Lama. A Dharamsala diary. Vol. 43, No. 4, Summer, 1991, pp. 33–46.
- Kaunfer, Alvin H.  
Aaron and the golden calf: biblical tradition and midrashic interpretation. Vol. 41, No. 1, Fall, 1988, pp. 87–94.
- Leeman, Saul.  
*The religion of Israel*. Yehezkel Kaufmann. (tr. & abrdg.) Moshe Greenberg. Review. Vol. 15, No. 2, Winter, 1961, pp. 73–75.  
*Religion in the Old Testament*. Robert H. Pfeiffer. Review. Vol. 18, No. 1, Fall, 1963, pp. 60–63.
- Matt, Hershel Jonah.  
Acknowledging the King. The You and He, the They and We, of *Aleinu*. In memory of Joel Abba Bernards. Vol. 30, No. 2, Winter, 1976, pp. 68–77.
- Meirovich, Harvey W.  
Rav's *haggadah*: a theological homily. Steven Saltzman; Harvey W. Meirovich. Vol. 39, No. 3, Spring, 1987, pp. 20–28.
- Neusner, Jacob.  
*Notes on Jewish symbols in the Greco-Roman period*. Erwin Goode-nough. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 77–92.
- Saltzman, Steven.  
Rav's *haggadah*: a theological homily. Steven Saltzman; Harvey W. Meirovich. Vol. 39, No. 3, Spring, 1987, pp. 20–28.
- Schochet, Elijah Judah.  
*Texts and studies*. Saul Lieberman. Review. Vol. 30, No. 1, Fall, 1975, pp. 69–71.
- Silverman, David Wolf.  
In the periodicals. Vol. 14, No. 3, Spring, 1960, pp. 51–55.
- Snapp, Kevin.  
A curious ring in the ears. Ambiguity and ambivalence in the conclusion of the Book of Job. Vol. 53, No. 1, Fall, 2000, pp. 34–50.
- Wachs, Saul P.  
*Aleinu*: rabbinic theology in biblical language. Vol. 42, No. 1, Fall, 1989, pp. 46–49.  
*Aleinu*: Rabbinic theology in biblical language. Saul P. Wachs. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, pp. 91–92.
- Weine, Max.  
Maimonides' thirteen articles of faith. Vol. 7, No. 4, June, 1951, pp. 26–32.
- Yuter, Alan J.  
*Studies in the Mishne Torah: Book of Knowledge*. Moses Maimonides. Hebrew. Hakham Jose Faur. Review. Vol. 33, No. 2, Winter, 1980, pp. 80–85.
- IMMORTALITY. *See also* MESSIANISM
- Artson, Bradley Shavit.  
*Walking humbly with God: the life and writings of Rabbi Hershel Jonah Matt*. (ed.) Daniel C. Matt. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 92.  
*On life after death*. Elisabeth Kubler-Ross. Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 90.  
*The death of death: resurrection and immortality in Jewish thought*. Neil Gillman. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, pp. 91–92.
- Finkelstein, Louis.  
Human equality in the Jewish tradition. Vol. 10, No. 1, Fall, 1955, pp. 2–27.
- Heschel, Abraham Joshua.  
Reflections on death. Vol. 28, No. 1, Fall, 1973, pp. 3–9.
- Lebendiger, Israel.  
The need for belief in immortality. Vol. 15, No. 1, Fall, 1960, pp. 35–42.
- Schochet, Elijah Judah.  
*Texts and studies*. Saul Lieberman. Review. Vol. 30, No. 1, Fall, 1975, pp. 69–71.
- Schorsch, Ismar.  
"To be or not to be." Vol. 40, No. 3, Spring, 1988, pp. 7–9.
- Weine, Max.  
Maimonides' thirteen articles of faith. Vol. 7, No. 4, June, 1951, pp. 26–32.
- INDEXES. *See also* BIBLIOGRAPHIES and RESOURCES
- Conservative Judaism.  
Vol. 1–2, January, 1945–June, 1946, Vol. 2, No. 4, June, 1946, pp. 43–44.  
Vol. 1–3, 1945–1947, Vol. 3, No. 4, July, 1947, pp. 36–38.  
Vol. 1–17, 1945–1963. Doris Noveck. (1963), pp. 1–32.

INDEXES (*cont'd.*)

Conservative Judaism (*cont'd.*)

Vol. 18–30, 1964–1976. Vol. 31, No. 4, Summer, 1977, pp. 44–96.

Vol. 31–33, 1976–1980. Vol. 33, No. 4, Summer, 1980, pp. 99–112.

Dresner, Samuel H.

*The wisdom of the Zohar: an anthology of texts.* Three volumes. Fischel Lachower; Isaiah Tishby. (tr.) David Goldstein. Review. Vol. 44, No. 1, Fall, 1991, pp. 88–90.

Friedman, Shamma.

*Talmud Yerushalmi, codex Vatican (Vat. Ebr. 133).* Page concordance index. Venice edition. A. P. Sherry. Introduction. Saul Lieberman. *On the Yerushalmi.* Review. Vol. 26, No. 3, Spring, 1972, pp. 92–94.

Goldschmidt, Lazarus.

*Oznaim laTorah, subject-concordance to the Babylonian Talmud.* Lazarus Goldschmidt. (ed) Rafael Edelman. Review. Samuel H. Dresner. Vol. 14, No. 4, Summer, 1960, p. 60.

Slosberg, Robert B.

Responsa and papers of the Committee on Jewish Law and Standards. Index. Vol. 34, No. 1, September/October, 1980, pp. 43–54.

INDIA

Kanter, Shamai.

*Mephistopheles and the Androgyne.* Mircea Eliade. (tr.) J. M. Cohen. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 72.

Katz, Nathan.

The Jewish secret and the Dalai Lama. A Dharamsala diary. Vol. 43, No. 4, Summer, 1991, pp. 33–46.

Klein, Isaac.

*The life and times of Rabbi David Ibn Abi Zimra.* Israel M. Goldman. Review. Vol. 26, No. 1, Fall, 1971, pp. 91–92.

Musleah, Ezekiel N.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences.

Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P.

Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 77–78.

Weiss, M. David.

*Buddhism.* Richard A. Gard. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.

*Hindusim.* Louis Renou. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.

INTERMARRIAGE

Abelson, Kassel.

The status of a non-Jewish spouse and children of a mixed-marriage in the synagogue. Vol. 35, No. 4, Summer, 1982, pp. 39–49.

Abramowitz, Mayer.

First things first. The open forum. Vol. 24, No. 4, Summer, 1970, pp. 75–78.

Agus, Jacob B.

The *mitzvah* of *keruv*. Vol. 35, No. 4, Summer, 1982, pp. 33–38.

Arian, Charles L.

Rabbis, intermarriage, and the Christian clergy. Vol. 47, No. 1, Fall, 1994, pp. 84–86.

Barnard, Gershom.

*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Letter. Vol. 36, No. 4, Summer, 1983, p. 105.

Is outreach possible in the Conservative movement? Steven Bayar. Letter. Vol. 40, No. 2, Winter, 1987/1988, pp. 106–107.

Bayar, Steven.

Is outreach possible in the Conservative movement? Vol. 39, No. 4, Summer, 1987, pp. 62–70.

Bernards, Solomon S.

*The marriage bed.* Harry F. Tashman. Review. Vol. 15, No. 4, Summer, 1961, pp. 43–45.

Bohnen, Eli A.

*Intermarriage.* Albert I. Gordon. Review. Vol. 19, No. 1, Fall, 1964, pp. 80–81.

Cohen, Martin Samuel.

Dancing with Esau. Vol. 51, No. 1, Fall, 1998, pp. 10–23.

Cohen, Steven M.

Deconstructing the outreach-inreach

## — Subject Index —

- debate. Vol. 49, No. 2, Winter, 1997, pp. 26–33.
- Dresner, Samuel H.  
Renewal. Vol. 19, No. 4, Summer, 1965, pp. 53–69.
- Epstein, Lawrence J.  
Outreach to interfaith couples: two conceptual models. Michael Wasserman. Letter. Vol. 42, No. 1, Fall, 1989, p. 61.
- Fenster, Myron M.  
*America is different: the search for Jewish identity.* Stuart E. Rosenberg. Review. Vol. 19, No. 4, Summer, 1965, pp. 70–73.
- Glazer, Melvin.  
*Crosscurrents: children, family and religion.* Evelyn Kaye. Review. Vol. 34, No. 3, January/February, 1981, pp. 55–57.
- Goldberg, Abraham.  
Jewish law and religious values in the secular state. Vol. 25, No. 3, Spring, 1971, pp. 41–48.
- letters:  
The ethical dimension in the *halakhah*. In memory of Dr. Michael Higger. 20th yearzeit. Robert Gordis. in response to Jewish law and religious values in the secular state. Vol. 26, No. 3, Spring, 1972, pp. 70–74.  
Reply. Abraham Goldberg. Vol. 27, No. 1, Fall, 1972, pp. 56–58.  
Response. Robert Gordis. Vol. 27, No. 1, Fall, 1972, pp. 58–61.
- Goldfarb, Solomon D.  
Who is a Jewish child? Vol. 30, No. 4, Summer, 1976, pp. 3–9.
- Gordis, Daniel.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Vol. 35, No. 4, Summer, 1982, pp. 50–55.
- Gordis, Robert F.  
The ethical dimension in the *halakhah*. In memory of Dr. Michael Higger. 20th yearzeit. Robert Gordis. Vol. 26, No. 3, Spring, 1972, pp. 70–74.
- Gordon, Leonard.  
*The five books of Miriam.* Ellen Frankel. Review. Vol. 49, No. 2, Winter, 1997, pp. 89–90.
- Hammer, Robert Alan (Reuven).  
*Intermarriage.* Ira J. Eisenstein. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.
- Harris, Monford.  
On marrying outside one's existence. Vol. 20, No. 2, Winter, 1966, pp. 61–64.
- Huberman, Steven.  
From Christianity to Judaism: religious changers in American society. Vol. 36, No. 1, Fall, 1982, pp. 10–28.
- Kanter, Shama.  
A word from the editor. Vol. 43, No. 1, Fall, 1990, p. 3.
- Kaplan, Dana Evan.  
Opening the gates of the Jewish community. A consideration of recent proposals for "proactive conversion." Vol. 52, No. 4, Summer, 2000, pp. 32–46.
- Kushner, Harold S.  
*Marriage: an interfaith guide for couples.* R. Hathorn; W. H. Genne; M. L. Brill. Books in brief. Review. Vol. 25, No. 4, Summer, 1971, p. 94.
- Layman, Robert.  
The convert and the rabbi as "stress absorbers": a family-systems approach to problematic conversions. Michael Wasserman. Intermarriage and Conservative Judaism: an approach for the 1990's. Elliot Salo Schoenberg. Letter. Vol. 43, No. 2, Winter, 1990–91, p. 93.
- Maller, Allen S.  
Speaking with interfaith couples. Vol. 44, No. 4, Summer, 1992, pp. 33–39.
- Neusner, Jacob.  
The future of American Judaism. Vol. 18, No. 3, Spring, 1964, pp. 30–38.
- Roth, Joel.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Vol. 35, No. 4, Summer, 1982, pp. 50–55.
- Schnitzer, Jeshai.  
*Sex ways in fact and faith.* (eds.) Evelyn M. and Sylvanus M. Duvall. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.  
*One marriage—two faiths.* James H. Bossard; Eleanor S. Boll. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.
- Schoenberg, Elliot Salo.  
Intermarriage and Conservative Judaism: an approach for the 1990's. Vol. 43, No. 1, Fall, 1990, pp. 12–24.
- Schultz, Joseph.  
*Intermarriage and Jewish life, a symposium.* Werner J. Cahnman. Review. Vol. 18, No. 2, Winter, 1964, pp. 65–67.

INTERMARRIAGE (*cont'd.*)

- Shulevitz, Marion.  
 Straining the seams. The impact of death and mourning on converts, intermarried couples and their children. Vol. 43, No. 4, Summer, 1991, pp. 56–65.
- Siegel, Seymour.  
*Gerut* and the Conservative movement. *Halakhab*. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 32–41.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Comments. Vol. 35, No. 4, Summer, 1982, pp. 56–58.  
 Standard of Rabbinic practice. Committee on Jewish Law and Standards. The Rabbinical Assembly. Joel Roth. Letter. Vol. 39, No. 3, Spring, 1987, pp. 86–87.
- Sky, Harry.  
 The *mitzvab* of *keruv*. Vol. 35, No. 4, Summer, 1982, pp. 59–62.
- Steinhorn, Elihu J.  
 Conversion and Conservative Judaism. Theodore Friedman. Letter. Vol. 29, No. 1, Fall, 1974, pp. 86–87.
- Tobin, Gary A.  
 Structural change, Jewish identity, and interfaith marriages of American Jews. Vol. 43, No. 1, Fall, 1990, pp. 3–11.
- Wasserman, Michael.  
 Outreach to interfaith couples: two conceptual models. Vol. 41, No. 1, Fall, 1988, pp. 74–86.  
 The convert and the rabbi as “stress absorbers”: a family-systems approach to problematic conversions. Vol. 43, No. 1, Fall, 1990, pp. 25–38.  
 Inter-marriage and Jewish continuity. The rabbinic double bind. Vol. 48, No. 3, Spring, 1996, pp. 33–39.
- Weintraub, Samuel H.  
 Project Link: principled, sensitive, Conservative outreach. Vol. 43, No. 1, Fall, 1990, pp. 39–49.
- ISAAC. *See under* BIBLE and BIBLICAL SCHOLARSHIP; PATRIARCHS and MATRIARCHS; SACRIFICE
- ISRAEL. *See also* ARCHEOLOGY *as land and state*
- Abramowitz, Mayer.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 39.
- Abramson, Glenda.  
 God and the Israeli poets. Vol. 45, No. 1, Fall, 1992, pp. 3–20.
- Ackerman, Walter I.  
*Taly*: a new alternative in Israeli education. Walter I. Ackerman; Gerald L. Showstack. Vol. 40, No. 1, Fall, 1987, pp. 67–80.
- Adler, Joshua J.  
*letters from Jerusalem*:  
 Baba Sali and other follies. Theodore Friedman. Letter. Vol. 39, No. 4, Summer, 1987, pp. 92–93.
- Agnon, Shmuel Yosef.  
 Introduction to the *Kaddish*. Hebrew and English. For those who died in the Israeli war. trans. Samuel H. Dresner. Vol. 11, No. 2, Winter, 1957, pp. 1–4.  
 Peace everlasting. Short story. Israel life and letters. (tr.) Jules Harlow. Vol. 19, No. 2, Winter, 1965, pp. 32–39.
- Agrest, Hyman.  
*To Jerusalem and back: a personal account*. Saul Bellow. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 101–103.
- Agus, Jacob B.  
*articles*:  
 The status of American Israel—a Conservative view. Vol. 2, No. 2, February, 1946, pp. 1–14.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 37–38.
- reviews*:  
*Torah u-mitzvot ba-zeman hazeh*. J. Lebowitz. Review. Vol. 10, No. 4, Summer, 1956, pp. 47–50.  
*The encyclopaedia Judaica*. Review essay. Vol. 26, No. 4, Summer, 1972, pp. 46–57.
- Alon, Eli.  
 Two poems. A. Eli. (tr.) Jules Harlow. Vol. 24, No. 2, Winter, 1970, pp. 60–61.
- Artson, Bradley Shavit.  
*articles*:  
 Our covenant with stones. A Jewish ecology of earth. Vol. 44, No. 1, Fall, 1991, pp. 25–35.

## Subject Index

- Beat it! The ritual of *havatat aravot*.  
Vol. 48, No. 4, Summer, 1996, pp.  
26–34.
- reviews:
- Without a single answer: poems on con-  
temporary Israel*. Elaine Marcus  
Starkman; Leah Schweitzer. Of the  
making of books . . . Review. Vol. 43,  
No. 4, Summer, 1991, pp. 94–95.
- The Jerusalem report*. Periodical. (ed.)  
Hirsh Goodman. Of the making of  
books . . . Reviews. Bradley Shavit  
Artson. Vol. 44, No. 4, Summer,  
1992, p. 94.
- The Rosendorf quartet: a novel*. Nathan  
Shaham. trans. Dalya Bilu. Of the  
making of books . . . Reviews.  
Bradley Shavit Artson. Vol. 46, No.  
1, Fall, 1993, p. 96.
- The Jewish war*. Tova Reich. Of the  
making of books . . . Reviews.  
Bradley Shavit Artson. Vol. 49, No.  
4, Summer, 1997, p. 90.
- Axelrad, Albert S.  
Reflection on religious pluralism and the  
state of Israel. Vol. 34, No. 5,  
May/June, 1981, pp. 41–47.
- Ballonoff, Martin.  
Dialogue: the Israeli and the American Jew.  
Vol. 30, No. 3, Spring, 1976, pp.  
72–75.
- Barack, Nathan A.  
Israel: anticipation and reality. A Conserva-  
tive–Reform *bet din* in Israel. Gilbert  
Kollin. Letter. Vol. 28, No. 2, Winter,  
1974, pp. 79–80.
- Barmash, Pamela.  
*Jewish women living the challenge: a  
Hadassah compendium*. ed. Carol Dia-  
ment. Programming ideas. Claudia  
Chernov; Leora Tanenbaum. Review.  
Vol. 50, No. 4, Summer, 1998, pp.  
95–96.
- Berenbaum, Michael G.  
*Self portrait of a hero: the letters of  
Jonathan Netanyahu*. Benjamin  
Netanyahu; Ido Netanyahu. Introduc-  
tion. Herman Wouk. Review. Vol. 35,  
No. 3, Spring, 1982, pp. 88–91.
- Bergman, Samuel Hugo.  
The power of conversation. A word to the  
Jews and Arabs. (tr.) Eric L. Friedland.  
Vol. 44, No. 2, Winter, 1992, pp. 3–6.
- Berlin, Isaiah, Sir.  
Acceptance speech upon receiving the  
Jerusalem prize. Vol. 33, No. 2, Winter,  
1980, pp. 14–17.
- Birnbaum, Ervin.  
*Ideological change in Israel*. Alan Arian.  
Review. Vol. 23, No. 4, Summer, 1969,  
pp. 84–87.
- Bisk, Tsvi.  
The Conservative movement in Israel. Vol.  
37, No. 2, Winter, 1983–84, pp. 28–33.
- Blumenthal, Mortimer J.  
*Children of the dream*. Bruno Bettelheim.  
Review essay. Vol. 24, No. 3, Spring,  
1970, pp. 16–19.
- Bokser, Ben Zion.  
Rabbi Kook: builder and dreamer of zion.  
Israel life and letters. Vol. 19, No. 2,  
Winter, 1965, pp. 68–78.
- Rabbi Kook the poet. Vol. 25, No. 3,  
Spring, 1971, pp. 56–63.
- A letter by the Gerer rebbe. Vol. 35, No. 2,  
Winter, 1982, pp. 26–32.
- Bossin, Gary.  
*The harvest*. Meyer Levin. Review. Vol. 32,  
No. 1, Fall, 1978, p. 78.
- Brandwein, Chaim.  
The conflict of generations in modern  
Hebrew literature. Israel life and letters.  
Vol. 19, No. 2, Winter, 1965, pp.  
79–83.
- Breakstone, David.  
Moral education. The challenge to Conser-  
vative Judaism. Vol. 49, No. 3, Spring,  
1997, pp. 32–42.
- Bronstein, Robert.  
Selections from a commentary on the Hag-  
gadah. Jonathan Omer-man. Letter. Vol.  
43, No. 4, Summer, 1991, p. 96.
- Brooks, David B.  
The sharpening struggle for Israel's environ-  
ment. David B. Brooks; Joseph Shadur.  
Previously published in part as "*Israel  
and the Environment: Signs of  
Progress*," David B. Brooks. *Recon-  
structionist*, 55:4, 1990. Vol. 44, No. 1,  
Fall, 1991, pp. 51–58.
- Brown, Michael.  
Reflection's on Israel's turning 40. Vol. 40,  
No. 3, Spring, 1988, pp. 10–13.
- Burnstein, Alexander J.  
Conception of *Israel* in the *Kusari*. Vol. 1,  
No. 2, June, 1945, pp. 19–26.

ISRAEL (*cont'd.*)

Carr, Judy.

Religious alternatives in Israel. 1. Can progressive Judaism take root? Vol. 25, No. 2, Winter, 1971, pp. 70–72.

Chazan, Barry.

Texts and contexts. Israel in the Jewish curriculum. Vol. 25, No. 2, Winter, 1971, pp. 42–51.

Texts and contexts. Israel in the Jewish curriculum. Barry Chazan. Letter. Azriel Eisenberg. Reply. Vol. 25, No. 3, Spring, 1971, pp. 82–83.

Chertoff, Mordecai S

articles:

Israel—the writer's promised land. Vol. 7, No. 2, January, 1951, pp. 33–37.

reviews:

*Israel: its role in civilization.* Moshe Davis. Review. Vol. 12, No. 1, Fall, 1957, pp. 45–46.

Chinitz, Jacob.

articles:

“Is this the meaning of my life?” Israelis rethink the *Akedah*. Jack Cohen Letter. Vol. 44, No. 1, Fall, 1991, pp. 94–95.

The *halakhah* of Zionism. Vol. 46, No. 3, Spring, 1994, pp. 45–54.

Cohen, Arthur.

Our present situation. Vol. 11, No. 2, Winter, 1957, pp. 13–19.

Cohen, Gerson D.

Israel: anticipation and reality. The meaning of Israel in the perspective of history. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. Vol. 27, No. 3, Spring, 1973, pp. 3–14.

Cohen, Harry A.

Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 60–61.

Cohen, Jack J.

Problems of religion in the Jewish state. Hebrew. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 56–51.

The end of *halakhah*? Vol. 8, No. 2, January, 1952, pp. 9–15.

Religion and the Israeli student. Vol. 20, No. 1, Fall, 1965, pp. 23–29.

Conservative rabbis and Israeli life; a mini

symposium. Vol. 31, No. 3, Spring, 1977, pp. 55–56.

“Is this the meaning of my life?” Israelis rethink the *Akedah*. Vol. 43, No. 1, Fall, 1990, pp. 50–60.

Cohen, Martin Samuel.

*From Jerusalem to the edge of heaven: meditations on the soul of Israel.* Ari Elon. (tr.) Tikva Frymer-Kensky. Review. Vol. 49, No. 3, Spring, 1997, pp. 83–84.

*Lost love: the untold story of Henrietta Szold.* Baila Round Shargel. Review. Vol. 50, No. 1, Fall, 1997, pp. 87–88.

*The rise and fall of Jewish nationalism: Jewish and Christian ethnicity in ancient Palestine.* Doron Mendels. Review. Vol. 50, No. 4, Summer, 1998, pp. 93–95.

Cytron, Barry D.

A word from the guest editor. Vol. 40, No. 3, Spring, 1988, pp. 5–6.

Dalin, David.

*World Jewry and the State of Israel.* (ed.) Moshe Davis. Review. Vol. 34, No. 3, January/February, 1981, pp. 53–55.

Davis, Moshe.

Our share in *Eretz Yisrael*. Vol. 11, No. 3, Spring, 1957, pp. 26–36.

The *Eretz Yisrael* dimension of contemporary Jewish life. Vol. 24, No. 1, Fall, 1969, pp. 41–58.

Diamond, James S.

Notes from a youth village. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 20–31.

The Israeli writer as mass psychotherapist. Some interpretive notes on A. B. Yehoshua's ‘*Hame'avev*’ (*The lover*). Vol. 32, No. 2, Winter, 1979, pp. 95–100.

Dresner, Samuel H.

*From the ends of the earth.* Howard M. Sachar. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 77.

Drinan, S.J., Robert F.

The state of Israel: theological implications for Christians. Vol. 22, No. 3, Spring, 1968, pp. 28–35.

Eckardt, A. Roy.

*Israel: an echo of eternity.* Abraham Joshua Heschel. Review. Vol. 23, No. 4, Summer, 1969, pp. 70–73.



## Subject Index

- Edelman, Martin (Moshe).  
 What a difference a state makes: Israel at 40. Vol. 40, No. 3, Spring, 1988, pp. 14–19.
- Ehrlich, Emma G.  
 Nine letters from Solomon Schechter to Henrietta Szold. Abraham E. Millgram; Emma G. Ehrlich. Postscript. Vol. 32, No. 3, Summer, 1979, pp. 94–95.
- Eisenberg, Azriel.  
 Texts and contexts. Israel in the Jewish curriculum. Barry Chazan. Letter. Vol. 25, No. 3, Spring, 1971, p. 82.
- Epstein, Jerome M.  
 From Argentina to Israel. An inevitable journey. Vol. 26, No. 3, Spring, 1972, pp. 50–54.
- Epstein, Lawrence J.  
 Jewish universalism. Vol. 44, No. 3, Spring, 1992, pp. 73–79.
- Faber, Salamon.  
*Jews, Judaism and the state of Israel*. Ben Zion Bokser. Review. Vol. 29, No. 3, Spring, 1975, pp. 92–93.
- Feder, Avraham.  
 Israel: a dream faces the challenges of reality. Vol. 40, No. 3, Spring, 1988, pp. 20–24.
- Fenster, Myron M.  
*articles:*  
 A Conservative Zionist party. Robert Gordis. Reply. Shall there be a Conservative Zionist party? Myron M. Fenster; Jacob Stein; Robert Gordis. Vol. 31, No. 4, Summer, 1977, pp. 13–15.  
*reviews:*  
*The case for Israel*. Frank Gervasi. Books in brief. Review. Vol. 22, No. 2, Winter, 1968, p. 94.  
*Notes from the frontier*. Hugh Nissenson. Books in brief. Review. Vol. 22, No. 3, Spring, 1968, p. 94.  
*Israel: politics and people*. Leonard J. Fein. Books in brief. Review. Vol. 23, No. 4, Summer, 1969, p. 93.
- Fishman, Hertzell.  
 A new Zionism. Vol. 11, No. 3, Spring, 1957, pp. 36–45.  
 An organic approach to Israel. Vol. 29, No. 3, Spring, 1975, pp. 85–88.  
 Conservative rabbis in Israel: this is not the way. The open forum. Our task in Israel. Michael Graetz. Vol. 46, No. 3, Spring, 1994, pp. 62–69.
- Frank, M. Z.  
 The Dniepr and the Jordan. Vol. 20, No. 3, Spring, 1966, pp. 24–41.
- Frankel, William.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, p. 36.
- Freudenstein, Eric.  
 Israel: anticipation and reality. Technology assessment and the Jewish tradition. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 44–52.
- Friedman, Theodore.  
*letters:*  
 A letter from Israel. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 90–92.  
 Baba Sali and other follies. Theodore Friedman. Letter. Joshua J. Adler. Reply. Vol. 39, No. 4, Summer, 1987, pp. 93–94.  
*letters from Jerusalem:*  
 On kibbutzim. Vol. 27, No. 4, Summer, 1973, pp. 63–65.  
 The Yom Kippur war. Vol. 28, No. 2, Winter, 1974, pp. 29–33.  
 On scholars and computers. Vol. 28, No. 3, Spring, 1974, pp. 73–76.  
 Politics from proof-texts. Vol. 28, No. 4, Summer, 1974, pp. 82–84.  
 Of Talmud and taxis. Vol. 29, No. 1, Fall, 1974, pp. 66–71.  
 A cultural renaissance. Vol. 29, No. 3, Spring, 1975, pp. 74–78.  
 The range of *Molad*. Vol. 29, No. 4, Summer, 1975, pp. 73–78.  
 Party politics. Vol. 30, No. 2, Winter, 1976, pp. 78–82.  
*Baalei teshuvah* today. Vol. 30, No. 4, Summer, 1976, pp. 75–79.  
 Israeli youth: a survey. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 86–89.  
 Israel's national elections. Vol. 31, No. 2, Winter, 1977, pp. 75–79.  
 The Israeli secularist: an obstacle. Vol. 31, No. 3, Spring, 1977, pp. 80–83.

ISRAEL (*cont'd.*)

Friedman, Theodore. (*cont'd.*)

*letters from Jerusalem (cont'd.):*

At the Zionist Congress: religious pluralism wins a round. Vol. 32, No. 1, Fall, 1978, pp. 38–42.

Gershon Scholem: exuberant scholar of Jewish mysticism. Vol. 32, No. 2, Winter, 1979, pp. 75–79.

Conversion as an obstacle course. Vol. 32, No. 3, Summer, 1979, pp. 96–100.

Jewish religious tradition: a new look. *To be a Jew—identity and world view.* Alexander Barzel. Review essay. Vol. 33, No. 1, Fall, 1979, pp. 68–72.

Politics and religion in Israel. Vol. 33, No. 2, Winter, 1980, pp. 60–64.

The *parashah*. Vol. 34, No. 2, November/December, 1980, pp. 54–58.

*Seven Jewish cultures: a reinterpretation of Jewish history and thought.* Efraim Shmueli. Review. Vol. 34, No. 3, January/February, 1981, pp. 48–52.

Truth in the shadow of war. Vol. 34, No. 4, March/April, 1981, pp. 73–75.

*Legal values and Judaism: towards a philosophy of halakhah.* Ze'ev Falk. Review. Vol. 34, No. 5, May/June, 1981, pp. 70–74.

Israel's electoral system. Vol. 35, No. 1, Fall, 1981, pp. 65–68.

Civil cases and rabbinical courts. Vol. 35, No. 3, Spring, 1982, pp. 75–79.

The legacy of *Yamit*. Vol. 36, No. 1, Fall, 1982, pp. 93–98.

Some unexplained features of ancient synagogues. Vol. 36, No. 3, Spring, 1983, pp. 35–42.

Conversion to Judaism in Israel. Vol. 36, No. 4, Summer, 1983, pp. 74–80.

History and current conflicts. Vol. 37, No. 1, Fall, 1983, pp. 64–70.

Religion and politics in Israel. Vol. 37, No. 2, Winter, 1983–84, pp. 56–60.

The image of the Israeli religious establishment. Vol. 37, No. 3, Spring, 1984, pp. 62–68.

Tragedy and theology, punishment and politics. Vol. 38, No. 3, Spring, 1986, pp. 89–93.

Baba Sali and other follies. Vol. 38, No. 4, Summer, 1986, pp. 107–112.

In the world of books. Vol. 39, No. 1, Fall, 1986, pp. 105–109.

Bending or breaking? Women confront the religious establishment. Vol. 39, No. 3, Spring, 1987, pp. 66–70.

*Siab Mesharim*: Israeli dialogue and diversity. Vol. 39, No. 4, Summer, 1987, pp. 71–77.

Baba Sali and other follies. Theodore Friedman. Letter. Joshua J. Adler. Reply. Vol. 39, No. 4, Summer, 1987, pp. 93–94.

Conservative Israeli *halakhah*. Vol. 40, No. 1, Fall, 1987, pp. 86–91.

An Israeli colleague's Zionist vision. *Hazon veSivro* (?). Herzl Fishman. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 87–91.

Breaking new ground in talmudic studies. Vol. 40, No. 3, Spring, 1988, pp. 59–63.

Who is not a Jew? The halakhic status of an apostate. Vol. 41, No. 2 Winter, 1988/1989, pp. 53–60.

A Jerusalem *Tikkun Leyl Shavuot*. Vol. 42, No. 1, Fall, 1989, pp. 50–52.

"Words, words, words." Vol. 42, No. 2, Winter, 1989–90, pp. 59–62.

*reviews:*

*Publications of the study circle on Diaspora Jewry, Vol. I 1966–67, Vol. II 1967–68.* Moshe Davis. Review. Vol. 24, No. 4, Summer, 1970, pp. 85–87.

Jewish religious tradition: a new look. *To be a Jew—identity and world view.* Alexander Barzel. Review essay. Vol. 33, No. 1, Fall, 1979, pp. 68–72.

*Seven Jewish cultures: a reinterpretation of Jewish history and thought.* Efraim Shmueli. Review. Vol. 34, No. 3, January/February, 1981, pp. 48–52.

*Legal values and Judaism: towards a philosophy of halakhah.* Ze'ev Falk. Review. Vol. 34, No. 5, May/June, 1981, pp. 70–74.

## — Subject Index —

- An Israeli colleague's Zionist vision. *Hazon veSivro* (?). Herzl Fishman. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 87–91.
- Futterman, Matthew.  
The potential of Conservative Judaism in Israel. Vol. 36, No. 2, Winter, 1982–83, pp. 44–51.
- Gafni, Mordecai.  
Walking together. Can religious and secular Jews forge a common spiritual language. Vol. 52, No. 2, Winter, 2000, pp. 22–37.
- Gaines, Janet.  
Hanaton scenes, 1991. Alexander Graubart. Letter. Vol. 45, No. 3, Spring, 1993, pp. 95–96.
- Garfinkle, Adam.  
The two religions of American Jews. A provocation for the sake of Heaven. Vol. 48, No. 2, Winter, 1996, pp. 3–22.
- Gershfield, Edward.  
Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 30–31.
- Gertel, Elliot B.  
Zionism broadly defined. A religious perspective. Vol. 46, No. 3, Spring, 1994, pp. 55–61.
- Ginzberg, Eli.  
*Aliyah*: Israel's manpower problem. Vol. 22, No. 4, Summer, 1968, pp. 1–8.  
Aspects of the manpower problem in Israel. Vol. 26, No. 2, Winter, 1972, pp. 31–45.  
Israel: anticipation and reality. Israel: erosion of the socialist ideal. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 15–24.
- Gitelson, Susan A.  
Whatever became of Uganda? Vol. 25, No. 3, Spring, 1971, pp. 23–32.
- Glassman, Bernard.  
*A sacred trust: stories of our Jewish heritage and history, Vol. 1. The Talmudic period: the Medieval period & the Middle Ages.: The Sephardic Age. Vol. II The Silver Age of Polish Jewry. Vol. III. The American Jewish experience: returning to our land (Eretz Yisrael).* Eugene and Annette Labovitz. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–83.
- Goitein, Denise.  
Letter from Jerusalem. Vol. 21, No. 4, Summer, 1967, pp. 11–14.
- Goldberg, Abraham.  
Jewish law and religious values in the secular state. Vol. 25, No. 3, Spring, 1971, pp. 41–48.  
Jewish law and religious values in the secular state. Reply. Vol. 27, No. 1, Fall, 1972, pp. 56–58.
- Goldberg, Harvey E.  
A tradition of invention. Family and educational institutions among contemporary traditionalizing Jews. Originally appeared in French as *Transmission passages en monde juif*, 1994. Vol. 47, No. 2, Winter, 1995, pp. 69–84.
- Goldman, N. Saul.  
The *akedab*: angel unbound. Burton Caine. Human logic, God's logic, and the *akedab*. Richard S. Ellis. "I and Thou" and the *akedab*. Stephen L. Stulman. Letter. Vol. 52, No. 3, Spring, 2000, p.95.
- Goldstein, Israel.  
Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 53–55.
- Goldstein, Leon J.  
*The making of modern Zionism: the intellectual origins of the Jewish state.* Shlomo Avineri. Review. Vol. 36, No. 3, Spring, 1983, pp. 84–87.  
*Zionism in transition.* (ed.) Moshe Davis. Review. Vol. 36, No. 3, Spring, 1983, pp. 84–87.
- Goldstein, Nason.  
*My home, my prison.* Raymonda Hawa Tawil. Review. Vol. 34, No. 1, September/October, 1980, pp. 77–78.
- Golinkin, David.  
*articles:*  
*Yom HaShoah*: a program of observance. Vol. 37, No. 4, Summer, 1984, pp. 52–64.  
*responsa:*  
Responsum regarding entering the Temple Mount in our day. *Va'ad Halakhab*, Israel. Vol. 48, No. 3, Spring, 1996, pp. 3–9.

ISRAEL (*cont'd.*)

Golinkin, David (*cont'd.*)

*responsa* (*cont'd.*):

Responsum regarding the right to privacy. Delivered as "A Halakhic Approach to the Information Superhighway," at the 1995 Whizin International Symposium on Technology and Ethics, University of Judaism, Los Angeles, February 1995. Vol. 48, No. 3, Spring, 1996, pp. 10–13.

Goodblatt, Morris S.

Converting because of marriage motives. Vol. 28, No. 3, Spring, 1974, pp. 30–40.

Goodman, Arnold M.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, pp. 35–36.

Gordis, David M.

Communicating Conservative Judaism. Vol. 32, No. 3, Summer, 1979, pp. 16–22.

Gordis, Robert F.

The biblical basis of democracy. Vol. 4, No. 4, June, 1948, pp. 1–12.

Jewish law and religious values in the secular state. Abraham Goldberg. Letter. Abraham Goldberg. Response. Vol. 27, No. 1, Fall, 1972, pp. 58–61.

A Conservative Zionist party. Vol. 31, No. 3, Spring, 1977, pp. 3–14.

A Conservative Zionist party. Robert Gordis. Reply. Shall there be a Conservative Zionist party? Myron M. Fenster; Jacob Stein; Robert Gordis. Vol. 31, No. 4, Summer, 1977, pp. 18–20.

Gotlieb, Aryeh L.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 36–37.

Gottlieb, Bill.

*The other side of the coin.* Alfred M. Lilienthal. Review. Joseph P. Sternstein. Letter. Vol. 21, No. 1, Fall, 1966, p. 94.

Graetz, Michael.

*articles:*

Two views of Conservative Judaism in Israel. Robert Hammer; Michael Graetz. Vol. 28, No. 3, Spring, 1974, pp. 83–85.

A Yom Kippur war diary. Vol. 29, No. 4, Summer, 1975, pp. 13–25.

Our task in Israel. Presidential inaugural address. Rabbinical Assembly, June, 1992. Vol. 45, No. 3, Spring, 1993, pp. 69–71.

Contemporary philosophical quests for God. Metaphors for God. Vol. 51, No. 2, Winter, 1999, pp. 69–80.

Contemporary philosophical quests for God. Metaphors for God. Michael Graetz. Theories, models, and metaphors. Response. William E. Kaufman. Vol. 51, No. 2, Winter, 1999, pp. 81–83.

Letter from Beer Sheva. Vol. 53, No. 1, Fall, 2000, pp. 76–80.

Graubart, Alexander.

Hanaton scenes, 1991. Vol. 44, No. 3, Spring, 1992, pp. 26–36.

Hanaton scenes, 1991. Letter. Janet Gaines. Response. Vol. 45, No. 3, Spring, 1993, p. 96.

Greenberg, Simon.

The land, the diaspora, and the synagogue. Vol. 26, No. 1, Fall, 1971, pp. 41–49.

The American Jewish community in transition. Adapted from the Israel Goldstein Lecture, Jerusalem, 1993. Vol. 46, No. 1, Fall, 1993, pp. 30–36.

*reviews:*

*Behold the fire.* Michael Blankfort. Books in brief. Vol. 19, No. 3, Spring, p. 101.

Halpern, Morris.

*Shabbes goy* and *Shabbes Jew*. The challenge to Jewish law in Israel. Louis I. Rabinowitz. Letter. Vol. 25, No. 3, Spring, 1971, p. 84.

Hammer, Robert Alan (Reuven).

*articles:*

Two views of Conservative Judaism in Israel. Robert Hammer; Michael Graetz. Vol. 28, No. 3, Spring, 1974, pp. 80–83.

Conservative Judaism and Israel. Vol. 33, No. 1, Fall, 1979, pp. 79–82.

A synagogue is not a temple. Ismar Schorsch. Letter. Vol. 44, No. 4, Summer, 1992, p. 95.

A generation of Isaacs. Letter from Israel. Vol. 45, No. 2, Winter, 1993, pp. 71–74.

## — Subject Index —

- Have the Days lost their Awe? Letter from Israel. Vol. 45, No. 4, Summer, 1993, pp. 85–87.
- Harlow, Jules.  
Introducing *Siddur Sim Shalom*. Vol. 37, No. 4, Summer, 1984, pp. 5–17.
- Heckelman, A. Joseph.  
*articles:*  
Israel: anticipation and reality. *Deir Yassin*: the “massacre” that never was. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 25–33.  
*Arab attitudes toward Israel*.  
Yehoshofat Harkabi. Review. Vol. 27, No. 3, Spring, 1973, pp. 88–89.  
Israel: anticipation and reality. *Deir Yassin*: the “massacre” that never was. A. Joseph Heckelman. Letter. Roger E. Herst. Reply. Vol. 28, No. 2, Winter, 1974, pp. 82–83.  
*reviews:*  
*The Jewish national home in Palestine*. Ben Halpern. Review. Vol. 25, No. 4, Summer, 1971, pp. 92–94.
- Herst, Roger E.  
Israel: anticipation and reality. Herzl’s *Der Judenstaat*, on Israel’s anniversary. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 53–60.  
Israel: anticipation and reality. *Deir Yassin*: the “massacre” that never was. A. Joseph Heckelman. Letter. Vol. 28, No. 2, Winter, 1974, pp. 81–82.
- Hirsch, Richard G.  
Mercaz. Delivered at Mercaz, Jerusalem, 1981. Vol. 34, No. 6, July/August, 1981, pp. 35–41.
- Hollander, Benjamin J.  
Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 43–50.
- Hoffman, Lawrence A.  
On the 40th anniversary of Israel’s statehood. Vol. 40, No. 3, Spring, 1988, pp. 25–29.
- Isaac, Erich and Rael Jean.  
The siren song of peace. Israel’s dissenting intellectuals. Vol. 26, No. 3, Spring, 1972, pp. 3–19.
- The siren song of peace. Israel’s dissenting intellectuals. Letter. Ernest Stock. Reply. Vol. 27, No. 2, Winter, 1973, pp. 82–83.
- A *kaddish* for liberation theology? Vol. 45, No. 3, Spring, 1993, pp. 56–68.
- Jacobs, Louis.  
Holy places. Vol. 37, No. 3, Spring, 1984, pp. 4–16.
- Jaspers, Karl.  
Israel and the western alliance. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 61–64.
- Kanter, Shamai.  
*Jewish identity*. Baruch Litvin. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 71.
- Kaufman, William E.  
Contemporary philosophical quests for God. Metaphors for God. Michael Graetz. Theories, models, and metaphors. Response. William E. Kaufman. Vol. 51, No. 2, Winter, 1999, pp. 81–83.
- Kaufmann, Walter.  
The future of Jewish identity. Vol. 24, No. 4, Summer, 1970, pp. 2–14.
- Kelman, Wolfe.  
Judaism in Israel. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 1–19.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 39–40.
- Kerbel, Paul.  
*The long shadow: culture and politics in the Middle East*. Daniel Pipes. Review. Vol. 43, No. 1, Fall, 1990, pp. 70–71.
- Kibbutz Dafna, Members of.  
An educational critique. *Be’in tze’irim*. Vol. 24, No. 3, Spring, 1970, pp. 20–25.
- Kieval, Philip.  
Israel and America—bridge or *brith*? Vol. 5, No. 4, June, 1949, pp. 27–30.
- Klein, Isaac.  
*Talmudic law and the modern state*. Moshe Silberg. (tr.) Ben Zion Bokser. Review. Vol. 30, No. 1, Fall, 1975, p. 75.
- Kling, Simcha.  
Our Zionist fathers: Israel Friedlander. Vol. 32, No. 1, Fall, 1978, pp. 27–32.

— Conservative Judaism Cumulative Index —

ISRAEL (*cont'd.*)

Kollin, Gilbert.

*articles:*

Israel: anticipation and reality. A Conservative–Reform *bet din* in Israel. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 36–43.

Israel: anticipation and reality. A Conservative–Reform *bet din* in Israel. Letter. Nathan A. Barack. Reply. Vol. 28, No. 2, Winter, 1974, pp. 80–81.

*reviews:*

*The founding fathers of Israel.* Gershon Winer. Review. Vol. 26, No. 2, Winter, 1972, pp. 90–92.

Kreitman, Benjamin Z.

Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 21–26.

Kushner, Harold S.

*Poems.* Yehuda Amichai. (tr.) Assia Gutmann. Books in brief. Review. Vol. 24, No. 3, Spring, 1970, p. 72.

*American volunteers and Israel's War of Independence.* A. Joseph Heckelman. Books in brief. Review. Vol. 28, No. 3, Spring, 1974, p. 94.

Kushner, Lawrence.

*Abraham Isaac Kook: the lights of penitence, the moral principles, lights of holiness, essays, letters and poems.* (tr.) Ben Zion Bokser. Review. Vol. 34, No. 3, January/February, 1981, pp. 57–58.

Lasker, Arnold A.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 41.

Laskin, Martin.

Secular holidays in modern Israel. The move toward traditional beliefs, symbols and rituals. Vol. 46, No. 1, Fall, 1993, pp. 44–59.

Laub, Morris.

Vietnam dove and Israel hawk. Vol. 22, No. 2, Winter, 1968, pp. 77–79.

Lebenstein, Eliezer.

Concept of the state in Jewish tradition.

Hebrew. Vol. 7, No. 1, October, 1950, pp. 48–33.

Leiter, Shmuel.

The ironic imagination. A reading of *Soil of the land of Israel.* S. Y. Agnon. Vol. 21, No. 2, Winter, 1967, pp. 1–26.

Lerner, Anne Lapidus.

One woman's spirituality. Vol. 48, No. 1, Fall, 1995, pp. 65–70.

Yehuda Amichai. An appreciation. Vol. 53, No. 1, Fall, 2000, pp. 5–10.

Lerner, Stephen C.

Conservative rabbis and Israeli life; a mini symposium. Introduction. Vol. 31, No. 3, Spring, 1977, pp. 41–42.

Levine, Etan.

Confronting the *aliyah* option. Vol. 34, No. 6, July/August, 1981, pp. 42–51.

Levine, Murray.

*The Jerusalem anthology: a literary guide.* Reuven Hammer. Review. Vol. 48, No. 4, Summer, 1996, p. 92.

*Envisioning Israel: the changing ideals and images of North American Jews.* Allon Gal. Review. Vol. 49, No. 4, Summer, 1997, pp. 87–88.

Lewis, Theodore N.

Israel as the false Messiah. Arnold Jacob Wolf. Letter. Vol. 41, No. 3, Spring, 1989, pp. 93–95.

Liebman, Charles S.

*Encyclopedia of Zionism and Israel.* (eds.) Raphael Patai; S. Z. Abramov. Review. Vol. 26, No. 2, Winter, 1972, pp. 85–87.

*Perpetual dilemmas: Jewish religion in the Jewish state.* S. Zalman Abramov. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 93–95.

Matt, Jonathan.

Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 58–60.

Meirovich, Harvey W.

The spiritual absorption of Soviet Jews. The role of Masorti Judaism. Vol. 44, No. 3, Spring, 1992, pp. 16–25.

Milgrom, Jeremy.

*Kiddush hashem and hillul hashem* in the Jewish state. Vol. 40, No. 3, Spring, 1988, pp. 30–35.

Nadell, Pamela S.

*Like all the nations? The life and legacy of*

## — Subject Index —

- Judah L. Magnes. William M. Brinner; Moses Rischin. Review. Vol. 43, No. 1, Fall, 1990, pp. 69–70.
- Nash, Stanley.  
 Three great men of Hebrew letters. New light on Yosef Haim Brenner. *Breakdown and bereavement*. (tr.) Hille Halkin. Review essay. S. Gershon Levi; Judah Nadich; Stanley Nash. Vol. 27, No. 4, Summer, 1973, pp. 74–78.
- Israeli fathers and sons revisited. *A late divorce (and other stories)*. A. B. Yehoshua. Review essay (includes analysis of other writers also). Vol. 38, No. 4, Summer, 1986, pp. 28–37.
- Va-ani tefillati, shirat ha-tefillah shel meshorerim bene zemannenu*. Hillel Weiss. Review. Vol. 45, No. 2, Winter, 1993, pp. 88–89.
- Nativ, Gil.  
 Conservative rabbis in Israel: this is not the way. Hertzal Fishman. Letter. Vol. 48, No. 2, Winter, 1996, pp. 94–96.
- Neusner, Jacob.  
 The foundations of Jewish existence. Vol. 47, No. 3, Spring, 1995, pp. 42–52.
- Passow, Meyer.  
 The *Eretz Yisrael* dimension of contemporary Jewish life. Moshe Davis; Isaac Toubin. Letter. Vol. 24, No. 3, Spring, 1970, pp. 57–58.
- Pawlikowski, John T. (Rev.)  
 The Jewish/Christian dialogue: assessment and future agenda. Vol. 32, No. 2, Winter, 1979, pp. 39–54.
- Pearl, Chaim H.  
 The religious meaning of the state of Israel. Vol. 35, No. 2, Winter, 1982, pp. 56–62.  
 On the question of *birkat kohanim* in the Mesorti synagogue. Vol. 36, No. 2, Winter, 1982–83, pp. 52–57.
- Peli, Pinchas H.  
 Israel's religious component. Vol. 24, No. 2, Winter, 1970, pp. 62–75.
- Perkal, Carl.  
 "Hello Jerusalem." A commercial model for Jewish television. Micha Shagrir; Carl Perkal. Vol. 39, No. 2, Winter, 1986–87, pp. 47–50.
- Perlman, Jonathan.  
 Learning the lessons of Jewish history. Vol. 40, No. 3, Spring, 1988, pp. 36–39.
- Perlman, Mark.  
*West German reparations to Israel*. Nicholas Balabkins. Review. Vol. 26, No. 4, Summer, 1972, pp. 80–83.  
*The German path to Israel*. Rolf Vogel. Review. Vol. 26, No. 4, Summer, 1972, pp. 80–83.
- Polish, David.  
 The joint kallah: I. Religious alternatives in Israel. Discussion included. Vol. 23, No. 2, Winter, 1969, pp. 6–14.
- Porath, Jonathan D.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 40.
- Rabbinical Assembly.  
 A program for the Conservative movement in Israel. Resolutions added. Rabbinical students. Vol. 25, No. 3, Spring, 1971, pp. 75–79.
- Rabinowitz, Louis I.  
*articles:*  
*Dat* is not religion. Vol. 25, No. 1, Fall, 1970, pp. 21–24.  
*Shabbes goy* and *Shabbes Jew*. The challenge to Jewish law in Israel. Vol. 25, No. 2, Winter, 1971, pp. 29–35.  
 The Israeli rabbinate and Torah tradition. Nissan Waxman. Jewish law and religious values in the secular state. Abraham Goldberg. Reply. Vol. 25, No. 4, Summer, 1971, pp. 82–84.  
 How Jewish is the Jewish state? Vol. 26, No. 2, Winter, 1972, pp. 1–13.  
 Morale and morals in Israel. Vol. 28, No. 4, Summer, 1974, pp. 78–81.
- Rabinowitz, Stanley S.  
*articles:*  
 Bicentennial reflections on America and Israel. Vol. 30, No. 4, Summer, 1976, pp. 39–46.  
 'Yetziat Mitzraim.' Cairo to Jerusalem. Vol. 32, No. 1, Fall, 1978, pp. 3–14.  
 The Soviet Jewish exodus. Vol. 32, No. 3, Summer, 1979, pp. 23–29.
- reviews:*  
*Bring forth the mighty men*. Howard Singer. Review. Vol. 24, No. 4, Summer, 1970, pp. 84–85.
- Raskas, Bernard S.  
 A footnote to Camp David. Vol. 32, No. 2, Winter, 1979, pp. 55–57.

ISRAEL (*cont'd.*)

Raskas, Bernard S. (*cont'd.*)

*Like all the nations? The life and legacy of Judah L. Magnes.* (ed) William Brinner; Moses Rischin. Review. Vol. 41, No. 3, Spring, 1989, pp. 84–86.

Resnick, David.

*Yamit* remembered. Vol. 36, No. 3, Spring, 1983, pp. 68–71.

Rierner, Jack.

*reviews:*

*Zion in Jewish tradition.* Jewish Theological Seminary. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.

*Nachman Syrkin.* Marie Syrkin. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.

*Nabum Sokolow.* Simcha Kling. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.

*Statesman and fighter: Vladimir*

*Jabotinsky.* Joseph Schechtman. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.

*Woman of valor: Henrietta Szold.* Irving Fineman. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.

*Ingathering.* Robert Gamzey. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.

*Aliyah.* Howard Sachar. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.

*Envy the frightened.* Yael Dayan. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.

*The wild goats of En-Gedi.* Herbert Wiener. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 70.

*The Israel Argosy.* Thomas Yoseloff. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 70.

Contemporary issues: Eichmann. Vol. 15, No. 3, Spring, 1961, pp. 34–37.

*Israel: ancient mosaics.* M. Avi Jonah; Meyer Shapiro. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*Israeli stories.* Joel Blocker. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.

*Time of arrival.* Dan Jacobson. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 71.

*Contemporary Jewry: studies in honor of Moshe Davis.* Geoffrey Wigoder. Review. Vol. 37, No. 4, Summer, 1984, p. 101.

Rose, Herbert H.

Vietnam dove and Israel hawk. Morris Laub. Letter. Vol. 22, No. 4, Summer, 1968, pp. 77–78.

Rosen, Barry S.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 39.

Rosenak, Michael.

Behold the dreamer. Vol. 22, No. 1, Fall, 1967, pp. 19–33.

Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Letter. Vol. 29, No. 1, Fall, 1974, pp. 85–86.

Rosenberg, Yaakov G.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 37.

Rozenberg, Martin.

Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 31–35.

Roth, Leon.

Back to, forward from, Ahad Haam? . Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 20–30.

Ruskay, John.

A synagogue is not a temple. Ismar Schorsch. Letter. Reuven Hammer. Response. Vol. 44, No. 4, Summer, 1992, p. 96.

Sandrow, Edward T.

Israel and the crisis of Western civilization. *Yisrael umashber hatzivilizatsia hamaaravit.* Eliezer Livneh. Review essay. Vol. 28, No. 2, Winter, 1974, pp. 64–67.

Schorsch, Ismar.

Poised for takeoff. Vol. 39, No. 3, Spring, 1987, pp. 5–6.

Schultz, Joseph P.

American civil Judaism and Israeli civil reli-



## — Subject Index —

- gion. Vol. 46, No. 1, Fall, 1993, pp. 37–43.
- Schulweis, Harold M.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 38.
- Segal, Benjamin J.  
Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 50–52.  
Israel: the odyssey of a vision. Vol. 40, No. 3, Spring, 1988, pp. 40–44.  
Terms of endearment. Toward a clearer horizon for Israeli Masorti Judaism. Vol. 52, No. 4, Summer, 2000, pp. 24–31.
- Seller, Maxine Schwartz.  
*With eyes towards Zion: scholars colloquium on America—Holy Land studies.* Moshe Davis. Review. Vol. 33, No. 2, Winter, 1980, pp. 91–92.
- Shadur, Joseph.  
The sharpening struggle for Israel's environment. David B. Brooks; Joseph Shadur. Previously published in part as "*Israel and the Environment: Signs of Progress*," David B. Brooks. *Reconstructionist*, 55:4, 1990. Vol. 44, No. 1, Fall, 1991, pp. 51–58.
- Shagrir, Micha.  
"Hello Jerusalem." A commercial model for Jewish television. Micha Shagrir; Carl Perkal. Vol. 39, No. 2, Winter, 1986–87, pp. 47–50.
- Shargel, Baila R.  
Some thoughts on Bar/Bat Mitzvah at Masada. Vol. 49, No. 3, Spring, 1997, pp. 46–54.
- Shayshar, Mikhael.  
Letter of a *sabra* to the minister of education. Vol. 13, No. 3, Spring, 1959, pp. 21–26.
- Shohet, David M.  
Precedents in Jewish law, for the state of Israel. Vol. 6, No. 1, October, 1949, pp. 31–50.
- Showstack, Gerald L.  
*Taly*: a new alternative in Israeli education. Walter I. Ackerman; Gerald L. Showstack. Vol. 40, No. 1, Fall, 1987, pp. 67–80.
- Siegel, Seymour.  
Respona from Israel. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 59–67.  
Ethics and the *halakhab*. Vol. 25, No. 3, Spring, 1971, pp. 33–40.  
*The Jewish family. Survey and annotated bibliography.* Benjamin Schlesinger. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 93.
- Silverman, David Wolf.  
In the periodicals. Vol. 10, No. 1, Fall, 1955, pp. 66–70.  
In the periodicals. Vol. 11, No. 3, Spring, 1957, pp. 54–56.  
In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.  
In the periodicals. Vol. 13, No. 2, Winter, 1959, pp. 55–58.  
A word from the editor. Vol. 37, no. 2, Winter, 1983–84, p. 3.  
A word from the editor. Vol. 38, No. 1, Fall, 1985, pp. 3–4.  
A word from the editor. Vol. 40, No. 3, Spring, 1988, pp. 3–4.
- Silverman, Hillel.  
*O Jerusalem.* Larry Collins; Dominique Lapierre. Review. Vol. 27, No. 3, Spring, 1973, pp. 86–88.
- Simon, Ralph.  
*The middle east in the contemporary world.* American Professors for Peace in the Middle East. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 90.  
*Mission survival.* Ruth Bondy; Ohad Zmora; Raphael Bashan. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 91.
- Singer, Aaron M.  
Israel: anticipation and reality. Reflections on American students in Israel. *American students in Israel.* Simon Herman. Review essay. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 61–64.
- Sosland, Henry Adler.  
*To come to the land: immigration and settlement in 16th century Eretz-Israel.* Abraham David. (tr.) Dena Ordan. Review. Vol. 52, No. 3, Spring, 2000, pp. 87–89.
- Spectre, Philip.  
Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 57–58.

— Conservative Judaism Cumulative Index —

ISRAEL (*cont'd.*)

Stein, Jacob.

- A Conservative Zionist party. Robert Gordis. Reply. Shall there be a Conservative Zionist party? Myron M. Fenster; Jacob Stein; Robert Gordis. Vol. 31, No. 4, Summer, 1977, pp. 15–18.

Steinhorn, Elihu J.

- Conversion and Conservative Judaism. Theodore Friedman. Letter. Vol. 29, No. 1, Fall, 1974, pp. 86–87.

Stern, Jack, Jr.

- Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 26–31.

Sternstein, Joseph P.

*articles:*

- Our movement and the state of Israel. Vol. 11, No. 3, Spring, 1957, pp. 45–53.  
The Zionist crisis. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 84–89.  
Zionism, the State of Israel and the Diaspora. Vol. 40, No. 3, Spring, 1988, pp. 45–49.

*reviews:*

- Crossroads to Israel.* Christopher Sykes. Review. Vol. 20, No. 4, Summer, 1966, pp. 60–62.  
*To the house of their fathers.* Barnett Litvinoff. Review. Vol. 20, No. 4, Summer, 1966, pp. 60–62.  
*Israel; group relations in a new society.* Alex Weingrod. Review. Vol. 20, No. 4, Summer, 1966, pp. 60–62.  
*The other side of the coin.* Alfred M. Lilienthal. Review. Vol. 20, No. 4, Summer, 1966, pp. 60–62.

Stock, Ernest.

- The siren song of peace. Israel's dissenting intellectuals. Erich and Rael Jean Isaac. Letter. Vol. 27, No. 2, Winter, 1973, pp. 81–82.

Stonehill, Judy.

- Two poems from Jerusalem. Vol. 27, No. 1, Fall, 1972, p. 74.

Straus, Leonard K.

- Jerusalem. For Elie Wiesel. Poem. Vol. 25, No. 2, Winter, 1971, p. 58.

Tanenbaum, Marc H.

- Israel and the Jewish–Christian dialogue. Vol. 22, No. 2, Winter, 1968, pp. 1–18.

Teller, Judd L.

- After Nasser—what? Vol. 25, No. 1, Fall, 1970, pp. 15–20.

Toubin, Isaac.

- A shift in educational focus. Reply. The *Eretz Yisrael* dimension of contemporary Jewish life. Moshe Davis. Vol. 24, No. 1, Fall, 1969, pp. 59–61.

Troster, Lawrence.

- Journey to the center of the earth. *Birkat Ha-Mazon* and the quest for holiness. Vol. 47, No. 2, Winter, 1995, pp. 3–16.

Tutnauer, Moshe.

- Israel: a Jewish state in an unredeemed world. Vol. 40, No. 3, Spring, 1988, pp. 50–54.

Ungar, Andre.

- After Auschwitz and the six day war. Vol. 23, No. 1, Fall, 1968, pp. 53–57.

Wald, Marcus.

- What does world Jewry expect of American Jewry? Vol. 7, No. 1, October, 1950, pp. 1–8.

Waxman, Mordecai.

- American Jewry and Israel. The limits of dissent. Mordecai Waxman; Arnold Jacob Wolf. Vol. 31, No. 2, Winter, 1977, pp. 15–28.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 35.

Waxman, Nissan.

- The Israeli rabbinate and Torah tradition. Vol. 25, No. 4, Summer, 1971, pp. 71–76.

Weintraub, Simkha Y.

- Mine enemy.* Amalia and Aharon Barnea. (tr.) Chaya Amir. Review. Vol. 41, No. 3, Spring, 1989, pp. 82–84.

Weisberger, Ralph M.

- The status of religion in the state of Israel. Delivered at a special conference, Rabbinical Assembly committee on Israel and Zionism, February, 1952. Vol. 9, No. 1, December, 1952, pp. 1–21.

Whartman, Eliezer.

- Mevakshei derekh:* seeking a path. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 49–58.

- Three Israeli sketches. Vol. 20, No. 4, Summer, 1966, pp. 35–42.

Wigoder, Geoffrey.

- Ingathering and integration. Israel life and

## — Subject Index —

- letters. Vol. 19, No. 2, Winter, 1965, pp. 40–48.
- The autobiography of Nahum Goldmann.* Review. Vol. 24, No. 4, Summer, 1970, pp. 89–91.
- Winer, Gershon.  
Ber Borochoy. Vol. 22, No. 3, Spring, 1968. pp. 56–66.
- Wise, Aaron M.  
The man who breached the walls of Jerusalem. Vol. 24, No. 2, Winter, 1970, pp. 76–85.
- American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, pp. 42–43.
- Wolf, Arnold Jacob.  
American Jewry and Israel. The need for dissent. Mordecai Waxman; Arnold Jacob Wolf. Vol. 31, No. 2, Winter, 1977, pp. 29–34.
- Israel as the false Messiah. Vol. 40, No. 3, Spring, 1988, pp. 55–58.
- Yoskowitz, Herbert A.  
*A history of Israel. Volume II. From the aftermath of the Yom Kippur War.* Howard M. Sachar. Review. Vol. 40, No. 3, Spring, 1988, p. 74.
- Zameret, Zvi (Belinsky).  
Religious alternatives in Israel. 2. A secular *sabra* views the Conservative movement. Vol. 25, No. 2, Winter, 1971, pp. 72–73.
- Zeffron, Alan.  
Dialogue between American Jewry and Israelis. Letter. Vol. 21, No. 1, Fall, 1966, p. 93.
- Zucker, Moshe.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 37.
- Zwelling, Victor D.  
Conservative priorities. Vol. 27, No. 4, Summer, 1973, pp. 84–86.
- ISRAEL  
*as k'lal yisrael.* See K'LAL YISRAEL
- ITALY. See also JEWISH HISTORY
- Cohen, Shaye J. D.  
Women in the synagogues of antiquity. Vol. 34, No. 2, November/December, 1980, pp. 23–29.
- Glassman, Bernard.  
*Alienated minority: the Jews of medieval Latin Europe.* Kenneth R. Stow. Review. Vol. 46, No. 4, Summer, 1994, pp. 90–91.
- Jewish life in Renaissance Italy.* Robert Bonfil. Review. Vol. 48, No. 1, Fall, 1995, pp. 94–96.
- Gruber, Mayer I.  
Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Vol. 39, No. 4, Summer, 1987, p. 90.
- Marrus, Elliot P.  
*New horizons in Sephardic studies.* Yedida K. Stillman; George K. Zucker. Review. Vol. 47, No. 2, Winter, 1995, pp. 85–86.
- Rabb, Theodore K.  
*From Spanish court to Italian ghetto: Isaac Cardoso, a study in 17th century Marranism and Jewish apologetics.* Yosef Hayim Yerushalmi. Review. Vol. 26, No. 3, Spring, 1972, pp. 83–84.
- Riemer, Jack.  
*Contemporary Jewry: studies in honor of Moshe Davis.* Geoffrey Wigoder. Review. Vol. 37, No. 4, Summer, 1984, p. 101.
- Rosenthal, Gilbert S.  
*A guide for preachers on composing and delivering sermons. The Or Hadarshanim of Jacob Zahalon.* (tr.) Henry Adler Sosland. Review. Vol. 42, No. 1, Fall, 1989, pp. 57–58.
- Tirosh-Rothschild, Hava.  
Maimonides and Aquinas: the interplay of two masters in medieval Jewish philosophy. Delivered at University of Notre Dame. Vol. 39, No. 1, Fall, 1986, pp. 54–66.
- JACOB. See under BIBLE and BIBLICAL SCHOLARSHIP; PATRIARCHS and MATRIARCHS
- JAPAN
- Gordis, Robert F.  
The role of the rabbi today. Vol. 3, No. 2, February, 1947, pp. 14–22.
- Loewenthal, Rudolf.  
*Japanese, Nazis & Jews: the Jewish refugee community of Shanghai, 1938–1945.* David Kranzler. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 103–104.

JAPAN (*cont'd.*)

Tokayer, Marvin.

A rabbi in Japan. Vol. 25, No. 3, Spring, 1971, pp. 80–81.

JERUSALEM. *See* ISRAEL

JEWISH ARTS. *See also* MEDIA

Bialik, Ilana.

Author's query. Yiddish theater. Ilana Bialik. Vol. 39, No. 4, Summer, 1987, p. 89.

Chiel, Arthur A.

*Vagabond stars, a world history of Yiddish theater.* Nahma Sandrow. Review. Vol. 31, No. 4, Summer, 1977, pp. 36–37.

Davidowitz, Moshe.

*The artists of Terezin.* Gerald Green. Review. Vol. 24, No. 4, Summer, 1970, pp. 91–93.

Friedman, Theodore.

*letters from Jerusalem:*

A cultural renaissance. Vol. 29, No. 3, Spring, 1975, pp. 74–78.

Govrin, Michal.

Jewish ritual as a genre of sacred theater. Delivered as 'Judaism and art', at the 11th annual International Seminar of the Kotlar Institute for Judaism and Contemporary Thought, July, 1981. Vol. 36, No. 3, Spring, 1983, pp. 15–34.

Hoffman, Lawrence A.

Jewish knowledge: redrawing the map. Vol. 38, No. 2, Winter, 1985–86, pp. 36–43.

Holtz, Avraham.

Religion and the arts in the theology of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 27–39.

Klein, Isaac.

*Law and Theology in Judaism.* David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.

Levine, Reuben R.

*Contemporary synagogue art.* Avram Kampf. Review. Vol. 21, No. 3, Spring, 1967, pp. 82–84.

Miller, Julie.

Planning the Jewish Museum, 1944–1947. From the Ratner Center. Vol. 47, No. 1, Fall, 1994, pp. 60–73.

Neusner, Jacob.

*Beauty in holiness. Studies in Jewish customs and ceremonial art.* Joseph Gutmann. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 82–84.

Oboler, Jeff.

The dance of Miriam. Vol. 36, No. 1, Fall, 1982, pp. 74–76.

Riemer, Jack.

*Designs for a mazhor.* Hugo Steiner-Prag. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 71.

Sandrow, Nahma.

Religion and the theater: experiments in revival. Vol. 24, No. 4, Summer, 1970, pp. 70–74.

*Kafka and the Yiddish theater.* Evelyn Torton Beck. Review. Vol. 28, No. 2, Winter, 1974, pp. 88–89.

Schafner, Samuel.

*Job stands up: the biblical text of Job, arranged for the theater.* S. Michael Gelber. Books in brief. Review. Vol. 32, No. 1, Fall, 1978, p. 79.

Schor, Ilya.

Silver work. Photographs. Vol. 16, No. 1, Fall, 1961, pp. 22–27.

A working definition of Jewish art. (tr.)

Harry Z. Sky. Vol. 16, No. 1, Fall, 1961, pp. 28–33.

Wischnitzer, Rachel.

*The tree of light, a study of the menorah, the seven-branched lampstand.* L. Yarden. Review. Vol. 27, No. 4, Summer, 1973, pp. 94–95.

JEWISH COMMUNITY CENTERS

Anonymous.

Jewish community centers and the synagogue. Letter. Jewish center worker. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 123–124.

Arzt, Max.

Agenda for synagogue and center. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 35–42.

Bellin, Lowell Eliezer.

The Jewish community: some problems, some answers. Should the rabbi know systems analysis? Linear programming? Should the Jewish center director know operations research? Regression analysis? Should the "Jewish civil service" know modern administration? Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 35–43.

Blumenthal, Aaron H.

The synagogue center. Vol. 2, No. 3, April, 1946, pp. 20–23.

## — Subject Index —

- Bundt, Barbara Kalin.  
The divorced-parent family and the synagogue community. Vol. 35, No. 2, Winter, 1982, pp. 74-77.
- Conservative Judaism.  
Jewish community centers and the synagogue. Letter. Louis Levitsky. Reply. Editorial board. Vol. 17, Nos. 3-4, Spring-Summer, 1963, p. 121-122.
- Ducoff, Bernard.  
Synagogue, center and bureau: confrontation and direction. Vol. 16, Nos. 2-3, Winter-Spring, 1962, pp. 1-12.
- Epstein, Lawrence J.  
Outreach to interfaith couples: two conceptual models. Michael Wasserman. Letter. Vol. 42, No. 1, Fall, 1989, p. 61.
- Fleishaker, Oscar.  
Jewish community centers and the synagogue. Letter. Vol. 17, Nos. 3-4, Spring-Summer, 1963, p. 122-123.
- Goldenberg, Robert.  
The synagogue as a sacred space. Vol. 38, No. 2, Winter, 1985-86, pp. 19-27.
- Goldfarb, Solomon D.  
The synagogue's attitude toward the center. Vol. 2, No. 3, April, 1946, pp. 14-20.
- Glustrom, Simon.  
Some aspects of a suburban Jewish community. Vol. 11, No. 2, Winter, 1957, pp. 26-32.
- Greenberg, Simon.  
Revising programs—retraining leaders. Vol. 2, No. 3, April, 1946, pp. 11-14.
- Halpern, Mordecai S.  
Detroit—and the elephant—and the center problem. Vol. 16, Nos. 2-3, Winter-Spring, 1962, pp. 18-25.
- Katzoff, Louis.  
The Jewish community center and the Conservative synagogue. Vol. 4, No. 1, October, 1947, pp. 11-18.
- Kripke, Myer S.  
The synagogue center and the Jewish center. Vol. 2, No. 3, April, 1946, pp. 8-11.
- Kushner, Harold S.  
*The bush is burning, radical Judaism faces the Pharaohs of the modern superstate.* Arthur I. Waskow. Review. Vol. 27, No. 2, Winter, 1973, pp. 90-91.
- Levitsky, Louis.  
Jewish community centers and the synagogue. Letter. Vol. 17, Nos. 3-4, Spring-Summer, 1963, p. 121.
- Neusner, Jacob.  
Synagogue and center—the symposium in retrospect. Vol. 17, No. 1-2, Fall-Winter, 1962-1963, pp. 2-19.
- Schulweis, Harold.  
Jewish leisure and the synagogue. Vol. 16, Nos. 2-3, Winter-Spring, 1962, pp. 13-17.
- Sigal, Phillip.  
Whither diaspora Judaism? Vol. 14, No. 4, Summer, 1960, pp. 35-45.
- Silverman, David Wolf.  
In the periodicals. Vol. 16, Nos. 2-3, Winter-Spring, 1962, pp. 47-50.
- Urbont, Carl.  
The dilemma of Jewish center work. Vol. 16, Nos. 2-3, Winter-Spring, 1962, pp. 26-34.
- Wasserman, Michael.  
Outreach to interfaith couples: two conceptual models. Vol. 41, No. 1, Fall, 1988, pp. 74-86.
- JEWISH HISTORY. *See also* ARCHEOLOGY; HOLOCAUST; ISRAEL
- Abramov, Zalman.  
*The letters and papers of Chaim Weizmann, series A: letters, Volume I, Summer 1885-October 29, 1902.* Weizmann Memorial Foundation. Review. Vol. 24, No. 3, Spring, 1970, pp. 62-64.
- Abramowitz, Meyer.  
*Tish'a be-Av in Rome, under the arch of Titus.* Vol. 5, No. 4, June, 1949, pp. 23-27.
- Addison, Howard A.  
*articles:*  
Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Martin Samuel Cohen. Response. Howard A. Addison. Vol. 51, No. 2, Winter, 1999, pp. 34-36.  
*reviews:*  
*The spirit of renewal: crisis and response in Jewish life.* Edward Feld. Review. Vol. 44, No. 4, Summer, 1992, pp. 86-87.
- Adler, Selig.  
*Steeled by adversity: essays and addresses on American Jewish life.* Salo Wittmayer Baron. Review. Vol. 26, No. 4, Summer, 1972, pp. 74-76.

— Conservative Judaism Cumulative Index —

JEWISH HISTORY (*cont'd.*)

Agus, Jacob B

The status of American Israel—a Conservative view. Vol. 2, No. 2, February, 1946, pp. 1–14.

Claude Montefiore and liberal Judaism.

Vol. 13, No. 2, Winter, 1959, pp. 1–20.

*Claude Montefiore, the man and his thought.* W. R. Matthews. Review. Vol. 13, No. 2, Winter, 1959, p. 21.

*The religion of ethical nationhood:*

*Judaism's contribution to world peace.*

Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 28–33.

Aizenberg, Isidoro.

*History of the Jews of the Netherlands*

*Antilles.* Two volumes. Isaac S. and Suzanne A. Emmanuel. Review. Vol. 26, No. 4, Summer, 1972, pp. 77–80.

Aronson, David.

*Rabbi Joel Sirkes.* Elijah Judah Schochet.

Review. Vol. 25, No. 4, Summer, 1971, pp. 89–91.

Artson, Bradley Shavit.

*articles:*

You shall live by them: ancient dynamics and modern Judaism. Vol. 39, No. 1, Fall, 1986, pp. 46–53.

*reviews:*

*The rabbinic class of Roman Palestine in Late Antiquity.* Lee I. Levine. Of the making of books . . .

Review. Vol. 43, No. 4, Summer, 1991, pp. 90–91.

*Understanding the rabbinic mind.*

*Essays on the hermeneutic of Max Kadushin.* Peter Ochs. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 44, No. 4, Summer, 1992, pp. 92–93.

*Torah through the ages: a short history of Judaism.* Jacob Neusner. Of the making of books . . . Reviews.

Bradley Shavit Artson. Vol. 44, No. 4, Summer, 1992, pp. 93–94.

*The history of Sukkot in the 2nd Temple and rabbinic period.* Jeffrey L.

Rubenstein. Review. Vol. 48, No. 2, Winter, 1996, p. 88.

Bacon, Gershon C.

*The Jews of Yugoslavia: a quest for community.* Harriet Pass Freidenreich.

Review. Vol. 34, No. 2, November/December, 1980, pp. 60–62.

Baeck, Leo.

Prayer and study. Vol. 13, No. 4, Summer, 1959, pp. 1–15.

Barash, Asher.

The last in Toledo—a story. Vol. 19, No. 3, Spring, 1965, pp. 22–40.

Barzilay, Isaac.

*The French enlightenment and the Jews.*

Arthur Hertzberg. Review. Vol. 23, No. 2, Winter, 1969, pp. 89–93.

Berger, Julius.

Restraint on marriages during the *omer* days. Vol. 8, No. 3, April, 1952, pp. 16–22.

Blumenthal, David R.

*Encounters with the Jewish people.* Chaim Raphael. Review. Vol. 33, No. 2, Winter, 1980, pp. 90–91.

Bokser, Baruch, M.

*reviews:*

On the study of the Jews and Judaism.

*The halakhah at Qumran. Studies in Judaism in Late Antiquity, Vol. 16.*

Lawrence H. Schiffman. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.

On the study of the Jews and Judaism.

*The Jewish people in the 1st century, Vol. 1, Compendia rerum iudaicarum ad Novum Testamentum, section 1:1.* S. Safrai; M. Stern.

Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.

On the study of the Jews and Judaism.

*The Jews under Roman rule. Studies in Judaism in Late Antiquity, Vol. 20.* E. Mary Smallwood. Review.

Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.

Jacob Neusner, *Mishnah*, and counter-

rabbinics. *Judaism: the evidence of Mishnah.* Jacob Neusner. Review

essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, pp. 105–107.

Bokser, Ben Zion.

*articles:*

A letter by the Gerer rebbe. Vol. 35, No. 2, Winter, 1982, pp. 26–32.

*reviews:*

*A life of Rabban Yochanan ben Zakkai.*

## — Subject Index —

- Jacob Neusner. Review. Vol. 18, No. 1, Fall, 1963, pp. 66–67.
- Rabbi Kook: builder and dreamer of zion. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 68–78.
- Brem, Jerome B.  
At what time in Jewish history did Rosh Hashanah begin on the first of Tishri? Vol. 48, No. 4, Summer, 1996, pp. 73–80.
- Chiel, Arthur A.  
Francis Salvador: Jew, gentleman, revolutionist. Vol. 30, No. 3, Spring, 1976, pp. 51–56.
- Benjamin Franklin and Menachem Mendel Lefin. Vol. 32, No. 3, Summer, 1979, pp. 50–55.
- Lessing's 'Nathan the Wise.' Vol. 33, No. 4, Summer, 1980, pp. 72–78.
- Jacksonian Jew: the two worlds of Mordecai Noah.* Jonathan D. Sarna. Review. Vol. 36, No. 3, Spring, 1983, pp. 82–84.
- Cohen, Gerson D.  
*articles:*  
Israel: anticipation and reality. The meaning of Israel in the perspective of history. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 3–14.
- Jewish identity and Jewish collective will in America from an historical perspective. Vol. 28, No. 4, Summer, 1974, pp. 61–77.
- The framework of religious vitality. Vol. 34, No. 3, January/February, 1981, pp. 3–10.
- State of the field. Conversion to Judaism in historical perspective. A symposium.  
Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 27–30.
- Cohen, Martin S.  
*articles:*  
Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Vol. 51, No. 2, Winter, 1999, pp. 27–33.
- Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Martin Samuel Cohen. Response. Howard A. Addison. Vol. 51, No. 2, Winter, 1999, pp. 34–36.
- reviews:*  
*The rise and fall of Jewish nationalism: Jewish and Christian ethnicity in ancient Palestine.* Doron Mendels. Review. Vol. 50, No. 4, Summer, 1998, pp. 93–95.
- Cohen, Shaye J. D.  
*articles:*  
Women in the synagogues of antiquity. Vol. 34, No. 2, November/December, 1980, pp. 23–29.
- State of the field. Conversion to Judaism in historical perspective. A symposium.  
From biblical Israel to postbiblical Judaism. Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 31–45.
- reviews:*  
*Galilee from Alexander the Great to Hadrian 323 B. C. E. to 135 C. E.: a study of Second Temple Judaism.* Sean Freyne. Review. Vol. 34, No. 2, November/December, 1980, pp. 59–60.
- Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Jacob Neusner. Review essay. Vol. 37, No. 1, Fall, 1983, pp. 48–63.
- Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Jacob Neusner. Review essay. Shaye J. D. Cohen. Letters. Jacob Neusner; Alan J. Yuter; Shamai Kanter; Baruch M. Bokser. Reply. Vol. 37, No. 4, Summer, 1984, pp. 107–108.
- Cohen-Harris, Elisheva.  
Where did medieval women stand? Visual sources, halakhic writings and architecture. Vol. 52, No. 4, Summer, 2000, pp. 3–13.
- Dalin, David G.  
The Jewish historiography of Hannah Arendt. Presented at 1986 conference of Association of Jewish Studies. Vol. 40, No. 4, Summer, 1988, pp. 47–58.

JEWISH HISTORY (*cont'd.*)

Dalin, David G. (*cont'd.*)

*Tzedakah* with dignity. Jewish charity and self-help in rabbinic tradition. Vol. 51, No. 3, Spring, 1999, pp. 3–22.

Davidowicz, Lucy S.

From past to past. Jewish East Europe to Jewish East side. Vol. 22, No. 2, Winter, 1968, pp. 19–27.

Davis, Moshe.

*Fellowship in Judaism (The first century and today)*. Jacob Neusner. Review. Vol. 19, No. 2, Winter, 1965, pp. 95–98.

Dimitrovsky, Zalman.

Masada. Vol. 22, No. 2, Winter, 1968, pp. 36–47.

Masada. Zalman Dimitrovsky. Letter.

Trude Weiss-Rosmarin. Vol. 22, No. 3, Spring, 1968. pp. 84–89.

Dresner, Samuel H.

*articles:*

The circle of Musar according to Rabbi Ya'akov Yosef of Polnoy. Vol. 10, No. 2, Winter, 1956, pp. 27–40.

Goddess feminism. Vol. 46, No. 1, Fall, 1993, pp. 3–23.

*reviews:*

*Germania Judaica: from the earliest times until 1238*. (eds) I. Elbogen; A. Freimann; H. Tykocinski. Review. Vol. 19, No. 1, Fall, 1964, p. 86.

*Rashi and the Christian scholars*. Herman Hailperin. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.

*Six who changed the world*. Henry Enoch Kagan. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.

*From the ends of the earth*. Howard M. Sachar. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 77.

*Levi Yitzhak of Berditchev*. Samuel H. Dresner. Review. Salamon Faber. Letter. Vol. 30, No. 3, Spring, 1976, p. 96.

*The fire within*. Hillel Goldberg. Review. Vol. 41, No. 2 Winter, 1988/1989, pp. 77–78.

Elkins, Dov Peretz.

*The zealots of Masada: story of a dig*. Moshe Pearlman. Review. Vol. 22, No. 3, Spring, 1968. p. 93.

Ellenson, David (*see also with James Ellenson*). State of the field. The development of

Orthodox attitudes to conversion in the modern period. A symposium. Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 57–73.

Faber, Salamon.

*Jews, Judaism and the state of Israel*. Ben Zion Bokser. Review. Vol. 29, No. 3, Spring, 1975, pp. 92–93.

*Levi Yitzhak of Berditchev*. Samuel H. Dresner. Review. Vol. 29, No. 4, Summer, 1975, pp. 93–95.

Faienstein, Morris M.

Meir ibn Gabbai on the love of God. Vol. 30, No. 3, Spring, 1976, pp. 83–85.

Fenster, Myron M.

*The golden tradition: Jewish life and thought in eastern Europe*. Lucy S. Davidowicz. Review. Vol. 22, No. 2, Winter, 1968, pp. 91–93.

Fierstien, Robert E.

*reviews:*

*The emergence of Jewish scholarship in America: the publication of the 'Jewish Encyclopedia'*. Shuly Rubin Schwartz. Review. Vol. 46, No. 2, Winter, 1994, pp. 89–90.

*Alternatives to assimilation: the response of Reform Judaism to American culture, 1840–1930*. Alan Silverstein. Review. Vol. 49, No. 4, Summer, 1997, p. 86.

Finkelstein, Louis.

The Jew in 1950. Vol. 6, No. 4, May, 1950, pp. 1–5.

The ethics of anonymity among the Pharisees. Vol. 12, No. 4, Summer, 1958, pp. 1–12.

Hasideanism and the modern world. Vol. 14, No. 2, Winter, 1960, pp. 1–16.

Hasideanism and the modern world. Letter. Theodore Lewis. Reply. Vol. 14, No. 3, Spring, 1960, pp. 57–58.

The origin of the Pharisees. Vol. 23, No. 2, Winter, 1969, pp. 25–36.

Fischel, Henry A.

*Hellenistic civilization and the Jews*. Victor Tcherikover. Review. Vol. 15, No. 2, Winter, 1961, pp. 70–73.

Franck, Isaac.

Can Diaspora Jewry survive? Vol. 32, No. 2, Winter, 1979, pp. 58–64.



## — Subject Index —

- Frank, M.Z.  
A world remembered. Vol. 22, No. 1, Fall, 1967, pp. 42–51.
- Friedman, Mordechai A.  
*Archives from Elephantine: the life of an ancient Jewish military colony*. Bezalel Porten. Review. Vol. 24, No. 3, Spring, 1970, pp. 64–68.
- Friedman, Shamma.  
*Mavo l'dine Yisrael bime ha-bayit Hasbeni. Introduction to Jewish jurisprudence during the Second Temple period*. Ze'ev Falk. Review. Vol. 25, No. 2, Winter, 1971, pp. 85–88.
- Friedman, Theodore.  
*Letters from Jerusalem: Seven Jewish cultures: a reinterpretation of Jewish history and thought*. Efraim Shmueli. Review. Vol. 34, No. 3, January/February, 1981, pp. 48–52.  
History and current conflicts. Vol. 37, No. 1, Fall, 1983, pp. 64–70.
- Gartner, Lloyd P.  
*reviews:*  
*Between France and Germany: the Jews of Alsace-Lorraine, 1871–1918*. Vicki Caron. Review. Vol. 41, No. 4, Summer, 1989, pp. 76–77.  
The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary*. Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.
- Gendler, Everett.  
*Jewish symbols in the Greco-Roman period, Volume 12*. Erwin R. Goodenough. Review. Vol. 21, No. 4, Summer, 1967, pp. 67–72.
- Gertel, Elliot B.  
Revelation, the Bible, and the historians. Vol. 34, No. 5, May/June, 1981, pp. 34–40.  
Moving beyond “history.” The challenge of Michael Oakeshott. Vol. 44, No. 4, Summer, 1992, pp. 3–32.
- Gillman, Neil.  
Contemporary philosophical quests for God. On knowing God. Vol. 51, No. 2, Winter, 1999, pp. 59–64.  
Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.
- Ginsberg, H.L.  
Isaiah in the light of history. Vol. 22, No. 1, Fall, 1967, pp. 1–18.
- Glassman, Bernard.  
*reviews:*  
*David Kimchi: the man and the commentaries*. Frank Ephraim Talmage. Review. Vol. 30, No. 3, Spring, 1976, pp. 88–89.  
*Napoleon and the Jews*. Franz Kobler. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 105–106.  
*Alienated minority: the Jews of medieval Latin Europe*. Kenneth R. Stow. Review. Vol. 46, No. 4, Summer, 1994, pp. 90–91.  
*Jewish life in Renaissance Italy*. Robert Bonfil. Review. Vol. 48, No. 1, Fall, 1995, pp. 94–96.  
*Under crescent and cross: the Jews in the Middle Ages*. Mark R. Cohen. Books in Review . . . Vol. 48, No. 2, Winter, 1996, pp. 91–93.  
*The evil eye in the Bible and rabbinic literature*. Rivka Ulmer. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 90.  
*The American Jew, 1585–1990: a history*. Jacob Rader Marcus. Books in Review . . . Vol. 48, No. 4, Summer, 1996, pp. 90–91.  
*Vanishing diaspora: the Jews in Europe since 1945*. Bernard Wasserstein. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 91.  
*A sacred trust: stories of our Jewish heritage and history, Vol. 1. The Talmudic period: the Medieval period & the Middle Ages.: The Sephardic Age. Vol. II The Silver Age of Polish Jewry. Vol. III. The American Jewish experience: returning to our land (Eretz Yisrael)*. Eugene and Annette Labovitz. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–83.  
*Insecure prosperity: small town Jews in industrial America, 1890–1900*. Ewa Morawska. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 83–84.

— Conservative Judaism Cumulative Index —

JEWISH HISTORY (*cont'd.*)

Glassman, Bernard (*cont'd.*)

*reviews (cont'd.):*

"How to" Judaic books of interest. *Jewish guided imagery: a how-to book for rabbis, educators and group leaders.* Dov Peretz Elkins. Books in Review . . . Vol. 49, No. 2, Winter, 1997, pp. 85–86.

"How to" Judaic books of interest. *Finding our fathers: a guidebook to Jewish genealogy.* Dan Rottenberg. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 87.

*The book and the sword: a life of learning in the shadow of destruction.* David Weiss Halivni. Books in review . . . Vol. 49, No. 3, Spring, 1997, pp. 78–79.

*In search of wholeness: the pursuit of spiritual integrity in a delusional world.* Martin Samuel Cohen. Books in review . . . Vol. 49, No. 3, Spring, 1997, p. 79.

*The crucified Jew: 20 centuries of Christian anti-Semitism.* Dan Cohn-Sherbok. Books in review . . . Vol. 49, No. 3, Spring, 1997, pp. 79–80.

*A psychoanalytic history of the Jews.* Avner Falk. Books in review . . . Vol. 49, No. 4, Summer, 1997, pp. 82–83.

*Understanding Jewish history.* Steven Bayme. Books in review . . . Vol. 50, No. 1, Fall, 1997, p. 84.

*Jews, slaves, and the slave trade: setting the record straight.* Eli Faber. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 85–86.

*The search for a usable past.* David G. Roskies. Books in review . . . Vol. 52, No. 2, Winter, 2000, p. 95.

*Disraeli.* Edgar Feuchtwanger. Books in review . . . Vol. 53, No. 1, Fall, 2000, pp. 84–86.

*A survivor's Haggadah.* Saul Touster. Books in review . . . Vol. 53, No. 1, Fall, 2000, p. 86.

Goitein, S. D.

The Jewish family in the days of Moses Maimonides. Vol. 29, No. 1, Fall, 1974, pp. 25–35.

Goldenberg, Robert.

The synagogue as a sacred space. Vol. 38, No. 2, Winter, 1985–86, pp. 19–27.

Goldman, Jack.

*Portrait of a people: the story of the Jews from ancient to modern times.* Charles Raddock. Review. Jacob Neusner. Letter. Vol. 20, No. 1, Fall, 1965, pp. 63–64.

Goldstein, Jonathan A.

Even the righteous can perish by his faith. Vol. 41, No. 3, Spring, 1989, pp. 57–70.

Gordis, Daniel H.

Positive-historical Judaism exhausted: reflection's on a Movement's future. Vol. 47, No. 1, Fall, 1994, pp. 3–18.

Gordon, Leonard.

*reviews:*

*Paul and Hellenism.* Hyam Maccoby. Review. Vol. 45, No. 2, Winter, 1993, pp. 90–91.

*A light among the Gentiles: Jewish missionary activity in the 2nd Temple period.* Scot McKnight. Review. Vol. 45, No. 3, Spring, 1993, p. 94.

*Writing with Scripture: the authority and use of the Hebrew Bible in the Torah of formative Judaism.* Jacob Neusner; William Scott Green. Review. Vol. 45, No. 4, Summer, 1993, pp. 90–91.

*Rabbinic Judaism: structure and system.* Jacob Neusner. Review. Vol. 48, No. 2, Winter, 1996, pp. 89–90.

*Esther in medieval garb: Jewish interpretation of the Book of Esther in the Middle Ages.* Barry Dov Walfish. Review. Vol. 48, No. 4, Summer, 1996, pp. 92–93.

Gottlieb, Lynn.

The secret Jew: an oral tradition of women. Vol. 30, No. 3, Spring, 1976, pp. 59–62.

Gray, Alyssa M.

Making central the peripheral. Women reading the Rabbis reading women. *Rereading the rabbis: a woman's voice.* Judith Hauptman. Review essay. Vol. 51, No. 1, Fall, 1998, pp. 74–80.

Green, Arthur E.

*articles:*

Rabbi Nathan of Nemirov. Vol. 28, No. 1, Fall, 1973, pp. 81–88.

## — Subject Index —

- Grappling with theology for our lives. Jewish theology and the current world situation: Response to Richard Rubenstein. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 26–32.
- reviews:*
- The continuing redemption of Rabbi Nahman. *Mebkarim be-Hasidut Bratslav*. Joseph Weiss. Review essay. Vol. 29, No. 2, Winter, 1975, pp. 97–101.
- Green, Clifford.
- The first Christian century in Judaism and Christianity: certainties and uncertainties*. Samuel Sandmel. Review. Vol. 24, No. 4, Summer, 1970, pp. 87–89.
- Greenberg, Moshe.
- A problematic heritage: the attitude toward the Gentile in the Jewish tradition. An Israel perspective. Delivered as the Gerson Cohen Memorial Lecture, Jewish Theological Seminary, 1995. Vol. 48, No. 2, Winter, 1996, pp. 23–35.
- Greenberg, Simon.
- Democracy in post-biblical Judaism. Vol. 1, No. 2, June, 1945, pp. 1–8.
- Judaism and the democratic ideal. Vol. 20, No. 2, Winter, 1966, pp. 1–16.
- Intellectual freedom in the Jewish tradition. Vol. 21, No. 4, Summer, 1967, pp. 15–21.
- Gruenewald, Max.
- The value of ephemera. Ismar Schorsch. Letter. Vol. 40, No. 1, Fall, 1987, pp. 106–107.
- Hammer, Robert Alan (Reuven).
- The apotheosis of Aaron. Vol. 53, No. 1, Fall, 2000, pp. 20–33.
- Harris, Monford.
- History, memory and action. Vol. 26, No. 4, Summer, 1972, pp. 58–62.
- Himmelfarb, Martha.
- reviews:*
- Christianity, Judaism and other Greco-Roman cults: studies for Morton Smith at sixty*. (ed.) Jacob Neusner. Review. Vol. 30, No. 2, Winter, 1976, pp. 91–93.
- Caesarea under Roman Rule*. Lee Levine. Review. Vol. 30, No. 2, Winter, 1976, pp. 93–94.
- Rabbinic instruction in Sassanian Babylonia*. David Goodblatt. Review. Vol. 30, No. 2, Winter, 1976, pp. 94–95.
- Greek and Latin authors on the Jews and Judaism. Vol. 1. From Herodotus to Plutarch*. Menahem Stern. Review. Vol. 30, No. 2, Winter, 1976, p. 95.
- Hoffman, Jeffrey.
- The ancient Torah service in light of the *realia* of the talmudic era. Vol. 42, No. 2, Winter, 1989–90, pp. 41–48.
- Hoffman, Lawrence A.
- Jewish knowledge: redrawing the map. Vol. 38, No. 2, Winter, 1985–86, pp. 36–43.
- Holtz, Avraham.
- Hillel Zeitlin: critic, mystic, social architect. Vol. 20, No. 3, Spring, 1966, pp. 50–65.
- Jacobs, Louis.
- Holy names. Vol. 37, No. 3, Spring, 1984, pp. 4–16.
- Kalmin, Richard.
- Midrash, Mishnah, and Gemara: the Jewish predilection for justified law*. David Weiss-Halivni. Review essay. Vol. 39, No. 4, Summer, 1987, pp. 78–84.
- Kanter, Shama.
- History and Torah*. Jacob Neusner. Books in brief. Vol. 19, No. 4, Summer, 1965, p. 78.
- The popes and the Jews in the Middle Ages*. Edward A. Synan. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 91.
- A handbook on conversions to the religions of the world*. Victor Solomon. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 91.
- Jews, God and history*. Max I. Dimont. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 88.
- Jews in America, a short history*. Ruth Gay. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 88.
- Modern varieties of Judaism*. Joseph L. Blau. Books in brief. Vol. 20, No. 3, Spring, 1966, pp. 88–89.
- The stronghold*. Meyer Levin. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 68–69.
- Jewish identity*. Baruch Litvin. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 71.

JEWISH HISTORY (*cont'd.*)

Kanter, Shamaï.

Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay.

Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, pp. 104–105.

Kaplan, Lawrence.

Scholarly, non-traditional fundamentalism: on Samuel David Luzzato's approach to the Bible. Vol. 35, No. 2, Winter, 1982, pp. 15–25.

Kaufman, William E.

*Is there a Jewish philosophy? Rethinking fundamentals*. Leon Roth. Review. Vol. 52, No. 2, Winter, 2000, pp. 99–101.

Kiel, Mark W.

*Piety and perseverance: Jews from the Carpathian Mountains*. Herman Dicker. Review. Vol. 36, No. 3, Spring, 1983, pp. 81–82.

Kirschner, Robert.

Is there still a place for the sermon? Vol. 48, No. 3, Spring, 1996, pp. 14–25.

Klein, Isaac.

*The life and times of Rabbi David Ibn Abi Zimra*. Israel M. Goldman. Review. Vol. 26, No. 1, Fall, 1971, pp. 91–92.

*Iyyunim bemahshevet Yisrael. Studies in Jewish thought*. Simon Rawidowicz. (ed.) Benjamin C. I. Ravid. Review. Vol. 27, No. 3, Spring, 1973, pp. 89–91.

Kohn, Hans.

*The meaning of Jewish history*. Jacob B. Agus. Review. Vol. 18, No. 3, Spring, 1964, pp. 59–63.

Kolack, Shirley and Sol.

The ambiguous status of Jews in Mexico. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 79–85.

Kushner, Harold S.

*Gabriel da Costa: rebel and dreamer*. Jacob S. Minkin. Books in brief. Review. Vol. 25, No. 1, Fall, 1970, p. 94.

*The indestructible Jews*. Max I. Dimont. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 94.

Editorial remarks. Vol. 34, No. 4, March/April, 1981, p. (1).

Kushner, Lawrence.

*Abraham Isaac Kook: the lights of penitence, the moral principles, lights of holiness, essays, letters and poems*. (tr.)

Ben Zion Bokser. Review. Vol. 34, No. 3, January/February, 1981, pp. 57–58.

Landes, David S.

*Economic origins of Anti-Semitism: Poland and its Jews in the early modern period*. Hillel Levine. Review. Vol. 46, No. 4, Summer, 1994, pp. 87–90.

Leeman, Saul.

*The history of Israel*. Martin Noth. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 72–74.

*A history of Israel*. John Bright. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 72–74.

*The pharisees: the sociological background of their faith*. Louis Finkelstein. Review. Vol. 19, No. 1, Fall, 1964, pp. 72–73.

Lemke, Werner E.

Interpreting Biblical history through the eyes of sociology and politics: the work of George Mendenhall and Norman Gottwald. (has bibliography). Vol. 39, No. 1, Fall, 1986, pp. 67–80.

Levenson, Edward.

*The Jewish feminist movement in Germany: the campaigns of the judischer frauenbund, 1904–1938*. Marion A. Kaplan. Review. Vol. 34, No. 1, September/October, 1980, pp. 72–74.

Levin, Leonard.

Heschel's homage to the rabbis. *Torah min ha-Shamayim* as historical theology. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 56–66.

Levine, Baruch.

*A king of flesh and blood*. Moshe Shamir. Review. Vol. 12, No. 1, Fall, 1957, pp. 43–44.

Levinthal, Israel H.

*Chaye baYehudim b'Mizrach Eropah b'dorot ha-achronim*. Zvi Scharfstein. Review. Vol. 29, No. 3, Spring, 1975, p. 94.

Lewis, Theodore.

Hasideanism and the modern world. Louis Finkelstein. Letter. Vol. 14, No. 3, Spring, 1960, pp. 56–57.

Liberles, Robert.

*Jewish folkways in Germanic lands*. Herman Pollack. Review. Vol. 27, No. 3, Spring, 1973, pp. 94–95.

*When memory comes*. Saul Friedlander. (tr.) Helen R. Lane. Review. Vol. 34, No. 3, January/February, 1981, pp. 58–60.

## Subject Index

- Liebman, Seymour B.  
 Mexican Jewish history: legend or facts. Vol. 31, No. 3, Spring, 1977, pp. 62–68.
- Loeb, Laurence D.  
 Time, myth and history in Judaism. Vol. 42, No. 3, Spring, 1990, pp. 54–66.
- Marcus, Ivan G.  
 Mothers, martyrs, and moneymakers: some Jewish women in medieval Europe. Vol. 38, No. 3, Spring, 1986, pp. 34–45.  
*E pluribus unum*: the need for Jewish cultural literacy. Vol. 49, No. 1, Fall, 1996, pp. 66–81.
- Marcus, Robert.  
 Jewish defense agencies. A historical perspective. Vol. 33, No. 3, Spring, 1980, pp. 63–73.
- Marrus, Elliot P.  
*New horizons in Sephardic studies*. Yedida K. Stillman; George K. Zucker. Review. Vol. 47, No. 2, Winter, 1995, pp. 85–86.
- Meirovich, Harvey W.  
 Rav's *bagdadah*: a theological homily. Steven Saltzman; Harvey W. Meirovich. Vol. 39, No. 3, Spring, 1987, pp. 20–28.
- Meyers, Joel H.  
*Diaspora*. Werner Keller. trans. Richard and Clara Winston. Review. Vol. 26, No. 4, Summer, 1972, p. 84.
- Neusner, Jacob.  
*articles*:  
 Germany and the Jews: two views. Jacob Neusner; Richard L. Rubenstein. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 31–39.  
 The Babylonian Talmud as a historical document. Vol. 24, No. 4, Summer, 1970, pp. 48–57.  
 Assimilation and self-hatred in modern Jewish life. Vol. 26, No. 1, Fall, 1971, pp. 50–60.  
 Religious belief and economic behavior. How religions renew the social order. Vol. 52, No. 1, Fall, 1999, pp. 40–54.
- reviews*:  
*The course of modern Jewish history*. Howard M. Sachar. Review. Vol. 13, No. 3, Spring, 1959, pp. 49–50.  
*Notes on Jewish symbols in the Greco–Roman period*. Erwin Goodenough. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 77–92.  
*Portrait of a people: the story of the Jews from ancient to modern times*. Charles Raddock. Review. Vol. 19, No. 4, Summer, 1965, pp. 73–75.  
*Portrait of a people: the story of the Jews from ancient to modern times*. Charles Raddock. Review. Jacob Neusner. Reply. Charles Raddock. Response. Vol. 20, No. 1, Fall, 1965, p. 65.  
*The higher freedom: a new turning point in Jewish history*. David Polish. Review. Vol. 21, No. 2, Winter, 1967, pp. 73–74.  
*The Jewish antecedents of the Christian sacrament*. Frank Gavin. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 81–82.  
*Judaism and Christianity. I. The age of transition*. (ed.) W.O. E. Oesterley; *II. The contact of Pharisaism with other cultures*. ed. H. Loewe; *III. Law and religion*. (ed.) Erwin I. J. Rosenthal. Prolegomenon. Ellis Rivkin. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, p. 82.  
*Studies in Jewish law, custom and folklore*. Jacob Z. Lauterbach. Introduction. Bernard J. Bamberger. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 82–84.  
*The shaping of Jewish history: a radical new interpretation*. Ellis Rivkin. Review. Vol. 26, No. 3, Spring, 1972, pp. 87–90.  
 Jacob Neusner, *Mishnah*, and counter-rabbis. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, p. 102.  
*The faith of the Mithnagdim: rabbinic responses to Hasidic rapture*. Allan Nadler. Review. Vol. 50, No. 4, Summer, 1998, pp. 92–93.
- Newman, Aryeh.  
 Women, saints, and heretics in Maimonides. The challenge of translating Judaica. Dedicated to the memory of Professor Chaim Rabin. Vol. 49, No. 2, Winter, 1997, pp. 75–84.

— Conservative Judaism Cumulative Index —

JEWISH HISTORY (*cont'd.*)

Norich, Anita.

*JPS: the Americanization of Jewish culture, 1888–1988.* Jonathan D. Sarna. Review. Vol. 46, No. 2, Winter, 1994, pp. 85–88.

Ostow, Mortimer.

The Jewish response to crisis. Vol. 33, No. 4, Summer, 1980, pp. 3–25.

Four entered the garden: normative religion versus illusion. Vol. 40, No. 4, Summer, 1988, pp. 35–46.

Panitz, Michael.

*articles:*

State of the field. Conversion to Judaism in the Middle Ages. A symposium.

Historic patterns and new scenarios. Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 46–56.

*reviews:*

*Creativity, Holocaust, reconstruction: Jewish life in Wuerttemberg, past and present.* Herman Dicker. Review. Vol. 38, No. 4, Summer, 1986, pp. 113–114.

*Separation of Church and State: dina demalkhuta dina in Jewish law 1750–1848.* Gil Graff. Review. Vol. 39, No. 4, Summer, 1987, pp. 85–87.

*The unwanted: European refugees in the 20th century.* Michael Marrus. Review. Vol. 40, No. 1, Fall, 1987, pp. 96–99.

Parzen, Herbert.

A history of Conservative Judaism—Schechter's selected emphases. Vol. 4, No. 4, June, 1948, pp. 12–17.

Rabb, Theodore K.

*From Spanish court to Italian ghetto: Isaac Cardoso, a study in 17th century Marranism and Jewish apologetics.* Yosef Hayim Yerushalmi. Review. Vol. 26, No. 3, Spring, 1972, pp. 83–84.

Rabinowitz, Elias H.

*Gilui rosh.* Vol. 7, No. 2, January, 1951, pp. 20–33.

Rabinowitz, Stanley S.

Bicentennial reflections on America and Israel. Vol. 30, No. 4, Summer, 1976, pp. 39–46.

Raddock, Charles.

*Portrait of a people: the story of the Jews from ancient to modern times.* Charles Raddock. Review. Jacob Neusner. Letter. Vol. 20, No. 1, Fall, 1965, pp. 64–65.

Rawidowicz, Simon.

Libertas differendi: the right to be different. (English). *Em kol herut: libertas differendi.* Vol. 29, No. 3, Spring, 1975, pp. 24–35.

Reissig, Herman F.

Groupthink: minutes . . . meeting . . . committee on relations . . . other nations . . . 800 B.C.E. Vol. 19, No. 1, Fall, 1964, pp. 51–52.

Riemer, Jack.

*reviews:*

*Moral values in the ancient world.* John Ferguson. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*The rest is commentary.* Nahum Glatzer. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*Moses and the original Torah.* A. H. Silver. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.

*Sociology of religion. The Jews, their history, culture, and religion.* (ed.) Louis Finkelstein. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.

*Jerusalem and Rome.* Nahum N. Glatzer. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.

*Contemporary Jewry: studies in honor of Moshe Davis.* Geoffrey Wigoder. Review. Vol. 37, No. 4, Summer, 1984, p. 101.

Rosenberg, Bernhard H.

*Jewish women/Jewish men: the legacy of patriarchy in Jewish life.* Aviva Cantor. Review. Vol. 49, No. 4, Summer, 1997, pp. 88–89.

Rosenthal, Gilbert S.

*articles:*

Civil disobedience. Vol. 22, No. 4, Summer, 1968, pp. 39–47.

*reviews:*

*A guide for preachers on composing*

## Subject Index

- and delivering sermons. *The Or Hadarshanim of Jacob Zabalon*. (tr.) Henry Adler Sosland. Review. Vol. 42, No. 1, Fall, 1989, pp. 57–58.
- Rotenstreich, Nathan.  
Historical viewpoints in Judaism. (tr.) David Wolf Silverman., Vol. 28, No. 3, Spring, 1974, pp. 3–12.
- Rubenstein, Richard L.  
Germany and the Jews: two views. Jacob Neusner; Richard L. Rubenstein. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 40–47.  
Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 3–25.
- Saltzman, Steven.  
Rav's *haggadah*: a theological homily. Steven Saltzman; Harvey W. Meirovich. Vol. 39, No. 3, Spring, 1987, pp. 20–28.
- Scheidlin, Raymond P.  
Gerson David Cohen, z"l, 1924–1991. Vol. 45, No. 2, Winter, 1993, pp. 14–18.
- Schindler, Pesach.  
Faith during Auschwitz and the paradox of *tikkun* in Hasidic documents. Vol. 31, No. 4, Summer, 1977, pp. 28–35.
- Schine, Robert S.  
“The basis of my Jewishness therefore is a crime . . .” *Strangers in their own land; young Jews in Germany and Austria today*. Peter Sichrovsky; trans. Jean Steinberg. Review essay. Vol. 40, No. 2, Winter, 1987/1988, pp. 92–96.
- Schmelzer, Menachem.  
*The Rabbinical Seminary of Budapest 1877–1977*. (ed.) Moshe Carmilly-Weinberger. Review. Vol. 39, No. 3, Spring, 1987, pp. 81–82.
- Schochet, Elijah Judah.  
*Texts and studies*. Saul Lieberman. Review. Vol. 30, No. 1, Fall, 1975, pp. 69–71.
- Schorsch, Ismar.  
*articles*:  
The dynamics of Jewish creativity. Vol. 28, No. 3, Spring, 1974, pp. 13–20.  
The modern rabbinate—then and now. Vol. 43, No. 2, Winter, 1990–91, pp. 12–20.  
The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.
- reviews*:  
*The transformation of the Jews*. Calvin Goldscheider; Alan S. Zuckerman. Review. Vol. 38, No. 3, Spring, 1986, pp. 97–99.
- Schwartz, Herbert.  
To open the ears of the deaf. Vol. 28, No. 2, Winter, 1974, pp. 59–63.
- Schwarzschild, Steven S.  
Samson Raphael Hirsch—the man and his thought. Vol. 13, No. 2, Winter, 1959, pp. 26–45.
- Scolnic, Benjamin Edidin.  
Love and joy. *Love and joy: law, language and religion in ancient Israel*. Yochanan Muffs. Review essay. Vol. 46, No. 2, Winter, 1994, pp. 80–82.
- Shargel, Baila R.  
Some thoughts on Bar/Bat Mitzvah at Masada. Vol. 49, No. 3, Spring, 1997, pp. 46–54.
- Shohet, David M.  
The Sicarii. Vol. 3, No. 3, May, 1947, pp. 9–15.  
Jabneh. Vol. 7, No. 1, October, 1950, pp. 8–14.
- Shoub, Myra.  
Jewish women's history: development of a critical methodology. Vol. 35, No. 2, Winter, 1982, pp. 33–46.
- Siegel, Seymour.  
*Karate studies*. Philip Birnbaum. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 93.  
Suicide in the Jewish view. Vol. 32, No. 2, Winter, 1979, pp. 67–74.
- Sigal, Phillip.  
Whither diaspora Judaism? Vol. 14, No. 4, Summer, 1960, pp. 35–45.  
The organ and Jewish worship: a proposal. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 93–105.
- Silverman, David Wolf.  
In the periodicals. Vol. 12, No. 1, Fall, 1957, pp. 39–42.  
In the periodicals. Vol. 14, No. 3, Spring, 1960, pp. 51–55.
- Smith, Morton.  
*Development of a legend, studies on the traditions concerning Yohanan ben Zakkai*. Jacob Neusner. Review. Vol. 26, No. 4, Summer, 1972, pp. 76–77.

— Conservative Judaism Cumulative Index —

JEWISH HISTORY (*cont'd.*)

Sorkin, David.

*The German Jew: a synthesis of Judaism and Western civilization 1730–1930.* H. I. Bach. Review. Vol. 38, No. 3, Spring, 1986, pp. 96–97.

Sosland, Henry Adler.

*To come to the land: immigration and settlement in 16th century Eretz-Israel.* Abraham David. trans. Dena Ordan. Review. Vol. 52, No. 3, Spring, 2000, pp. 87–89.

Spiro, Solomon.

The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Talmudic literature.* Hebrew. Saul Lieberman. Review essay. Vol. 46, No. 4, Summer, 1994, pp. 64–84.

Starr, David B.

Call me Ishmael. A midrash for Conservative Judaism. *How do we know this? Midrash and the fragmentation of modern Judaism.* Jay Harris. Review essay. Vol. 48, No. 3, Spring, 1996, pp. 75–86.

Stern, Harold I.

*Conversion to Judaism: from the biblical period to the present.* Joseph R. Rosenbloom. Review. Vol. 33, No. 1, Fall, 1979, pp. 89–92.

Taitz, Emily.

*Kol ishab*—the voice of woman: where was it heard in medieval Europe? Bibliography. Vol. 38, No. 3, Spring, 1986, pp. 46–61.

Tal, Uriel.

Structures of fellowship and community in Judaism. Vol. 28, No. 2, Winter, 1974, pp. 3–12.

Trepp, Leo.

Marc Bloch seen in Jewish perspective. Vol. 25, No. 3, Spring, 1971, pp. 64–75.

Trimble, Virginia L.

Masada, suicide and *Halakhab*. Vol. 31, No. 2, Winter, 1977, pp. 45–55.

Troster, Lawrence.

Journey to the center of the earth. *Birkat Ha-Mazon* and the quest for holiness. Vol. 47, No. 2, Winter, 1995, pp. 3–16.

Tuchman, Gaye.

*The Dreyfus affair: art, truth & justice.* Norman L. Kleeblatt. Review. Vol. 40, No. 3, Spring, 1988, pp. 80–82.

Waxman, Mordecai.

Recovering history, transmitting tradition. Vol. 40, No. 4, Summer, 1988, pp. 5–7.

Weinberger, Leon J.

*Wine, women and death: medieval poems on the good life.* Raymond P. Scheindlin. Review. Vol. 40, No. 1, Fall, 1987, p. 92.

Weiss-Rosmarin, Trude.

Masada. Zalman Dimitrovsky. Letter. Vol. 22, No. 3, Spring, 1968, pp. 84–89.

Wertheimer, Jack.

*From Dreyfus to Vichy: the remaking of French Jewry, 1906–1939.* Paula Hyman. Review. Vol. 34, No. 1, September/October, 1980, pp. 70–72.

Wildman, Allan.

*Class struggle in the Pale. The formative years in the Jewish workers' movement in Tsarist Russia.* Ezra Mendelsohn. Review. Vol. 25, No. 4, Summer, 1971, pp. 91–92.

Wischnitzer, Rachel.

*The tree of light, a study of the menorah, the seven-branched lampstand.* L. Yarden. Review. Vol. 27, No. 4, Summer, 1973, pp. 94–95.

Wise, Aaron M.

The man who breached the walls of Jerusalem. Vol. 24, No. 2, Winter, 1970, pp. 76–85.

Wolf, Arnold Jacob.

The dilemma of Claude Montefiore. Vol. 13, No. 2, Winter, 1959, pp. 22–25.

Yerushalmi, Yosef Hayim.

Baer's history, translated and revisited. *A history of the Jews in Christian Spain.* Yitzhak Baer. Review. Vol. 21, No. 1, Fall, 1966, pp. 73–82.

Yuter, Alan J.

Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, pp. 102–103.

Zaiman, Joel H.

*Conversion to Judaism—a history and analysis.* David M. Eichhorn. Review. Vol. 21, No. 1, Fall, 1966, pp. 84–90.

Zisewine, David.

The Jewish curriculum: a local approach. Vol. 29, No. 3, Spring, 1975, pp. 64–73.



## Subject Index

### JEWISH LAW

Abelson, Kassel.

The status of a non-Jewish spouse and children of a mixed-marriage in the synagogue. Vol. 35, No. 4, Summer, 1982, pp. 39–49.

*Aliyot* for couples. *Teshuvah*. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 51–58.

Abramson, David L.

Concerning cremation. One rabbi's perspective. Vol. 51, No. 1, Fall, 1998, pp. 32–45.

Abramson, Robert.

Robert Cover. A Jewish life. Joseph Lukinsky; Robert Abramson. Vol. 45, No. 3, Spring, 1993, pp. 4–16.

Addison, Howard A.

And then there were five: towards a Conservative creed. Delivered at the United Synagogue, Southeast region, Jewish Educators' Conference. Vol. 41, No. 4, Summer, 1989, pp. 35–41.

Transfiguring our face. Vol. 44, No. 2, Winter, 1992, pp. 32–40.

The wise son got away. Delivered at the Form for Conservative Jewish Renewal, June, 1993. Vol. 46, No. 3, Spring, 1994, pp. 40–44.

Adler, Rachel.

Feminist folktales of justice. Robert Cover as a resource for the renewal of *halakhah*. Vol. 45, No. 3, Spring, 1993, pp. 40–55.

Adler, Rudolph J.

*Melakhah u'shevut*: a theoretical framework. Joel Roth's *Melakhah*—Conservative halakhah? Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Response. Vol. 36, No. 3, Spring, 1983, pp. 53–55.

Agus, Jacob.

#### articles:

*Torah M'Sinai*—a Conservative view. Vol. 3, No. 2, February, 1947, pp. 23–42.

*Torah M'Sinai*—the way of *Takkanot*. Vol. 4, No. 2, February, 1948, pp. 5–11.

Laws as standards. Vol. 6, No. 4, May, 1950, pp. 8–26.

Obsolescence in Jewish ritual law. Vol. 7, No. 4, June, 1951, pp. 9–19.

Mixed pews in Jewish tradition. Vol. 11, No. 1, Fall, 1956, pp. 32–41.

Mixed seating. Presentation and state-

ments. Benjamin Lapidus; Eliezer Silver; Joseph Soloveitchik. Rebuttal.

Vol. 11, No. 1, Fall, 1956, pp. 53–58.

The *mitzvah* of *keruu*. Vol. 35, No. 4, Summer, 1982, pp. 33–38.

#### reviews:

*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis. Aaron H. Blumenthal; Ira J. Eisenstein; Marvin Fox. Response. Vol. 10, No. 3, Spring, 1956, pp. 18–27.

*Torah u-mitzvot ba-zeman hazeh*. J. Lebowitz. Review. Vol. 10, No. 4, Summer, 1956, pp. 47–50.

*Tradition and change*. Mordecai Waxman. Review. Vol. 13, No. 2, Winter, 1959, pp. 46–54.

Alexander, Chanan.

*Halakhah* and *aggadah* in Conservative curricula. Response. Jewish law in Conservative schools. David Resnick. Vol. 34, No. 6, July/August, 1981, pp. 57–62.

Allen, Wayne.

Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Vol. 39, No. 4, Summer, 1987, pp. 90–91.

Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Open Forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 63–64.

Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Open Forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.

Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Response. Wayne Allen. Letter. Elliot Goldberg. Vol. 52, No. 1, Fall, 1999, pp. 91–92.

Amaru, Betsy Halpern.

Conservative Judaism: one lay perspective. Vol. 37, No. 1, Fall, 1983, pp. 23–28.

Aronson, David.

#### articles:

On mixed seating and 'Orthodox' traditions. Vol. 11, No. 1, Fall, 1956, pp. 59–65.

Faith and *halakhah*. Vol. 21, No. 1, Fall, 1966, pp. 34–48.

— Conservative Judaism Cumulative Index —

JEWISH LAW (*cont'd.*)

Aronson, David (*cont'd.*)

*reviews:*

*Rabbi Joel Sirkes.* Elijah Judah Schochet.  
Review. Vol. 25, No. 4, Summer,  
1971, pp. 89–91.

Aronson, Joseph.

The agony of the *agunah*. Trude Weiss-Rosmarin. Letter. Vol. 20, No. 2, Winter,  
1966, p. 93.

Artson, Bradley Shavit.

*articles:*

Integrating tradition and change. Vol.  
44, No. 2, Winter, 1992, pp. 18–31.  
*Halakhah* and ethics: the holy and the  
good. The open forum. Marching to  
the wrong drummer. Ismar  
Schorsch. Vol. 46, No. 3, Spring,  
1994, pp. 70–88.

Beat it! The ritual of *havatat aravot*. Vol.  
48, No. 4, Summer, 1996, pp. 26–34.

*reviews:*

*Talmud Bavli: The ArtScroll series.* Her-  
sch Goldwurm; Nosson Scherman.  
Of the making of books . . . Reviews.  
Vol. 44, No. 3, Spring, 1992, p. 90.

*In partnership with God: contemporary  
Jewish law and ethics.* Byron L.  
Sherwin. Of the making of books  
. . . Reviews. Vol. 44, No. 3, Spring,  
1992, p. 91.

*Understanding the rabbinic mind.*

*Essays on the hermeneutic of Max  
Kadushin.* Peter Ochs. Of the mak-  
ing of books . . . Reviews. Vol. 44,  
No. 4, Summer, 1992, pp. 92–93.

*God, Torah, Israel: traditionalism with-  
out fundamentalism.* Louis Jacobs. Of  
the making of books . . . Reviews.  
Vol. 45, No. 1, Fall, 1992, pp. 92–93.

*Sefer Mordechai lemassekhet Gittin,  
lemassekhet Kiddushin.* Mayer  
Rabinowitz; Joel Roth. Of the mak-  
ing of books . . . Reviews. Vol. 45,  
No. 1, Fall, 1992, p. 93.

*Sefer hilkhot haRif.* Hillel Hyman. Of  
the making of books . . . Reviews.  
Vol. 45, No. 1, Fall, 1992, p. 93.

*Be'er Tuvia: from the writings of Rabbi  
Theodore Friedman.* David Golinkin.  
Of the making of books . . . Reviews.  
Vol. 45, No. 4, Summer, 1993, pp.  
93–94.

*Walking humbly with God: the life  
and writings of Rabbi Hershel*

*Jonah Matt.* (ed.) Daniel C. Matt.  
Of the making of books . . . Reviews.  
Vol. 46, No. 4, Summer, 1994,  
p. 92.

*The encyclopedia of Jewish prayer:  
Ashkenazic and Sephardic rites.*

Macy Nulman. Of the making of  
books . . . Reviews. Vol. 46, No. 4,  
Summer, 1994, pp. 92–93.

*Rabbinic-lay relations in Jewish law.*

Walter Jacob; Moshe Zemer. Of the  
making of books . . . Reviews. Vol.  
46, No. 4, Summer, 1994, pp.  
95–96.

*Threescore and ten: essays in honor  
of Rabbi Seymour J. Cohen on  
the occasion of his 70th birthday.*

Abraham J. Karp; Louis Jacobs;  
Chaim Zalman Dimitrovsky.  
Of the making of books . . .  
Reviews. Vol. 47, No. 1, Fall,  
1994, p. 91.

*A time to mourn, a time to comfort: the  
art of Jewish living.* Ron Wolfson.

Of the making of books . . .  
Reviews. Vol. 47, No. 1, Fall, 1994,  
pp. 91–92.

*The responsa of Professor Louis*

*Ginzberg.* David Golinkin. Of the  
making of books . . . Reviews. Vol.  
49, No. 3, Spring, 1997, p. 90.

Bairey, W. Zev.

*Takkanot: a layman's call for active legisla-  
tion.* Vol. 24, No. 1, Fall, 1969, pp.  
72–76.

Barack, Nathan A.

Israel: anticipation and reality. A Conserva-  
tive-Reform *bet din* in Israel. Gilbert  
Kollin. Letter. Vol. 28, No. 2, Winter,  
1974, pp. 79–80.

Barmash, Pamela.

*Jewish women living the challenge: a Hadas-  
sab compendium.* ed. Carol Diamant.  
Programming ideas. Claudia Chernov;  
Leora Tanenbaum. Review. Vol. 50, No.  
4, Summer, 1998, pp. 95–96.

Barnard, Gershom.

*Keruv* and the status of intermarried fami-  
lies. Joel Roth; Daniel Gordis. Letter.  
Vol. 36, No. 4, Summer, 1983, p.  
105.

## Subject Index

- Berger, Julius.  
 Restraint on marriages during the *omer* days.  
 Vol. 8, No. 3, April, 1952, pp. 16–22.
- Berman, Myron.  
 Further thoughts on the law committee.  
 Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, pp. 79–82.
- Bet Din.*  
 Mixed seating. Opinion in *Kehilah Kedoshah Adath Israel* congregation matter. Vol. 11, No. 1, Fall, 1956, pp. 1–31.
- Blank, Debra Reed.  
 Little known rabbinic texts on women and prayer. Vol. 48, No. 1, Fall, 1995, pp. 7–10.
- Blumenthal, Aaron H.  
*articles:*  
 The challenge of *Yom Tov Shen*i. Vol. 24, No. 2, Winter, 1970, pp. 45–48.  
 Questionnaire on conversion. Vol. 24, No. 4, Summer, 1970, pp. 43–47.  
 Further thoughts on the law committee.  
 Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 67–72.  
 The status of women in Jewish law. Vol. 31, No. 3, Spring, 1977, pp. 24–40.  
*reviews:*  
*Guideposts in Modern Judaism.* Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 1–5.  
*New dimensions in Judaism: creative analysis in rabbinic concepts.* Philip Sigal. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 99–100.
- Blumenthal, David R.  
 Revelation: a modern dilemma. Vol. 31, No. 2, Winter, 1977, pp. 64–69.  
 Domesticating mysticism: the tension between spirituality and social order. Mysticism as an “anarchic” force. Originally delivered at the Franz Rosenzweig Lehrhaus, Jewish Theological Seminary, November 13, 1990. Vol. 43, No. 4, Summer, 1991, pp. 47–55.
- Bokser, Baruch, M.  
*reviews:*  
 On the study of the Jews and Judaism.  
*The halakhah at Qumran. Studies in Judaism in Late Antiquity, Vol. 16.* Lawrence H. Schiffman. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.  
 On the study of the Jews and Judaism.  
*The Jewish people in the 1st century, Vol. 1, Compendia rerum iudaicarum ad Novum Testamentum, section 1:1.* S. Safrai; M. Stern. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.
- Bokser, Ben Zion.  
*responsa:*  
 Capital punishment. Committee on Jewish Law and Standards. Vol. 15, No. 3, Spring, 1961, pp. 32–33.  
 Statement on birth control. Committee on Jewish Law and Standards. Vol. 15, No. 4, Summer, 1961, pp. 32–35.  
 Birth control. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 79–82.  
 Statement on the organ and Jewish worship. Committee on Jewish Law and Standards. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 113.
- Borowitz, Eugene.  
 The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.  
 Matters of degree and kind. An open response to Eugene Borowitz’s open letter to me. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Brill, Mordecai L.  
 Further thoughts on the law committee.  
 Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, pp. 78–79.
- Cardin, Nina Beth.  
*articles:*  
 The first generation of women’s rabbinic. Vol. 48, No. 1, Fall, 1995, pp. 15–20.

— Conservative Judaism Cumulative Index —

JEWISH LAW (*cont'd.*)

Cardin, Nina Beth (*cont'd.*)

reviews:

*Women as ritual experts: the religious lives of elderly Jewish women in Jerusalem.* Susan Starr Sered.

Review. Vol. 45, No. 1, Fall, 1992, pp. 90–91.

Charry, Dana.

Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 45–47.

Chinitz, Jacob.

Amendment to Jewish law. Vol. 34, No. 6, July/August, 1981, pp. 28–34.

Living in Egypt. Vol. 35, No. 2, Winter, 1982, pp. 63–66.

Reb Moshe and the Conservatives. Vol. 41, No. 3, Spring, 1989, pp. 5–15.

The *halakhab* of Zionism. Vol. 46, No. 3, Spring, 1994, pp. 45–54.

Deuteronomy as the intellectual foundation of Conservative Judaism. Benjamin Edidin Scolnic. Letter. Jacob Chinitz. Vol. 52, No. 2, Winter, 2000, pp. 108–109.

Cohen, Boaz.

The function of a law committee. Vol. 3, No. 3, May, 1947, pp. 1–5.

Towards a philosophy of Jewish law. Vol. 6, No. 1, October, 1949, 1–31.

Cohen, Gerson D.

On the ordination of women. Address and Commission report. Vol. 32, No. 3, Summer, 1979, pp. 56–80.

Cohen, Jack J.

The end of *halakhab*? Vol. 8, No. 2, January, 1952, pp. 9–15.

The rabbi, *halakhab*, and the Rabbinical Assembly. Samuel H. Dresner. Letter. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 79–82.

Cohen, Martin Samuel.

*Silence is deadly: Judaism confronts wifebeating.* Naomi Graetz. Review. Vol. 51, No. 3, Spring, 1999, pp. 94–96.

Cohen-Harris, Elisheva.

Where did medieval women stand? Visual

sources, halakhic writings and architecture. Vol. 52, No. 4, Summer, 2000, pp. 3–13.

Conservative Judaism.

“*End Stage Medical Care: A Halakhic Approach.*” Committee on Jewish Law and Standards. Vol. 43, No. 3, Spring, 1991.

Davis, Joseph.

Toward a theology for Conservative Judaism. Neil Gillman. Letter. Vol. 37, No. 4, Summer, 1984, pp. 108–109.

Dick, Judah.

American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, p. 88.

Dorff, Elliot.

articles:

Towards a legal theory of the Conservative movement. Vol. 27, No. 3, Spring, 1973, pp. 65–77.

Towards a legal theory of the Conservative movement. Letters. Samuel Morrell; Alan J. Yuter. Response. Vol. 28, No. 2, Winter, 1974, pp. 75–78.

The effects of science on Jewish law. Vol. 40, No. 2, Winter, 1987/1988, pp. 52–60.

A Jewish approach to end-stage medical care. Vol. 43, No. 3, Spring, 1991, pp. 3–51.

“*End Stage Medical Care: A Halakhic Approach.*” Elliot N. Dorff; Avram Reisner. Letter. Arnold A. Lasker. Response. Vol. 44, No. 3, Spring, 1992, pp. 95–96.

Pluralism: models for the Conservative movement. Dedicated to the memory of Rabbi Simon Greenberg. Vol. 48, No. 1, Fall, 1995, pp. 21–35.

Artificial insemination, egg donation and adoption. Responsum. Committee on Jewish Law and Standards. Vol. 49, No. 1, Fall, 1996, pp. 3–60.

Custom drives Jewish law on women. Vol. 49, No. 3, Spring, 1997, pp. 3–21.

Artificial insemination, egg donation and adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and

## Subject Index

- Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.
- Teshuvah* on assisted suicide. Committee on Jewish Law and Standards. Vol. 50, No. 4, Summer, 1998, pp. 3–24.
- Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Open Forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 63–66.
- Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Open Forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.
- Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Response. Wayne Allen. Letter. Elliot Goldberg. Vol. 52, No. 1, Fall, 1999, pp. 91–92.
- reviews:*
- Modern medicine and Jewish values. *Jewish values in bioethics*. (ed.) Levi Meier. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Modern medicine and Jewish values. *Health and medicine in the Jewish tradition*. David M. Feldman. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Modern medicine and Jewish values. *When life is in the balance: life and death decisions in light of the Jewish tradition*. Barry D. Cytron; Earl Schwartz. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.
- Matters of degree and kind. An open response to Eugene Borowitz's open letter to me. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Dresner, Samuel H.  
The rabbi, *Halakhah*, and the Rabbinical Assembly. Vol. 16, No. 1, Fall, 1961, pp. 1–19.  
Renewal. The open forum. Vol. 19, No. 4, Summer, 1965, pp. 53–69.
- Heschel and *halakah*: the vital center. Vol. 43, No. 4, Summer, 1991, pp. 18–31.
- Heschel and *halakah*: the vital center. Samuel H. Dresner. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, p. 92.
- Rabbi. Dedicated to Rabbi Michael Siegel. Vol. 45, No. 2, Winter, 1993, pp. 3–13.
- Drob, Sanford L.  
Rabbi Max Drob and “traditional Judaism.” A personal perspective. Vol. 39, No. 3, Spring, 1987, pp. 34–44.
- Ehrlich, Abraham J.  
Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.
- Eilberg, Amy.  
On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 92–94.
- Eisenstein, Ira. J.  
*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 5–9.
- Ellenson, David and James S.  
American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. Vol. 35, No. 3, Spring, 1982, pp. 35–42.  
American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, pp. 88–89.
- Ellenson, David (see also with James Ellenson).  
State of the field. The development of Orthodox attitudes to conversion in the modern period. A symposium. Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 57–73.

JEWISH LAW (*cont'd.*)

Ellis, Richard S.

The book of Leviticus and the fractal geometry of Torah. Vol. 50, No. 1, Fall, 1997, pp. 27–34.

Ezrat Nashim.

On the ordination of women. Address and Commission report. Gerson D. Cohen. Letter. Vol. 33, No. 2, Winter, 1980, p. 95.

Faber, Salamon.

*The principles of Jewish law.* Menahem Elon. Review. Vol. 30, No. 3, Spring, 1976, pp. 92–93.

Falk, Ze'ev.

*The halakhic process: a systemic analysis.* Joel Roth. Review. Vol. 41, No. 3, Spring, 1989, pp. 79–82.

Faur, Jose.

*The theology of the oral Torah: revealing the justice of God.* Jacob Neusner. Review. Vol. 53, No. 1, Fall, 2000, pp. 90–92.

Feld, Edward.

Towards an aggadadic Judaism. Vol. 29, No. 3, Spring, 1975, pp. 79–84.

Technology and *halakhab*. The use of artificial insemination. Vol. 48, No. 3, Spring, 1996, pp. 49–56.

Feldman, David M.

*articles:*

Women's role and Jewish law. Vol. 26, No. 4, Summer, 1972, pp. 29–39.

Abortion and ethics. The rabbinic viewpoint. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 31–38.

Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 58–61.

Her Majesty's loyal opposition. Vol. 48, No. 1, Fall, 1995, pp. 39–42.

*reviews:*

*Sex laws and customs in Judaism.* Louis M. Epstein. Review. Vol. 22, No. 4, Summer, 1968, pp. 89–90.

Fenster, Myron.

The rabbi, *halakhab*, and the Rabbinical Assembly. Samuel H. Dresner. Letter. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 82–84.

Further thoughts on the law committee.

Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 79.

Fine, David J.

From interpretation to *midrashic* process.

The development of a Conservative dynamic. Alvan H. Kaunfer. Letter. Vol. 45, No. 2, Winter, 1993, p. 92.

Halakhah and ethics. The open forum. The character of *halakhab* entering the 21st century. Harold M. Schulweis. Vol. 46, No. 2, Winter, 1994, pp. 77–79.

Fink, Leon B.

Legal notes. Clergy malpractice. Leon B. Fink; Jeshai Schnitzer. Vol. 36, No. 1, Fall, 1982, pp. 84–85.

Finkelstein, Louis.

Human equality in the Jewish tradition. Vol. 10, No. 1, Fall, 1955, pp. 2–27.

Fishman, Hertzl.

Conservative rabbis in Israel: this is not the way. The open forum. Our task in Israel. Michael Graetz. Vol. 46, No. 3, Spring, 1994, pp. 62–69.

Forman, Max L.

Distinctive emphases in Conservative Judaism vis-à-vis the *Halakhab*. Vol. 9, No. 1, December, 1952, pp. 34–42.

Fox, Marvin.

*Guideposts in Modern Judaism.* Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 9–18.

Friedman, Shamma.

*Mavo l'dine Yisrael bime ha-bayit Hasheni. Introduction to Jewish jurisprudence during the Second Temple period.* Ze'ev Falk. Review. Vol. 25, No. 2, Winter, 1971, pp. 85–88.

Friedman, Theodore.

*articles:*

Conservative Judaism: a direction. Bernard Mandelbaum. Letter. Vol. 14, No. 3, Spring, 1960, pp. 59–60.

Conversion and Conservative Judaism. Vol. 28, No. 3, Spring, 1974, pp. 21–29.

*letters from Jerusalem:*

Politics from proof-texts. Vol. 28, No. 4, Summer, 1974, pp. 82–84.

Conversion as an obstacle course. Vol. 32, No. 3, Summer, 1979, pp. 96–100.

## — Subject Index —

- Civil cases and rabbinical courts. Vol. 35, No. 3, Spring, 1982, pp. 75–79.
- Conversion to Judaism in Israel. Vol. 36, No. 4, Summer, 1983, pp. 74–80.
- Religion and politics in Israel. Vol. 37, No. 2, Winter, 1983–84, pp. 56–60.
- The image of the Israeli religious establishment. Vol. 37, No. 3, Spring, 1984, pp. 62–68.
- Bending or breaking? Women confront the religious establishment. Vol. 39, No. 3, Spring, 1987, pp. 66–70.
- Siab Mesharim*: Israeli dialogue and diversity. Vol. 39, No. 4, Summer, 1987, pp. 71–77.
- Conservative Israeli *halakhab*. Vol. 40, No. 1, Fall, 1987, pp. 86–91.
- Breaking new ground in talmudic studies. Vol. 40, No. 3, Spring, 1988, pp. 59–63.
- Who is not a Jew? The halakhic status of an apostate. Vol. 41, No. 2 Winter, 1988/1989, pp. 53–60.
- reviews*:
- Keeper of the law*: Louis Ginzberg. A personal memoir. Eli Ginzberg. Review. Vol. 20, No. 4, Summer, 1966, pp. 58–60.
- The Babylonian Talmud, Tractate Berakhot, Tractate Shabbat*. Adin Steinsalz. Review. Vol. 24, No. 2, Winter, 1970, pp. 90–94.
- letters from Jerusalem*:
- Legal values and Judaism: towards a philosophy of halakhab*. Ze'ev Falk. Review. Vol. 34, No. 5, May/June, 1981, pp. 70–74.
- Religious law: between eternity and change*. Hebrew. Zev Falk. Review. Vol. 39, No. 3, Spring, 1987, pp. 83–85.
- Frydman-Kohl, Baruch.
- American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, pp. 89–90.
- Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.
- Frymer-Kensky, Tikva.
- Halakhab*, law, and feminism. Vol. 47, No. 2, Winter, 1995, pp. 46–52.
- Garfinkle, Adam.
- The two religions of American Jews. A provocation for the sake of Heaven. Vol. 48, No. 2, Winter, 1996, pp. 3–22.
- Gartner, Lloyd P.
- The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary*. Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.
- Gershfield, Edward.
- Responsum. *Agunah* question. Hebrew. Vol. 18, No. 1, Fall, 1963, pp. *alef-hay*.
- The value of comparative law. Vol. 21, No. 1, Fall, 1966, pp. 49–56.
- Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 30–31.
- Rebuilding the law committee. Vol. 25, No. 2, Winter, 1971, pp. 59–62.
- Gertel, Elliot B.
- Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 50–52.
- Gillman, Neil.
- Toward a theology for Conservative Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.
- Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.
- Ginsburg, Jonathan.
- Halakhah and ethics. The open forum. The character of *halakhab* entering the 21st century. Harold M. Schulweis. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 2, Winter, 1994, pp. 75–77.
- Ginzberg, Louis.
- Responsum on kosher wine. Hebrew. Vol. 8, No. 3, April, 1952, pp. 24–23.
- Goldberg, Abraham.
- The place of *shevut* (rabbinic injunction) in the pattern of Sabbath observance. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 71–78.

JEWISH LAW (*cont'd.*)

Goldberg, Abraham (*cont'd.*)

Jewish law and religious values in the secular state. Vol. 25, No. 3, Spring, 1971, pp. 41–48.

Jewish law and religious values in the secular state. Letter. Robert Gordis. Reply. Vol. 27, No. 1, Fall, 1972, pp. 56–58.

Goldberg, Elliot.

Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Response. Wayne Allen. Letter. Elliot Goldberg. Vol. 52, No. 1, Fall, 1999, pp. 91–92.

Goldenberg, Robert.

*Melakhab u'shevut*: a theoretical framework. Joel Roth. Which came first, the *kelal* or the *perat*? Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Response. Vol. 36, No. 3, Spring, 1983, pp. 63–64.

Goldfarb, Daniel C.

The definition of death. In the common law and Jewish tradition. Vol. 30, No. 2, Winter, 1976, pp. 10–22.

Goldfarb, Solomon D.

Who is a Jewish child? Vol. 30, No. 4, Summer, 1976, pp. 3–9.

Goldwasser, Hershel.

Artificial insemination, egg donation and adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.

Golinkin, David.

*articles:*

*Siddur Sim Shalom*—a halakhic analysis. Vol. 41, No. 1, Fall, 1988, pp. 38–55.

David Halivni and Shamma Friedman: conflicting trends in Talmud criticism.

H. A. (Chanan) Alexander. Letter. Vol. 41, No. 3, Spring, 1989, pp. 91–93.

A *halakhic* agenda for the Conservative movement? Based on a Hebrew lecture at the 3rd Annual Convention of the Masorti movement, 5749. Published in *Eit La'asot*, No. 2 (Summer 1989), delivered in English at Ohr Kodesh Congregation, Chevy Chase, Maryland, January, 1990.

Vol. 46, No. 3, Spring, 1994, pp. 29–39.

May women wear tefillin? Vol. 50, No. 1, Fall, 1997, pp. 3–18.

*responsa:*

Responsum regarding entering the Temple Mount in our day. *Va'ad Halakhab*, Israel. Vol. 48, No. 3, Spring, 1996, pp. 3–9.

Responsum regarding the right to privacy. Delivered as “A Halakhic Approach to the Information Superhighway,” at the 1995 Whizin International Symposium on Technology and Ethics, University of Judaism, Los Angeles, February 1995. Vol. 48, No. 3, Spring, 1996, pp. 10–13.

Four new responsa by Professor Louis Ginzberg. Vol. 52, No. 4, Summer, 2000. pp. 14–23.

Goodblatt, Morris S.

Converting because of marriage motives. Vol. 28, No. 3, Spring, 1974, pp. 30–40.

Converting because of marriage motives. Corrections. Vol. 28, No. 4, Summer, 1974, p. 94.

Gordis, Daniel H.

*articles:*

*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Vol. 35, No. 4, Summer, 1982, pp. 50–55.

Elitism and a Conservative *halakhab*: an afterthought. Vol. 37, No. 2, Winter, 1983–84, pp. 34–37.

Positive-historical Judaism exhausted: reflection's on a Movement's future. Vol. 47, No. 1, Fall, 1994, pp. 3–18.

*reviews:*

Precedent, rules and ethics in *halakhic* jurisprudence. *Equity in Jewish law*. Two volumes. Aaron Kirschenbaum. Review essay. Vol. 46, No. 1, Fall, 1993, pp. 80–94.

Gordis, David M.

Communicating Conservative Judaism. Vol. 32, No. 3, Summer, 1979, pp. 16–22.

Gordis, Robert F.

*articles:*

Toward a revitalization of *halakhab* in Conservative Judaism. Vol. 25, No. 3, Spring, 1971, pp. 49–55.



## Subject Index

- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 65–67.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Reply. Vol. 26, No. 2, Winter, 1972, pp. 82–84.
- The ethical dimension in the *halakhab*. In memory of Dr. Michael Higger. 20th *yahrzeit*. Vol. 26, No. 3, Spring, 1972, pp. 70–74.
- A proposal for the text of the *Ketubbah*. Vol. 36, No. 3, Spring, 1983, pp. 49–52.
- The struggle for self-definition in Conservative Judaism. Delivered at the 1986 Rabbinical Assembly convention. Vol. 39, No. 3, Spring, 1987, pp. 7–19.
- letters:*
- The ethical dimension in the *halakhab*. In memory of Dr. Michael Higger. 20th *yahrzeit*. Response to Jewish law and religious values in the secular state. Abraham Goldberg. Vol. 26, No. 3, Spring, 1972, pp. 70–74.
- Jewish law and religious values in the secular state. Abraham Goldberg. Letter. Abraham Goldberg. Response. Vol. 27, No. 1, Fall, 1972, pp. 58–61.
- The designation of marital status in the *ketubah*. Nahum M. Waldman. Letter. Vol. 39, No. 2, Winter, 1986–87, p. 116.
- reviews:*
- Judaic ethics for a lawless world*. Review. Gilbert S. Rosenthal. Letter. Vol. 40, No. 3, Spring, 1988, pp. 91–92.
- Gordon, Leonard.
- reviews:*
- War and tradition in Judaism. *Love peace and pursue peace: a Jewish response to war and nuclear annihilation*. Bradley Shavit Artson. Review essay. Vol. 45, No. 1, Fall, 1992, pp. 82–85.
- War and tradition in Judaism. *Confronting omnicide: Jewish reflections on weapons of mass destruction*. Daniel Landes. Review essay. Vol. 45, No. 1, Fall, 1992, pp. 82–85.
- Engendering Judaism: a new theology and ethics*. Rachel Adler. Review. Vol. 51, No. 3, Spring, 1999, pp. 88–89.
- Graetz, Michael.
- Our task in Israel. Presidential inaugural address. Rabbinical Assembly, June, 1992. Vol. 45, No. 3, Spring, 1993, pp. 69–71.
- Graubart, David.
- Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 17–18.
- Gray, Alyssa M.
- Making central the peripheral. Women reading the Rabbis reading women. *Rereading the rabbis: a woman's voice*. Judith Hauptman. Review essay. Vol. 51, No. 1, Fall, 1998, pp. 74–80.
- Green, Arthur E.
- Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Reply. Vol. 29, No. 3, Spring, 1975, pp. 36–43.
- Greenbaum, Michael B.
- Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.
- Greenberg, Simon.
- articles:*
- And he writes her a bill of divorce. Supplement. Vol. 24, No. 3, Spring, 1970, pp. 75–141.
- Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (II). Vol. 42, No. 2, Winter, 1989–90, pp. 3–11.
- reviews:*
- A revealed law. *Law and tradition in Judaism*. Boaz Cohen. Review. Vol. 19, No. 1, Fall, 1964, pp. 36–50.
- Grodin, Michael Alan.
- A new tradition: Conservative *mohalim*. Michael Alan Grodin; Elliot Salo Schoenberg. Vol. 40, No. 4, Summer, 1988, pp. 59–72.

— Conservative Judaism Cumulative Index —

JEWISH LAW (*cont'd.*)

- Gruber, Mayer I.  
Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Vol. 39, No. 4, Summer, 1987, p. 90.
- Gutoff, Joshua.  
Against the law. Vol. 47, No. 3, Spring, 1995, pp. 28–36.
- Halpern, Morris.  
*Shabbes goy* and *Shabbes Jew*. The challenge to Jewish law in Israel. Louis I. Rabinowitz. Letter. Vol. 25, No. 3, Spring, 1971, p. 84.
- Hammer, Robert Alan (Reuven).  
*Jewish law, a conservative approach*. Ben Zion Bokser. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.
- Harris, Monford.  
*articles:*  
Toward a theology of divorce. Vol. 23, No. 4, Summer, 1969, pp. 33–44.  
*reviews:*  
*The Jewish dietary laws; their meaning for our time*. Samuel H. Dresner. A guide to observance. Seymour Siegel. Review. Vol. 14, No. 4, Summer, 1960, pp. 51–53.
- Hauptman, Judith.  
Women's liberation in the talmudic period: an assessment. Vol. 26, No. 4, Summer, 1972, pp. 22–28.  
Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 20–21.
- Helfgott, Esther Altshul.  
Beth Shalom's encounter with the woman question. Esther Altshul Helfgott; Ira F. Stone. Vol. 38, No. 3, Spring, 1986, pp. 66–75.
- Higger, Michael.  
Criteria for interpreting Jewish law. Vol. 3, No. 3, May, 1947, pp. 5–8.  
Authority to interpret Jewish laws. Vol. 5, No. 4, June, 1949, pp. 20–22.  
The *agunah* problem again. Vol. 7, No. 1, October, 1950, pp. 28–29.  
Toward a solution of the *agunah* Problem. Vol. 7, No. 3, April, 1951. pp. 6–15.
- Hirsch, Joseph  
Conservative Judaism. Letter. Vol. 34, No. 2, November/December, 1980, p. 63.
- Horowitz, Herman L.  
*Ben/bat Avraham Avinu*: reflections on the convert to Judaism. Vol. 36, No. 1, Fall, 1982, pp. 71–73.
- Hyams, Ario S.  
The struggle for self-definition in Conservative Judaism. Robert F. Gordis. Letter. Vol. 40, No. 2, Winter, 1987/1988, pp. 105–106.
- Hyman, James.  
Meaningfulness, the ineffable, and the commandments. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 84–99.
- Jacobs, Israel.  
The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, p. 32.
- Kalmin, Richard.  
*Midrash, Mishnah, and Gemara: the Jewish predilection for justified law*. David Weiss-Halivni. Review essay. Vol. 39, No. 4, Summer, 1987, pp. 78–84.
- Kanter, Shamai.  
*A hedge of roses*. Norman Lamm. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 89.  
*God, man, and atomic war*. Samuel H. Dresner. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 69–70.  
*Jewish identity*. Baruch Litvin. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 71.  
*Situation ethics: the new morality*. Joseph Fletcher. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 71–72.
- Kaplan, Dana Evan.  
Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Vol. 51, No. 1, Fall, 1998, pp. 46–62.
- Kaplan, Mindell K.  
A generation after *Ezrat Nashim's* "Jewish women call for change." Ellen S. Wolintz. Letter. Mindell Kaplan. Vol. 52, No. 3, Spring, 2000, pp. 93–95.
- Katz, Jacob.  
Is the re-establishment of the Sanhedrin a solution? Vol. 12, No. 4, Summer, 1958, pp. 13–20.
- Kaunfer, Alvan H.  
From interpretation to *midrashic* process. The development of a Conservative

## Subject Index

- dynamic. Letter. David J. Fine.  
Response. Vol. 45, No. 2, Winter, 1993,  
pp. 92–93.
- Kieval, Herman (Hayyim).  
*Siddur Sim Shalom*—a halakhic analysis.  
David Golinkin. Letter. Vol. 42, No. 1,  
Fall, 1989, pp. 61–62.
- Kirschner, Robert.  
The halakhic status of the fetus with  
respect to abortion. Vol. 34, No. 6, July/  
August, 1981, pp. 3–16.
- Klagsbrun, Francine.  
How different are women—and how differ-  
ent should they be? Vol. 48, No. 1, Fall,  
1995, pp. 56–60.
- Klavan, Israel.  
Letters to Mr. Lewis Levy (regarding mixed  
seating). Vol. 11, No. 1, Fall, 1956, pp.  
44–46.
- Klein, Isaac.  
*articles:*  
Science and some ethical issues—the  
Jewish view. Vol. 13, No. 4, Sum-  
mer, 1959, pp. 35–47.  
Abortion and Jewish tradition. Vol. 24,  
No. 3, Spring, 1970, pp. 26–33.  
Abortion and Jewish tradition. Letter.  
Werner Steinberg. Reply. Vol. 25,  
No. 1, Fall, 1970, pp. 72–74.
- responsa:*  
A *teshuvah* on autopsy. Vol. 13, No. 1,  
Fall, 1958, pp. 52–58.  
*Teshuvah* on abortion. Vol. 14, No. 1,  
Fall, 1959, pp. 47–51.  
The *kashrut* of cheeses. Responsum. Vol.  
28, No. 2, Winter, 1974, pp. 34–46.  
The *kashrut* of cheeses. Responsum.  
Correction. Vol. 28, No. 3, Spring,  
1974, p. 94.
- reviews:*  
*Jewish medical ethics*. Immanuel  
Jakobovits. Review. Vol. 16, No. 1,  
Fall, 1961, pp. 61–63.  
*A treasury of responsa*. Solomon B.  
Freehof. Review. Vol. 18, No. 3,  
Spring, 1964, pp. 66–68.  
*Self-incrimination in Jewish law*. Aaron  
Kirschenbaum. Review. Vol. 27, No.  
1, Fall, 1972, pp. 62–64.  
*A Maimonides reader*. Isadore Twersky.  
Review. Vol. 28, No. 3, Spring,  
1974, pp. 89–90.
- Law and Theology in Judaism*. David  
Novak. Review. Vol. 29, No. 4,  
Summer, 1975, pp. 88–92.
- Kohn, Eugene.  
The rabbi, *halakhah* and the Rabbinical  
Assembly. Samuel H. Dresner. Letter.  
Vol. 16, Nos. 2–3, Winter–Spring,  
1962, pp. 83–84.
- Kollin, Gilbert.  
Kashrut in the modern age. Vol. 20, No. 2,  
Winter, 1966, pp. 53–60.  
Kashrut in the modern age. Letter. Shimon  
Rapp. Response. Vol. 20, No. 4, Sum-  
mer, 1966, pp. 77–78.  
Reflections on the quest for relevance. Vol.  
24, No. 1, Fall, 1969, pp. 76–79.  
Israel: anticipation and reality. A Conserva-  
tive-Reform *bet din* in Israel. Gerson  
D. Cohen; Eli Ginzberg; A. Joseph  
Heckelman; Gilbert Kollin; Eric  
Freudenstein; Roger E. Herst; Aaron  
M. Singer. Vol. 27, No. 3, Spring,  
1973, pp. 36–43.  
Israel: anticipation and reality. A Conserva-  
tive-Reform *bet din* in Israel. Letter.  
Nathan A. Barack. Reply. Vol. 28, No.  
2, Winter, 1974, pp. 80–81.
- Konvitz, Milton R.  
Law and morals: in the Hebrew Scriptures,  
Plato and Aristotle. Foreword. Louis  
Finkelstein. Vol. 23, No. 2, Winter,  
1969, pp. 44–71.
- Kraemer, David C.  
*articles:*  
A development perspective on the laws  
of *Niddah*. Vol. 38, No. 3, Spring,  
1986, pp. 26–33.  
A development perspective on the laws  
of *Niddah*. David C. Kraemer. Cor-  
rection. Vol. 39, No. 2, Winter,  
1986–87, p. 17.  
The spirit of the rabbinic Sabbath. Vol.  
49, No. 4, Summer, 1997, pp. 42–49.
- reviews:*  
*The Talmud as law or literature: an  
analysis of David Weiss—Halivni's  
Mekotot umasorot*. Irwin H. Plaut.  
Review. Vol. 37, No. 1, Fall, 1983,  
pp. 73–77.
- Kreitman, Benjamin Z.  
Toward a creative *halakhah*. Vol. 22, No.  
1, Fall, 1967, pp. 34–41.

— Conservative Judaism Cumulative Index —

JEWISH LAW (*cont'd.*)

- Kreitman, Benjamin Z.  
*Yom Tov Sheni* : introductory remarks. Vol. 24, No. 2, Winter, 1970, pp. 21–22.  
 Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 21–26.  
 Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 60–63.
- Kushner, Harold S.  
 Editorial remarks. Vol. 36, No. 3, Spring, 1983, p. 3.  
 Editorial remarks. Vol. 37, No. 1, Fall, 1983, p. 3.  
*Theological and halakhic reflections on the Holocaust.* Bernhard H. Rosenberg.; Fred Heuman. Review. Vol. 47, No. 2, Winter, 1995, pp. 92–93.
- Landes, Aaron.  
 And he writes her a bill of divorcement. Simon Greenberg. The ante-nuptial agreement. Response. Vol. 26, No. 3, Spring, 1972, pp. 61–63.
- Lang, Leon S.  
 Jewish family living and the Sabbath. Vol. 8, No. 4, June, 1952, pp. 1–17.
- Lapidus, Benjamin.  
 Mixed seating. Summation. Vol. 11, No. 1, Fall, 1956, pp. 46–50.
- Lasker, Arnold A.  
 An approach to Jewish law in Conservative Judaism. Vol. 7, No. 4, June, 1951, pp. 1–8.  
 Behold a moon is born! How the Jewish calendar works. Vol. 41, No. 4, Summer, 1989, pp. 5–19.  
 “*End Stage Medical Care: A Halakhic Approach.*” Elliot N. Dorff; Avram Reisner. Letter. Vol. 44, No. 3, Spring, 1992, pp. 92–93.
- Lasker, Daniel J.  
 Behold a moon is born! How the Jewish calendar works. Vol. 41, No. 4, Summer, 1989, pp. 5–19.
- Lerner, Stephen C.  
 The editor’s page. Vol. 29, No. 1, Fall, 1974, pp. 3–4.
- Levin, Leonard.  
 Towards a new conception of halakhic process? Towards an agadic Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 62–65.  
 Heschel’s homage to the rabbis. *Torah min ha-Shamayim* as historical theology. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 56–66.
- Levy, Lewis.  
 Mixed seating. Israel Klavan. Letter. Vol. 11, No. 1, Fall, 1956, pp. 42–43.
- Lewis, Albert L.  
 A charge to the physician/*mohel*. Vol. 42, No. 4, Summer, 1990, pp. 10–11.
- Lewis, Shalom J.  
 Patrilinealism. Letter. Vol. 39, No. 1, Fall, 1986, pp. 124–125.
- Linn, Louis.  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 15–17.
- Lubliner, Immanuel.  
*Birth control in Jewish law.* David M. Feldman. Review. Vol. 25, No. 1, Fall, 1970, pp. 89–91.
- Lukinsky, Joseph.  
 Robert Cover. A Jewish life. Joseph Lukinsky; Robert Abramson. Vol. 45, No. 3, Spring, 1993, pp. 4–16.
- Mackler, Aaron.  
 Bridge or barrier: Martin Buber on *halakhah*, man and God. Vol. 33, No. 3, Spring, 1980, pp. 38–43.
- Malev, Milton.  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 18–20.
- Mandelbaum, Bernard.  
 Conservative Judaism: a direction. Vol. 14, No. 1, Fall, 1959, pp. 36–46.  
 Conservative Judaism: a direction. Letter. Theodore Friedman. Reply. Vol. 14, No. 3, Spring, 1960, pp. 62–63.
- Matt, Hershel J.  
 Homosexual rabbis? Vol. 39, No. 3, Spring, 1987, pp. 29–33.

## — Subject Index —

- Max, Morris.  
Mixed pews. Vol. 11, No. 1, Fall, 1956, pp. 66–73.
- Meirovich, Harvey W.  
Handling crisis. An *aggadic* response. Vol. 49, No. 2, Winter, 1997, pp. 58–67.
- Morrell, Samuel.  
*articles:*  
Towards a legal theory of the Conservative movement. Elliot Dorff. Letter. Vol. 28, No. 2, Winter, 1974, pp. 68–71.  
*reviews:*  
The role of popular religious attitudes in the shaping of *halakhah*. *Goy shel Shabbat (The Sabbath Gentile)*. Jacob Katz. Review essay. Vol. 37, No. 4, Summer, 1984, pp. 95–99.
- Muffs, Yochanan.  
Theology and poetics. Vol. 51, No. 1, Fall, 1998, pp. 3–9.
- Neulander, Arthur H.  
Law committee report. Responsum on boy baby-namings and *brit milah*. Vol. 10, No. 1, Fall, 1955, pp. 63–65.  
Law committee report. Responsum on boy baby-namings and *brit milah*. Letter. Ralph Simon. Vol. 10, No. 4, Summer, 1956, pp. 42–43.
- Neusner, Jacob.  
*letters:*  
Professor Saul Lieberman ז"ל. David Weiss-Halivni. Letter. Vol. 39, No. 2, Winter, 1986–87, pp. 115–116.  
*reviews:*  
*Judaism and Christianity. I. The age of transition.* ed. W.O. E. Oesterley; *II. The contact of Pharisaism with other cultures.* (ed.) H. Loewe; *III. Law and religion.* (ed.) Erwin I. J. Rosenthal. Prolegomenon. Ellis Rivkin. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, p. 82.  
*Studies in Jewish law, custom and folklore.* Jacob Z. Lauterbach. Introduction. Bernard J. Bamberger. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 82–84.  
The self-interpreting *Mishnah*. *Judaism: the evidence of the Mishnah*. Jacob Neusner. Review essay. Eliezer Schweid. Response. Vol. 44, No. 2, Winter, 1992, pp. 87–90.
- Novak, David.  
*articles:*  
Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 56–58.  
Towards an *aggadic* Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 58–61.  
*reviews:*  
*A responsum of surrender.* Elijah Judah Schochet. Review. Vol. 30, No. 2, Winter, 1976, pp. 95–96.  
*Abortion and the sanctity of life; a philosophical view.* Baruch Brody. Review. Vol. 30, No. 3, Spring, 1976, pp. 89–92.  
*The code of Maimonides. Book 7: book of agriculture, Vol. 21.* Isaac Klein. Review. Vol. 33, No. 2, Winter, 1980, pp. 93–94.
- Ostow, Mortimer.  
Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 5–12.  
Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Reply. Mortimer Ostow. Vol. 29, No. 1, Fall, 1974, pp. 22–24.  
Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Reply. Vol. 29, No. 3, Spring, 1975, pp. 52–56.  
Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, pp. 103–106.
- Panitz, Michael.  
*Separation of Church and State: dina demalkhuta dina in Jewish law 1750–1848.* Gil Graff. Review. Vol. 39, No. 4, Summer, 1987, pp. 85–87.
- Parzen, Herbert.  
The history of Conservative Judaism—the Adler administration, part 4. Vol. 7, No. 2, January, 1951, pp. 40–48.

JEWISH LAW (*cont'd.*)

Parzen, Herbert (*cont'd.*)

The history of Conservative Judaism, part 5—Professor Louis Ginzberg: master of the *halakhah*. Vol. 8, No. 2, January, 1952, pp. 16–35.

Pearl, Chaim H.

*articles:*

The woman's role: a continuing discussion. Miriam Klein Shapiro; Chaim H. Pearl. Vol. 32, No. 1, Fall, 1978, pp. 67–70.

On the question of *birkat kohanim* in the Mesorti synagogue. Vol. 36, No. 2, Winter, 1982–83, pp. 52–57.

*reviews:*

*Conservative Judaism and Jewish law*. Seymour Siegel; Rabbinical Assembly. Review. Vol. 32, No. 1, Fall, 1978, pp. 71–73.

Peli, Pinchas Hacohen.

Hermeneutics in the thought of J. B. Soloveitchik. Vol. 41, No. 3, Spring, 1989, pp. 16–34.

Petuchowski, Jakob J.

Second thoughts about the second day (*Yom Tov Shenii*). Vol. 24, No. 2, Winter, 1970, pp. 48–59.

Prouser, Joseph H.

Being of sound mind and judgment. Rethinking sanctions in the cases of assisted suicide. Vol. 49, No. 4, Summer, 1997, pp. 3–16.

Rabbinical Assembly.

Report on divorce cases. Vol. 12, No. 4, Summer, 1858, pp. 29–35.

Travel on the Sabbath. Statement. Committee on Jewish Law and Standards. Vol. 14, No. 3, Spring, 1960, pp. 50.

Rabinowitz, Elias H.

*Gilui rosh*. Vol. 7, No. 2, January, 1951, pp. 20–33.

Rabinowitz, Louis I.

*Shabbes goy* and *Shabbes Jew*. The challenge to Jewish law in Israel. Vol. 25, No. 2, Winter, 1971, pp. 29–35.

The Israeli rabbinate and Torah tradition. Nissan Waxman. Jewish law and religious values in the secular state. Abraham Goldberg. Reply. Vol. 25, No. 4, Summer, 1971, pp. 82–84.

How Jewish is the Jewish state? Vol. 26, No. 2, Winter, 1972, pp. 1–13.

Rabinowitz, Mayer E.

Towards a *halakhic* guide for the Conservative Jew. Vol. 39, No. 1, Fall, 1986, pp. 7–33.

Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Response. Vol. 39, No. 4, Summer, 1987, pp. 91–92.

Rabinowitz, Stanley S.

And he writes her a bill of divorce. Simon Greenberg. The *megillah* and the *get*. Response. Vol. 26, No. 3, Spring, 1972, pp. 64–69.

Rambani, Hayyim.

*Ha-dimyaniut b'halakhah ve-sodoteha*. Hebrew. Vol. 15, No. 1, Fall, 1960, pp. *alef-chufgimel*.

*Ha-dimyaniut b'halakhah ve-sodoteha*. Hebrew. Errata. Vol. 15, No. 2, Winter, 1961, p. 78.

Rapp, Shimon.

Kashrut in the modern age. Gilbert Kollin. Letter. Vol. 20, No. 4, Summer, 1966, pp. 75–77.

Raskas, Bernard S.

*Past imperatives: studies in the theory of Jewish ethics*. Louis E. Newman. Review. Vol. 52, No. 1, Fall, 1999, pp. 85–86.

Reisner, Avram Israel.

*responsa:*

A halakhic ethic of care for the terminally ill. Vol. 43, No. 3, Spring, 1991, pp. 52–89.

*Mai beinaihu?* Vol. 43, No. 3, Spring, 1991, pp. 90–91.

“*End Stage Medical Care: A Halakhic Approach*.” Elliot N. Dorff; Avram Reisner. Letter. Arnold A. Lasker. Response. Vol. 44, No. 3, Spring, 1992, pp. 94–95.

Joint *aliyot*. *Teshuvah*. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 59–74.

Curiouser and curiouser. *Teshuvah* on genetic engineering. Committee on Jewish Law and Standards. Vol. 52, No. 3, Spring, 2000, pp. 59–72.

Resnick, David.

Jewish law in Conservative schools. Vol. 34, No. 1, September/October, 1980, pp. 55–62.

## Subject Index

- Halakhab* and *aggadah* in Conservative curricula. Response to Jewish law in Conservative schools. Chanan Alexander. Reply. Vol. 34, No. 6, July/August, 1981, pp. 62–63.
- Riemer, Jack.  
*reviews:*  
*Recent Reform responsa*. Solomon B. Freehof. Review. Vol. 18, No. 3, Spring, 1964, pp. 68–69.  
*The students guide through the Talmud*. Z.H. Chayes. (trans). Jacob Schachter.  
 Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.  
*Tsaar ba'ale hayim*. N. J. Cohen. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.  
*Jewish law*. Louis Jacobs. Review. Vol. 23, No. 4, Summer, 1969, p. 81.  
*Modern challenges to halakhab*. Jonathan M. Brown. Review. Vol. 25, No. 2, Winter, 1971, p. 89.
- Rosen, Gladys.  
*Yahadut Amerika: Ethgar Yisraeli* (American Jewry: an Israeli critique). Eliezer Livneh. Review. Vol. 22, No. 4, Summer, 1968, pp. 86–89.
- Rosen, Mel.  
 Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, pp. 101–103.
- Rosenfeld, Paul.  
 Cemetery rules and regulations of Temple Beth El, Lancaster, Pennsylvania. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 69–70.
- Rosenthal, Gilbert S.  
*letters:*  
 Conservative Judaism and the *agunah*. Sidney H. Schwarz. Letter. Vol. 37, No. 1, Fall, 1983, p. 78.  
*reviews:*  
*Contemporary halakhic problems*. J. David Bleich. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.  
*Reform responsa for our time*. Solomon B. Freehof. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.  
*Conservative Judaism and Jewish law*. Seymour Siegel. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.  
*Jewish women in time and Torah*. Eliezer Berkovits. Review. Vol. 43, No. 2, Winter, 1990–91, pp. 90–91.
- Roth, Joel.  
*articles:*  
*Melakhab u'shevut*: a theoretical framework. Vol. 35, No. 3, Spring, 1982, pp. 4–34.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Vol. 35, No. 4, Summer, 1982, pp. 50–55.  
*Melakhab u'shevut*: a theoretical framework. Joel Roth. Responses. Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Rejoinder. Vol. 36, No. 3, Spring, 1983, pp. 65–67.  
 Standard of Rabbinic practice. Committee on Jewish Law and Standards. The Rabbinical Assembly. Vol. 39, No. 1, Fall, 1986, pp. 125–127.  
 The evolution of *halakhic* consciousness: two examples. Vol. 42, No. 4, Summer, 1990, pp. 21–26.  
 On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 95–96.  
*Halakhic* responsibility. *D'var Torah* delivered privately in part at the 1993 convention of the Rabbinical Assembly, and subsequently delivered in part at the Forum for Conservative Jewish Renewal at the Jewish Theological Seminary, 1993. Vol. 47, No. 3, Spring, 1995, pp. 24–27.
- Routtenberg, Max J.  
 Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 63–65.
- Rozenberg, Martin.  
 Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 31–35.
- Rubenstein, Jeffrey.  
*Understanding Jewish ethics*. Richard A. Freund. Review. Vol. 44, No. 4, Summer, 1992, pp. 83–85.
- Schochet, Elijah Judah.  
*Texts and studies*. Saul Lieberman. Review. Vol. 30, No. 1, Fall, 1975, pp. 69–71.

JEWISH LAW (*cont'd.*)

Schochet, Elijah Judah (*cont'd.*)  
*Responsa and halakhic studies.* Isaac Klein.  
 Review. Vol. 30, No. 4, Summer, 1976,  
 pp. 81–84.

Schoenberg, Elliot Salo.  
 A new tradition: Conservative *mohalim*.  
 Michael Alan Grodin; Elliot Salo  
 Schoenberg. Vol. 40, No. 4, Summer,  
 1988, pp. 59–72.

Schorsch, Ismar.  
 The dangers of the ivory tower. Vol. 40,  
 No. 2, Winter, 1987/1988, pp. 5–7.  
 Marching to the wrong drummer. Delivered  
 at the Rabbinical Assembly convention,  
 Los Angeles, California, March, 1993.  
 Vol. 45, No. 4, Summer, 1993, pp.  
 14–19.

The sacred cluster. The core values of Con-  
 servative Judaism. Vol. 47, No. 3,  
 Spring, 1995, pp. 3–12.

Schultz, Joseph P.  
 The *halakhah* of law and the *halakhah* of  
 spirituality. Vol. 44, No. 2, Winter,  
 1992, pp. 61–66.

Schulweis, Harold M.  
 The character of *halakhah* entering the 21st  
 century. Vol. 45, No. 4, Summer, 1993,  
 pp. 5–13.

Schwartz, Barry Dov.  
 Conservative Judaism. Letter. Vol. 23, No.  
 4, Summer, 1969, pp. 67–68.

Schwartz, Earl.  
 Oral Torah in an electronic age. Vol. 49,  
 No. 4, Summer, 1997, pp. 32–41.

Schwartz, G. David.  
 The responsa of Rabbi Zevi Hirsch Meisel.  
 Vol. 52, No. 3, Spring, 2000, pp.  
 46–51.

Schwartz, Harry E.  
 The rabbi, *halakhah* and the Rabbinical  
 Assembly. Samuel H. Dresner. Letter.  
 Vol. 16, Nos. 2–3, Winter–Spring,  
 1962, p. 84.

Schwarz, Sidney H.  
 Conservative Judaism and the *agunah*. Vol.  
 36, No. 1, Fall, 1982, pp. 37–44.

Schweid, Eliezer.  
 The self-interpreting *Mishnah*. *Judaism: the  
 evidence of the Mishnah*. Jacob  
 Neusner. Review essay. Vol. 44, No. 2,  
 Winter, 1992, pp. 79–86.

Scolnic, Benjamin Edidin.

Love and joy. *Love and joy: law, language  
 and religion in ancient Israel*. Yochanan  
 Muffs. Review essay. Vol. 46, No. 2,  
 Winter, 1994, pp. 80–82.

Segal, Benjamin J.  
 Custom, *halakhah*, and the status of  
 women. Custom drives Jewish law on  
 women. Elliot N. Dorff. Open Forum.  
 Wayne Allen; Benjamin J. Segal. Vol.  
 51, No. 1, Fall, 1998, pp. 65–66.

Custom, *halakhah*, and the status of  
 women. Custom drives Jewish law on  
 women. Elliot N. Dorff. Open Forum.  
 Wayne Allen; Benjamin J. Segal.  
 Response. Vol. 51, No. 1, Fall, 1998,  
 pp. 66–73.

Terms of endearment. Toward a clearer  
 horizon for Israeli Masorti Judaism.  
 Vol. 52, No. 4, Summer, 2000, pp.  
 24–31.

Shapiro, Miriam Klein.  
 The woman's role: a continuing discussion.  
 Miriam Klein Shapiro; Chaim H. Pearl.  
 Vol. 32, No. 1, Fall, 1978, pp. 63–66.

The woman's role: a continuing discussion.  
 Miriam Klein Shapiro. Addendum. Vol.  
 32, No. 2, Winter, 1979, p. 112.

Shapiro, Morris.  
 Interpreting Torah: are we genuine part-  
 ners? Vol. 41, No. 1, Fall, 1988, pp.  
 3–13.

Shohet, David M.  
 Post mortem examination for medical pur-  
 poses in Jewish law. *Responsum*. Vol. 4,  
 No. 3, May, 1948, pp. 15–27.

Precedents in Jewish law, for the state of  
 Israel. Vol. 6, No. 1, October, 1949, pp.  
 31–50.

Mercy death in Jewish law. Vol. 8, No. 3,  
 April, 1952, pp. 1–15.

Shuchat, Wilfred.  
*Responsum. Yom Tov Sheni shel Galuyot*.  
 Philip Sigal; Abraham J. Ehrlich.  
 Response. Vol. 24, No. 2, Winter, 1970,  
 pp. 33–45.

Siegel, Seymour.  
*articles:*  
 Responsa from Israel. Israel life and let-  
 ters. Vol. 19, No. 2, Winter, 1965,  
 pp. 59–67.  
 And he writes her a bill of divorcement.  
 Simon Greenberg. Introduction. Vol.  
 24, No. 3, Spring, 1970, pp. 73–74.



## — Subject Index —

- Ethics and the *halakhab*. Vol. 25, No. 3, Spring, 1971, pp. 33–40.
- Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 13–15.
- Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Reply. Seymour Siegel. Mortimer Ostow. Vol. 29, No. 1, Fall, 1974, p. 24.
- Abortion and ethics. Fetal experimentation. A bias for life. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 39–48.
- Updating the criteria of death. Vol. 30, No. 2, Winter, 1976, pp. 23–30.
- The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 31–32, 32, 33, 35–36, 37, 39.
- Suicide in the Jewish view. Vol. 32, No. 2, Winter, 1979, pp. 67–74.
- Critique of 'The meaning of Jewish law.' Michael Ziegler. Reply. Vol. 33, No. 2, Winter, 1980, pp. 75–79.
- Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Comments. Vol. 35, No. 4, Summer, 1982, pp. 56–58.
- Standard of Rabbinic practice. Committee on Jewish Law and Standards. The Rabbinical Assembly. Joel Roth. Letter. Vol. 39, No. 3, Spring, 1987, pp. 86–87.
- reviews:*
- Noam, a forum for the clarification of contemporary halakbic problems.* Volume 8. Menachem Kasher. Review. Vol. 19, No. 4, Summer, 1965, pp. 75–77.
- Noam, a forum for the clarification of contemporary halakbic problems.* Volume 9. Menachem Kasher. Review. Vol. 21, No. 2, Winter, 1967, pp. 74–76.
- Studies in Jewish jurisprudence.* Edward M. Gershfield. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 93.
- Sigal, Phillip.  
The organ and Jewish worship: a proposal. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 93–105.
- Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 72–73.
- Modern Reform responsa.* Solomon B. Freehof. Review. Vol. 27, No. 1, Fall, 1972, pp. 68–73.
- Silver, Eliezer.  
Mixed seating. Statement. Vol. 11, No. 1, Fall, 1956, p. 52.
- Silverman, David Wolf.  
In the periodicals. Vol. 10, No. 1, Fall, 1955, pp. 66–70.
- Silverman, Hillel E.  
*Yom Tov Sheni*: a third alternative. Letter. Vol. 24, No. 4, Summer, 1970, pp. 81–83.
- Silverman, Israel N.  
Responsum on non-Jewish wine. Hebrew. Vol. 18, No. 2, Winter, 1964, pp. *alef-hay*.
- Responsum on non-Jewish wine. Addendum. Vol. 18, No. 4, Summer, 1964, p. (79).
- Simon, Ralph.  
Law committee report. Responsum on boy baby-namings and *brit milah*. Letter. Ralph Simon. Vol. 10, No. 4, Summer, 1956, pp. 40–41.
- Sky, Harry.  
The *mitzvah* of *keruv*. Vol. 35, No. 4, Summer, 1982, pp. 59–62.
- Slater, Avraham.  
Solomon Schechter's approach to changes in *halakhab*. Vol. 52, No. 3, Spring, 2000, pp. 3038.
- Slosberg, Robert B.  
Responsa and papers of the Committee on Jewish Law and Standards. Index. Vol. 34, No. 1, September/October, 1980, pp. 43–54.
- Solomon, Elias L.  
Eulogy: Rabbi Joseph Herman Hertz. Vol. 2, No. 4, June, 1946, pp. 29–39.

— Conservative Judaism Cumulative Index —

JEWISH LAW (*cont'd.*)

- Soloveitchik, Joseph.  
Mixed seating. Benjamin Lapidus. Letter. Reply. Vol. 11, No. 1, Fall, 1956, pp. 50–51.
- Sosland, Henry Adler.  
*To come to the land: immigration and settlement in 16th century Eretz-Israel.* Abraham David. trans. Dena Ordan. Review. Vol. 52, No. 3, Spring, 2000, pp. 87–89.
- Spitz, Elie.  
*God and the big bang.* Daniel Chanan Matt. Review. Vol. 49, No. 2, Winter, 1997, pp. 90–92.
- Stein, Israel C.  
Masada, suicide and *Halakhab*. Virginia L. Trimble. Letter. Vol. 31, No. 4, Summer, 1977, pp. 42–43.
- Steinberg, Werner.  
Conservative Judaism. Letter. Barry Dov Schwartz. Response. Vol. 24, No. 1, Fall, 1969, p. 85.  
Abortion and Jewish tradition. Isaac Klein. Letter. Vol. 25, No. 1, Fall, 1970, pp. 70–72.  
Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, p. 103.
- Steinhorn, Elihu J.  
Conversion and Conservative Judaism. Theodore Friedman. Letter. Vol. 29, No. 1, Fall, 1974, pp. 86–87.
- Stern, Jack, Jr.  
Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 26–31.
- Stone, Ira F.  
Beth Shalom's encounter with the woman question. Esther Altshul Helfgott; Ira F. Stone. Vol. 38, No. 3, Spring, 1986, pp. 75–76.
- Switkin, Linda R.  
Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 43–45.
- Temkin, Sefton D.  
Faith and *halakhab*. David Aronson. Letter. Vol. 21, No. 2, Winter, 1967, p. 69.
- Trimble, Virginia L.  
Masada, suicide and *Halakhab*. Vol. 31, No. 2, Winter, 1977, pp. 45–55.
- Tucker, Gordon.  
*articles:*  
The sayings of the wise are like goads. An appreciation of the works of Robert Cover. Vol. 45, No. 3, Spring, 1993, pp. 17–39.  
The ordination of women and the culture of the movement. Vol. 48, No. 1, Fall, 1995, pp. 87–93.  
Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Vol. 51, No. 2, Winter, 1999, pp. 84–95.  
Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.
- Tutnauer, Moshe.  
Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 86–91.
- Wald, Marcus.  
Shall worshippers stand when the mourners recite the *Kaddish*? (Hebrew). Vol. 8, No. 3, April, 1952, pp. 32–25.
- Waldman, Nahum M.  
The designation of marital status in the *ketubah*. Vol. 38, No. 3, Spring, 1986, pp. 80–82.  
God within and without: a search for balance. Vol. 41, No. 4, Summer, 1989, pp. 42–50.
- Waxman, Nissan.  
The Israeli rabbinate and Torah tradition. Vol. 25, No. 4, Summer, 1971, pp. 71–76.
- Wechsler, Harlan J.  
Seymour Siegel, theologian and teacher. Vol. 41, No. 1, Fall, 1988, pp. 56–73.  
On the teaching of *Arayot*. A pastor's guide. Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Response to "A Rabbinic Letter on Intimate Relations." Elliot N.

## — Subject Index —

- Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.
- Weinberg, Neal.  
*Conversion to Judaism in Jewish law—Essays and responsa.* Walter Jacob; Moshe Zemer. Review. Vol. 48, No. 3, Spring, 1996, pp. 91–94.
- Weiss-Halivni, David.  
*Halakhic exegesis.*, Vol. 10, No. 3, Spring, 1956, pp. 52–58
- Weiss-Rosmarin, Trude.  
 The agony of the *agunah*. The open forum. Vol. 20, No. 1, Fall, 1965, pp. 51–54.
- Winter, Edmund.  
 The Jewish Defense League. *Pidyon Shvuyim*: the neglected *mitzvab*. Edmund Winter; Morris Laub. Vol. 24, No. 3, Spring, 1970, pp. 45–53.
- Wolf, Arnold Jacob.  
*The image of the non-Jew in Judaism.* David Novak. Review. Vol. 39, No. 1, Fall, 1986, pp. 117–121.
- Yuter, Alan J.  
*articles:*  
 Towards a legal theory of the Conservative movement. Elliot Dorff. Letter. Vol. 28, No. 2, Winter, 1974, pp. 72–74.  
*Melakhah u'shevut*: a theoretical framework. Joel Roth. The limits of halakhic activism. Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Response. Vol. 36, No. 3, Spring, 1983, pp. 56–62.  
 Judaism and the search for spirituality. Neil Gillman. Jewish knowledge: redrawing the map. Lawrence A. Hoffman. Letter. Vol. 39, No. 1, Fall, 1986, pp. 123–124.
- reviews:*  
*Studies in the Mishne Torah: Book of Knowledge.* Moses Maimonides. Hebrew. Hakham Jose Faur. Review. Vol. 33, No. 2, Winter, 1980, pp. 80–85.
- Ziegler, Michael.  
 Critique of 'The meaning of Jewish law.' Seymour Siegel. Vol. 33, No. 2, Winter, 1980, pp. 70–74.
- Zelizer, Gerald L.  
 Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Char-ry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 47–48.
- JEWISH MUSIC. *See also* HAZZANUT; JEWISH ARTS; LITURGY
- Abrams, Leah.  
*Songs of the Chassidim.* (ed.) Velvel Paster-nak. Review. Vol. 23, No. 1, Fall, 1968, pp. 88–89.
- Adler, Samuel H.  
*The music of the Jews in the diaspora.* Alfred Sendrey. Review. Vol. 25, No. 3, Spring, 1971, pp. 85–86.
- Behrmann, Nicolas Lee.  
*Release of an oath: the Kol Nidre.* The Electric Prunes. Recording Review. Ario S. Hyams. Letter. Vol. 24, No. 1, Fall, 1969, pp. 82–83.
- Bokser, Ben Zion.  
 Statement on the organ and Jewish worship. Committee on Jewish Law and Standards. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 113.
- Blank, Debra Reed.  
*Sacred sound and social change: liturgical music in Jewish and Christian experience.* Lawrence A. Hoffman; Janet R. Walton. Review. Vol. 46, No. 2, Winter, 1994, pp. 88–89.
- Gottlieb, Jack.  
 Prayer and music. I. A joyful noise? Vol. 22, No. 2, Winter, 1968, pp. 55–72.  
 Prayer and music. I. A joyful noise? Response. Max Wohlberg. Reply. Vol. 22, No. 4, Summer, 1968, pp. 81–82.
- Greenberg, Simon.  
 A revealed law. *Law and tradition in Judaism.* Boaz Cohen. Review. Vol. 19, No. 1, Fall, 1964, pp. 36–50.
- Heschel, Abraham Joshua.  
 The task of the *Hazzan*. Vol. 12, No. 2, Winter, 1958, pp. 1–8.
- Holtz, Avraham.  
 Religion and the arts in the theology of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 27–39.
- Hyams, Ario S.  
*reviews:*  
*Release of an oath: the Kol Nidre.* The Electric Prunes. Recording review. Vol. 23, No. 3, Spring, 1969, 80–83.

JEWISH MUSIC (*cont'd.*)

Hyams, Ario S. (*cont'd.*)

*reviews (cont'd.):*

*Shabat for today (Oh, let us sing a new song unto the Lord).* Gershon

Kingsley. Recording review. Vol. 25, No. 1, Fall, 1970, pp. 88–89.

*The hush of midnight. A Slihot recording.* Charles Davidson. Recording review. Vol. 26, No. 3, Spring, 1972, pp. 85–87.

*The cantorial anthology.* Gershon Ephros. Review. Vol. 27, No. 1, Fall, 1972, pp. 64–67.

Lincoln, David.

A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 77–78.

Nadelmann, Ludwig.

Worship and spirituality: prayer, study, celebration. Vol. 37, No. 4, Summer, 1984, pp. 90–94.

Putterman, David J.

Rocking the temple. Vol. 24, No. 3, Spring, 1970, pp. 54–55.

Rosenblatt, Samuel.

The organ and Jewish worship: a proposal. Phillip Sigal. Reply. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 106–112.

Rosenthal, Gilbert S.

Prayer and the Conservative Jew. Vol. 37, No. 4, Summer, 1984, pp. 24–27.

Roskies, David G.

Learning the language of prayer. Vol. 37, No. 4, Summer, 1984, pp. 18–23.

Scherr, Robert S.

*The art of public prayer: not for clergy only.* Lawrence A. Hoffman. Review. Vol. 53, No. 1, Fall, 2000, pp. 89–90.

Sigal, Phillip.

The organ and Jewish worship: a proposal. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 93–105.

Spector, Johanna.

On Jewish music. Vol. 21, No. 1, Fall, 1966, pp. 57–72.

Wineman, Aryeh.

*Tefillah* at Ramah: goals, methods, and impact. Neil Gillman. Letter. Vol. 41, No. 1, Fall, 1988, pp. 100–101.

Wohlberg, Max.

Prayer and music. Jack Gottlieb. II. A rejoinder. Vol. 22, No. 2, Winter, 1968, pp. 73–76.

Prayer and music. I. A joyful noise? Jack Gottlieb. Letter. Jack Gottlieb.

Reply. Vol. 22, No. 4, Summer, 1968, p. 82.

*Shiru lo.* Aspects of congregational song. Vol. 23, No. 1, Fall, 1968, pp. 58–60.

JEWISH THEOLOGICAL SEMINARY. *See also under individual names*

Abramowitz, Mayer.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmayer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 69–72.

Ackerman, David M.

A not too distant mirror. The Seminary Rabbinical School curriculum. Vol. 44, No. 4, Summer, 1992, pp. 47–61.

Ackerman, Walter I.

The new curricula: some observations. Vol. 32, No. 1, Fall, 1978, pp. 43–62.

Alexander, H.A. (Chanan).

David Halivni and Shamma Friedman: conflicting trends in Talmud criticism. Vol. 39, No. 3, Spring, 1987, pp. 45–57.

David Halivni and Shamma Friedman: conflicting trends in Talmud criticism. Letter. Vol. 40, No. 2, Winter, 1987/1988, pp. 104–105.

Allen, Wayne.

Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 63–64. Custom, *halakhah*, and the status of women. Custom drives Jewish law on women.

## Subject Index

- Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.
- Artson, Bradley Shavit.
- articles:*
- Halakhah* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.
- reviews:*
- The Mayer Sulzberger-Alexander Marx correspondence, 1904–1923.* Herman Dicker. Of the making of books . . . Reviews. Vol. 44, No. 1, Fall, 1991, p. 91.
- Understanding the rabbinic mind.* *Essays on the hermeneutic of Max Kadushin.* Peter Ochs. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 92–93.
- Reading the book: making the Bible a timeless text.* Burton I. Visotzky. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 92.
- Sefer Mordechai lemassekheth Gittin, lemassekheth Kiddushin.* Mayer Rabinowitz; Joel Roth. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.
- Sefer hilkhot haRif.* Hillel Hyman. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.
- Midrash Mishlei.* Burton L. Visotzky. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.
- Sifra divei rau.* Louis Finkelstein. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.
- The responsa of Professor Louis Ginzberg.* David Golinkin. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 3, Spring, 1997, p. 90.
- Artz, Max.
- Conservative Judaism as a unifying force. Vol. 5, No. 4, June, 1949, pp. 10–20.
- The legacy of Solomon Schechter. Vol. 11, No. 2, Winter, 1957, pp. 5–12.
- reviews:*
- The Conservative movement: an analysis of *Conservative Judaism: an American Religious Movement.* Marshall Sklare. Review. William Herberg; Max Artz; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 52–57.
- Birkner, Cheryl.
- OMETZ: college outreach and collegians' Judaism. Bradley Shavit Artson. Letter. Vol. 40, No. 1, Fall, 1987, p. 107.
- Bloom Jack H
- Finkelstein and his critics. Michael B. Greenbaum. Letter. Vol. 49, No. 1, Fall, 1996, pp. 91–96.
- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.
- Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 82–83.
- Bokser, Baruch M.
- Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, pp. 105–107.
- Brown, Steven M.
- A Seminary student in the Columbia crisis. Vol. 23, No. 2, Winter, 1969, pp. 1–5.
- Cantor, Debra S.
- Life inside the gates: combining the spiritual and the physical. Vol. 48, No. 1, Fall, 1995, pp. 11–14.
- Cardin, Nina Beth.
- Women in the rabbinate. The first ten years. Allan Kensky; Nina Beth Cardin. Vol. 48, No. 1, Fall, 1995, pp. 5–6.
- Charry, Dana.
- Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 45–47.

— Conservative Judaism Cumulative Index —

JEWISH THEOLOGICAL SEMINARY (*cont'd.*)

- Cohen, Arthur A.  
The seminary and the modern rabbi. Vol. 13, No. 3, Spring, 1959, pp. 1–12.
- Cohen, Gerson D.  
In memory of Doctor Max Arzt. Vol. 30, No. 1, Fall, 1975, pp. 3–6.  
On the ordination of women. Address and Commission report. Vol. 32, No. 3, Summer, 1979, pp. 56–80.  
The framework of religious vitality. Vol. 34, No. 3, January/February, 1981, pp. 3–10.  
State of the field. Introduction. Vol. 34, No. 5, May/June, 1981, p. 16.  
Dr. Moshe Zucker. In memoriam. Morton M. Leifman; Gerson D. Cohen; Moshe Sokolow. Vol. 41, No. 2 Winter, 1988/1989, pp. 44–49.  
The *Song of Songs*: Judaism's document of revelation. Comparison of Gerson Cohen and Franz Rosenzweig. Henry Glazer. Vol. 43, No. 2, Winter, 1990–91, pp. 55–60.

Cohen, Jack J.

- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmuer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 66–67.

Cohen, Martin Samuel.

*articles:*

- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmuer; Jack H Bloom; Morton

- H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 88–89.

*reviews:*

- Lost love: the untold story of Henrietta Szold.* Baila Round Shargel. Review. Vol. 50, No. 1, Fall, 1997, pp. 87–88.

Conservative Judaism.

- Abraham Joshua Heschel. Memorial statement. Vol. 27, No. 2, Winter, 1973, p.2.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmuer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 64–93.

Dalin, David G.

- The Jewish historiography of Hannah Arendt. Presented at 1986 conference of Association of Jewish Studies. Vol. 40, No. 4, Summer, 1988, pp. 47–58.

Davidson, Max D.

- Choose life.* Bernard Mandelbaum. Review. Vol. 23, No. 3, Spring, 1969, pp. 88–89.

Davis, Hadassah.

- My father, Louis Finkelstein. Vol. 47, No. 4, Summer, 1995, pp. 79–90.

Davis, Moshe.

- Our share in *Eretz Yisrael*. Vol. 11, No. 3, Spring, 1957, pp. 26–36.

Dorff, Elliot N.

- Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Open Forum. Wayne

## — Subject Index —

- Allen, Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.
- Dresner, Samuel H.  
The rabbi, *halakhab*, and the Rabbinical Assembly. Vol. 16, No. 1, Fall, 1961, pp. 1–19.
- Drob, Sanford L.  
Rabbi Max Drob and “traditional Judaism.” A personal perspective. Vol. 39, No. 3, Spring, 1987, pp. 34–44.
- Eilberg, Amy.  
Ministry for the next generation. Vol. 48, No. 1, Fall, 1995, pp. 36–38.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 91–92.
- Eisenstein, Ira J.  
The current dilemma of Conservative Judaism. Jack Wertheimer. Letter. Vol. 46, No. 2, Winter, 1994, p. 94.
- Ezrat Nashim.  
On the ordination of women. Address and Commission report. Gerson D. Cohen. Letter. Vol. 33, No. 2, Winter, 1980, p. 95.
- Feiguin, Dario.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 91.
- Feld, Edward.  
*Judaism faces the 20th century: a biography of Mordecai M. Kaplan*. Mel Scult. Review. Vol. 46, No. 4, Summer, 1994, pp. 85–87.
- Feldman, David M.  
Her Majesty’s loyal opposition. Vol. 48, No. 1, Fall, 1995, pp. 39–42.
- Fenster, Myron M.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 76–79.
- Fierstien, Robert E.  
Solomon Schechter and the Zionist movement. Vol. 29, No. 3, Spring, 1975, pp. 3–13.
- Fine, David J.  
The meaning of Catholic Israel. Vol. 50, No. 4, Summer, 1998, pp. 29–47.
- Finkelstein, Louis.  
The underlying concepts of Conservative Judaism. Vol. 26, No. 4, Summer, 1972, pp. 2–12.  
Louis Ginzberg: a centenary tribute. Professor Louis Ginzberg: an appreciation. Vol. 28, No. 2, Winter, 1974, pp. 13–17.
- Freund, Richard A.  
The rabbinical seminary of Latin America. The first 30 years. Vol. 44, No. 2, Winter, 1992, pp. 67–78.  
The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.

— Conservative Judaism Cumulative Index —

- JEWISH THEOLOGICAL SEMINARY (*cont'd.*)
- Friedman, Theodore.  
*Keeper of the law: Louis Ginzberg.* A personal memoir. Eli Ginzberg. Review. Vol. 20, No. 4, Summer, 1966, pp. 58–60.
- Gaines, Janet.  
 Hanaton scenes, 1991. Alexander Graubart. Letter. Vol. 45, No. 3, Spring, 1993, pp. 95–96.
- Gartner, Lloyd P.  
 The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary.* Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.
- Geffen, David.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmayer; Jack H. Bloom; Morton H. Narro; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 86–87.
- Gershfield, Edward.  
 The value of comparative law. Vol. 21, No. 1, Fall, 1966, pp. 49–56.
- Gillman, Neil.  
 The changing paradigm of the Conservative rabbi. Published also as “*Inside or outside: emancipation and the dilemmas of Conservative Judaism.*” in *Judaism*, Issue 151, Vol. 38, No. 4, Fall, 1989. Vol. 43, No. 2, Winter, 1990–91, pp. 3–11.  
 Robert Gordis, z”l, 1908–1992. Eulogy. Vol. 45, No. 2, Winter, 1993, pp. 23–26.
- Ginzberg, Eli.  
 The last of the first: Mama G. Vol. 33, No. 4, Summer, 1980, pp. 26–35.
- Glazer, Henry.  
 The *Song of Songs*: Judaism’s document of revelation. Vol. 43, No. 2, Winter, 1990–91, pp. 55–60.
- Goldberg, Harvey E.  
 A tradition of invention. Family and educational institutions among contemporary traditionalizing Jews. Originally appeared in French as *Transmission passages en monde juif*, 1994. Vol. 47, No. 2, Winter, 1995, pp. 69–84.
- Goldman, Israel M.  
 Eulogy: a giant of the soul. Morris D. Levine. Vol. 3, No. 1, November, 1946, pp. 8–12.
- Goldman, N. Saul.  
 The *akedab*: angel unbound. Burton Caine. Human logic, God’s logic, and the *akedab*. Richard S. Ellis. “I and Thou” and the *akedab*. Stephen L. Stulman. Letter. Vol. 52, No. 3, Spring, 2000, p.95.
- Goldin, Judah.  
 Louis Finkelstein, n”a, 1895–1991. Vol. 45, No. 2, Winter, 1993, pp. 19–22.
- Golinkin, David.  
 David Halivni and Shamma Friedman: conflicting trends in Talmud criticism. H. A. (Chanan) Alexander. Letter. Vol. 41, No. 3, Spring, 1989, pp. 91–93.  
 A *halakhic* agenda for the Conservative movement? Based on a Hebrew lecture at the 3rd Annual Convention of the Masorti movement, 5749. Published in *Eit La’asot*, No. 2 (Summer 1989), delivered in English at Ohr Kodesh Congregation, Chevy Chase, Maryland, January, 1990. Vol. 46, No. 3, Spring, 1994, pp. 29–39.
- Gordis, Daniel H.  
 Positive-historical Judaism exhausted: reflection’s on a Movement’s future. Vol. 47, No. 1, Fall, 1994, pp. 3–18.
- Gordis, Robert F.  
 On Judaism and Jewish learning. Vol. 35, No. 2, Winter, 1982, pp. 47–55.  
 The struggle for self-definition in Conservative Judaism. Delivered at the 1986 Rabbinical Assembly convention. Vol. 39, No. 3, Spring, 1987, pp. 7–19.
- Gordon, Leonard.  
*Rabbinic Judaism: structure and system.* Jacob Neusner. Review. Vol. 48, No. 2, Winter, 1996, pp. 89–90.
- Graubart, Alexander.  
 Hanaton scenes, 1991. Vol. 44, No. 3, Spring, 1992, pp. 26–36.  
 Hanaton scenes, 1991. Letter. Janet Gaines.



## Subject Index

- Response. Vol. 45, No. 3, Spring, 1993, p. 96.
- Greenbaum, Michael B.  
Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.
- Greenberg, Sidney.  
Mordecai Kaplan: some personal glimpses. Vol. 34, No. 4, March/April, 1981, pp. 3–7.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Letter. Vol. 52, No. 4, Summer, 2000, pp. 93–94.
- Greenberg, Simon.  
Tribute to Professor Alexander Marx. (with photograph). Vol. 4, No. 2, February, 1948, pp. 1–4.  
And he writes her a bill of divorcement. Supplement. Vol. 24, No. 3, Spring, 1970, pp. 75–141.  
Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.  
Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (I). Vol. 42, No. 1, Fall, 1989, pp. 5–19.  
Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (II). Vol. 42, No. 2, Winter, 1989–90, pp. 3–11.  
The American Jewish community in transition. Adapted from the Israel Goldstein Lecture, Jerusalem, 1993. Vol. 46, No. 1, Fall, 1993, pp. 30–36.
- Gruenewald, Max.  
The value of ephemera. Ismar Schorsch. Letter. Vol. 40, No. 1, Fall, 1987, pp. 106–107.
- Hammer, Robert Alan (Reuven).  
A synagogue is not a temple. Ismar Schorsch. Letter. Vol. 44, No. 4, Summer, 1992, p. 95.
- Hammerman, Richard.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 88.
- Held, Moshe.  
H. L. Ginsberg. An appreciation. Vol. 30, No. 2, Winter, 1976, pp. 3–9.
- Heller, Bernard.  
Looking back at the Seminary. Vol. 23, No. 3, Spring, 1969, pp. 42–51.
- Hoffman, Jeffrey.  
*Beyond the text: a holistic approach to liturgy.* Lawrence A. Hoffman. Review. Vol. 46, No. 3, Spring, 1994, pp. 89–91.
- Hoffman, Pamela.  
Uninspired. Kenneth Katz. Rejoinder by a Seminary spiritualizer. Vol. 38, No. 4, Summer, 1986, pp. 20–27.
- Hulbert, David.  
Uninspired. Kenneth Katz; Pamela Hoffman. Letter. Vol. 39, No. 4, Summer, 1987, pp. 94–95.
- Isaacs, Ronald.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 88.

- JEWISH THEOLOGICAL SEMINARY (*cont'd.*)  
 Jewish Theological Seminary Faculty.  
 Abraham Joshua Heschel. Memorial statement and resolution. Vol. 27, No. 2, Winter, 1973, p. 2.
- Kanter, Shamai.  
*Jewish identity*. Baruch Litvin. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 71.  
 Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, pp. 104–105.
- Kaplan, Louis L.  
 The challenge of engaging post-assimilationist Jews. Eugene Weiner. Letter. Louis Kaplan. Vol. 49, No. 3, Spring, 1997, pp. 93–94.
- Kaplan, Mordecai M.  
 The Rabbinical Assembly at the crossroads. Vol. 2, No. 3, April, 1946, pp. 1–7.
- Karp, Abraham J.  
 The origins of Conservative Judaism. Vol. 19, No. 4, Summer, 1965, pp. 33–48.
- Katz, Kenneth.  
 Uninspired. Vol. 38, No. 4, Summer, 1986, pp. 14–19.
- Kaunfer, Alvan H.  
 From interpretation to *midrashic* process. The development of a Conservative dynamic. Vol. 44, No. 3, Spring, 1992, pp. 62–72.
- Kenna, John C.  
 Joseph Jacobs research. Letter. Vol. 23, No. 4, Summer, 1969, p. 69.
- Kensky, Allan D.  
 Women in the rabbinate. The first ten years. Allan Kensky; Nina Beth Cardin. Vol. 48, No. 1, Fall, 1995, pp. 3–4.
- Kiel, Mark W.  
*Piety and perseverance: Jews from the Carpathian Mountains*. Herman Dicker. Review. Vol. 36, No. 3, Spring, 1983, pp. 81–82.
- Kling, Simcha.  
 Our Zionist fathers: Israel Friedlander. Vol. 32, No. 1, Fall, 1978, pp. 27–32.  
 Cyrus Adler and Zionism. Vol. 33, No. 1, Fall, 1979, pp. 22–27.
- Kohn, Daniel.  
 Disciples of Aaron. The pulpit rabbi as a model of conflict resolution. Vol. 47, No. 1, Fall, 1994, pp. 87–90.
- Kraemer, David C.  
*The Talmud as law or literature: an analysis of David Weiss—Halivni's Mekotot umasorot*. Irwin H. Plaut. Review. Vol. 37, No. 1, Fall, 1983, pp. 73–77.  
 The spirit of the rabbinic Sabbath. Vol. 49, No. 4, Summer, 1997, pp. 42–49.
- Kripke, Myer S.  
 The synagogue center and the Jewish center. Vol. 2, No. 3, April, 1946, pp. 8–11.
- Kutnick, Jerome M.  
*Profiles in American Judaism: the Reform, Conservative, Orthodox and Reconstructionist traditions*. Marc Lee Raphael. Review. Vol. 41, No. 4, Summer, 1989, pp. 77–79.
- Landau, Sol.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 75–76.
- Landes, Aaron.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy

## — Subject Index —

- Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 80–81.
- Lebeau, William H.  
 The origin and impact of the *Brit Kodesh* conference. William H. Lebeau; Elliot S. Schoenberg. Vol. 42, No. 4, Summer, 1990, pp. 3–9.
- The Conservative rabbinate and the dynamics of change. Vol. 48, No. 1, Fall, 1995, pp. 61–64.
- Leifman, Morton M.  
 Dr. Moshe Zucker. In memoriam. Morton M. Leifman; Gerson D. Cohen; Moshe Sokolow. Vol. 41, No. 2 Winter, 1988/1989, pp. 42–44.
- Lerner, Anne Lapidus.  
 Rabbinic leadership for the 21st century. Vol. 38, No. 2, Winter, 1985–86, pp. 52–55.
- Lerner, David G.  
*Hekhalot Rabbati*. The mystical text and its liturgical elements. From our students. Vol. 47, No. 1, Fall, 1994, pp. 74–83.
- Lerner, Stephen C.  
 Ramah and its critics. Vol. 25, No. 4, Summer, 1971, pp. 1–28.
- Levitt, Daniel J.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmayer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 85–86.
- Lewis, Albert L.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau;
- Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmayer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 72–73.
- Mandelbaum, Bernard.  
 Solomon Schechter. The man and his vision. Vol. 26, No. 2, Winter, 1972, pp. 46–54.
- Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 39, No. 2, Winter, 1986–87, pp. 114–115.
- Meirovich, Harvey W.  
 Reclaiming Chief Rabbi Hertz as a Conservative Jew. Vol. 46, No. 4, Summer, 1994, pp. 3–23.
- Miller, Julie.  
 Planning the Jewish Museum, 1944–1947. From the Ratner Center. Vol. 47, No. 1, Fall, 1994, pp. 60–73.
- Millgram, Abraham E. and Emma G. Ehrlich.  
 Nine letters from Solomon Schechter to Henrietta Szold. Abraham E. Millgram; Emma G. Ehrlich. Vol. 32, No. 2, Winter, 1979, pp. 25–38.
- Narrowe, Morton H.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmayer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 84–85.

— Conservative Judaism Cumulative Index —

JEWISH THEOLOGICAL SEMINARY (*cont'd.*)

Nativ, Gil.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narro; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 90–91.

Neusner, Jacob.

The new orthodox left. Vol. 20, No. 1, Fall, 1965, pp. 10–18.

Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 1, Fall, 1971, pp. 83–84.

Professor Saul Lieberman z"l. David Weiss-Halivni. Letter. Vol. 39, No. 2, Winter, 1986–87, pp. 115–116.

Nevins, Danny.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narro; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 92–93.

Ostow, Mortimer.

The Jewish response to crisis. Vol. 33, No. 4, Summer, 1980, pp. 3–25.

Parzen, Herbert.

The early development of Conservative Judaism. Vol. 3, No. 4, July, 1947, pp. 1–17.

The history of Conservative Judaism—the Schechter era. Vol. 4, No. 2, February, 1948, pp. 11–23.

The history of Conservative Judaism—the Schechter era. Vol. 4, No. 3, May, 1948, pp. 28–39.

A history of Conservative Judaism—Schechter's selected emphases. Vol. 4, No. 4, June, 1948, pp. 12–17.

The history of Conservative Judaism—Dr. Schechter and the United Synagogue. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 32–46.

The Conservative movement—an estimate of the leadership of Dr. Solomon Schechter. Vol. 5, No. 3, April, 1949, pp. 16–28.

The history of Conservative Judaism—the Adler administration, part 1. Vol. 6, No. 1, October, 1949, pp. 51–67.

The history of Conservative Judaism—the Adler administration, part 2. Vol. 6, No. 4, May, 1950, pp. 26–38.

The history of Conservative Judaism—the Adler administration, part 2. Correction. Editorial Board. Vol. 7, No. 1, October, 1950, p. 27.

The history of Conservative Judaism—the Adler administration, part 3. Vol. 7, No. 1, October, 1950, pp. 15–27.

The history of Conservative Judaism—the Adler administration, part 4. Vol. 7, No. 2, January, 1951, pp. 40–48.

The history of Conservative Judaism—the Adler administration, conclusion. Vol. 7, No. 3, April, 1951, pp. 16–24.

The history of Conservative Judaism, part 5—Professor Louis Ginzberg: his early youth. Vol. 8, No. 1, November, 1951, pp. 20–31.

The history of Conservative Judaism, part 5—Professor Louis Ginzberg: master of the *halakhab*. Vol. 8, No. 2, January, 1952, pp. 16–35.

Rabbinical Assembly.

A program for the Conservative movement in Israel. Resolutions added. Rabbinical students. Vol. 25, No. 3, Spring, 1971, pp. 75–79.

Rabinowitz, Stanley S.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen;

## Subject Index

- Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narro; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 67–69.
- Resnick, David A.  
A response to the “Final Report of the Commission for the Study of the Ordination of Women as Rabbis.” Vol. 42, No. 2, Winter, 1989–90, pp. 49–58.
- Rosen, Gladys.  
*Our crowd*. Stephen Birmingham. Hearsay and history. Review. Vol. 22, No. 2, Winter, 1968, pp. 85–90.
- Rosenblum, Herbert.  
The shaping of an institution. The 1902 reorganization of the Seminary. Vol. 27, No. 2, Winter, 1973, pp. 35–48.
- Practical dreamer: Israel Friedlaender and the shaping of American Judaism*. Baila Round Shargel. Review. Vol. 39, No. 3, Spring, 1987, pp. 79–81.
- Conservative Judaism, then and now. *A different spirit: The Jewish Theological Seminary of America 1886–1902*. Robert E. Fierstein. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.
- Conservative Judaism, then and now. *Conservative Judaism in America: a biographical dictionary and sourcebook*. Pamela Nadell. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.
- Ruskay, John.  
A synagogue is not a temple. Ismar Schorsch. Letter. Reuven Hammer. Response. Vol. 44, No. 4, Summer, 1992, p. 96.
- Rutchik, Allen.  
Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 1, Fall, 1971, p. 84.
- Sarna, Jonathan D.  
*The Seminary at 100: reflections on the Jewish Theological Seminary and the Conservative movement*. Nina Beth Cardin; David Wolf Silverman. Review. Vol. 40, No. 4, Summer, 1988, pp. 81–84.
- Scheidlin, Raymond P.  
Gerson David Cohen, z”l, 1924–1991. Vol. 45, No. 2, Winter, 1993, pp. 14–18.
- Abraham S. Halkin, z”l, 1903–1990. Vol. 45, No. 2, Winter, 1993, pp. 27–31.
- Schmelzer, Menachem.  
*The Rabbinical Seminary of Budapest 1877–1977*. (ed.) Moshe Carmilly-Weinberger. Review. Vol. 39, No. 3, Spring, 1987, pp. 81–82.
- Schochet, Elijah Judah.  
*Texts and studies*. Saul Lieberman. Review. Vol. 30, No. 1, Fall, 1975, pp. 69–71.
- Schoenberg, Elliot S.  
The origin and impact of the *Brit Kodesh* conference. William H. Lebeau; Elliot S. Schoenberg. Vol. 42, No. 4, Summer, 1990, pp. 3–9.
- Schorsch, Ismar.  
The value of ephemera. Vol. 39, No. 1, Fall, 1986, pp. 5–6.  
Poised for takeoff. Vol. 39, No. 3, Spring, 1987, pp. 5–6.  
Ramah: an adventure in Jewish education. Vol. 40, No. 1, Fall, 1987, pp. 5–11.  
The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.
- Schulweis, Harold M.  
The character of *halakhah* entering the 21st century. Vol. 45, No. 4, Summer, 1993, pp. 5–13.
- Schwartz, Gershon.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narro; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 89.

— Conservative Judaism Cumulative Index —

JEWISH THEOLOGICAL SEMINARY (*cont'd.*)

- Schwartz, Shuly Rubin.  
Camp Ramah: the early years, 1947–1952. Vol. 40, No. 1, Fall, 1987, pp. 12–42.
- Schwarz, Sidney H.  
Conservative Judaism and the *agunah*. Vol. 36, No. 1, Fall, 1982, pp. 37–44.
- Scolnic, Benjamin Edidin.  
A *piyyut* of *Neilah*. Vol. 35, No. 4, Summer, 1982, pp. 24–32.  
Bible-battering. Vol. 45, No. 1, Fall, 1992, pp. 43–52.
- Sherwin, Byron L.  
Memories and meanings of being Heschel's disciple. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 155–165.
- Shtull, Jacob.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 79–80.
- Siegel, Seymour.  
Reinhold Niebuhr. An appreciation. Vol. 25, No. 4, Summer, 1971, pp. 57–61.
- Silverman, David Wolf.  
A word from the editor. Vol. 40, No. 4, Summer, 1988, pp. 3–4.
- Silverman, Hillel E.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammer-

- man; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 73–74.
- Silverstein, Alan.  
The evolution of *Ezrat Nashim*. Vol. 30, No. 1, Fall, 1975, pp. 41–51.
- Skolnik, Gerald C.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 90.
- Sky, Harry Z.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 76.
- Sokolow, Moshe.  
Dr. Moshe Zucker. In memoriam. Morton M. Leifman; Gerson D. Cohen; Moshe Sokolow. Vol. 41, No. 2 Winter, 1988/1989, pp. 49–52.
- Spiro, Solomon.  
The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Tal-*

## Subject Index

- music literature*. Hebrew. Saul Lieberman. Review essay. Vol. 46, No. 4, Summer, 1994, pp. 64–84.
- Stadtmauer, Murray.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrows; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 81–82.
- Stampfer, Joshua.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrows; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 73.
- Steinberg, Theodore.  
 Max Kadushin: an appreciation. Vol. 35, No. 4, Summer, 1982, pp. 3–16.
- Tofield, Aaron J.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrows; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 64–84.
- Troster, Lawrence.  
 To the mountain: a rationale for the *mitzvot*. Dedicated to Professor Yochanan Muffs and based on his research on love and joy. Vol. 41, No. 3, Spring, 1989, pp. 44–56.
- Tucker, Gordon.  
 The ordination of women and the culture of the movement. Vol. 48, No. 1, Fall, 1995, pp. 87–93.
- Waldman, Nahum M.  
 God within and without: a search for balance. Vol. 41, No. 4, Summer, 1989, pp. 42–50.
- Waxman, Mordecai.  
 Editorial remarks. Louis Finkelstein. Letter. Vol. 26, No. 1, Fall, 1971, pp. 1–2.
- Wechsler, Harlan J.  
 Seymour Siegel, theologian and teacher. Vol. 41, No. 1, Fall, 1988, pp. 56–73.
- Weinberger, Theodore.  
 Experiencing Jewish theology. *Aspects of rabbinic theology*. Solomon Schechter. Introduction. Louis Finkelstein. Vol. 45, No. 2, Winter, 1993, pp. 32–41.
- Weiss-Halivni, David.  
 Professor Saul Lieberman z”l. Vol. 38, No. 3, Spring, 1986, pp. 5–9.
- Wertheimer, Jack.  
 Kaplan vs. “the great do-nothings.” The inconclusive battle over *The New Haggadah*. From the Ratner Center. Vol. 45, No. 4, Summer, 1993, pp. 20–37.  
 The current dilemma of Conservative Judaism. Delivered at the Forum for Conservative Renewal, June, 1993. Excerpted in part from *A people divided: Judaism in contemporary America*. Jack Wertheimer. Vol. 46, No. 2, Winter, 1994, pp. 19–25.  
 Pioneers of the Conservative rabbinate. Reports from the field by graduates of “Schechter’s Seminary.” From the Ratner Center. Vol. 47, No. 3, Spring, 1995, pp. 53–70.

— Conservative Judaism Cumulative Index —

JEWISH THEOLOGICAL SEMINARY (*cont'd.*)

Wohlberg, Jeffrey A.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narro; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 87.

Wolintz, Ellen S.

A generation after *Ezrat Nashim's* "Jewish women call for change." Vol. 51, No. 3, Spring, 1999, pp. 59–78.

Yoskowitz, Herbert A.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narro; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 87–88.

Yuter, Alan J.

Editorial remarks. Harold S. Kushner. Letter. Vol. 37, No. 1, Fall, 1983, pp. 78–79.

JEWISH VALUES. *See also* ETHICS

Aber, Felix.

Fundamentals of honor. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 22–31.

Merit and unearned mercy. Vol. 8, No. 2, January, 1952, pp. 1–8.

Abramowitz, Mayer.

First things first. The open forum. Vol. 24, No. 4, Summer, 1970, pp. 75–78.

Abramson, Robert.

Robert Cover. A Jewish life. Joseph Lukinsky; Robert Abramson. Vol. 45, No. 3, Spring, 1993, pp. 4–16.

Ackerman, Nathan W.

Ethical issues in psychotherapy. Vol. 23, No. 3, Spring, 1969, pp. 1–15.

Addison, Howard A.

*The spirit of renewal: crisis and response in Jewish life.* Edward Feld. Review. Vol. 44, No. 4, Summer, 1992, pp. 86–87.

Adler, Morris.

May I have a word with you? Vol. 21, No. 2, Winter, 1967, pp. 50–55.

Agus, Jacob B.

*Torah M'Sinai*—a Conservative view. Vol. 3, No. 2, February, 1947, pp. 23–42.

Artson, Bradley Shavit.

*articles:*

You shall live by them: ancient dynamics and modern Judaism. Vol. 39, No. 1, Fall, 1986, pp. 46–53.

With abounding love: a Conservative Jewish relationship with God. Vol. 43, No. 2, Winter, 1990–91, pp. 45–54.

Our covenant with stones. A Jewish ecology of earth. Vol. 44, No. 1, Fall, 1991, pp. 25–35.

Integrating tradition and change. Vol. 44, No. 2, Winter, 1992, pp. 18–31.

*Halakhab* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.

Embracing death, embracing the world. Our alienation from death and creation. Vol. 48, No. 2, Winter, 1996, pp. 49–54.

*reviews:*

*Encounters.* Aryeh Kaplan. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 91–92.

*All is in the hands of heaven: the teachings of Rabbi Mordechai Leiner of Izbica.* Morris M. Fierstein. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 92–93.



## — Subject Index —

- Jewish personal and social ethics.* Louis Jacobs. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 94.
- A gathering of angels: angels in Jewish life and literature.* Morris B. Margolies. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, pp. 94–95.
- Caring for creation: an ecumenical approach to the environmental crisis.* Max Oelschlaeger. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, pp. 95–96.
- Jewish renewal: a path to healing and transformation.* Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.
- Travels on the private Zodiac: reflections on Jewish life, ritual, and spirituality.* Martin Samuel Cohen. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 95.
- The last happy occasion.* Alan Shapiro. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 90–92.
- The gift of peace: personal reflections.* Joseph Cardinal Bernadin. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 92–93.
- Bernstein, Ellen.  
Synagogue environmental resources. Greg Robbins; Ellen Bernstein. Vol. 44, No. 1, Fall, 1991, pp. 59–68.
- Blecher, Arthur C.  
*Judaism and human rights.* Milton R. Konvitz. Review. Vol. 28, No. 2, Winter, 1974, pp. 91–92.
- Blumenthal, David R.  
Who is battering whom? Based on *Facing the abusing God: a theology of protest.* Vol. 45, No. 3, Spring, 1993, pp. 72–89.
- Bokser, Ben Zion.  
The universal and the particular. Delivered at the Conference on Science, Philosophy and Religion, August, 1945. Vol. 2, No. 4, June, 1946, pp. 1–9.  
Capital punishment. Committee on Jewish Law and Standards. Vol. 15, No. 3, Spring, 1961, pp. 32–33.
- Braude, William G.  
Tractate *Demai*: a 2nd century case-book for modifying religious practice. Vol. 34, No. 5, May/June, 1981, pp. 3–7.
- Breakstone, David.  
Moral education. The challenge to Conservative Judaism. Vol. 49, No. 3, Spring, 1997, pp. 32–42.
- Breslauer, S. Daniel.  
Thoughts on idolatry. Occasioned by the new High Holy Day *mabzor*. Vol. 30, No. 1, Fall, 1975, pp. 52–57.  
Felix Adler and ethical culture. *From Reform Judaism to ethical culture: the evolution of Felix Adler.* Benny Kraut. Review essay. Vol. 33, No. 3, Spring, 1980, pp. 80–83.
- Brief, Neil.  
The (un-) Jewish marriage encounter. Melvin J. Glazer. Letter. Vol. 30, No. 4, Summer, 1976, pp. 95–96.
- Brown, Michael.  
Knight of faith or man of doubt? A contemporary reading of the *akedah*. Vol. 35, No. 4, Summer, 1982, pp. 17–23.
- Burnstein, Alexander J.  
The problem of evil. Israel Lebediger. Critical Comments. Vol. 2, No. 2, February, 1946, pp. 19–21.  
The way of tradition. Vol. 5, No. 3, April, 1949, pp. 5–15.
- Chazan, Barry.  
Tradition and autonomy: the paradox of contemporary Jewish education. Vol. 35, No. 3, Spring, 1982, pp. 55–65.
- Chiel, Arthur A.  
Benjamin Franklin and Menachem Mendel Lefin. Vol. 32, No. 3, Summer, 1979, pp. 50–55.
- Cohen, Carl.  
Franz Rosenzweig. Vol. 8, No. 1, November, 1951, pp. 1–13.
- Cohen, Gerson D.  
The framework of religious vitality. Vol. 34, No. 3, January/February, 1981, pp. 3–10.
- Cohen, Martin Samuel.  
*Searching for my brothers: Jewish men in a Gentile world.* Jeffrey K. Salkin. Review. Vol. 52, No. 4, Summer, 2000, pp. 87–88.

JEWISH VALUES (*cont'd.*)

Cohen, Seymour J.

*Jewish values.* Louis Jacobs. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 76–77.

Dalin, David G.

*Tzedakah with dignity.* Jewish charity and self-help in rabbinic tradition. Vol. 51, No. 3, Spring, 1999, pp. 3–22.

Dalin, Ralph G.

*And Hannah wept: infertility, adoption and the Jewish couple.* Michael Gold. Review. Vol. 40, No. 3, Spring, 1988, pp. 85–88.

Davis, Hadassah.

My father, Louis Finkelstein. Vol. 47, No. 4, Summer, 1995, pp. 79–90.

Derby, Lavey.

*The quest for ultimate meaning: principles and applications of Logotherapy.* Reuven Bulka. Review. Vol. 34, No. 1, September/October, 1980, pp. 74–77.

Dorff, Elliot N.

articles:

A Jewish approach to end-stage medical care. Vol. 43, No. 3, Spring, 1991, pp. 3–51.

reviews:

*A Jewish philosophy and pattern of life.* Simon Greenberg. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 70–74.

Modern medicine and Jewish values.

*Caring and curing: health and medicine in the western religious traditions.* Ronald L. Numbers; Darrel W. Amundsen. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Modern medicine and Jewish values.

*Jewish values in bioethics.* (ed.) Levi Meier. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Modern medicine and Jewish values.

*Health and medicine in the Jewish tradition.* David M. Feldman. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Modern medicine and Jewish values.

*When life is in the balance: life and death decisions in light of the Jewish tradition.* Barry D. Cytron; Earl Schwartz. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Douglas, Mary.

Holy joy: rereading Leviticus. The anthropologist and the believer. Delivered as the 1993 Henry Rapaport Lecture, Jewish Theological Seminary. Vol. 46, No. 3, Spring, 1994, pp. 3–14.

Dresner, Samuel H.

The Sabbath. Vol. 14, No. 3, Spring, 1960, pp. 1–31.

*The Jew and his home.* Elyahu Kitov.

Review. Vol. 19, No. 1, Fall, 1964, p. 86.

Eilberg, Amy.

On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 92–94.

Ellis, Richard S.

The book of Leviticus and the fractal geometry of Torah. Vol. 50, No. 1, Fall, 1997, pp. 27–34.

Faber, Salamon.

*Jews, Judaism and the state of Israel.* Ben Zion Bokser. Review. Vol. 29, No. 3, Spring, 1975, pp. 92–93.

Falk, Ze'ev.

*The halakhic process: a systemic analysis.* Joel Roth. Review. Vol. 41, No. 3, Spring, 1989, pp. 79–82.

Feld, Edward.

Technology and *halakhah*. The use of artificial insemination. Vol. 48, No. 3, Spring, 1996, pp. 49–56.

Feldman, David M.

Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 58–61.

Fenster, Myron M.

*Sex and the family in the Jewish tradition.* Robert Gordis. Books in brief. Review. Vol. 22, No. 2, Winter, 1968, p. 94.

*Generations in crisis.* Gilbert S. Rosenthal. Review. Vol. 25, No. 3, Spring, 1971, pp. 89–90.

Finkelstein, Louis.

Human equality in the Jewish tradition. Vol. 10, No. 1, Fall, 1955, pp. 2–27.

Freund, Richard A.

The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.

## — Subject Index —

- Friedman, Theodore.  
 A letter from Israel. Israel life and letters.  
 Vol. 19, No. 2, Winter, 1965, pp. 90–92.  
*letters from Jerusalem:*  
*Seven Jewish cultures: a reinterpretation of Jewish history and thought.*  
 Efraim Shmueli. Review. Vol. 34,  
 No. 3, January/February, 1981, pp.  
 48–52.  
 Tragedy and theology, punishment and  
 politics. Vol. 38, No. 3, Spring,  
 1986, pp. 89–93.
- Frydman-Kohl, Baruch.  
*When bad things happen to good people.*  
 Harold S. Kushner. Review essay. Vol.  
 36, No. 4, Summer, 1983, pp. 90–101.
- Gay, Ruth.  
 Nostalgia is not enough. Vol. 14, No. 3,  
 Spring, 1960, pp. 32–39.
- Gertel, Elliot B.  
 Revelation and rabbinic tradition. Vol. 36,  
 No. 1, Fall, 1982, pp. 60–67.  
 Jacob Kohn as religious thinker: a critical  
 appreciation. Vol. 42, No. 3, Spring,  
 1990, pp. 3–20.  
 Zionism broadly defined. A religious per-  
 spective. Vol. 46, No. 3, Spring, 1994,  
 pp. 55–61.  
 The sermons of the Rev. Martin Luther  
 King, Jr. A Jewish response. Vol. 48,  
 No. 3, Spring, 1996, pp. 26–32.
- Glassman, Bernard.  
*reviews:*  
*It's a mitzvah! Jewish living step-by-*  
*step.* Bradley Shavit Artson. Books  
 in Review . . . Vol. 48, No. 4, Sum-  
 mer, 1996, pp. 89–90.  
*A sacred trust: stories of our Jewish her-*  
*itage and history, Vol. 1. The Talmu-*  
*dic period: the Medieval period &*  
*the Middle Ages.: The Sephardic*  
*Age. Vol. II The Silver Age of Polish*  
*Jewry. Vol. III. The American Jewish*  
*experience: returning to our land*  
*(Eretz Yisrael).* Eugene and Annette  
 Labovitz. Books in Review . . . Vol.  
 49, No. 1, Fall, 1996, pp. 82–83.  
 “How to” Judaic books of interest. *Jew-*  
*ish guided imagery: a how-to book*  
*for rabbis, educators and group*  
*leaders.* Dov Peretz Elkins. Books in  
 Review . . . Vol. 49, No. 2, Winter,  
 1997, pp. 85–86.  
 “How to” Judaic books of interest.  
*Striving toward virtue: a contempo-*  
*rary guide for Jewish ethical behav-*  
*ior.* Kerry M. Olitzky; Rachel T.  
 Sabbath. Books in Review . . . Vol.  
 49, No. 2, Winter, 1997, p. 86.  
*Pirke Avot.* Chaim Stern. Books in  
 review . . . Vol. 50, No. 1, Fall,  
 1997, pp. 84–85.  
*Rediscovering Judaism: Bar and Bat*  
*Mitzvah for adults.* Kerry M.  
 Olitzky; Ronald H. Isaacs. Books in  
 review . . . Vol. 50, No. 1, Fall,  
 1997, p. 85.  
*How good do we have to be? A new*  
*understanding of guilt and forgive-*  
*ness.* Harold S. Kushner. Books in  
 review . . . Vol. 50, No. 1, Fall,  
 1997, pp. 85–86.  
*Jewish dimensions of social justice:*  
*tough moral choices of our time.*  
 Albert Vorspan; David Saperstein.  
 Books in review . . . Vol. 51, No. 3,  
 Spring, 1999, p. 85.  
*The Jewish moral virtues.* Eugene B.  
 Borowitz; Frances Weinman  
 Schwartz. Books in review . . . Vol.  
 52, No. 1, Fall, 1999, p. 81.  
*Beyond reasonable doubt.* Louis Jacobs.  
 Books in review . . . Vol. 52, No. 1,  
 Fall, 1999, pp. 81–82.  
*When words fail: a religious response to*  
*undeserved hurt.* Sholom Stern.  
 Books in review . . . Vol. 52, No. 3,  
 Spring, 2000, p. 84.
- Glazer, Melvin J.  
 The (un-) Jewish marriage encounter. Vol.  
 30, No. 2, Winter, 1976, pp. 83–88.
- Glustrom, Simon.  
*Consecrated unto me.* Roland Gittelsohn.  
 Review Vol. 20, No. 3, Spring, 1966,  
 pp. 84–87.  
*Teen-agers and sex.* James A. Pike. Review  
 Vol. 20, No. 3, Spring, 1966, pp.  
 84–87.
- Goldstein, Jonathan A.  
 Even the righteous can perish by his faith.  
 Vol. 41, No. 3, Spring, 1989, pp.  
 57–70.
- Goodblatt, Morris S.  
*The Jewish way to life.* Nathan Barack.  
 Review. Vol. 30, No. 1, Fall, 1975, pp.  
 75–77.

JEWISH VALUES (*cont'd.*)

Gordis, Robert.

*articles:*

- Toward a modern view of Jewish tradition. Vol. 21, No. 1, Fall, 1966, pp. 1–12.  
The struggle for self-definition in Conservative Judaism. Vol. 39, No. 3, Spring, 1987, pp. 7–19.

*reviews:*

- Judaic ethics for a lawless world.* Review. Gilbert S. Rosenthal. Letter. Vol. 40, No. 3, Spring, 1988, pp. 91–92.

Greenberg, Moshe.

- A problematic heritage: the attitude toward the Gentile in the Jewish tradition. An Israel perspective. Delivered as the Gerson Cohen Memorial Lecture, Jewish Theological Seminary, 1995. Vol. 48, No. 2, Winter, 1996, pp. 23–35.

Greenberg, Sidney.

- Why me? Coping with grief, loss and change.* Pesach Krauss; Morrie Goldfisher. Review. Vol. 41, No. 4, Summer, 1989, pp. 72–73.

- The word: Jewish wisdom through time.* Noah benShea. Review. Vol. 49, No. 1, Fall, 1996, pp. 86–87.

Greenberg, Simon.

- Dissatisfied but not unhappy. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 71–76.  
Judaism and the democratic ideal. Vol. 20, No. 2, Winter, 1966, pp. 1–16.  
Intellectual freedom in the Jewish tradition. Vol. 21, No. 4, Summer, 1967, pp. 15–21.  
The land, the diaspora, and the synagogue. Vol. 26, No. 1, Fall, 1971, pp. 41–49.  
Ethics, religion and Judaism. Vol. 26, No. 4, Summer, 1972, pp. 85–126.  
Ethics, religion and Judaism. Part II. Vol. 27, No. 1, Fall, 1972, pp. 75–129.  
Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.

Grossman, Susan.

- Feminism, *midrash* and *mikveh*. Vol. 44, No. 2, Winter, 1992, pp. 7–17.

Guttmann, Julius.

- The principles of Judaism. Vol. 14, No. 1, Fall, 1959, pp. 1–23.

Hammer, Robert Alan (Reuven).

- Torah, the life of the Jew.* David Aronson. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.

Harris, Monford.

- “The way of a man with a maid”—romantic or leal love. Vol. 14, No. 2, Winter, 1960, pp. 29–39.

- “The way of a man with a maid”—romantic or leal love. Letter. Ignaz Maybaum. Reply. Vol. 15, No. 1, Fall, 1960, p. 46.  
Reflections on the sexual revolution. Vol. 20, No. 3, Spring, 1966, pp. 1–17.

Heschel, Abraham Joshua.

- The nation and the individual. Abraham Joshua Heschel. (tr.) Simcha Kling; Samuel H. Dresner. Delivered at the 1957 Jerusalem Ideological Conference. Vol. 15, No. 3, Spring, 1961, pp. 10–26.

- The patient as a person. Abraham J. Heschel; William C. Menninger. Vol. 19, No. 1, Fall, 1964, pp. 1–10.

- Pikuach neshama.* To save a soul. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 181–192.

Hoffman, Lawrence A.

- Jewish knowledge: redrawing the map. Vol. 38, No. 2, Winter, 1985–86, pp. 36–43.

Israel, Richard J.

- The new morality and the rabbis. Vol. 24, No. 1, Fall, 1969, pp. 62–70.

Jacobs, Louis.

- Divine foreknowledge and human free will. Vol. 34, No. 1, September/October, 1980, pp. 4–16.

- Holy places. Vol. 37, No. 3, Spring, 1984, pp. 4–16.

- Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 172.

Kanter, Shama.

- The miracle of the commonplace: a sermon for *Parashah Tazri'ah*. Vol. 10, No. 2, Winter, 1956, pp. 22–26.

*When your child asks.* Simon Glustrom.

- Review. Vol. 12, No. 3, Spring, 1958, p. 46.

- A book of Jewish concepts.* Philip Birnbaum. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 101.

- The heart of man: its genius for good and*

## — Subject Index —

- evil*. Erich Fromm. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 102.
- Letters to Jewish college students*. Theodore Friedman. Books in brief. Vol. 20, No. 2, Winter, 1966 pp. 90–91.
- Kaufman, William E.  
*Worship and ethics*. Max Kadushin. Review. Vol. 20, No. 2, Winter, 1966, pp. 80–82.  
*Is there a Jewish philosophy? Rethinking fundamentals*. Leon Roth. Review. Vol. 52, No. 2, Winter, 2000, pp. 99–101.
- Kaufner, Alvan H.  
*Transmission and transformation: a Jewish perspective on moral education*. Carol K. Ingall. Review. Vol. 52, No. 4, Summer, 2000, pp. 86–87.
- Klein, Isaac.  
 Science and some ethical issues—the Jewish view. Vol. 13, No. 4, Summer, 1959, pp. 35–47.  
*Law and Theology in Judaism*. David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.
- Konvitz, Milton R.  
 Law and morals: in the Hebrew Scriptures, Plato and Aristotle. Foreword. Louis Finkelstein. Vol. 23, No. 2, Winter, 1969, pp. 44–71.
- Korn, Bertram, W.  
*Basic Jewish beliefs*. Louis and Rebecca Barish. Review. Vol. 18, No. 3, Spring, 1964, p. 73.
- Kushner, Harold S.  
*Choosing a sex ethic*. Eugene B. Borowitz. Books in brief. Review. Vol. 24, No. 3, Spring, 1970, p. 72.  
*Tradition and contemporary experience: essays on Jewish thought and life*. Alfred Jospe. Books in brief. Review. Vol. 25, No. 4, Summer, 1971, p. 94.  
*Social responsibility in an age of revolution*. Louis Finkelstein. Review. Vol. 26, No. 3, Spring, 1972, pp. 84–85.  
 Editorial remarks. Vol. 36, No. 4, Summer, 1983, pp. 3–4.
- Lang, Leon S.  
 Jewish values in family relationships. Vol. 1, No. 2, June, 1945, pp. 9–18.  
 Jewish family living and the Sabbath. Vol. 8, No. 4, June, 1952, pp. 1–17.
- Lebendiger, Israel.  
 The problem of evil. Vol. 2, No. 2, February, 1946, pp. 15–19.
- Lebenstein, Eliezer.  
 Concept of the state in Jewish tradition. Hebrew. Vol. 7, No. 1, October, 1950, pp. 48–33.
- Levine, Reuben R.  
*reviews:*  
*Clarifying Jewish values. Jewish consciousness raising. Loving my Jewishness. Teaching people to love themselves*. Dov Peretz Elkins. Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.  
*Jewish identity games*. Richard J. Israel. Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.  
*Experiential learning in Jewish groups*. Bernard Reisman. Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.
- Lipnick, Bernard.  
 A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 78–81.
- Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zermeyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 172–173.
- Lipnick, Jerome.  
*A guide to Jewish ritual*. Reconstructionist Press. Review. Vol. 18, No. 1, Fall, 1963, pp. 64–66.
- Lubliner, Immanuel.  
*Birth control in Jewish law*. David M. Feldman. Review. Vol. 25, No. 1, Fall, 1970, pp. 89–91.
- Lukinsky, Joseph.  
 Robert Cover. A Jewish life. Joseph Lukinsky; Robert Abramson. Vol. 45, No. 3, Spring, 1993, pp. 4–16.
- Marcus, Ivan G.  
*E pluribus unum: the need for Jewish cultural literacy*. Vol. 49, No. 1, Fall, 1996, pp. 66–81.
- Matt, Hershel J.  
 Homosexual rabbis? Vol. 39, No. 3, Spring, 1987, pp. 29–33.

JEWISH VALUES (*cont'd.*)

Maybaum, Ignaz.

“The way of a man with a maid”—romantic or leal love. Monford Harris. Letter. Vol. 15, No. 1, Fall, 1960, pp. 44–46.

Meirovich, Harvey W.

Handling crisis. An *aggadic* response. Vol. 49, No. 2, Winter, 1997, pp. 58–67.

Muffs, Yochanan.

Theology and poetics. Vol. 51, No. 1, Fall, 1998, pp. 3–9.

Neusner, Jacob.

The feminization of Judaism. Systemic reversals and their meaning in the formulation of the rabbinic system. Vol. 46, No. 4, Summer, 1994, pp. 37–52.

Norich, Anita.

*JPS: the Americanization of Jewish culture, 1888–1988*. Jonathan D. Sarna. Review. Vol. 46, No. 2, Winter, 1994, pp. 85–88.

Novak, David.

*Abortion and the sanctity of life; a philosophical view*. Baruch Brody. Review. Vol. 30, No. 3, Spring, 1976, pp. 89–92.

Orenstein, Jehiel.

*Orchot Tzaddikim. The ways of the righteous*. (tr.) Seymour J. Cohen. Review. Vol. 25, No. 2, Winter, 1971, pp. 92–93.

Parzen, Herbert.

The Conservative movement—an estimate of the leadership of Dr. Solomon Schechter. Vol. 5, No. 3, April, 1949, pp. 16–28.

Pearl, Chaim H.

The religious meaning of the state of Israel. Vol. 35, No. 2, Winter, 1982, pp. 56–62.

Pearlmutter, Fishel A.

The (un-) Jewish marriage encounter. Melvin J. Glazer. Letter. Vol. 30, No. 4, Summer, 1976, pp. 94–95.

Rabinowitz, Louis I.

How Jewish is the Jewish state? Vol. 26, No. 2, Winter, 1972, pp. 1–13.

Rabinowitz, Stanley S.

*The root and the branch*. Robert Gordis. Review. Vol. 18, No. 1, Fall, 1963, pp. 63–64.

Rawidowicz, Simon.

Libertas differendi: the right to be different. English. *Em kol herut: libertas differendi*. Vol. 29, No. 3, Spring, 1975, pp. 24–35.

Reisner, Avram Israel.

A halakhic ethic of care for the terminally ill. Vol. 43, No. 3, Spring, 1991, pp. 52–89.

*Mai beinaihu?* Vol. 43, No. 3, Spring, 1991, pp. 90–91.

Riben, Marsha.

*And Hannah wept: infertility, adoption and the Jewish couple*. Michael Gold. Review. Ralph G. Dalin. Letter. Vol. 41, No. 3, Spring, 1989, pp. 95–96.

Ribner, Herbert.

Waning traditionalism among American Jews. Vol. 9, No. 1, December, 1952, pp. 22–33.

Riemer, Jack.

*articles:*

Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 173–174.

*reviews:*

*Tsaar ba'ale hayim*. N. J. Cohen. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*The vision of tragedy*. Richard B.

Sewall. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.

*In the time of harvest*. Daniel Silver.

Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.

*Jewish law*. Louis Jacobs. Review. Vol. 23, No. 4, Summer, 1969, p. 81.

*Abraham Joshua Heschel*. Byron L. Sherwin. Review. Vol. 34, No. 2, November/December, 1980, pp. 62–63.

*From where I stand*, from the writings of Jerome Lipnick. (ed.) Bernard Lipnick. Review. Vol. 40, No. 1, Fall, 1987, pp. 95–96.

Robbins, Greg.

Synagogue environmental resources. Greg Robbins; Ellen Bernstein. Vol. 44, No. 1, Fall, 1991, pp. 59–68.

Rose, Neal.

Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs;

## — Subject Index —

- Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 174.
- Rosenstock, Bruce.  
Inner-Biblical exegesis in the Book of the Covenant. The case of the Sabbath commandment. Vol. 44, No. 3, Spring, 1992, pp. 37–49.
- Rosenthal, Gilbert S.  
*Judaic ethics for a lawless world*. Robert F. Gordis. Review. Vol. 40, No. 1, Fall, 1987, pp. 92–95.
- Roth, Joel.  
On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 95–96.
- Rothchild, Sylvia.  
Jewish values and American writing. Vol. 18, No. 2, Winter, 1964, pp. 25–29.
- Rubenstein, Jeffrey.  
*Siddur Sim Shalom* and developing Conservative theology. Vol. 41, No. 1, Fall, 1988, pp. 21–37.
- Rubenstein, Richard L.  
The intellectual and contemporary Jewish life. Vol. 14, No. 3, Spring, 1960, pp. 40–46.
- Rutchik, Allen.  
First things first. Mayer Abramowitz. Letter. Vol. 25, No. 1, Fall, 1970, pp. 65–66.
- Saks, Robert J.  
Jews, Judaism, and the new left. Vol. 21, No. 4, Summer, 1967, pp. 39–51.
- Schnitzer, Jeshaiia.  
*Sex ways in fact and faith*. (eds.) Evelyn M. and Sylvanus M. Duvall. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.  
*One marriage-two faiths*, James H. Bossard; Eleanor S. Boll. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.  
*When you marry*. Evelyn M. Duvall; Ruben Hill. Books in brief. Vol. 19, No. 1, Fall, 1964, pp. 84–85.  
*A sane and happy life: a family guide*. Abraham N. and Rose N. Franzblau. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 85.
- Schochet, Elijah Judah.  
*Texts and studies*. Saul Lieberman. Review. Vol. 30, No. 1, Fall, 1975, pp. 69–71.
- Schoenberg, Elliot Salo.  
A note on *Birkat Hamazon*. Vol. 37, No. 4, Summer, 1984, pp. 86–89.  
*Raising your child to be a mensch*. Neil Kurshan. Review. Vol. 40, No. 3, Spring, 1988, pp. 77–78.
- Schorsch, Ismar.  
*articles*:  
Marching to the wrong drummer. Delivered at the Rabbinical Assembly convention, Los Angeles, California, March, 1993. Vol. 45, No. 4, Summer, 1993, pp. 14–19.  
The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.  
Health care in America: ethical and religious perspectives. To love the stranger. Vol. 51, No. 4, Summer, 1999, pp. 11–12.
- Schultz, Joseph P.  
Reflections on the new morality. Vol. 22, No. 2, Winter, 1968, pp. 48–54.
- Schulweis, Harold M.  
The principles of Judaism. Julius Guttmann. Comment. Vol. 14, No. 1, Fall, 1959, pp. 24–28.
- Schwartz, Gershon.  
Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 176–177.
- Siegel, Seymour.  
*Mekorot*. Vol. 33, No. 4, Summer, 1980, pp. 89–90.  
Reaction to the modern moral crises. Vol. 34, No. 1, September/October, 1980, pp. 17–27.
- Silverman, David Wolf.  
The principles of Judaism. Julius Guttmann. Comment. Vol. 14, No. 1, Fall, 1959, pp. 29–33.
- Silverstone, Abraham.  
*U-shemartem et ha-havai*. Hebrew. Vol. 2, No. 2, February, 1946, pp. 24–22.

JEWISH VALUES (*cont'd.*)

Stein, Israel C.

Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelmanyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 177.

Steinbach, A. Alan.

*The gift of life, a treasury of inspiration.* Ben Zion Bokser. Review. Vol. 15, No. 4, Summer, 1961, p. 46.

Steinberg, Theodore.

Max Kadushin: an appreciation. Vol. 35, No. 4, Summer, 1982, pp. 3–16.

Stone, Ira F.

Empathic absence and presence as a route to God. The palpable absence of God. Vol. 51, No. 2, Winter, 1999, pp. 101–107.

Empathic absence and presence as a route to God. The palpable absence of God. Ira F. Stone. Response. Mychal B. Springer. Vol. 51, No. 2, Winter, 1999, pp. 108–109.

Troster, Lawrence.

Fragments of a faith remembered: nine-statements of faith and doubt. Vol. 35, No. 2, Winter, 1982, pp. 5–14.

Tucker, Gordon.

The sayings of the wise are like goads. An appreciation of the works of Robert Cover. Vol. 45, No. 3, Spring, 1993, pp. 17–39.

Wechsler, Harlan J.

Seymour Siegel, theologian and teacher. Vol. 41, No. 1, Fall, 1988, pp. 56–73.

On the teaching of *Arayot*. A pastor's guide. Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Response to "A Rabbinic Letter on Intimate Relations." Elliot N. Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.

Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response. Harlan J. Wechsler. Vol. 51, No. 2, Winter, 1999, pp. 122–125.

Weinberger, Theodore.

Experiencing Jewish theology. *Aspects of*

*rabbinic theology.* Solomon Schechter.

Introduction. Louis Finkelstein. Vol. 45, No. 2, Winter, 1993, pp. 32–41.

Weine, Max.

Maimonides' thirteen articles of faith. Vol. 7, No. 4, June, 1951, pp. 26–32.

Wittenberg, Jonathan.

Empathic absence and presence as a route to God. The commanding nearness of God. Vol. 51, No. 2, Winter, 1999, pp. 110–121.

Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response. Harlan J. Wechsler. Vol. 51, No. 2, Winter, 1999, pp. 122–125.

Wohlberg, Jeffrey A.

*Judaism: the way of sanctification.* Samuel H. Dresner; Byron L. Sherwin. Review. Vol. 32, No. 3, Summer, 1979, pp. 103–106.

*Out of our people's past.* Walter Ackerman. Review. Vol. 32, No. 3, Summer, 1979, pp. 103–106.

Wolpe, Gerald I.

Health care and Mrs. Job. The conflict of personal categories. Vol. 51, No. 4, Summer, 1999, pp. 31–39.

Yoskowitz, Herbert A.

*Agada: the language of Jewish faith.*

Samuel E. Karff. Review. Vol. 33, No. 3, Spring, 1980, pp. 92–93.

Yuter, Alan J.

Judaism and the search for spirituality. Neil Gillman. Jewish knowledge: redrawing the map. Lawrence A. Hoffman. Letter. Vol. 39, No. 1, Fall, 1986, pp. 123–124.

Zerin, Edward.

*Love and sex: a modern Jewish perspective.* Robert Gordis. Review. Vol. 32, No. 2, Winter, 1979, pp. 104–105.

JOB. *See* BIBLE and BIBLICAL SCHOLARSHIP; EVIL; PROPHETS

JOY and LAUGHTER. *See also* HASIDISIM; HESCHEL, ABRAHAM JOSHUA; JEWISH VALUES; LITURGY; SPIRITUALITY

Cogan, Mordechai.

The expulsion of Ishmael—no laughing matter! Vol. 41, No. 2 Winter, 1988/1989, pp. 29–33.

Greenberg, Simon.

Dissatisfied but not unhappy. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 71–76.



## Subject Index

- Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.
- Harris, Monford.  
*Studies in Scripture*. Hebrew. *Teaching the Bible*. Hebrew. Shlomo Dov Goitein. Review. Vol. 14, No. 4, Summer, 1960, pp. 53–56.
- Kanter, Shamai.  
*On edge*. Jim Crane. Books in brief. Vol. 19, No. 4, Summer, 1965, p. 78.
- Levine, Murray.  
*Joy and remembrance*. Max Arzt. Review. Vol. 33, No. 3, Spring, 1980, p. 94.
- Matt, Hershel Jonah.  
 Will Herberg: a tribute. Vol. 31, No. 2, Winter, 1977, pp. 5–14.
- Muffs, Yochanan.  
 Theology and poetics. Vol. 51, No. 1, Fall, 1998, pp. 3–9.
- Schor, Ilya.  
 Silver work. Photographs. Vol. 16, No. 1, Fall, 1961, pp. 22–27.  
 A working definition of Jewish art. (tr.) Harry Z. Sky. Vol. 16, No. 1, Fall, 1961, pp. 28–33.
- Scolnic, Benjamin Edidin.  
 Love and joy. *Love and joy: law, language and religion in ancient Israel*. Yochanan Muffs. Review essay. Vol. 46, No. 2, Winter, 1994, pp. 80–82.
- Troster, Lawrence.  
 To the mountain: a rationale for the *mitzvot*. Dedicated to Professor Yochanan Muffs and based on his research on love and joy. Vol. 41, No. 3, Spring, 1989, pp. 44–56.
- K'RAL YISRAEL (JEWISH PEOPLEHOOD). *See also individual countries; AMERICAN JEWISH COMMUNITY; JEWISH COMMUNITY CENTERS; JEWISH HISTORY*
- Abelson, Kassel.  
 The status of a non-Jewish spouse and children of a mixed-marriage in the synagogue. Vol. 35, No. 4, Summer, 1982, pp. 39–49.
- Aber, Felix.  
 Merit and unearned mercy. Vol. 8, No. 2, January, 1952, pp. 1–8.
- Abramson, David L.  
 Concerning cremation. One rabbi's perspective. Vol. 51, No. 1, Fall, 1998, pp. 32–45.
- Abramson, Robert.  
 Robert Cover. A Jewish life. Joseph Lukinsky; Robert Abramson. Vol. 45, No. 3, Spring, 1993, pp. 4–16.
- Addison, Howard A.  
*articles:*  
 Transfiguring our face. Vol. 44, No. 2, Winter, 1992, pp. 32–40.  
 The wise son got away. Delivered at the Form for Conservative Jewish Renewal, June, 1993. Vol. 46, No. 3, Spring, 1994, pp. 40–44.  
 Spirituality and the main sanctuary. Bridging the gap between synagogue and soul. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 51–58.  
 Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Martin Samuel Cohen. Response. Howard A. Addison. Vol. 51, No. 2, Winter, 1999, pp. 34–36.
- reviews:*  
*The spirit of renewal: crisis and response in Jewish life*. Edward Feld. Review. Vol. 44, No. 4, Summer, 1992, pp. 86–87.
- Agus, Jacob B.  
*Torah M'Sinai*—a Conservative view. Vol. 3, No. 2, February, 1947, pp. 23–42.  
 Claude Montefiore and liberal Judaism. Vol. 13, No. 2, Winter, 1959, pp. 1–20.  
 The *mitzvah* of *keruv*. Vol. 35, No. 4, Summer, 1982, pp. 33–38.
- reviews:*  
*Torah u-mitzvot ba-zeman hazeh*. J. Lebowitz. Review. Vol. 10, No. 4, Summer, 1956, pp. 47–50.  
*Tradition and change*. Mordecai Waxman. Review. Vol. 13, No. 2, Winter, 1959, pp. 46–54.  
*The religion of ethical nationhood: Judaism's contribution to world peace*. Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 28–33.
- Alpher, Victor S.  
 Science and religion: the problem of two epistemologies. Vol. 40, No. 2, Winter, 1987/1988, pp. 8–13.

— Conservative Judaism Cumulative Index —

K'LAL YISRAEL (JEWISH PEOPLEHOOD)

(cont'd.)

Arian, Charles L.

Rabbis, intermarriage, and the Christian clergy. Vol. 47, No. 1, Fall, 1994, pp. 84–86.

Artson, Bradley Shavit.

articles:

You shall live by them: ancient dynamics and modern Judaism. Vol. 39, No. 1, Fall, 1986, pp. 46–53.

With abounding love: a Conservative Jewish relationship with God. Vol. 43, No. 2, Winter, 1990–91, pp. 45–54.

Our covenant with stones. A Jewish ecology of earth. Vol. 44, No. 1, Fall, 1991, pp. 25–35.

Integrating tradition and change. Vol. 44, No. 2, Winter, 1992, pp. 18–31.

The soul of a rabbi's work. Vol. 52, No. 4, Summer, 2000, pp. 64–68.

reviews:

*Jewish renewal: a path to healing and transformation.* Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.

*A Hebrew chronicle from Prague, c.1615.* Abraham David. (tr.) Leon Weinberger; Dena Ordan. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 95–96.

*The Jewish war.* Tova Reich. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, p. 90.

*The last happy occasion.* Alan Shapiro. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 90–92.

Auerbach, Selig S.

A misunderstood gemara—a wrong *min-hag*. Vol. 36, No. 1, Fall, 1982, pp. 69–70.

Bacon, Gershon C.

*The Jews of Yugoslavia: a quest for community.* Harriet Pass Freidenreich. Review. Vol. 34, No. 2, November/December, 1980, pp. 60–62.

Balter, Shlomo.

*Number our days.* Barbara Meyerhoff. Review. Vol. 33, No. 4, Summer, 1980, pp. 96–97.

Bar-Zev, Asher.

ZPG and the Jewish problem. Vol. 30, No. 3, Spring, 1976, pp. 76–82.

Barmash, Pamela.

*Jewish women living the challenge: a Hadassah compendium.* ed. Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.

Bayar, Steven.

Is outreach possible in the Conservative movement? Vol. 39, No. 4, Summer, 1987, pp. 62–70.

Ben Zoma.

*Troubled Eden.* Chaim Bermant. Review. Vol. 25, No. 2, Winter, 1971, pp. 90–91.

Berkowitz, Martin.

Homeless Judaism. Vol. 45, No. 2, Winter, 1993, pp. 59–70.

Berger, Julius.

Restraint on marriages during the *omer* days. Vol. 8, No. 3, April, 1952, pp. 16–22.

Bisk, Tsvi.

The Conservative movement in Israel. Vol. 37, No. 2, Winter, 1983–84, pp. 28–33.

Blank, Debra Reed.

Liturgical theory and liturgical change. Vol. 47, No. 2, Winter, 1995, pp. 53–63.

Bloom, Jack H

“By the power vested in me.” Symbolic exemplarhood and the pulpit rabbi. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 59–66.

Blumenthal, David R.

*Encounters with the Jewish people.* Chaim Raphael. Review. Vol. 33, No. 2, Winter, 1980, pp. 90–91.

*Aging as a spiritual journey.* Eugene Bianchi. Review. Vol. 38, No. 1, Fall, 1985, p. 101.

Bokser, Baruch M.

On the study of the Jews and Judaism. *The halakhah at Qumran. Studies in Judaism in Late Antiquity, Vol. 16.* Lawrence H. Schiffman. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69. On the study of the Jews and Judaism. *The Jewish people in the 1st century, Vol. 1,*

## — Subject Index —

- Compendia rerum iudaicarum ad Novum Testamentum, section 1:1. S. Safrai; M. Stern.* Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.
- On the study of the Jews and Judaism. *The Jews under Roman rule. Studies in Judaism in Late Antiquity, Vol. 20. E. Mary Smallwood.* Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.
- Bokser, Ben Zion.
- The universal and the particular. Delivered at the Conference on Science, Philosophy and Religion, August, 1945. Vol. 2, No. 4, June, 1946, pp. 1–9.
- The election of Israel. Vol. 3, No. 4, July, 1947, pp. 17–25.
- The greater Judaism in the making.* Mordecai M. Kaplan. Review. Vol. 15, No. 3, Spring, 1961, pp. 46–55.
- Borowitz, Eugene.
- The prospects for Jewish denominationalism. Vol. 30, No. 4, Summer, 1976, pp. 64–74.
- The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.
- Matters of degree and kind. An open response to Eugene Borowitz's open letter to me. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Braiterman, Zachary.
- Living in the image of God: Jewish teaching to perfect the world.* Irving Greenberg; Shalom Freedman. Review. Vol. 52, No. 3, Spring, 2000, pp. 89–91.
- Breslauer, S. Daniel.
- The dove: reimagining the chosen people. Vol. 38, No. 3, Spring, 1986, pp. 83–88.
- Brill, Mordecai L.
- ZPG and the Jewish problem. Asher Bar-Zev. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 108–109.
- Burnstein, Alexander J.
- Conception of Israel in the *Kusari*. Vol. 1, No. 2, June, 1945, pp. 19–26.
- Chazan, Robert.
- My people: the story of the Jews.* Abba Eban. Review. Vol. 24, No. 1, Fall, 1969, pp. 91–92.
- Chertoff, Mordecai S.
- Little did I know: recollections and reflections.* Maurice Samuel. Review. Vol. 18, No. 3, Spring, 1964, pp. 63–66.
- Chiel, Arthur A.
- The Jewish community in Canada. Volume I, A history.* Stuart E. Rosenberg. Review. Vol. 26, No. 1, Fall, 1971, pp. 92–93.
- Lessing's 'Nathan the Wise.' Vol. 33, No. 4, Summer, 1980, pp. 72–78.
- Chinitz, Jacob.
- Reb Moshe and the Conservatives. Vol. 41, No. 3, Spring, 1989, pp. 5–15.
- "Is this the meaning of my life?" Israelis rethink the *Akedah*. Jack Cohen Letter. Vol. 44, No. 1, Fall, 1991, pp. 94–95.
- Cohen, Arthur A.
- The seminary and the modern rabbi. Vol. 13, No. 3, Spring, 1959, pp. 1–12.
- Cohen, Carl.
- Franz Rosenzweig. Vol. 8, No. 1, November, 1951, pp. 1–13.
- Cohen, Ernest B.
- Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Letter. Vol. 25, No. 1, Fall, 1970, pp. 74–75.
- Cohen, Gerson D.
- The framework of religious vitality. Vol. 34, No. 3, January/February, 1981, pp. 3–10.
- Cohen, Jack J.
- The end of *halakhab?* Vol. 8, No. 2, January, 1952, pp. 9–15.
- Cohen, Martin Samuel.
- articles:*
- Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Vol. 51, No. 2, Winter, 1999, pp. 27–33.
- Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Martin Samuel Cohen. Response. Howard A. Addison. Vol. 51, No. 2, Winter, 1999, pp. 34–36.

— Conservative Judaism Cumulative Index —

K'LAL YISRAEL (JEWISH PEOPLEHOOD)

(cont'd.)

Cohen, Martin Samuel (cont'd.)

reviews:

*From Jerusalem to the edge of heaven: meditations on the soul of Israel.* Ari Elon. (tr.) Tikva Frymer-Kensky. Review. Vol. 49, No. 3, Spring, 1997, pp. 83–84.

*Kaddish.* Leon Wieseltier. Review. Vol. 52, No. 1, Fall, 1999, pp. 87–89.

*Searching for my brothers: Jewish men in a Gentile world.* Jeffrey K. Salkin. Review. Vol. 52, No. 4, Summer, 2000, pp. 87–88.

Cohen, Steven M.

Deconstructing the outreach-inreach debate. Vol. 49, No. 2, Winter, 1997, pp. 26–33.

Cohn-Sherbok, Dan.

Jewish–Christian relations: a new development. Vol. 38, No. 1, Fall, 1985, pp. 30–35.

Conservative Judaism.

Is the doctrine of 'a chosen people' essential? Editorial board. Vol. 5, No. 1–2, October–January, 1948–1949, p. 50.

Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 73–83.

Cytron, Barry D.

*Nostra Aetate*, the Jews, and the future of dialogue. Reflections on the 20th anniversary of *Nostra Aetate*. Yocheved Herschlag Muffs; Eugene Fisher; Barry Cytron. Vol. 38, No. 1, Fall, 1985, pp. 21–29.

Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.

Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.

Dalin, David G.

articles:

The Jewish historiography of Hannah Arendt. Presented at 1986 conference of Association of Jewish Studies. Vol. 40, No. 4, Summer, 1988, pp. 47–58.

*Tzedakah* with dignity. Jewish charity and self-help in rabbinic tradition. Vol. 51, No. 3, Spring, 1999, pp. 3–22.

reviews:

*World Jewry and the State of Israel.* (ed.) Moshe Davis. Review. Vol. 34, No. 3, January/February, 1981, pp. 53–55.

Dalven, Rachel.

The yearly cycle of the Ioannina Jews. Vol. 28, No. 2, Winter, 1974, pp. 47–53.

Davidowicz, Lucy S.

From past to past. Jewish East Europe to Jewish East side. Vol. 22, No. 2, Winter, 1968, pp. 19–27.

Davis, Moshe.

The ladder of Jewish education. Vol. 4, No. 3, May, 1948, pp. 1–14.

The *Eretz Yisrael* dimension of contemporary Jewish life. Vol. 24, No. 1, Fall, 1969, pp. 41–58.

Dimitrovsky, Chaim Zalman.

Masada. Vol. 22, No. 2, Winter, 1968, pp. 36–47.

Dorff, Elliot N.

articles:

Artificial insemination, egg donation and adoption. Responsum. Committee on Jewish Law and Standards. Vol. 49, No. 1, Fall, 1996, pp. 3–60.

Artificial insemination, egg donation and adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.

Am I my brother's keeper? A Jewish view on the distribution of health care. Vol. 51, No. 4, Summer, 1999, pp. 13–30.

reviews:

The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a*

## Subject Index

- theology for the postmodern Jews.*  
Eugene B. Borowitz. Review essay.  
Elliot N. Dorff. Letter. Eugene B.  
Borowitz. Vol. 50, No. 1, Fall, 1997,  
pp. 61–65.
- Matters of degree and kind. An open  
response to Eugene Borowitz's open  
letter to me. *Renewing the covenant:  
a theology for the postmodern Jews.*  
Eugene B. Borowitz. Review essay.  
Letter. Eugene Borowitz. Response.  
Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Dresner, Samuel H.  
*articles:*  
The circle of Musar according to Rabbi  
Ya'akov Yosef of Polnoy. Vol. 10,  
No. 2, Winter, 1956, pp. 27–40.  
The Sabbath. Vol. 14, No. 3, Spring,  
1960, pp. 1–31.  
A homily on counting the *Omer*. Vol.  
41, No. 3, Spring, 1989, pp. 71–78.
- reviews:*  
*The Jew and his home.* Eliyahu Kitov.  
Review. Vol. 19, No. 1, Fall, 1964,  
p. 86.
- Elazar, Daniel J.  
The professor as Jewish spiritual leader.  
Vol. 38, No. 4, Summer, 1986, pp.  
3–13.
- Epstein, Lawrence J.  
Outreach to interfaith couples: two concep-  
tual models. Michael Wasserman. Let-  
ter. Vol. 42, No. 1, Fall, 1989, p. 61.  
Jewish universalism. Vol. 44, No. 3, Spring,  
1992, pp. 73–79.
- Evans, Eli E.  
The electronic village revisited. Implications  
for Jewish life. Delivered for 1986 pro-  
gram of National Foundation for Jewish  
Culture. Vol. 39, No. 2, Winter,  
1986–87, pp. 94–105.
- Faber, Salamon.  
*Jews, Judaism and the state of Israel.* Ben  
Zion Bokser. Review. Vol. 29, No. 3,  
Spring, 1975, pp. 92–93.
- Feder, Avraham.  
Israel: a dream faces the challenges of reality.  
Vol. 40, No. 3, Spring, 1988, pp. 20–24.
- Fein, Elliot.  
*The Jews in America: four centuries of an  
uneasy encounter.* Arthur Hertzberg.  
Review. Vol. 44, No. 4, Summer, 1992,  
pp. 88–90.
- Feld, Edward.  
*Judaism faces the 20th century: a biogra-  
phy of Mordecai M. Kaplan.* Mel Scult.  
Review. Vol. 46, No. 4, Summer, 1994,  
pp. 85–87.
- Felix, Cathy L.  
Worship for the 21st century. An agenda.  
Synagogue life; a special section.  
Howard A. Addison; Jack H Bloom;  
Cathy L. Felix; Elliot Salo Schoenberg.  
Vol. 50, No. 4, Summer, 1998, pp.  
67–79.
- Fierstien, Robert.  
*Alternatives to assimilation: the response  
of Reform Judaism to American cul-  
ture, 1840–1930.* Alan Silverstein.  
Review. Vol. 49, No. 4, Summer,  
1997, p. 86.
- Fine, David J.  
The meaning of Catholic Israel. Vol. 50,  
No. 4, Summer, 1998, pp. 29–47.
- Finkelstein, Louis.  
The Jew in 1950. Vol. 6, No. 4, May, 1950,  
pp. 1–5.  
Hasideanism and the modern world. Vol.  
14, No. 2, Winter, 1960, pp. 1–16.
- Fisher, Eugene J.  
Interpreting *Nostra Aetate* through post  
Conciliar teaching. Reflections on the  
20th anniversary of *Nostra Aetate*.  
Yocheved Herschlag Muffs; Eugene  
Fisher; Barry Cytron. Vol. 38, No. 1,  
Fall, 1985, pp. 7–20.
- Fishman, Hertzfel.  
Conservative Judaism and Israel. Symposi-  
um. A new zionism. Vol. 11, No. 3,  
Spring, 1957, pp. 36–45.  
An organic approach to Israel. Vol. 29, No.  
3, Spring, 1975, pp. 85–88.
- Fleischman, Yaakov.  
Franz Rosenzweig as a critic of zionism.  
(tr.) Max D. Ticktin. Vol. 22, No. 1,  
Fall, 1967, pp. 54–66.
- Foreman, Spencer.  
Am I my brother's keeper? Vol. 51, No. 4,  
Summer, 1999, pp. 72–79.
- Franck, Isaac.  
Can Diaspora Jewry survive? Vol. 32, No.  
2, Winter, 1979, pp. 58–64.
- Freedman, Harry.  
Forging Masorti Judaism in Britain and  
Europe. Vol. 52, No. 2, Winter, 2000,  
pp. 14–21.

— Conservative Judaism Cumulative Index —

K'LAL YISRAEL (JEWISH PEOPLEHOOD)

(cont'd.)

Freund, Richard A.

- The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.

Friedman, Theodore.

*letters from Jerusalem:*  
*articles:*

- The *parashah*. Vol. 34, No. 2, November/December, 1980, pp. 54–58.
- Religion and politics in Israel. Vol. 37, No. 2, Winter, 1983–84, pp. 56–60.
- The image of the Israeli religious establishment. Vol. 37, No. 3, Spring, 1984, pp. 62–68.
- Who is not a Jew? The halakhic status of an apostate. Vol. 41, No. 2 Winter, 1988/1989, pp. 53–60.

*reviews:*

- Publications of the study circle on Diaspora Jewry, Vol. I 1966–67, Vol. II 1967–68.* Moshe Davis. Review. Vol. 24, No. 4, Summer, 1970, pp. 85–87.
- Jewish religious tradition: a new look. *To be a Jew—identity and world view.* Alexander Barzel. Review essay. Vol. 33, No. 1, Fall, 1979, pp. 68–72.
- Seven Jewish cultures: a reinterpretation of Jewish history and thought.* Efraim Shmueli. Review. Vol. 34, No. 3, January/February, 1981, pp. 48–52.
- An Israeli colleague's Zionist vision. *Hazon veSivro (?)*. Herzl Fishman. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 87–91.

Frydman-Kohl, Baruch.

- When bad things happen to good people.* Harold S. Kushner. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 90–101.

Gafni, Mordecai.

- Walking together. Can religious and secular Jews forge a common spiritual language. Vol. 52, No. 2, Winter, 2000, pp. 22–37.

Garfinkel, Jacob.

- Letter from Copenhagen: city of refuge. Vol. 27, No. 2, Winter, 1973, pp. 67–72.

Gartner, Lloyd P.

- Between France and Germany: the Jews of Alsace-Lorraine, 1871–1918.* Vicki Caron. Review. Vol. 41, No. 4, Summer, 1989, pp. 76–77.

Gay, Ruth.

- Nostalgia is not enough. Vol. 14, No. 3, Spring, 1960, pp. 32–39.

Geller, Myron S.

- In this dark house: a memoir.* Louise Kehoe. Review. Vol. 51, No. 1, Fall, 1998, pp. 92–94.

Gendler, Everett.

- Holy days in Habana. Vol. 23, No. 2, Winter, 1969, pp. 15–24.

Gershfield, Edward.

- Oxford and the Jewish problem. Vol. 20, No. 1, Fall, 1965, pp. 30–35.
- Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 30–31.

Gerstein, Louis C.

- Am ha-sayaf ve-am ha-sefer.* Hebrew. Vol. 2, No. 1, October, 1945, pp. *alef-gimel*.

Gertel, Elliot B.

- The World Parliament of Religions. Seminars held in Chicago, 1993. Teach 'Em Company. Review and response. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 69–82.

Mortimer J. Adler: apostle of apostasy?

- Vol. 50, No. 1, Fall, 1997, pp. 43–60.

Gerstein, Louis C.

- Am ha-sayaf ve-am ha-sefer.* Hebrew. Vol. 2, No. 1, October, 1945, pp. *alef-gimel*.

Gillman, Neil.

- Contemporary philosophical quests for God. On knowing God. Vol. 51, No. 2, Winter, 1999, pp. 59–64.

- Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.

Gitelson, Susan A.

- Whatever became of Uganda? Vol. 25, No. 3, Spring, 1971, pp. 23–32.

Glassman, Bernard.

*reviews:*

- Alienated minority: the Jews of medieval Latin Europe.* Kenneth R. Stow. Review. Vol. 46, No. 4, Summer, 1994, pp. 90–91.

## Subject Index

- Jewish life in Renaissance Italy.* Robert Bonfil. Review. Vol. 48, No. 1, Fall, 1995, pp. 94–96.
- Under crescent and cross: the Jews in the Middle Ages.* Mark R. Cohen. Books in Review . . . Vol. 48, No. 2, Winter, 1996, pp. 91–93.
- It's a mitzvah! Jewish living step-by-step.* Bradley Shavit Artson. Books in Review . . . Vol. 48, No. 4, Summer, 1996, pp. 89–90.
- The evil eye in the Bible and rabbinic literature.* Rivka Ulmer. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 90.
- The American Jew, 1585–1990: a history.* Jacob Rader Marcus. Books in Review . . . Vol. 48, No. 4, Summer, 1996, pp. 90–91.
- Vanishing diaspora: the Jews in Europe since 1945.* Bernard Wasserstein. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 91.
- A sacred trust: stories of our Jewish heritage and history, Vol. 1. The Talmudic period: the Medieval period & the Middle Ages.: The Sephardic Age. Vol. II The Silver Age of Polish Jewry. Vol. III. The American Jewish experience: returning to our land (Eretz Yisrael).* Eugene and Annette Labovitz. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–83.
- Insecure prosperity: small town Jews in industrial America, 1890–1900.* Ewa Morawska. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 83–84.
- “How to” Judaic books of interest. *Jewish guided imagery: a how-to book for rabbis, educators and group leaders.* Dov Peretz Elkins. Books in Review . . . Vol. 49, No. 2, Winter, 1997, pp. 85–86.
- “How to” Judaic books of interest. *Striving toward virtue: a contemporary guide for Jewish ethical behavior.* Kerry M. Olitzky; Rachel T. Sabbath. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 85.
- “How to” Judaic books of interest. *Finding our fathers: a guidebook to Jewish genealogy.* Dan Rottenberg. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 86.
- The book and the sword: a life of learning in the shadow of destruction.* David Weiss Halivni. Books in review . . . Vol. 49, No. 3, Spring, 1997, pp. 78–79.
- In search of wholeness: the pursuit of spiritual integrity in a delusional world.* Martin Samuel Cohen. Books in review . . . Vol. 49, No. 3, Spring, 1997, p. 79.
- The crucified Jew: 20 centuries of Christian anti-Semitism.* Dan Cohn-Sherbok. Books in review . . . Vol. 49, No. 3, Spring, 1997, pp. 79–80.
- How good do we have to be? A new understanding of guilt and forgiveness.* Harold S. Kushner. Books in review . . . Vol. 50, No. 1, Fall, 1997, pp. 85–86.
- Jewish dimensions of social justice: tough moral choices of our time.* Albert Vorspan; David Saperstein. Books in review . . . Vol. 51, No. 3, Spring, 1999, p. 85.
- Jews, slaves, and the slave trade: setting the record straight.* Eli Faber. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 85–86.
- The year Mom got religion: one woman's midlife journey into Judaism.* Lee Meyerhoff Hendler. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 86–87.
- The Lord will gather me in: my Journey to Jewish Orthodoxy.* David Klinghoffer. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 86–87.
- The Jewish moral virtues.* Eugene B. Borowitz; Frances Weinman Schwartz. Books in review . . . Vol. 52, No. 1, Fall, 1999, p. 81.
- A short history of the Jewish people.* Raymond P. Scheindlin. Books in review . . . Vol. 52, No. 1, Fall, 1999, pp. 82–83.
- When words fail: a religious response to undeserved hurt.* Sholom Stern. Books in review . . . Vol. 52, No. 3, Spring, 2000, p. 84.

— Conservative Judaism Cumulative Index —

K'LAL YISRAEL (JEWISH PEOPLEHOOD)

(cont'd.)

Glassman, Bernard (cont'd.)

reviews (cont'd.):

*National variations in Jewish identity: implications for Jewish education.*  
Steven M. Cohen; Gabriel Horenczyk. Books in review . . . Vol. 52, No. 3, Spring, 2000, pp. 84–86.

*Yakar le'Mordecai:* Jubilee volume in honor of Rabbi Mordecai Waxman. (ed.) Zvia Ginor. Books in review . . . Vol. 52, No. 3, Spring, 2000, p. 86.

*Jewish life and American culture.* Sylvia Barack Fishman. Books in review . . . Vol. 52, No. 4, Summer, 2000, p. 83.

*Never too young to know: death in children's lives.* Phyllis Rolfe Silverman. Vol. 52, No. 4, Summer, 2000, pp. 83–84.

*For thou art with me: the healing power of Psalms.* Samuel Chiel; Henry Dreher. Books in review . . . Vol. 53, No. 1, Fall, 2000, p. 84.

*Disraeli.* Edgar Feuchtwanger. Books in review . . . Vol. 53, No. 1, Fall, 2000, pp. 84–86.

*A survivor's Haggadah.* Saul Touster. Books in review . . . Vol. 53, No. 1, Fall, 2000, p. 86.

Goldberg, Abraham.

Jewish law and religious values in the secular state. Vol. 25, No. 3, Spring, 1971, pp. 41–48.

Goldberg, Harvey E.

A tradition of invention. Family and educational institutions among contemporary traditionalizing Jews. Originally appeared in French as *Transmission passages en monde juif*, 1994. Vol. 47, No. 2, Winter, 1995, pp. 69–84.

Goldblum, Moshe V.

A matter of life and death. Vol. 15, No. 4, Summer, 1961, pp. 26–29.

Goldman, Eric A.

Video and the Jewish community. Prospects for the present. Vol. 39, No. 2, Winter, 1986–87, pp. 85–89.

Goldman, Jack.

*Portrait of a people: the story of the Jews*

*from ancient to modern times.* Charles Raddock. Review. Jacob Neusner. Letter. Vol. 20, No. 1, Fall, 1965, pp. 63–64.

Goldstein, Jonathan A.

Even the righteous can perish by his faith. Vol. 41, No. 3, Spring, 1989, pp. 57–70.

Goldwasser, Hershel.

Artificial insemination, egg donation and adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.

Golinkin, David.

articles:

A *halakhic* agenda for the Conservative movement? Based on a Hebrew lecture at the 3rd Annual Convention of the Masorti movement, 5749. Published in *Eit La'asot*, No. 2 (Summer 1989), delivered in English at Ohr Kodesh Congregation, Chevy Chase, Maryland, January, 1990. Vol. 46, No. 3, Spring, 1994, pp. 29–39.

Responsum regarding the right to privacy. Delivered as "A Halakhic Approach to the Information Superhighway," at the 1995 Whizin International Symposium on Technology and Ethics, University of Judaism, Los Angeles, February 1995. Vol. 48, No. 3, Spring, 1996, pp. 10–13. Four new responsa by Professor Louis Ginzberg. Vol. 52, No. 4, Summer, 2000. pp. 14–23.

Goodblatt, Morris S.

*The Jewish way to life.* Nathan Barack. Review. Vol. 30, No. 1, Fall, 1975, pp. 75–77.

Goodman, Lenn E.

An historic misunderstanding of the 'Keriyat Shema.' Vol. 32, No. 3, Summer, 1979, pp. 36–49.

Gordis, Daniel.

*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Vol. 35, No. 4, Summer, 1982, pp. 50–55.

Gordis, Robert F.

The role of the rabbi today. Vol. 3, No. 2, February, 1947, pp. 14–22.



## — Subject Index —

- Greenberg, Irving.  
The end of emancipation. Vol. 30, No. 4, Summer, 1976, pp. 47–63.
- Greenberg, Moshe.  
A problematic heritage: the attitude toward the Gentile in the Jewish tradition. An Israel perspective. Delivered as the Gerson Cohen Memorial Lecture, Jewish Theological Seminary, 1995. Vol. 48, No. 2, Winter, 1996, pp. 23–35.
- Greenberg, Sidney.  
The rabbinate and the Jewish community structure. Simon Greenberg. Response. Vol. 23, No. 3, Spring, 1969, pp. 64–66.
- Greenberg, Simon.  
*articles:*  
Judaism and the democratic ideal. Vol. 20, No. 2, Winter, 1966, pp. 1–16.  
The rabbinate and the Jewish community structure. Vol. 23, No. 3, Spring, 1969, pp. 52–59.  
The land, the diaspora, and the synagogue. Vol. 26, No. 1, Fall, 1971, pp. 41–49.  
The American Jewish community in transition. Adapted from the Israel Goldstein Lecture, Jerusalem, 1993. Vol. 46, No. 1, Fall, 1993, pp. 30–36.  
*letters:*  
The rabbinate and the Jewish community structure. Simon Greenberg. Response. Sidney Greenberg. Vol. 23, No. 3, Spring, 1969, pp. 64–66.  
*reviews:*  
A revealed law. *Law and tradition in Judaism*. Boaz Cohen. Review. Vol. 19, No. 1, Fall, 1964, pp. 36–50.
- Greenstone, Julius H.  
Election of Israel. Vol. 1, no. 2, June, 1945, pp. 27–30.
- Gray, Alyssa M.  
Making central the peripheral. Women reading the Rabbis reading women. *Rereading the rabbis: a woman's voice*. Judith Hauptman. Review essay. Vol. 51, No. 1, Fall, 1998, pp. 74–80.
- Guttman, Julius.  
The principles of Judaism. Vol. 14, No. 1, Fall, 1959, pp. 11–14.
- Hammer, Robert Alan (Reuven).  
The apotheosis of Aaron. Vol. 53, No. 1, Fall, 2000, pp. 20–33.
- Harris, Monford.  
*The eternal dissent*. David Polish. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 98–100.
- Heilman, Samuel.  
In search of the present: synagogue ethnography. Vol. 38, No. 2, Winter, 1985–86, pp. 56–66.
- Herberg, Will.  
The integration of the Jew in contemporary America. Vol. 15, No. 3, Spring, 1961, pp. 1–9.  
Judaism as personal decision. Vol. 22, No. 4, Summer, 1968, pp. 9–20.
- Herring, Hayim.  
The Conservative movement. Whither or wither? Vol. 52, No. 3, Spring, 2000, pp. 3–21.
- Heschel, Abraham Joshua.  
*Der Shem hameforash: mensch*. Abraham Joshua Heschel. Poems. trans. Morton Leifman. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 5–21.  
*Pikuach neshama*. To save a soul. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 181–192.
- Hirsch, Richard G.  
*Mercaz*. Delivered at a Mercaz meeting, Jerusalem, 1981. The open forum. Vol. 34, No. 6, July/August, 1981, pp. 35–41.
- Hoffman, David.  
Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. David Hoffman. Vol. 52, No. 2, Winter, 2000, pp. 103–105.  
Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. Response. Dana Evan Kaplan. Vol. 52, No. 2, Winter, 2000, pp. 105–108.
- Hoffman, Lawrence A.  
Jewish knowledge: redrawing the map. Vol. 38, No. 2, Winter, 1985–86, pp. 36–43.
- Horowitz, Sara.  
*Testimony: contemporary writers make the Holocaust personal*. Essays. David Rosenberg. Review. Vol. 43, No. 4, Summer, 1991, pp. 86–88.
- Hyman, James.  
Meaningfulness, the ineffable, and the commandments. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 84–99.

K'LAL YISRAEL (JEWISH PEOPLEHOOD)

(cont'd.)

Joselit, Jenna Weissman.

An engendered Judaism. Vol. 48, No. 1, Fall, 1995, pp. 49–55.

Kanter, Shamai.

*Letters to Jewish college students.*

Theodore Friedman. Books in brief. Vol. 20, No. 2, Winter, 1966 pp. 90–91.

*The popes and the Jews in the Middle Ages.*

Edward A. Synan. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 91.

*Jews, God and history.* Max I. Dimont. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 88.

*Jews in America, a short history.* Ruth Gay. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 88.

*Modern varieties of Judaism.* Joseph L. Blau. Books in brief. Vol. 20, No. 3, Spring, 1966, pp. 88–89.

*The stronghold.* Meyer Levin. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 68–69.

*God, man, and atomic war.* Samuel H. Dresner. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 69–70.

*The Jewish caravan.* Leo w. Schwarz. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 70–71.

*Jewish identity.* Baruch Litvin. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 71.

From the editor. Vol. 45, No. 3, Spring, 1993, p. 3.

Kaplan, Dana Evan.

Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Vol. 51, No. 1, Fall, 1998, pp. 46–62.

Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. David Hoffman. Vol. 52, No. 2, Winter, 2000, pp. 103–105.

Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. Response. Dana Evan Kaplan. Vol. 52, No. 2, Winter, 2000, pp. 105–108.

Opening the gates of the Jewish community. A consideration of recent proposals for “proactive conversion.” Vol. 52, No. 4, Summer, 2000, pp. 32–46.

Kaplan, Louis L.

The challenge of engaging post-assimilationist Jews. Eugene Weiner. Letter. Louis Kaplan. Vol. 49, No. 3, Spring, 1997, pp. 93–94.

Kaplan, Mindell K.

A generation after *Ezrat Nashim*'s “Jewish women call for change.” Ellen S. Wolintz. Letter. Mindell Kaplan. Vol. 52, No. 3, Spring, 2000, pp. 93–95.

Katchen, Harry.

The *chevra*—an influential factor in Jewish community life. Vol. 35, No. 2, Winter, 1982, pp. 67–73.

Kaufmann, Walter.

The future of Jewish identity. Vol. 24, No. 4, Summer, 1970, pp. 2–14.

Kelman, Joseph H.

Jewish education and the disabled. Vol. 36, No. 4, Summer, 1983, pp. 5–12.

Kellman, Martin.

*My life as a man.* Philip Roth. Review essay. Vol. 29, No. 4, Summer, 1975, pp. 68–72.

Kisch, Hyman J.

Proud Sephardim of the Dominican Republic. Vol. 28, No. 2, Winter, 1974, pp. 54–58.

Klausner, Joseph.

*My Judaism.* (tr.) Simcha Kling. Vol. 30, No. 3, Spring, 1976, pp. 3–18.

Klein, Isaac.

Jewish communities in Germany. Vol. 6, No. 1, October, 1949, pp. 74–79.

*The life and times of Rabbi David Ibn Abi Zimra.* Israel M. Goldman. Review. Vol. 26, No. 1, Fall, 1971, pp. 91–92.

Kolack, Shirley and Sol.

The ambiguous status of Jews in Mexico. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 79–85.

Kreitman, Benjamin Z.

Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 21–26.

Kurshan, Neil.

The rabbi as spiritual mentor. Reimagining the role of the rabbi. Vol. 50, No. 1, Fall, 1997, pp. 19–26.

Kushner, Harold S.

*The indestructible Jews.* Max I. Dimont. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 94.

## — Subject Index —

- Editorial remarks. Vol. 36, No. 4, Summer, 1983, pp. 3–4.
- Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 81–84.
- Kutnick, Jerome M.  
*Profiles in American Judaism: the Reform, Conservative, Orthodox and Reconstructionist traditions.* Marc Lee Raphael. Review. Vol. 41, No. 4, Summer, 1989, pp. 77–79.
- Labovitz, Annette.  
 ZPG and the Jewish problem. Asher Bar-Zev. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, p. 109.
- Landes, David S.  
*Economic origins of Anti-Semitism: Poland and its Jews in the early modern period.* Hillel Levine. Review. Vol. 46, No. 4, Summer, 1994, pp. 87–90.
- Lang, Leon S.  
 Jewish values in family relationships. Vol. 1, No. 2, June, 1945, pp. 9–18.  
 Jewish family living and the Sabbath. Vol. 8, No. 4, June, 1952, pp. 1–17.
- Laub, Morris.  
 The Jewish Defense League. *Pidyon Shvuyim: the neglected mitzvah.* Edmund Winter; Morris Laub. Vol. 24, No. 3, Spring, 1970, pp. 45–53.
- Lavin, Alan.  
 Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.
- Laytner, Anson.  
 Food for thought: the Jewish cooperative society (or a *havurah* with teeth). Vol. 36, No. 1, Fall, 1982, pp. 77–80.
- Lebeau, James M.  
 Our obsession with the Holocaust. Vol. 36, No. 1, Fall, 1982, pp. 4–9.
- Leifman, Morton.  
*Der Shem hameforash: mensch.* Abraham Joshua Heschel. Poems. trans. Morton Leifman. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 5–21.
- Levenson, Edward.  
*The Jewish feminist movement in Germany: the campaigns of the judischer frauenbund, 1904–1938.* Marion A. Kaplan. Review. Vol. 34, No. 1, September/October, 1980, pp. 72–74.
- Levine, Etan.  
 Confronting the *aliyah* option. Vol. 34, No. 6, July/August, 1981, pp. 42–51.
- Levine, Reuben R.  
*Clarifying Jewish values. Jewish consciousness raising. Loving my Jewishness. Teaching people to love themselves.* Dov Peretz Elkins. Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.  
*Jewish identity games.* Richard J. Israel. Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.  
*Experiential learning in Jewish groups.* Bernard Reisman. Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.
- Lewis, Shalom J.  
 Patrilinealism. Letter. Vol. 39, No. 1, Fall, 1986, pp. 124–125.
- Liberles, Robert.  
*Jewish folkways in Germanic lands.* Herman Pollack. Review. Vol. 27, No. 3, Spring, 1973, pp. 94–95.  
*When memory comes.* Saul Friedlander. (tr.) Helen R. Lane. Review. Vol. 34, No. 3, January/February, 1981, pp. 58–60.
- Liebman, Charles S.  
*The religious situation: 1969.* (ed.) Donald R. Cutler. Essay. Toward a theory of Jewish liberalism. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Lipnick, Bernard.  
 A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 78–81.
- Listfield, Stephen Chaim.  
*Embracing Judaism.* Revised edition. Simcha Kling; Carl Perkins. Review. Vol. 52, No. 4, Summer, 2000, pp. 85–86.
- Lukinsky, Joseph.  
 Robert Cover. A Jewish life. Joseph Lukinsky; Robert Abramson. Vol. 45, No. 3, Spring, 1993, pp. 4–16.
- Maller, Allen S.  
 Speaking with interfaith couples. Vol. 44, No. 4, Summer, 1992, pp. 33–39.

K'LAL YISRAEL (JEWISH PEOPLEHOOD)

(cont'd.)

Marcus, Ivan G.

Mothers, martyrs, and moneymakers: some Jewish women in medieval Europe. Vol. 38, No. 3, Spring, 1986, pp. 34–45.

*E pluribus unum*: the need for Jewish cultural literacy. Vol. 49, No. 1, Fall, 1996, pp. 66–81.

Marrus, Elliot P.

*New horizons in Sephardic studies*. Yedida K. Stillman; George K. Zucker. Review. Vol. 47, No. 2, Winter, 1995, pp. 85–86.

Matsa, Myrna.

Serving the unaffiliated Jew. Vol. 48, No. 1, Fall, 1995, pp. 71–73.

Matt, Hershel Jonah.

Synagogue and covenant people. Vol. 23, No. 1, Fall, 1968, pp. 1–11.

Acknowledging the King. The You and He, the They and We, of *Aleinu*. In memory of Joel Abba Bernards. Vol. 30, No. 2, Winter, 1976, pp. 68–77.

Will Herberg: a tribute. Vol. 31, No. 2, Winter, 1977, pp. 5–14.

Homosexual rabbis? Vol. 39, No. 3, Spring, 1987, pp. 29–33.

Meirovich, Harvey W.

The spiritual absorption of Soviet Jews. The role of Masorti Judaism. Vol. 44, No. 3, Spring, 1992, pp. 16–25.

Merkle, John C.

Tradition, faith, and identity in Abraham Joshua Heschel's religious philosophy. Vol. 36, No. 2, Winter, 1982–83, pp. 13–25.

Meyers, Joel H.

*Diaspora*. Werner Keller. (tr.) Richard and Clara Winston. Review. Vol. 26, No. 4, Summer, 1972, p. 84.

Mondros, Jacqueline B.

Grief, solace, and the reclamation of self. A chronicle of loss and recovery. Jacqueline B. Mondros; Gerald C. Skolnik. Vol. 51, No. 3, Spring, 1999, pp. 36–58.

Monson, Rela Geffen.

The graying of the American Jewish community. Implications of changing family patterns for communal institutions. Vol. 34, No. 6, July/August, 1981, pp. 52–56.

The user-friendly synagogue: generating group relationships in an era of impersonality. Delivered at the Lilly Conference as '*Synagogue life and family life: generating group relationships in an era of impersonality*.' Vol. 38, No. 2, Winter, 1985–86, pp. 44–51.

Muffs, Yochanan.

Theology and poetics. Vol. 51, No. 1, Fall, 1998, pp. 3–9.

Muffs, Yocheved Herschlag.

Reflections on the 20th anniversary of *Nosstra Aetate*. Yocheved Herschlag Muffs; Eugene Fisher; Barry Cytron. Vol. 38, No. 1, Fall, 1985, pp. 5–6.

Narrowe, Morton H.

A view of Swedish Jewry. Vol. 33, No. 4, Summer, 1980, pp. 61–71.

Nash, Stanley.

Berdyczewski and the Jewish sorrow. Vol. 29, No. 1, Fall, 1974, pp. 51–57.

Israeli fathers and sons revisited. *A late divorce (and other stories)*. A. B. Yehoshua. Review essay (includes analysis of other writers also). Vol. 38, No. 4, Summer, 1986, pp. 28–37.

Neusner, Jacob.

articles:

Jewish education for Jewish social workers. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 43–46.

The new orthodox left. Vol. 20, No. 1, Fall, 1965, pp. 10–18.

Conservative Judaism in a divided community. Vol. 20, No. 4, Summer, 1966, pp. 1–19.

Assimilation and self-hatred in modern Jewish life. Vol. 26, No. 1, Fall, 1971, pp. 50–60.

Judaism within the academic study of religion explaining a new setting for an old subject. Vol. 37, No. 1, Fall, 1983, pp. 40–47.

The foundations of Jewish existence. Vol. 47, No. 3, Spring, 1995, pp. 42–52.

Christmas and Israel. How secularism turns religion into culture. Prepared for Christianity and Culture in the Crossfire, conference at Hope and Calvin Colleges, Grand Rapids, Michigan, 1995. Vol. 48, No. 4, Summer, 1996, pp. 14–25.

## Subject Index

- Religious belief and economic behavior.  
How religions renew the social order. Vol. 52, No. 1, Fall, 1999, pp. 40–54.
- letters:*
- Whither diaspora Judaism? Philip Sigal. Letter. Jacob Neusner. Vol. 15, No. 2, Winter, 1961, pp. 66–67.
- Letter. Jacob Neusner. Reply. Vol. 15, No. 2, Winter, 1961, pp. 67–69.
- reviews:*
- Portrait of a people: the story of the Jews from ancient to modern times.* Charles Raddock. Review. Vol. 19, No. 4, Summer, 1965, pp. 73–75.
- The faith of the Mithnagdim: rabbinic responses to Hasidic rapture.* Allan Nadler. Review. Vol. 50, No. 4, Summer, 1998, pp. 92–93.
- Ostow, Mortimer.
- The Jewish response to crisis. Vol. 33, No. 4, Summer, 1980, pp. 3–25.
- A contribution to the study of antisemitism. Delivered at the Israel Psychoanalytic Society, May, 1983. Published in the *Israel Journal of Psychiatry and Related Sciences*, Vol. 20, 1983. Vol. 38, No. 4, Summer, 1986, pp. 51–73.
- Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, pp. 103–106.
- Ostrovsky, Raphael.
- Renewal in a congregation: establishing a health cabinet. Vol. 38, No. 1, Fall, 1985, pp. 62–70.
- Panitz, Michael.
- Creativity, Holocaust, reconstruction: Jewish life in Wuerttemberg, past and present.* Herman Dicker. Review. Vol. 38, No. 4, Summer, 1986, pp. 113–114.
- Parzen, Herbert.
- The history of Conservative Judaism—the Schechter era.  
Vol. 4, No. 2, February, 1948, pp. 11–23.
- Vol. 4, No. 3, May, 1948, pp. 28–39.
- A history of Conservative Judaism—Schechter’s selected emphases. Vol. 4, No. 4, June, 1948, pp. 12–17.
- The Conservative movement—an estimate of the leadership of Dr. Solomon Schechter. Vol. 5, No. 3, April, 1949, pp. 16–28.
- The history of Conservative Judaism—the Adler administration, part 3. Vol. 7, No. 1, October, 1950, pp. 15–27.
- The history of Conservative Judaism, part 5—Professor Louis Ginzberg; master of the *halakhah*. Vol. 8, No. 2, January, 1952, pp. 16–35.
- Pearl, Chaim H.
- The religious meaning of the state of Israel. Vol. 35, No. 2, Winter, 1982, pp. 56–62.
- On the question of *birkat kohanim* in the Mesorti synagogue. Vol. 36, No. 2, Winter, 1982–83, pp. 52–57.
- Perlman, Jonathan.
- Learning the lessons of Jewish history. Vol. 40, No. 3, Spring, 1988, pp. 36–39.
- Petuchowski, Jakob J.
- Jewish secularism on the march. Vol. 19, No. 3, Spring, 1965, pp. 89–95.
- Polonsky, Antony.
- Tangled loyalties: the life and time of Ilya Ehbrenburg.* Joshua Rubenstein. Review. Vol. 52, No. 4, Summer, 2000, pp. 88–90.
- Rabinowitz, Stanley S.
- The Soviet Jewish exodus. Vol. 32, No. 3, Summer, 1979, pp. 23–29.
- Romanian rhapsody. Vol. 33, No. 3, Spring, 1980, pp. 57–62.
- reviews:*
- The root and the branch.* Robert Gordis. Review. Vol. 18, No. 1, Fall, 1963, pp. 63–64.
- Raddock, Charles.
- Portrait of a people: the story of the Jews from ancient to modern times.* Charles Raddock. Review. Jacob Neusner. Letter. Vol. 20, No. 1, Fall, 1965, pp. 63–64.
- Rawidowicz, Simon.
- Libertas differendi: the right to be different. English. *Em kol berut: libertas differendi*. Vol. 29, No. 3, Spring, 1975, pp. 24–35.
- Ribner, Herbert.
- Waning traditionalism among American Jews. Vol. 9, No. 1, December, 1952, pp. 22–33.
- Rosen, Mel.
- Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, pp. 101–103.

— Conservative Judaism Cumulative Index —

K'LAL YISRAEL (JEWISH PEOPLEHOOD)

(cont'd.)

Rosenbaum, Jay.

Yossel make your mind up. A challenge to Conservative Jews. Vol. 49, No. 3, Spring, 1997, pp. 55–62.

Rosenberg, Bernhard H.

*Jewish women/Jewish men: the legacy of patriarchy in Jewish life.* Aviva Cantor. Review. Vol. 49, No. 4, Summer, 1997, pp. 88–89.

*Flight from commitment: an explanation of paradoxes in Jewish life.* Chaim Z. Rozwaski. Review. Vol. 50, No. 1, Fall, 1997, pp. 93–94.

Rosenberg, Stuart E.

Canada's Jews: the sacred and the secular . Vol. 24, No. 3, Spring, 1970, pp. 34–44.

Rosenthal, Gilbert S.

Prayer and the Conservative Jew. Vol. 37, No. 4, Summer, 1984, pp. 24–27.

*Judaic ethics for a lawless world.* Robert F. Gordis. Review. Vol. 40, No. 1, Fall, 1987, pp. 92–95.

Rotenstreich, Nathan.

Historical viewpoints in Judaism. (tr.) David Wolf Silverman., Vol. 28, No. 3, Spring, 1974, pp. 3–12.

Roth, Joel.

*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Vol. 35, No. 4, Summer, 1982, pp. 50–55.

*Halakhic* responsibility. *D'var Torah* delivered privately in part at the 1993 convention of the Rabbinical Assembly, and subsequently delivered in part at the Forum for Conservative Jewish Renewal at the Jewish Theological Seminary, 1993. Vol. 47, No. 3, Spring, 1995, pp. 24–27.

Rozenberg, Martin.

Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 31–35.

Rubenstein, Jeffrey.

*Siddur Sim Shalom* and developing Conservative theology. Vol. 41, No. 1, Fall, 1988, pp. 21–37.

Rubin, Bob.

Serving Jewish singles in suburbia. Bob Rubin; Alan Silverstein. Vol. 38, No. 1, Fall, 1985, pp. 71–76.

Sarna, Jonathan D.

*Perspectives on Jews and Judaism. Essays in honor of Wolfe Kelman.* (ed.) Arthur A. Chiel. Review. Vol. 33, No. 4, Summer, 1980, pp. 91–93.

Schechter, Sylvia.

Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.

Schine, Robert S.

“The basis of my Jewishness therefore is a crime . . .” *Strangers in their own land; young Jews in Germany and Austria today.* Peter Sichrovsky; trans. Jean Steinberg. Review essay. Vol. 40, No. 2, Winter, 1987/1988, pp. 92–96.

Schoenberg, Elliot Salo.

Worship for the 21st century. An agenda. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.

Schorsch, Ismar.

The dynamics of Jewish creativity. Vol. 28, No. 3, Spring, 1974, pp. 13–20.

*The transformation of the Jews.* Calvin Goldscheider; Alan S. Zuckerman. Review. Vol. 38, No. 3, Spring, 1986, pp. 97–99.

Health care in America: ethical and religious perspectives. To love the stranger. Vol. 51, No. 4, Summer, 1999, pp. 11–12.

Schultz, Joseph P.

The *halakhah* of law and the *halakhah* of spirituality. Vol. 44, No. 2, Winter, 1992, pp. 61–66.

Schulweis, Harold M.

The challenge of the new secular religions. Vol. 32, No. 3, Summer, 1979, pp. 3–15. Surveys, statistics and sectarian salvation. Vol. 33, No. 2, Winter, 1980, pp. 65–69.

Schwartz, G. David.

The responsa of Rabbi Zevi Hirsch Meisel. Vol. 52, No. 3, Spring, 2000, pp. 46–51.

Schwartz, Herbert.

To open the ears of the deaf. Vol. 28, No. 2, Winter, 1974, pp. 59–63.

Schwarzschild, Steven S.

Samson Raphael Hirsch—the man and his thought. Vol. 13, No. 2, Winter, 1959, pp. 26–45.

## Subject Index

- Segal, Benjamin J.  
 Israel: the odyssey of a vision. Vol. 40, No. 3, Spring, 1988, pp. 40–44.  
 Terms of endearment. Toward a clearer horizon for Israeli Masorti Judaism. Vol. 52, No. 4, Summer, 2000, pp. 24–31.
- Shargel, Baila R.  
 The search for community in a suburban town. Vol. 38, No. 1, Fall, 1985, pp. 51–61.  
 Some thoughts on Bar/Bat Mitzvah at Masada. Vol. 49, No. 3, Spring, 1997, pp. 46–54.
- Shinn, Roger L.  
*The insecurity of freedom: essays on human existence.* Abraham Joshua Heschel. Review. Vol. 21, No. 1, Fall, 1966, pp. 83–84.
- Shulevitz, Marion.  
 Straining the seams. The impact of death and mourning on converts, intermarried couples and their children. Vol. 43, No. 4, Summer, 1991, pp. 56–65.
- Siegel, Seymour.  
*articles:*  
 Meditation on Psalm 94 (for Wednesday). Vol. 13, No. 4, Summer, 1959, pp. 16–18.  
 Theology, Torah, and the man of today. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 56–66.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Comments. Vol. 35, No. 4, Summer, 1982, pp. 56–58.  
 The unity of the Jewish people: a theological view. Vol. 42, No. 3, Spring, 1990, pp. 21–27.  
*reviews:*  
*The Jewish family. Survey and annotated bibliography.* Benjamin Schlesinger. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 93.
- Sigal, Phillip.  
 Whither diaspora Judaism? Vol. 14, No. 4, Summer, 1960, pp. 35–45.
- letters:*  
 Letter. Jacob Neusner. Vol. 15, No. 2, Winter, 1961, pp. 66–67.  
 Letter. Jacob Neusner. Reply. Vol. 15, No. 2, Winter, 1961, pp. 67–69.
- Silverman, David Wolf.  
 In the periodicals. Vol. 12, No. 1, Fall, 1957, pp. 39–42.  
 In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.  
 In the periodicals. Vol. 13, No. 2, Winter, 1959, pp. 55–58.  
 Review of periodicals. Vol. 13, No. 3, Spring, 1959, pp. 45–48.  
 A word from the editor. Vol. 37, no. 2, Winter, 1983–84, p. 3.
- Silverstein, Alan.  
 Serving Jewish singles in suburbia. Bob Rubin; Alan Silverstein. Vol. 38, No. 1, Fall, 1985, pp. 71–76.
- Simon, Ralph.  
*The Jewish traveler.* Alan M. Tigay. Review. Vol. 41, No. 2 Winter, 1988/1989, p. 78.
- Singer, Shlomo.  
 The plight of Jewish unity. Vol. 18, No. 2, Winter, 1964, pp. 30–39.
- Skolnik, Gerald C.  
 Grief, solace, and the reclamation of self. A chronicle of loss and recovery. Jacqueline B. Mondros; Gerald C. Skolnik. Vol. 51, No. 3, Spring, 1999, pp. 36–58.
- Sky, Harry.  
 The *mitzvah* of *keruv*. Vol. 35, No. 4, Summer, 1982, pp. 59–62.
- Slater, Avraham.  
 Solomon Schechter's approach to changes in *halakhah*. Vol. 52, No. 3, Spring, 2000, pp. 3038.
- Snapp, Kevin.  
 A curious ring in the ears. Ambiguity and ambivalence in the conclusion of the Book of Job. Vol. 53, No. 1, Fall, 2000, pp. 34–50.
- Sobel, Henry I.  
 The future of Judaism in Brazil. Vol. 34, No. 5, May/June, 1981, pp. 48–51.
- Solomon, Elias L.  
 Eulogy: Rabbi Joseph Herman Hertz. Vol. 2, No. 4, June, 1946, pp. 29–39.
- Sorkin, David.  
*The German Jew: a synthesis of Judaism and Western civilization 1730–1930.* H. I. Bach. Review. Vol. 38, No. 3, Spring, 1986, pp. 96–97.
- Sosland, Henry Adler.  
*reviews:*  
*To come to the land: immigration and settlement in 16th century Eretz-Israel.* Abraham David. (tr.) Dena Ordan. Review. Vol. 52, No. 3, Spring, 2000, pp. 87–89.

— Conservative Judaism Cumulative Index —

K'LAL YISRAEL (JEWISH PEOPLEHOOD)

(cont'd.)

Sosland, Henry Adler (cont'd.)

reviews (cont'd.):

*Making loss matter: creating meaning in difficult times.* David Wolpe.

Review. Vol. 53, No. 1, Fall, 2000, pp. 87–88.

Spielvogel, Jeffrey.

Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.

Spiro, Solomon.

The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Talmudic literature.* Hebrew. Saul Lieberman. Review essay. Vol. 46, No. 4, Summer, 1994, pp. 64–84.

Spitz, Elie.

*God and the big bang.* Daniel Chanan Matt. Review. Vol. 49, No. 2, Winter, 1997, pp. 90–92.

Springer, Mychal B

A rabbinate on the fringe. Vol. 48, No. 1, Fall, 1995, pp. 83–86.

Empathic absence and presence as a route to God. The palpable absence of God. Ira F. Stone. Response. Mychal B. Springer. Vol. 51, No. 2, Winter, 1999, pp. 108–109.

Steinberg, Werner.

Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, p. 103.

Stern, Jack, Jr.

Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 26–31.

Sternstein, Joseph P.

Zionism, the State of Israel and the Diaspora. Vol. 40, No. 3, Spring, 1988, pp. 45–49.

Szonyi, David M.

reviews:

*Jewish radicalism.* Jack Nusan Porter; Peter Dreier. Review. Vol. 28, No. 2, Winter, 1974, pp. 93–95.

*The war against the Jews.* Lucy S. Dawidowicz. Review. Vol. 30, No. 1, Fall, 1975, pp. 66–69.

Taitz, Emily.

*Kol ishah*—the voice of woman: where was it heard in medieval Europe? Bibliography. Vol. 38, No. 3, Spring, 1986, pp. 46–61.

Tal, Uriel.

Structures of fellowship and community in Judaism. Vol. 28, No. 2, Winter, 1974, pp. 3–12.

Tanenbaum, Marc H.

Israel and the Jewish–Christian dialogue. Vol. 22, No. 2, Winter, 1968, pp. 1–18.

Temkin, Sefton D.

A crisis in anglo—Jewry. Vol. 18, No. 1, Fall, 1963, pp. 18–34.

Tobin, Gary A.

Structural change, Jewish identity, and interfaith marriages of American Jews. Vol. 43, No. 1, Fall, 1990, pp. 3–11.

Toubin, Isaac.

A shift in educational focus. Reply. The *Eretz Yisrael* dimension of contemporary Jewish life. Moshe Davis. Vol. 24, No. 1, Fall, 1969, pp. 59–61.

Trepp, Leo.

Of German Jewry. Vol. 3, No. 1, November, 1946, pp. 1–8.

Marc Bloch seen in Jewish perspective. Vol. 25, No. 3, Spring, 1971, pp. 64–75.

reviews:

*Peace of mind.* Joshua Loth Liebman. Review. Vol. 3, No. 2, February, 1947, pp. 43–46.

Troster, Lawrence.

Fragments of a faith remembered: nine-statements of faith and doubt. Vol. 35, No. 2, Winter, 1982, pp. 5–14.

Journey to the center of the earth. *Birkat Ha-Mazon* and the quest for holiness. Vol. 47, No. 2, Winter, 1995, pp. 3–16.

Tutnauer, Moshe.

Israel: a Jewish state in an unredeemed world. Vol. 40, No. 3, Spring, 1988, pp. 50–54.

Umansky, Ellen M.

Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Vol. 51, No. 2, Winter, 1999, pp. 11–20.

Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky.



## — Subject Index —

- Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.
- Ungar, Andre.  
The Jew and the Negro: “As the children of the Ethiopians . . .”. Vol. 13, No. 1, Fall, 1958, pp. 1–34.
- Hungary: a sentimental journey. Vol. 25, No. 2, Winter, 1971, pp. 52–57.
- Wald, Marcus.  
What does world Jewry expect of American Jewry? Vol. 7, No. 1, October, 1950, pp. 1–8.
- Waldoks, Moshe.  
From “God Ghetto” to prime time. A proposal for a Jewish television network. Vol. 39, No. 2, Winter, 1986–87, pp. 42–46.
- Wasserman, Michael.  
Intermarriage and Jewish continuity. The rabbinic double bind. Vol. 48, No. 3, Spring, 1996, pp. 33–39.
- Wechsler, Harlan J.  
On the teaching of *Arayot*. A pastor’s guide. Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Response to “A Rabbinic Letter on Intimate Relations.” Elliot N. Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.
- Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response. Harlan J. Wechsler. Vol. 51, No. 2, Winter, 1999, pp. 122–125.
- Weinberger, Theodore.  
Solomon Schechter’s (postmodern) Conservative Jewish theology. Vol. 46, No. 4, Summer, 1994, pp. 24–36.
- Weiner, Eugene.  
The challenge of engaging post-assimilationist Jews. Delivered as the Annual Solomon and Rose Becker Lecture in the Sociology of Contemporary Jewry, Jewish Theological Seminary, 1996. Vol. 48, No. 4, Summer, 1996, pp. 3–13.
- The challenge of engaging post-assimilationist Jews. Eugene Weiner. Letter. Louis Kaplan. Vol. 49, No. 3, Spring, 1997, pp. 93–94.
- Weisberger, Ralph M.  
The status of religion in the state of Israel. Delivered at a special conference, Rabbinical Assembly committee on Israel and Zionism, February, 1952. Vol. 9, No. 1, December, 1952, pp. 1–21.
- Wertheimer, Jack.  
*From Dreyfus to Vichy: the remaking of French Jewry, 1906–1939*. Paula Hyman. Review. Vol. 34, No. 1, September/October, 1980, pp. 70–72.
- Wessel, Morris A,  
Artificial insemination, egg donation and adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.
- Whartman, Eliezer.  
*Mevakshei derekb*: seeking a path. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 49–58.
- Wigoder, Geoffrey.  
*The autobiography of Nahum Goldmann*. Review. Vol. 24, No. 4, Summer, 1970, pp. 89–91.
- Wilson, Woodrow.  
The State. Excerpts. Sect. 220. Vol. 2, No. 1, October, 1945, p. *gimel*.
- Winter, Edmund.  
The Jewish Defense League. *Pidyon Shvuyim*: the neglected *mitzvah*. Edmund Winter; Morris Laub. Vol. 24, No. 3, Spring, 1970, pp. 45–53.
- Wittenberg, Jonathan.  
Empathic absence and presence as a route to God. The commanding nearness of God. Vol. 51, No. 2, Winter, 1999, pp. 110–121.
- Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response. Harlan J. Wechsler. Vol. 51, No. 2, Winter, 1999, pp. 122–125.
- Wolf, Arnold Jacob.  
*This people Israel: the meaning of Jewish existence*. Leo Baeck. (tr.) Albert H. Friedlander. Review. Vol. 20, No. 1, Fall, 1965, pp. 78–79.
- Israel as the false Messiah. Vol. 40, No. 3, Spring, 1988, pp. 55–58.
- Wolpe, Gerald I.  
Health care and Mrs. Job. The conflict of personal categories. Vol. 51, No. 4, Summer, 1999, pp. 31–39.
- The synagogue as health proxy. A proposal. Vol. 53, No. 1, Fall, 2000, pp. 72–75.

— Conservative Judaism Cumulative Index —

K'LAL YISRAEL (JEWISH PEOPLEHOOD)

(cont'd.)

Yoskowitz, Herbert A.

*A history of Israel. Volume II. From the aftermath of the Yom Kippur War.*

Howard M. Sachar. Review. Vol. 40, No. 3, Spring, 1988, p. 74.

*Fortress introduction to American Judaism: what the books say, what the people do.*

Jacob Neusner. Review. Vol. 49, No. 2, Winter, 1997, pp. 88–89.

Zeffron, Alan.

Dialogue between American Jewry and Israelis. Letter. Vol. 21, No. 1, Fall, 1966, p. 93.

Zelizer, Viviana A.

The unmarried Jew: problems and prospects. Vol. 32, No. 1, Fall, 1978, pp. 15–21.

Zenner, Walter P.

*The tents of Jacob.* Raphael Patai. Review. Vol. 25, No. 4, Summer, 1971, pp. 87–89.

Zisenwine, David.

The Jewish curriculum: a local approach. Vol. 29, No. 3, Spring, 1975, pp. 64–73.

KABBALAH. *See* HASIDISM

KAPLAN, MORDECAI M. *See*

RECONSTRUCTIONISM; TRIBUTES

KASHRUT. *See also* JEWISH LAW; MITZVOT

Agus, Jacob B.

Obsolescence in Jewish ritual law. Vol. 7, No. 4, June, 1951, pp. 12–13, 16–17.

Barneis, Ruth.

*Mitzvah of Kashrut.* Samuel H. Dresner. Letter. Vol. 12, No. 3, Spring, 1958, p. 44.

Behrman, Paul R.

Disenchanted. Vol. 12, No. 1, Fall, 1957, pp. 16–24.

Douglas, Mary.

Holy joy: rereading Leviticus. The anthropologist and the believer. Delivered as the 1993 Henry Rapaport Lecture, Jewish Theological Seminary. Vol. 46, No. 3, Spring, 1994, pp. 3–14.

Dresner, Samuel H.

The *mitzvah* of *kashrut*. Vol. 12, No. 1, Fall, 1957, pp. 1–15.

*Mitzvah of Kashrut.* Letter. Ruth Barneis.

Vol. 12, No. 3, Spring, 1958, p. 44.

*Mitzvah of kashrut.* Letter. Jack Milgrom.

Reply. Vol. 13, No. 3, Spring, 1959, pp. 42–44.

Faber, Salamon.

For a more active attitude toward *kashrut*.

Vol. 12, No. 1, Fall, 1957, pp. 25–33.

Ginzberg, Louis.

Responsum on kosher wine. Hebrew. Vol. 8, No. 3, April, 1952, pp. 24–23.

Gruber, Mayer I.

Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters.

Mayer I. Gruber; Wayne Allen. Vol. 39, No. 4, Summer, 1987, p. 90.

Harris, Monford.

*The Jewish dietary laws; their meaning for our time.* Samuel H. Dresner. *A guide to observance.* Seymour Siegel. Review. Vol. 14, No. 4, Summer, 1960, pp. 51–53.

Hyams, Ario S.

The struggle for self-definition in Conservative Judaism. Robert F. Gordis. Letter. Vol. 40, No. 2, Winter, 1987/1988, pp. 105–106.

Klein, Isaac.

The *kashrut* of cheeses. Responsum. Vol. 28, No. 2, Winter, 1974, pp. 34–46.

The *kashrut* of cheeses. Responsum. Correction. Vol. 28, No. 3, Spring, 1974, p. 94.

Kollin, Gilbert.

*Kashrut* in the modern age. Vol. 20, No. 2, Winter, 1966, pp. 53–60.

*Kashrut* in the modern age. Letter. Shimon Rapp. Response. Vol. 20, No. 4, Summer, 1966, pp. 77–78.

Kose, Elvin I.

*Kashruth* in Essex County, New Jersey. Vol. 12, No. 3, Spring, 1958, pp. 37–39.

Kushner, Harold S.

Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 81–84.

Landau, Sol.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H

## — Subject Index —

- Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 75–76.
- Liebman, Charles S.  
The sociology of religion and the study of American Jews. Vol. 34, No. 5, May/June, 1981, pp. 17–33.
- Matt, Hershel.  
*Kashrut* in Conservative Judaism. Vol. 12, No. 1, Fall, 1957, pp. 34–38.
- Milgrom, Jack.  
*Mitzvah* of *kashrut*. Samuel H. Dresner. Letter. Vol. 13, No. 3, Spring, 1959, pp. 39–42.
- Neusner, Jacob.  
The future of American Judaism. Vol. 18, No. 3, Spring, 1964, pp. 30–38.
- Parzen, Herbert.  
The history of Conservative Judaism—the Adler administration, part 3. Vol. 7, No. 1, October, 1950, pp. 15–27.  
The history of Conservative Judaism, part 5—Professor Louis Ginzberg; master of the *halakhah*. Vol. 8, No. 2, January, 1952, pp. 16–35.  
The history of Conservative Judaism, part 5—Professor Louis Ginzberg; master of the *halakhah*. Correction. Vol. 8, No. 3, April, 1952, p. 23.
- Rapp, Shimon.  
*Kashrut* in the modern age. Gilbert Kollin. Letter. Vol. 20, No. 4, Summer, 1966, pp. 75–77.
- Reisner, Avram Israel.  
Curiouser and curiouser. *Teshuvah* on genetic engineering. Committee on Jewish Law and Standards. Vol. 52, No. 3, Spring, 2000, pp. 59–72.
- Rosenthal, Gilbert S.  
*Reform responsa for our time*. Solomon B. Freehof. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.
- Sandberg, Martin I.  
Blessing forbidden foods. Vol. 35, No. 2, Winter, 1982, pp. 81–82.
- Schochet, Elijah Judah.  
*Responsa and halakbic studies*. Isaac Klein. Review. Vol. 30, No. 4, Summer, 1976, pp. 81–84.
- Schoenberg, Elliot Salo.  
A note on *Birkat Hamazon*. Vol. 37, No. 4, Summer, 1984, pp. 86–89.
- Shapiro, Edward S.  
*Fraud, corruption, and holiness: the controversy over the supervision of Jewish dietary practice in New York City, 1881–1940*. Harold P. Gastwirt. Review. Vol. 30, No. 3, Spring, 1976, pp. 87–88.
- Silverman, Israel N.  
Responsum on non-Jewish wine. Hebrew. Vol. 18, No. 2, Winter, 1964, pp. *alef-hay*.  
Responsum on non-Jewish wine. Addendum. Vol. 18, No. 4, Summer, 1964, p. (79).
- Solomon, Elias L.  
Eulogy: Rabbi Joseph Herman Hertz. Vol. 2, No. 4, June, 1946, pp. 29–39.
- Spitz, Elie.  
*God and the big bang*. Daniel Chanan Matt. Review. Vol. 49, No. 2, Winter, 1997, pp. 90–92.
- Swichkow, Louis J.  
A discussion of Nathan Glazer's American Judaism. Arnold Wolf; Louis Swichkow. Vol. 12, No. 4, Summer, 1958, pp. 24–28.
- Weiss-Halivni, David.  
*Halakbic* exegesis. Vol. 10, No. 3, Spring, 1956, pp. 52–58.
- Wolf, Arnold Jacob.  
*The image of the non-Jew in Judaism*. David Novak. Review. Vol. 39, No. 1, Fall, 1986, pp. 117–121.
- KIBBUTZ. See ISRAEL; SOCIOLOGY  
KING, JR., MARTIN LUTHER. See CIVIL RIGHTS  
KOHANIM. See BIBLE and BIBLICAL SCHOLARSHIP; CUSTOMS; PROPHETS; WORSHIP
- LAUGHTER. See JOY and LAUGHTER  
LATIN AMERICA. See also K'LAL YISRAEL; SEPHARDIM  
Aizenberg, Isidoro.  
*articles:*  
Latin American Jewish writing. A brief survey. Vol. 28, No. 3, Spring, 1974, pp. 66–72.

— Conservative Judaism Cumulative Index —

LATIN AMERICA (*cont'd.*)

Aizenberg, Isidoro (*cont'd.*)

*reviews (cont'd.):*

*History of the Jews of the Netherlands Antilles.* Two volumes. Isaac S. and Suzanne A. Emmanuel. Review. Vol. 26, No. 4, Summer, 1972, pp. 77–80.

Barylko, Jaime.

*A cat story.* (tr.) Eduardo Rauch. Vol. 34, No. 2, November/December, 1980, pp. 30–33.

Cohn-Sherbok, Dan.

Jewish-Christian relations: a new development. Vol. 38, No. 1, Fall, 1985, pp. 30–35.

Dalin, David.

*World Jewry and the State of Israel.* (ed.) Moshe Davis. Review. Vol. 34, No. 3, January/February, 1981, pp. 53–55.

Epstein, Jerome M.

From Argentina to Israel. An inevitable journey. Vol. 26, No. 3, Spring, 1972, pp. 50–54.

Freund, Richard A.

The rabbinical seminary of Latin America. The first 30 years. Vol. 44, No. 2, Winter, 1992, pp. 67–78.

“Somos testigos—we are witnesses.” The Jewish theology of liberation of Rabbi Marshall T. Meyer. Vol. 47, No. 1, Fall, 1994, pp. 27–38.

Graziani, Robert.

Latin American Jewry. At the crossroads? Vol. 26, No. 3, Spring, 1972, pp. 40–49.

Isaac, Erich and Rael Jean.

A *kaddish* for liberation theology? Vol. 45, No. 3, Spring, 1993, pp. 56–68.

Kolack, Shirley and Sol.

The ambiguous status of Jews in Mexico. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 79–85.

Liebman, Seymour B.

Mexican Jewish history: legend or facts. Vol. 31, No. 3, Spring, 1977, pp. 62–68.

Riemer, Jack.

*Psalms of struggle and liberation.* Ernesto Cardenal. Forward. Thomas Merton. Review. Vol. 26, No. 1, Fall, 1971, pp. 87–89.

Siegel, Seymour.

Argentina revisited. Vol. 19, No. 1, Fall, 1964, pp. 25–31.

Sobel, Henry I.

The future of Judaism in Brazil. Vol. 34, No. 5, May/June, 1981, pp. 48–51.

Van Buren, Paul M.

Liberation theory—a response. Vol. 38, No. 1, Fall, 1985, pp. 36–37.

Waldman, Nahum, M.

Moral implications of the rabbinate: a summary of the conference. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 39–48.

LIBRARIES. See BIBLIOGRAPHIES & RESOURCES

LIEBERMAN, SAUL. See JEWISH LAW; JEWISH THEOLOGICAL SEMINARY; TALMUD

LITERATURE. See also HEBREW LITERATURE; YIDDISH LANGUAGE and LITERATURE

Abramson, Glenda.

God and the Israeli poets. Vol. 45, No. 1, Fall, 1992, pp. 3–20.

Ages, Shoshana.

Dostoyevsky's anti-Semitism. Arthur A.

Chiel. Letter. Vol. 32, No. 1, Fall, 1978, p. 80.

Artson, Bradley Shavit.

*reviews:*

*Without a single answer: poems on contemporary Israel.* Elaine Marcus Starkman; Leah Schweitzer. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 94–95.

*The Rosendorf quartet: a novel.* Nathan Shaham. (tr.) Dalya Bilu. Of the making of books . . . Reviews. Vol. 46, No. 1, Fall, 1993, p. 96.

*A plague if dreamers: three novellas.*

Steve Stern. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 94.

*Modern poems on the Bible: an anthology.* David Curzon. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 92–93.

*The Hebrew Bible in literary criticism.*

Alex Preminger; Edward L. Greenstein. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, p. 94.

*A gathering of angels: angels in Jewish life and literature.* Morris B. Margolies. Of the making of books . . .

Reviews. Vol. 47, No. 2, Winter, 1995, pp. 94–95.

## Subject Index

- Holiness in words: Abraham Joshua Heschel's poetics of piety.* Edward K. Kaplan. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 94–95.
- Selected poems of Shmuel HaNagid.* (tr.) Peter Cole. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, p. 92.
- The Jewish war.* Tova Reich. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, p. 90.
- Barylko, Jaime.  
*A cat story.* (tr.) Eduardo Rauch. Vol. 34, No. 2, November/December, 1980, pp. 30–33.
- Bavli, Hillel.  
*Shirim achronim.* Hebrew. Poems. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 1–8.  
 Moral implications of the rabbinate: a summary of the conference. Nahum M. Waldman. Poem. (tr.). Norman Tarnor. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 47–48.  
 The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary.* Two volumes. (ed.) Jack Wertheimer. Review essay. Lloyd P. Gartner. Vol. 50, No. 4, Summer, 1998, pp. 80–88.
- eulogy:*  
 Hillel Bavli: in memoriam. Abraham Joshua Heschel. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 70–71.
- letters:*  
 The poetry of Hillel Bavli. Shmuel Leiter. Letter. Joel Orent. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 124–125.
- Bokser, Ben Zion.  
 Rabbi Kook the poet. Poems. Vol. 25, No. 3, Spring, 1971, pp. 56–63.
- Borowitz, Eugene.  
*Problematic Rebel.* Maurice Friedman. Review. Vol. 18, No. 4, Summer, 1964, pp. 69–71.
- Chiel, Arthur A.  
 Dostoyevsky's anti-Semitism. Vol. 31, No. 4, Summer, 1977, pp. 21–27.  
 Lessing's 'Nathan the Wise.' Vol. 33, No. 4, Summer, 1980, pp. 72–78.
- Corwin, Norman.  
 Cosmonautica. Vol. 18, No. 3, Spring, 1964, pp. 39–40.
- Dewey, Bradley R.  
 The Elie Wiesel phenomenon. 1. Interpretation and prediction. Bradley R. Dewey; Samuel H. Dresner. Vol. 25, No. 1, Fall, 1970, pp. 25–33.
- Diamond, James S.  
 The Israeli writer as mass psychotherapist. Some interpretive notes on A. B. Yehoshua's 'Hame'avev' (*The lover*). Vol. 32, No. 2, Winter, 1979, pp. 95–100.
- Dresner, Samuel H.  
 The Elie Wiesel phenomenon. 2. Witness for Judaism. Bradley R. Dewey; Samuel H. Dresner. Vol. 25, No. 1, Fall, 1970, pp. 34–41.
- Eisen, Arnold.  
 Imagining American Jews: recent visions and revisions. Presented at the Jewish Theological Seminary Sol Feinstone Lecture Series, March 19, 1987. Vol. 41, No. 2 Winter, 1988/1989, pp. 3–20.
- Fenster, Myron M.  
*Selected poems.* Karen Gershon. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 94.  
*The darkening green.* Ruth Finer Mintz. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 94.  
*Battle report.* Harvey Shapiro. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 94.
- Fierstien, Robert E.  
*The emergence of Jewish scholarship in America: the publication of the 'Jewish Encyclopedia.'* Shuly Rubin Schwartz. Review. Vol. 46, No. 2, Winter, 1994, pp. 89–90.
- Gartner, Lloyd P.  
 The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary.* Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.
- Geller, Myron S.  
*In this dark house: a memoir.* Louise Kehoe. Review. Vol. 51, No. 1, Fall, 1998, pp. 92–94.
- Gertel, Elliot B.  
 The image of the rabbi in modern American literature. Vol. 37, No. 3, Spring, 1984, pp. 51–61.

— Conservative Judaism Cumulative Index —

LITERATURE (*cont'd.*)

Glassman, Bernard.

*The alien in their midst: images of Jews in English literature.* Esther L. Panitz. Review. Vol. 36, No. 4, Summer, 1983, p. 104.

*Shylock: a legend and its legacy.* John Gross. Review. Vol. 46, No. 2, Winter, 1994, pp. 92–93.

Goldin, Judah.

*Meditaberis in eo diebus ac noctibus.* For Morton Smith. Vol. 37, No. 2, Winter, 1983–84, pp. 38–39.

Halperin, Irving.

The 'claim' of responsibility in Malamud's *The assistant.* Vol. 29, No. 4, Summer, 1975, pp. 63–67.

Hertzberg, Arthur.

A Hasidic novel. *For the sake of heaven.* Martin Buber. Review. Vol. 2, No. 4, June, 1946, pp. 40–42.

Heschel, Abraham Joshua.

Hillel Bavli: in memoriam. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 70–71.

*Der Shem hameforash: mensch.* Abraham Joshua Heschel. Poems. (tr.) Morton Leifman. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 5–21.

Holtz, Avraham.

*The flowering of modern Hebrew literature.* Menachem Ribalow. Review. Vol. 14, No. 2, Winter, 1960, pp. 49–52.

Horowitz, Sara.

*Testimony: contemporary writers make the Holocaust personal.* Essays. David Rosenberg. Review. Vol. 43, No. 4, Summer, 1991, pp. 86–88.

Huerta, Carlos C.

Revisionist literature: its place in Holocaust literature and its role in teaching the Holocaust. Vol. 47, No. 1, Fall, 1994, pp. 19–26.

Kanter, Shamai.

*A pile of stones.* Hugh Nissenson. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 81.

*The Pripet marshes and other poems.* Irving Feldman. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 92.

*Friday the Rabbi slept late.* Harry Kemelman. Books in brief. Vol. 19, No. 2, Winter, 1965, pp. 101–102.

*Saturday the rabbi went hungry.* Harry

Kemelman. Books in brief. Vol. 21, No. 1, Fall, 1966, p. 91.

*The heirs of Cain.* Abraham Rothberg. Books in brief. Vol. 21, No. 2, Winter, 1967, p. 77.

Kaplan, Edward K.

Poetry and modern Judaism. Vol. 25, No. 1, Fall, 1970, pp. 13–14.

The spiritual radicalism of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 40–49.

Kellman, Martin.

*The chosen.* Chaim Potok. Review. Vol. 22, No. 1, Fall, 1967, pp. 79–81.

*My life as a man.* Philip Roth. Review essay. Vol. 29, No. 4, Summer, 1975, pp. 68–72.

Kelman, Wolfe.

*One in a minyan.* Max Routtenberg. Review. Vol. 33, No. 1, Fall, 1979, pp. 94–95.

Kushner, Harold S.

*Soul-stoned.* Danny Siegel; S. Allan Sugarman. Books in brief. Review. Vol. 24, No. 2, Winter, 1970, p. 94.

Lefkovitz, Lori Hope.

*A woman's book of grieving.* Nessa Rapoport. Review. Vol. 48, No. 3, Spring, 1996, pp. 94–96.

Leifman, Morton.

*Der Shem hameforash: mensch.* Abraham Joshua Heschel. Poems. trans. Morton Leifman. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 5–21.

Leiter, Robert.

*The slayers of Moses: the emergence of rabbinic interpretation in modern literary theory.* Susan A. Handelman. Review. Vol. 37, No. 3, Spring, 1984, pp. 69–70.

Leiter, Shmuel.

The poetry of Hillel Bavli. Hebrew. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 9–22.

The poem unsolved. Vol. 20, No. 1, Fall, 1965, pp. 55–62.

letters:

The poetry of Hillel Bavli. Shmuel Leiter. Letter. Joel Orent. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 124–125.

Lerner, Anne Lapidus.

One woman's spirituality. Vol. 48, No. 1, Fall, 1995, pp. 65–70.

## Subject Index

- Yehuda Amichai. An appreciation. Vol. 53, No. 1, Fall, 2000, pp. 5–10.
- Levi, S. Gershon.  
 Three great men of Hebrew letters. On translating Hazaz. S. Gershon Levi; Judah Nadich; Stanley Nash. Vol. 27, No. 4, Summer, 1973, pp. 66–69.
- Lifson, Marshall R.  
*Poems of a Jew*. Karl Shapiro. Review. Vol. 13, No. 4, Summer, 1959, pp. 56–58.  
 The kosher dybbuk. Vol. 14, No. 3, Spring, 1960, pp. 47–49.
- Loeb, Mark G.  
*And God braided Eve's hair*. Danny Siegel; Allan Sugarman. Review. Vol. 31, No. 3, Spring, 1977, pp. 91–93.
- Muffs, Yochanan.  
 Theology and poetics. Vol. 51, No. 1, Fall, 1998, pp. 3–9.
- Nadich, Judah.  
 Three great men of Hebrew letters. The poet who prodded a people. On the 100th birthday of Chaim Nachman Bialik. S. Gershon Levi; Judah Nadich; Stanley Nash. Vol. 27, No. 4, Summer, 1973, pp. 70–73.
- Nash, Stanley.  
 Three great men of Hebrew letters. New light on Yosef Haim Brenner. *Break-down and bereavement*. (tr.) Hillel Halkin. Review essay. S. Gershon Levi; Judah Nadich; Stanley Nash. Vol. 27, No. 4, Summer, 1973, pp. 74–78.  
 The voice of an uprooted generation. *Isaac Dov Berkowitz: voice of the uprooted*. Avraham Holtz. Review essay. Vol. 28, No. 4, Summer, 1974, pp. 85–89.  
*Va-ani tefillati, shirat ha-tefillah shel meshorerim bene zemannenu*. Hillel Weiss. Review. Vol. 45, No. 2, Winter, 1993, pp. 88–89.
- Norich, Anita.  
*JPS: the Americanization of Jewish culture, 1888–1988*. Jonathan D. Sarna. Review. Vol. 46, No. 2, Winter, 1994, pp. 85–88.
- Orent, Joel.  
*Mashal and mitzvah*—a sermon. Vol. 12, No. 3, Spring, 1958, pp. 40–43.  
 The poetry of Hillel Bavli. Shmuel Leiter. Letter. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 124–125.
- Panitz, Michael.  
 From “A book of hours.” Poems. Vol. 42, No. 2, Winter, 1989–90, pp. 68–70.
- Polonsky, Antony.  
*Tangled loyalties: the life and time of Ilya Ehbrenburg*. Joshua Rubenstein. Review. Vol. 52, No. 4, Summer, 2000, pp. 88–90.
- Rauch, Eduardo.  
*A cat story*. Jaime Barylko. (tr.) Eduardo Rauch. Vol. 34, No. 2, November/December, 1980, pp. 30–33.
- Riemer, Jack.  
*The war of Camp Omongo*. Burt Blechman. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 72.  
*The conversion of Chaplain Cohen*. Herbert Tarr. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, pp. 72–73.  
*Herod's children*. Ilsa Aichinger. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 73.
- Romm, J. Leonard.  
*The trial of Judaism in contemporary Jewish writing*. Josephine Zadovsky Knopp. Review. Vol. 29, No. 4, Summer, 1975, pp. 92–93.
- Rosenak, Michael.  
 Behold the dreamer. Vol. 22, No. 1, Fall, 1967, pp. 19–33.
- Roskies, David G.  
 On that day there shall be holocaust. Vol. 25, No. 4, Summer, 1971, pp. 41–45.
- Roth, Leon.  
 Back to, forward from, Ahad Haam? Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 20–30.
- Rothchild, Sylvia.  
 Jewish values and American writing. Vol. 18, No. 2, Winter, 1964, pp. 25–29.  
 Commitment to non-commitment, a ‘Jewish’ novel. *Herzog*. Saul Bellow. Review. Vol. 19, No. 4, Summer, 1965, pp. 49–52.
- Rothschild, Fritz A.  
 Truth and metaphor in the Bible. An essay on interpretation. Vol. 25, No. 3, Spring, 1971, pp. 3–22.
- Sandrow, Nahma.  
 Religion and the theater: experiments in revival. Vol. 24, No. 4, Summer, 1970, pp. 70–74.
- Schiff, Ellen F.  
 Hannah, Jessica, Bessie—and me? Vol. 29, No. 1, Fall, 1974, pp. 36–41.

— Conservative Judaism Cumulative Index —

LITERATURE (*cont'd.*)

- Schoenberg, Elliot Salo.  
A note on *Birkat Hamazon*. Vol. 37, No. 4, Summer, 1984, pp. 86–89.
- Shatz, Irving.  
*Thy daughter's nakedness*. Myron S. Kaufmann. Review. Vol. 23, No. 2, Winter, 1969, pp. 93–94.
- Shneirsohn, Fishel.  
*'Ani ma'amin'*—I believe. Vol. 12, No. 3, Spring, 1958, pp. 20–29.
- Stonehill, Judy.  
Two poems from Jerusalem. Vol. 27, No. 1, Fall, 1972, p. 74.
- Tarnor, Norman.  
Language and metaphor: tradition and the Hebrew literary imagination. Vol. 34, No. 5, May/June, 1981, pp. 8–15.
- Temkin, Sefton D.  
*The crossing point*. Gerda Charles. Review. Vol. 16, No. 1, Fall, 1961, pp. 66–67.
- Ungar, Andre.  
*The deputy*. Rolf. Hochhuth. R.A. conference in memory of the six million. Review. Vol. 18, No. 4, Summer, 1964, pp. 51–62.
- Van Doren, Mark.  
Maurice Samuel z"l. A remembrance. Eulogy. Vol. 26, No. 4, Summer, 1972, p. 13.
- Waxman, Ruth B.  
*O the chimneys*. On reading Nelly Sachs. Vol. 22, No. 4, Summer, 1968, pp. 48–55.
- Wineman, Aryeh.  
*Masot beguf rishon*. Essays in the first person. Aharon Appelfeld. Review. Vol. 33, No. 4, Summer, 1980, pp. 93–94.  
Zelda's poems on Shabbat. Vol. 37, No. 3, Spring, 1984, pp. 32–37.
- Zucker, David Jeremy.  
Strangers, angels and redemptions. Jewish/Christian images in two Malamud stories. Vol. 37, No. 3, Spring, 1984, pp. 43–50.  
Abraham, Isaac and Malamud. Vol. 45, No. 4, Summer, 1993, pp. 66–75.
- LITURGY and PRAYER. *See also* HAZZANUT; HIGH HOLY DAYS; SPIRITUALITY
- Abramowitz, Mayer.  
The Satan and Rabbi Yitzhak. Vol. 35, No. 1, Fall, 1981, pp. 19–24.
- Addison, Howard A.  
Transfiguring our face. Vol. 44, No. 2, Winter, 1992, pp. 32–40.  
Spirituality and the main sanctuary. Bridging the gap between synagogue and soul. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 51–58.
- Adler, Rudolph J.  
The rabbinic development of Rosh Hashanah. Vol. 41, No. 2 Winter, 1988/1989, pp. 34–41.
- Agnon, Shmuel Yosef.  
Introduction to the *Kaddish*. Hebrew and English. For those who died in the Israeli war. trans. Samuel H. Dresner. Vol. 11, No. 2, Winter, 1957, pp. 1–4.
- Agus, Jacob B.  
*The encyclopaedia Judaica*. Review essay. Vol. 26, No. 4, Summer, 1972, pp. 46–57.
- Aronson, Leonard J.  
The imp of God: can God command us to love Him? Vol. 34, No. 1, September/October, 1980, pp. 28–36.
- Artson, Bradley Shavit.  
*articles:*  
*Barukh ha-Shem*: God is bountiful. Vol. 46, No. 2, Winter, 1994, pp. 32–43.  
Beat it! The ritual of *havatat aravot*. Vol. 48, No. 4, Summer, 1996, pp. 26–34.  
*reviews:*  
*The making of Jewish and Christian worship*. Paul F. Bradshaw; Lawrence A. Hoffman. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 93–94.  
*Walking humbly with God: the life and writings of Rabbi Hershel Jonah Matt*. (ed.) Daniel C. Matt. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 92.  
*The encyclopedia of Jewish prayer: Ashkenazic and Sephardic rites*. Macy Nulman. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 92–93.  
*A time to mourn, a time to comfort: the art of Jewish living*. Ron Wolfson. Of the making of books . . .



## — Subject Index —

- Reviews. Vol. 47, No. 1, Fall, 1994, pp. 91–92.
- The how to handbook for Jewish living.* Kerry M. Olitzky; Ronald H. Isaacs. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, p. 93.
- For those who can't believe: overcoming the obstacles to faith.* Harold M. Schulweis. Of the making of books . . . Reviews. Vol. 47, No. 3, Spring, 1995, pp. 94–96.
- Jewish renewal: a path to healing and transformation.* Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.
- On the doorposts of your house.* Chaim Stern. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 94–95.
- A Hebrew chronicle from Prague, c.1615.* Abraham David. (tr.) Leon Weinberger; Dena Ordan. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 95–96.
- Travels on the private Zodiac: reflections on Jewish life, ritual, and spirituality.* Martin Samuel Cohen. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 95.
- Covenant of blood: circumcision and gender in rabbinic Judaism.* Lawrence A. Hoffman. Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 89.
- The responsa of Professor Louis Ginzberg.* David Golinkin. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, p. 90.
- Azikri, Eleazar.  
*Yedid nefesh.* Prayer. (tr.) Michael Wasserman. Vol. 43, No. 4, Summer, 1991, p. 32.  
*Yedid nefesh.* Prayer. (tr.) Michael Wasserman. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, p. 92.
- Baeck, Leo.  
 Prayer and study. Vol. 13, No. 4, Summer, 1959, pp. 1–15.
- Barras, Abraham D.  
*The prayer book, weekday, Sabbath, and festival.* Ben Zion Bokser. Review. Vol. 13, No. 4, Summer, 1959, pp. 53–54.
- Bergman, Samuel Hugo.  
 Prayer in the thought of Rav Kuk. Vol. 20, No. 4, Summer, 1966, pp. 29–34.
- Blank, Debra Reed.  
*articles:*  
*Sh'fokh hamatkha* and Eliyahu in the *haggadah*: ideology in liturgy. In memory of Rabbi Max Routtenberg. Vol. 40, No. 2, Winter, 1987/1988, pp. 73–86.  
 Liturgical theory and liturgical change. Vol. 47, No. 2, Winter, 1995, pp. 53–63.  
 Little known rabbinic texts on women and prayer. Vol. 48, No. 1, Fall, 1995, pp. 7–10.  
*reviews:*  
*Out of the depths I call to you: a book of prayers for the married Jewish woman.* Nina Beth Cardin. Review. Vol. 45, No. 2, Winter, 1993, pp. 86–88.  
*The changing face of Jewish and Christian worship in North America.* Paul F. Bradshaw; Lawrence A. Hoffman. Review. Vol. 45, No. 3, Spring, 1993, pp. 91–94.  
*Sacred sound and social change: liturgical music in Jewish and Christian experience.* Lawrence A. Hoffman; Janet R. Walton. Review. Vol. 46, No. 2, Winter, 1994, pp. 88–89.  
*A silent sorrow: pregnancy loss: guidance and support for you and your family.* Ingrid Kohn, Perry-Lynn Moffitt, with Isabelle A. Wilkins. Review. Vol. 46, No. 3, Spring, 1994, pp. 92–93.
- Bloom, Jack H.  
 Reflections on the silenced modim: *modim de-Rabbanan*. Vol. 52, No. 1, Fall, 1999, pp. 61–63.
- Bokser, Ben Zion.  
 Memorandum on the treatment of *Korbanot* in the forthcoming edition of the High Holiday prayer book. Vol. 13, No. 3, Spring, 1959, pp. 13–17.  
*responses:*  
 Reinterpretation—its canons and limits. On the *Sabbath and Festival prayer-book*. Robert F. Gordis. Vol. 13, No. 4, Summer, 1959, pp. 21–26.

— Conservative Judaism Cumulative Index —

LITURGY and PRAYER (*cont'd.*)

Bokser, Ben Zion (*cont'd.*)

*responses (cont'd.):*

Memorandum on the treatment of *Korbanot* in the forthcoming edition of the High Holiday prayer book. Letter. Alexander J. Burnstein. Reply. Vol. 14, No. 2, Winter, 1960, pp. 46–48.

Borodowski, Alfredo Fabio.

Hasidic sources in Heschel's conception of prayer. Dedicated in memory to Rabbi Marshall T. Meyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 36–47.

Breslauer, S. Daniel.

Thoughts on idolatry. Occasioned by the new High Holy Day *mabzor*. Vol. 30, No. 1, Fall, 1975, pp. 52–57.

Burnstein, Alexander J.

Memorandum on the treatment of *Korbanot* in the forthcoming edition of the High Holiday prayer book. Ben Zion Bokser. Letter. Vol. 14, No. 2, Winter, 1960, pp. 43–46.

Charry, Elias.

*Barukh Adonai yom yom*. Vol. 8, No. 1, November, 1951, pp. 14–19.

Cherbonnier, Edmund, La B.

Heschel as a religious thinker. Vol. 23, No. 1, Fall, 1968, pp. 25–39.

Chiel, Samuel.

A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, p. 72.

Chinitz, Jacob.

*Tish'ah Be'Av* reconsidered. Ismar Schorsch. Letter. Vol. 40, No. 2, Winter, 1987/1988, p. 107.

Altars and tables. Authority and utility in religion. Vol. 45, No. 2, Winter, 1993, pp. 46–58.

Cohen, Arthur A.

*Prayer, humility and compassion*. Samuel H. Dresner. Review. Vol. 12, No. 4, Summer, 1958, pp. 42–43.

Cohen, Diane.

The divorced woman. Toward a new ritual. Vol. 44, No. 4, Summer, 1992, pp. 62–68.

The divorced woman. Toward a new ritual. Letter. Amy Hill Shevitz. Response. Vol. 46, No. 2, Winter, 1994, pp. 95–96.

Cohen, Martin Samuel.

*Kaddish*. Leon Wieseltier. Review. Vol. 52, No. 1, Fall, 1999, pp. 87–89.

Cohen, Shaye D.

*Birkat Habammah*: the blessing of the sun. Arnold A. Lasker; Daniel J. Lasker. Letter. Vol. 34, No. 5, May/June, 1981, p. 80.

Conservative Judaism.

High Holy Day prayer. Editorial board. Vol. 26, No. 4, Summer, 1972, p. 1.

Cytron, Barry D.

Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.

Dalin, David G.

How high the wall? American Jews and the church-state debate. Vol. 49, No. 3, Spring, 1997, pp. 63–77.

Davis, Hadassah.

My father, Louis Finkelstein. Vol. 47, No. 4, Summer, 1995, pp. 79–90.

Dorff, Elliot N.

Two ways to approach God. Vol. 30, No. 2, Winter, 1976, pp. 58–67.

Contemporary use of sacred texts to generate and reflect images of God. Knowing God through prayer. Elliot N. Dorff. Vol. 51, No. 2, Winter, 1999, pp. 37–52.

Contemporary use of sacred texts to generate and reflect images of God. Knowing God through prayer. Elliot N. Dorff. The limits of knowing God. Response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 53–55.

Dresner, Samuel H.

*articles:*

A parable of prayer. Vol. 10, No. 1, Fall, 1955, pp. 30–37.

The Sabbath. Vol. 14, No. 3, Spring, 1960, pp. 1–31.

*reviews:*

*Levi Yitzhak of Berditchev*. Samuel H. Dresner. Review. Salamon Faber. Letter. Vol. 30, No. 3, Spring, 1976, p. 96.

Eisenstein, Ira J.

*The canonization of the synagogue service*. Lawrence A. Hoffman. Review. Zev Garber. Letter. Vol. 36, No. 3, Spring, 1983, p. 88.

## — Subject Index —

- Faber, Salomon.  
*Levi Yitzhak of Berditchev*. Samuel H. Dresner. Review. Vol. 29, No. 4, Summer, 1975, pp. 93–95.
- Finkelstein, Louis.  
 Human equality in the Jewish tradition. Vol. 10, No. 1, Fall, 1955, pp. 2–27.
- Freund, Richard A.  
 “Somos testigos—we are witnesses.” The Jewish theology of liberation of Rabbi Marshall T. Meyer. Vol. 47, No. 1, Fall, 1994, pp. 27–38.
- Friedland, Eric L.  
*articles:*  
*Tish'ah Be-Av*. A modest proposal. Vol. 44, No. 3, Spring, 1992, pp. 56–61.  
 Grazie. An unexpected grace! Vol. 45, No. 2, Winter, 1993, pp. 42–45.  
*reviews:*  
*New prayers for the High Holy Days*. Jack Riemer. Section II. (ed.) Harold S. Kushner. Review. Vol. 25, No. 1, Fall, 1970, pp. 86–88.  
*Theology and poetry: studies in the medieval piyyut*. Jakob J. Petuchowski. Review. Vol. 35, No. 1, Fall, 1981, pp. 84–86.  
*Vetaber libenu*. Congregation Beth El, Sudbury, Massachusetts. Review. Vol. 35, No. 3, Spring, 1982, pp. 91–94.
- Frydman-Kohl, Baruch.  
 Contemporary use of sacred texts to generate and reflect images of God. Knowing God through prayer. Elliot N. Dorff. The limits of knowing God. Response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 53–55.  
 Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.
- Garber, Zev.  
*The canonization of the synagogue service*. Lawrence A. Hoffman. Review. Vol. 35, No. 3, Spring, 1982, pp. 86–88.
- Gartenberg, Brad.  
 Three ‘problem’ congregants. The ‘difficulty-in-davening’ congregants. Vol. 36, No. 3, Spring, 1983, pp. 72–75.
- Gerstein, Louis.  
*Am ha-sayaf ve-am ha-sefer*. Hebrew. Vol. 2, No. 1, October, 1945, pp. *alef-gimel*.
- Gertel, Elliot B.  
 The “Holy Ghost” and Judaism. Vol. 49, No. 2, Winter, 1997, pp. 34–55.
- Gillman, Neil.  
*articles:*  
*Tefillah* at Ramah: goals, methods, and impact. Vol. 40, No. 1, Fall, 1987, pp. 43–50.  
 Contemporary philosophical quests for God. On knowing God. Vol. 51, No. 2, Winter, 1999, pp. 59–64.  
 Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.  
*reviews:*  
*Kol Haneshamah: Shabbat eve*. The Reconstructionist Press. Review. Vol. 43, No. 1, Fall, 1990, pp. 61–65.
- Glassman, Bernard.  
*My people's prayer book: traditional prayers, modern commentaries. Volume 1: The Sh'ma and its blessings*. Lawrence A. Hoffman. Books in review . . . Vol. 50, No. 4, Summer, 1998, p. 90.  
*Travels on the road not taken: towards a Bible-based theory of Jewish spirituality*. Martin Samuel Cohen. Books in review . . . Vol. 50, No. 4, Summer, 1998, p. 91.
- Golinkin, David.  
*articles:*  
*Siddur Sim Shalom*—a halakhic analysis. Vol. 41, No. 1, Fall, 1988, pp. 38–55.  
 May women wear tefillin? Vol. 50, No. 1, Fall, 1997, pp. 3–18.  
*letters:*  
 The Satan and Rabbi Yitzhak revisited. Mayer Abramovitz. Response. Vol. 35, No. 3, Spring, 1982, pp. 50–54.
- Goodman, Lenn E.  
 An historic misunderstanding of the ‘*Keriyat Shema*.’ Vol. 32, No. 3, Summer, 1979, pp. 36–49.
- Gordis, Robert.  
*articles:*  
 A Jewish prayer book for the modern age. Vol. 2, no. 1, October, 1945, pp. 1–20.

LITURGY and PRAYER (*cont'd.*)

Gordis, Robert (*cont'd.*)

*articles (cont'd.):*

Reinterpretation—its canons and limits.

On the *Sabbath and Festival prayer-book*. Vol. 13, No. 4, Summer, 1959, pp. 21–26.

*Eli Zion*. A *kinah* for *Tisha B'Av*. Vol. 35, No. 4, Summer, 1982, pp. 77–78.

Scholars increase peace: a new interpretation of a well-known passage. Vol. 36, No. 4, Summer, 1983, pp. 16–18.

Scholars increase peace: a new interpretation of a well-known passage. Robert Gordis. Letter. Reuven Kimelman. Reply. Vol. 38, No. 1, Fall, 1985, p. 102.

“In His image:” a new blessing, an old truth. In memory of Rabbi Max Gelb. Vol. 40, No. 1, Fall, 1987, pp. 81–85.

Gordon, Leonard.

*Engendering Judaism: a new theology and ethics*. Rachel Adler. Review. Vol. 51, No. 3, Spring, 1999, pp. 88–89.

Gottlieb, Jack.

Prayer and music. I. A joyful noise? Vol. 22, No. 2, Winter, 1968, pp. 55–72.

Prayer and music. I. A joyful noise? Response. Max Wohlberg. Reply. Vol. 22, No. 4, Summer, 1968, pp. 81–82.

Govrin, Michal.

Jewish ritual as a genre of sacred theater. Delivered as ‘Judaism and art’, at the 11th annual International Seminar of the Kotlar Institute for Judaism and Contemporary Thought, July, 1981. Vol. 36, No. 3, Spring, 1983, pp. 15–34.

Graetz, Michael.

Contemporary philosophical quests for God. Metaphors for God. Vol. 51, No. 2, Winter, 1999, pp. 69–80.

Contemporary philosophical quests for God. Metaphors for God. Michael Graetz. Theories, models, and metaphors. Response. William E. Kaufman. Vol. 51, No. 2, Winter, 1999, pp. 81–83.

Greenberg, Sidney.

The *gomel* blessing on Yom Kippur. Vol. 35, No. 4, Summer, 1982, pp. 80–81.

Greenberg, Simon.

*Jews and Americans*. Irving Malin. Books in brief. Vol. 19, No. 3, Spring, p. 100.

*Behold the fire*. Michael Blankfort. Books in brief. Vol. 19, No. 3, Spring, p. 101.

Guttoff, Joshua.

Meaning what we pray, praying what we mean: the otherness of the liturgy. Vol. 42, No. 2, Winter, 1989–90, pp. 12–20.

Blessings and ethics. The spiritual life of justice. For Rabbi Arnold Jacob Wolf. Vol. 49, No. 4, Summer, 1997, pp. 50–58.

Hammer, Robert Alan (Reuven).

*articles:*

On the origin of the partial *Hallel*. Vol. 23, No. 4, Summer, 1969, pp. 60–63.

Not to mourn is impossible. Vol. 25, No. 4, Summer, 1971, pp. 46–50.

*reviews:*

*The service of the heart*. Evelyn Garfield. Review. Vol. 13, No. 3, Spring, 1959, pp. 55–56.

*The first words of prayer*. Jack Riemer. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.

*The Shema*. Fritz A. Rothschild. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.

Harlow, Jules.

*articles:*

A meditation. Vol. 19, No. 4, Summer, 1965, p. 32.

On editing a prayer book. Vol. 26, No. 1, Fall, 1971, pp. 61–69.

Introducing *Siddur Sim Shalom*. Vol. 37, No. 4, Summer, 1984, pp. 5–17.

The liturgy of the *brit milah* ceremony: concretizing the moment. Vol. 42, No. 4, Summer, 1990, pp. 27–37.

Feminist linguistics and Jewish liturgy. Vol. 49, No. 2, Winter, 1997, pp. 3–25.

*letters:*

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 72–81.

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules

## — Subject Index —

- Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.
- Harris, Monford.  
History, memory and action. Vol. 26, No. 4, Summer, 1972, pp. 58–62.  
The Jewish prayer for rain. Vol. 37, No. 4, Summer, 1984, pp. 79–82.
- Heller, Abraham M.  
*Justice and mercy: commentary on the liturgy of the New Year and the Day of Atonement.* Max Arzt. Review. Vol. 18, No. 3, Spring, 1964, p. 72.
- Herberg, Will.  
On petitionary prayer. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 46–49.
- Heschel, Abraham Joshua.  
The task of the *Hazzan*. Vol. 12, No. 2, Winter, 1958, pp. 1–8.  
On prayer. Vol. 25, No. 1, Fall, 1970, pp. 1–12.
- Hirsh, Richard.  
Reflections on “healing” in contemporary liberal Judaism. Vol. 49, No. 3, Spring, 1997, pp. 22–31.
- Hoffman, Jeffrey.  
The surprising history of the *musaf Amidah*. Vol. 42, No. 1, Fall, 1989, pp. 41–45.  
*Beyond the text: a holistic approach to liturgy.* Lawrence A. Hoffman. Review. Vol. 46, No. 3, Spring, 1994, pp. 89–91.
- Holtz, Avraham.  
*Vidui*. Vol. 15, No. 4, Summer, 1961, pp. 1–2.
- Hulbert, David.  
Uninspired. Kenneth Katz; Pamela Hoffman. Letter. Vol. 39, No. 4, Summer, 1987, pp. 94–95.
- Ingall, Carol K.  
*G’nizah* service. Vol. 34, No. 2, November/December, 1980, pp. 50–53.
- Kanter, Shamai.  
*New prayer books: a consumer’s report.* Review. Vol. 18, No. 1, Fall, 1963, pp. 45–54.  
A prayer. *Prayers of Rabbi Nachman of Bratislav*. Vol. 19, No. 1, Fall, 1964, p. 24.
- Kaplan, Edward K.  
The spiritual radicalism of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 40–49.
- Readiness before God. Abraham Heschel in Europe. Originally delivered at the Association for Jewish Studies, Boston, MA, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 22–35.
- Kaplan, Louis L.  
The teaching of prayers in our schools. Vol. 10, No. 4, Summer, 1956, pp. 1–13.
- Kaplan, Mindell K.  
*letters:*  
God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 72–74.  
God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.
- Katz, Michael.  
Prayer as acting. Vol. 47, No. 1, Fall, 1994, pp. 50–59.
- Kaufman, William E.  
Contemporary philosophical quests for God. Metaphors for God. Michael Graetz. Theories, models, and metaphors. Response. William E. Kaufman. Vol. 51, No. 2, Winter, 1999, pp. 81–83.
- reviews:*  
*Worship and ethics.* Max Kadushin. Review. Vol. 20, No. 2, Winter, 1966, pp. 80–82.
- Kelman, Ari.  
*letters:*  
God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 74–79.  
God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.
- Kelman, Wolfe.  
Judaism in Israel. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 1–19.

LITURGY and PRAYER (cont'd.)

Kennedy, David G.

A Christian parallel to the Conservative movement. Vol. 22, No. 4, Summer, 1968, pp. 31–38.

Kensky, Alan.

Is there a blessing on feeding the homeless? Vol. 43, No. 4, Summer, 1991, pp. 66–72.

Kessler, Martin.

A personal and confidential note to . . . women . . . concerning candle lighting . . . on *Rosh Hashanah*. Vol. 10, No. 1, Fall, 1955, pp. 28–29.

Kessler, Stanley M.

A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 73–77.

Kieval, Herman (Hayyim).

*Contributions to the scientific study of Jewish liturgy*. Jakob J. Petuchowski.

Review. Vol. 26, No. 3, Spring, 1972, pp. 90–92.

*Siddur Sim Shalom*—a halakhic analysis. David Golinkin. Letter. Vol. 42, No. 1, Fall, 1989, pp. 61–62.

Kieval, Philip.

The Decalogue and our liturgy. Vol. 7, No. 4, June, 1951, pp. 20–24.

Kimelman, Reuven.

While saying the *Shema*. Vol. 23, No. 2, Winter, 1969, pp. 37–43.

Scholars increase peace: a new interpretation of a well-known passage. Robert Gordis. Letter. Vol. 37, No. 3, Spring, 1984, p. 75.

Kozberg, Gary.

*Amidah*. To my son. Vol. 36, No. 1, Fall, 1982, p. 68.

Kraemer, David C.

Critical readings and religious insight: new readings in the *Bavli*. Vol. 42, No. 3, Spring, 1990, pp. 48–53.

Krauss, Aaron N.H.

Our obsession with the Holocaust. James M. Lebeau. Letter. Vol. 37, No. 3, Spring, 1984, p. 75.

Kripke, Myer S.

Thinking about *Siddur Sim Shalom*. Vol. 38, No. 4, Summer, 1986, pp. 87–97.

Kushner, Harold S.

articles:

Editorial remarks. Vol. 35, No. 3, Spring, 1982, p. 3.

Editorial remarks. Vol. 36, No. 1, Fall, 1982, p. 3.

letters:

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 79–80.

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.

Lasker, Arnold A.

articles:

*Birkat Habammah*: the blessing of the sun. Vol. 34, No. 3, January/February, 1981, pp. 17–28.

The strange case of December 4th: a liturgical problem. Arnold A. Lasker; Daniel J. Lasker. Vol. 38, No. 1, Fall, 1985, pp. 91–99.

letters:

*Birkat Habammah*: the blessing of the sun. Arnold A. Lasker; Daniel J. Lasker. Letter. Shaye J. D. Cohen. Response. Vol. 35, No. 1, Fall, 1981, pp. 92–93.

Lasker, Daniel J.

*Birkat Habammah*: the blessing of the sun. Vol. 34, No. 3, January/February, 1981, pp. 17–28.

The strange case of December 4th: a liturgical problem. Arnold A. Lasker; Daniel J. Lasker. Vol. 38, No. 1, Fall, 1985, pp. 91–99.

Lefkowitz, Lori Hope.

*A woman's book of grieving*. Nessa Rapoport. Review. Vol. 48, No. 3, Spring, 1996, pp. 94–96.

Lerner, Anne Lapidus.

One woman's spirituality. Vol. 48, No. 1, Fall, 1995, pp. 65–70.

Lerner, David G.

*Hekhalot Rabbati*. The mystical text and its liturgical elements. From our students. Vol. 47, No. 1, Fall, 1994, pp. 74–83.

## — Subject Index —

- Levine, Mordecai Herschel.  
 Redemption in the hymn of glory (*An'im Zemiroi*). Vol. 37, No. 4, Summer, 1984, pp. 83–85.
- Levine, Murray.  
*Joy and remembrance*. Max Arzt. Review. Vol. 33, No. 3, Spring, 1980, p. 94.  
*Envisioning Israel: the changing ideals and images of North American Jews*. Allon Gal. Review. Vol. 49, No. 4, Summer, 1997, pp. 87–88.
- Lincoln, David.  
 A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 77–78.
- Lowenthal, Suzanne.  
*Sh'ma* . . . Vol. 13, No. 3, Spring, 1959, p. 26.
- Magid, Shaul.  
 Abraham Joshua Heschel and Thomas Merton. Heretics of modernity. Originally delivered at a conference entitled Thomas Merton's Prophetic Stance, New York, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 112–125.
- Mandelbaum, Bernard.  
 Conservative Judaism: a direction. Vol. 14, No. 1, Fall, 1959, pp. 36–46.  
*Siddur Sim Shalom* and developing Conservative theology. Jeffrey Rubenstein. Letter. Vol. 42, No. 1, Fall, 1989, pp. 62–63.
- Matt, Hershel Jonah.  
 Acknowledging the King. The You and He, the They and We, of *Aleinu*. In memory of Joel Abba Bernards. Vol. 30, No. 2, Winter, 1976, pp. 68–77.
- Miller, Alan W.  
 The limits of change in Judaism: reshaping prayer. Delivered at 'Culture and Covenant: the Contemporary Confrontation' symposium, for National Foundation for Jewish Culture, Cleveland, Ohio, February, 1986. Vol. 41, No. 2 Winter, 1988/1989, pp. 21–28.
- Mondros, Jacqueline B.  
 Grief, solace, and the reclamation of self. A chronicle of loss and recovery. Jacqueline B. Mondros; Gerald C. Skolnik. Vol. 51, No. 3, Spring, 1999, pp. 36–58.
- Nadelmann, Ludwig.  
 Worship and spirituality: prayer, study, celebration. Vol. 37, No. 4, Summer, 1984, pp. 90–94.
- Nash, Stanley.  
*Va-ani tefillati, shirat ha-tefillah shel meshorerim bene zemannenu*. Hillel Weiss. Review. Vol. 45, No. 2, Winter, 1993, pp. 88–89.
- Neusner, Jacob.  
 An experience of prayer. Vol. 15, No. 4, Summer, 1961, pp. 30–31.
- Norwich, Kenneth H.  
 The physics of prayer and the origin of the universe. Vol. 40, No. 2, Winter, 1987/1988, pp. 14–19.
- Ochs, Carol.  
 Jewish spirituality. Vol. 43, No. 4, Summer, 1991, pp. 3–11.
- Petuchowski, Jakob J.  
*articles:*  
 Conservative liturgy come of age. Vol. 27, No. 1, Fall, 1972, pp. 3–11.  
*reviews:*  
 Bookbinder to the rescue! *Gates of prayer—the new union prayerbook*. Chaim Stern. Review essay. Vol. 30, No. 1, Fall, 1975, pp. 7–15.  
*Passover haggadah: the feast of freedom*. (ed). Rachel Anne Rabinowicz; Rabbinical Assembly. Review. Vol. 35, No. 3, Spring, 1982, pp. 80–83.  
*Siddur Sim Shalom: a prayerbook for Shabbat, Festivals, and weekdays*. (ed). Jules Harlow; Rabbinical Assembly. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 82–87.
- Rabbinical Assembly.  
 Deep is the love. Vol. 10, No. 1, Fall, 1955, pp. 45–46.  
*Hashkeinu*. Vol. 10, No. 3, Spring, 1956, p. 46.  
*Hallel*. Psalm 116. Vol. 10, No. 4, Summer, 1956, p. 33.
- Rabinowitz, Stanley S.  
 The *unetaneh tokef*. A new translation. Raymond Scheindlin. Letter. Vol. 52, No. 1, Fall, 1999, p. 92.  
 The *unetaneh tokef*. A new translation. Raymond Scheindlin. Letter. Stanley Rabinowitz. Response. Raymond Scheindlin. Vol. 52, No. 1, Fall, 1999, p. 92.

— Conservative Judaism Cumulative Index —

LITURGY and PRAYER (cont'd.)

Riemer, Jack.

articles:

A word in season: amen. Vol. 14, No. 1, Fall, 1959, pp. 34–35.

Psalm 95: the prelude to prayer. Vol. 15, No. 1, Fall, 1960, pp. 30–34.

*Shalom aleikhem*. Vol. 15, No. 4, Summer, 1961, pp. 36.

You don't have to be rabbinic. Vol. 23, No. 1, Fall, 1968, pp. 40–45.

reviews:

*Hebrew Union College annual*, vol. XXXII. Elias L. Epstein. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*Making the ministry relevant*. Hans Hoffman. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*No easy answers*. Philip M. Klutznick. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*Moses and the original Torah*. A. H. Silver. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.

*Jewish gnosticism, merkavah mysticism, and talmudic tradition*. Gershom Scholem. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.

*Prayerbook reform in Europe, the liturgy of European liberal and Reform Judaism*. Jakob J. Petuchowski. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 84–86.

*From where I stand*. Harry Halpern. Review. Vol. 28, No. 4, Summer, 1974, pp. 92–93.

Rosen, Barry S.

Teaching liturgical themes. Vol. 35, No. 4, Summer, 1982, pp. 73–76.

Rosenthal, Gilbert S.

Prayer and the Conservative Jew. Vol. 37, No. 4, Summer, 1984, pp. 24–27.

Rosenthal, Henry M.

Prayer and its power. Vol. 1, No. 1, January, 1945, pp. 15–24.

Roskies, David G.

Learning the language of prayer. Vol. 37, No. 4, Summer, 1984, pp. 18–23.

Roth, Cecil.

*The Conservative prayer book*. Letter and review. Vol. 6, No. 1, October, 1949, pp. 80–82.

Rothschild, Fritz.

The *Shema*. Vol. 11, No. 4, Summer, 1957, pp. 1–6.

Routtenberg, Max J.

*The High Holy Day, book one: Rosh Hashanah*. Herman Kieval. Review. Vol. 15, No. 3, Spring, 1961, pp. 57–58.

Rubenstein, Jeffrey.

*Siddur Sim Shalom* and developing Conservative theology. Vol. 41, No. 1, Fall, 1988, pp. 21–37.

Sandberg, Martin I.

Blessing forbidden foods. Vol. 35, No. 2, Winter, 1982, pp. 81–82.

Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 175–176.

Sasso, Dennis C.

To accept and to be accepted. 'Your people shall be my people and your God my God': a service of acceptance. Vol. 37, No. 4, Summer, 1984, pp. 70–78.

Schachter, Lifsa.

Reflections on the *Brit Milah* ceremony. Vol. 38, No. 4, Summer, 1986, pp. 38–41.

Schachter, Zalman M.

Prayer as a personal resource for the rabbi. Vol. 15, No. 4, Summer, 1961, pp. 22–25.

Scheindlin, Raymond P.

The *unetaneh tokef*. A new translation. Vol. 50, No. 4, Summer, 1998, pp. 48–50.

The *unetaneh tokef*. A new translation. Raymond Scheindlin. Letter. Stanley Rabinowitz. Response. Raymond Scheindlin. Vol. 52, No. 1, Fall, 1999, p. 92.

Scherr, Robert S.

*The art of public prayer: not for clergy only*. Lawrence A. Hoffman. Review. Vol. 53, No. 1, Fall, 2000, pp. 89–90.

Schoenberg, Elliot Salo.

A note on *Birkat Hamazon*. Vol. 37, No. 4, Summer, 1984, pp. 86–89.



## — Subject Index —

- Schorsch, Ismar.  
*Tish'ab Be'Av* reconsidered. Vol. 39, No. 4, Summer, 1987, pp. 5–6.  
 “To be or not to be.” Vol. 40, No. 3, Spring, 1988, pp. 7–9.
- Scolnic, Benjamin Edidin.  
*A piyyut of Neilab*. Vol. 35, No. 4, Summer, 1982, pp. 24–32.  
*Na'aseh ve-nakriv*: prayer, sacrifice, and the meaning of ritual. Vol. 37, No. 4, Summer, 1984, pp. 28–36.  
 Jonah and other lip-synchers. Vol. 52, No. 1, Fall, 1999, pp. 55–60.
- Seidel, Ethan.  
*Kol Nidre*, 5741. Prayer. Vol. 43, No. 4, Summer, 1991, pp. 12–17.
- Shevitz, Amy Hill.  
 The divorced woman. Toward a new ritual. Diane Cohen. Letter. Vol. 46, No. 2, Winter, 1994, p. 95.
- Siegel, Seymour.  
*articles*:  
 Meditation on Psalm 94 (for Wednesday). Vol. 13, No. 4, Summer, 1959, pp. 16–18.  
 Reaction to the modern moral crises. Vol. 34, No. 1, September/October, 1980, pp. 17–27.  
*reviews*:  
*Siddur tzeluta d'avraham*. (ed.) Yaakov Verdiger. Review. Vol. 12, No. 4, Summer, 1958, pp. 45–46.
- Silverman, David Wolf.  
 A word from the editor. Vol. 37, No. 4, Summer, 1984, p. 3.
- Silverman, Morris.  
 Late Friday night services. Letter. Vol. 14, No. 4, Summer, 1960, pp. 49–50.
- Skolnik, Gerald C.  
 Grief, solace, and the reclamation of self. A chronicle of loss and recovery. Jacqueline B. Mondros; Gerald C. Skolnik. Vol. 51, No. 3, Spring, 1999, pp. 36–58.
- Stein, Israel C.  
*Prayer*. Abraham Kon. Review. Vol. 28, No. 2, Winter, 1974, p. 88.
- Stone, Ira F.  
 Empathic absence and presence as a route to God. The palpable absence of God. Vol. 51, No. 2, Winter, 1999, pp. 101–107.  
 Empathic absence and presence as a route to God. The palpable absence of God. Response. Mychal B. Springer. Vol. 51, No. 2, Winter, 1999, pp. 108–109.
- Swickow, Louis J.  
 A discussion of Nathan Glazer's American Judaism. Arnold Wolf; Louis Swickow. Vol. 12, No. 4, Summer, 1958, pp. 24–28.
- Temkin, Sefton D.  
*articles*:  
 New Reform liturgy. Vol. 30, No. 1, Fall, 1975, pp. 16–20.  
*reviews*:  
*The authorized daily prayer book of the United Hebrew Congregations of the British Commonwealth of Nations*. S. Singer. Review. Vol. 20, No. 4, Summer, 1966, pp. 52–58.  
*Order of service and customs for the synagogue and the home . . .* Moses Friedlander. Review. Vol. 20, No. 4, Summer, 1966, pp. 52–58.  
*A rabbi's manual*. Jules Harlow. Review. Vol. 20, No. 4, Summer, 1966, pp. 52–58.  
*Prayer book for Jewish worship throughout the year, Part II, new year and day of atonement* (with English). Jakob J. Kokotek. Review. Vol. 22, No. 1, Fall, 1967, pp. 86–90.  
*Order of service, Vol. II, prayers for the pilgrim festivals*. Assembly of Ministers of the Reform Synagogues of Great Britain. Review. Vol. 22, No. 1, Fall, 1967, pp. 86–90.
- Troster, Lawrence.  
 Kayla's prayer. Vol. 37, No. 4, Summer, 1984, pp. 65–69.  
 Journey to the center of the earth. *Birkat Ha-Mazon* and the quest for holiness. Vol. 47, No. 2, Winter, 1995, pp. 3–16.
- Tucker, Gordon.  
 Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Vol. 51, No. 2, Winter, 1999, pp. 84–95.  
 Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.

LITURGY and PRAYER (*cont'd.*)

Wachs, Saul P.

The new curriculum for the Conservative afternoon school. Vol. 34, No. 6, July/August, 1981, pp. 64–75.

*Aleinu*: rabbinic theology in biblical language. Vol. 42, No. 1, Fall, 1989, pp. 46–49.

*Aleinu*: Rabbinic theology in biblical language. Saul P. Wachs. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, pp. 91–92.

Wechsler, Harlan J.

letters:

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 80–81.

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.

Wertheimer, Jack.

Kaplan vs. “the great do-nothings.” The inconclusive battle over *The New Haggadah*. From the Ratner Center. Vol. 45, No. 4, Summer, 1993, pp. 20–37.

Wineman, Aryeh.

*Liqqutei tefillot*: the metamorphosis of Torah into prayer. Vol. 35, No. 3, Spring, 1982, pp. 43–49.

*Tefillah* at Ramah: goals, methods, and impact. Neil Gillman. Letter. Vol. 41, No. 1, Fall, 1988, pp. 100–101.

Wittenberg, Jonathan.

Empathic absence and presence as a route to God. The commanding nearness of God. Vol. 51, No. 2, Winter, 1999, pp. 110–121.

Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response. Harlan J. Wechsler. Vol. 51, No. 2, Winter, 1999, pp. 122–125.

Wohlberg, Max.

*Beiti-beit tfillah*. Vol. 13, No. 3, Spring, 1959, pp. 27–36.

Prayer and music. Jack Gottlieb. II. A rejoinder. Vol. 22, No. 2, Winter, 1968, pp. 73–76.

Prayer and music. I. A joyful noise? Jack Gottlieb. Letter. Jack Gottlieb.

Reply. Vol. 22, No. 4, Summer, 1968, p. 82. *Shiru lo*. Aspects of congregational song.

Vol. 23, No. 1, Fall, 1968, pp. 58–60.

Yuter, Alan J.

The *haggadah* as teacher. Michael Strassfeld; Rabbinical Assembly. Review essay. Vol. 32, No. 3, Summer, 1979, pp. 88–93.

LOVE. See THOUGHT and THEOLOGY; see also under related topics

LUZZATTO, SAMUEL DAVID.

Agus, Jacob B.

The meaning of mitzvot: an analysis of *Taamei ha-mitzvot besifrut Yisrael*. Isaac Heinemann. Review. Vol. 11, No. 4, Summer, 1957, pp. 24–34.

Harris, Monford.

*Studies in Scripture*. Hebrew. *Teaching the Bible*. Hebrew. Shlomo Dov Goitein. Review. Vol. 14, No. 4, Summer, 1960, pp. 53–56.

Kaplan, Lawrence.

Scholarly, non-traditional fundamentalism: on Samuel David Luzzato's approach to the Bible. Vol. 35, No. 2, Winter, 1982, pp. 15–25.

Samuel David Luzzato and the unity of the book of *Isaiah*: a postscript. Vol. 38, No. 2, Winter, 1985–86, pp. 77–81.

Meirovich, Harvey W.

Reclaiming Chief Rabbi Hertz as a Conservative Jew. Vol. 46, No. 4, Summer, 1994, pp. 3–23.

Roth, Leon.

Back to, forward from, Ahad Haam? Delivered at the Conference of Anglo-Jewish Preachers, 1960. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 20–30.

Weine, Max.

*Sha-dal* as a literary guide. Hebrew. Vol. 3, no. 1, November, 1946, pp. 31–29.

Samuel David Luzzatto. *Samuel David Luzzatto: traditionalist scholar*. Morris B. Margolies. Review essay. Vol. 33, No. 3, Spring, 1980, pp. 84–88.

MAGIC & SUPERSTITION. See also AGGADAH; CUSTOMS; NATURALISM; RELIGION

Artson, Bradley Shavit.

*For those who can't believe: overcoming the obstacles to faith*. Harold M. Schul-

## Subject Index

- weis. Of the making of books . . .  
Reviews. Vol. 47, No. 3, Spring, 1995,  
pp. 94–96.
- No other Gods: the modern struggle  
against idolatry.* Kenneth Seeskin. Of  
the making of books . . . Reviews. Vol.  
49, No. 1, Fall, 1996, p. 88.
- Cohen, Martin Samuel.  
The *tallit*. Vol. 44, No. 3, Spring, 1992, pp.  
3–15.
- Deconstructing Leviticus 16. Implications  
for latter-day Jewish spirituality from an  
ancient ritual text. Vol. 48, No. 3,  
Spring, 1996, pp. 57–68.
- Douglas, Mary.  
Holy joy: rereading Leviticus. The anthro-  
pologist and the believer. Delivered as  
the 1993 Henry Rapaport Lecture, Jew-  
ish Theological Seminary. Vol. 46, No.  
3, Spring, 1994, pp. 3–14.
- Dresner, Samuel H.  
Goddess feminism. Vol. 46, No. 1, Fall,  
1993, pp. 3–23.
- Freudenstein, Eric.  
Israel: anticipation and reality. Technology  
assessment and the Jewish tradition. Ger-  
son D. Cohen; Eli Ginzberg; A. Joseph  
Heckelman; Gilbert Kollin; Eric Freuden-  
stein; Roger E. Herst; Aaron M. Singer.  
Vol. 27, No. 3, Spring, 1973, pp. 44–52.
- Glassman, Bernard.  
*The evil eye in the Bible and rabbinic litera-  
ture.* Rivka Ulmer. Books in Review . . .  
Vol. 48, No. 4, Summer, 1996, p. 90.
- Harris, Monford.  
The Jewish prayer for rain. Vol. 37, No. 4,  
Summer, 1984, pp. 79–82.
- Lifson, Marshall R.  
The kosher dybbuk. Vol. 14, No. 3, Spring,  
1960, pp. 47–49.
- Schochet, Elijah Judah.  
*Texts and studies.* Saul Lieberman. Review.  
Vol. 30, No. 1, Fall, 1975, pp. 69–71.
- Scolnic, Benjamin Edidin.  
*Na'aseh ve-nakriv:* prayer, sacrifice, and the  
meaning of ritual. Vol. 37, No. 4, Sum-  
mer, 1984, pp. 28–36.
- Troster, Lawrence.  
To the mountain: a rationale for the  
*mitzvot*. Dedicated to Professor  
Yochanan Muffs and based on his  
research on love and joy. Vol. 41, No. 3,  
Spring, 1989, pp. 44–56.
- Weinberg, Norbert.  
King Saul's fortune at the hand of the  
homilists. Vol. 33, No. 3, Spring, 1980,  
pp. 7–21.
- MAIMONIDES, MOSES
- Aber, Felix.  
Fundamentals of honor. Vol. 5, No. 1–2,  
October–January, 1948–1949, pp.  
22–31.
- Adler, Rudolph J.  
The rabbinic development of Rosh  
Hashanah. Vol. 41, No. 2 Winter,  
1988/1989, pp. 34–41.
- Agus, Jacob B.  
*Torah M'Sinai*—a Conservative view.  
Vol. 3, No. 2, February, 1947, pp.  
23–42.
- Laws as standards. Vol. 6, No. 4, May,  
1950, pp. 8–26.
- The *mitzvah* of *keruv*. Vol. 35, No. 4,  
Summer, 1982, pp. 33–38.
- reviews:*  
On reconciling reason and faith.  
*Legacy of Maimonides.* Ben Zion  
Bokser. Review. Vol. 7, No. 2,  
January, 1951, pp. 38–39.
- The meaning of mitzvot: an analysis  
of *Taamei ha-mitzvot besifrut Yis-  
rael.* Isaac Heinemann. Review.  
Vol. 11, No. 4, Summer, 1957, p  
p. 24–34.
- Allen, Wayne.  
Custom, *halakhah*, and the status of  
women. Custom drives Jewish law on  
women. Elliot N. Dorff. The open  
forum. Wayne Allen; Benjamin J.  
Segal. Vol. 51, No. 1, Fall, 1998,  
pp. 63–64.
- Custom, *halakhah*, and the status of  
women. Custom drives Jewish law on  
women. Elliot N. Dorff. The open  
forum. Wayne Allen; Benjamin J. Segal.  
Response. Vol. 51, No. 1, Fall, 1998,  
pp. 66–73.
- Aronson, Leonard J.  
The imp of God: can God command us to  
love Him? Vol. 34, No. 1,  
September/October, 1980, pp. 28–36.
- Artson, Bradley Shavit.  
*No other Gods: the modern struggle  
against idolatry.* Kenneth Seeskin. Of  
the making of books . . . Reviews. Vol.  
49, No. 1, Fall, 1996, p. 88.

MAGIC & SUPERSTITION (*cont'd.*)

- Ayoub, Mahmoud M.  
And the earth shall shine forth. Fall and restoration in Judaism, Christianity, and Islam. Delivered at the Isthmus Institute, 1989. Vol. 47, No. 2, Winter, 1995, pp. 17–36.
- Balser, Henry.  
What really happened at Sinai? Vol. 47, No. 2, Winter, 1995, pp. 64–68.
- Barmash, Pamela.  
*Jewish women living the challenge: a Hadassah compendium.* ed. Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.
- Bernards, Solomon S.  
*The living Talmud—the wisdom of the Fathers, and its classical commentaries.* Judah Goldin. Review. Vol. 13, No. 3, Spring, 1959, pp. 54–55.
- Blumenthal, David R.  
Revelation: a modern dilemma. Vol. 31, No. 2, Winter, 1977, pp. 64–69.  
*On repentance: from the oral discourses of Rabbi Joseph B. Soloveitchik.* Hebrew. (ed.) Pinchas H. Peli. Review. Vol. 31, No. 4, Summer, 1977, pp. 37–39.  
Domesticating mysticism: the tension between spirituality and social order. Mysticism as an “anarchic” force. Originally delivered at the Franz Rosenzweig Lehrhaus, Jewish Theological Seminary, November 13, 1990. Vol. 43, No. 4, Summer, 1991, pp. 47–55.  
Who is battering whom? Based on *Facing the abusing God: a theology of protest.* Vol. 45, No. 3, Spring, 1993, pp. 72–89.
- Borowitz, Eugene B.  
The Reform Judaism of *Renewing the covenant.* An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.  
Matters of degree and kind. An open response to Eugene Borowitz’s open letter to me. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Chinitz, Jacob.  
Amendment to Jewish law. Vol. 34, No. 6, July/August, 1981, pp. 28–34.  
Altars and tables. Authority and utility in religion. Vol. 45, No. 2, Winter, 1993, pp. 46–58.  
The *halakhah* of Zionism. Vol. 46, No. 3, Spring, 1994, pp. 45–54.
- Cohen, Gerson D.  
The framework of religious vitality. Vol. 34, No. 3, January/February, 1981, pp. 3–10.
- Cohen, Martin Samuel.  
*A living covenant: the innovative spirit in traditional Judaism.* David Hartman. Review. Vol. 51, No. 1, Fall, 1998, pp. 89–91.
- Dalin, David G.  
*Tzedakah* with dignity. Jewish charity and self-help in rabbinic tradition. Vol. 51, No. 3, Spring, 1999, pp. 3–22.
- Dorff, Elliot N.  
*articles:*  
The effects of science on Jewish law. Vol. 40, No. 2, Winter, 1987/1988, pp. 52–60.  
A Jewish approach to end-stage medical care. Vol. 43, No. 3, Spring, 1991, pp. 3–51.  
*letters:*  
Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.  
*reviews:*  
The Reform Judaism of *Renewing the covenant.* An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.  
Matters of degree and kind. An open response to Eugene Borowitz’s open letter to me. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.

## — Subject Index —

- Dresner, Samuel H.  
 The *mitzvah* of *kasbrut*. Vol. 12, No. 1, Fall, 1957, pp. 1–15.  
 Renewal. The open forum. Vol. 19, No. 4, Summer, 1965, pp. 53–69.
- Ehrlich, Abraham J.  
 Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.
- Feder, Avraham.  
 Israel: a dream faces the challenges of reality. Vol. 40, No. 3, Spring, 1988, pp. 20–24.
- Feldman, David M.  
 Women's role and Jewish law. Vol. 26, No. 4, Summer, 1972, pp. 29–39.
- Friedman, Maurice.  
*The natural and the supernatural Jew*. Arthur A. Cohen. Review. Vol. 18, No. 3, Spring, 1964, pp. 48–54.
- Friedman, Theodore.  
*letters from Jerusalem*:  
 The image of the Israeli religious establishment. Vol. 37, No. 3, Spring, 1984, pp. 62–68.  
 Tragedy and theology, punishment and politics. Vol. 38, No. 3, Spring, 1986, pp. 89–93.  
 Bending or breaking? Women confront the religious establishment. Vol. 39, No. 3, Spring, 1987, pp. 66–70.
- reviews*:  
*Religious law: between eternity and change*. Hebrew. Zev Falk. Review. Vol. 39, No. 3, Spring, 1987, pp. 83–85.
- Frydman-Kohl, Baruch.  
 Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.
- Gertel, Elliot B.  
 Revelation, the Bible, and the historians. Vol. 34, No. 5, May/June, 1981, pp. 34–40.
- Gillman, Neil.  
 Toward a theology for Conservative Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.  
 Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.
- Goitein, S. D.  
 The Jewish family in the days of Moses Maimonides. Vol. 29, No. 1, Fall, 1974, pp. 25–35.
- Goldfarb, Daniel C.  
 The definition of death. In the common law and Jewish tradition. Vol. 30, No. 2, Winter, 1976, pp. 10–22.
- Goldman, N. Saul.  
 The rabbi as healer. Vol. 41, No. 4, Summer, 1989, pp. 51–64.
- Golinkin, David.  
 Responsum regarding entering the Temple Mount in our day. *Va'ad Halakhah*, Israel. Vol. 48, No. 3, Spring, 1996, pp. 3–9.
- Goodblatt, Morris S.  
 Converting because of marriage motives. Vol. 28, No. 3, Spring, 1974, pp. 30–40.
- Goodman, Lenn E.  
 An historic misunderstanding of the 'Keriyat Shema.' Vol. 32, No. 3, Summer, 1979, pp. 36–49.
- Gordis, Daniel H.  
 The elusive Conservative 3rd generation. A reaction to elitism. Vol. 37, No. 1, Fall, 1983, pp. 29–39.
- Gordis, Robert.  
 Toward a modern view of Jewish tradition. *Principles of the Jewish faith*. Louis Jacobs. Review essay. Vol. 21, No. 1, Fall, 1966, pp. 1–12.  
 A note on God's foreknowledge and man's freedom. Vol. 34, No. 4, March/April, 1981, pp. 49–51.
- Gordon, Leonard.  
*reviews*:  
 War and tradition in Judaism. *Love peace and pursue peace: a Jewish response to war and nuclear annihilation*. Bradley Shavit Artson. Review essay. Vol. 45, No. 1, Fall, 1992, pp. 82–85.  
 War and tradition in Judaism. *Confronting omnicide: Jewish reflections on weapons of mass destruction*. Daniel Landes. Review essay. Vol. 45, No. 1, Fall, 1992, pp. 82–85.
- Graeber, Bruce S.  
 Heschel and the philosophy of time. Vol. 33, No. 3, Spring, 1980, pp. 44–56.
- Greenberg, Simon.  
*articles*:  
 Judaism and the democratic ideal. Vol. 20, No. 2, Winter, 1966, pp. 1–16.  
 Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.

MAGIC & SUPERSTITION (*cont'd.*)

Greenberg, Simon (*cont'd.*)

articles (*cont'd.*):

- Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (I). Vol. 42, No. 1, Fall, 1989, pp. 5–19.
- Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (II). Vol. 42, No. 2, Winter, 1989–90, pp. 3–11.

reviews:

- A revealed law. *Law and tradition in Judaism*. Boaz Cohen. Review. Vol. 19, No. 1, Fall, 1964, pp. 36–50.

Greenspahn, Frederick E.

- Abraham J. Heschel, prophetic inspiration after the prophets: Maimonides and other authorities*. Morris Faierstein. Review. Vol. 50, No. 1, Fall, 1997, pp. 90–91.

Grossman, Susan.

- Feminism, *midrash* and *mikveh*. Vol. 44, No. 2, Winter, 1992, pp. 7–17.

Guttoff, Joshua.

- Blessings and ethics. The spiritual life of justice. For Rabbi Arnold Jacob Wolf. Vol. 49, No. 4, Summer, 1997, pp. 50–58.

Harlow, Jules.

- Introducing *Siddur Sim Shalom*. Vol. 37, No. 4, Summer, 1984, pp. 5–17.

Hyams, Ario S.

- The struggle for self-definition in Conservative Judaism. Robert F. Gordis. Letter. Vol. 40, No. 2, Winter, 1987/1988, pp. 105–106.

Jacobs, Louis.

- Divine foreknowledge and human free will. Vol. 34, No. 1, September/October, 1980, pp. 4–16.
- Holy places. Vol. 37, No. 3, Spring, 1984, pp. 4–16.

Kaplan, Edward K.

- Metaphor and miracle. Abraham Joshua Heschel and the holy spirit. Vol. 46, No. 2, Winter, 1994, pp. 3–18.
- Readiness before God. Abraham Heschel in Europe. Originally delivered at the Association for Jewish Studies, Boston, MA, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 22–35.

Kaufman, William E.

reviews:

- Recent Jewish theology. *Sacred fragments: recovering theology for the modern Jew*. Neil Gillman. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 83–85.
- Recent Jewish theology. *God and evil: a Jewish perspective*. David Birnbaum. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 87–89.
- Is there a Jewish philosophy? Rethinking fundamentals*. Leon Roth. Review. Vol. 52, No. 2, Winter, 2000, pp. 99–101.

Kaufmann, Fritz.

- Baeck and Buber. Vol. 12, No. 2, Winter, 1958, pp. 9–22.

Kirschenbaum, Aaron.

- Students and teachers: a rabbinic model. Vol. 26, No. 3, Spring, 1972, pp. 20–32.

Kirschner, Robert.

- The halakhic status of the fetus with respect to abortion. Vol. 34, No. 6, July/August, 1981, pp. 3–16.

Klein, Isaac.

- Teshuvah* on abortion. Vol. 14, No. 1, Fall, 1959, pp. 47–51.

*A Maimonides reader*. Isadore Twersky.

- Review. Vol. 28, No. 3, Spring, 1974, pp. 89–90.

Lasker, Arnold A. and Daniel J.

- Birkat Habammah*: the blessing of the sun. Vol. 34, No. 3, January/February, 1981, pp. 17–28.

Lerner, Stephen C.

- Gerut* and the Conservative movement. An approach for our time. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 42–49.

Levin, Leonard.

- Heschel's homage to the rabbis. *Torah min ha-Shamayim* as historical theology. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 56–66.

Levy, Felix A.

- Religion and science*. Hebrew. Julius Guttmann. Review. Vol. 11, No. 2, Winter, 1957, pp. 43–49.

Listfield, Chaim.

- Women and the commandments. Vol. 29, No. 1, Fall, 1974, pp. 42–50.

## Subject Index

- Mandelbaum, Bernard.  
The maturing of the Conservative movement. Vol. 21, No. 3, Spring, 1967, pp. 54–64.  
A Jewish response to black anti-semitism. Vol. 24, No. 1, Fall, 1969, pp. 24–29.
- Marrus, Elliot P.  
*New horizons in Sephardic studies*. Yedida K. Stillman; George K. Zucker. Review. Vol. 47, No. 2, Winter, 1995, pp. 85–86.
- Merowitz, Morton J.  
*Solomon Goldman: a rabbi's rabbi*. Jacob J. Weinstein. Review. Vol. 28, No. 2, Winter, 1974, pp. 92–93.
- Newman, Aryeh.  
Women, saints, and heretics in Maimonides. The challenge of translating Judaica. Dedicated to the memory of Professor Chaim Rabin. Vol. 49, No. 2, Winter, 1997, pp. 75–84.
- Novak, David.  
Towards an aggadic Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 58–61.  
*reviews:*  
*The code of Maimonides. Book 7: book of agriculture, Vol. 21*. Isaac Klein. Review. Vol. 33, No. 2, Winter, 1980, pp. 93–94.  
Jewish rationalism reemergent.  
*Monothelism: a philosophic inquiry into the foundations of theology and ethics*. Lenn Evan Goodman. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 81–89.  
Responding to Leo Strauss. Four recent Maimonidean studies. *Maimonidean studies*. Arthur Hyman. Review essay. Vol. 44, No. 3, Spring, 1992, pp. 80–86.
- Ostrovsky, Raphael.  
Renewal in a congregation: establishing a health cabinet. Vol. 38, No. 1, Fall, 1985, pp. 62–70.
- Ostow, Mortimer.  
Four entered the garden: normative religion versus illusion. Vol. 40, No. 4, Summer, 1988, pp. 35–46.
- Panitz, Michael.  
State of the field. Conversion to Judaism in the Middle Ages. A symposium.  
Historic patterns and new scenarios. Ger-  
son D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 46–56.  
“New heaven and a new earth:” 17th to 19th century Jewish responses to the new astronomy. Vol. 40, No. 2, Winter, 1987/1988, pp. 28–42.
- Parzen, Herbert.  
The history of Conservative Judaism—the Schechter era. Vol. 4, No. 2, February, 1948, pp. 11–23.
- Peli, Pinchas Hacohen.  
Hermeneutics in the thought of J. B. Soloveitchik. Vol. 41, No. 3, Spring, 1989, pp. 16–34.
- Prouser, Joseph H.  
Being of sound mind and judgment.  
Rethinking sanctions in the cases of assisted suicide. Vol. 49, No. 4, Summer, 1997, pp. 3–16.
- Rabinowitz, Mayer E.  
Towards a *halakhic* guide for the Conservative Jew. Vol. 39, No. 1, Fall, 1986, pp. 7–33.
- Riemer, Jack.  
*The guide of the perplexed*. Moses Maimonides. (tr.) Shlomo Pines. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 70.  
*Abraham Joshua Heschel*. Byron L. Sherwin. Review. Vol. 34, No. 2, November/December, 1980, pp. 62–63.
- Roth Joel.  
*Melakhah u'shevut: a theoretical framework*. Vol. 35, No. 3, Spring, 1982, pp. 4–34.
- Roth, Leon.  
Back to, forward from, Ahad Haam? Delivered at the Conference of Anglo-Jewish Preachers, 1960. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 20–30.
- Rothschild, Fritz A.  
Truth and metaphor in the Bible. An essay on interpretation. Vol. 25, No. 3, Spring, 1971, pp. 3–22.
- Sandberg, Martin I.  
Blessing forbidden foods. Vol. 35, No. 2, Winter, 1982, pp. 81–82.
- Schultz, Joseph P.  
Reflections on the new morality. Vol. 22, No. 2, Winter, 1968, pp. 48–54.
- Schwartz, Earl.  
Oral Torah in an electronic age. Vol. 49, No. 4, Summer, 1997, pp. 32–41.

MAGIC & SUPERSTITION (*cont'd.*)

Scolnic, Benjamin Edidin (*cont'd.*)

*Na'aseh ve-nakriv*: prayer, sacrifice, and the meaning of ritual. Vol. 37, No. 4, Summer, 1984, pp. 28–36.

About the cover. Schechter and Maimonides. Vol. 52, No. 1, Fall, 1999, p. 3.

Segal, Benjamin J.

Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 65–66.

Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.

Shohet, David M.

Precedents in Jewish law, for the state of Israel. Vol. 6, No. 1, October, 1949, pp. 31–50.

Siegel, Seymour.

*Gerut* and the Conservative movement. *Halakhab*. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 32–41.

Sigal, Philip.

Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.

Silverman, David Wolf.

Review of periodicals. Vol. 13, No. 3, Spring, 1959, pp. 45–48.

*The world of Moses Maimonides*. Jacob S. Minkin. Review. Vol. 13, No. 3, Spring, 1959, pp. 57–58.

Sosland, Henry Adler.

*To come to the land: immigration and settlement in 16th century Eretz-Israel*. Abraham David. (tr.) Dena Ordan. Review. Vol. 52, No. 3, Spring, 2000, pp. 87–89.

Stone, Ira F.

How much does a *mitzvah* weigh? Vol. 42, No. 3, Spring, 1990, pp. 67–68.

Tigay, Jeffrey H.

Genesis, science, and “scientific creationism.” In memory of Rabbi Jacob E. Segal. Vol. 40, No. 2, Winter, 1987/1988, pp. 20–27.

Tirosh-Rothschild, Hava.

Maimonides and Aquinas: the interplay of two masters in medieval Jewish philosophy. Delivered at University of Notre Dame. Vol. 39, No. 1, Fall, 1986, pp. 54–66.

Troster, Lawrence.

The definition of evil in post-Holocaust theology. Vol. 39, No. 1, Fall, 1986, pp. 81–98.

The love of God and the anthropic principle. Vol. 40, No. 2, Winter, 1987/1988, pp. 43–51.

To the mountain: a rationale for the *mitzvot*. Dedicated to Professor Yochanan Muffs and based on his research on love and joy. Vol. 41, No. 3, Spring, 1989, pp. 44–56.

Created in the image of God. Humanity and divinity in an age of environmentalism. Vol. 44, No. 1, Fall, 1991, pp. 14–24.

Tucker, Gordon.

Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Vol. 51, No. 2, Winter, 1999, pp. 84–95.

Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.

Weine, Max.

Maimonides’ thirteen articles of faith. Vol. 7, No. 4, June, 1951, pp. 26–32.

Wolf, Arnold Jacob.

*The image of the non-Jew in Judaism*. David Novak. Review. Vol. 39, No. 1, Fall, 1986, pp. 117–121.

Yuter, Alan J.

*Studies in the Mishne Torah: Book of Knowledge*. Hebrew. Hakham Jose Faur. Review. Vol. 33, No. 2, Winter, 1980, pp. 80–85.

*Melakhah u'shevut*: a theoretical framework. Joel Roth. The limits of halakhic activism. Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Response. Vol. 36, No. 3, Spring, 1983, pp. 56–62.

Zaiman, Joel H.

*Conversion to Judaism—a history and analysis*. David M. Eichhorn. Review. Vol. 21, No. 1, Fall, 1966, pp. 84–90.



## Subject Index

- Zelizer, Gerald L.  
Some aspects of Schechter's theology. Vol. 23, No. 1, Fall, 1968, pp. 76–81.
- MAMZERUT. *See also* CONVERSION;
- INTERMARRIAGE
- Ginsburg, Jonathan.  
Halakhah and ethics. The open forum. The character of *halakhah* entering the 21st century. Harold M. Schulweis. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 2, Winter, 1994, pp. 75–77.
- Gordis, Daniel H.  
Precedent, rules and ethics in *halakhic* jurisprudence. *Equity in Jewish law*. Two volumes. Aaron Kirschenbaum. Review essay. Vol. 46, No. 1, Fall, 1993, pp. 80–94.
- Gordis, Robert F.  
The ethical dimension in the *halakhah*. In memory of Dr. Michael Higger. 20th *jahrzeit*. Robert Gordis. Vol. 26, No. 3, Spring, 1972, pp. 70–74.
- Kaplan, Mindell K.  
A generation after *Ezrat Nashim's* "Jewish women call for change." Ellen S. Wolintz. Letter. Mindell Kaplan. Vol. 52, No. 3, Spring, 2000, pp. 93–95.
- Rosenthal, Gilbert S.  
Conservative Judaism and the *agunah*. Sidney H. Schwarz. Letter. Vol. 37, No. 1, Fall, 1983, p. 78.
- Schulweis, Harold M.  
The character of *halakhah* entering the 21st century. Vol. 45, No. 4, Summer, 1993, pp. 5–13.
- Siegel, Seymour.  
Ethics and the *halakhah*. Vol. 25, No. 3, Spring, 1971, pp. 33–40.
- Sosland, Henry Adler.  
*A Hebrew chronicle from Prague, c.1615*. Abraham David. (tr.) Leon Weinberger; Dena Ordan. Review. Vol. 47, No. 2, Winter, 1995, pp. 87–90.
- Steinhorn, Elihu J.  
Conversion and Conservative Judaism. Theodore Friedman. Letter. Vol. 29, No. 1, Fall, 1974, pp. 86–87.
- MARRANOS. *See under* SEPHARDIM
- MARRIAGE. *See also* AGUNAH;  
CONVERSION; INTERMARRIAGE
- Addison, Howard A.  
Ritual and myth: towards a revitalization of Jewish worship. Vol. 34, No. 2, November/December, 1980, pp. 43–49.
- Aronson, Leonard J.  
The imp of God: can God command us to love Him? Vol. 34, No. 1, September/October, 1980, pp. 28–36.
- Balter, Shlomo.  
The unmarried Jew: problems and prospects. Viviana Zelizer. Letter. Vol. 32, No. 2, Winter, 1979, pp. 111–112.
- Barmash, Pamela.  
*Jewish women living the challenge: a Hadasah compendium*. ed. Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.
- Berger, Julius.  
Restraint on marriages during the *omer* days. Vol. 8, No. 3, April, 1952, pp. 16–22.
- Bernards, Solomon S.  
*The marriage bed*. Harry F. Tashman. Review. Vol. 15, No. 4, Summer, 1961, pp. 43–45.
- Blank, Debra Reed.  
*A silent sorrow: pregnancy loss: guidance and support for you and your family*. Ingrid Kohn, Perry-Lynn Moffitt, with Isabelle A. Wilkins. Review. Vol. 46, No. 3, Spring, 1994, pp. 92–93.
- Blumenthal, Aaron H.  
The status of women in Jewish law. Vol. 31, No. 3, Spring, 1977, pp. 24–40.
- Blumenthal, David R.  
*articles:*  
Creating *Zoharic* texts. Includes essays of students. Vol. 49, No. 4, Summer, 1997, pp. 59–68.  
*reviews:*  
*Battered Jewish wives: case studies in the response to rage*. Mimi Scarf. Review. Vol. 43, No. 4, Summer, 1991, pp. 88–89.
- Brief, Neil.  
The (un-) Jewish marriage encounter. Melvin J. Glazer. Letter. Vol. 30, No. 4, Summer, 1976, pp. 95–96.
- Cohen, Martin Samuel.  
Dancing with Esau. Vol. 51, No. 1, Fall, 1998, pp. 10–23.  
*Silence is deadly: Judaism confronts wifebeating*. Naomi Graetz. Review. Vol. 51, No. 3, Spring, 1999, pp. 94–96.

MARRIAGE (*cont'd.*)

- Dalin, Ralph G.  
*And Hannah wept: infertility, adoption and the Jewish couple.* Michael Gold.  
 Review. Vol. 40, No. 3, Spring, 1988,  
 pp. 85–88.
- Davis, Joseph M.  
 On the idea of covenant. Vol. 41, No. 4,  
 Summer, 1989, pp. 20–34.
- Dick, Judah.  
 American courts and the enforceability of a  
*ketubah* as a private contract: an invest-  
 gation of recent U.S. court decisions.  
 David Ellenson; James S. Ellenson. Let-  
 ter. Vol. 36, No. 3, Spring, 1983, p. 88.
- Dorff, Elliot N.  
 Artificial insemination, egg donation and  
 adoption. Responsum. Committee on  
 Jewish Law and Standards. Vol. 49, No.  
 1, Fall, 1996, pp. 3–60.
- Ellenson, David and James S.  
 American courts and the enforceability of a  
*ketubah* as a private contract: an invest-  
 gation of recent U.S. court decisions.  
 Vol. 35, No. 3, Spring, 1982, pp.  
 35–42.
- American courts and the enforceability of a  
*ketubah* as a private contract: an invest-  
 gation of recent U.S. court decisions.  
 David Ellenson; James S. Ellenson. Let-  
 ter. Vol. 36, No. 3, Spring, 1983, pp.  
 88–89.
- Feld, Edward.  
 Technology and *halakhab*. The use of arti-  
 ficial insemination. Vol. 48, No. 3,  
 Spring, 1996, pp. 49–56.
- Feldman, David M.  
*Sex laws and customs in Judaism.* Louis M.  
 Epstein. Review. Vol. 22, No. 4, Sum-  
 mer, 1968, pp. 89–90.
- Frydman-Kohl, Baruch.  
 American courts and the enforceability of a  
*ketubah* as a private contract: an invest-  
 gation of recent U.S. court decisions.  
 David Ellenson; James S. Ellenson. Let-  
 ter. Vol. 36, No. 3, Spring, 1983, pp.  
 89–90.
- Frymer-Kensky, Tikva.  
*Halakhab*, law, and feminism. Vol. 47, No.  
 2, Winter, 1995, pp. 46–52.
- Glazer, Melvin J.  
 The (un-) Jewish marriage encounter. Vol.  
 30, No. 2, Winter, 1976, pp. 83–88.
- Goitein, Shelomo D.  
 The Jewish family in the days of Moses  
 Maimonides. Vol. 29, No. 1, Fall, 1974,  
 pp. 25–35.
- Gold, Michael.  
*And Hannah wept: infertility, adoption and  
 the Jewish couple.* Michael Gold.  
 Review. Ralph G. Dalin. Letter. Marsha  
 Riben. Reply. Vol. 42, No. 1, Fall,  
 1989, pp. 63–64.
- Goodblatt, Morris S.  
 Converting because of marriage motives.  
 Vol. 28, No. 3, Spring, 1974, pp.  
 30–40.
- Converting because of marriage motives.  
 Corrections. Vol. 28, No. 4, Summer,  
 1974, p. 94.
- Goodnick, Benjamin.  
 Preparation for divorce or preparation for  
 marriage? Vol. 13, No. 3, Spring, 1959,  
 pp. 18–20.
- Gordis, Robert F.  
 A proposal for the text of the *Ketubbah*.  
 Vol. 36, No. 3, Spring, 1983, pp.  
 49–52.
- The designation of marital status in the  
*ketubah*. Nahum M. Waldman. Letter.  
 Vol. 39, No. 2, Winter, 1986–87, p.  
 116.
- Graetz, Naomi.  
 The *haftarah* tradition and the metaphoric  
 battering of Hosea's wife. Delivered at  
 the 1st International Conference of  
 Rhetoric, Tel Aviv, 1991. Vol. 45, No.  
 1, Fall, 1992, pp. 29–42.
- Gray, Alyssa M.  
 Making central the peripheral. Women  
 reading the Rabbis reading women.  
*Rereading the rabbis: a woman's voice.*  
 Judith Hauptman. Review essay. Vol.  
 51, No. 1, Fall, 1998, pp. 74–80.
- Grossman, Susan.  
 Feminism, *midrash* and *mikveh*. Vol. 44,  
 No. 2, Winter, 1992, pp. 7–17.
- Harris, Monford.  
 "The way of a man with a maid"—roman-  
 tic or leal love. Vol. 14, No. 2, Winter,  
 1960, pp. 29–39.
- "The way of a man with a maid"—roman-  
 tic or leal love. Letter. Ignaz Maybaum.  
 Reply. Vol. 15, No. 1, Fall, 1960, p. 46.
- Reflections on the sexual revolution. Vol.  
 20, No. 3, Spring, 1966, pp. 1–17.

## — Subject Index —

- Toward a theology of divorce. Vol. 23, No. 4, Summer, 1969, pp. 33–44.
- Hauptman, Judith.  
 Women's liberation in the talmudic period: an assessment. Vol. 26, No. 4, Summer, 1972, pp. 22–28.
- Higger, Michael.  
 Toward a solution of the *agunah* problem. Vol. 7, No. 3, April, 1951, pp. 6–15.
- Joselit, Jenna Weissman.  
 An engendered Judaism. Vol. 48, No. 1, Fall, 1995, pp. 49–55.
- Kanter, Shama.  
*When your child asks*. Simon Glustrom. Review. Vol. 12, No. 3, Spring, 1958, p. 46.  
*A hedge of roses*. Norman Lamm. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 89.
- Klein, Isaac.  
 Science and some ethical issues—the Jewish view. Vol. 13, No. 4, Summer, 1959,
- Kushner, Harold S.  
*Marriage: an interfaith guide for couples*. R. Hathorn; W. H. Genne; M. L. Brill. Books in brief. Review. Vol. 25, No. 4, Summer, 1971, p. 94.
- Landes, Aaron.  
 And he writes her a bill of divorcement. Simon Greenberg. The ante-nuptial agreement. Response. Vol. 26, No. 3, Spring, 1972, pp. 61–63.
- Lang, Leon S.  
 Jewish values in family relationships. Vol. 1, No. 2, June, 1945, pp. 9–18.  
 Jewish family living and the Sabbath. Vol. 8, No. 4, June, 1952, pp. 1–17.
- Lavin, Alan.  
 Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.
- Linzer, Norman.  
 Institution and choice: the rabbi as marriage counselor. Vol. 38, No. 4, Summer, 1986, pp. 80–86.
- Lubliner, Immanuel.  
*Birth control in Jewish law*. David M. Feldman. Review. Vol. 25, No. 1, Fall, 1970, pp. 89–91.
- Maybaum, Ignaz.  
 “The way of a man with a maid”—romantic or leal love. Monford Harris. Letter. Vol. 15, No. 1, Fall, 1960, pp. 44–46.  
*The biblical view of sex and marriage*. Otto A. Piper. Review. Vol. 16, No. 1, Fall, 1961, pp. 65–66.
- Ostow, Mortimer.  
 Rabbinic counseling. Vol. 21, No. 1, Fall, 1966, pp. 23–33.
- Pearl, Chaim H.  
 The woman's role: a continuing discussion. Miriam Klein Shapiro; Chaim H. Pearl. Vol. 32, No. 1, Fall, 1978, pp. 67–70.
- Pearlmuter, Fishel A.  
 The (un-) Jewish marriage encounter. Melvin J. Glazer. Letter. Vol. 30, No. 4, Summer, 1976, pp. 94–95.
- Riben, Marsha.  
*And Hannah wept: infertility, adoption and the Jewish couple*. Michael Gold. Review. Ralph G. Dalin. Letter. Vol. 41, No. 3, Spring, 1989, pp. 95–96.
- Riemer, Jack.  
*Hebrew Union College annual, Vol. XXIII*. Elias Epstein. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.
- Rosenthal, Gilbert S.  
*Marriage made in heaven*. Nathan Drazin. Review. Vol. 13, No. 4, Summer, 1959, pp. 54–56.  
*Jewish women in time and Torah*. Eliezer Berkovits. Review. Vol. 43, No. 2, Winter, 1990–91, pp. 90–91.
- Sandrow, Edward T.  
*Marriage counseling: a casebook*. (eds.) Drs. Emily H. Mudd; Maurice J. Karpf; Abraham Stone; Janet F. Nelson. Review. Vol. 13, No. 4, Summer, 1959, pp. 50–51.
- Schechter, Sylvia.  
 Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.
- Schnitzer, Jeshai.  
*Sex ways in fact and faith*. (eds.) Evelyn M. and Sylvanus M. Duvall. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.
- One marriage-two faiths*, James H. Bossard; Eleanor S. Boll. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.
- When you marry*. Evelyn M. Duvall; Ruben Hill. Books in brief. Vol. 19, No. 1, Fall, 1964, pp. 84–85.
- A sane and happy life: a family guide*. Abraham N. and Rose N. Franzblau. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 85.

— Conservative Judaism Cumulative Index —

MARRIAGE (*cont'd.*)

Schnitzer, Jeshai'a (*cont'd.*)

*Marriage counseling: theory and practice.*

Dean Johnson. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 85.

*Marriage counseling: a casebook.* Books in brief. Vol. 19, No. 1, Fall, 1964, p. 85.

Shtull, Jacob.

*Under the nuptial canopy.* Samuel Rosenblatt. Review. Vol. 31, No. 3, Spring, 1977, p. 93.

Siegel, Seymour.

Responsa from Israel. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 59–67.

Silverman, David Wolf.

In the periodicals. Vol. 10, No. 1, Fall, 1955, pp. 66–70.

Spielvogel, Jeffrey.

Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.

Steinhorn, Elihu J.

Conversion and Conservative Judaism. Theodore Friedman. Letter. Vol. 29, No. 1, Fall, 1974, pp. 86–87.

Swidler, Leonard.

Women and Torah in talmudic Judaism. Vol. 30, No. 1, Fall, 1975, pp. 21–40.

Waldman, Nahum M.

The designation of marital status in the *ketubah*. Vol. 38, No. 3, Spring, 1986, pp. 80–82.

Wasserman, Michael.

The convert and the rabbi as “stress absorbers”: a family-systems approach to problematic conversions. Vol. 43, No. 1, Fall, 1990, pp. 25–38.

Wechsler, Harlan J.

On the teaching of *Arayot*. A pastor's guide. Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Response to “A Rabbinic Letter on Intimate Relations.” Elliot N. Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.

Yoffie, Adina M.

Refusal of the levirate's marriage. A woman's rights. Vol. 52, No. 3, Spring, 2000, pp. 22–29.

Zelizer, Viviana A.

The unmarried Jew: problems and prospects. Vol. 32, No. 1, Fall, 1978, pp. 15–21.

Zerin, Edward.

*Love and sex: a modern Jewish perspective.*

Robert Gordis. Review. Vol. 32, No. 2, Winter, 1979, pp. 104–105.

MARX, ALEXANDER.

Abramowitz, Mayer.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 69–72.

Artson, Bradley Shavit.

*The Mayer Sulzberger-Alexander Marx correspondence, 1904–1923.* Herman Dickler. Of the making of books . . . Review. Vol. 44, No. 1, Fall, 1991, p. 91.

Gartner, Lloyd P.

The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary.* Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.

Ginzberg, Eli.

The last of the first: Mama G. Vol. 33, No. 4, Summer, 1980, pp. 26–35.

Greenberg, Simon.

Tribute to Professor Alexander Marx. (with photograph). Vol. 4, No. 2, February, 1948, pp. 1–4.

Greenspahn, Frederick E.

*Abraham J. Heschel, prophetic inspiration after the prophets: Maimonides and other authorities.* Morris Faienstein. Review. Vol. 50, No. 1, Fall, 1997, pp. 90–91.

Heller, Bernard.

Looking back at the Seminary. Vol. 23, No. 3, Spring, 1969, pp. 42–51.

Merowitz, Morton J.

*Solomon Goldman: a rabbi's rabbi.* Jacob J. Weinstein. Review. Vol. 28, No. 2, Winter, 1974, pp. 92–93.

## — Subject Index —

- Millgram, Abraham E. and Emma G. Ehrlich.  
 Nine letters from Solomon Schechter to  
 Henrietta Szold. Abraham E. Millgram;  
 Emma G. Ehrlich. Vol. 32, No. 2, Win-  
 ter, 1979, pp. 25–38.
- Rabinowitz, Stanley S.  
 Celebrating 100 years of the Rabbinical  
 Assembly. Part II. Seminary years.  
 Aaron J. Tofield; Jack J. Cohen; Stanley  
 S. Rabinowitz; Mayer Abramowitz;  
 Albert L. Lewis; Joshua Stampfer; Hillel  
 E. Silverman; Sol Landau; Harry Z. Sky;  
 Myron M. Fenster; Jacob Shtull; Aaron  
 Landes; Murray Stadtmauer; Jack H  
 Bloom; Morton H. Narrowe; Daniel J.  
 Levitt; David Geffen; Jeffrey A.  
 Wohlberg; Herbert Yoskowitz; Richard  
 Hammerman; Ron Isaacs; Martin S.  
 Cohen; Gershon Schwartz; Gerald C.  
 Skolnik; Gil Nativ; Dario Feiguin; Amy  
 Eilberg; Danny Nevins. Vol. 52, No. 2,  
 Winter, 2000, pp. 67–69.
- Rosenblum, Herbert.  
*Practical dreamer: Israel Friedlaender and  
 the shaping of American Judaism.* Baila  
 Round Shargel. Review. Vol. 39, No. 3,  
 Spring, 1987, pp. 79–81.
- MASORTI. See CONSERVATIVE JUDAISM;  
 ISRAEL
- MATRIARCHS. See BIBLE and BIBLICAL  
 SCHOLARSHIP; PATRIARCHS and  
 MATRIARCHS; WOMEN
- MEDIA. See also BIBLIOGRAPHY; JEWISH  
 ARTS
- Anderson, David E.  
 On the religion beat. Rabbis and the press.  
 Vol. 39, No. 2, Winter, 1986–87, pp.  
 28–33.
- Conservative Judaism.  
*The Eternal Light.* Judaism on the air-  
 waves. Marjorie Wyler. Erratum. Vol.  
 39, No. 4, Summer, 1987, p. 41.
- Deutsch, Mitchell.  
 Have you listened to a good book lately?  
 An overview of a new phenomenon.  
 Vol. 39, No. 2, Winter, 1986–87, pp.  
 90–93.
- Evans, Eli E.  
 The electronic village revisited. Implications  
 for Jewish life. Delivered for 1986 pro-  
 gram of National Foundation for Jewish  
 Culture. Vol. 39, No. 2, Winter,  
 1986–87, pp. 94–105.
- Friedman, Theodore.  
*letter from Jerusalem:*  
 Baba Sali and other follies. Theodore Fried-  
 man. Letter. Joshua J. Adler. Reply. Vol.  
 39, No. 4, Summer, 1987, pp. 93–94.
- Gartner, Lloyd P.  
 The Seminary in retrospect. *Tradition  
 renewed: a history of the Jewish Theo-  
 logical Seminary.* Two volumes. (ed.)  
 Jack Wertheimer. Review essay. Vol. 50,  
 No. 4, Summer, 1998, pp. 80–88.
- Goldman, Eric A.  
 Video and the Jewish community. Prospects  
 for the present. Vol. 39, No. 2, Winter,  
 1986–87, pp. 85–89.
- Golinkin, David.  
 Responsum regarding the right to privacy.  
 Delivered as “A Halakhic Approach to  
 the Information Superhighway,” at the  
 1995 Whizin International Symposium  
 on Technology and Ethics, University of  
 Judaism, Los Angeles, February 1995.  
 Vol. 48, No. 3, Spring, 1996, pp. 10–13.
- Greenbaum, Michael B.  
 Finkelstein and his critics. Vol. 47, No. 4,  
 Summer, 1995, pp. 3–78.
- Lebeau, William H.  
 Electronic media and the synagogue. A cri-  
 tical force for Jewish transformation. Vol.  
 39, No. 2, Winter, 1986–87, pp. 77–84.
- Liberman, Jeffrey A.  
 Why TV has not worked for the Jewish  
 community. Vol. 39, No. 2, Winter,  
 1986–87, pp. 51–53.
- Kanter, Shamai.  
*On edge.* Jim Crane. Books in brief. Vol.  
 19, No. 4, Summer, 1965, p. 78.
- Pearl, Jonathan.  
 Jewish themes and characters in prime time  
 network television. Vol. 39, No. 2, Win-  
 ter, 1986–87, pp. 7–16.
- Perkal, Carl.  
 “Hello Jerusalem.” A commercial model  
 for Jewish television. Micha Shagrir;  
 Carl Perkal. Vol. 39, No. 2, Winter,  
 1986–87, pp. 47–50.
- Price, Monroe E.  
 Experiments in a prophetic medium. Vol.  
 39, No. 2, Winter, 1986–87, pp. 54–61.
- Raucher, Steven A.  
 Crisis management and issues planning for  
 the synagogue. Vol. 39, No. 2, Winter,  
 1986–87, pp. 34–37.

MEDIA (*cont'd.*)

- Schoenberg, Elliot Salo.  
A word from our guest editor. Vol. 39, No. 2, Winter, 1986–87, pp. 5–6.  
“*Aliyah*.” A model for cable TV production. Vol. 39, No. 2, Winter, 1986–87, pp. 62–76.
- Schwartz, Earl.  
Oral Torah in an electronic age. Vol. 49, No. 4, Summer, 1997, pp. 32–41.
- Scolnic, Benjamin Edidin.  
Medium, myth, and message. What can Conservative Judaism learn from the electronic church? Vol. 39, No. 2, Winter, 1986–87, pp. 106–113.
- Shagrir, Micha.  
“Hello Jerusalem.” A commercial model for Jewish television. Micha Shagrir; Carl Perkal. Vol. 39, No. 2, Winter, 1986–87, pp. 47–50.
- Silverman, David Wolf.  
In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.
- Simon, Mordecai.  
The Chicago Board of Rabbis’ Broadcasting Commission. Vol. 39, No. 2, Winter, 1986–87, pp. 23–27.
- St. Jean, Christine E.  
Take two. community television provides TV opportunities. Vol. 39, No. 2, Winter, 1986–87, pp. 38–41.
- Van Doren, Mark.  
Maurice Samuel z”l. A remembrance. Eulogy. Vol. 26, No. 4, Summer, 1972, p. 13.
- Waldoks, Moshe.  
From “God Ghetto” to prime time. A proposal for a Jewish television network. Vol. 39, No. 2, Winter, 1986–87, pp. 42–46.
- Wyler, Marjorie G.  
*The Eternal Light*. Judaism on the airwaves. Vol. 39, No. 2, Winter, 1986–87, pp. 18–22.
- MEDICINE
- Barmash, Pamela.  
*Jewish women living the challenge: a Hadassah compendium*. ed. Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.
- Benyunes, Abraham J.  
The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtenberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.
- Blank, Debra Reed.  
*A silent sorrow: pregnancy loss: guidance and support for you and your family*. Ingrid Kohn, Perry-Lynn Moffitt, with Isabelle A. Wilkins. Review. Vol. 46, No. 3, Spring, 1994, pp. 92–93.
- Bokser, Ben Zion.  
Statement on birth control. Committee on Jewish Law and Standards. Vol. 15, No. 4, Summer, 1961, pp. 32–35.
- Brown, Lawrence D.  
Health reform in America. The mystery of the missing moral momentum. Vol. 51, No. 4, Summer, 1999, pp. 103–111.
- Cohen, Carl.  
Franz Rosenzweig. Vol. 8, No. 1, November, 1951, pp. 1–13.
- Conservative Judaism.  
Vol. 43, No. 3, Spring, 1991 contains papers from the Committee on Jewish Law and Standards and is entitled “*End Stage Medical Care: A Halakhic Approach*.”  
Vol. 51, No. 4, Summer, 1999, is a special issue entitled “*Health Care: Right Or Privilege? Moral and Religious Values in Health Care Reform*.” This issue is published in cooperation with Union Seminary Quarterly Review.
- Dalin, Ralph G.  
*And Hannah wept: infertility, adoption and the Jewish couple*. Michael Gold. Review. Vol. 40, No. 3, Spring, 1988, pp. 85–88.
- Diamond, Mark.  
The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtenberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.
- Dorff, Elliot N.  
*articles*:  
Rabbi, I’m dying. Vol. 37, No. 4, Summer, 1984, pp. 37–51.  
The effects of science on Jewish law. Vol. 40, No. 2, Winter, 1987/1988, pp. 52–60.

## — Subject Index —

- Am I my brother's keeper? A Jewish view on the distribution of health care. Vol. 51, No. 4, Summer, 1999, pp. 13–30.
- responsa:*
- A Jewish approach to end-stage medical care. Vol. 43, No. 3, Spring, 1991, pp. 3–51.
- “*End Stage Medical Care: A Halakbic Approach.*” Elliot N. Dorff; Avram Reisner. Letter. Arnold A. Lasker. Response. Vol. 44, No. 3, Spring, 1992, pp. 95–96.
- Artificial insemination, egg donation and adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.
- Teshuvah* on assisted suicide. Committee on Jewish Law and Standards. Vol. 50, No. 4, Summer, 1998, pp. 3–24.
- reviews:*
- A Jewish philosophy and pattern of life.* Simon Greenberg. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 70–74.
- Modern medicine and Jewish values. *Caring and curing: health and medicine in the western religious traditions.* Ronald L. Numbers; Darrel W. Amundsen. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Modern medicine and Jewish values. *Jewish values in bioethics.* (ed.) Levi Meier. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Modern medicine and Jewish values. *Health and medicine in the Jewish tradSition.* David M. Feldman. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Modern medicine and Jewish values. *When life is in the balance: life and death decisions in light of the Jewish tradition.* Barry D. Cytron; Earl Schwartz. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Dubler, Nancy Neveloff.  
Health care; right or privilege. Moral and religious values in health care reform. Introduction. Vol. 51, No. 4, Summer, 1999, pp. 6–10.
- Eilberg, Amy.  
On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 92–94.
- Elovitz, Mark H.  
Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 54–56.
- Elshtain, Jean Bethke.  
Health care reform: issues, policies, solutions. Health care reform and finitude. Vol. 51, No. 4, Summer, 1999, pp. 65–71.
- Fahey, Charles J.  
Moral and religious values in health care reform. A Roman Catholic perspective. Presented at the joint conference sponsored by Columbia University School of Public Health; The Finkelstein Institute of the Jewish Theological Seminary, Union Theological Seminary, September, 1996. Vol. 51, No. 4, Summer, 1999, pp. 40–46.
- Feld, Edward.  
Technology and *halakbah*. The use of artificial insemination. Vol. 48, No. 3, Spring, 1996, pp. 49–56.
- Feldman, David M.  
Abortion and ethics. The rabbinic viewpoint. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 31–38.
- Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 58–61.
- Foreman, Spencer.  
Am I my brother's keeper? Vol. 51, No. 4, Summer, 1999, pp. 72–79.
- Freedman, David B.  
The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, p. 34.
- Freund, Richard A.  
The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.

MEDICINE (*cont'd.*)

Glassman, Bernard.

*Illness and health in the Jewish tradition: writings from the Bible to today.* David L. Freeman; Judith Z. Abrams. Books in review . . . Vol. 52, No. 2, Winter, 2000, pp. 94–95.

Goldman, Alex J.

The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, p. 31.

Goldman, N. Saul.

The rabbi as healer. Vol. 41, No. 4, Summer, 1989, pp. 51–64.

Gordon, Harry.

Abortion and ethics. Situational ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 49–51.

Green, Arthur E.

Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Reply. Vol. 29, No. 3, Spring, 1975, pp. 36–43.

Greenberg, Ephraim.

*articles:*

The rabbinate—a restless body of men. Vol. 14, No. 2, Winter, 1960, pp. 17–28.

*letters:*

The rabbinate—a restless body of men. Letter. Edward T. Sandrow. Vol. 14, No. 3, Spring, 1960, pp. 64–65. Letter. Edward T. Sandrow. Reply. Vol. 14, No. 3, Spring, 1960, pp. 65–66.

Grodin, Michael Alan.

A new tradition: Conservative *mohalim*. Michael Alan Grodin; Elliot Salo Schoenberg. Vol. 40, No. 4, Summer, 1988, pp. 59–72.

Professional issues for the physician/*mohel*. Vol. 42, No. 4, Summer, 1990, pp. 46–53.

Heschel, Abraham Joshua.

The patient as a person. Abraham J. Heschel; William C. Menninger. Vol. 19, No. 1, Fall, 1964, pp. 1–10.

Hirsh, Richard.

Reflections on “healing” in contemporary

liberal Judaism. Vol. 49, No. 3, Spring, 1997, pp. 22–31.

Jacobs, Israel.

The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, p. 32.

Jones, Randy.

Visiting the sick. Vol. 30, No. 3, Spring, 1976, pp. 40–46.

Kirschner, Robert.

The halakhic status of the fetus with respect to abortion. Vol. 34, No. 6, July/August, 1981, pp. 3–16.

Klein, Isaac.

*articles:*

Science and some ethical issues—the Jewish view. Vol. 13, No. 4, Summer, 1959, pp. 35–47.

Abortion and Jewish tradition. Vol. 24, No. 3, Spring, 1970, pp. 26–33.

Abortion and Jewish tradition. Letter. Werner Steinberg. Reply. Vol. 25, No. 1, Fall, 1970, pp. 72–74.

*responsa:*

A *teshuvah* on autopsy. Vol. 13, No. 1, Fall, 1958, pp. 52–58.

*Teshuvah* on abortion. Vol. 14, No. 1, Fall, 1959, pp. 47–51.

*reviews:*

*Jewish medical ethics.* Immanuel Jakobovits. Review. Vol. 16, No. 1, Fall, 1961, pp. 61–63.

Krauss, Pesach.

*The orphaned adult, confronting the death of a parent.* Marc D. Angel. Review. Vol. 40, No. 3, Spring, 1988, pp. 82–85.

Kumin, Ivri.

*Hunger disease: studies by the Jewish physicians in the Warsaw ghetto.* Myron Winick. Review. Vol. 35, No. 1, Fall, 1981, pp. 87–88.

Lasker, Arnold A.

The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 36–37.

“*End Stage Medical Care: A Halakhic Approach.*” Elliot N. Dorff; Avram Reisner. Letter. Vol. 44, No. 3, Spring, 1992, pp. 92–93.

Lebeau, William H.

The origin and impact of the *Brit Kodesh* conference. William H. Lebeau; Elliot S.



## Subject Index

- Schoenberg. Vol. 42, No. 4, Summer, 1990, pp. 3–9.
- Lee, Philip R.  
 Health care, right or privilege? Presented at the joint conference sponsored by Columbia University School of Public Health; The Finkelstein Institute of the Jewish Theological Seminary, Union Theological Seminary, September, 1996. Vol. 51, No. 4, Summer, 1999, pp. 80–89.
- Lewis, Albert L.  
 A charge to the physician/*mohel*. Vol. 42, No. 4, Summer, 1990, pp. 10–11.
- Linn, Louis.  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 15–17.
- Lynn, Richard A.  
 The new *mohalim*: personal reflections. Floyd F. Spechler; Richard A. Lynn; Mark Diamond; Abraham J. Benyunes; Charles A. Scott; David Scott Trochtenberg. *Brit Kodesh* participants. Vol. 42, No. 4, Summer, 1990, pp. 61–65.
- McCurdy, David B.  
 Who should have access to what mental health services? The journey from Oz to Ephesus. Vol. 51, No. 4, Summer, 1999, pp. 47–63.
- Meirovich, Harvey W.  
 Handling crisis. An *aggadic* response. Vol. 49, No. 2, Winter, 1997, pp. 58–67.
- Menninger, William C.  
 The patient as a person. Abraham J. Heschel; William C. Menninger. Vol. 19, No. 1, Fall, 1964, pp. 10–18.
- Nitowsky, Harold.  
 Abortion and ethics. Making informed decisions. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Vol. 29, No. 4, Summer, 1975, pp. 26–30.  
 Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, p. 52.
- Novak, David.  
 Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 56–58.
- Abortion and the sanctity of life; a philosophical view.* Baruch Brody. Review. Vol. 30, No. 3, Spring, 1976, pp. 89–92.
- Ofseyer, Jordan S.  
 The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 34–35.
- Ostow, Mortimer.  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 5–12.  
 Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, pp. 103–106.
- Ostrovsky, Raphael.  
 Renewal in a congregation: establishing a health cabinet. Vol. 38, No. 1, Fall, 1985, pp. 62–70.
- Prouser, Joseph H.  
 Being of sound mind and judgment. Rethinking sanctions in the cases of assisted suicide. Vol. 49, No. 4, Summer, 1997, pp. 3–16.
- Reiser, Stanley Joel.  
 The distribution of health benefits by American governments. Rationales and outcomes. Vol. 51, No. 4, Summer, 1999, pp. 96–102.
- Reisner, Avram Israel.  
*responsa*:  
 A halakhic ethic of care for the terminally ill. Vol. 43, No. 3, Spring, 1991, pp. 52–89.  
*Mai beinaihu?* Vol. 43, No. 3, Spring, 1991, pp. 90–91.  
 “*End Stage Medical Care: A Halakhic Approach.*” Elliot N. Dorff; Avram Reisner. Letter. Arnold A. Lasker. Response. Vol. 44, No. 3, Spring, 1992, pp. 94–95.
- Riben, Marsha.  
*And Hannah wept: infertility, adoption and the Jewish couple.* Michael Gold. Review. Ralph G. Dalin. Letter. Vol. 41, No. 3, Spring, 1989, pp. 95–96.
- Riemer, Jack.  
*reviews*:  
*Hebrew Union College annual*, Vol. XXXIV. Elias Epstein. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 71.

MEDICINE (*cont'd.*)

Riemer, Jack (*cont'd.*)

*reviews (cont'd.):*

*Death as a fact of life.* David Hendon.  
Review. Vol. 28, No. 2, Winter,  
1974, pp. 90–91.

*In loving memory. A memorial book for  
Rabbi Simcha Kling.* Adath Jeshu-  
run Congregation, Louisville, Ken-  
tucky. Review. Vol. 46, No. 3,  
Spring, 1994, p. 91.

Romirowsky, Samuel.

Psycho-social aspects of *brit milah*. Vol. 42,  
No. 4, Summer, 1990, pp. 41–45.

Rosenthal, Gilbert S.

*Contemporary halakhic problems.* J. David  
Bleich. Review. Vol. 33, No. 1, Fall,  
1979, pp. 83–89.

Roth, Joel.

On halakhic approaches to medical care for  
the terminally ill. Elliot N. Dorff; Avram  
Israel Reisner. Response. Vol. 43, No. 3,  
Spring, 1991, pp. 95–96.

Rubenstein, Jeffrey.

*Understanding Jewish ethics.* Richard A.  
Freund. Review. Vol. 44, No. 4, Sum-  
mer, 1992, pp. 83–85.

Schoenberg, Elliot Salo.

A new tradition: Conservative *mohalim*.  
Michael Alan Grodin; Elliot Salo  
Schoenberg. Vol. 40, No. 4, Summer,  
1988, pp. 59–72.

The origin and impact of the *Brit Kodesh*  
conference. William H. Lebeau; Elliot S.  
Schoenberg. Vol. 42, No. 4, Summer,  
1990, pp. 3–9.

Schorsch, Ismar.

Health care in America: ethical and religious  
perspectives. To love the stranger. Vol.  
51, No. 4, Summer, 1999, pp. 11–12.

Scott, Charles A.

The new *mohalim*: personal reflections.  
Floyd F. Spechler; Richard A. Lynn;  
Mark Diamond; Abraham J. Benyunes;  
Charles A. Scott; David Scott Trochten-  
berg. *Brit Kodesh* participants. Vol. 42,  
No. 4, Summer, 1990, pp. 61–65.

Shohet, David M.

Post mortem examination for medical pur-  
poses in Jewish law. Responsum. Vol. 4,  
No. 3, May, 1948, pp. 15–27.

Mercy death in Jewish law. Vol. 8, No. 3,  
April, 1952, pp. 1–15.

Siegel, Seymour.

Meditation on Psalm 94 (for Wednesday).  
Vol. 13, No. 4, Summer, 1959, pp.  
16–18.

Abortion and ethics. Fetal experimentation.  
A bias for life. Harold Nitowsky; David  
M. Feldman; Seymour Siegel; Harry  
Gordon. Vol. 29, No. 4, Summer, 1975,  
pp. 39–48.

Abortion and ethics. Harold Nitowsky;  
David M. Feldman; Seymour Siegel;  
Harry Gordon. Discussion. Vol. 29, No.  
4, Summer, 1975, pp. 52–53, 58,  
61–62.

The definition of death. Daniel C. Gold-  
farb; Seymour Siegel. Discussion. Vol.  
30, No. 2, Winter, 1976, pp. 31–32, 32,  
33, 35–36, 37, 39.

Science and ethics: a creative partnership.  
Vol. 33, No. 4, Summer, 1980, pp.  
55–60.

Spechler, Floyd F.

The new *mohalim*: personal reflections.  
Floyd F. Spechler; Richard A. Lynn;  
Mark Diamond; Abraham J. Benyunes;  
Charles A. Scott; David Scott Trochten-  
berg. *Brit Kodesh* participants. Vol. 42,  
No. 4, Summer, 1990, pp. 61–65.

Springer, Mychal B.

Empathic absence and presence as a route  
to God. The palpable absence of God.  
Ira F. Stone. Response. Mychal B.  
Springer. Vol. 51, No. 2, Winter, 1999,  
pp. 108–109.

Steinberg, Werner.

Abortion and Jewish tradition. Isaac Klein.  
Letter. Vol. 25, No. 1, Fall, 1970, pp.  
70–72.

Tallon, Jr., James R.

The changing health care safety net. Vol.  
51, No. 4, Summer, 1999, pp. 90–95.

Trochtchenberg, David Scott.

The new *mohalim*: personal reflections.  
Floyd F. Spechler; Richard A. Lynn;  
Mark Diamond; Abraham J. Benyunes;  
Charles A. Scott; David Scott Trochten-  
berg. *Brit Kodesh* participants. Vol. 42,  
No. 4, Summer, 1990, pp. 61–65.

Weinberg, Neal.

*Conversion to Judaism in Jewish law—  
Essays and responsa.* Walter Jacob;  
Moshe Zemer. Review. Vol. 48, No. 3,  
Spring, 1996, pp. 91–94.

## — Subject Index —

- Weiss-Rosmarin, Trude.  
*The religious situation: 1969.* (ed.) Donald R. Cutler. Review. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Wessel, Morris A.  
 Artificial insemination, egg donation and adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.
- Wolpe, Gerald I.  
 Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 53–54, 58.  
 Health care; right or privilege. Moral and religious values in health care reform. Preface. Vol. 51, No. 4, Summer, 1999, p. 5.  
 Health care and Mrs. Job. The conflict of personal categories. Vol. 51, No. 4, Summer, 1999, pp. 31–39.  
 The synagogue as health proxy. A proposal. Vol. 53, No. 1, Fall, 2000, pp. 72–75.
- Youngstein, Kenneth.  
 The definition of death. Daniel C. Goldfarb; Seymour Siegel. Discussion. Vol. 30, No. 2, Winter, 1976, pp. 38–39.
- MERCAZ. *See under* CONSERVATIVE JUDAISM; ZIONISM
- MESSIANISM
- Artson, Bradley Shavit.  
*All is in the hands of heaven: the teachings of Rabbi Mordechai Leiner of Izbica.* Morris M. Faierstein. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 92–93.  
*Walking humbly with God: the life and writings of Rabbi Hershel Jonah Matt.* (ed.) Daniel C. Matt. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 92.
- Ayoub, Mahmoud M.  
 And the earth shall shine forth. Fall and restoration in Judaism, Christianity, and Islam. Delivered at the Isthmus Institute, 1989. Vol. 47, No. 2, Winter, 1995, pp. 17–36.
- Berenbaum, Michael G.  
 Elie Wiesel and contemporary Jewish theology. Vol. 30, No. 3, Spring, 1976, pp. 19–39.
- Brann, Henry Walter.  
*The messianic idea in Judaism.* Gershom Scholem. Review. Vol. 28, No. 2, Winter, 1974, pp. 86–88.
- Breslauer, S. Daniel.  
 Decoding the Jewish elements of *I and Thou*. Vol. 33, No. 2, Winter, 1980, pp. 34–45.
- Chiel, Arthur A.  
*World of our fathers.* Irving Howe. Review. Vol. 30, No. 4, Summer, 1976, pp. 80–81.
- Chinitz, Jacob.  
 Explaining a book: from ‘the messianic idea in Judaism’ to ‘*Judaisms and their Messiahs*.’ Jacob Neusner. Letter. Vol. 39, No. 3, Spring, 1987, pp. 87–89.
- Cohen, Arthur A.  
 Three we have lost: the problem of conversion. Vol. 11, No. 4, Summer, 1957, pp. 7–19.  
*Martin Buber; the life of dialogue.* Maurice Friedman. Review. Vol. 12, No. 2, Winter, 1958, pp. 29–33.
- Cohen, Carl.  
 Franz Rosenzweig. Vol. 8, No. 1, November, 1951, pp. 1–13.
- Cohen, Gerson D.  
 The framework of religious vitality. Vol. 34, No. 3, January/February, 1981, pp. 3–10.
- Fackenheim, Emil L.  
*The religious situation: 1969.* (ed.) Donald R. Cutler. Essay. Elijah and the empiricists. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Friedman, Theodore.  
*letters from Jerusalem:*  
 Gershom Scholem: exuberant scholar of Jewish mysticism. Vol. 32, No. 2, Winter, 1979, pp. 75–79.
- Gertel, Elliot B.  
 Isaiah 53. A test of Jewish education. Dedicated to the memory of Dr. Robert Gordis. Vol. 45, No. 4, Summer, 1993, pp. 38–49.
- Gordon, Leonard.  
*Rabbinic Judaism: structure and system.* Jacob Neusner. Review. Vol. 48, No. 2, Winter, 1996, pp. 89–90.
- Graubart, David.  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 17–18.

MESSIANISM (*cont'd.*)

Greenberg, Simon.

Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.

Hammer, Robert Alan (Reuven).

The apotheosis of Aaron. Vol. 53, No. 1, Fall, 2000, pp. 20–33.

Harris, Monford.

*Jewish existence*. Ignaz Maybaum. Review. Vol. 18, No. 2, Winter, 1964, pp. 64–65.

Jacobs, Louis.

Holy places. Vol. 37, No. 3, Spring, 1984, pp. 4–16.

Kanter, Shamai.

*Mephistopheles and the Androgyne*. Mircea Eliade. (tr.) J. M. Cohen. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 72.

Karff, Samuel E.

*Decoding the rabbis: a 13th century commentary on the aggadab*. Marc Saperstein. Review. Vol. 35, No. 1, Fall, 1981, pp. 90–91.

Katz, Jacob.

Is the re-establishment of the Sanhedrin a solution? Vol. 12, No. 4, Summer, 1958, pp. 13–20.

Klausner, Joseph.

*My Judaism*. (tr.) Simcha Kling. Vol. 30, No. 3, Spring, 1976, pp. 3–18.

Kollin, Gilbert.

A look back at zionism. Vol. 22, No. 3, Spring, 1968, pp. 67–83.

Lasker, Arnold A.

The strange case of December 4th: a liturgical problem. Arnold A. Lasker; Daniel J. Lasker. Vol. 38, No. 1, Fall, 1985, pp. 91–99.

Lasker, Daniel J.

The strange case of December 4th: a liturgical problem. Arnold A. Lasker; Daniel J. Lasker. Vol. 38, No. 1, Fall, 1985, pp. 91–99.

Levine, Mordecai Herschel.

Redemption in the hymn of glory (*An'im Zemirot*). Vol. 37, No. 4, Summer, 1984, pp. 83–85.

Neusner, Jacob.

Explaining a book: from 'the messianic idea in Judaism' to '*Judaisms and their Messiahs*.' Vol. 38, No. 4, Summer, 1986, pp. 98–106.

Explaining a book: from 'the messianic idea

in Judaism' to '*Judaisms and their Messiahs*.' Jacob Neusner. Letter. Jacob Chinitz. Reply. Vol. 40, No. 1, Fall, 1987, pp. 100–101.

Orenstein, Roman A.

Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Letter. Vol. 29, No. 2, Winter, 1975, pp. 102–104.

Ostow, Mortimer.

The Jewish response to crisis. Vol. 33, No. 4, Summer, 1980, pp. 3–25.

Archetypes of Apocalypse: in dreams and fantasies, and in religious scripture. Published previously in the *Israel Journal of Psychiatry and Related Sciences (Disciplines)*. Vol. 39, No. 4, Summer, 1987, pp. 42–55.

Four entered the garden: normative religion versus illusion. Vol. 40, No. 4, Summer, 1988, pp. 35–46.

Parkes, James.

The present state of the Jewish–Christian relations. Vol. 10, No. 2, Winter, 1956, pp. 11–21.

Parzen, Herbert.

The history of Conservative Judaism—the Schechter era. Vol. 4, No. 3, May, 1948, pp. 28–39.

Rosenak, Michael.

Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Letter. Vol. 29, No. 1, Fall, 1974, pp. 85–86.

Rosenthal, Gilbert S.

'As-if' theology and liberal Judaism. Vol. 39, No. 1, Fall, 1986, pp. 34–45.

Roth, Leon.

Back to, forward from, Ahad Haam? Delivered at the Conference of Anglo-Jewish Preachers, 1960. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 20–30.

Rubenstein, Richard L.

Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 3–25.

## — Subject Index —

- Schwarzschild, Steven S.  
 Samson Raphael Hirsch—the man and his thought. Vol. 13, No. 2, Winter, 1959, pp. 26–45.
- Scolnic, Benjamin Edidin.  
 Deconstruction, *Midrash*, and what's wrong with the Hertz *Humash*. Benjamin Edidin Scolnic; Leslie Wilson. Vol. 48, No. 2, Winter, 1996, pp. 36–48.
- Shapiro, Morris.  
 Interpreting Torah: are we genuine partners? Vol. 41, No. 1, Fall, 1988, pp. 3–13.
- Siegel, Seymour.  
 What direction Jewish social ethics? A case for traditional Judaism. The open forum. Seymour Siegel; Myron M. Fenster. Vol. 25, No. 1, Fall, 1970, pp. 55–58.  
 Grappling with theology for our lives. Theology for today. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 37–53.  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 13–15.  
 Reaction to the modern moral crises. Vol. 34, No. 1, September/October, 1980, pp. 17–27.
- Silverman, David Wolf.  
 In the periodicals. Vol. 10, No. 1, Fall, 1955, pp. 66–70.  
 In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.  
 In the periodicals. Vol. 12, No. 4, Summer, 1958, pp. 36–41.
- Tucker, Gordon.  
 The sayings of the wise are like goads. An appreciation of the works of Robert Cover. Vol. 45, No. 3, Spring, 1993, pp. 17–39.
- Troster, Lawrence.  
 Fragments of a faith remembered: nine-statements of faith and doubt. Vol. 35, No. 2, Winter, 1982, pp. 5–14.
- Wald, Marcus.  
 What does world Jewry expect of American Jewry? Vol. 7, No. 1, October, 1950, pp. 1–8.
- Wechsler, Harlan J.  
 Seymour Siegel, theologian and teacher. Vol. 41, No. 1, Fall, 1988, pp. 56–73.
- Weine, Max.  
 Maimonides' thirteen articles of faith. Vol. 7, No. 4, June, 1951, pp. 26–32.
- Wilson, Leslie.  
 Deconstruction, *Midrash*, and what's wrong with the Hertz *Humash*. Benjamin Edidin Scolnic; Leslie Wilson. Vol. 48, No. 2, Winter, 1996, pp. 36–48.
- Wolpe, Gerald I.  
 Joseph, the *Zaddik*. Father of his country. Vol. 48, No. 3, Spring, 1996, pp. 69–74.
- Yoskowitz, Herbert A.  
*Rachel*. Samuel H. Dresner. Review. Vol. 49, No. 3, Spring, 1997, pp. 84–86.
- Zucker, David Jeremy.  
 Strangers, angels and redemptions. Jewish/Christian images in two Malamud stories. Vol. 37, No. 3, Spring, 1984, pp. 43–50.
- MEXICO. See LATIN AMERICA  
 MIDRASH. See also AGGADAH  
 Aber, Felix.  
 Merit and unearned mercy. Vol. 8, No. 2, January, 1952, pp. 1–8.
- Adler, Rachel.  
 Feminist folktales of justice. Robert Cover as a resource for the renewal of *halakhah*. Vol. 45, No. 3, Spring, 1993, pp. 40–55.
- Artson, Bradley Shavit.  
*articles:*  
*Barukh ha-Shem*: God is bountiful. Vol. 46, No. 2, Winter, 1994, pp. 32–43.  
*reviews:*  
*Midrashim. Jewish writer's chapbook 5*. David Curzon. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, p. 91.  
*Understanding the rabbinic mind. Essays on the hermeneutic of Max Kadushin*. Peter Ochs. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 92–93.  
*Reading the book: making the Bible a timeless text*. Burton L. Visotzky. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 92.

— Conservative Judaism Cumulative Index —

MIDRASH (*cont'd.*)

Artson, Bradley Shavit (*cont'd.*)

*reviews (cont'd.):*

*Midrash Mishlei.* Burton L. Visotzky. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.

*Sifra divei rau.* Louis Finkelstein. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.

*Walking humbly with God: the life and writings of Rabbi Hershel Jonah Matt.* (ed.) Daniel C. Matt. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 92.

*The encyclopedia of Jewish symbols.* Ellen Frankel; Betsy Platkin Teutsch. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 93–94.

*The return to Scripture in Judaism and Christianity. Essays in postcritical interpretation.* Peter Ochs. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 94–95.

*Jewish renewal: a path to healing and transformation.* Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.

*Travels on the private Zodiac: reflections on Jewish life, ritual, and spirituality.* Martin Samuel Cohen. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 95.

*The classic midrash: Tannaitic commentaries on the Bible.* Reuven Hammer. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, pp. 95–96.

Breslauer, S. Daniel.

The dove: reimagining the chosen people. Vol. 38, No. 3, Spring, 1986, pp. 83–88.

Caine, Burton.

The *akedah*. Angel unbound. Vol. 52, No. 1, Fall, 1999, pp. 5–27.

Cantor, Debra S.

Life inside the gates: combining the spiritual and the physical. Vol. 48, No. 1, Fall, 1995, pp. 11–14.

Cohen, Aryeh.

Getting from *Tisha b'Av* to *Yom Kippur*. A *drashah* for *Selihot*. Vol. 49, No. 4, Summer, 1997, pp. 69–78.

Cohen, Jack J.

“Is this the meaning of my life?” Israelis rethink the *Akedah*. Vol. 43, No. 1, Fall, 1990, pp. 50–60.

Cohen, Martin Samuel.

*articles:*

Dancing with Esau. Vol. 51, No. 1, Fall, 1998, pp. 10–23.

*reviews:*

*Wrestling with angels: what the first family of Genesis teaches us about our spiritual identity, sexuality and personal relationships.* Naomi H. Rosenblatt; Joshua Horwitz. Review. Vol. 50, No. 1, Fall, 1997, pp. 88–89.

Cytron, Barry.

*Jews and Christians: getting our stories straight.* Michael Goldberg. Review. Vol. 38, No. 1, Fall, 1985, pp. 100–101.

Dresner, Samuel H.

The Sabbath. Vol. 14, No. 3, Spring, 1960, pp. 1–31.

Fackenheim, Emil L.

*reviews:*

*God in search of man.* Abraham Joshua Heschel. Review. Vol. 15, No. 1, Fall, 1960, pp. 50–53.

*God in search of man.* Abraham Joshua Heschel. Review. Jacob B. Agus. Reply. Letter. Vol. 16, No. 1, Fall, 1961, pp. 59–60.

*God in search of man.* Abraham Joshua Heschel. Review. Jacob B. Agus. Letter. Response. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 86.

Fine, David J.

From interpretation to *midrashic* process. The development of a Conservative dynamic. Alvan H. Kaunfer. Letter. David J. Fine. Vol. 45, No. 2, Winter, 1993, p. 92.

Finkelstein, Joshua.

*Midrashic interpretations of the Song of Moses.* Herbert W. Basser. Review. Vol. 42, No. 4, Summer, 1990, pp. 68–70.

Finkelstein, Louis.

*Sifre: a Tannaitic commentary on the Book of Deuteronomy, translated from Hebrew with introduction and notes.* Reuven Hammer. Review. Vol. 39, No. 4, Summer, 1987, p. 85.

## — Subject Index —

- Franck, Isaac.  
Can Diaspora Jewry survive? Vol. 32, No. 2, Winter, 1979, pp. 58–64.
- Geller, Stephen A.  
The common and the uncommon. Vol. 19, No. 3, Spring, 1965, pp. 57–62.
- Gertel, Elliot B.  
Revelation and rabbinic tradition. Vol. 36, No. 1, Fall, 1982, pp. 60–67.
- Gillman, Neil.  
Toward a theology for Conservative Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.
- Glassman, Bernard.  
*reviews:*  
*David Kimchi: the man and the commentaries.* Frank Ephraim Talmage. Review. Vol. 30, No. 3, Spring, 1976, pp. 88–89.  
*Midrash Tanhuma—Yelammedanu: an English translation of Genesis and Exodus from the printed version of Tanhuma—Yelammedanu,* with introduction and notes. Samuel A. Berman. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 89.  
*A sacred trust: stories of our Jewish heritage and history, Vol. 1. The Talmudic period: the Medieval period & the Middle Ages.: The Sephardic Age. Vol. II The Silver Age of Polish Jewry. Vol. III. The American Jewish experience: returning to our land (Eretz Yisrael).* Eugene and Annette Labovitz. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–83.
- Goldin, Judah.  
Louis Finkelstein, *n"o*, 1895–1991. Vol. 45, No. 2, Winter, 1993, pp. 19–22.
- Goldman, Herman.  
A *midrash*. Vol. 34, No. 1, September/October, 1980, pp. 40–42.
- Golinkin, David.  
Moses and Herzl. In memory of Miriam Golinkin. Vol. 47, No. 1, Fall, 1994, pp. 39–49.  
Four new responsa by Professor Louis Ginzberg. Vol. 52, No. 4, Summer, 2000, pp. 14–23.
- Gordis, Daniel H.  
Positive-historical Judaism exhausted: reflection's on a Movement's future. Vol. 47, No. 1, Fall, 1994, pp. 3–18.
- Gordon, Leonard.  
*Writing with Scripture: the authority and use of the Hebrew Bible in the Torah of formative Judaism.* Jacob Neusner; William Scott Green. Review. Vol. 45, No. 4, Summer, 1993, pp. 90–91.  
*The five books of Miriam.* Ellen Frankel. Review. Vol. 49, No. 2, Winter, 1997, pp. 89–90.
- Gottlieb, Lynn.  
The secret Jew: an oral tradition of women. Vol. 30, No. 3, Spring, 1976, pp. 59–62.
- Green, Arthur E.  
*The river of light: spirituality, Judaism and the evolution of consciousness.* Lawrence Kushner. Review. Vol. 37, No. 3, Spring, 1984, pp. 73–75.
- Greenberg, Moshe.  
A problematic heritage: the attitude toward the Gentile in the Jewish tradition. An Israel perspective. Delivered as the Gerson Cohen Memorial Lecture, Jewish Theological Seminary, 1995. Vol. 48, No. 2, Winter, 1996, pp. 23–35.
- Grossman, Susan.  
Feminism, *midrash* and *mikveh*. Vol. 44, No. 2, Winter, 1992, pp. 7–17.
- Gruber, Mayer I.  
*Atta kiddashta:* a poetic *midrash* on Genesis 2: 1–3. Vol. 34, No. 1, September/October, 1980, pp. 37–39.  
The Jewish goddess in an Orthodox *haggadah*. Vol. 38, No. 3, Spring, 1986, pp. 62–65.
- Gutloff, Joshua.  
*Finding our way: Jewish texts and the lives we lead today.* Barry W. Holtz. Review. Vol. 45, No. 1, Fall, 1992, pp. 86–89.
- Hammer, Robert Alan (Reuven).  
The apotheosis of Aaron. Vol. 53, No. 1, Fall, 2000, pp. 20–33.
- Jacobs, Louis.  
*A conceptual approach to the Mekilta.* Max Kadushin. Review. Vol. 24, No. 1, Fall, 1969, pp. 93–94.  
Divine foreknowledge and human free will. Vol. 34, No. 1, September/October, 1980, pp. 4–16.
- Kadushin, Max.  
The indeterminacy of belief. Vol. 33, No. 3, Spring, 1980, pp. 3–6.

MIDRASH (*cont'd.*)

Kalmin, Richard.

*Midrash, Mishnah, and Gemara: the Jewish predilection for justified law.* David Weiss-Halivni. Review essay. Vol. 39, No. 4, Summer, 1987, pp. 78–84.

Kanter, Shama.

*History and Torah.* Jacob Neusner. Books in brief. Vol. 19, No. 4, Summer, 1965, p. 78.

*Mephistopheles and the Androgyne.* Mircea Eliade. (tr.) J. M. Cohen. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 72.

*Friedman's fables.* Edwin M. Friedman. Review. Vol. 45, No. 1, Fall, 1992, p. 90.

Kaufman, William E.

Recent Jewish theology. *The healer of shattered hearts: a Jewish view of God.* David J. Wolpe. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 85–87.

Kaunfer, Alvan H.

Aaron and the golden calf: biblical tradition and midrashic interpretation. Vol. 41, No. 1, Fall, 1988, pp. 87–94.

From interpretation to *midrashic* process. The development of a Conservative dynamic. Vol. 44, No. 3, Spring, 1992, pp. 62–72.

From interpretation to *midrashic* process. The development of a Conservative dynamic. Letter. David J. Fine. Response. Vol. 45, No. 2, Winter, 1993, pp. 92–93.

This is my God and I will glorify Him. A *midrashic* controversy. Vol. 51, No. 1, Fall, 1998, pp. 24–31.

Kushner, Harold S.

*Midrash* for our time. Vol. 24, No. 1, Fall, 1969, pp. 80–81.

Levine, Murray.

*Joy and remembrance.* Max Arzt. Review. Vol. 33, No. 3, Spring, 1980, p. 94.

Levinthal, Israel H.

The uniqueness of the classic Jewish sermon. Vol. 27, No. 2, Winter, 1973, pp. 77–80.

Loeb, Mark G.

*And God braided Eve's hair.* Danny Siegel; Allan Sugarman. Review. Vol. 31, No. 3, Spring, 1977, pp. 91–93.

Mandelbaum, Bernard.

*The midrash on Psalms.* William G. Braude. Review. Vol. 14, No. 2, Winter, 1960, pp. 52–54.

Mehlman, Bernard H.

A *midrash* for *Hannukab*. Bernard H. Mehlman; Daniel F. Polish. Vol. 36, No. 2, Winter, 1982–83, pp. 26–35.

Mozeson, Isaac Elchanan.

From the beginning: a modern *Targum*. Vol. 36, No. 1, Fall, 1982, pp. 29–31.

Muffs, Yochanan.

Theology and poetics. Vol. 51, No. 1, Fall, 1998, pp. 3–9.

Neusner, Jacob.

*articles:*

From exegesis to syllogism: how *Leviticus Rabbah* makes intelligible statements. Vol. 37, No. 2, Winter, 1983–84, pp. 42–55.

How do we know what “the Rabbis” thought? Vol. 50, No. 1, Fall, 1997, pp. 35–42.

*letters:*

Aaron and the golden calf: biblical tradition and midrashic interpretation. Alvan H. Kaunfer. Letter. Vol. 42, No. 1, Fall, 1989, p. 63.

*reviews:*

*Studies in Jewish law, custom and folklore.* Jacob Z. Lauterbach. Introduction. Bernard J. Bamberger. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 82–84.

Orent, Joel.

*Mashal and mitzvah*—a sermon. Vol. 12, No. 3, Spring, 1958, pp. 40–43.

Peli, Pinchas Hacohen.

Hermeneutics in the thought of J. B. Soloveitchik. Vol. 41, No. 3, Spring, 1989, pp. 16–34.

Polish, Daniel F.

A *midrash* for *Hannukab*. Bernard H. Mehlman; Daniel F. Polish. Vol. 36, No. 2, Winter, 1982–83, pp. 26–35.

Riemer, Jack.

A word in season: amen. Vol. 14, No. 1, Fall, 1959, pp. 34–35.

*Folktales of Israel.* Dov Noy. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 70.

*The song at the sea.* Judah Goldin. Review. Vol. 26, No. 2, Winter, 1972, pp. 89–90.

Roskies, David G.

Folk *midrash* and Yiddish. Vol. 32, No. 3, Summer, 1979, pp. 30–35.



## — Subject Index —

- Sarna, Nahum M.  
*The book of Kings I*. Leo L. Honor. Review. Vol. 10, No. 2, Winter, 1956, pp. 54–56.
- Schorsch, Ismar.  
 Ramah: an adventure in Jewish education. Vol. 40, No. 1, Fall, 1987, pp. 5–11.  
 The dangers of the ivory tower. Vol. 40, No. 2, Winter, 1987/1988, pp. 5–7.  
 Marching to the wrong drummer. Delivered at the Rabbinical Assembly convention, Los Angeles, California, March, 1993. Vol. 45, No. 4, Summer, 1993, pp. 14–19.
- Schulweis, Harold M.  
 The character of *halakhah* entering the 21st century. Vol. 45, No. 4, Summer, 1993, pp. 5–13.
- Schwartz, Earl.  
 Oral Torah in an electronic age. Vol. 49, No. 4, Summer, 1997, pp. 32–41.
- Scolnic, Benjamin Edidin.  
 Ishmael: Biblical criticism and Conservative Jewish homiletics. Vol. 34, No. 5, May/June, 1981, pp. 52–63.  
 The blessings of anachronism. Vol. 41, No. 1, Fall, 1988, pp. 14–20.  
 Did David kill Goliath? Historical criticism and religious meaning. Vol. 42, No. 1, Fall, 1989, pp. 31–40.  
 Deconstruction, *Midrash*, and what's wrong with the Hertz *Humash*. Benjamin Edidin Scolnic; Leslie Wilson. Vol. 48, No. 2, Winter, 1996, pp. 36–48.
- Shapiro, Miriam Klein.  
 The woman's role: a continuing discussion. Miriam Klein Shapiro. Addendum. Vol. 32, No. 2, Winter, 1979, p. 112.
- Skolnik, Gerald C.  
*Our fathers' wells: a personal encounter with the myths of Genesis*. Peter Pitzele. Review. Vol. 48, No. 3, Spring, 1996, pp. 89–90.
- Spiro, Solomon.  
 The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Talmudic literature*. Hebrew. Saul Lieberman. Review essay. Vol. 46, No. 4, Summer, 1994, pp. 64–84.
- Starr, David B.  
 Call me Ishmael. A midrash for Conservative Judaism. *How do we know this?* *Midrash and the fragmentation of modern Judaism*. Jay Harris. Review essay. Vol. 48, No. 3, Spring, 1996, pp. 75–86.
- Steinberg, Theodore.  
 Max Kadushin: an appreciation. Vol. 34, No. 4, Summer, 1982, pp. 3–16.
- Stone, Ira F.  
 Textual reasoning. An introduction and sample reading of Genesis 38. The story of Judah and Tamar. Vol. 53, No. 1, Fall, 2000, pp. 62–71.
- Tigay, Jeffrey H.  
 Genesis, science, and “scientific creationism.” In memory of Rabbi Jacob E. Segal. Vol. 40, No. 2, Winter, 1987/1988, pp. 20–27.
- Troster, Lawrence.  
 Created in the image of God. Humanity and divinity in an age of environmentalism. Vol. 44, No. 1, Fall, 1991, pp. 14–24.
- Tutnauer, Moshe.  
 Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 86–91.
- Waldman, Nahum.  
*Structuralist interpretations of Biblical myth*. Edmund Leach; D. Alan Aycock. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 88–90.
- Weinberg, Norbert.  
 King Saul's fortune at the hand of the homilists. Vol. 33, No. 3, Spring, 1980, pp. 7–21.
- Weiss-Halivni, David.  
 Epistemological bondage. Vol. 39, No. 4, Summer, 1987, pp. 56–61.
- Weiss-Rosmarin, Trude.  
*The religious situation: 1969*. (ed.) Donald R. Cutler. Review. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Wilson, Leslie.  
 Deconstruction, *Midrash*, and what's wrong with the Hertz *Humash*. Benjamin Edidin Scolnic; Leslie Wilson. Vol. 48, No. 2, Winter, 1996, pp. 36–48.
- Wolpe, Gerald I.  
 Joseph, the *Zaddik*. Father of his country. Vol. 48, No. 3, Spring, 1996, pp. 69–74.

MIDRASH (*cont'd.*)

Visotsky, Burton L.

articles:

*Midrash Eishet Hayil*. Vol. 38, No. 3, Spring, 1986, pp. 21–25.

reviews:

Two types of *midrash* study. *What is midrash?* Jacob Neusner. *Studies in midrash and related literature*. Judah Goldin. (ed.) Barry L. Eichler; Jeffrey H. Tigay. Review essay. Vol. 41, No. 4, Summer, 1989, pp. 65–71.

Yoskowitz, Herbert A.

*Rachel*. Samuel H. Dresner. Review. Vol. 49, No. 3, Spring, 1997, pp. 84–86.

MIKVEH. *See also* MARRIAGE; WOMEN

Agus, Jacob B.

Obsolescence in Jewish ritual law. Vol. 7, No. 4, June, 1951, pp. 17–18.

Allen, Wayne.

Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Vol. 39, No. 4, Summer, 1987, pp. 90–91.

Artson, Bradley Shavit.

*Daughters of the king: women and the synagogue*. Susan Grossman; Rivka Haut.

Of the making of books . . . Reviews. Vol. 46, No. 1, Fall, 1993, pp. 95–96.

Brill, Mordecai L.

Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, pp. 78–79.

Golinkin, David.

May women wear tefillin? Vol. 50, No. 1, Fall, 1997, pp. 3–18.

Gordis, Robert.

Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Reply. Vol. 26, No. 2, Winter, 1972, pp. 82–84.

Gordon, Leonard.

*Engendering Judaism: a new theology and ethics*. Rachel Adler. Review. Vol. 51, No. 3, Spring, 1999, pp. 88–89.

Graubart, David.

Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev;

Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 17–18.

Gray, Alyssa M.

Making central the peripheral. Women reading the Rabbis reading women. *Rereading the rabbis: a woman's voice*. Judith Hauptman. Review essay. Vol. 51, No. 1, Fall, 1998, pp. 74–80.

Green, Arthur E.

Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Reply. Vol. 29, No. 3, Spring, 1975, pp. 36–43.

Grossman, Susan.

Feminism, *midrash* and *mikveh*. Vol. 44, No. 2, Winter, 1992, pp. 7–17.

The dual nature of rabbinic leadership. Vol. 48, No. 1, Fall, 1995, pp. 43–48.

Hyman, Paula E.

The other half: women in the Jewish tradition. Vol. 26, No. 4, Summer, 1972, pp. 14–21.

Kanter, Shama.

*A hedge of roses*. Norman Lamm. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 89.

Kaplan, Mindell K.

A generation after *Ezrat Nashim's* "Jewish women call for change." Ellen S. Wolintz. Letter. Mindell Kaplan. Vol. 52, No. 3, Spring, 2000, pp. 93–95.

Kraemer, David C.

A development perspective on the laws of *Niddah*. Vol. 38, No. 3, Spring, 1986, pp. 26–33.

A development perspective on the laws of *Niddah*. David C. Kraemer. Correction. Vol. 39, No. 2, Winter, 1986–87, p. 17.

Lang, Leon S.

Jewish values in family relationships. Vol. 1, No. 2, June, 1945, pp. 9–18.

Ostow, Mortimer.

Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 5–12.

Rosenthal, Gilbert S.

*Marriage made in heaven*. Nathan Drazin. Review. Vol. 13, No. 4, Summer, 1959, pp. 54–56.

## — Subject Index —

- Siegel, Seymour.  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 13–15.
- Gerut* and the Conservative movement. *Halakhab*. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 32–41.
- Swidler, Leonard.  
 Women and Torah in talmudic Judaism. Vol. 30, No. 1, Fall, 1975, pp. 21–40.
- Taitz, Emily.  
*Kol ishab*—the voice of woman: where was it heard in medieval Europe? Bibliography. Vol. 38, No. 3, Spring, 1986, pp. 46–61.
- Wechsler, Harlan J.  
 On the teaching of *Arayot*. A pastor's guide. Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Response to "A Rabbinic Letter on Intimate Relations." Elliot N. Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.
- Weinberg, Neal.  
*Conversion to Judaism in Jewish law—Essays and responsa*. Walter Jacob; Moshe Zemer. Review. Vol. 48, No. 3, Spring, 1996, pp. 91–94.
- MINYAN. See JEWISH LAW; MIXED SEATING; WOMEN; WORSHIP
- MIRACLES. See RELIGION; SPIRITUALITY; THOUGHT and THEOLOGY
- MISHNAH. See also JEWISH LAW; TALMUD  
 Adler, Rudolph J.  
 Women in the system of *Mishnah*. Jacob Neusner. Letter. Vol. 33, No. 3, Spring, 1980, pp. 95–96.
- The rabbinic development of Rosh Hashanah. Vol. 41, No. 2 Winter, 1988/1989, pp. 34–41.
- Artson, Bradley Shavit.  
*articles:*  
*Halakhab* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.
- Beat it! The ritual of *havatat aravot*. Vol. 48, No. 4, Summer, 1996, pp. 26–34.
- reviews:*  
*The mind of the Talmud: an intellectual history of the Bauli*. David Kraemer. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 90.
- The rabbinic class of Roman Palestine in Late Antiquity*. Lee I. Levine. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 90–91.
- Bokser, Baruch M.  
 Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, pp. 105–107.
- Cohen, Shaye J.D.  
 Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Vol. 37, No. 1, Fall, 1983, pp. 48–63.
- Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Shaye J. D. Cohen. Letters. Jacob Neusner; Alan J. Yuter; Shamai Kanter; Baruch M. Bokser. Reply. Vol. 37, No. 4, Summer, 1984, pp. 107–108.
- Dorff, Elliot.  
 Towards a legal theory of the Conservative movement. Vol. 27, No. 3, Spring, 1973, pp. 65–77.
- The effects of science on Jewish law. Vol. 40, No. 2, Winter, 1987/1988, pp. 52–60.
- Am I my brother's keeper? A Jewish view on the distribution of health care. Vol. 51, No. 4, Summer, 1999, pp. 13–30.
- Finkelstein, Louis.  
*Sifre: a Tannaitic commentary on the Book of Deuteronomy, translated from Hebrew with introduction and notes*. Reuven Hammer. Review. Vol. 39, No. 4, Summer, 1987, p. 85.
- Friedman, Shamma.  
*Mavo l'dine Yisrael bime ha-bayit Hasheni. Introduction to Jewish jurisprudence during the Second Temple period*. Ze'ev Falk. Review. Vol. 25, No. 2, Winter, 1971, pp. 85–88.

MISHNAH (*cont'd.*)

- The value of comparative law. Vol. 21, No. 1, Fall, 1966, pp. 49–56.
- Glassman, Bernard.  
*Pirke Avot*. Chaim Stern. Books in review . . . Vol. 50, No. 1, Fall, 1997, pp. 84–85.
- Goldberg, Abraham.  
 The place of *shevut* (rabbinic injunction) in the pattern of Sabbath observance. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 71–78.
- Golinkin, David.  
 May women wear tefillin? Vol. 50, No. 1, Fall, 1997, pp. 3–18.
- Gordon, Leonard.  
*Writing with Scripture: the authority and use of the Hebrew Bible in the Torah of formative Judaism*. Jacob Neusner; William Scott Green. Review. Vol. 45, No. 4, Summer, 1993, pp. 90–91.  
*Rabbinic Judaism: structure and system*. Jacob Neusner. Review. Vol. 48, No. 2, Winter, 1996, pp. 89–90.
- Gray, Alyssa M.  
 Making central the peripheral. Women reading the Rabbis reading women.  
*Rereading the rabbis: a woman's voice*. Judith Hauptman. Review essay. Vol. 51, No. 1, Fall, 1998, pp. 74–80.
- Greenberg, Moshe.  
 A problematic heritage: the attitude toward the Gentile in the Jewish tradition. An Israel perspective. Delivered as the Gerson Cohen Memorial Lecture, Jewish Theological Seminary, 1995. Vol. 48, No. 2, Winter, 1996, pp. 23–35.
- Higger, Michael.  
 Authority to interpret Jewish laws. Vol. 5, No. 4, June, 1949, pp. 20–22.
- Jacobs, Louis.  
 Holy places. Vol. 37, No. 3, Spring, 1984, pp. 4–16.
- Kalmin, Richard.  
*Midrash, Mishnah, and Gemara: the Jewish predilection for justified law*. David Weiss-Halivni. Review essay. Vol. 39, No. 4, Summer, 1987, pp. 78–84.
- Kanter, Shamai.  
 Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, pp. 104–105.
- Kraemer, David C.  
 Critical readings and religious insight: new readings in the *Bavli*. Vol. 42, No. 3, Spring, 1990, pp. 48–53.
- Kushner, Harold S.  
 Editorial remarks. Vol. 36, No. 4, Summer, 1983, pp. 3–4.
- Lasker, Arnold A.  
 Behold a moon is born! How the Jewish calendar works. Vol. 41, No. 4, Summer, 1989, pp. 5–19.
- Lasker, Daniel J.  
 Behold a moon is born! How the Jewish calendar works. Vol. 41, No. 4, Summer, 1989, pp. 5–19.
- Levin, Leonard.  
 Heschel's homage to the rabbis. *Torah min ha-Shamayim* as historical theology. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 56–66.
- Neusner, Jacob.  
*articles:*  
 Women in the system of *Mishnah*. Vol. 33, No. 2, Winter, 1980, pp. 3–13.  
 From exegesis to syllogism: how *Leviticus Rabbah* makes intelligible statements. Vol. 37, No. 2, Winter, 1983–84, pp. 42–55.  
 Hermeneutics and the Judaism beyond the text. Vol. 41, No. 3, Spring, 1989, pp. 35–43.  
 Intertextuality in Judaism. The system and the canon, the Word and words. Vol. 45, No. 1, Fall, 1992, pp. 53–66.  
 The feminization of Judaism. Systemic reversals and their meaning in the formulation of the rabbinic system. Vol. 46, No. 4, Summer, 1994, pp. 37–52.  
 How do we know what “the Rabbis” thought? Vol. 50, No. 1, Fall, 1997, pp. 35–42.  
 Religious belief and economic behavior. How religions renew the social order. Vol. 52, No. 1, Fall, 1999, pp. 40–54.
- reviews:*  
 Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, p. 102.

## — Subject Index —

- Along with the sizzle, plenty of beef.  
*The Talmud: Steinsaltz edition, Vol.1. Tractate Bava Metzia, Part 1.* Adin Steinsaltz. Review essay. Vol. 42, No. 3, Spring, 1990, pp. 69–75.
- The self-interpreting *Mishnah*. *Judaism: the evidence of the Mishnah*. Jacob Neusner. Review essay. Eliezer Schweid. Response. Vol. 44, No. 2, Winter, 1992, pp. 87–90.
- The meaning of death in rabbinic Judaism*. David Kraemer. Review. Vol. 53, No. 1, Fall, 2000, pp. 88–89.
- Parzen, Herbert.  
 The *Shekhinah* in tannaitic literature. Vol. 3, No. 1, November, 1946, pp. 12–20.
- Roth Joel.  
*Melakhah u'shevut: a theoretical framework*. Vol. 35, No. 3, Spring, 1982, pp. 4–34.
- Rubenstein, Jeffrey.  
*Understanding Jewish ethics*. Richard A. Freund. Review. Vol. 44, No. 4, Summer, 1992, pp. 83–85.
- Schachter, Lifsa.  
*Matzah*. Symbol of the miraculous. Vol. 44, No. 2, Winter, 1992, pp. 41–46.
- Schorsch, Ismar.  
 “To be or not to be.” Vol. 40, No. 3, Spring, 1988, pp. 7–9.
- Schweid, Eliezer.  
 The self-interpreting *Mishnah*. *Judaism: the evidence of the Mishnah*. Jacob Neusner. Review essay. Vol. 44, No. 2, Winter, 1992, pp. 79–86.
- Silverman, David Wolf.  
 In the periodicals. Vol. 10, No. 1, Fall, 1955, pp. 66–70.
- Simon, Charles.  
 Rabbinic literature in the Conservative Talmud Torah. Vol. 34, No. 1, September/October, 1980, pp. 63–66.
- Smith, Morton.  
*Development of a legend, studies on the traditions concerning Yohanan ben Zakkai*. Jacob Neusner. Review. Vol. 26, No. 4, Summer, 1972, pp. 76–77.
- Spiro, Solomon.  
 The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Talmudic literature*. Hebrew. Saul Lieberman. Review essay. Vol. 46, No. 4, Summer, 1994, pp. 64–84.
- Stone, Ira F.  
 How much does a *mitzvah* weigh? Vol. 42, No. 3, Spring, 1990, pp. 67–68.
- Wechsler, Harlan J.  
 On the teaching of *Arayot*. A pastor's guide. Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Response to “A Rabbinic Letter on Intimate Relations.” Elliot N. Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.
- Weiss-Halivni, David.  
 Epistemological bondage. Vol. 39, No. 4, Summer, 1987, pp. 56–61.
- Wolf, Arnold Jacob.  
*The image of the non-Jew in Judaism*. David Novak. Review. Vol. 39, No. 1, Fall, 1986, pp. 117–121.
- Yuter, Alan J.  
 Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, pp. 102–103.
- MITZVOT. *See also* JEWISH VALUES
- Abramson, David L.  
 Concerning cremation. One rabbi's perspective. Vol. 51, No. 1, Fall, 1998, pp. 32–45.
- Addison, Howard A.  
 And then there were five: towards a Conservative creed. Delivered at the United Synagogue, Southeast region, Jewish Educators' Conference. Vol. 41, No. 4, Summer, 1989, pp. 35–41.
- Agus, Jacob B.  
*Torah M'Sinai*—a Conservative view. Vol. 3, No. 2, February, 1947, pp. 23–42.  
 Laws as standards. Vol. 6, No. 4, May, 1950, pp. 8–26.  
 Claude Montefiore and liberal Judaism. Vol. 13, No. 2, Winter, 1959, pp. 1–20.
- reviews:*  
*Torah u-mitzvot ba-zeman hazeh*. J. Lebowitz. Review. Vol. 10, No. 4, Summer, 1956, pp. 47–50.  
 The meaning of *mitzvot*: an analysis of *Taamei ha-mitzvot besifrut Yisrael*. Isaac Heinemann. Review. Vol. 11, No. 4, Summer, 1957, pp. 24–34.  
*Tradition and change*. Mordecai Waxman. Review. Vol. 13, No. 2, Winter, 1959, pp. 46–54.

MITZVOT (*cont'd.*)

Alexander, Chanan.

*Halakbah* and *aggadah* in Conservative curricula. Response. Jewish law in Conservative schools. David Resnick. Vol. 34, No. 6, July/August, 1981, pp. 57–62.

Artson, Bradley Shavit.

*articles:*

With abounding love: a Conservative Jewish relationship with God. Vol. 43, No. 2, Winter, 1990–91, pp. 45–54.

Integrating tradition and change. Vol. 44, No. 2, Winter, 1992, pp. 18–31.

*Halakbah* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.

Beat it! The ritual of *havatat aravot*. Vol. 48, No. 4, Summer, 1996, pp. 26–34.

*reviews:*

*All is in the hands of heaven: the teachings of Rabbi Mordechai Leiner of Izbica*. Morris M. Fainerstein. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 92–93.

*No other Gods: the modern struggle against idolatry*. Kenneth Seeskin. Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 88.

*Covenant of blood: circumcision and gender in rabbinic Judaism*. Lawrence A. Hoffman. Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 89.

*Holiness in words: Abraham Joshua Heschel's poetics of piety*. Edward K. Kaplan. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 94–95.

*The disappearance of God: a divine mystery*. Richard Elliot Friedman. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 95–96.

Asekoff, Stanley L.

The ascent and descent of Joseph: an interpretation. Vol. 37, No. 3, Spring, 1984, pp. 22–28.

Blumenthal, Aaron H.

The challenge of *Yom Tov Sheni*. Vol. 24, No. 2, Winter, 1970, pp. 45–48.

The status of women in Jewish law. Vol. 31, No. 3, Spring, 1977, pp. 24–40.

Breakstone, David.

Moral education. The challenge to Conservative Judaism. Vol. 49, No. 3, Spring, 1997, pp. 32–42.

Burnstein, Alexander J.

Conception of *Israel* in the *Kusari*. Vol. 1, No. 2, June, 1945, pp. 19–26.

Chinitz, Jacob.

Altars and tables. Authority and utility in religion. Vol. 45, No. 2, Winter, 1993, pp. 46–58.

Cohen, Carl.

Franz Rosenzweig. Vol. 8, No. 1, November, 1951, pp. 1–13.

Cohen, Gerson D.

The framework of religious vitality. Vol. 34, No. 3, January/February, 1981, pp. 3–10.

Dalin, David G.

*Tzedakah* with dignity. Jewish charity and self-help in rabbinic tradition. Vol. 51, No. 3, Spring, 1999, pp. 3–22.

Davis, Joseph M.

On the idea of covenant. Vol. 41, No. 4, Summer, 1989, pp. 20–34.

Davis, Moshe.

The *Eretz Yisrael* dimension of contemporary Jewish life. Vol. 24, No. 1, Fall, 1969, pp. 41–58.

Dresner, Samuel H.

The *mitzvah* of *kasbrut*. Vol. 12, No. 1, Fall, 1957, pp. 1–15.

Dorff, Elliot N.

*Teshuvah* on assisted suicide. Committee on Jewish Law and Standards. Vol. 50, No. 4, Summer, 1998, pp. 3–24.

Fainerstein, Morris M.

'God's need for the commandments' in medieval *kabbalah*. Vol. 36, No. 1, Fall, 1982, pp. 45–59.

Finkelstein, Louis.

Human equality in the Jewish tradition. Vol. 10, No. 1, Fall, 1955, pp. 2–27.

Friedman, Maurice.

*Abraham Joshua Heschel: towards a philosophy of Judaism*. Reviews. Vol. 10, No. 2, Winter, 1956, pp. 1–10.

Friedman, Theodore.

*Religious law: between eternity and change*.

## — Subject Index —

- Hebrew. Ze'ev Falk. Review. Vol. 39, No. 3, Spring, 1987, pp. 83–85.
- Gertel, Elliot B.  
The “Holy Ghost” and Judaism. Vol. 49, No. 2, Winter, 1997, pp. 34–55.
- Gillman, Neil.  
Toward a theology for Conservative Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.
- Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.
- Glassman, Bernard.  
*It's a mitzvah! Jewish living step-by-step.*  
Bradley Shavit Artson. Books in Review . . . Vol. 48, No. 4, Summer, 1996, pp. 89–90.
- Golinkin, David.  
A *halakhic* agenda for the Conservative movement? Based on a Hebrew lecture at the 3rd Annual Convention of the Masorti movement, 5749. Published in *Eit La'asot*, No. 2 (Summer 1989), delivered in English at Ohr Kodesh Congregation, Chevy Chase, Maryland, January, 1990. Vol. 46, No. 3, Spring, 1994, pp. 29–39.
- May women wear tefillin? Vol. 50, No. 1, Fall, 1997, pp. 3–18.
- Gordis, Robert F.  
Toward a modern view of Jewish tradition. *Principles of the Jewish faith.* Louis Jacobs. Review essay. Vol. 21, No. 1, Fall, 1966, pp. 1–12.
- Graetz, Michael.  
Toward a philosophy of *hiddur mitzvah*. Vol. 36, No. 3, Spring, 1983, pp. 4–14.
- Greenberg, Simon.  
Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.
- Grossman, Susan.  
Feminism, *midrash* and *mikveh*. Vol. 44, No. 2, Winter, 1992, pp. 7–17.
- Guttmann, Julius.  
The principles of Judaism. Vol. 14, No. 1, Fall, 1959, pp. 1–23.  
The principles of Judaism. Comment. Harold M. Schulweis. Vol. 14, No. 1, Fall, 1959, pp. 24–28.  
The principles of Judaism. Comment. David Wolf Silverman. Vol. 14, No. 1, Fall, 1959, pp. 29–33.
- Heschel, Abraham Joshua.  
The nation and the individual. Abraham Joshua Heschel. (tr.) Simcha Kling; Samuel H. Dresner. Delivered at the 1957 Jerusalem Ideological Conference. Vol. 15, No. 3, Spring, 1961, pp. 10–26.
- Pikuach neshama*. To save a soul. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 181–192.
- Hyams, Ario S.  
The struggle for self-definition in Conservative Judaism. Robert F. Gordis. Letter. Vol. 40, No. 2, Winter, 1987/1988, pp. 105–106.
- Hyman, James.  
Meaningfulness, the ineffable, and the commandments. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 84–99.
- Hyman, Paula E.  
The other half: women in the Jewish tradition. Vol. 26, No. 4, Summer, 1972, pp. 14–21.
- Kanter, Shamai.  
*A hedge of roses*. Norman Lamm. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 89.
- Kaplan, Edward K.  
The spiritual radicalism of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 40–49.
- Metaphor and miracle. Abraham Joshua Heschel and the holy spirit. Vol. 46, No. 2, Winter, 1994, pp. 3–18.
- Katchen, Harry.  
The *chevra*—an influential factor in Jewish community life. Vol. 35, No. 2, Winter, 1982, pp. 67–73.
- Kensky, Alan.  
Is there a blessing on feeding the homeless? Vol. 43, No. 4, Summer, 1991, pp. 66–72.
- Klausner, Joseph.  
*My Judaism*. (tr.) Simcha Kling. Vol. 30, No. 3, Spring, 1976, pp. 3–18.
- Konvitz, Milton R.  
Law and morals: in the Hebrew Scriptures, Plato and Aristotle. Foreword. Louis Finkelstein. Vol. 23, No. 2, Winter, 1969, pp. 44–71.
- Kullmann, Eugen.  
*Tikvah* and *mitzvah*. Vol. 10, No. 4, Summer, 1956, pp. 34–36.
- Kushner, Harold S.  
Editorial remarks. Vol. 34, No. 5, May/June, 1981, p. (1).

— Conservative Judaism Cumulative Index —

MITZVOT (*cont'd.*)

- Lang, Leon S.  
Jewish family living and the Sabbath. Vol. 8, No. 4, June, 1952, pp. 1–17.
- Lasker, Arnold A.  
An approach to Jewish law in Conservative Judaism. Vol. 7, No. 4, June, 1951, pp. 1–8.
- Levine, Murray.  
*Joy and remembrance.* Max Arzt. Review. Vol. 33, No. 3, Spring, 1980, p. 94.
- Levy, Felix A.  
*Religion and science.* Hebrew. Julius Guttmann. Review. Vol. 11, No. 2, Winter, 1957, pp. 43–49.
- Listfield, Chaim.  
Women and the commandments. Vol. 29, No. 1, Fall, 1974, pp. 42–50.
- Meirovich, Harvey W.  
Handling crisis. An *aggadic* response. Vol. 49, No. 2, Winter, 1997, pp. 58–67.
- Novak, David.  
Towards an *aggadic* Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 58–61.  
Jewish rationalism reemergent. *Monotheism: a philosophic inquiry into the foundations of theology and ethics.* Lenn Evan Goodman. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 81–89.
- Pearl, Chaim H.  
The woman's role: a continuing discussion. Miriam Klein Shapiro; Chaim H. Pearl. Vol. 32, No. 1, Fall, 1978, pp. 67–70.
- Petuchowski, Jakob J.  
*The evolution of Jewish thought.* Jacob B. Agus. Review. Vol. 15, No. 1, Fall, 1960, pp. 47–50.
- Potok, Chaim.  
*With mind and heart.* Howard Singer. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.  
*Paths to Jewish belief.* Emil L. Fackenheim. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.
- Rambani, Hayyim.  
*Ha-dimyaniut b'halakbah ve-sodoteha.* Hebrew. Vol. 15, No. 1, Fall, 1960, pp. *alef-chufgimel.*  
*Ha-dimyaniut b'halakbah ve-sodoteha.* Hebrew. Errata. Vol. 15, No. 2, Winter, 1961, p. 78.
- Riemer, Jack.  
*Duties of the soul: the role of the commandments in liberal Judaism.* Niles E. Goldstein. Review. Vol. 52, No. 2, Winter, 2000, pp. 101–102.  
*Secularism, spirituality, and the future of American Jewry.* Elliot Abrams; David G. Dalin. Review. Vol. 52, No. 2, Winter, 2000, pp. 101–102.
- Rosenbaum, Jay.  
Yossel make your mind up. A challenge to Conservative Jews. Vol. 49, No. 3, Spring, 1997, pp. 55–62.
- Rosenblatt, Samuel.  
The organ and Jewish worship: a proposal. Phillip Sigal. Reply. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 106–112.
- Rosenthal, Gilbert S.  
'As-if' theology and liberal Judaism. Vol. 39, No. 1, Fall, 1986, pp. 34–45.  
*Jewish women in time and Torah.* Eliezer Berkovits. Review. Vol. 43, No. 2, Winter, 1990–91, pp. 90–91.
- Rubenstein, Jeffrey.  
*Siddur Sim Shalom* and developing Conservative theology. Vol. 41, No. 1, Fall, 1988, pp. 21–37.
- Schorsch, Ismar.  
Ramah: an adventure in Jewish education. Vol. 40, No. 1, Fall, 1987, pp. 5–11.  
The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.
- Schwarzchild, Steven S.  
Samson Raphael Hirsch—the man and his thought. Vol. 13, No. 2, Winter, 1959, pp. 26–45.  
*reviews:*  
*On Jewish learning.* Franz Rosenzweig. Review. Vol. 11, No. 3, Spring, 1957, pp. 57–64.
- Siegel, Seymour.  
Critique of 'The meaning of Jewish law.' Michael Ziegler. Reply. Vol. 33, No. 2, Winter, 1980, pp. 75–79.
- Silverman, David Wolf.  
In the periodicals. Vol. 10, No. 1, Fall, 1955, pp. 66–70.  
*The world of Moses Maimonides.* Jacob S. Minkin. Review. Vol. 13, No. 3, Spring, 1959, pp. 57–58.



## — Subject Index —

- Simon, Ernst Akiva.  
 Franz Rosenzweig and Jewish education.  
 Vol. 18, No. 2, Winter, 1964, pp. 10–24.
- Spitz, Elie.  
*God and the big bang*. Daniel Chanan  
 Matt. Review. Vol. 49, No. 2, Winter,  
 1997, pp. 90–92.
- Stone, Ira F.  
 How much does a *mitzvah* weigh? Vol. 42,  
 No. 3, Spring, 1990, pp. 67–68.  
 Empathic absence and presence as a route  
 to God. The palpable absence of God.  
 Vol. 51, No. 2, Winter, 1999, pp.  
 101–107.  
 Empathic absence and presence as a route  
 to God. The palpable absence of God.  
 Ira F. Stone. Response. Mychal B.  
 Springer. Vol. 51, No. 2, Winter, 1999,  
 pp. 108–109.
- Swidler, Leonard.  
 Women and Torah in talmudic Judaism.  
 Vol. 30, No. 1, Fall, 1975, pp. 21–40.
- Troster, Lawrence.  
 Fragments of a faith remembered: nine  
 statements of faith and doubt. Vol. 35,  
 No. 2, Winter, 1982, pp. 5–14.  
 The love of God and the anthropic princi-  
 ple. Vol. 40, No. 2, Winter, 1987/1988,  
 pp. 43–51.  
 To the mountain: a rationale for the  
*mitzvot*. Dedicated to Professor  
 Yochanan Muffs and based on his  
 research on love and joy. Vol. 41, No. 3,  
 Spring, 1989, pp. 44–56.
- Wachs, Saul P.  
 The new curriculum for the Conservative  
 afternoon school. Vol. 34, No. 6,  
 July/August, 1981, pp. 64–75.
- Wechsler, Harlan J.  
 On the teaching of *Arayot*. A pastor's  
 guide. Delivered originally at the Forum  
 for Conservative Jewish Renewal, Octo-  
 ber, 1994. Response to "A Rabbinic  
 Letter on Intimate Relations." Elliot N.  
 Dorff. Vol. 48, No. 3, Spring, 1996, pp.  
 40–48.
- Winter, Edmund.  
 The Jewish Defense League. *Pidyon Shvu-  
 yim*: the neglected *mitzvah*. Edmund  
 Winter; Morris Laub. The open forum.  
 Vol. 24, No. 3, Spring, 1970, pp.  
 45–50.
- Yellin, Richard M.  
 A philosophy of Jewish masculinity: one  
 interpretation. Vol. 32, No. 2, Winter,  
 1979, pp. 89–94.
- Ziegler, Michael.  
 Critique of 'The meaning of Jewish law.'  
 Seymour Siegel. Vol. 33, No. 2, Winter,  
 1980, pp. 70–74.
- MIXED SEATING
- Adler, Morris.  
 Mixed seating. Communications. Vol. 11,  
 No. 2, Winter, 1957, pp. 36–37.
- Agus, Jacob.  
 Mixed pews in Jewish tradition. Vol. 11,  
 No. 1, Fall, 1956, pp. 32–41.  
 Mixed seating. Presentation and state-  
 ments. Benjamin Lapidus; Eliezer Silver;  
 Joseph Soloveitchik. Rebuttal. Vol. 11,  
 No. 1, Fall, 1956, pp. 53–58.
- Aronson, David.  
 On mixed seating and 'Orthodox' tradi-  
 tions. Vol. 11, No. 1, Fall, 1956, pp.  
 59–65.
- Bet Din*.  
 Mixed seating. Opinion in *Kehilah Kedo-  
 shah Adath Israel* congregation matter.  
 Vol. 11, No. 1, Fall, 1956, pp. 1–31.
- Dorff, Elliot N.  
*A Jewish philosophy and pattern of life*.  
 Simon Greenberg. Review. Vol. 37, No.  
 2, Winter, 1983–84, pp. 70–74.
- Gartner, Lloyd P.  
*The American synagogue: a sanctuary  
 transformed*. Jack Wertheimer. Review.  
 Vol. 41, No. 2 Winter, 1988/1989, pp.  
 74–77.
- Klavan, Israel.  
 Mixed seating. Israel Klavan. Letter. Lewis  
 Levy. Vol. 11, No. 1, Fall, 1956, pp.  
 44–46.
- Klein, Isaac.  
 Mixed seating. Communications. Vol. 11,  
 No. 2, Winter, 1957, pp. 33–35.
- Lapidus, Benjamin.  
 Mixed seating. Summation. Vol. 11, No. 1,  
 Fall, 1956, pp. 46–50.
- Levy, Lewis.  
 Mixed seating. Israel Klavan. Letter. Vol.  
 11, No. 1, Fall, 1956, pp. 42–43.
- Max, Morris.  
 Mixed pews. Vol. 11, No. 1, Fall, 1956, pp.  
 66–73.

— Conservative Judaism Cumulative Index —

MIXED SEATING (*cont'd.*)

Max, Morris (*cont'd.*)

letters:

Mixed seating. Communications. Isaac Klein. Vol. 11, No. 2, Winter, 1957, pp. 33–35.

Rabinowitz, Mayer E.

Towards a *halakbic* guide for the Conservative Jew. Vol. 39, No. 1, Fall, 1986, pp. 7–33.

Silver, Eliezer.

Mixed seating. Statement. Vol. 11, No. 1, Fall, 1956, p.52.

Soloveitchik, Joseph.

Mixed seating. Benjamin Lapidus. Letter. Vol. 11, No. 1, Fall, 1956, pp. 50–51.

MONTEFIORE, CLAUDE G.

Agus, Jacob B.

Claude Montefiore and liberal Judaism. Vol. 13, No. 2, Winter, 1959, pp. 1–20.

*Claude Montefiore, the man and his thought.* W. R. Matthews. Review. Vol. 13, No. 2, Winter, 1959, p. 21.

Klein, Isaac.

reviews:

*The doctrine of election in tannaitic literature.* Benjamin W. Helfgott. Review. Vol. 10, No. 2, Winter, 1956, pp. 57–58.

Parkes, James.

The present state of the Jewish–Christian relations. Vol. 10, No. 2, Winter, 1956, pp. 11–21.

Swidler, Leonard.

Women and Torah in talmudic Judaism. Vol. 30, No. 1, Fall, 1975, pp. 21–40.

Temkin, Sefton D..

Solomon Schechter and rabbinic scholarship. Vol. 14, No. 1, Fall, 1959, pp. 52–54.

Umansky, Ellen M.

Lily H. Montagu: religious leader, organizer and prophet. Vol. 34, No. 6, July/August, 1981, pp. 17–27.

Wolf, Arnold Jacob.

The dilemma of Claude Montefiore. Vol. 13, No. 2, Winter, 1959, pp. 22–25.

MOSES. See BIBLE and BIBLICAL

SCHOLARSHIP; PROPHETS

MUSAR. See EUROPE; HASIDISM; JEWISH HISTORY; SALANTER, ISRAEL

MUSEUM. See BIBLIOGRAPHIES and RESOURCES

MYSTICISM. See HASIDISM; MESSIANISM; SPIRITUALITY

NATIONALISM. See also K'LAL YISRAEL (JEWISH PEOPLEHOOD)

Agus, Jacob B.

*Guideposts in Modern Judaism.* Jacob Agus. Analysis. Aaron H. Blumenthal; Ira J. Eisenstein; Marvin Fox. Response. Vol. X, No. 3, Spring, 1956, pp. 20–21. Claude Montefiore and liberal Judaism. Vol. 13, No. 2, Winter, 1959, pp. 1–20.

*The religion of ethical nationhood: Judaism's contribution to world peace.* Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 28–33.

Cohen, Jack J.

*Bay-ayot.* Hebrew. Martin Buber. Review. Vol. 3, No. 3, May, 1947, pp. *gimel-daled*.

Cohen, Martin S.

*The rise and fall of Jewish nationalism: Jewish and Christian ethnicity in ancient Palestine.* Doron Mendels. Review. Vol. 50, No. 4, Summer, 1998, pp. 93–95.

Eisenstein, Ira. J.

*Guideposts in Modern Judaism.* Jacob Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 5–9.

Epstein, Lawrence J.

Jewish universalism. Vol. 44, No. 3, Spring, 1992, pp. 73–79.

Fishman, Hertzfel.

A new zionism. Vol. 11, No. 3, Spring, 1957, pp. 36–45.

Fleischman, Yaakov.

Franz Rosenzweig as a critic of zionism. (tr.) Max D. Ticktin. Vol. 22, No. 1, Fall, 1967, pp. 54–66.

Gershfield, Edward.

Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 30–31.

Goldsmith, Emanuel S.

The spiritual odyssey of Nathan Birnbaum. Vol. 29, No. 3, Spring, 1975, pp. 14–23.

Goldstein, Leon J.

*The making of modern Zionism: the intellectual origins of the Jewish state.* Shlomo Avineri. Review. Vol. 36, No. 3, Spring, 1983, pp. 84–87.

## — Subject Index —

- Zionism in transition.* (ed.) Moshe Davis. Review. Vol. 36, No. 3, Spring, 1983, pp. 84–87.
- Goodman, Lenn E.  
An historic misunderstanding of the 'Keriyat Shema.' Vol. 32, No. 3, Summer, 1979, pp. 36–49.
- Heckelman, A. Joseph.  
*The Jewish national home in Palestine.* Ben Halpern. Review. Vol. 25, No. 4, Summer, 1971, pp. 92–94.
- Isaac, Erich and Rael Jean.  
The siren song of peace. Israel's dissenting intellectuals. Vol. 26, No. 3, Spring, 1972, pp. 3–19.
- Kaufmann, Walter.  
The future of Jewish identity. Vol. 24, No. 4, Summer, 1970, pp. 2–14.
- Klausner, Joseph.  
*My Judaism.* (tr.) Simcha Kling. Vol. 30, No. 3, Spring, 1976, pp. 3–18.
- Kohn, Hans.  
*The meaning of Jewish history.* Jacob B. Agus. Review. Vol. 18, No. 3, Spring, 1964, pp. 59–63.
- Laskin, Martin.  
Secular holidays in modern Israel. The move toward traditional beliefs, symbols and rituals. Vol. 46, No. 1, Fall, 1993, pp. 44–59.
- Lazaron, Morris S.  
Looking back. Vol. 27, No. 2, Winter, 1973, pp. 73–76.
- Neusner, Jacob.  
The foundations of Jewish existence. Vol. 47, No. 3, Spring, 1995, pp. 42–52.
- Rozenberg, Martin.  
Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 31–35.
- Sandrow, Edward T.  
Israel and the crisis of Western civilization. *Yisrael umashber hatzivilizatsia hamaaravit.* Eliezer Livneh. Review essay. Vol. 28, No. 2, Winter, 1974, pp. 64–67.
- Silverman, David Wolf.  
In the periodicals. Vol. 13, No. 2, Winter, 1959, pp. 55–58.  
Review of periodicals. Vol. 13, No. 3, Spring, 1959, pp. 45–48.
- Stahl, Samuel M.  
*In search of Hebaism: Shai Hurwitz and his polemics in the Hebrew press.* Stanley Nash. In *Studies in Judaism in modern times*, Vol. III. (ed.) Jacob Neusner. Review. Vol. 35, No. 2, Winter, 1982, pp. 93–94.
- Winer, Gershon.  
Ber Borochoy. Vol. 22, No. 3, Spring, 1968, pp. 56–66.
- Yoskowitz, Herbert A.  
Jacob Agus: seeking the right road. *The Jewish Quest: essays on basic concepts of Jewish theology.* Jacob B. Agus. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 67–72.
- ### NATURALISM
- Artson, Bradley.  
*For those who can't believe: overcoming the obstacles to faith.* Harold M. Schulweis. Of the making of books . . . Reviews. Vol. 47, No. 3, Spring, 1995, pp. 94–96.  
*The death of death: resurrection and immortality in Jewish thought.* Neil Gillman. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, pp. 91–92.
- Bokser, Ben Zion.  
*The greater Judaism in the making.* Mordecai M. Kaplan. Review. Vol. 15, No. 3, Spring, 1961, pp. 46–55.
- Friedman, Maurice.  
*The natural and the supernatural Jew.* Arthur A. Cohen. Review. Vol. 18, No. 3, Spring, 1964, pp. 48–54.
- Friedman, Theodore.  
*Religious law: between eternity and change.* Hebrew. Ze'ev Falk. Review. Vol. 39, No. 3, Spring, 1987, pp. 83–85.
- Frydman-Kohl, Baruch.  
*When bad things happen to good people.* Harold S. Kushner. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 90–101.
- Graeber, Bruce S.  
Heschel and the philosophy of time. Vol. 33, No. 3, Spring, 1980, pp. 44–56.
- Kanter, Shamai.  
*The face of God after Auschwitz.* Ignaz Maybaum. Books in brief. Vol. 20, No. 1, Fall, 1965, pp. 82–83.
- Kaplan, Louis L.  
A conversation with Horace M. Kallen. Vol. 27, No. 3, Spring, 1973, pp. 78–82.

— Conservative Judaism Cumulative Index —

NATURALISM (*cont'd.*)

- Kaufman, William E.  
The contemporary relevance of Mordecai M. Kaplan's philosophy. Vol. 34, No. 4, March/April, 1981, pp. 11–16.  
*Is there a Jewish philosophy? Rethinking fundamentals.* Leon Roth. Review. Vol. 52, No. 2, Winter, 2000, pp. 99–101.
- Kraft, Jacob.  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 47–51.
- Muffs, Yochanan.  
Dewey on religion. An introduction. Vol. 30, No. 2, Winter, 1976, pp. 40–43.
- Nash, Stanley.  
Berdyczewski and the Jewish sorrow. Vol. 29, No. 1, Fall, 1974, pp. 51–57.
- Potok, Chaim.  
The naturalism of Sidney Hook. Vol. 18, No. 2, Winter, 1964, pp. 40–52.
- Rabinowitz, Stanley S.  
*The root and the branch.* Robert Gordis. Review. Vol. 18, No. 1, Fall, 1963, pp. 63–64.
- Rosenthal, Gilbert S.  
*Judaic ethics for a lawless world.* Robert F. Gordis. Review. Vol. 40, No. 1, Fall, 1987, pp. 92–95.
- Roth, Joel.  
*Halakbic responsibility. D'var Torah* delivered privately in part at the 1993 convention of the Rabbinical Assembly, and subsequently delivered in part at the Forum for Conservative Jewish Renewal at the Jewish Theological Seminary, 1993. Vol. 47, No. 3, Spring, 1995, pp. 24–27.
- Rothschild, Fritz A.  
Revelation: the embarrassment and the necessity. Vol. 31, No. 2, Winter, 1977, pp. 56–63.
- Sandrow, Edward T.  
Naturalism and supernaturalism. Vol. 14, No. 2, Winter, 1960, pp. 40–42.
- Schachter, Zalman M.  
A letter on a tract on ecstasy. Vol. 18, No. 3, Spring, 1964, pp. 41–47.
- Silverman, David Wolf.  
In the periodicals. Vol. 11, No. 3, Spring, 1957, pp. 54–56.
- Simon, Ralph.  
*Questions Jews ask: Reconstructionist answers.* Mordecai M. Kaplan. Review. Vol. 11, No. 3, Spring, 1957, pp. 65–70.
- NATURE. See ECOLOGY; HOLIDAYS; LITURGY
- NEWSPAPERS. See under MEDIA
- NIDDAH. See MIKVEH; WOMEN
- NOAHIDE LAWS  
Agus, Jacob B.  
Claude Montefiore and liberal Judaism. Vol. 13, No. 2, Winter, 1959, pp. 1–20.  
The *mitzvah* of *keruv*. Vol. 35, No. 4, Summer, 1982, pp. 33–38.
- Arian, Charles L.  
Rabbis, intermarriage, and the Christian clergy. Vol. 47, No. 1, Fall, 1994, pp. 84–86.
- Cogan, Mordechai.  
The expulsion of Ishmael—no laughing matter! Vol. 41, No. 2 Winter, 1988/1989, pp. 29–33.
- Epstein, Lawrence J.  
Jewish universalism. Vol. 44, No. 3, Spring, 1992, pp. 73–79.
- Finkelstein, Louis.  
Human equality in the Jewish tradition. Vol. 10, No. 1, Fall, 1955, pp. 2–27.
- Friedman, Theodore.  
*Letters from Jerusalem: Siyah Mesharim: Israeli dialogue and diversity.* Vol. 39, No. 4, Summer, 1987, pp. 71–77.
- Greenberg, Simon.  
Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (I). Vol. 42, No. 1, Fall, 1989, pp. 5–19 (n58).
- Klein, Isaac.  
*Law and Theology in Judaism.* David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.
- Kristol, Irving.  
A note on religious tolerance. Vol. 50, No. 4, Summer, 1998, pp. 25–28.
- Matt, Hershel Jonah.  
Will Herberg: a tribute. Vol. 31, No. 2, Winter, 1977, pp. 5–14.
- Plaut, Gunther W.  
*JPS Torah commentary, Genesis, Leviticus.* Nahum M. Sarna; Chaim Potok; Baruch A. Levine. Review. Vol. 42, No. 1, Fall, 1989, pp. 53–57.
- Rosenthal, Gilbert S.  
*Judaic ethics for a lawless world.* Robert F.

## Subject Index

- Gordis. Review. Vol. 40, No. 1, Fall, 1987, pp. 92–95.
- Shohet, David M.  
Precedents in Jewish law, for the state of Israel. Vol. 6, No. 1, October, 1949, pp. 31–50.
- Siegel, Seymour.  
Church and state. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 1–12.
- Sky, Harry Z.  
The *mitzvab* of *keruu*. Vol. 35, No. 4, Summer, 1982, pp. 59–62.
- Wolf, Arnold Jacob.  
The *image of the non-Jew in Judaism*. David Novak. Review. Vol. 39, No. 1, Fall, 1986, pp. 117–121.
- NUCLEAR TESTING. See WAR
- OBSERVANCE. See HOLIDAYS; JEWISH VALUES; RELIGION; SABBATH
- OMER. See HOLIDAYS
- ORGAN DONATION. See DEATH; MEDICINE
- ORGANIZATIONS. See also AMERICAN JEWISH COMMUNITY; UNITED SYNAGOGUE
- Artson, Bradley Shavit.  
*articles:*  
OMETZ: college outreach and collegians' Judaism. Vol. 39, No. 3, Spring, 1987, pp. 58–65.  
*reviews:*  
*Leadership without easy answers*. Ronald A. Heifetz. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, p. 93.
- Barmash, Pamela.  
*Jewish women living the challenge: a Hadassah compendium*. ed. Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.
- Bellin, Lowell Eliezer.  
The Jewish community: some problems, some answers. Should the rabbi know systems analysis? Linear programming? Should the Jewish center director know operations research? Regression analysis? Should the "Jewish civil service" know modern administration? Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 35–43.
- Bernstein, Irving.  
"We are one:" the challenge facing the Jewish community. Vol. 31, No. 2, Winter, 1977, pp. 70–74.
- Birkner, Cheryl.  
OMETZ: college outreach and collegians' Judaism. Bradley Shavit Artson. Letter. Vol. 40, No. 1, Fall, 1987, p. 107.
- Bloom, Mark S.  
*Isaac Leeser and the making of American Judaism*. Lance J. Sussman. Review. Vol. 50, No. 1, Fall, 1997, pp. 91–93.
- Braiterman, Zachary.  
*Living in the image of God: Jewish teaching to perfect the world*. Irving Greenberg; Shalom Freedman. Review. Vol. 52, No. 3, Spring, 2000, pp. 89–91.
- Cohen, Martin Samuel.  
*Lost love: the untold story of Henrietta Szold*. Baila Round Shargel. Review. Vol. 50, No. 1, Fall, 1997, pp. 87–88.
- Elazar, Daniel J.  
The Jewish community: some problems, some answers. Jewish survival and American Jewish leadership. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 44–51.
- Evans, Eli E.  
The electronic village revisited. Implications for Jewish life. Delivered for 1986 program of National Foundation for Jewish Culture. Vol. 39, No. 2, Winter, 1986–87, pp. 94–105.
- Fahey, Charles J.  
Moral and religious values in health care reform. A Roman Catholic perspective. Presented at the joint conference sponsored by Columbia University School of Public Health; The Finkelstein Institute of the Jewish Theological Seminary, Union Theological Seminary, September, 1996. Vol. 51, No. 4, Summer, 1999, pp. 40–46.
- Feldstein, Donald.  
Constructive role confusion: the synagogue and Jewish social agencies. Vol. 38, No. 2, Winter, 1985–1986, pp. 23–27.
- Foreman, Spencer.  
Am I my brother's keeper? Vol. 51, No. 4, Summer, 1999, pp. 72–79.

— Conservative Judaism Cumulative Index —

ORGANIZATIONS (*cont'd.*)

Friedman, Theodore.

*letters from Jerusalem:*

At the Zionist Congress: religious pluralism wins a round. Vol. 32, No. 1, Fall, 1978, pp. 38–42.

Gertel, Elliot B.

The World Parliament of Religions. Seminars held in Chicago, 1993. Teach 'Em Company. Review and response. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 69–82.

Ginzberg, Eli.

The Jewish community: some problems, some answers. Jews in the changing urban environment. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 3–12.

Goldfarb, Solomon D.

The synagogue's attitude toward the center. Vol. 2, No. 3, April, 1946, pp. 14–20.

Goldenberg, Robert.

The synagogue as a sacred space. Vol. 38, No. 2, Winter, 1985–86, pp. 19–22.

Hirsch, Richard G.

*Mercaz.* Delivered at a Mercaz meeting, Jerusalem, 1981. The open forum. Vol. 34, No. 6, July/August, 1981, pp. 35–41.

Jospe, Alfred.

Symposium on Jewish studies in the university. Objectivity versus advocacy in Jewish studies. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 20–24.

Kaplan, Mindell.

A generation after *Ezrat Nashim's* "Jewish women call for change." Ellen S. Wolintz. Letter. Mindell Kaplan. Vol. 52, No. 3, Spring, 2000, pp. 93–95.

Katchen, Harry.

The *chevra*—an influential factor in Jewish community life. Vol. 35, No. 2, Winter, 1982, pp. 67–73.

Katzoff, Louis.

The Jewish community center and the Conservative synagogue. Vol. 4, No. 1, October, 1947, pp. 11–18.

Kelman, Joseph H.

Jewish education and the disabled. Vol. 36, No. 4, Summer, 1983, pp. 5–12.

Kollin, Gilbert.

East is east and west is—different. Vol. 26, No. 1, Fall, 1971, pp. 70–76.

Kripke, Myer S.

The synagogue center and the Jewish center. Vol. 2, No. 3, April, 1946, pp. 8–11.

Kutnick, Jerome M.

*Profiles in American Judaism: the Reform, Conservative, Orthodox and Reconstructionist traditions.* Marc Lee Raphael. Review. Vol. 41, No. 4, Summer, 1989, pp. 77–79.

Laub, Morris.

The Jewish Defense League. Vigilantism: is it needed? Edmund Winter; Morris Laub. The open forum. Vol. 24, No. 3, Spring, 1970, pp. 50–53.

Lerner, Stephen C.

The congregational rabbi and the Conservative synagogue: a symposium. Introduction. Vol. 29, No. 2, Winter, 1975, pp. 4–8.

Lieber, David.

Staking out the Conservative position. Vol. 32, No. 1, Fall, 1978, pp. 33–37.

Marcus, Ivan G.

*E pluribus unum: the need for Jewish cultural literacy.* Vol. 49, No. 1, Fall, 1996, pp. 66–81.

Marcus, Robert.

Jewish defense agencies. A historical perspective. Vol. 33, No. 3, Spring, 1980, pp. 63–73.

Matsa, Myrna.

Serving the unaffiliated Jew. Vol. 48, No. 1, Fall, 1995, pp. 71–73.

Miller, Judea B.

"Where were the good intentions?" *The death of an American Jewish community: a tragedy of good intentions.* Hillel Levine; Lawrence Harmon. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 75–81.

Monson, Rela Geffen.

The graying of the American Jewish community. Implications of changing family patterns for communal institutions. Vol. 34, No. 6, July/August, 1981, pp. 52–56.

Parzen, Herbert.

The history of Conservative Judaism—Dr. Schechter and the United Synagogue. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 32–46.

## — Subject Index —

- The history of Conservative Judaism—the Adler administration, part 3. Vol. 7, No. 1, October, 1950, pp. 15–27.
- The history of Conservative Judaism—the Adler administration. Conclusion. Vol. 7, No. 3, April, 1951, pp. 16–24.
- Price, Monroe E.  
Experiments in a prophetic medium. Vol. 39, No. 2, Winter, 1986–87, pp. 54–61.
- Rabinowitz, Stanley S.  
'*Yetziat Mitzraim*.' Cairo to Jerusalem. Vol. 32, No. 1, Fall, 1978, pp. 3–14.
- Riemer, Jack.  
*No easy answers*. Philip M. Klutznick. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Schechter, Jack.  
Primer for a revolution. Vol. 20, No. 2, Winter, 1966, pp. 17–31.
- Shapiro, Alexander M.  
*Shores of refuge*. Ronald Sanders. Review. Vol. 41, No. 3, Spring, 1989, pp. 86–89.
- Sigal, Phillip.  
Whither diaspora Judaism? Vol. 14, No. 4, Summer, 1960, pp. 35–45.
- Silverstein, Alan.  
The evolution of *Ezrat Nashim*. Vol. 30, No. 1, Fall, 1975, pp. 41–51.  
Synagogue-Federation relations: in search of a new synthesis of American Jewish organizational life. Vol. 38, No. 2, Winter, 1985–86, pp. 28–35.
- Simon, Charles.  
Building a community. A guide to community outreach. Vol. 46, No. 2, Winter, 1994, pp. 44–50.
- Szajkowski, Zosa.  
The pacifism of Judah Magnes. Vol. 22, No. 3, Spring, 1968, pp. 36–55.
- Teller, Judd L.  
Negroes and Jews: a hard look. Vol. 21, No. 1, Fall, 1966, pp. 13–20.
- Waskow, Arthur.  
Goddess feminism. Samuel H. Dresner. Letter. Vol. 46, No. 3, Spring, 1994, pp. 94–95.
- Wigoder, Geoffrey.  
*The autobiography of Nahum Goldmann*. Review. Vol. 24, No. 4, Summer, 1970, pp. 89–91.
- Winter, Edmund.  
The Jewish Defense League. *Pidyon Shvuyim*: the neglected *mitzvah*. Edmund Winter; Morris Laub. The open forum. Vol. 24, No. 3, Spring, 1970, pp. 45–50.
- Wolintz, Ellen S.  
*articles*:  
A generation after *Ezrat Nashim*'s "Jewish women call for change." Vol. 51, No. 3, Spring, 1999, pp. 59–78.  
*letters*:  
A generation after *Ezrat Nashim*'s "Jewish women call for change." Ellen S. Wolintz. Letter. Mindell Kaplan. Vol. 52, No. 3, Spring, 2000, pp. 93–95.
- ORTHODOXY  
Adler, Joshua J.  
*letters from Jerusalem*:  
Baba Sali and other follies. Theodore Friedman. Letter. Vol. 39, No. 4, Summer, 1987, pp. 92–93.
- Agus, Jacob B.  
*articles*:  
*Torah M'Sinai*—a Conservative view. Vol. 3, No. 2, February, 1947, pp. 23–42.  
*Torah M'Sinai*—the way of *Takkanot*. Vol. 4, No. 2, February, 1948, pp. 5–11.  
Laws as standards. Vol. 6, No. 4, May, 1950, pp. 8–26.  
Obsolescence in Jewish ritual law. Vol. 7, No. 4, June, 1951, pp. 9–19.  
Mixed seating. Presentation and statements. Benjamin Lapidus; Eliezer Silver; Joseph Soloveitchik. Rebuttal. Vol. 11, No. 1, Fall, 1956, pp. 53–58.  
Claude Montefiore and liberal Judaism. Vol. 13, No. 2, Winter, 1959, pp. 1–20.
- reviews*:  
*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis. Aaron H. Blumenthal; Ira J. Eisenstein; Marvin Fox. Vol. 10, No. 3, Spring, 1956, pp. 22–27.  
The meaning of mitzvot: an analysis of *Taamei ha-mitzvot besifrut Yisrael*. Isaac Heinemann. Review. Vol. 11, No. 4, Summer, 1957, pp. 24–34.  
*Tradition and change*. Mordecai Waxman. Review. Vol. 13, No. 2, Winter, 1959, pp. 46–54.

— Conservative Judaism Cumulative Index —

ORTHODOXY (*cont'd.*)

Alder, Daniel.

The rabbi's freedom of religious practice: Rabbi Israel Goldstein and 3 weeks in May 1929. Vol. 42, No. 3, Spring, 1990, pp. 39–47.

Alexander, H.A. (Chanan).

Teaching theology in Conservative ideology. Historical Judaism and the concept of education. Vol. 48, No. 4, Summer, 1996, pp. 35–52.

Arian, Charles L.

Rabbis, intermarriage, and the Christian clergy. Vol. 47, No. 1, Fall, 1994, pp. 84–86.

Aronson, David.

On mixed seating and 'Orthodox' traditions. Vol. 11, No. 1, Fall, 1956, pp. 59–65.

Artson, Bradley Shavit.

*reviews:*

*Encounters.* Aryeh Kaplan. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 91–92.

*All is in the hands of heaven: the teachings of Rabbi Mordechai Leiner of Izbica.* Morris M. Faierstein. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 92–93.

*On being a Jew.* James Kugel. Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, pp. 88–90.

*Talmud Bavli: The ArtScroll series.* Hersch Goldwurm; Nosson Scherman. Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, p. 90.

*Torah through the ages: a short history of Judaism.* Jacob Neusner. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 93–94.

*Daughters of the king: women and the synagogue.* Susan Grossman; Rivka Haut.

Of the making of books . . . Reviews. Vol. 46, No. 1, Fall, 1993, pp. 95–96.

*Walking humbly with God: the life and writings of Rabbi Hershel Jonah Matt.* (ed.) Daniel C. Matt. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 92.

*Facing the abusing God: a theology of protest.* David R. Blumenthal. Of the making of books . . . Reviews. Vol. 47, No. 3, Spring, 1995, pp. 92–94.

Axelrad, Albert S.

Reflection on religious pluralism and the state of Israel. Vol. 34, No. 5, May/June, 1981, pp. 41–47.

Let principle encounter principle: Conservative Judaism and religious egalitarianism. Vol. 38, No. 3, Spring, 1986, pp. 77–79.

Barack, Nathan A.

Israel: anticipation and reality. A Conservative-Reform *bet din* in Israel. Gilbert Kollin. Letter. Vol. 28, No. 2, Winter, 1974, pp. 79–80.

Bayar, Steven.

Is outreach possible in the Conservative movement? Vol. 39, No. 4, Summer, 1987, pp. 62–70.

Berenbaum, Michael G.

Elie Wiesel and contemporary Jewish theology. Vol. 30, No. 3, Spring, 1976, pp. 19–39.

Bisk, Tsvi.

The Conservative movement in Israel. Vol. 37, No. 2, Winter, 1983–84, pp. 28–33.

Bloom, Mark S.

*Isaac Leiser and the making of American Judaism.* Lance J. Sussman. Review. Vol. 50, No. 1, Fall, 1997, pp. 91–93.

Blumenthal, Aaron H.

*Guideposts in Modern Judaism.* Jacob B. Agus. Review. Vol. 10, No. 3, Spring, 1956, pp. 1–5.

Blumenthal, David R.

*On repentance: from the oral discourses of Rabbi Joseph B. Soloveitchik.* Hebrew. (ed.) Pinchas H. Peli. Review. Vol. 31, No. 4, Summer, 1977, pp. 37–39.

Domesticating mysticism: the tension between spirituality and social order. Mysticism as an "anarchic" force. Originally delivered at the Franz Rosenzweig Lehrhaus, Jewish Theological Seminary, November 13, 1990. Vol. 43, No. 4, Summer, 1991, pp. 47–55.

Bokser, Ben Zion.

*The greater Judaism in the making.* Mordecai M. Kaplan. Review. Vol. 15, No. 3, Spring, 1961, pp. 46–55.



## Subject Index

- A letter by the Gerer rebbe. Vol. 35, No. 2, Winter, 1982, pp. 26–32.
- Borowitz, Eugene B.
- articles:*
- The prospects for Jewish denomination-  
alism. Vol. 30, No. 4, Summer,  
1976, pp. 64–74.
- reviews:*
- The Reform Judaism of *Renewing the  
covenant*. An open letter to Elliot  
Dorff. *Renewing the covenant: a  
theology for the postmodern Jews*.  
Eugene B. Borowitz. Review essay.  
Elliot N. Dorff. Letter. Eugene B.  
Borowitz. Vol. 50, No. 1, Fall, 1997,  
pp. 61–65.
- Matters of degree and kind. An open  
response to Eugene Borowitz's open  
letter to me. *Renewing the covenant:  
a theology for the postmodern Jews*.  
Eugene B. Borowitz. Review essay.  
Letter. Eugene Borowitz. Response.  
Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Braiterman, Zachary.
- Living in the image of God: Jewish teach-  
ing to perfect the world*. Irving Green-  
berg; Shalom Freedman. Review. Vol.  
52, No. 3, Spring, 2000, pp. 89–91.
- Cardin, Nina Beth.
- Women as ritual experts: the religious lives  
of elderly Jewish women in Jerusalem*.  
Susan Starr Sered. Review. Vol. 45, No.  
1, Fall, 1992, pp. 90–91.
- Carr, Judy.
- Religious alternatives in Israel. 1. Can pro-  
gressive Judaism take root? Vol. 25, No.  
2, Winter, 1971, pp. 70–72.
- Celnik, Isaac H.
- Yom Tov Sheni: a third alternative*. Hillel E.  
Silverman. Letter. Vol. 25, No. 1, Fall,  
1970, pp. 67–68.
- Chinitz, Jacob.
- Amendment to Jewish law. Vol. 34, No. 6,  
July/August, 1981, pp. 28–34.
- Reb Moshe and the Conservatives. Vol. 41,  
No. 3, Spring, 1989, pp. 5–15.
- The *halakhah* of Zionism. Vol. 46, No. 3,  
Spring, 1994, pp. 45–54.
- Cohen, Ernest B.
- Who is a Jew. Benjamin Z. Kreitman; Jack  
Stern, Jr.; Edward Gershfield; Martin  
Rozenberg. Letter. Vol. 25, No. 1, Fall,  
1970, pp. 74–75.
- Cohen, Jack J.
- Religion and the Israeli student. Vol. 20,  
No. 1, Fall, 1965, pp. 23–29.
- Cohen, Martin Samuel.
- A living covenant: the innovative spirit in  
traditional Judaism*. David Hartman.  
Review. Vol. 51, No. 1, Fall, 1998, pp.  
89–91.
- Cohen, Steven M.
- Deconstructing the outreach-inreach  
debate. Vol. 49, No. 2, Winter, 1997,  
pp. 26–33.
- Cytron, Barry D.
- Nostra Aetate*, the Jews, and the future of  
dialogue. Reflections on the 20th  
anniversary of *Nostra Aetate*. Yocheved  
Herschlag Muffs; Eugene Fisher; Barry  
Cytron. Vol. 38, No. 1, Fall, 1985, pp.  
21–29.
- Derby, Josiah.
- The Jewish day school in America*. Alvin I.  
Schiff. Review. Vol. 22, No. 1, Fall,  
1967, pp. 90–92.
- L'an—whither?* Vol. 34, No. 5, May/June,  
1981, pp. 64–69.
- Dick, Judah.
- American courts and the enforceability  
of a *ketubah* as a private contract: an  
investigation of recent U.S. court deci-  
sions. David Ellenson; James S. Ellen-  
son. Letter. Vol. 36, No. 3, Spring,  
1983, p. 88.
- Dorff, Elliot N.
- articles:*
- A Jewish approach to end-stage medical  
care. Vol. 43, No. 3, Spring, 1991,  
pp. 3–51.
- Pluralism: models for the Conservative  
movement. Dedicated to the memo-  
ry of Rabbi Simon Greenberg. Vol.  
48, No. 1, Fall, 1995, pp. 21–35.
- Artificial insemination, egg donation  
and adoption. Responsum. Commit-  
tee on Jewish Law and Standards.  
Vol. 49, No. 1, Fall, 1996, pp.  
3–60.
- Artificial insemination, egg donation  
and adoption. Elliot N. Dorff.  
Responsum. Committee on Jewish  
Law and Standards. Letters. Hershel  
Goldwasser; Morris A. Wessel. Vol.  
49, No. 4, Summer, 1997, pp.  
94–95.

— Conservative Judaism Cumulative Index —

ORTHODOXY (*cont'd.*)

Dorff, Elliot N. (*cont'd.*)

*reviews:*

*Major themes in modern philosophies of Judaism.* Eliezer Berkovits.

Review. Vol. 30, No. 4, Summer, 1976, pp. 87–90.

*A Jewish philosophy and pattern of life.*

Simon Greenberg. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 70–74.

Modern medicine and Jewish values.

*Jewish values in bioethics.* (ed.) Levi Meier. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

Modern medicine and Jewish values.

*Health and medicine in the Jewish tradition.* David M. Feldman. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

The Reform Judaism of *Renewing the covenant.*

An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.

Matters of degree and kind. An open response to Eugene Borowitz's open letter to me. *Renewing the covenant: a theology for the postmodern Jews.*

Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.

Dresner, Samuel H.

*articles:*

The rabbi, *halakhah*, and the Rabbinical Assembly. Vol. 16, No. 1, Fall, 1961, pp. 1–19.

Heschel and *halakah*: the vital center. Vol. 43, No. 4, Summer, 1991, pp. 18–31.

Heschel and *halakah*: the vital center. Samuel H. Dresner. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, p. 92.

*letters:*

The rabbi, *halakhah* and the Rabbinical Assembly.

Letter. Harry E. Schwartz. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 84.

Letter. Jack Cohen. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 79–82.

Letter. Myron Fenster. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 82–84.

Letter. Eugene Kohn. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 83–84.

*reviews:*

*The Jew and his home.* Eliyahu Kitov. Review. Vol. 19, No. 1, Fall, 1964, p. 86.

*Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Vol. 52, No. 2, Winter, 2000, pp. 109–110.

*Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Response. Jacob Neusner. Vol. 52, No. 2, Winter, 2000, p. 110.

Drob, Sanford L.

Rabbi Max Drob and “traditional Judaism.” A personal perspective. Vol. 39, No. 3, Spring, 1987, pp. 34–44.

Eilberg, Amy.

*Meditations of a maverick rabbi.* Albert S. Axelrad. Review. Vol. 39, No. 1, Fall, 1986, pp. 121–122.

Ellenson, David and James S.

American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. Vol. 35, No. 3, Spring, 1982, pp. 35–42.

American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, pp. 88–89.

Ellenson, David (*see also with James Ellenson*).

State of the field. The development of Orthodox attitudes to conversion in the modern period. A symposium. Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 57–73.

Epstein, Lawrence J.

Jewish universalism. Vol. 44, No. 3, Spring, 1992, pp. 73–79.

## Subject Index

- Feld, Edward.  
Towards an aggadic Judaism. Vol. 29, No. 3, Spring, 1975, pp. 79–84.
- Felix, Cathy L.  
*Women who would be rabbis: a history of women's ordination 1889–1985*. Pamela Nadell. Review. Vol. 52, No. 1, Fall, 1999, pp. 86–87.
- Fenster, Myron M.  
*Contemporary Judaism: patterns of survival*. 2nd edition. Gilbert S. Rosenthal. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 97–100.
- Fine, David J.  
Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 71–81.
- Fishman, Hertzl.  
Conservative rabbis in Israel: this is not the way. The open forum. Our task in Israel. Michael Graetz. Vol. 46, No. 3, Spring, 1994, pp. 62–69.
- Fox, Marvin.  
*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis and review. Vol. 10, No. 3, Spring, 1956, pp. 9–18.
- Friedman, Theodore.  
*articles:*  
Conversion and Conservative Judaism. Vol. 28, No. 3, Spring, 1974, pp. 21–29.  
*letters from Jerusalem:*  
Of Talmud and taxis. Vol. 29, No. 1, Fall, 1974, pp. 66–71.  
Israel's electoral system. Vol. 35, No. 1, Fall, 1981, pp. 65–68.  
Civil cases and rabbinical courts. Vol. 35, No. 3, Spring, 1982, pp. 75–79.  
Conversion to Judaism in Israel. Vol. 36, No. 4, Summer, 1983, pp. 74–80.  
Religion and politics in Israel. Vol. 37, No. 2, Winter, 1983–84, pp. 56–60.  
The image of the Israeli religious establishment. Vol. 37, No. 3, Spring, 1984, pp. 62–68.  
Tragedy and theology, punishment and politics. Vol. 38, No. 3, Spring, 1986, pp. 89–93.  
Baba Sali and other follies. Vol. 38, No. 4, Summer, 1986, pp. 107–112.  
Bending or breaking? Women confront the religious establishment. Vol. 39, No. 3, Spring, 1987, pp. 66–70.  
*Siab Mesharim: Israeli dialogue and diversity*. Vol. 39, No. 4, Summer, 1987, pp. 71–77.  
Baba Sali and other follies. Theodore Friedman. Letter. Joshua J. Adler. Reply. Vol. 39, No. 4, Summer, 1987, pp. 93–94.  
Conservative Israeli *halakhah*. Vol. 40, No. 1, Fall, 1987, pp. 86–91.  
Breaking new ground in talmudic studies. Vol. 40, No. 3, Spring, 1988, pp. 59–63.  
*reviews:*  
*Legal values and Judaism: towards a philosophy of halakhah*. Ze'ev Falk. Review. Vol. 34, No. 5, May/June, 1981, pp. 70–74.  
*Religious law: between eternity and change*. Hebrew. Zev Falk. Review. Vol. 39, No. 3, Spring, 1987, pp. 83–85.
- Frydman-Kohl, Baruch.  
American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, pp. 89–90.  
Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.
- Frymer-Kensky, Tikva.  
*Halakhah, law, and feminism*. Vol. 47, No. 2, Winter, 1995, pp. 46–52.
- Gafni, Mordecai.  
Walking together. Can religious and secular Jews forge a common spiritual language. Vol. 52, No. 2, Winter, 2000, pp. 22–37.
- Gartner, Lloyd P.  
*The American synagogue: a sanctuary transformed*. Jack Wertheimer. Review. Vol. 41, No. 2 Winter, 1988/1989, pp. 74–77.  
The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary*. Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.

ORTHODOXY (*cont'd.*)

Gertel, Elliot B.

Revelation and rabbinic tradition. Vol. 36, No. 1, Fall, 1982, pp. 60–67.

Recouping revelation—and maybe the “word of God.” *The theology of Salomon Ludwig Steinheim*. Aharon Shear-Yashuv. Review essay. Vol. 41, No. 2 Winter, 1988/1989, pp. 61–73.

The World Parliament of Religions. Seminars held in Chicago, 1993. Teach 'Em Company. Review and response. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 69–82.

Gillman, Neil.

Toward theology for Conservative Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.

Glassman, Bernard.

*The Lord will gather me in: my Journey to Jewish Orthodoxy*. David Klinghoffer. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 86–87.

*Beyond reasonable doubt*. Louis Jacobs. Books in review . . . Vol. 52, No. 1, Fall, 1999, pp. 81–82.

Goldberg, Abraham.

Jewish law and religious values in the secular state. Vol. 25, No. 3, Spring, 1971, pp. 41–48.

letters:

The Israeli rabbinate and Torah tradition. Nissan Waxman. Jewish law and religious values in the secular state. Abraham Goldberg. Reply. Louis I. Rabinowitz. Vol. 25, No. 4, Summer, 1971, pp. 82–84.

Goldberg, Harvey E.

A tradition of invention. Family and educational institutions among contemporary traditionalizing Jews. Originally appeared in French as *Transmission passages en monde juif*, 1994. Vol. 47, No. 2, Winter, 1995, pp. 69–84.

Goldstein, Jonathan A.

Even the righteous can perish by his faith. Vol. 41, No. 3, Spring, 1989, pp. 57–70.

Goldwasser, Hershel.

Artificial insemination, egg donation and adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.

Goodblatt, Morris S.

Converting because of marriage motives.

Vol. 28, No. 3, Spring, 1974, pp. 30–40.

*The Jewish way to life*. Nathan Barack.

Review. Vol. 30, No. 1, Fall, 1975, pp. 75–77.

Gordis, Daniel H.

articles:

The elusive Conservative 3rd generation. A reaction to elitism. Vol. 37, No. 1, Fall, 1983, pp. 29–39.

Elitism and a Conservative *halakhab*: an afterthought. Vol. 37, No. 2, Winter, 1983–84, pp. 34–37.

Positive-historical Judaism exhausted: reflection's on a Movement's future. Vol. 47, No. 1, Fall, 1994, pp. 3–18.

reviews:

Precedent, rules and ethics in *halakhic* jurisprudence. *Equity in Jewish law*. Two volumes. Aaron Kirschenbaum. Review essay. Vol. 46, No. 1, Fall, 1993, pp. 80–94.

Gordis, David M.

Communicating Conservative Judaism. Vol. 32, No. 3, Summer, 1979, pp. 16–22.

Gordis, Robert.

Conservative Judaism, Reconstructionism and Orthodoxy. Response. Vol. 2, No. 4, June, 1946, pp. 17–28.

Toward a modern view of Jewish tradition.

*Principles of the Jewish faith*. Louis Jacobs. Review essay. Vol. 21, No. 1, Fall, 1966, pp. 1–12.

Graeber, Bruce S.

Heschel and the philosophy of time. Vol. 33, No. 3, Spring, 1980, pp. 44–56.

Greenbaum, Michael B.

Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.

Greenberg, Irving.

The end of emancipation. Vol. 30, No. 4, Summer, 1976, pp. 47–63.

Grodin, Michael Alan.

Professional issues for the physician/*mohel*. Vol. 42, No. 4, Summer, 1990, pp. 46–53.

Gruber, Mayer I.

The Jewish goddess in an Orthodox *bagdadab*. Vol. 38, No. 3, Spring, 1986, pp. 62–65.

Hammer, Robert Alan (Reuven).

The forces of religion: eternal and tempo-

## — Subject Index —

- ral. Vol. 10, No. 4, Summer, 1956, pp. 26–32.
- Conservative Judaism and Israel. Vol. 33, No. 1, Fall, 1979, pp. 79–82.
- Have the Days lost their Awe? Letter from Israel. Vol. 45, No. 4, Summer, 1993, pp. 85–87.
- Hecht, I. Michael.  
*Faith and doubt: studies in traditional Jewish thought.* Norman Lamm. Review. Vol. 27, No. 4, Summer, 1973, pp. 95–96.
- Higger, Michael.  
 Criteria for interpreting Jewish law. Vol. 3, No. 3, May, 1947, pp. 5–8.
- Hirsch, Joseph  
 Conservative Judaism. Letter. Vol. 34, No. 2, November/December, 1980, p. 63.
- Hoffman, David.  
 Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. David Hoffman. Vol. 52, No. 2, Winter, 2000, pp. 103–105.
- Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. Response. Dana Evan Kaplan. Vol. 52, No. 2, Winter, 2000, pp. 105–108.
- Hollander, Benjamin.  
*Conservative Judaism: an American Religious Movement.* Marshall Sklare. Analysis and review. William Herberg; Max Arzt; Abraham Karp. Letter. Benjamin Hollander. Vol. 27, No. 4, Summer, 1973, pp. 89–91.
- Hyams, Ario S.  
 The struggle for self-definition in Conservative Judaism. Robert F. Gordis. Letter. Vol. 40, No. 2, Winter, 1987/1988, pp. 105–106.
- Hyman, James.  
 Meaningfulness, the ineffable, and the commandments. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 84–99.
- Kanter, Shamaï.  
*This is my God.* Herman Wouk. Review. Vol. 14, No. 4, Summer, 1960, pp. 57–60.
- The face of God after Auschwitz.* Ignaz Maybaum. Books in brief. Vol. 20, No. 1, Fall, 1965, pp. 82–83.
- A hedge of roses.* Norman Lamm. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 89.
- Adolescence and religion.* Bernard Carl Rosen. Books in brief. Vol. 21, No. 1, Fall, 1966, p. 92.
- Kaplan, Dana Evan.  
 Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Vol. 51, No. 1, Fall, 1998, pp. 46–62.
- Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. David Hoffman. Vol. 52, No. 2, Winter, 2000, pp. 103–105.
- Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. Response. Dana Evan Kaplan. Vol. 52, No. 2, Winter, 2000, pp. 105–108.
- Kaplan, Edward K.  
 Readiness before God. Abraham Heschel in Europe. Originally delivered at the Association for Jewish Studies, Boston, MA, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 22–35.
- Karp, Abraham J.  
 The origins of Conservative Judaism. Vol. 19, No. 4, Summer, 1965, pp. 33–48.
- Kaufman, William E.  
 Recent Jewish theology. *God and evil: a Jewish perspective.* David Birnbaum. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 87–89.
- Kelman, Wolfe.  
 The American synagogue: present and prospects. Letters. Reply. Vol. 26, No. 3, Spring, 1972, p. 82.
- Kieval, Philip.  
 Israel and America—bridge or *brith*? Vol. 5, No. 4, June, 1949, pp. 27–30.
- Klein, Isaac.  
*Conservative Judaism.* Robert Gordis. Review. Vol. 2, No. 4, June, 1946, pp. 14–17.
- letters:*  
 Conservative Judaism, Reconstructionism and Orthodoxy. *Conservative Judaism.* Reviews. Eugene Kohn; Isaac Klein. Response. Robert Gordis. Vol. 2, No. 4, June, 1946, pp. 17–28.
- Mixed seating. Communications. Vol. 11, No. 2, Winter, 1957, pp. 33–35.

— Conservative Judaism Cumulative Index —

ORTHODOXY (*cont'd.*)

Kohn, Eugene.

The rabbi, *halakhab* and the Rabbinical Assembly. Samuel H. Dresner. Letter. Eugene Kohn. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 83–84.

Kollin, Gilbert.

A look back at zionism. Vol. 22, No. 3, Spring, 1968, pp. 67–83.

Israel: anticipation and reality. A Conservative-Reform *bet din* in Israel. Letter. Nathan A. Barack. Reply. Vol. 28, No. 2, Winter, 1974, pp. 80–81.

Kushner, Harold S.

*articles:*

Editorial remarks. Vol. 34, No. 5, May/June, 1981, p. (1).

Editorial remarks. Vol. 37, No. 1, Fall, 1983, p. 3.

*reviews:*

*Four paths to one God.* Gilbert S.

Rosenthal. Review. Vol. 28, No. 3, Spring, 1974, pp. 90–91.

*Theological and halakhic reflections on the Holocaust.* Bernhard H. Rosenberg; Fred Heuman. Review. Vol. 47, No. 2, Winter, 1995, pp. 92–93.

Kutnick, Jerome M.

*Profiles in American Judaism: the Reform, Conservative, Orthodox and Reconstructionist traditions.* Marc Lee Raphael. Review. Vol. 41, No. 4, Summer, 1989, pp. 77–79.

Lasker, Arnold A.

An approach to Jewish law in Conservative Judaism. Vol. 7, No. 4, June, 1951, pp. 1–8.

Lerner, Stephen C.

The congregational rabbi and the Conservative synagogue: a symposium. Introduction. Vol. 29, No. 2, Winter, 1975, pp. 4–8.

*Gerut* and the Conservative movement. An approach for our time. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 42–49.

Levine, Murray.

*Envisioning Israel: the changing ideals and images of North American Jews.* Allon Gal. Review. Vol. 49, No. 4, Summer, 1997, pp. 87–88.

Lieber, David.

Staking out the Conservative position. Vol. 32, No. 1, Fall, 1978, pp. 33–37.

Liebman, Charles S.

The new orthodox left. Jacob Neusner.

Reply. Vol. 20, No. 2, Winter, 1966, pp. 47–52.

*The religious situation: 1969.* (ed.) Donald R. Cutler. Essay. Toward a theory of Jewish liberalism. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.

The sociology of religion and the study of American Jews. Vol. 34, No. 5, May/June, 1981, pp. 17–33.

Mandelbaum, Bernard.

Conservative Judaism: a direction. Vol. 14, No. 1, Fall, 1959, pp. 36–46.

Solomon Schechter. The man and his vision. Vol. 26, No. 2, Winter, 1972, pp. 46–54.

Max, Morris.

Mixed pews. Vol. 11, No. 1, Fall, 1956, pp. 66–73.

Mixed seating. Communications. Isaac Klein. Vol. 11, No. 2, Winter, 1957, pp. 33–35.

Monson, Rela Geffen.

*The future of Conservative Judaism in the United States.* Charles Liebman; Saul Shapiro. A rejoinder. Vol. 37, No. 2, Winter, 1983–84, pp. 10–14.

Morell, Samuel.

The role of popular religious attitudes in the shaping of *halakhab*. *Goy shel Shabbat (The Sabbath Gentile)*. Jacob Katz. Review essay. Vol. 37, No. 4, Summer, 1984, pp. 95–99.

Nativ, Gil.

Conservative rabbis in Israel: this is not the way. Hertzell Fishman. Letter. Vol. 48, No. 2, Winter, 1996, pp. 94–96.

Neusner, Jacob.

*articles:*

The new orthodox left. Vol. 20, No. 1, Fall, 1965, pp. 10–18.

Conservative Judaism in a divided community. Vol. 20, No. 4, Summer, 1966, pp. 1–19.

The foundations of Jewish existence. Vol. 47, No. 3, Spring, 1995, pp. 42–52.

## — Subject Index —

- reviews:*
- The new orthodox left. Jacob Neusner. Reply. Charles S. Liebman. Response. Vol. 20, No. 2, Winter, 1966, p. 52.
- Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Vol. 52, No. 2, Winter, 2000, pp. 109–110.
- Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Response. Jacob Neusner. Vol. 52, No. 2, Winter, 2000, p. 110.
- Parzen, Herbert.
- The early development of Conservative Judaism. Vol. 3, No. 4, July, 1947, pp. 1–17.
- The history of Conservative Judaism—the Adler administration, part 3. Vol. 7, No. 1, October, 1950, pp. 15–27.
- The history of Conservative Judaism, part 5—Professor Louis Ginzberg: master of the *halakhah*. Vol. 8, No. 2, January, 1952, pp. 16–35.
- Pearl, Chaim H.
- The woman's role: a continuing discussion. Miriam Klein Shapiro; Chaim H. Pearl. Vol. 32, No. 1, Fall, 1978, pp. 67–70.
- Peli, Pinchas Hacohen.
- Hermeneutics in the thought of J. B. Soloveitchik. Vol. 41, No. 3, Spring, 1989, pp. 16–34.
- Petuchowski, Jakob J.
- Second thoughts about the second day (*Yom Tov Sheni*). Vol. 24, No. 2, Winter, 1970, pp. 48–59.
- Pinsker, Sanford.
- The historian, the mythographer and the lower East Side. Vol. 33, No. 2, Winter, 1980, pp. 29–33.
- Porton, Gary G.
- Studies in Torah Judaism.* Leon D. Stitskin. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 80–81.
- Potok, Chaim.
- With mind and heart.* Howard Singer. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.
- Paths to Jewish belief.* Emil L. Fackenheim. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.
- Rabinowitz, H. R.
- Point of view.* Israel H. Levinthal. Review. Vol. 13, No. 4, Summer, 1959, pp. 51–53.
- Rabinowitz, Louis I.
- Dat* is not religion. Vol. 25, No. 1, Fall, 1970, pp. 21–24.
- Shabbes goy* and *Shabbes Jew*. The challenge to Jewish law in Israel. Vol. 25, No. 2, Winter, 1971, pp. 29–35.
- letters:*
- The Israeli rabbinate and Torah tradition. Nissan Waxman. Jewish law and religious values in the secular state. Abraham Goldberg. Reply. Louis I. Rabinowitz. Vol. 25, No. 4, Summer, 1971, pp. 82–84.
- Riemer, Jack.
- The authentic Jew and his Judaism.* Leonard B. Gewirtz. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Rosenbaum, Jay.
- Conservative Judaism, Orthodoxy, and the Havurah movement. Vol. 37, No. 2, Winter, 1983–84, pp. 15–23.
- Rosenthal, Gilbert S.
- Contemporary halakhic problems.* J. David Bleich. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.
- Jewish women in time and Torah.* Eliezer Berkovits. Review. Vol. 43, No. 2, Winter, 1990–91, pp. 90–91.
- Rozenberg, Martin.
- Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 31–35.
- Scherr, Robert S.
- Jewish continuity in America: creative survival in a free society.* Abraham J. Karp. Review. Vol. 52, No. 2, Winter, 2000, pp. 96–99.
- Schmelzer, Menachem.
- The Rabbinical Seminary of Budapest 1877–1977.* (ed.) Moshe Carmilly-Weinberger. Review. Vol. 39, No. 3, Spring, 1987, pp. 81–82.
- Schorsch, Ismar.
- Ramah: an adventure in Jewish education. Vol. 40, No. 1, Fall, 1987, pp. 5–11.

- ORTHODOXY (*cont'd.*)
- Schorsch, Ismar (*cont'd.*)  
 The modern rabbinate—then and now. Vol. 43, No. 2, Winter, 1990–91, pp. 12–20.
- Schultz, Joseph P.  
 The *halakhab* of law and the *halakhab* of spirituality. Vol. 44, No. 2, Winter, 1992, pp. 61–66.
- Schulweis, Harold M.  
 The challenge of the new secular religions. Vol. 32, No. 3, Summer, 1979, pp. 3–15.
- Schwartz, Earl.  
 Oral Torah in an electronic age. Vol. 49, No. 4, Summer, 1997, pp. 32–41.
- Schwarzschild, Steven S.  
 Samson Raphael Hirsch—the man and his thought. Vol. 13, No. 2, Winter, 1959, pp. 26–45.
- Shapiro, Edward S.  
*Zion in America: the Jewish experience from colonial times to the present.* Henry L. Feingold. Review. Vol. 30, No. 3, Spring, 1976, pp. 86–87.
- Siegel, Seymour.  
 Theology, Torah, and the man of today. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 56–66.  
 Ethics and the *halakhab*. Vol. 25, No. 3, Spring, 1971, pp. 33–40.
- Silver, Eliezer.  
 Mixed seating. Statement. Vol. 11, No. 1, Fall, 1956, p. 52.
- Silverman, David Wolf.  
*articles:*  
 The quest for interreligious dialogue. Vol. 19, No. 1, Fall, 1964, pp. 53–60.  
 A word from the editor. Vol. 41, No. 3, Spring, 1989, pp. 3–4.  
*reviews:*  
 In the periodicals. Vol. 10, No. 1, Fall, 1955, pp. 66–70.  
 In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.  
 In the periodicals. Vol. 13, No. 2, Winter, 1959, pp. 55–58.
- Soloveitchik, Joseph.  
 Mixed seating. Benjamin Lapidus. Letter. Vol. 11, No. 1, Fall, 1956, pp. 50–51.
- Spiro, Solomon.  
 The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Talmudic literature.* (Hebrew). Saul Lieberman. Review essay. Vol. 46, No. 4, Summer, 1994, pp. 64–84.
- Starr, David B.  
 Call me Ishmael. A midrash for Conservative Judaism. *How do we know this? Midrash and the fragmentation of modern Judaism.* Jay Harris. Review essay. Vol. 48, No. 3, Spring, 1996, pp. 75–86.
- Sussman, Gerald.  
 Let principle encounter principle: Conservative Judaism and religious egalitarianism. Albert S. Axelrad. Letter. Vol. 39, No. 2, Winter, 1986–87, p. 114.
- Temkin, Sefton D.  
 Solomon Schechter and Max Heller. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 51–55.  
 A crisis in anglo—Jewry. Vol. 18, No. 1, Fall, 1963, pp. 18–34.
- Tucker, Gordon.  
 Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Vol. 51, No. 2, Winter, 1999, pp. 84–95.  
 Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations. Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.
- Tutnauer, Moshe.  
 Israel: a Jewish state in an unredeemed world. Vol. 40, No. 3, Spring, 1988, pp. 50–54.
- Waldman, Nahum M.  
 God within and without: a search for balance. Vol. 41, No. 4, Summer, 1989, pp. 42–50.
- Waxman, Nissan.  
 The Israeli rabbinate and Torah tradition. Vol. 25, No. 4, Summer, 1971, pp. 71–76.  
*letters:*  
 The Israeli rabbinate and Torah tradition. Nissan Waxman. Jewish law and religious values in the secular state. Abraham Goldberg. Reply. Louis I. Rabinowitz. Vol. 25, No. 4, Summer, 1971, pp. 82–84.
- Weinberg, Neal.  
*Conversion to Judaism in Jewish law—*



## — Subject Index —

- Essays and responsa.* Walter Jacob; Moshe Zemer. Review. Vol. 48, No. 3, Spring, 1996, pp. 91–94.
- Wertheimer, Jack.  
Kaplan vs. “the great do-nothings.” The inconclusive battle over *The New Haggadah*. From the Ratner Center. Vol. 45, No. 4, Summer, 1993, pp. 20–37.
- Pioneers of the Conservative rabbinat. Reports from the field by graduates of “Schechter’s Seminary.” From the Ratner Center. Vol. 47, No. 3, Spring, 1995, pp. 53–70.
- Wohlberg, Mitchell.  
The American synagogue: present and prospects. Wolfe Kelman. Letter. Vol. 26, No. 3, Spring, 1972, p. 81.
- Wolf, Arnold Jacob.  
Israel as the false Messiah. Vol. 40, No. 3, Spring, 1988, pp. 55–58.
- Wyler, Marjorie G.  
*The Eternal Light.* Judaism on the airwaves. Vol. 39, No. 2, Winter, 1986–87, pp. 18–22.
- Yuter, Alan J.  
*Melakhah u’shevut:* a theoretical framework. Joel Roth. The limits of halakhic activism. Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Response. Vol. 36, No. 3, Spring, 1983, pp. 56–62.  
Editorial remarks. Harold S. Kushner. Letter. Vol. 37, No. 1, Fall, 1983, pp. 78–79.  
Judaism and the search for spirituality. Neil Gillman. Jewish knowledge: redrawing the map. Lawrence A. Hoffman. Letter. Vol. 39, No. 1, Fall, 1986, pp. 123–124.
- PAGANISM. See ASSIMILATION; BIBLE and BIBLICAL SCHOLARSHIP; JEWISH HISTORY; MAGIC; RELIGION
- PAIN & SUFFERING. See EVIL; K’LAL YISRAEL; MEDICINE; THOUGHT and THEOLOGY
- PATRIARCHS and MATRIARCHS. See also BIBLE and BIBLICAL SCHOLARSHIP; SACRIFICES
- Artson, Bradley Shavit.  
*articles:*  
*Halakhah* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.
- reviews:*  
*Jewish renewal: a path to healing and transformation.* Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.
- Brown, Michael.  
Knight of faith or man of doubt? A contemporary reading of the *akedah*. Vol. 35, No. 4, Summer, 1982, pp. 17–23.
- Caine, Burton.  
The *akedah*. Angel unbound. Vol. 52, No. 1, Fall, 1999, pp. 5–27.
- Cardin, Nina Beth.  
*Far more precious than jewels: perspectives on Biblical women.* Katheryn Pfisterer Darr. Review. Vol. 45, No. 4, Summer, 1993, p. 91.
- Cohen, Martin Samuel.  
*articles:*  
Dancing with Esau. Vol. 51, No. 1, Fall, 1998, pp. 10–23.
- reviews:*  
*Wrestling with angels: what the first family of Genesis teaches us about our spiritual identity, sexuality and personal relationships.* Naomi H. Rosenblatt; Joshua Horwitz. Review. Vol. 50, No. 1, Fall, 1997, pp. 88–89.
- Cogan, Mordechai.  
The expulsion of Ishmael—no laughing matter! Vol. 41, No. 2 Winter, 1988/1989, pp. 29–33.
- Davis, Joseph M.  
On the idea of covenant. Vol. 41, No. 4, Summer, 1989, pp. 20–34.
- Ellis, Richard S.  
Human logic, God’s logic, and the *akedah*. Vol. 52, No. 1, Fall, 1999, pp. 28–32.
- Freeman, Gordon M.  
Wives and sisters. A contemporary exegesis. Vol. 44, No. 3, Spring, 1992, pp. 50–55.
- Goldfarb, Daniel C.  
The definition of death. In the common law and Jewish tradition. Vol. 30, No. 2, Winter, 1976, pp. 10–22.
- Goldman, Herman.  
*A midrash.* Vol. 34, No. 1, September/October, 1980, pp. 40–42.

PATRIARCHS and MATRIARCHS (*cont'd.*)

- Harlow, Jules.  
 Feminist linguistics and Jewish liturgy. Vol. 49, No. 2, Winter, 1997, pp. 3–25.  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 72–81.  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.
- Hammer, Robert Alan (Reuven).  
 A generation of Isaacs. Letter from Israel. Vol. 45, No. 2, Winter, 1993, pp. 71–74.
- Harris, Monford.  
 “The way of a man with a maid”—romantic or leal love. Vol. 14, No. 2, Winter, 1960, pp. 29–39.  
*Studies in Scripture*. Hebrew. *Teaching the Bible*. Hebrew. Shlomo Dov Goitein. Review. Vol. 14, No. 4, Summer, 1960, pp. 53–56.
- Jacob, Ernest I.  
 The Torah scholarship of B. (Benno) Jacob. Vol. 15, No. 4, Summer, 1961, pp. 3–21.
- Kaplan, Mindell K.  
*letters:*  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 72–74.  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.
- Katz, Michael.  
 Prayer as acting. Vol. 47, No. 1, Fall, 1994, pp. 50–59.
- Kelman, Ari.  
*letters:*  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner;
- Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 74–79.
- God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.
- Kowal, Moshe.  
 The *akedah*: angel unbound. Burton Caine. Human logic, God’s logic, and the *akedah*. Richard S. Ellis. “I and Thou” and the *akedah*. Stephen L. Stulman. Letter. Vol. 52, No. 4, Summer, 2000, pp. 92–93.
- Martin, Peter A.  
 The *akeidah*. Vol. 33, No. 4, Summer, 1980, pp. 41–55.
- Cogan, Mordechai.  
 The expulsion of Ishmael—no laughing matter! Vol. 41, No. 2 Winter, 1988/1989, pp. 29–33.
- Rothschild, Fritz A.  
 The *Shema*. Vol. 11, No. 4, Summer, 1957, pp. 1–6.
- Schiff, Ellen F.  
 Hannah, Jessica, Bessie—and me? Vol. 29, No. 1, Fall, 1974, pp. 36–41.
- Scolnic, Benjamin Edidin.  
 Ishmael: Biblical criticism and Conservative Jewish homiletics. Vol. 34, No. 5, May/June, 1981, pp. 52–63.  
 The blessings of anachronism. Vol. 41, No. 1, Fall, 1988, pp. 14–20.  
 Deconstruction, *Midrash*, and what’s wrong with the Hertz *Humash*. Benjamin Edidin Scolnic; Leslie Wilson. Vol. 48, No. 2, Winter, 1996, pp. 36–48.
- Silverman, David Wolf.  
*Philosophers speak of God*. Charles Hartshone; William Reese. Review. Vol. 18, No. 4, Summer, 1964, pp. 73–74.
- Skolnik, Gerald C.  
*Our fathers’ wells: a personal encounter with the myths of Genesis*. Peter Pitzele. Review. Vol. 48, No. 3, Spring, 1996, pp. 89–90.
- Stulman, Stephen L.  
 “I and Thou” and the *Akedah*. Vol. 52, No. 1, Fall, 1999, pp. 33–39.
- Umansky, Ellen M.  
 Our community’s need for theology. When ideology becomes theology. Creating a

## Subject Index

- theological language of and for Conservative Jews. Vol. 51, No. 2, Winter, 1999, pp. 11–20.
- Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.
- Wilson, Leslie.  
Deconstruction, *Midrash*, and what's wrong with the Hertz *Humash*. Benjamin Edidin Scolnic; Leslie Wilson. Vol. 48, No. 2, Winter, 1996, pp. 36–48.
- Wolpe, Gerald I.  
Joseph, the *Zaddik*. Father of his country. Vol. 48, No. 3, Spring, 1996, pp. 69–74.
- Zucker, David Jeremy.  
Abraham, Isaac and Malamud. Vol. 45, No. 4, Summer, 1993, pp. 66–75.
- Yoskowitz, Herbert A.  
*Rachel*. Samuel H. Dresner. Review. Vol. 49, No. 3, Spring, 1997, pp. 84–86.
- PERIODICALS. *See also* INDEXES
- Adler, Morris.  
Mixed seating. Letter. Vol. 11, No. 2, Winter, 1957, pp. 36–37.
- Artson, Bradley Shavit.  
*reviews:*  
*The Jerusalem report*. Periodical. (ed.) Hirsh Goodman. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, p. 94.  
*Jewish renewal: a path to healing and transformation*. Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.
- Barack, Nathan A.  
Editorial remarks. Directions for the Conservative movement. Mordecai Waxman. Letter. Vol. 25, No. 4, Summer, 1971, pp. 84–86.
- Bloom, Mark S.  
*Isaac Leeser and the making of American Judaism*. Lance J. Sussman. Review. Vol. 50, No. 1, Fall, 1997, pp. 91–93.
- Blumenthal, David R.  
Empathic absence and presence as a route to God. Ira F. Stone. Conservative Judaism and theology. Letter. David R. Blumenthal. Vol. 52, No. 1, Fall, 1999, pp. 93–94.
- Cohen, Martin Samuel.  
Letter from the editor. Vol. 53, No. 1, Fall, 2000, pp. 3–4.
- Conservative Judaism. *See also under* INDEXES  
*names of reviewers:*  
List of reviewers. Vol. 18, No. 3, Spring, 1964, p. (78).  
List of reviewers. Vol. 18, No. 4, Summer, 1964, p. (79).  
List of reviewers. Vol. 19, No. 1, Fall, 1964, p. (87).  
List of reviewers. Vol. 19, No. 2, Winter, 1965, p. 100.  
List of reviewers. Vol. 19, No. 3, Spring, 1965, p. 102.  
List of reviewers. Vol. 19, No. 4, Summer, 1965, p. 77.  
List of reviewers. Vol. 20, No. 1, Fall, 1965, p. 84.  
List of reviewers. Vol. 20, No. 2, Winter, 1966, p. 94.  
List of reviewers. Vol. 20, No. 3, Spring, 1966, p. 87.  
List of reviewers. Vol. 20, No. 4, Summer, 1966, p. 78.  
List of reviewers. Vol. 21, No. 1, Fall, 1966, p. 90.  
List of reviewers. Vol. 21, No. 2, Winter, 1967, p. (79).  
List of reviewers. Vol. 21, No. 3, Spring, 1967, p. 64.  
List of reviewers. Vol. 21, No. 4, Summer, 1967, p. 78.  
List of reviewers. Vol. 22, No. 1, Fall, 1967, p. 78.  
List of reviewers. Vol. 22, No. 2, Winter, 1968, p. 93.  
List of reviewers. Vol. 22, No. 3, Spring, 1968, p. 94.  
List of reviewers. Vol. 22, No. 4, Summer, 1968, p. 76.  
List of reviewers. Vol. 23, No. 1, Fall, 1968, p. 93.  
List of reviewers. Vol. 23, No. 2, Winter, 1969, p. 84.  
List of reviewers. Vol. 23, No. 3, Spring, 1969, p. 83.  
List of reviewers. Vol. 23, No. 4, Summer, 1969, p. 69.  
List of reviewers. Vol. 24, No. 1, Fall, 1969, p. 81.  
List of reviewers. Vol. 24, No. 2, Winter, 1970, p. (95).

— Conservative Judaism Cumulative Index —

PERIODICALS (*cont'd.*)

Conservative Judaism (*cont'd.*)

*names of reviewers (cont'd.):*

- List of reviewers. Vol. 24, No. 3, Spring, 1970, p. 71.
- List of reviewers. Vol. 24, No. 4, Summer, 1970, p. 83.
- List of reviewers. Vol. 25, No. 1, Fall, 1970, p. (94).
- List of reviewers. Vol. 25, No. 2, Winter, 1971, p. (95).
- List of reviewers. Vol. 25, No. 3, Spring, 1971, p. (95).
- List of reviewers. Vol. 25, No. 4, Summer, 1971, p. (95).
- List of reviewers. Vol. 26, No. 1, Fall, 1971, p. (95).
- List of reviewers. Vol. 26, No. 2, Winter, 1972, p. (95).
- List of reviewers. Vol. 26, No. 3, Spring, 1972, p. (95).
- List of reviewers. Vol. 26, No. 4, Summer, 1972, p. 73.
- List of reviewers. Vol. 27, No. 2, Winter, 1973, p. 94.
- List of reviewers. Vol. 27, No. 3, Spring, 1973, p. 95.
- List of reviewers. Vol. 27, No. 4, Summer, 1973, p. 91.
- List of reviewers. Vol. 28, No. 2, Winter, 1974, p. 84.
- List of reviewers. Vol. 28, No. 3, Spring, 1974, p. (95).
- List of reviewers. Vol. 28, No. 4, Summer, 1974, p. 94.
- List of reviewers. Vol. 29, No. 1, Fall, 1974, p. 88.
- List of reviewers. Vol. 29, No. 3, Spring, 1975, p. (96).
- List of reviewers. Vol. 29, No. 4, Summer, 1975, p. 96.
- List of reviewers. Vol. 30, No. 1, Fall, 1975, p. 80.
- List of reviewers. Vol. 30, No. 2, Winter, 1976, p. 88.
- List of reviewers. Vol. 30, No. 3, Spring, 1976, p. 85.
- List of reviewers. Vol. 30, No. 4, Summer, 1976, p. 93.
- List of reviewers. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, p. (112).
- List of reviewers. Vol. 31, No. 3, Spring, 1977, p. 96.
- List of reviewers. Vol. 31, No. 4, Summer, 1977, p. 43.
- List of reviewers. Vol. 32, No. 1, Fall, 1978, p. 80.
- List of reviewers. Vol. 32, No. 2, Winter, 1979, p. 102.
- List of reviewers. Vol. 32, No. 3, Summer, 1979, p. 107.
- List of reviewers. Vol. 33, No. 1, Fall, 1979, p. 95.
- List of reviewers. Vol. 33, No. 2, Winter, 1980, p. 96.
- List of reviewers. Vol. 33, No. 3, Spring, 1980, p. 96.
- List of reviewers. Vol. 33, No. 4, Summer, 1980, p. 90.
- List of reviewers. Vol. 34, No. 1, September/October, 1980, p. 78.
- List of reviewers. Vol. 34, No. 2, November/December, 1980, p. 63.
- List of reviewers. Vol. 34, No. 3, January/February, 1981, p. 60.
- List of reviewers. Vol. 34, No. 4, March/April, 1981, p. 79.
- List of reviewers. Vol. 34, No. 5, May/June, 1981, p. 79.
- List of reviewers. Vol. 34, No. 6, July/August, 1981, p. 78.
- List of reviewers. Vol. 35, No. 1, Fall, 1981, p. 91.
- List of reviewers. Vol. 35, No. 2, Winter, 1982, p. 95.
- List of reviewers. Vol. 35, No. 3, Spring, 1982, p. 94.
- List of reviewers. Vol. 36, No. 3, Spring, 1983, p. 87.
- List of reviewers. Vol. 37, No. 1, Fall, 1983, p. 77.
- List of reviewers. Vol. 37, No. 2, Winter, 1983–84, p. 79.
- List of reviewers. Vol. 37, No. 3, Spring, 1984, p. 75.
- List of reviewers. Vol. 37, No. 4, Summer, 1984, p. 101.
- List of reviewers. Vol. 38, No. 1, Fall, 1985, p. 101.
- List of reviewers. Vol. 38, No. 2, Winter, 1985–86, p. 92.
- List of reviewers. Vol. 38, No. 3, Spring, 1986, p. 100.

## — Subject Index —

- List of reviewers. Vol. 38, No. 4, Summer, 1986, p. 117.
- List of reviewers. Vol. 39, No. 1, Fall, 1986, p. 122.
- List of reviewers. Vol. 39, No. 3, Spring, 1987, p. 85.
- List of reviewers. Vol. 39, No. 4, Summer, 1987, p. 89.
- List of reviewers. Vol. 40, No. 1, Fall, 1987, p. 99.
- List of reviewers. Vol. 40, No. 3, Spring, 1988, p. 88.
- List of reviewers. Vol. 40, No. 4, Summer, 1988, p. 88.
- List of reviewers. Vol. 41, No. 1, Fall, 1988, p. 99.
- List of reviewers. Vol. 41, No. 2, Winter, 1988/1989, p. 79.
- List of reviewers. Vol. 41, No. 3, Spring, 1989, p. 90.
- List of reviewers. Vol. 41, No. 4, Summer, 1989, p. 80.
- List of reviewers. Vol. 42, No. 1, Fall, 1989, p. 60.
- List of reviewers. Vol. 42, No. 2, Winter, 1989–90, p. 67.
- List of reviewers. Vol. 42, No. 4, Summer, 1990, p. 70.
- List of reviewers. Vol. 43, No. 1, Fall, 1990, p. 72.
- List of reviewers. Vol. 44, No. 1, Fall, 1991, p. 93.
- List of reviewers. Vol. 44, No. 2, Winter, 1992, p. 95.
- List of reviewers. Vol. 44, No. 3, Spring, 1992, p. 88.
- List of reviewers. Vol. 44, No. 4, Summer, 1992, p. 90.
- List of reviewers. Vol. 45, No. 1, Fall, 1992, p. 96.
- List of reviewers. Vol. 45, No. 2, Winter, 1993, p. 94.
- List of reviewers. Vol. 45, No. 3, Spring, 1993, p. 96.
- List of reviewers. Vol. 45, No. 4, Summer, 1993, p. 96.
- List of reviewers. Vol. 46, No. 2, Winter, 1994, p. 93.
- List of reviewers. Vol. 46, No. 3, Spring, 1994, p. 93.
- List of reviewers. Vol. 46, No. 4, Summer, 1994, p. 91.
- List of reviewers. Vol. 47, No. 2, Winter, 1995, p. 93.
- List of reviewers. Vol. 48, No. 2, Winter, 1996, p. 90.
- List of reviewers. Vol. 48, No. 3, Spring, 1996, p. 96.
- List of reviewers. Vol. 48, No. 4, Summer, 1996, p. 93.
- List of reviewers. Vol. 49, No. 1, Fall, 1996, p. 87.
- List of reviewers. Vol. 49, No. 2, Winter, 1997, p. 92.
- List of reviewers. Vol. 49, No. 3, Spring, 1997, p. 89.
- List of reviewers. Vol. 49, No. 4, Summer, 1997, p. 89.
- List of reviewers. Vol. 50, No. 1, Fall, 1997, p. 94.
- List of reviewers. Vol. 50, No. 4, Summer, 1998, p. 96.
- List of reviewers. Vol. 51, No. 1, Fall, 1998, p. 94.
- List of reviewers. Vol. 51, No. 3, Spring, 1999, p. 96.
- List of reviewers. Vol. 52, No. 1, Fall, 1999, p. 90.
- List of reviewers. Vol. 52, No. 2, Winter, 2000, p. 102.
- List of reviewers. Vol. 52, No. 3, Spring, 2000, p. 92.
- List of reviewers. Vol. 52, No. 4, Summer, 2000, p. 91.
- List of reviewers. Vol. 53, No. 1, Fall, 2000, p. 94.
- notifications:*
- Toynbee's "A Study of History." Correction. Vol. 4, No. 1, October, 1947, p. 21.
- Appeal to our colleagues and readers. Editorial Board. Vol. 4, No. 2, February, 1948, pp. 24–26.
- Is the doctrine of 'a chosen people' essential? Editorial Board. Vol. 5, No. 1–2, October–January, 1948–1949, 50.
- The history of Conservative Judaism—the Adler administration, part 2. Herbert Parzen. Correction. Editorial Board. Vol. 7, No. 1, October, 1950, p. 27.
- President's message. Harry Halpern. Vol. 10, No. 1, Fall, 1955, p. 1.

— Conservative Judaism Cumulative Index —

PERIODICALS (*cont'd.*)

Conservative Judaism (*cont'd.*)

*notifications (cont'd.):*

- Jewish community centers and the synagogue. Letter. Louis Levitsky. Reply. Editorial board. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 121–122.
- On the margin. Letter. Vol. 20, No. 1, Fall, 1965, p. (85).
- To our readers. Editor. Vol. 21, No. 2, Winter, 1967, p. (79).
- Appointment of new book review editor. Letter. Vol. 22, No. 1, Fall, 1967, p. 78.
- Conversation with Hayyim Hazaz. Vol. 25, No. 2, Winter, 1971, pp. 36–41.
- Conversation with Hayyim Hazaz. Correction. Editorial Board. Vol. 25, No. 3, Spring, 1971, p. 84.
- High Holy Day prayer. Editorial board. Vol. 26, No. 4, Summer, 1972, p. 1.
- Abraham Joshua Heschel. Memorial statement. Vol. 27, No. 2, Winter, 1973, p.2.
- The congregational rabbi and the Conservative synagogue: a symposium. Ten questions. Editorial Board. Vol. 29, No. 2, Winter, 1975, p. 3.
- The congregational rabbi and the Conservative synagogue: a symposium. Israel H. Levinthal. Correction. Editorial Board. Vol. 29, No. 4, Summer, 1975, p. 87.
- Corrections. Vol. 34, No. 4, March/April, 1981, p. (1).
- Yom HaShoah*: a program of observance. David Golinkin. Correction. Editorial Board. Vol. 38, No. 2, Winter, 1985–86, p. 92.
- The user-friendly synagogue: generating group relationships in an era of impersonality. Delivered at the Lilly Conference as ‘*Synagogue life and family life: generating group relationships in an era of impersonality.*’ Rela Geffen Monson. Correction. Vol. 39, No. 2, Winter, 1986–87, p. 17.
- A development perspective on the laws of *Niddah*. David C. Kraemer. Correction. Vol. 39, No. 2, Winter, 1986–87, p. 17.
- Author’s query. Yiddish theater. Ilana Bialik. Vol. 39, No. 4, Summer, 1987, p. 89.
- Ramah at 40. Editorial Board. Vol. 40, No. 1, Fall, 1987, p. 4.
- Vol. 43, No. 3, Spring, 1991 contains papers from the Committee on Jewish Law and Standards and is entitled “*End Stage Medical Care: A Halakhic Approach.*”
- Western Christianity in ecofeminist perspective. Janet Conway. Note. Editorial Board. Vol. 44, No. 1, Fall, 1991, p. 36.
- Aleinu*: Rabbinic theology in biblical language. Saul P. Wachs. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, pp. 91–92.
- Heschel and *halakab*: the vital center. Samuel H. Dresner. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, p. 92.
- Yedid nefesh*. Prayer. Eleazar Azikri. (tr.) Michael Wasserman. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, p. 92.
- Dead men tell no tales. Pamela Tamarkin Reis. Corrections. Editorial Board. Vol. 44, No. 4, Summer, 1992, p. 82.
- Matzah*: symbol of the miraculous. Lifsa Schachter. Corrections. Editorial Board. Vol. 44, No. 4, Summer, 1992, p. 82.
- From the Ratner Center. Vol. 45, No. 4, Summer, 1993, pp. 20–37.
- From the Ratner Center. Vol. 47, No. 1, Fall, 1994, pp. 60–73.
- From our students. Vol. 47, No. 1, Fall, 1994, pp. 74–83.
- From the Ratner Center. Vol. 47, No. 3, Spring, 1995, pp. 53–70.
- Abraham Joshua Heschel. 25th yearzeit volume. Photograph of Heschel with Wolfe Kelman. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 180.
- Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Vol. 52, No. 1, Fall, 1999, pp. 66–80.
- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Vol. 52, No. 2, Winter, 2000, pp. 64–93.

## — Subject Index —

- Samuel H. Dresner. Death notification. Vol. 52, No. 2, Winter, 2000, p. 110.
- Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Vol. 52, No. 3, Spring, 2000, pp. 73–83.
- Correction. *Duties of the soul: the role of the commandments in liberal Judaism*. Niles E. Goldstein; Peter S. Knobel. Review. Jack Riemer. Vol. 52, No. 3, Spring, 2000, p. 86.
- Celebrating 100 years of the Rabbinical Assembly. Part IV. The rabbinic mission. Vol. 52, No. 4, Summer, 2000, pp. 69–81.
- Call for papers. Endpage. Vol. 53, No. 1, Fall, 2000, p. 95.
- reviews:*
- Books briefly noted: Bible, Israel and zionism. Reviews. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Books briefly noted. Reviews. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 85–86.
- Books briefly noted. Reviews. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.
- Books in brief. Reviews. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 119–120.
- Books in brief. Reviews. Vol. 18, No. 1, Fall, 1963, pp. 70–72.
- Books in brief. Reviews. Vol. 18, No. 2, Winter, 1964, pp. 71–73.
- Books in brief. Reviews. Vol. 18, No. 3, Spring, 1964, pp. 74–77.
- Books in brief. Reviews. Vol. 18, No. 4, Summer, 1964, pp. 76–77.
- Books in brief. Reviews. Vol. 19, No. 1, Fall, 1964, pp. 83–85.
- Books in brief. Reviews. Vol. 19, No. 2, Winter, 1965, pp. 101–102.
- Books in brief. Reviews. Vol. 19, No. 3, Spring, 1965, pp. 100–102.
- Books in brief. Reviews. Vol. 19, No. 4, Summer, 1965, p. 78.
- Books in brief. Reviews. Vol. 20, No. 1, Fall, 1965, pp. 81–83.
- Books in brief. Reviews. Vol. 20, No. 2, Winter, 1966, pp. 90–92.
- Books in brief. Reviews. Vol. 20, No. 3, Spring, 1966, pp. 88–89.
- Books in brief. Reviews. Vol. 20, No. 4, Summer, 1966, pp. 68–72.
- Books in brief. Reviews. Vol. 21, No. 1, Fall, 1966, pp. 91–92.
- Books in brief. Reviews. Vol. 21, No. 2, Winter, 1967, pp. 77–78.
- Books in brief. Reviews. Vol. 22, No. 2, Winter, 1968, p. 94.
- Books in brief. Review. Vol. 22, No. 3, Spring, 1968, p. 94.
- Books in brief. Reviews. Vol. 23, No. 1, Fall, 1968, pp. 90–93.
- Books in brief. Review. Vol. 23, No. 2, Winter, 1969, p. 94.
- Books in brief. Review. Vol. 23, No. 4, Summer, 1969, pp. 93–94.
- Books in brief. Reviews. Vol. 24, No. 2, Winter, 1970, p. 94.
- Books in brief. Reviews. Vol. 24, No. 3, Spring, 1970, p. 72.
- Books in brief. Reviews. Vol. 25, No. 1, Fall, 1970, p. 93.
- Books in brief. Reviews. Vol. 25, No. 4, Summer, 1971, p. 94.
- Books in brief. Reviews. Vol. 26, No. 2, Winter, 1972, pp. 93–94.
- Books in brief. Reviews. Vol. 27, No. 4, Summer, 1973, p. 96.
- Books in brief. Vol. 28, No. 2, Winter, 1974, p. 96.
- Books in brief. Vol. 28, No. 3, Spring, 1974, p. 94.
- Books in brief. Reviews. Vol. 32, No. 1, Fall, 1978, p. 79.
- Books received. Vol. 34, No. 4, March/April, 1981, p. 80.
- Of the making of books . . . Reviews. Vol. 43, No. 4, Summer, 1991, pp. 90–95.
- Of the making of books . . . Reviews. Vol. 44, No. 1, Fall, 1991, pp. 91–93.
- Of the making of books . . . Reviews. Vol. 44, No. 2, Winter, 1992, p. 96.
- Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 91–94.
- Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 92–95.
- Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 92–96.

— Conservative Judaism Cumulative Index —

PERIODICALS (*cont'd.*)

Conservative Judaism (*cont'd.*)

*reviews (cont'd.):*

- Of the making of books . . . Reviews.  
Vol. 46, No. 1, Fall, 1993, pp.  
95–96.
- Of the making of books . . . Reviews.  
Vol. 46, No. 4, Summer, 1994, pp.  
92–96.
- Of the making of books . . . Reviews.  
Vol. 47, No. 1, Fall, 1994, pp.  
91–96.
- Of the making of books . . . Reviews.  
Vol. 47, No. 2, Winter, 1995, pp.  
94–96.
- Of the making of books . . . Reviews.  
Vol. 47, No. 3, Spring, 1995, pp.  
92–96.
- Books in Review . . . Vol. 48, No. 2,  
Winter, 1996, pp. 91–93.
- Books in Review . . . Vol. 48, No. 4,  
Summer, 1996, pp. 89–91.
- Of the making of books . . . Reviews.  
Vol. 48, No. 4, Summer, 1996, pp.  
94–96.
- Books in Review . . . Vol. 49, No. 1,  
Fall, 1996, pp. 82–84.
- Books in Review . . . Vol. 49, No. 2,  
Winter, 1997, pp. 85–87.
- Of the making of books . . . Reviews.  
Vol. 49, No. 2, Winter, 1997, pp.  
93–96.
- Books in review . . . Vol. 49, No. 3,  
Spring, 1997, pp. 78–80.
- Books in review . . . Vol. 49, No. 4,  
Summer, 1997, pp. 82–85.
- Of the making of books . . . Reviews.  
Vol. 49, No. 4, Summer, 1997, pp.  
90–93.
- Books in review . . . Vol. 50, No. 1, Fall,  
1997, pp. 84–86.
- Books in review . . . Vol. 50, No. 4,  
Summer, 1998, pp. 89–91.
- Books in review . . . Vol. 51, No. 3,  
Spring, 1999, pp. 85–87.
- Books in review . . . Vol. 52, No. 1, Fall,  
1999, pp. 81–83.
- Books in review . . . Vol. 52, No. 2,  
Winter, 2000, pp. 94–95.
- Books in review . . . Vol. 52, No. 3,  
Spring, 2000, pp. 84–86.
- Books in review . . . Vol. 52, No. 4,  
Summer, 2000, pp. 83–84.

Books in review . . . Vol. 53, No. 1, Fall,  
2000, pp. 84–86.

Cytron, Barry D.

A word from the editor. Vol. 40, No. 3,  
Spring, 1988, pp. 3–4.

Friedman, Theodore.

*letters from Jerusalem:*

The range of *Molad*. Vol. 29, No. 4,  
Summer, 1975, pp. 73–78.

*Siab Mesharim*: Israeli dialogue and  
diversity. Vol. 39, No. 4, Summer,  
1987, pp. 71–77.

Goldstein, Leon J.

*Philosophy and the Holocaust. The Philo-  
sophical Forum.* (ed.) Berel Lang. Special  
issue. Review essay. Vol. 39, No. 1,  
Fall, 1986, pp. 110–116.

Gordis, Robert.

Conservative Judaism, Fall, 1963 issue. Letter.  
Vol. 18, No. 2, Winter, 1964, p. 73.

Kadushin, Max.

*Conservative Judaism*, Fall, 1963 issue. Letter.  
Vol. 18, No. 2, Winter, 1964, p. 73.

Kanter, Shamai.

*The Commentary reader: two decades of  
articles and stories.* Norman Podhoretz.  
Books in brief. Vol. 21, No. 1, Fall,  
1966, pp. 91–92.

Jacob Neusner, *Mishnah*, and counter-rab-  
binics. *Judaism: the evidence of Mish-  
nah*. Jacob Neusner. Review essay.  
Shaye J. D. Cohen. Letter. Vol. 37, No.  
4, Summer, 1984, pp. 104–105.

A word from the editor. Vol. 42, No. 1,  
Fall, 1989, pp. 3–4.

From the editor. Vol. 45, No. 3, Spring,  
1993, p. 3.

Kripke, Myer S.

Conservative Judaism and theology. Letter.  
Vol. 52, No. 1, Fall, 1999, pp. 92–93.

Kushner, Harold S.

Editorial remarks. Vol. 34, No. 1, Septem-  
ber/October, 1980, p. 3.

Editorial remarks. Vol. 34, No. 2, Novem-  
ber/December, 1980, p. 3.

Editorial remarks. Vol. 34, No. 4,  
March/April, 1981, p. (1).

Editorial remarks. Vol. 34, No. 5,  
May/June, 1981, p. (1).

Editorial remarks. Vol. 34, No. 6,  
July/August, 1981, p. (1).

Editorial remarks. Vol. 35, No. 1, Fall,  
1981, p. 3.



## — Subject Index —

- Editorial remarks. Vol. 35, No. 2, Winter, 1982, pp. 3–4.
- Editorial remarks. Vol. 35, No. 3, Spring, 1982, p. 3.
- Editorial remarks. Vol. 36, No. 1, Fall, 1982, p. 3.
- Editorial remarks. Vol. 36, No. 2, Winter, 1982–83, p. 3.
- Editorial remarks. Vol. 36, No. 3, Spring, 1983, p. 3.
- Editorial remarks. Vol. 36, No. 4, Summer, 1983, pp. 3–4.
- Editorial remarks. Vol. 37, No. 1, Fall, 1983, p. 3.
- Laub, Morris.  
Lament for the *Tog*. Vol. 26, No. 4, Summer, 1972, pp. 63–68.
- Lerner, David G.  
*Hekhalot Rabbati*. The mystical text and its liturgical elements. From our students. Vol. 47, No. 1, Fall, 1994, pp. 74–83.
- Lerner, Stephen C.  
The editor's page. Vol. 29, No. 1, Fall, 1974, pp. 3–4.
- Levi, S. Gershon.  
*Al parshat derakhim*. Letter. Vol. 23, No. 4, Summer, 1969, p. 1.
- Lieber, David.  
Conservative Judaism and theology. Preface. Vol. 51, No. 2, Winter, 1999, pp. 5–6.
- Piltch, Gordon D.  
Synagogue architecture. Illustration. *Conservative Judaism*, Spring, 1986. Letter. Vol. 39, No. 3, Spring, 1987, p. 86.
- Rabinowitz, Stanley.  
From the president. Letter. Vol. 31, No. 2, Winter, 1977, pp. 3–4.
- Riemer, Jack.  
*Hadoar reader*. Elvin Kose. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Schoenberg, Elliot Salo.  
A word from our guest editor. Vol. 39, No. 2, Winter, 1986–87, pp. 5–6.
- Schudrich, Michael.  
From the archives. Birmingham, 1963. Vol. 34, No. 1, September/October, 1980, pp. 67–69.
- Scolnic, Benjamin Edidin.  
From the editor. What this magazine could be. Vol. 45, No. 4, Summer, 1993, pp. 3–4.
- About the cover. Schechter and Maimonides. Vol. 52, No. 1, Fall, 1999, p. 3.
- Siegel, Seymour.  
*Mekorot*. Vol. 30, No. 2, Winter, 1976, pp. 89–90.
- Mekorot*. Vol. 33, No. 4, Summer, 1980, pp. 89–90.
- Silverman, David Wolf.  
In the periodicals. Vol. 10, No. 1, Fall, 1955, 66–70.
- In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.
- In the periodicals. Vol. 10, No. 3, Spring, 1956, pp. 59–62.
- In the periodicals. Vol. 10, No. 4, Summer, 1956, pp. 44–46.
- In the periodicals. Vol. 11, No. 2, Winter, 1957, pp. 38–42.
- In the periodicals. Vol. 11, No. 3, Spring, 1957, pp. 54–56.
- In the periodicals. Vol. 11, No. 4, Summer, 1957, pp. 37–41.
- In the periodicals. Vol. 12, No. 1, Fall, 1957, pp. 39–42.
- In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.
- In the periodicals. Vol. 12, No. 4, Summer, 1958, pp. 36–41.
- In the periodicals. Vol. 13, No. 2, Winter, 1959, pp. 55–58.
- Review of periodicals. Vol. 13, No. 3, Spring, 1959, pp. 45–48.
- In the periodicals. Vol. 14, No. 3, Spring, 1960, pp. 51–55.
- In the periodicals. . Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 47–50.
- Religion as adventure. Journal articles. Reinhold Niebuhr; Ian T. Ramsey.  
Reviews. Vol. 20, No. 2, Winter, 1966, pp. 65–73.
- A word from the editor. Vol. 37, no. 2, Winter, 1983–84, p. 3.
- A word from the editor. Vol. 37, No. 3, Spring, 1984, p. 3.
- A word from the editor. Vol. 37, No. 4, Summer, 1984, p. 3.
- A word from the editor. Vol. 38, No. 1, Fall, 1985, pp. 3–4.
- A word from the editor. Vol. 38, No. 3, Spring, 1986, p. 3.
- A word from the editor. Vol. 39, No. 1, Fall, 1986, p. 3.

PERIODICALS (*cont'd.*)

- Silverman, David Wolf (*cont'd.*)  
 A word from the editor. Vol. 39, No. 3, Spring, 1987, pp. 3–4.  
 A word from the editor. Vol. 39, No. 4, Summer, 1987, pp. 3–4.  
 A word from the editor. Vol. 40, No. 1, Fall, 1987, pp. 3–4.  
 A word from the editor. Vol. 40, No. 2, Winter, 1987/1988, pp. 3–4.  
 A word from the editor. Vol. 40, No. 3, Spring, 1988, pp. 3–4.  
 A word from the editor. Vol. 40, No. 4, Summer, 1988, pp. 3–4.  
 A word from the editor. Vol. 41, No. 3, Spring, 1989, pp. 3–4.  
 A word from the editor. Vol. 41, No. 4, Summer, 1989, p. 3.
- Singer, Shlomo.  
 The plight of Jewish unity. Vol. 18, No. 2, Winter, 1964, pp. 30–39.
- Troster, Lawrence.  
 A note from the editors. On environment. Lawrence Troster; Miriam Wyman. Vol. 44, No. 1, Fall, 1991, pp. 3–4.
- Waxman, Mordecai.  
 A declaration of intention. Letter. Vol. 24, No. 1, Fall, 1969, pp. 1–2.  
 Editorial remarks. Letter. Vol. 24, No. 2, Winter, 1970, p. 1.  
 Editorial remarks. Letter. Vol. 24, No. 3, Spring, 1970, p. 1.  
 Editorial remarks. Letter. Vol. 24, No. 4, Summer, 1970, p. 1.  
 Editorial remarks. Directions for the Conservative movement. Letter. Vol. 25, No. 2, Winter, 1971, pp. 1–4.  
 Editorial remarks. Letter. Vol. 25, No. 3, Spring, 1971, pp. 1–2.  
 Editorial remarks. Dr. Louis Finkelstein. Letter. Vol. 26, No. 1, Fall, 1971, pp. 1–2.  
 Editorial remarks. Vol. 26, No. 3, Spring, 1972, pp. 1–2.
- Wolpe, Gerald I.  
 Health care; right or privilege. Moral and religious values in health care reform. Preface. Vol. 51, No. 4, Summer, 1999, p. 5.
- Wyman, Miriam.  
 A note from the editors. On environment. Lawrence Troster; Miriam Wyman. Vol. 44, No. 1, Fall, 1991, pp. 3–4.

PHARISEES

- Adler, Rudolph J.  
 The rabbinic development of Rosh Hashanah. Vol. 41, No. 2 Winter, 1988/1989, pp. 34–41.
- Agus, Jacob B.  
 Claude Montefiore and liberal Judaism. Vol. 13, No. 2, Winter, 1959, pp. 1–20.  
*Pharisaism in the making. Selected essays.* Louis Finkelstein. Review essay. Vol. 28, No. 3, Spring, 1974, pp. 60–65.
- Artson, Bradley Shavit.  
*The rabbinic class of Roman Palestine in Late Antiquity.* Lee I. Levine. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 90–91.  
*The history of Sukkot in the 2nd Temple and rabbinic period.* Jeffrey L. Rubenstein. Review. Vol. 48, No. 2, Winter, 1996, p. 88.
- Bokser, Baruch, M.  
 On the study of the Jews and Judaism. *The halakhah at Qumran. Studies in Judaism in Late Antiquity, Vol. 16.* Lawrence H. Schiffman. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.  
 On the study of the Jews and Judaism. *The Jewish people in the 1st century, Vol. 1, Compendia rerum iudaicarum ad Novum Testamentum, section 1:1.* S. Safrai; M. Stern. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.  
 On the study of the Jews and Judaism. *The Jews under Roman rule. Studies in Judaism in Late Antiquity, Vol. 20.* E. Mary Smallwood. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.
- Bokser, Ben Zion.  
*A life of Rabban Yochanan ben Zakkai.* Jacob Neusner. Review. Vol. 18, No. 1, Fall, 1963, pp. 66–67.
- Chinitz, Jacob.  
 Altars and tables. Authority and utility in religion. Vol. 45, No. 2, Winter, 1993, pp. 46–58.
- Cohen, Hermann.  
 Day of Atonement. English. Vol. 10, No. 4, Summer, 1956, pp. 37–39.
- Cohen, Shaye J.D.  
*Galilee from Alexander the Great to Hadrian 323 B. C. E. to 135 C. E.: a study of Second Temple Judaism.* Sean Freyne.

## — Subject Index —

- Review. Vol. 34, No. 2, November/December, 1980, pp. 59–60.
- Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Vol. 37, No. 1, Fall, 1983, pp. 48–63.
- Davis, Hadassah.  
My father, Louis Finkelstein. Vol. 47, No. 4, Summer, 1995, pp. 79–90.
- Davis, Moshe.  
*Fellowship in Judaism (The first century and today)*. Jacob Neusner. Review. Vol. 19, No. 2, Winter, 1965, pp. 95–98.
- Finkelstein, Louis.  
Human equality in the Jewish tradition. Vol. 10, No. 1, Fall, 1955, pp. 2–27.  
The ethics of anonymity among the Pharisees. Vol. 12, No. 4, Summer, 1958, pp. 1–12.  
Hasideanism and the modern world. Vol. 14, No. 2, Winter, 1960, pp. 1–16.  
Hasideanism and the modern world. Letter. Theodore Lewis. Reply. Vol. 14, No. 3, Spring, 1960, pp. 57–58.  
The origin of the Pharisees. Vol. 23, No. 2, Winter, 1969, pp. 25–36.  
The underlying concepts of Conservative Judaism. Vol. 26, No. 4, Summer, 1972, pp. 2–12.
- Friedman, Theodore.  
*letters from Jerusalem*:  
In the world of books. Vol. 39, No. 1, Fall, 1986, pp. 105–109.  
Bending or breaking? Women confront the religious establishment. Vol. 39, No. 3, Spring, 1987, pp. 66–70.
- Gertel, Elliot B.  
The “Holy Ghost” and Judaism. Vol. 49, No. 2, Winter, 1997, pp. 34–55.
- Gillman, Neil.  
Toward a theology for Conservative Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.  
Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.
- Goldberg, Abraham.  
The place of *shevut* (rabbinic injunction) in the pattern of Sabbath observance. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 71–78.
- Goldin, Judah.  
Louis Finkelstein, *n”a*, 1895–1991. Vol. 45, No. 2, Winter, 1993, pp. 19–22.
- Gordon, Leonard.  
*Rabbinic Judaism: structure and system*. Jacob Neusner. Review. Vol. 48, No. 2, Winter, 1996, pp. 89–90.
- Harris, Monford.  
*The faith of Judaism*. Isadore Epstein. Review. Vol. 10, No. 4, Summer, 1956, pp. 50–53.
- Kushner, Harold S.  
*Social responsibility in an age of revolution*. Louis Finkelstein. Review. Vol. 26, No. 3, Spring, 1972, pp. 84–85.
- Leeman, Saul.  
*The pharisees: the sociological background of their faith*. Louis Finkelstein. Review. Vol. 19, No. 1, Fall, 1964, pp. 72–73.
- Lewis, Theodore N.  
Hasideanism and the modern world. Louis Finkelstein. Letter. Vol. 14, No. 3, Spring, 1960, pp. 56–57.
- Mandelbaum, Bernard.  
Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 39, No. 2, Winter, 1986–87, pp. 114–115.
- Neusner, Jacob.  
Germany and the Jews: two views. Jacob Neusner; Richard L. Rubenstein. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 31–39.  
*Notes on Jewish symbols in the Greco-Roman period*. Erwin Goode-nough. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 77–92.  
*Judaism and Christianity. I. The age of transition*. ed. W.O. E. Oesterley; *II. The contact of Pharisaism with other cultures*. (ed.) H. Loewe; *III. Law and religion*. (ed.) Erwin I. J. Rosenthal. Prolegomenon. Ellis Rivkin. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, p. 82.
- Parkes, James.  
The present state of the Jewish–Christian relations. Vol. 10, No. 2, Winter, 1956, pp. 11–21.
- Parzen, Herbert.  
The early development of Conservative Judaism. Vol. 3, No. 4, July, 1947, pp. 1–17.
- Pawlikowski, John T. (Rev.)  
The Jewish/Christian dialogue: assessment and future agenda. Vol. 32, No. 2, Winter, 1979, pp. 39–54.

PHARISEES (*cont'd.*)

- Petuchowski, Jakob J.  
*New light from the prophets.* Louis Finkelstein. Review. Vol. 25, No. 2, Winter, 1971, pp. 81–83.
- Riemer, Jack.  
*Hardness of heart.* E. Lab. Cherbonnier.  
*The book of the acts of God.* G. Ernest Wright; Reginald Fuller. *The gospel in dispute.* Edmund Perry. *The protestant and politics.* William Lee Miller. Review. Vol. 14, No. 4, Summer, 1960, pp. 56–57.
- Rubenstein, Richard L.  
 Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 3–25.
- Shohet, David M.  
 The Sicarii. Vol. 3, No. 3, May, 1947, pp. 9–15.  
 Jabneh. Vol. 7, No. 1, October, 1950, pp. 8–14.
- Sky, Harry Z.  
*Judas.* Igal Mossinsohn. (tr.) Jules Harlow. Review. Vol. 18, No. 1, Fall, 1963, pp. 68–69.
- Solomon, Elias L.  
 Eulogy: Rabbi Joseph Herman Hertz. Vol. 2, No. 4, June, 1946, pp. 29–39.
- Spiro, Solomon.  
 The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Talmudic literature.* Hebrew. Saul Lieberman. Review essay. Vol. 46, No. 4, Summer, 1994, pp. 64–84.
- Troster, Lawrence.  
 Journey to the center of the earth. *Birkat Ha-Mazon* and the quest for holiness. Vol. 47, No. 2, Winter, 1995, pp. 3–16.
- Ungar, Andre.  
*To heaven with scribes and Pharisees; the Jewish path to God.* Lionel Blue. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 100–101.
- Wald, Marcus.  
 What does world Jewry expect of American Jewry? Vol. 7, No. 1, October, 1950, pp. 1–8.

PHILOSOPHY. See JEWISH VALUES;  
 RELIGION; THOUGHT and THEOLOGY

POETRY. See LITERATURE

POLAND. See EUROPE; JEWISH HISTORY

PRAYER. See LITURGY

PROPHETS and JUDGES

Aber, Felix.

Merit and unearned mercy. Vol. 8, No. 2, January, 1952, pp. 1–8.

Artson, Bradley Shavit.

reviews:

*Jonah: a new translation with introduction, commentary and interpretation.* Jack M. Sasson. Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 92–93.

*Jewish renewal: a path to healing and transformation.* Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.

*Holiness in words: Abraham Joshua Heschel's poetics of piety.* Edward K. Kaplan. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 94–95.

Ayoub, Mahmoud M.

And the earth shall shine forth. Fall and restoration in Judaism, Christianity, and Islam. Delivered at the Isthmus Institute, 1989. Vol. 47, No. 2, Winter, 1995, pp. 17–36.

Baeck, Leo.

Prayer and study. Vol. 13, No. 4, Summer, 1959, pp. 1–15.

Balser, Henry.

What really happened at Sinai? Vol. 47, No. 2, Winter, 1995, pp. 64–68.

Barack, Nathan A.

Religious leadership in our critical age. Vol. 8, No. 4, June, 1952, pp. 28–32.

Blank, Debra Reed.

*Sh'fokh hamatkha* and Eliyahu in the *haggadah*: ideology in liturgy. In memory of Rabbi Max Routtenberg. Vol. 40, No. 2, Winter, 1987/1988, pp. 73–86.

Blumenthal, David R.

Who is battering whom? Based on *Facing the abusing God: a theology of protest.* Vol. 45, No. 3, Spring, 1993, pp. 72–89.

Bokser, Ben Zion.

*The greater Judaism in the making.* Mordecai M. Kaplan. Review. Vol. 15, No. 3, Spring, 1961, pp. 46–55.

## — Subject Index —

- Brettler, Marc.  
*Who wrote the Bible?* Richard Elliott Friedman. Review. Vol. 40, No. 4, Summer, 1988, pp. 85–87.
- Cohen, Boaz.  
 Towards a philosophy of Jewish law. Vol. 6, No. 1, October, 1949, 1–31.
- Cohen, Martin Samuel.  
*articles:*  
 Deconstructing Leviticus 16. Implications for latter-day Jewish spirituality from an ancient ritual text. Vol. 48, No. 3, Spring, 1996, pp. 57–68.  
 Dancing with Esau. Vol. 51, No. 1, Fall, 1998, pp. 10–23.  
 Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Vol. 51, No. 2, Winter, 1999, pp. 27–33.  
 Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Martin Samuel Cohen. Response. Howard A. Addison. Vol. 51, No. 2, Winter, 1999, pp. 34–36.  
 Drowning in God. Vol. 51, No. 3, Spring, 1999, pp. 79–82.  
 N.N. Vol. 52, No. 4, Summer, 2000, pp. 53–63.
- Davis, Joseph M.  
 On the idea of covenant. Vol. 41, No. 4, Summer, 1989, pp. 20–34.
- Douglas, Mary.  
 Holy joy: rereading Leviticus. The anthropologist and the believer. Delivered as the 1993 Henry Rapaport Lecture, Jewish Theological Seminary. Vol. 46, No. 3, Spring, 1994, pp. 3–14.
- Dresner, Samuel H.  
*Six who changed the world.* Henry Enoch Kagan. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.  
*The layman's Bible commentaries.* Vol. 6—*Judges, Ruth, 1st & 2nd samuel*; Vol. 8—*Ezra, Nehemia, Esther, Job*; Vol. 13—*Ezekiel, Daniel*; Vol. 15—*Micah, Nahum, Habbakuk, Zephaniah, Haggai, Zecharia, Malachi*. John Knox Press, Presbyterian Church. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.
- Even-Chen, Alexander.  
 The Torah, revelation, and scientific critique in the teachings of Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 67–76.
- Fackenheim, Emil L.  
*reviews:*  
*God in search of man.* Abraham Joshua Heschel. Review. Vol. 15, No. 1, Fall, 1960, pp. 50–53.  
*God in search of man.* Abraham Joshua Heschel. Review. Jacob B. Agus. Reply. Letter. Vol. 16, No. 1, Fall, 1961, pp. 59–60.  
*God in search of man.* Abraham Joshua Heschel. Review. Jacob B. Agus. Letter. Response. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 86.  
*The religious situation: 1969.* (ed) Donald R. Cutler. Essay. Elijah and the empiricists. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Finkelstein, Joshua.  
*Midrashic interpretations of the Song of Moses.* Herbert W. Basser. Review. Vol. 42, No. 4, Summer, 1990, pp. 68–70.
- Finkelstein, Louis.  
 Human equality in the Jewish tradition. Vol. 10, No. 1, Fall, 1955, pp. 2–27.  
 Hasideanism and the modern world. Vol. 14, No. 2, Winter, 1960, pp. 1–16.
- Freudenstein, Eric.  
 Israel: anticipation and reality. Technology assessment and the Jewish tradition. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 44–52.
- Garfinkel, Stephen.  
*Ezekiel 1–20: a new translation with introduction and commentary.* Moshe Greenberg. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 87–88.
- Gelber, S. Michael.  
*The book of Job: a new translation.* Moshe Greenberg; Jonas C. Greenfield; Nahum M. Sarna. Review essay. Vol. 35, No. 1, Fall, 1981, pp. 69–76.
- Gelernter, David.  
 Who is the man beneath the veil? On Moses. Vol. 47, No. 3, Spring, 1995, pp. 13–23.
- Gertel, Elliot B.  
 Revelation and rabbinic tradition. Vol. 36, No. 1, Fall, 1982, pp. 60–67.

PROPHETS and JUDGES (*cont'd.*)

Gertel, Elliot B. (*cont'd.*)

Isaiah 53. A test of Jewish education. Dedicated to the memory of Dr. Robert Gordis. Vol. 45, No. 4, Summer, 1993, pp. 38–49.

The “Holy Ghost” and Judaism. Vol. 49, No. 2, Winter, 1997, pp. 34–55.

Ginsberg, H.L.

Isaiah in the light of history. Vol. 22, No. 1, Fall, 1967, pp. 1–18.

Glazer, Henry.

The *Song of Songs*: Judaism’s document of revelation. Vol. 43, No. 2, Winter, 1990–91, pp. 55–60.

Goldenberg, Robert.

*The fifty-third chapter of Isaiah according to the Jewish Interpreters, Vol. I, Texts, Vol. II, Translations.* A. Neubauer; S. R. Driver. Reprint. Review. Vol. 25, No. 1, Fall, 1970, p. 77.

Goldstein, Jonathan A.

Even the righteous can perish by his faith. Vol. 41, No. 3, Spring, 1989, pp. 57–70.

Golinkin, David.

Moses and Herzl. In memory of Miriam Golinkin. Vol. 47, No. 1, Fall, 1994, pp. 39–49.

Gordis, Robert F.

The biblical basis of democracy. Vol. 4, No. 4, June, 1948, pp. 1–12.

Gordon, Leonard.

*The five books of Miriam.* Ellen Frankel. Review. Vol. 49, No. 2, Winter, 1997, pp. 89–90.

Graetz, Naomi.

The *haftarah* tradition and the metaphoric battering of Hosea’s wife. Delivered at the 1st International Conference of Rhetoric, Tel Aviv, 1991. Vol. 45, No. 1, Fall, 1992, pp. 29–42.

Greenberg, Moshe.

A problematic heritage: the attitude toward the Gentile in the Jewish tradition. An Israel perspective. Delivered at the Gerson Cohen Memorial Lecture, Jewish Theological Seminary, 1995. Vol. 48, No. 2, Winter, 1996, pp. 23–35.

Greenberg, Simon.

Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.

Greenspahn, Frederick E.

*Abraham J. Heschel, prophetic inspiration*

*after the prophets: Maimonides and other authorities.* Morris Fierstein.

Review. Vol. 50, No. 1, Fall, 1997, pp. 90–91.

Harlow, Jules.

The liturgy of the *brit milah* ceremony: concretizing the moment. Vol. 42, No. 4, Summer, 1990, pp. 27–37.

Harris, Monford.

*Studies in Scripture.* Hebrew. *Teaching the Bible.* Hebrew. Shlomo Dov Goitein. Review. Vol. 14, No. 4, Summer, 1960, pp. 53–56.

*Jewish existence.* Ignaz Maybaum. Review. Vol. 18, No. 2, Winter, 1964, pp. 64–65.

Jacobs, Louis.

The concept of power in the Jewish tradition. Vol. 33, No. 2, Winter, 1980, pp. 18–28.

Kaplan, Edward K.

The spiritual radicalism of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 40–49.

Kaplan, Lawrence.

Scholarly, non-traditional fundamentalism: on Samuel David Luzzato’s approach to the Bible. Vol. 35, No. 2, Winter, 1982, pp. 15–25.

Samuel David Luzzato and the unity of the book of *Isaiah*: a postscript. Vol. 38, No. 2, Winter, 1985–86, pp. 77–81.

Kazan, Stanley.

*The book of Job: commentary, new translation and special studies.* Robert Gordis. Review. Vol. 33, No. 2, Winter, 1980, pp. 92–93.

The infancy of Moses. Vol. 33, No. 3, Spring, 1980, pp. 22–24.

Konvitz, Milton R.

Law and morals: in the Hebrew Scriptures, Plato and Aristotle. Foreword. Louis Finkelstein. Vol. 23, No. 2, Winter, 1969, pp. 44–71.

Kraemer, David C.

The spirit of the rabbinic Sabbath. Vol. 49, No. 4, Summer, 1997, pp. 42–49.

Kushner, Harold S.

*Amos of Tekoa, a study of interpretation.* Hyman J. Rottenberg. Review. Vol. 26, No. 4, Summer, 1972, p. 80.

Leeman, Saul.

*The history of Israel.* Martin Noth. Review.

## — Subject Index —

- Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 72–74.
- Religion in the Old Testament.* Robert H. Pfeiffer. Review. Vol. 18, No. 1, Fall, 1963, pp. 60–63.
- Leiter, Robert.  
*The slayers of Moses: the emergence of rabbinic interpretation in modern literary theory.* Susan A. Handelman. Review. Vol. 37, No. 3, Spring, 1984, pp. 69–70.
- Levenson, Jon D.  
*I Samuel.* P. Kyle McCarter. Review. Vol. 34, No. 5, May/June, 1981, pp. 77–79.
- Levin, Leonard.  
 Heschel's homage to the rabbis. *Torah min ha-Shamayim* as historical theology. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 56–66.
- Lewis, Chaim.  
 The man Moses. Vol. 29, No. 3, Spring, 1975, pp. 57–63.
- Meirovich, Harvey W.  
 Handling crisis. An *aggadic* response. Vol. 49, No. 2, Winter, 1997, pp. 58–67.
- Muffs, Yochanan.  
 His Majesty's loyal opposition. A study in prophetic intercession. Vol. 33, No. 3, Spring, 1980, pp. 25–37.  
 Theology and poetics. Vol. 51, No. 1, Fall, 1998, pp. 3–9.
- Muilenburg, James.  
*The prophets.* Abraham Joshua Heschel. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 114–115.
- Oboler, Jeff.  
 The dance of Miriam. Vol. 36, No. 1, Fall, 1982, pp. 74–76.
- Petuchowski, Jakob J.  
*New light from the prophets.* Louis Finkelstein. Review. Vol. 25, No. 2, Winter, 1971, pp. 81–83.
- Phillips, Judith R.  
 Zechariah's vision and Joseph in Egypt. An ancient dialogue about Jewish identity. Vol. 53, No. 1, Fall, 2000, pp. 51–61.
- Rosenthal, Gilbert S.  
 Civil disobedience. Vol. 22, No. 4, Summer, 1968, pp. 39–47.
- Schachter, Lifsa.  
 Reflections on the *Brit Milah* ceremony. Vol. 38, No. 4, Summer, 1986, pp. 38–41.
- Schafner, Samuel.  
*Job stands up: the biblical text of Job, arranged for the theater.* S. Michael Gelber. Books in brief. Review. Vol. 32, No. 1, Fall, 1978, p. 79.
- Scolnic, Benjamin Edidin.  
 articles:  
 A *piyyut* of *Neilah*. Vol. 35, No. 4, Summer, 1982, pp. 24–32.  
 The validity of feminist Biblical interpretation. Vol. 38, No. 3, Spring, 1986, pp. 10–20.  
 Did David kill Goliath? Historical criticism and religious meaning. Vol. 42, No. 1, Fall, 1989, pp. Vol. 42, No. 1, Fall, 1989, pp. 31–40.  
 Bilaam and the power of words. A deconstructive reading. Vol. 44, No. 2, Winter, 1992, pp. 47–56.  
 Bible-battering. Vol. 45, No. 1, Fall, 1992, pp. 43–52.  
 The book of *Jonah*. An annotated bibliography. Vol. 45, No. 4, Summer, 1993, pp. 76–82.  
 Recent scholarship on the book of *Jonah*. Vol. 46, No. 4, Summer, 1994, pp. 58–63.  
 Abraham Joshua Heschel 25th yearzeit volume. Introduction. Benjamin Edidin Scolnic; Amy Gottlieb. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 3–4.
- reviews:  
*Toward a grammar of Biblical poetics: tales of the prophets.* Herbert Chanan Brichto. Review. Vol. 45, No. 4, Summer, 1993, pp. 88–89.  
 Love and joy. *Love and joy: law, language and religion in ancient Israel.* Yochanan Muffs. Review essay. Vol. 46, No. 2, Winter, 1994, pp. 80–82.
- Siegel, Seymour.  
 Ethics and the *halakbah*. Vol. 25, No. 3, Spring, 1971, pp. 33–40.  
 Divine pathos, prophetic sympathy. Vol. 28, No. 1, Fall, 1973, pp. 70–74.
- Simon, Ernst Akiva.  
*Torat hayyim: some thoughts on the teaching of the Bible.* Dedicated to Simon Greenberg. Delivered at a United Synagogue conference on education, Philadelphia, January, 1957. Vol. 12, No. 3, Spring, 1958, pp. 1–19.

PROPHETS and JUDGES (*cont'd.*)

Simon, Ernst Akiva (*cont'd.*)

From dialogue to peace. Martin Buber: in memoriam. Vol. 19, No. 4, Summer, 1965, pp. 28–31.

Tigay, Jeffrey H.

The book of *Jonah* and the Days of Awe. Vol. 38, No. 2, Winter, 1985–86, pp. 67–76.

Tucker, Gordon.

The sayings of the wise are like goads. An appreciation of the works of Robert Cover. Vol. 45, No. 3, Spring, 1993, pp. 17–39.

Wald, Marcus.

What does world Jewry expect of American Jewry? Vol. 7, No. 1, October, 1950, pp. 1–8.

Waldman, Nahum M.

Withdrawal and commitment. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 63–70.

Divine names and connotations. A reading of the book of *Jonah*. Vol. 46, No. 4, Summer, 1994, pp. 53–57.

Weine, Max.

Maimonides' thirteen articles of faith. Vol. 7, No. 4, June, 1951, pp. 26–32.

Weiss-Rosmarin, Trude.

Moses and the psychoanalysis. Vol. 20, No. 4, Summer, 1966, pp. 43–51.

*The religious situation: 1969.* (ed.) Donald R. Cutler. Review. Vol. 24, No. 1, Fall, 1969, pp. 86–91.

Yoskowitz, Herbert A.

*Prophetic faith in a secular age.* Levi A. Olan. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 78–79.

Zucker, David.

Doest Thou well to be angry . . . ? On *Jonah*. Vol. 45, No. 4, Summer, 1993, pp. 83–84.

PSYCHIATRY and PSYCHOLOGY. *See under*  
COUNSELING

RABBIS, RABBINATE. *See also* HOMILETICS

Abramowitz, Mayer.

First things first. The open forum. Vol. 24, No. 4, Summer, 1970, pp. 75–78.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley

S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 69–72.

Abramson, David L.

Concerning cremation. One rabbi's perspective. Vol. 51, No. 1, Fall, 1998, pp. 32–45.

Ackerman, David M.

A not too distant mirror. The Seminary Rabbinical School curriculum. Vol. 44, No. 4, Summer, 1992, pp. 47–61.

Addison, Howard A.

Transfiguring our face. Vol. 44, No. 2, Winter, 1992, pp. 32–40.

Spirituality and the main sanctuary. Bridging the gap between synagogue and soul. Synagogue life; a special section. Howard A. Addison; Jack H. Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 51–58.

Adler, Morris.

May I have a word with you? Vol. 21, No. 2, Winter, 1967, pp. 50–55.

Agus, Jacob B.

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 9–10.

Alder, Daniel.

The rabbi's freedom of religious practice: Rabbi Israel Goldstein and 3 weeks in May 1929. Vol. 42, No. 3, Spring, 1990, pp. 39–47.

Allen, Wayne.

Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 63–64.

Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal.



## — Subject Index —

- Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.
- Anderson, David E.  
On the religion beat. Rabbis and the press. Vol. 39, No. 2, Winter, 1986–87, pp. 28–33.
- Arian, Charles L.  
Rabbis, intermarriage, and the Christian clergy. Vol. 47, No. 1, Fall, 1994, pp. 84–86.
- Aronson, David.  
*Rabbi Joel Sirkes*. Elijah Judah Schochet. Review. Vol. 25, No. 4, Summer, 1971, pp. 89–91.
- Artson, Bradley Shavit.  
*articles:*  
*Halakhab* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.  
Embracing death, embracing the world. Our alienation from death and creation. Vol. 48, No. 2, Winter, 1996, pp. 49–54.  
The soul of a rabbi's work. Vol. 52, No. 4, Summer, 2000, pp. 64–68.  
*reviews:*  
*Be'er Tuvia: from the writings of Rabbi Theodore Friedman*. David Golinkin. Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 93–94.  
*Walking humbly with God: the life and writings of Rabbi Hershel Jonah Matt*. (ed.) Daniel C. Matt. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 92.  
*Rabbinic-lay relations in Jewish law*. Walter Jacob; Moshe Zemer. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 95–96.  
*Threescore and ten: essays in honor of Rabbi Seymour J. Cohen on the occasion of his 70th birthday*. Abraham J. Karp; Louis Jacobs; Chaim Zalman Dimitrovsky. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, p. 91.  
*Travels on the private Zodiac: reflections on Jewish life, ritual, and spirituality*. Martin Samuel Cohen. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 95.  
*Leadership without easy answers*. Ronald A. Heifetz. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, p. 93.
- Axelrad, Albert S.  
Reflection on religious pluralism and the state of Israel. Vol. 34, No. 5, May/June, 1981, pp. 41–47.
- Barack, Nathan A.  
Religious leadership in our critical age. Vol. 8, No. 4, June, 1952, pp. 28–32.
- Baumatz, Margit.  
Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, p. 79.
- Bellin, Lowell Eliezer.  
The Jewish community: some problems, some answers. Should the rabbi know systems analysis? Linear programming? Should the Jewish center director know operations research? Regression analysis? Should the “Jewish civil service” know modern administration? Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 35–43.
- Bergman, Ben Zion.  
Legal notes. Clergy malpractice. Leon B. Fink; Jeshaiia Schnitzer. Letter. Vol. 37, No. 1, Fall, 1983, pp. 79–80.
- Blank, Debra Reed.  
*A silent sorrow: pregnancy loss: guidance and support for you and you family*. Ingrid Kohn, Perry-Lynn Moffitt, with Isabelle A. Wilkins. Review. Vol. 46, No. 3, Spring, 1994, pp. 92–93.
- Bloom, Jack H.  
*articles:*  
“By the power vested in me.” Symbolic exemplarhood and the pulpit rabbi. Synagogue life; a special section. Howard A. Addison; Jack H. Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 59–66.

— Conservative Judaism Cumulative Index —

RABBIS, RABBINATE (*cont'd.*)

Bloom, Jack H (*cont'd.*)

*articles (cont'd.):*

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 82–83.

*letters:*

Finkelstein and his critics. Michael B. Greenbaum. Letter. Vol. 49, No. 1, Fall, 1996, pp. 91–96.

Bloom, Mark S.

*Isaac Leiser and the making of American Judaism.* Lance J. Sussman. Review. Vol. 50, No. 1, Fall, 1997, pp. 91–93.

Blumenthal, Aaron H.

Questionnaire on conversion. Vol. 24, No. 4, Summer, 1970, pp. 43–47.

Bockman, David.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 75.

Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman;

David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 81–82.

Bohnen, Eli A.

The failure of the American rabbi. S. Michael Gelber. Review. Eli A. Bohnen; Louis Levitsky. . Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 115–116.

Bokser, Ben Zion.

The psychology of pastoral work. Vol. 5, No. 3, April, 1949, pp. 28–32.

Booth, David.

Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 69–81.

Borowitz, Eugene B.

*letters:*

The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.

Matters of degree and kind. An open response to Eugene Borowitz's open letter to me. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Elliot Dorff. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.

Brief, Neil.

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 10–12.

Bromberg, Kenneth.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich;

## — Subject Index —

- Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 77.
- Cantor, Debra S.  
Life inside the gates: combining the spiritual and the physical. Vol. 48, No. 1, Fall, 1995, pp. 11–14.
- Cardin, Nina Beth.  
Women in the rabbinate. The first ten years. Allan Kensky; Nina Beth Cardin. Vol. 48, No. 1, Fall, 1995, pp. 5–6.  
The first generation of women's rabbinate. Vol. 48, No. 1, Fall, 1995, pp. 15–20.
- Carter, Carie.  
Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.
- Charry, Elias.  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 12–13.
- Chiel, Samuel.  
*articles:*  
Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 71.  
*reviews:*  
*Judaism after modernity.* Eugene B. Borowitz. Review. Vol. 52, No. 3, Spring, 2000, pp. 91–92.
- Chinitz, Jacob.  
Reb Moshe and the Conservatives. Vol. 41, No. 3, Spring, 1989, pp. 5–15.
- Cohen, Armond E.  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 14–15.  
Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 69.
- Cohen, Arthur A.  
The seminary and the modern rabbi. Vol. 13, No. 3, Spring, 1959, pp. 1–12.
- Cohen, Burton.  
Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 76.
- Cohen, Elaine Shizgal.  
Rabbis' roles and occupational goals: men and women in the contemporary American rabbinate. Vol. 42, No. 1, Fall, 1989, pp. 20–30.
- Cohen, Gerson D.  
In memory of Doctor Max Arzt. Vol. 30, No. 1, Fall, 1975, pp. 3–6.  
On the ordination of women. Address and Commission report. Vol. 32, No. 3, Summer, 1979, pp. 56–80.
- Cohen, Harry A.  
Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 60–61.

— Conservative Judaism Cumulative Index —

RABBIS, RABBINATE (*cont'd.*)

Cohen, Jack J.

*articles:*

- The end of *halakhab*? Vol. 8, No. 2, January, 1952, pp. 9–15.
- Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 55–56.
- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 66–67.

*letters:*

- The rabbi, *halakhab*, and the Rabbinical Assembly. Samuel H. Dresner. Letter. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 79–82.

Cohen, Martin Samuel.

- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 88–89.
- Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman;

David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 77–78.

Conservative Judaism.

- The congregational rabbi and the Conservative synagogue: a symposium. Ten questions. Editorial Board. Vol. 29, No. 2, Winter, 1975, p. 3.
- The congregational rabbi and the Conservative synagogue: a symposium. Contributors. Vol. 29, No. 2, Winter, 1975, p. 96.
- Cytron, Barry D.  
A word from the editor. Vol. 40, No. 3, Spring, 1988, pp. 3–4.
- Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.

Dalin, David G.

- The public career of Stephen S. Wise. A *voice that spoke for justice: the life and times of Stephen S. Wise*. Melvin I. Urofsky. Review essay. Vol. 36, No. 2, Winter, 1982–83, pp. 72–78.

Davis, Hadassah.

- My father, Louis Finkelstein. Vol. 47, No. 4, Summer, 1995, pp. 79–90.

Derby, Josiah.

- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 76.
- L'an*—whither? Vol. 34, No. 5, May/June, 1981, pp. 64–69.

Dorff, Elliot N.

*articles:*

- Rabbi, I'm dying. Vol. 37, No. 4, Summer, 1984, pp. 37–51.

*letters:*

- Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.

*reviews:*

- The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews*.

## — Subject Index —

- Eugene B. Borowitz. Review essay.  
 Elliot N. Dorff. Letter. Eugene B.  
 Borowitz. Vol. 50, No. 1, Fall, 1997,  
 pp. 61–65.
- Matters of degree and kind. An open  
 response to Eugene Borowitz's open  
 letter to me. *Renewing the covenant:  
 a theology for the postmodern Jews*.  
 Eugene B. Borowitz. Review essay.  
 Letter. Eugene Borowitz. Response.  
 Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Dorph, Sheldon.  
 Celebrating 100 years of the Rabbinical  
 Assembly. Part I. Influences. Joel T.  
 Klein; Albert L. Lewis; Shalom J. Lewis;  
 Alex J. Goldman; Gerald I. Wolpe;  
 Armond E. Cohen; Judah A. Nadich;  
 Moshe V. Goldblum; Michael N. Ungar;  
 Henry A. Sosland; Samuel B. Press;  
 Joshua Stampfer; Amy Eilberg; Susan P.  
 Fenrick; David Bockman; Gershon  
 Schwartz; Sheldon Dorph; Burton  
 Cohen; Ron Isaacs; Kenneth Bromberg;  
 Ezekiel N. Musleah; Louis Kaplan;  
 Leonard Lewy; Lionel Moses; Stephen  
 Chaim Listfield. Vol. 52, No. 1, Fall,  
 1999, p. 76.
- Celebrating 100 years of the Rabbinical  
 Assembly. Part Four. The Rabbinic mis-  
 sion. Jeffrey A. Wohlberg; Sheldon  
 Dorph; Bernard Glassman; Samuel  
 Chiel; Leonard J. Levy; Amy Eilberg;  
 Gordon Freeman; Sidney S. Guthman;  
 Tobias Rothenberg; Seymour Rosen-  
 bloom; Jonah Layman; Joseph Krakoff;  
 Harry Z. Sky; Daniel Nevins; Shalom J.  
 Lewis; Mervin B. Tomsky; Vernon  
 Kurtz; David Booth; Gershon Schwartz;  
 Joshua Hammerman; Reuven Ham-  
 mer. Vol. 52, No. 4, Summer, 2000, p. 70.
- Dresner, Samuel H.  
*articles:*  
 The rabbi, *halakhab*, and the Rabbinical  
 Assembly. Vol. 16, No. 1, Fall,  
 1961, pp. 1–19.  
 Renewal. The open forum. Vol. 19, No.  
 4, Summer, 1965, pp. 53–69.  
 Rabbi. Dedicated to Rabbi Michael  
 Siegel. Vol. 45, No. 2, Winter, 1993,  
 pp. 3–13.  
 In memoriam; Samuel H. Dresner. Elliot  
 B. Gertel. Vol. 53, No. 1, Fall, 2000,  
 pp. 81–83.
- reviews:*  
*The inward fire*. Theodore Friedman.  
 Books in brief. Vol. 18, No. 3,  
 Spring, 1964, p. 74.  
*Living legacy*. *Essays in honor of Rabbi  
 Hugo Hahn*. Congregation Habon-  
 im. Books in brief. Vol. 18, No. 3,  
 Spring, 1964, p. 76.  
*Judaism speaks to the modern world*.  
 Israel H. Levinthal. Books in brief.  
 Vol. 18, No. 4, Summer, 1964, p.  
 76.  
*What is this Jewish heritage?* Ludwig  
 Lewisohn. Introduction. Milton  
 Hindus. Books in brief. Vol. 18, No.  
 4, Summer, 1964, p. 76.  
*Central Conference of American Rabbis  
 Yearbook, Volume 73*. (ed.) Sidney  
 Regner. Books in brief. Vol. 18, No.  
 4, Summer, 1964, p. 77.  
*The first book of the Bible: Genesis*.  
 Benno Jacob. (tr.) Ernest I. Jacob;  
 Walter Jacob. Review. Vol. 29, No.  
 1, Fall, 1974, pp. 89–90.  
*Exodus*. Benno Jacob. (tr.) Walter  
 Jacob. Review. Vol. 45, No. 4, Sum-  
 mer, 1993, pp. 89–90.
- Drob, Sanford L.  
 Rabbi Max Drob and “traditional  
 Judaism.” A personal perspective.  
 Vol. 39, No. 3, Spring, 1987, pp.  
 34–44.
- Eilberg, Amy.  
*Meditations of a maverick rabbi*. Albert S.  
 Axelrad. Review. Vol. 39, No. 1, Fall,  
 1986, pp. 121–122.  
 Ministry for the next generation. Vol. 48,  
 No. 1, Fall, 1995, pp. 36–38.  
 Celebrating 100 years of the Rabbinical  
 Assembly. Part I. Influences. Joel T.  
 Klein; Albert L. Lewis; Shalom J. Lewis;  
 Alex J. Goldman; Gerald I. Wolpe;  
 Armond E. Cohen; Judah A. Nadich;  
 Moshe V. Goldblum; Michael N. Ungar;  
 Henry A. Sosland; Samuel B. Press;  
 Joshua Stampfer; Amy Eilberg; Susan P.  
 Fenrick; David Bockman; Gershon  
 Schwartz; Sheldon Dorph; Burton  
 Cohen; Ron Isaacs; Kenneth Bromberg;  
 Ezekiel N. Musleah; Louis Kaplan;  
 Leonard Lewy; Lionel Moses; Stephen  
 Chaim Listfield. Vol. 52, No. 1, Fall,  
 1999, p. 74.

RABBIS, RABBINATE (*cont'd.*)

Eilberg, Amy (*cont'd.*)

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 91–92.

Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsy; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 72.

Elazar, Daniel J.

The professor as Jewish spiritual leader. Vol. 38, No. 4, Summer, 1986, pp. 3–13.

Elovitz, Mark H.

Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, pp. 76–77.

Englander, Benjamin H.

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 15–17.

Ezrat Nashim.

On the ordination of women. Address and Commission report. Gerson D. Cohen. Letter. Vol. 33, No. 2, Winter, 1980, p. 95.

Feiguin, Dario.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 91.

Feldman, David M.

Her Majesty's loyal opposition. Vol. 48, No. 1, Fall, 1995, pp. 39–42.

Fellner, Azriel C.

Notes from a chaplain's files. Vol. 24, No. 4, Summer, 1970, pp. 15–20.

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 17–25.

Felix, Cathy.

*reviews:*

*The pastor as a newcomer.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Saying goodbye: a time for growth for congregations and pastors.* Edward A. White. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Critical moments of ministry: a change of pastors.* Loren B. Mead. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Pastoral transitions: from endings to new beginnings.* William Bud Phillips. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Running through the thistles: terminating a ministerial relationship with a parish.*

Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*New beginnings: the pastorate start-up workbook.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg.

## — Subject Index —

- Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Church and denominational growth: what does (and does not) cause growth or decline.* David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.
- Women who would be rabbis: a history of women's ordination 1889–1985.* Pamela Nadell. Review. Vol. 52, No. 1, Fall, 1999, pp. 86–87.
- Fellner, Azriel C.  
Notes from a chaplain's files. Vol. 24, No. 4, Summer, 1970, pp. 15–20.  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 17–25.
- Fenrick, Susan P.  
Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 74–75.
- Fenster, Myron M.  
The rabbi, *halakhah*, and the Rabbinical Assembly. Samuel H. Dresner. Letter. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 82–84.  
Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 170–171.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narro; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 76–79.
- reviews:*  
*American Judaism. Adventure in modernity.* Jacob Neusner. Review. Vol. 28, No. 2, Winter, 1974, pp. 89–90.
- Fine, David J.  
Halakhah and ethics. The open forum. The character of *halakhah* entering the 21st century. Harold M. Schulweis. Vol. 46, No. 2, Winter, 1994, pp. 77–79.  
The meaning of Catholic Israel. Vol. 50, No. 4, Summer, 1998, pp. 29–47.
- Fink, Leon B.  
Legal notes. Clergy malpractice. Leon B. Fink; Jeshai Schnitzer. Vol. 36, No. 1, Fall, 1982, pp. 84–85.
- Fishman, Hertzl.  
Conservative rabbis in Israel: this is not the way. The open forum. Our task in Israel. Michael Graetz. Vol. 46, No. 3, Spring, 1994, pp. 62–69.
- Freeman, Gordon.  
Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 80–81.  
Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 72–73.

— Conservative Judaism Cumulative Index —

RABBIS, RABBINATE (*cont'd.*)

Freeman, Isaac.

Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelmyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 171–172.

Friedman, Theodore.

*letter from Jerusalem:*

An Israeli colleague's Zionist vision. *Hazon veSivro* (?). Herzl Fishman. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 87–91.

Frydman-Kohl, Baruch.

*When bad things happen to good people.* Harold S. Kushner. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 90–101.

Gaffney, David.

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 25–29.

Gartenberg, Brad.

Three 'problem' congregants. The 'difficulty-in-davening' congregants. Vol. 36, No. 3, Spring, 1983, pp. 72–75.

Geffen, David.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmayer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 86–87.

Gertel, Elliot B.

The image of the rabbi in modern American literature. Vol. 37, No. 3, Spring, 1984, pp. 51–61.

Jacob Kohn as religious thinker: a critical appreciation. Vol. 42, No. 3, Spring, 1990, pp. 3–20.

In memoriam. Samuel H. Dresner. Vol. 53, No. 1, Fall, 2000, pp. 81–83.

Gillman, Neil.

Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.  
The changing paradigm of the Conservative rabbi. Published also as "*Inside or outside: emancipation and the dilemmas of Conservative Judaism.*" in *Judaism, Issue 151, Vol. 38, No. 4, Fall, 1989.* Vol. 43, No. 2, Winter, 1990–91, pp. 3–11.

Robert Gordis, z"l, 1908–1992. Eulogy. Vol. 45, No. 2, Winter, 1993, pp. 23–26.

Glassman, Bernard.

*articles:*

Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsy; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 70.

*reviews:*

*Jewish life in Renaissance Italy.* Robert Bonfil. Review. Vol. 48, No. 1, Fall, 1995, pp. 94–96.  
"How to" Judaic books of interest. *Jewish guided imagery: a how-to book for rabbis, educators and group leaders.* Dov Peretz Elkins. Books in Review . . . Vol. 49, No. 2, Winter, 1997, pp. 85–86.  
"How to" Judaic books of interest. *Striving toward virtue: a contemporary guide for Jewish ethical behavior.* Kerry M. Olitzky; Rachel T. Sabath. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 86.  
*Beyond reasonable doubt.* Louis Jacobs. Books in review . . . Vol. 52, No. 1, Fall, 1999, pp. 81–82.  
*When words fail: a religious response to undeserved hurt.* Sholom Stern.



## Subject Index

- Books in review . . . Vol. 52, No. 3, Spring, 2000, p. 84.
- National variations in Jewish identity: implications for Jewish education.* Steven M. Cohen; Gabriel Horenczyk. Books in review . . . Vol. 52, No. 3, Spring, 2000, pp. 84–86.
- Yakar le'Mordecai*: Jubilee volume in honor of Rabbi Mordecai Waxman. (ed.) Zvia Ginor. Books in review . . . Vol. 52, No. 3, Spring, 2000, p. 86.
- Glustrom, Simon.  
Some aspects of a suburban Jewish community. Vol. 11, No. 2, Winter, 1957, pp. 26–32.  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 29–32.
- Goldberg, Harvey E.  
A tradition of invention. Family and educational institutions among contemporary traditionalizing Jews. Originally appeared in French as *Transmission passages en monde juif*, 1994. Vol. 47, No. 2, Winter, 1995, pp. 69–84.
- Goldblum, Moshe V.  
Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 71.
- Golden, Robert.  
Chaplains in Vietnam. Letter to Moshe Tutnauer. Vol. 24, No. 3, Spring, 1970, pp. 58–59.
- Goldenberg, Robert.  
The synagogue as a sacred space. Vol. 38, No. 2, Winter, 1985–86, pp. 19–22.
- Goldman, Alex J.  
Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 67.
- Goldman, Israel M.  
Eulogy: a giant of the soul. Morris D. Levine. Vol. 3, No. 1, November, 1946, pp. 8–12.
- Goldman, N. Saul.  
The rabbi as healer. Vol. 41, No. 4, Summer, 1989, pp. 51–64.  
The *akedah*: angel unbound. Burton Caine. Human logic, God's logic, and the *akedah*. Richard S. Ellis. "I and Thou" and the *akedah*. Stephen L. Stulman. Letter. Vol. 52, No. 3, Spring, 2000, p. 95.
- Goldstein, Alexander M.  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 74.  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 32–35.
- Goldstein, Israel.  
Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 53–55.
- Gordis, Daniel H.  
Positive-historical Judaism exhausted: reflection's on a Movement's future. Vol. 47, No. 1, Fall, 1994, pp. 3–18.
- Gordis, Robert F.  
The role of the rabbi today. Vol. 3, No. 2, February, 1947, pp. 14–22.  
The struggle for self-definition in Conservative Judaism. Vol. 39, No. 3, Spring, 1987, pp. 7–19.
- Gottfried, Pamela Jay.  
A new role for rabbis in Solomon Schechter schools. Vol. 52, No. 4, Summer, 2000, pp. 47–52.

RABBIS, RABBINATE (*cont'd.*)

Graetz, Michael.

A Yom Kippur war diary. Vol. 29, No. 4, Summer, 1975, pp. 13–25.

Our task in Israel. Presidential inaugural address. Rabbinical Assembly, June, 1992. Vol. 45, No. 3, Spring, 1993, pp. 69–71.

Contemporary philosophical quests for God. Metaphors for God. Vol. 51, No. 2, Winter, 1999, pp. 69–80.

Contemporary philosophical quests for God. Metaphors for God. Michael Graetz. Theories, models, and metaphors. Response. William E. Kaufman. Vol. 51, No. 2, Winter, 1999, pp. 81–83.

Green, Arthur E.

Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Reply. Vol. 29, No. 3, Spring, 1975, pp. 36–43.

Greenberg, Ephraim.

*articles:*

The rabbinate—a restless body of men. Vol. 14, No. 2, Winter, 1960, pp. 17–28.

*letters:*

The rabbinate—a restless body of men. Letter. Edward T. Sandrow. Vol. 14, No. 3, Spring, 1960, pp. 64–65. Letter. Edward T. Sandrow. Reply. Vol. 14, No. 3, Spring, 1960, pp. 65–66.

Greenberg, Irving.

The rabbinate and the Jewish community structure. Simon Greenberg. Response. Vol. 23, No. 3, Spring, 1969, pp. 60–63.

Greenberg, Sidney.

Mordecai Kaplan: some personal glimpses. Vol. 34, No. 4, March/April, 1981, pp. 3–7.

*letters:*

The rabbinate and the Jewish community structure. Simon Greenberg. Response. Vol. 23, No. 3, Spring, 1969, pp. 64–66.

Is there still a place for the sermon? Robert Kirschner. Letter. Vol. 49, No. 3, Spring, 1997, p. 93.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Letter. Vol. 52, No. 4, Summer, 2000, pp. 93–94.

Greenberg, Simon.

Dissatisfied but not unhappy. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 71–76.

The rabbinate and the Jewish community structure. Vol. 23, No. 3, Spring, 1969, pp. 52–59.

*reviews:*

*The American Reform rabbi.* Abraham J. Feldman. Books in brief. Vol. 19, No. 3, Spring, p. 100.

Grossman, Susan.

The dual nature of rabbinic leadership. Vol. 48, No. 1, Fall, 1995, pp. 43–48.

Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 73–75.

Gruenewald, Max.

On the eve of the Holocaust. Reminiscences of a German rabbi. Vol. 32, No. 1, Fall, 1978, pp. 22–26.

The value of ephemera. Ismar Schorsch. Letter. Vol. 40, No. 1, Fall, 1987, pp. 106–107.

Guthman, Sidney S.

Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman;

## Subject Index

- Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 73.
- Guttoff, Joshua.  
*articles:*  
Against the law. Vol. 47, No. 3, Spring, 1995, pp. 28–36.  
*reviews:*  
*Finding our way: Jewish texts and the lives we lead today.* Barry W. Holtz. Review. Vol. 45, No. 1, Fall, 1992, pp. 86–89.
- Hammer, Robert Alan (Reuven).  
*articles:*  
Character-destroying factors in the rabbinate. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 55–62.  
The dilemma of the Conservative rabbi. Vol. 27, No. 4, Summer, 1973, pp. 79–82.  
Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 76–77.  
Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 81.
- Hammerman, Joshua.  
Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 80–81.
- Hammerman, Richard.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 88.
- Hecht, Michael.  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 35–38.
- Heckelman, A. Joseph.  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 77.
- Hirsch, Joseph  
Conservative Judaism. Letter. Vol. 34, No. 2, November/December, 1980, p. 63.
- Hirsh, Richard.  
Reflections on “healing” in contemporary liberal Judaism. Vol. 49, No. 3, Spring, 1997, pp. 22–31.
- Hoffman, David.  
Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. David Hoffman. Vol. 52, No. 2, Winter, 2000, pp. 103–105.  
Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. Response. Dana Evan Kaplan. Vol. 52, No. 2, Winter, 2000, pp. 105–108.

— Conservative Judaism Cumulative Index —

RABBIS, RABBINATE (*cont'd.*)

Hoffman, Pamela.

Uninspired. Kenneth Katz. Rejoinder by a Seminary spiritualizer. Vol. 38, No. 4, Summer, 1986, pp. 20–27.

Hollander, Benjamin J.

Conservative rabbis and Israeli life; a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 43–50.

Isaacs, Ronald H.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 77.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 88.

Israel, Richard J.

The new morality and the rabbis. Vol. 24, No. 1, Fall, 1969, pp. 62–70.

Jacobs, Louis.

Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/ Spring, 1998, p. 172.

Jacobs, Robert P.

*Don't cry for Arnie.* Jack Riemer; Susan Riemer. Review. Vol. 33, No. 2, Winter, 1980, pp. 87–89.

Jacobson, Devorah.

The congregational rabbi and the Conservative synagogue: a symposium. Letter. Vol. 30, No. 1, Fall, 1975, pp. 78–79.

Jones, Randy.

Visiting the sick. Vol. 30, No. 3, Spring, 1976, pp. 40–46.

Kalmin, Richard.

*Midrash, Mishnah, and Gemara: the Jewish predilection for justified law.* David Weiss-Halivni. Review essay. Vol. 39, No. 4, Summer, 1987, pp. 78–84.

Kanter, Shama.

*New horizons for the synagogue.* Jeshia Schnitzer. Review. Vol. 12, No. 3, Spring, 1958, pp. 45–46.

*Friday the Rabbi slept late.* Harry Kermel. Books in brief. Vol. 19, No. 2, Winter, 1965, pp. 101–102.

*Friedman's fables.* Edwin M. Friedman. Review. Vol. 45, No. 1, Fall, 1992, p. 90.

*Saturday the rabbi went hungry.* Harry Kermel. Books in brief. Vol. 21, No. 1, Fall, 1966, p. 91.

Kaplan, Dana Evan.

Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Vol. 51, No. 1, Fall, 1998, pp. 46–62.

Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. David Hoffman. Vol. 52, No. 2, Winter, 2000, pp. 103–105.

Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Dana Evan Kaplan. Letter. Response. Dana Evan Kaplan. Vol. 52, No. 2, Winter, 2000, pp. 105–108.

Kaplan, Louis.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon

## — Subject Index —

- Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 78.
- Kaplan, Mindell K.  
A generation after *Ezrat Nashim's* "Jewish women call for change." Ellen S. Wolintz. Letter. Mindell Kaplan. Vol. 52, No. 3, Spring, 2000, pp. 93–95.
- Kaplan, Solomon M.  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 38–40.
- Karp, Abraham.  
The Conservative rabbi: an analysis of 'Conservative Judaism: an American Religious Movement'. Marshall Sklare. Review. William Herberg; Max Arzt; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 58–62.
- Rabbi, congregation, and the world they live in. Vol. 26, No. 1, Fall, 1971, pp. 25–40.
- Katz, Kenneth.  
Uninspired. Vol. 38, No. 4, Summer, 1986, pp. 14–19.
- Katz, Michael.  
*Kohélet* revisited. Vol. 36, No. 2, Winter, 1982–83, pp. 69–71.
- Katzoff, Louis.  
The Jewish community center and the Conservative synagogue. Vol. 4, No. 1, October, 1947, pp. 11–18.
- Kaufman, William E.  
Contemporary philosophical quests for God. Metaphors for God. Michael Graetz. Theories, models, and metaphors. Response. William E. Kaufman. Vol. 51, No. 2, Winter, 1999, pp. 81–83.
- Kelman, Wolfe.  
*One in a minyan*. Max Routtenberg. Review. Vol. 33, No. 1, Fall, 1979, pp. 94–95.
- Kensky, Allan D.  
Women in the rabbinate. The first ten years. Allan Kensky; Nina Beth Cardin. Vol. 48, No. 1, Fall, 1995, pp. 3–4.
- Kirschner, Robert.  
Is there still a place for the sermon? Vol. 48, No. 3, Spring, 1996, pp. 14–25.
- Is there still a place for the sermon? Robert Kirschner. Letter. Sidney Greenberg. Vol. 49, No. 3, Spring, 1997, p. 93.
- Klagsbrun, Francine.  
How different are women—and how different should they be? Vol. 48, No. 1, Fall, 1995, pp. 56–60.
- Klein, Isaac.  
Jewish communities in Germany. Vol. 6, No. 1, October, 1949, pp. 74–79.
- The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 40–42.
- reviews:  
*The life and times of Rabbi David Ibn Abi Zimra*. Israel M. Goldman. Review. Vol. 26, No. 1, Fall, 1971, pp. 91–92.
- Klein, Joel T.  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 42–45.
- Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 66.
- Kling, Simcha.  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 45–47.
- Kohn, Daniel.  
Disciples of Aaron. The pulpit rabbi as a model of conflict resolution. Vol. 47, No. 1, Fall, 1994, pp. 87–90.
- Kohn, Eugene.  
The rabbi, *halakhah* and the Rabbinical Assembly. Samuel H. Dresner. Letter. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 83–84.
- Koller, Israel.  
Rabbinic counseling. Mortimer Ostow. Letter. Vol. 21, No. 2, Winter, 1967, pp. 68–69.

RABBIS, RABBINATE (*cont'd.*)

Kollin, Gilbert.

In search of a balance. The open forum.  
Vol. 23, No. 3, Spring, 1969, pp.  
74–78.

Konigsburg, Randall J.

Celebrating 100 years of the Rabbinical  
Assembly. Part III. Community. Susan  
Grossman; Reuven Hammer; Martin S.  
Cohen; Randall J. Konigsburg; Margit  
Baumatz; Gil Nativ; Gordon Freeman;  
David Bockman; Douglas D. Weber.  
Vol. 52, No. 3, Spring, 2000, pp.  
78–79.

Korman, Michael.

The rabbi-education director relationship.  
Vol. 36, No. 2, Winter, 1982–83, pp.  
58–68.

Kraft, Jacob.

The congregational rabbi and the Conserva-  
tive synagogue: a symposium. Vol. 29,  
No. 2, Winter, 1975, pp. 47–51.

Krakoff, Joseph.

Celebrating 100 years of the Rabbinical  
Assembly. Part Four. The Rabbinic  
mission. Jeffrey A. Wohlberg; Sheldon  
Dorph; Bernard Glassman; Samuel  
Chiel; Leonard J. Levy; Amy Eilberg;  
Gordon Freeman; Sidney S. Guthman;  
Tobias Rothenberg; Seymour Rosen-  
bloom; Jonah Layman; Joseph  
Krakoff; Harry Z. Sky; Daniel  
Nevins; Shalom J. Lewis; Mervin B.  
Tomsky; Vernon Kurtz; David Booth;  
Gershon Schwartz; Joshua Hammer-  
man; Reuven Hammer. Vol. 52, No. 4,  
Summer, 2000, p. 75.

Krasner, Barbara R.

Trustbuilding initiatives in the rabbinic  
community. Rationale and report.  
Alexander M. Shapiro; Barbara R.  
Krasner. Vol. 33, No. 1, Fall, 1979, pp.  
6–21.

Kreitman, Benjamin Z.

Toward a creative *halakhah*. Vol. 22, No.  
1, Fall, 1967, pp. 34–41.

Kripke, Myer S.

*The rabbi is a lady*. Alex J. Goldman.  
Review. Vol. 40, No. 2, Winter,  
1987/1988, pp. 100–102.

Kurshan, Neil.

The rabbi as spiritual mentor. Reimagining

the role of the rabbi. Vol. 50, No. 1,  
Fall, 1997, pp. 19–26.

Kurtz, Vernon.

Celebrating 100 years of the Rabbinical  
Assembly. Part Four. The Rabbinic mis-  
sion. Jeffrey A. Wohlberg; Sheldon  
Dorph; Bernard Glassman; Samuel  
Chiel; Leonard J. Levy; Amy Eilberg;  
Gordon Freeman; Sidney S. Guthman;  
Tobias Rothenberg; Seymour Rosen-  
bloom; Jonah Layman; Joseph Krakoff;  
Harry Z. Sky; Daniel Nevins; Shalom J.  
Lewis; Mervin B. Tomsky; Vernon  
Kurtz; David Booth; Gershon Schwartz;  
Joshua Hammerman; Reuven Hammer.  
Vol. 52, No. 4, Summer, 2000, pp.  
77–78.

Kushner, Harold S.

*articles:*

Further thoughts on the law committee.  
Benjamin Z. Kreitman; Max Rout-  
tenberg; Robert Gordis; Aaron H.  
Blumenthal; Philip Sigal. Discussion.  
Vol. 26, No. 2, Winter, 1972, p. 74.  
The congregational rabbi and the Con-  
servative synagogue: a symposium.  
Vol. 29, No. 2, Winter, 1975, pp.  
51–55.

*reviews:*

*Suicide*. Earl A. Grollman. Books in  
brief. Review. Vol. 26, No. 2, Win-  
ter, 1972, p. 94.  
*Why me?* Hyman Agress. Review. Vol.  
28, No. 4, Summer, 1974, pp.  
93–94.

Kutnick, Jerome M.

*Profiles in American Judaism: the Reform,  
Conservative, Orthodox and Recon-  
structionist traditions*. Marc Lee  
Raphael. Review. Vol. 41, No. 4, Sum-  
mer, 1989, pp. 77–79.

Lang, Leon S.

Notes on a tour through Germany. Vol. 6,  
No. 1, October, 1949, pp. 68–73.

Landau, Sol.

Celebrating 100 years of the Rabbinical  
Assembly. Part II. Seminary years.  
Aaron J. Tofield; Jack J. Cohen; Stanley  
S. Rabinowitz; Mayer Abramowitz;  
Albert L. Lewis; Joshua Stampfer; Hillel  
E. Silverman; Sol Landau; Harry Z. Sky;  
Myron M. Fenster; Jacob Shtull; Aaron

## — Subject Index —

- Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 75–76.
- Landes, Aaron.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 80–81.
- Lavin, Alan.  
 Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.
- Layman, Jonah.  
 Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 74–75.
- Laytner, Anson.  
 Food for thought: the Jewish cooperative society (or a *havurah* with teeth). Vol. 36, No. 1, Fall, 1982, pp. 77–80.
- Lazaron, Morris S.  
 Looking back. Vol. 27, No. 2, Winter, 1973, pp. 73–76.
- Lebeau, William H.  
 The Conservative rabbinate and the dynamics of change. Vol. 48, No. 1, Fall, 1995, pp. 61–64.
- Lerner, Anne Lapidus.  
 Rabbinic leadership for the 21st century. Vol. 38, No. 2, Winter, 1985–86, pp. 52–55.
- Lerner, Stephen C.  
 The congregational rabbi and the Conservative synagogue. Symposium. Introduction. Vol. 29, No. 2, Winter, 1975, pp. 4–8.  
 Conservative rabbis and Israeli life: a mini symposium. Introduction. Vol. 31, No. 3, Spring, 1977, pp. 41–42.
- Levine, Murray.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 55–57.
- Levinthal, Israel H.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 57–60.  
 The congregational rabbi and the Conservative synagogue: a symposium. Israel H. Levinthal. Correction. Editorial Board. Vol. 29, No. 4, Summer, 1975, p. 87.
- Levitsky, Louis.  
*The failure of the American rabbi*. S. Michael Gelber. Review. Eli A. Bohnen; Louis Levitsky. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 117–119.
- Levitt, Daniel J.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 85–86.

RABBIS, RABBINATE (*cont'd.*)

Lewis, Albert L.

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 60–65.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 66–67.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 72–73.

Lewis, Shalom J.

The rabbi is a lonely person. Vol. 37, No. 2, Winter, 1983–84, pp. 40–41.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 67.

Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 77.

Lewis, Sheldon J.

*Rabbis at war.* Philip S. Bernstein. Review. Vol. 26, No. 4, Summer, 1972, pp. 83–84.

Levy, Leonard J.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Levy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 78.

Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 71.

Lincoln, David H.

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 65–68.

Linzer, Norman.

Institution and choice: the rabbi as marriage counselor. Vol. 38, No. 4, Summer, 1986, pp. 80–86.



## — Subject Index —

- Lipnick, Bernard.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 172–173.
- Listfield, Stephen Chaim.  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 79–80.
- Lubliner, Immanuel.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 68–73.
- Mandelbaum, Bernard.  
 Conservative Judaism: a direction. Vol. 14, No. 1, Fall, 1959, pp. 36–46.
- Margolies, Morris B.  
 The implications of the American Jewish community becoming more conservative. Vol. 31, No. 3, Spring, 1977, pp. 88–89.
- Marmon, Elliott M.  
 Three ‘problem’ congregants. The angry congregants. Vol. 36, No. 3, Spring, 1983, pp. 76–78.
- Matsa, Myrna.  
 Serving the unaffiliated Jew. Vol. 48, No. 1, Fall, 1995, pp. 71–73.
- Matt, Hershel J.  
 Homosexual rabbis? Vol. 39, No. 3, Spring, 1987, pp. 29–33.
- Matt, Jonathan.  
 Conservative rabbis and Israeli life: a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 58–60.
- Merbaum, Michael.  
 Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.
- Merowitz, Morton J.  
*Solomon Goldman: a rabbi’s rabbi*. Jacob J. Weinstein. Review. Vol. 28, No. 2, Winter, 1974, pp. 92–93.
- Merritt, Daniel J.  
 The rabbinate and the Jewish community structure. Simon Greenberg. Response. Vol. 23, No. 3, Spring, 1969, pp. 66–67.
- Meyers, Joel H.  
 Celebrating 100 years of the Rabbinical Assembly. Introduction. Vol. 52, No. 1, Fall, 1999, pp. 64–65.
- Miller, Alan W.  
 The psychodynamics of the contemporary rabbi and congregation. Vol. 43, No. 2, Winter, 1990–91, pp. 21–40.
- Millgram, Abraham E.  
 Implementing a program of intensive Jewish education in the congregational school. Vol. 5, No. 4, June, 1949, pp. 1–9.
- Monson, Rela Geffen.  
 The user-friendly synagogue: generating group relationships in an era of impersonality. Delivered at the Lilly Conference as ‘*Synagogue life and family life: generating group relationships in an era of impersonality*.’ Vol. 38, No. 2, Winter, 1985–86, pp. 44–51.
- Moses, Lionel.  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 79.

RABBIS, RABBINATE (*cont'd.*)

Musleah, Ezekiel N.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 77–78.

Nadell, Pamela S.

*Like all the nations? The life and legacy of Judah L. Magnes.* William M. Brinner; Moses Rischin. Review. Vol. 43, No. 1, Fall, 1990, pp. 69–70.

Nadich, Judah A.

articles:

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 69–70.

reviews:

*Breaking new ground: the struggle for a Jewish chaplaincy.* S. Gershon Levi. Review. Vol. 49, No. 3, Spring, 1997, pp. 88–89.

Narrowe, Morton H.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmayer; Jack H Bloom; Mor-

ton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 84–85.

Nativ, Gil.

Conservative rabbis in Israel: this is not the way. Hertzfel Fishman. Letter. Vol. 48, No. 2, Winter, 1996, pp. 94–96.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmayer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 90–91.

Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 79–80.

Neusner, Jacob.

An experience of prayer. Vol. 15, No. 4, Summer, 1961, pp. 30–31.

*The faith of the Mithnagdim: rabbinic responses to Hasidic rapture.* Allan Nadler. Review. Vol. 50, No. 4, Summer, 1998, pp. 92–93.

Nevins, Daniel.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmayer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard

## — Subject Index —

- Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Daniel Nevins. Vol. 52, No. 2, Winter, 2000, pp. 92–93.
- Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 76.
- Oler, I. David.  
 Why I went to prison. Letter. Vol. 38, No. 3, Spring, 1986, p. 101.
- Ostow, Mortimer.  
*articles:*  
 Rabbinic counseling. Vol. 21, No. 1, Fall, 1966, pp. 23–33.  
 Pastoral psychiatry. Vol. 23, No. 4, Summer, 1969, pp. 2–10.  
 Pastoral psychiatry. Correction. Editorial Board. Vol. 24, No. 1, Fall, 1969, p. 94.  
*letters:*  
 Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, pp. 103–106.  
*reviews:*  
*Conflicts of the clergy.* Margaretta K. Bowers. Review. Mortimer Ostow; Edward T. Sandrow. Vol. 19, No. 1, Fall, 1964, pp. 67–70.
- Ostrovsky, Raphael.  
 Renewal in a congregation: establishing a health cabinet. Vol. 38, No. 1, Fall, 1985, pp. 62–70.
- Pearl, Chaim H.  
 A tale of two communities. Vol. 23, No. 3, Spring, 1969, pp. 16–24.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 73–76.
- Pearlmutter, Fishel A.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 76–82.
- A rabbi's rabbi. Vol. 34, No. 3, January/February, 1981, pp. 32–34.
- Perkins, Carl M.  
 Reflections of a recently ordained rabbi. Vol. 48, No. 1, Fall, 1995, pp. 74–79.
- Petuchowski, Jakob J.  
 The implications of the American Jewish community becoming more conservative. Morris B. Margolies. Letter. Vol. 32, No. 2, Winter, 1979, pp. 110–111.
- Podwol, Shalom.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 82–85.
- Porath, Tzvi H.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 85–86.
- Press, Samuel B.  
 Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 73.
- Rabinowitz, Mayer E.  
 Towards a *halakhic* guide for the Conservative Jew. Vol. 39, No. 1, Fall, 1986, pp. 7–33.
- Rabinowitz, Stanley S.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 67–69.

— Conservative Judaism Cumulative Index —

RABBIS, RABBINATE (*cont'd.*)

Resnick, David A.

A response to the "Final Report of the Commission for the Study of the Ordination of Women as Rabbis." Vol. 42, No. 2, Winter, 1989–90, pp. 49–58.

Riemer, Jack.

*articles:*

You don't have to be rabbinic. Vol. 23, No. 1, Fall, 1968, pp. 40–45.

Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 173–174.

*reviews:*

*The conversion of Chaplain Cohen.* Herbert Tarr. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, pp. 72–73.

*From where I stand.* Harry Halpern. Review. Vol. 28, No. 4, Summer, 1974, pp. 92–93.

*The days of my years.* Samuel Rosenblatt. Books in brief. Review. Vol. 31, No. 3, Spring, 1977, p. 94.

*From where I stand*, from the writings of Jerome Lipnick. (ed.) Bernard Lipnick. Review. Vol. 40, No. 1, Fall, 1987, pp. 95–96.

*In loving memory. A memorial book for Rabbi Simcha Kling.* Adath Jeshurun Congregation, Louisville, Kentucky. Review. Vol. 46, No. 3, Spring, 1994, p. 91.

Rose, Neal.

Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 174.

Rosen, Barry S.

Preaching aids for the weekly *sedrah*. Vol. 34, No. 3, January/February, 1981, pp. 35–38.

Rosen, Mel.

Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, pp. 101–103.

Rosenbaum, Jay.

Yossel make your mind up. A challenge to Conservative Jews. Vol. 49, No. 3, Spring, 1997, pp. 55–62.

Rosenbaum, Samuel.

As we see ourselves. Vol. 19, No. 3, Spring, 1965, pp. 67–74.

Rosenberg, Gerry J.

Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 175.

Rosenbloom, Seymour.

Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 74.

Rosenblum, Herbert.

Conservative Judaism, then and now. *Conservative Judaism in America: a biographical dictionary and sourcebook.* Pamela Nadell. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.

Rosenthal, Gilbert S.

*A guide for preachers on composing and delivering sermons. The Or Hadarshanim of Jacob Zahalon.* (tr.) Henry Adler Sosland. Review. Vol. 42, No. 1, Fall, 1989, pp. 57–58.

Roth, Joel.

Standard of Rabbinic practice. Committee on Jewish Law and Standards. The Rabbinical Assembly. Vol. 39, No. 1, Fall, 1986, pp. 125–127.

The ordination of women and the loss of

## — Subject Index —

- pluralism. Vol. 48, No. 1, Fall, 1995, pp. 80–82.
- Rothenberg, Tobias.  
 Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 73–74.
- Rubin, Bob.  
 Serving Jewish singles in suburbia. Bob Rubin; Alan Silverstein. Vol. 38, No. 1, Fall, 1985, pp. 71–76.
- Rutchik, Allen.  
 First things first. Mayer Abramowitz. Letter. Vol. 25, No. 1, Fall, 1970, pp. 65–66.
- Sandberg, Martin I.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 175–176.
- Sandrow, Edward T.  
*letters:*  
 The rabbinate—a restless body of men. Ephraim Greenberg. Letter. Vol. 14, No. 3, Spring, 1960, pp. 64–65.  
*reviews:*  
*Conflicts of the clergy.* Margaretta K. Bowers. Review. Mortimer Ostow; Edward T. Sandrow. Vol. 19, No. 1, Fall, 1964, pp. 70–72.
- Saperstein, Marc.  
 “Your voice like a *shofar*.” Vol. 38, No. 1, Fall, 1985, pp. 83–90.
- Schachter, Zalman M.  
 Prayer as a personal resource for the rabbi. Vol. 15, No. 4, Summer, 1961, pp. 22–25.
- Schechter, Sylvia.  
 Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.
- Scherr, Robert S.  
*Jewish continuity in America: creative survival in a free society.* Abraham J. Karp. Review. Vol. 52, No. 2, Winter, 2000, pp. 96–99.  
*The art of public prayer: not for clergy only.* Lawrence A. Hoffman. Review. Vol. 53, No. 1, Fall, 2000, pp. 89–90.
- Schild, Erwin.  
 The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 86–89.
- Schmelzer, Menachem.  
*The Rabbinical Seminary of Budapest 1877–1977.* (ed.) Moshe Carmilly-Weinberger. Review. Vol. 39, No. 3, Spring, 1987, pp. 81–82.
- Schnitzer, Jeshaiia.  
*articles:*  
 A malpractice suit: attention rabbis! Leon B. Fink; Jeshaiia Schnitzer. Vol. 36, No. 1, Fall, 1982, pp. 86–92.  
*reviews:*  
*The rabbi and the social worker.* Morris N. Kertzer. Review. Vol. 19, No. 1, Fall, 1964, p. 85.
- Schochet, Elijah Judah.  
*Rabbi Joel Sirkes.* Review. David Aronson. Vol. 25, No. 4, Summer, 1971, pp. 89–91.
- Schoenberg, Elliot Salo.  
*articles:*  
 “*Aliyah*.” A model for cable TV production. Vol. 39, No. 2, Winter, 1986–87, pp. 62–76.  
*reviews:*  
*The Bar Mitzvah mother’s manual.* Alice K. Lanckton. Review. Vol. 39, No. 4, Summer, 1987, pp. 87–88.  
*Generation to generation: family process in church and synagogue.* Edwin H. Friedman. Review. Vol. 42, No. 1, Fall, 1989, pp. 58–60.  
*The pastor as a newcomer.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.  
*Saying goodbye: a time for growth for congregations and pastors.* Edward A. White. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

— Conservative Judaism Cumulative Index —

RABBIS, RABBINATE (*cont'd.*)

Schoenberg, Elliot Salo (*cont'd.*)

reviews (*cont'd.*):

*Critical moments of ministry: a change of pastors.* Loren B. Mead. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Pastoral transitions: from endings to new beginnings.* William Bud Phillips. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Running through the thistles: terminating a ministerial relationship with a parish.*

Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*New beginnings: the pastorate start-up workbook.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Church and denominational growth: what does (and does not) cause growth or decline.* David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.

*How your church family works: understanding congregations as emotional systems.* Peter L. Steinke. Review. Vol. 48, No. 3, Spring, 1996, pp. 90–91.

*Effective church planning* (1976), *Looking in the mirror: self appraisal in the local church* (1984), *Choices for churches* (1990), *Create your own future* (1991), *Strategies for change* (1993), *44 steps up off the plateau* (1993), *Innovations in ministry: models for the 21st century* (1994), *Survival tactics in the parish* (1997). Lyle E. Schaller. Review. Vol. 49, No. 3, Spring, 1997, pp. 86–88.

Schorsch, Ismar.

Of love and leadership. Vol. 39, No. 2, Winter, 1986–87, pp. 3–4.

The modern rabbinate—then and now. Vol. 43, No. 2, Winter, 1990–91, pp. 12–20.

Marching to the wrong drummer. Delivered at the Rabbinical Assembly convention,

Los Angeles, California, March, 1993. Vol. 45, No. 4, Summer, 1993, pp. 14–19.

Schudrich, Michael.

From the archives. Birmingham, 1963. Vol. 34, No. 1, September/October, 1980, pp. 67–69.

Schulweis, Harold M.

The challenge of the new secular religions. Vol. 32, No. 3, Summer, 1979, pp. 3–15.

The character of *halakhah* entering the 21st century. Vol. 45, No. 4, Summer, 1993, pp. 5–13.

Schwartz, G. David.

The responsa of Rabbi Zevi Hirsch Meisel. Vol. 52, No. 3, Spring, 2000, pp. 46–51.

Schwartz, Gershon.

Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zermeyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 176–177.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 75.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A.

## — Subject Index —

- Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 89.
- Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 79–80.
- Schwartz, Harry E.  
The rabbi, *halakhab* and the Rabbinical Assembly. Samuel H. Dresner. Letter. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 84.
- Scolnic, Benjamin Edidin.  
*Toward a grammar of Biblical poetics: tales of the prophets*. Herbert Chanan Brich-to. Review. Vol. 45, No. 4, Summer, 1993, pp. 88–89.  
When a rabbi reads . . . *Lincoln at Gettysburg*. Garry Wills. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 83–87.
- Segal, Benjamin J.  
Conservative rabbis and Israeli life: a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 50–52.  
Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 65–66.  
Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.
- Shanken, Sidney D.  
The rabbi's involvement in social issues. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 49–54.
- Shapiro, Alexander M.  
Trustbuilding initiatives in the rabbinic community. Rationale and report. Alexander M. Shapiro; Barbara R. Krasner. Vol. 33, No. 1, Fall, 1979, pp. 3–5.  
A rabbi and his family confront serious illness. Vol. 35, No. 1, Fall, 1981, pp. 56–64.  
A rabbi and his family confront serious illness. Vol. 46, No. 2, Winter, 1994, pp. 26–31.
- Shargel, Baila.  
Some thoughts on Bar/Bat Mitzvah at Masada. Vol. 49, No. 3, Spring, 1997, pp. 46–54.
- Shatz, Irving.  
*Thy daughter's nakedness*. Myron S. Kaufmann. Review. Vol. 23, No. 2, Winter, 1969, pp. 93–94.
- Shatz, Julius.  
Notes from a chaplain's files. Azriel Fellner. Letter. Vol. 25, No. 1, Fall, 1970, p. 65.  
First things first. Mayer Abramowitz. Letter. Vol. 25, No. 1, Fall, 1970, p. 65.
- Shtull, Jacob.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 79–80.
- Shulman, Barry M.  
Blowing in the wind. The open forum. Vol. 34, No. 3, January/February, 1981, pp. 29–31.
- Siegel, Seymour.  
Standard of Rabbinic practice. Committee on Jewish Law and Standards. The Rabbinical Assembly. Joel Roth. Letter. Vol. 39, No. 3, Spring, 1987, pp. 86–87.
- Silverman, David Wolf.  
In the periodicals. Vol. 11, No. 2, Winter, 1957, pp. 38–42.

RABBIS, RABBINATE (*cont'd.*)

Silverman, David Wolf (*cont'd.*)

Review of periodicals. Vol. 13, No. 3, Spring, 1959, pp. 45–48.

Silverman, Hillel E.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.

Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 73–74.

Silverman, Israel N.

*The legacy of Maurice Pekarsky.* Alfred Jospe. Review. Vol. 19, No. 3, Spring, 1965, pp. 96–97.

Silverstein, Alan.

The evolution of *Ezrat Nashim*. Vol. 30, No. 1, Fall, 1975, pp. 41–51.

Serving Jewish singles in suburbia. Bob Rubin; Alan Silverstein. Vol. 38, No. 1, Fall, 1985, pp. 71–76.

Simckes, Maurice D.

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 89–94.

Simon, Charles.

Building a community. A guide to community outreach. Vol. 46, No. 2, Winter, 1994, pp. 44–50.

Simon, Ernst.

N. A. Nobel as preacher (1871–1922). Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 65–69.

Sky, Harry Z.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J.

Levitt; David Geffen; Jeffrey A.

Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 76.

Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsy; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 75–76.

Skolnik, Gerald C.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 90.

Solomon, Elias L.

Eulogy: Rabbi Joseph Herman Hertz. Vol. 2, No. 4, June, 1946, pp. 29–39.

Sosland, Henry A.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan;



## Subject Index

- Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 72.
- Spectre, Philip.  
Conservative rabbis and Israeli life: a mini symposium. Vol. 31, No. 3, Spring, 1977, pp. 57–58.
- Spielvogel, Jeffrey.  
Jewish pre-marriage encounter. Alan Lavin; Jeffrey Spielvogel; Sylvia Schechter. Vol. 38, No. 1, Fall, 1985, pp. 77–82.
- Springer, Mychal.  
A rabbinate on the fringe. Vol. 48, No. 1, Fall, 1995, pp. 83–86.
- St. Jean, Christine E.  
Take two. Community television provides TV opportunities. Vol. 39, No. 2, Winter, 1986–87, pp. 38–41.
- Stadtmauer, Murray.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 81–82.
- Stainman, Theodore H.  
Notes from a chaplain's files. Azriel Fellner. Alaskan Jewry. Letter. Vol. 25, No. 2, Winter, 1971, p. 80.
- Stampfer, Joshua.  
Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, p. 74.
- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 73.
- Stein, Israel C.  
Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermeyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 177.
- Steinberg, Werner.  
Homosexual rabbis? Hershel Jonah Matt. Letter. Vol. 40, No. 1, Fall, 1987, p. 103.
- Strassfeld, Michael.  
*Rabbi: the American experience*. Murray Polner. Review. Vol. 31, No. 3, Spring, 1977, pp. 90–91.
- Strube, Michael J.  
Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.
- Sussman, Gerald.  
Let principle encounter principle: Conservative Judaism and religious egalitarianism. Albert S. Axelrad. Letter. Vol. 39, No. 2, Winter, 1986–87, p. 114.
- Temkin, Sefton.  
Solomon Schechter and rabbinic scholarship. Vol. 14, No. 1, Fall, 1959, pp. 52–54.
- Teplitz, Saul I.  
Isaac Leaser: a spiritual leader who led. Vol. 23, No. 1, Fall, 1968, pp. 67–75.

RABBIS, RABBINATE (*cont'd.*)

Tofield, Aaron J.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 64–66.

Tokayer, Marvin.

A rabbi in Japan. Vol. 25, No. 3, Spring, 1971, pp. 80–81.

Tomsky, Mervin B.

Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 77.

Trepp, Leo.

*Peace of mind.* Joshua Loth Liebman. Review. Vol. 3, No. 2, February, 1947, pp. 43–46.

Tucker, Gordon.

The ordination of women and the culture of the movement. Vol. 48, No. 1, Fall, 1995, pp. 87–93.

Umansky, Ellen M.

Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Vol. 51, No. 2, Winter, 1999, pp. 11–20.

Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky.

Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.

Ungar, Michael N.

Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 71–72.

Waldman, Morton J.

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 94–95.

Waldman, Nahum, M.

Moral implications of the rabbinate: a summary of the conference. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 39–48.

Withdrawal and commitment. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 63–70.

Wasserman, Michael.

The convert and the rabbi as “stress absorbers”: a family-systems approach to problematic conversions. Vol. 43, No. 1, Fall, 1990, pp. 25–38.

Intermarriage and Jewish continuity. The rabbinic double bind. Vol. 48, No. 3, Spring, 1996, pp. 33–39.

Waxman, Nissan.

The Israeli rabbinate and Torah tradition. Vol. 25, No. 4, Summer, 1971, pp. 71–76.

*letters:*

The Israeli rabbinate and Torah tradition. Nissan Waxman. Jewish law and religious values in the secular state. Abraham Goldberg. Reply. Louis I. Rabinowitz. Vol. 25, No. 4, Summer, 1971, pp. 82–84.

Weber, Douglas D.

Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman;

## Subject Index

- David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 82–83.
- Weine, Max.  
One rabbi's retirement. Vol. 31, No. 3, Spring, 1977, pp. 84–87.
- Weiner, Eugene.  
The challenge of engaging post-assimilationist Jews. Delivered as the Annual Solomon and Rose Becker Lecture in the Sociology of Contemporary Jewry, Jewish Theological Seminary, 1996. Vol. 48, No. 4, Summer, 1996, pp. 3–13.
- Weiss, Gerald B.  
Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 177–178.
- Weistrop, Jerome.  
*Mental health skills for clergy*. Dana Charry. Review. Vol. 35, No. 2, Winter, 1982, pp. 90–91.
- Wernick, Eugene A.  
Homosexual rabbis? Hershel Jonah Matt. Letters. Mortimer Ostow; Mel Rosen. Response. Vol. 40, No. 3, Spring, 1988, p. 91.
- Wertheimer, Jack.  
The current dilemma of Conservative Judaism. Delivered at the Forum for Conservative Renewal, June, 1993. Excerpted in part from *A people divided: Judaism in contemporary America*. Jack Wertheimer. Vol. 46, No. 2, Winter, 1994, pp. 19–25.
- Pioneers of the Conservative rabbinate. Reports from the field by graduates of "Schechter's Seminary." From the Ratner Center. Vol. 47, No. 3, Spring, 1995, pp. 53–70.
- Wineman, Aryeh.  
*Rabbis and wives*. Chaim Grade. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 76–78.
- Wohlberg, Jeffrey A.  
Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 87.
- Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomsky; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, p. 69.
- Wolf, Arnold Jacob.  
*Power struggle*. Richard L. Rubenstein. Review. Vol. 29, No. 1, Fall, 1974, pp. 92–94.
- Wolintz, Ellen S.  
A generation after Ezra Nashim's "Jewish women call for change." Vol. 51, No. 3, Spring, 1999, pp. 59–78.
- Wolpe, Gerald I.  
The rabbi and the congregation: reflections on a relationship. Vol. 43, No. 2, Winter, 1990–91, pp. 41–44.
- Health care and Mrs. Job. The conflict of personal categories. Vol. 51, No. 4, Summer, 1999, pp. 31–39.
- Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 67–69.

— Conservative Judaism Cumulative Index —

RABBIS, RABBINATE (*cont'd.*)

Yellin, Richard M.

A philosophy of Jewish masculinity: one interpretation. Vol. 32, No. 2, Winter, 1979, pp. 89–94.

Conservative Judaism, rabbis, and standards. Vol. 34, No. 4, March/April, 1981, pp. 60–63.

Three 'problem' congregants. The neglected congregants. Vol. 36, No. 3, Spring, 1983, pp. 79–80.

Yoskowitz, Herbert A.

*articles:*

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadmauer; Jack H. Bloom; Morton H. Narowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 87–88.

*reviews:*

Jacob Agus: seeking the right road. *The Jewish Quest: essays on basic concepts of Jewish theology*. Jacob B. Agus. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 67–72.

Young, Leila Rosen.

Women in synagogue life: models of congregational change and one congregation's 'path of change.' Vol. 38, No. 4, Summer, 1986, pp. 74–79.

Zelermeyer, Gerald B.

Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelermeyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 178–179.

Zucker, David Jeremy.

Strangers, angels and redemptions. Jewish/Christian images in two Malamud stories. Vol. 37, No. 3, Spring, 1984, pp. 43–50.

RABBINIC JUDAISM. *See* JEWISH HISTORY; MISHNAH; PHARISEES; TALMUD

RABBINICAL ASSEMBLY. *See also*

COMMITTEE on LAW and STANDARDS; RESOLUTIONS; TRIBUTES

Abelson, Kassel.

*Aliyot* for couples. *Teshuvah*. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 51–58.

Abramovitz, A. Nathan.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 41–42.

Alexander, H.A. (Chanan).

Teaching theology in Conservative ideology. Historical Judaism and the concept of education. Vol. 48, No. 4, Summer, 1996, pp. 35–52.

Artson, Bradley Shavit.

*Halakhah* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.

Auerbach, Selig S.

Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 75.

Banks, Gary Michael.

Rabbi Heschel through Christian eyes. Originally presented with Rabbi Aaron Kriegel at the Rabbinical Assembly of Southern California, Los Angeles, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 100–111.

Bloom Jack H

Finkelstein and his critics. Michael B. Greenbaum. Letter. Vol. 49, No. 1, Fall, 1996, pp. 91–96.

Blumenthal, Aaron H.

*articles:*

Questionnaire on conversion. Vol. 24, No. 4, Summer, 1970, pp. 43–47. Further thoughts on the law committee. Benjamin Z. Kreitman; Max Rout-

## Subject Index

- tenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 67–72.
- reviews:*
- New dimensions in Judaism: creative analysis in rabbinic concepts.* Philip Sigal. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 99–100.
- Brill, Mordecai L.
- Discussion. Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 78–79.
- Cohen, Boaz.
- The function of a law committee. Vol. 3, No. 3, May, 1947, pp. 1–5.
- Cohen, Jack.
- The rabbi, *halakhab*, and the Rabbinical Assembly. Samuel H. Dresner. Letter. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 79–82.
- Conservative Judaism.
- R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 1–66.
- Abraham Joshua Heschel. 25th yearzeit volume. Photograph of Heschel with Wolfe Kelman. Vol. 50, Nos. 2–3, Winter/Spring, 1998, p. 180.
- \*Celebrating 100 years of the Rabbinical Assembly. Part I. Influences. Joel T. Klein; Albert L. Lewis; Shalom J. Lewis; Alex J. Goldman; Gerald I. Wolpe; Armond E. Cohen; Judah A. Nadich; Moshe V. Goldblum; Michael N. Ungar; Henry A. Sosland; Samuel B. Press; Joshua Stampfer; Amy Eilberg; Susan P. Fenrick; David Bockman; Gershon Schwartz; Sheldon Dorph; Burton Cohen; Ron Isaacs; Kenneth Bromberg; Ezekiel N. Musleah; Louis Kaplan; Leonard Lewy; Lionel Moses; Stephen Chaim Listfield. Vol. 52, No. 1, Fall, 1999, pp. 66–80.
- \*Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 64–93.
- \*Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 73–83.
- \*Celebrating 100 years of the Rabbinical Assembly. Part Four. The Rabbinic mission. Jeffrey A. Wohlberg; Sheldon Dorph; Bernard Glassman; Samuel Chiel; Leonard J. Levy; Amy Eilberg; Gordon Freeman; Sidney S. Guthman; Tobias Rothenberg; Seymour Rosenbloom; Jonah Layman; Joseph Krakoff; Harry Z. Sky; Daniel Nevins; Shalom J. Lewis; Mervin B. Tomskey; Vernon Kurtz; David Booth; Gershon Schwartz; Joshua Hammerman; Reuven Hammer. Vol. 52, No. 4, Summer, 2000, pp. 69–81.
- Corson, Maurice S.
- American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 41.
- Davis, Moshe.
- Our share in *Eretz Yisrael*. Vol. 11, No. 3, Spring, 1957, pp. 26–36.
- Dembowitz, Morris.
- Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, p. 78.
- Derby, Josiah.
- L'an*—whither? Vol. 34, No. 5, May/June, 1981, pp. 64–69.
- Dorff, Elliot N.
- Conservative Judaism and theology. Epilogue. Elliot N. Dorff; Gordon Tucker. Vol. 51, No. 2, Winter, 1999, pp. 126–127.

RABBINICAL ASSEMBLY (*cont'd.*)

- Dresner, Samuel H.  
 The rabbi, *halakhab*, and the Rabbinical Assembly. Vol. 16, No. 1, Fall, 1961, pp. 1–19.  
 Renewal. The open forum. Vol. 19, No. 4, Summer, 1965, pp. 53–69.
- Drob, Sanford L.  
 Rabbi Max Drob and “traditional Judaism.” A personal perspective. Vol. 39, No. 3, Spring, 1987, pp. 34–44.
- Feldman, David M.  
 Her Majesty’s loyal opposition. Vol. 48, No. 1, Fall, 1995, pp. 39–42.
- Fenster, Myron.  
 The rabbi, *halakhab*, and the Rabbinical Assembly. Samuel H. Dresner. Letter. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 82–84.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 170–171.
- Fine, David J.  
 Halakhah and ethics. The open forum. The character of *halakhab* entering the 21st century. Harold M. Schulweis. Vol. 46, No. 2, Winter, 1994, pp. 77–79.
- Fishman, Hertzl.  
 Conservative rabbis in Israel: this is not the way. The open forum. Our task in Israel. Michael Graetz. Vol. 46, No. 3, Spring, 1994, pp. 62–69.
- Frankel, William.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, p. 36.
- Frieman, Donald.  
 Conversion or convenience? Vol. 24, No. 4, Summer, 1970, pp. 36–42.
- Ginsburg, Jonathan.  
 Halakhah and ethics. The open forum. The character of *halakhab* entering the 21st century. Harold M. Schulweis. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 2, Winter, 1994, pp. 75–77.
- Golinkin, David.  
 A *halakbic* agenda for the Conservative movement? Based on a Hebrew lecture at the 3rd Annual Convention of the Masorti movement, 5749. Published in *Eit La’asot*, No. 2 (Summer 1989), delivered in English at Ohr Kodesh Congregation, Chevy Chase, Maryland, January, 1990. Vol. 46, No. 3, Spring, 1994, pp. 29–39.
- Goodman, Arnold M.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, pp. 35–36.
- Gordis, Robert.  
 Toward a revitalization of *halakhab* in Conservative Judaism. Vol. 25, No. 3, Spring, 1971, pp. 49–55.  
 Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 65–67.  
 The struggle for self-definition in Conservative Judaism. Delivered at the 1986 Rabbinical Assembly convention. Vol. 39, No. 3, Spring, 1987, pp. 7–19.
- Graetz, Michael.  
 Our task in Israel. Presidential inaugural address. Rabbinical Assembly, June, 1992. Vol. 45, No. 3, Spring, 1993, pp. 69–71.
- Greenbaum, Michael B.  
 Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.
- Greenberg, Sidney.  
 Mordecai Kaplan: some personal glimpses. Vol. 34, No. 4, March/April, 1981, pp. 3–7.  
*A Shabbat reader: universe of cosmic joy.* (ed.) Dov Peretz Elkins. Review. Vol. 51, No. 3, Spring, 1999, pp. 93–94.
- Greenberg, Simon.  
 The American Jewish community in transition. Adapted from the Israel Goldstein Lecture, Jerusalem, 1993. Vol. 46, No. 1, Fall, 1993, pp. 30–36.
- Harlow, Jules.  
 On editing a prayer book. Vol. 26, No. 1, Fall, 1971, pp. 61–69.  
 Introducing *Siddur Sim Shalom*. Vol. 37, No. 4, Summer, 1984, pp. 5–17.

## — Subject Index —

- Kaplan, Mordecai M.  
 The Rabbinical Assembly at the crossroads.  
 Vol. 2, No. 3, April, 1946, pp. 1–7.
- Kelman, Wolfe.  
 American Jewry and Israel. The limits and  
 need of dissent. Mordecai Waxman;  
 Arnold Jacob Wolf. Discussion. Vol. 31,  
 No. 2, Winter, 1977, pp. 39–40.
- King, Jr., Martin Luther.  
 Conversation with Martin Luther King.  
 Vol. 22, No. 3, Spring, 1968, pp. 1–19.
- Kohn, Eugene.  
 The rabbi, *halakhab* and the Rabbinical  
 Assembly. Samuel H. Dresner. Letter.  
 Vol. 16, Nos. 2–3, Winter–Spring,  
 1962, pp. 83–84.
- Kollin, Gilbert.  
 Reflections on the quest for relevance. Vol.  
 24, No. 1, Fall, 1969, pp. 76–79.
- Kreitman, Benjamin Z.  
 Toward a creative *halakhab*. Vol. 22, No.  
 1, Fall, 1967, pp. 34–41.  
 Further thoughts on the law committee.  
 Benjamin Z. Kreitman; Max Routten-  
 berg; Robert Gordis; Aaron H. Blumen-  
 thal; Philip Sigal. Vol. 26, No. 2, Win-  
 ter, 1972, pp. 60–63.
- Kripke, Myer S.  
 The synagogue center and the Jewish cen-  
 ter. Vol. 2, No. 3, April, 1946, pp. 8–11.
- Lasker, Arnold A.  
 American Jewry and Israel. The limits and  
 need of dissent. Mordecai Waxman;  
 Arnold Jacob Wolf. Discussion. Vol. 31,  
 No. 2, Winter, 1977, p. 41.
- Lebeau, William H.  
 The origin and impact of the *Brit Kodesh*  
 conference. William H. Lebeau; Elliot S.  
 Schoenberg. Vol. 42, No. 4, Summer,  
 1990, pp. 3–9.
- Lewis, Shalom J.  
 Patrilinealism. Letter. Vol. 39, No. 1, Fall,  
 1986, pp. 124–125.
- Lipnick, Bernard.  
 American Jewry and Israel. The limits and  
 need of dissent. Mordecai Waxman;  
 Arnold Jacob Wolf. Resolution. Vol. 31,  
 No. 2, Winter, 1977, p. 43.
- Mandelbaum, Bernard.  
 Conservative Judaism: a direction. Vol. 14,  
 No. 1, Fall, 1959, pp. 36–46.
- Marmon, Elliott M.  
 American Jewry and Israel. The limits and  
 need of dissent. Mordecai Waxman;  
 Arnold Jacob Wolf. Discussion. Vol. 31,  
 No. 2, Winter, 1977, pp. 38–39.
- Meyers, Joel H.  
 Celebrating 100 years of the Rabbinical  
 Assembly. Introduction. Vol. 52, No. 1,  
 Fall, 1999, pp. 64–65.
- Millgram, Abraham E.  
 Implementing a program of intensive Jew-  
 ish education in the congregational  
 school. Vol. 5, No. 4, June, 1949, pp.  
 1–9.
- Neulander, Arthur H.  
 Law committee report. Vol. 10, No. 1, Fall,  
 1955, pp. 63–65.
- Neusner, Jacob.  
 Conservative Judaism in a divided commu-  
 nity. Vol. 20, No. 4, Summer, 1966, pp.  
 1–19.
- Ostow, Mortimer.  
 Pastoral psychiatry. Vol. 23, No. 4, Sum-  
 mer, 1969, pp. 2–10.
- Parzen, Herbert.  
 The history of Conservative Judaism—the  
 Adler administration, part 4. Vol. 7,  
 No. 2, January, 1951, pp. 40–48.  
 The history of Conservative Judaism—the  
 Adler administration. Conclusion. Vol.  
 7, No. 3, April, 1951, pp. 16–24.
- Petuchowski, Jakob J.  
*Passover haggadah: the feast of freedom.*  
 (ed.) Rachel Anne Rabinowicz; Rabbinical  
 Assembly. Review. Vol. 35, No. 3,  
 Spring, 1982, pp. 80–83.  
*Siddur Sim Shalom: a prayerbook for Shab-  
 bat, Festivals, and weekdays.* (ed.) Jules  
 Harlow; Rabbinical Assembly. Review.  
 Vol. 38, No. 2, Winter, 1985–86, pp.  
 82–87.
- Porath, Jonathan D.  
 American Jewry and Israel. The limits and  
 need of dissent. Mordecai Waxman;  
 Arnold Jacob Wolf. Discussion. Vol. 31,  
 No. 2, Winter, 1977, p. 40.
- Rabbinical Students.  
 A program for the Conservative movement  
 in Israel. Resolutions added. The open  
 forum. Vol. 25, No. 3, Spring, 1971,  
 pp. 75–79.
- Rabinowitz, Mayer E.  
 Towards a *halakhic* guide for the Conserva-  
 tive Jew. Vol. 39, No. 1, Fall, 1986, pp.  
 7–33.

RABBINICAL ASSEMBLY (*cont'd.*)

- Rabinowitz, Stanley.  
From the president. Letter. Vol. 31, No. 2, Winter, 1977, pp. 3–4.  
'*Yetziat Mitzraim.*' Cairo to Jerusalem. Vol. 32, No. 1, Fall, 1978, pp. 3–14.
- Reisner, Avram Israel.  
Joint aliyot. Teshuvah. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 59–74.
- Rosenberg, Yaakov G.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 37.
- Rosenblum, Herbert.  
Conservative Judaism, then and now. *Conservative Judaism in America: a biographical dictionary and sourcebook.* Pamela Nadell. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.
- Roth, Joel.  
Standard of Rabbinic practice. Committee on Jewish Law and Standards. The Rabbinical Assembly. Vol. 39, No. 1, Fall, 1986, pp. 125–127.
- Routtenberg, Max J.  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 63–65.
- Rudavsky, Hilel.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, p. 42.
- Sarna, Jonathan D.  
*Perspectives on Jews and Judaism. Essays in honor of Wolfe Kelman.* (ed.) Arthur A. Chiel. Review. Vol. 33, No. 4, Summer, 1980, pp. 91–93.
- Schoenberg, Elliot Salo.  
"Aliyah." A model for cable TV production. Vol. 39, No. 2, Winter, 1986–87, pp. 62–76.  
The origin and impact of the *Brit Kodesh* conference. William H. Lebeau; Elliot S. Schoenberg. Vol. 42, No. 4, Summer, 1990, pp. 3–9.
- Schorsch, Ismar.  
The dangers of the ivory tower. Vol. 40, No. 2, Winter, 1987/1988, pp. 5–7.  
Marching to the wrong drummer. Delivered at the Rabbinical Assembly convention, Los Angeles, California, March, 1993. Vol. 45, No. 4, Summer, 1993, pp. 14–19.
- Schudrich, Michael.  
From the archives. Birmingham, 1963. Vol. 34, No. 1, September/October, 1980, pp. 67–69.
- Schwarz, Sidney H.  
Conservative Judaism and the *agunah*. Vol. 36, No. 1, Fall, 1982, pp. 37–44.
- Schwartz, Harry E.  
The rabbi, *halakhah* and the Rabbinical Assembly. Samuel H. Dresner. Letter. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 84.
- Shaw, Steven J.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 40–41.
- Siegel, Seymour.  
Theological reflections on the destruction of European Jewry. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 2–9.  
Standard of Rabbinic practice. Committee on Jewish Law and Standards. The Rabbinical Assembly. Joel Roth. Letter. Vol. 39, No. 3, Spring, 1987, pp. 86–87.
- Sigal, Philip.  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Vol. 26, No. 2, Winter, 1972, pp. 72–73.
- Silverman, David Wolf.  
Further thoughts on the law committee. Benjamin Z. Kreitman; Max Routtenberg; Robert Gordis; Aaron H. Blumenthal; Philip Sigal. Discussion. Vol. 26, No. 2, Winter, 1972, pp. 77–84.
- Skolnik, Gerald C.  
*Our fathers' wells: a personal encounter with the myths of Genesis.* Peter Pitzele. Review. Vol. 48, No. 3, Spring, 1996, pp. 89–90.
- Slosberg, Robert B.  
Responsa and papers of the Committee on Jewish Law and Standards. Index. Vol. 34, No. 1, September/October, 1980, pp. 43–54.



## Subject Index

- Stern, Harold I.  
*Gerut* and the Conservative movement.  
 Introduction. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 28–31.
- Teitelbaum, Herbert D.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, p. 42.
- Tucker, Gordon.  
 The ordination of women and the culture of the movement. Vol. 48, No. 1, Fall, 1995, pp. 87–93.  
 Conservative Judaism and theology. Epilogue. Elliot N. Dorff; Gordon Tucker. Vol. 51, No. 2, Winter, 1999, pp. 126–127.
- Waldman, Nahum M.  
 Withdrawal and commitment. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 63–70.
- Waxman, Mordecai.  
 The Rabbinical Assembly at 75: retrospect and prospect. Vol. 29, No. 4, Summer, 1975, pp. 3–12.
- Wechsler, Harlan J.  
 On the teaching of *Arayot*. A pastor's guide. Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Response to "A Rabbinic Letter on Intimate Relations." Elliot N. Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.
- Weisberger, Ralph M.  
 The status of religion in the state of Israel. Delivered at a special conference, Rabbinical Assembly committee on Israel and Zionism, February, 1952. Vol. 9, No. 1, December, 1952, pp. 1–21.
- Wise, Aaron M.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, pp. 42–43.
- Wolf, Arnold Jacob.  
 American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, pp. 43–44.
- Yuter, Alan J.  
 The *bagdadah* as teacher. Michael Strassfeld; Rabbinical Assembly. Review essay. Vol. 32, No. 3, Summer, 1979, pp. 88–93.
- RAMAH. See under CAMPS
- RECONSTRUCTIONISM
- Ackerman, Walter I.  
*Jewish education in democratic society*. Jack J. Cohen. Review. Vol. 20, No. 2, Winter, 1966, pp. 74–78.
- Agus, Jacob.  
 articles:  
 Laws as standards. Vol. 6, No. 4, May, 1950, pp. 8–26.  
 reviews:  
*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis. Aaron H. Blumenthal; Ira J. Eisenstein; Marvin Fox. Response. Vol. 10, No. 3, Spring, 1956, pp. 21–22.  
*Tradition and change*. Mordecai Waxman. Review. Vol. 13, No. 2, Winter, 1959, pp. 46–54.  
*Anatomy of faith*. Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Vol. 14, No. 4, Summer, 1960, pp. 1–4.  
*Anatomy of faith*. Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Jacob B. Agus. Letter. Bernard Heller. Reply. Vol. 15, No. 3, Spring, 1961, pp. 40–41.  
*The religion of ethical nationhood: Judaism's contribution to world peace*. Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 28–33.
- Arian, Charles L.  
 Rabbis, intermarriage, and the Christian clergy. Vol. 47, No. 1, Fall, 1994, pp. 84–86.
- Aronson, David.  
 Faith and *halakhah*. Vol. 21, No. 1, Fall, 1966, pp. 34–48.
- Artson, Bradley Shavit.  
*Understanding the rabbinic mind. Essays on the hermeneutic of Max Kadushin*. Peter Ochs. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 92–93.  
*God, Torah, Israel: traditionalism without fundamentalism*. Louis Jacobs. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 92–93.

— Conservative Judaism Cumulative Index —

RECONSTRUCTIONISM (*cont'd.*)

Balsler, Henry.

What really happened at Sinai? Vol. 47, No. 2, Winter, 1995, pp. 64–68.

Blank, Debra Reed.

*Sh'fokh hamatkha* and Eliyahu in the *hag-gadah*: ideology in liturgy. In memory of Rabbi Max Routtenberg. Vol. 40, No. 2, Winter, 1987/1988, pp. 73–86.

Bokser, Ben Zion.

*The greater Judaism in the making*. Mordecai M. Kaplan. Review. Vol. 15, No. 3, Spring, 1961, pp. 46–55.

Breslauer, S. Daniel.

Modernization and zionism. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp.70–78.

Chiel, Samuel.

*Judaism after modernity*. Eugene B. Borowitz. Review. Vol. 52, No. 3, Spring, 2000, pp. 91–92.

Chinitz, Jacob.

“Is this the meaning of my life?” Israelis rethink the *Akedah*. Jack Cohen Letter. Vol. 44, No. 1, Fall, 1991, pp. 94–95.

Cohen, Arthur A.

*Anatomy of faith*. Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Jacob B. Agus; Ira J. Eisenstein. Reply. Vol. 14, No. 4, Summer, 1960, pp. 14–21.

Cohen, Jack J.

Problems of religion in the Jewish state. Hebrew. Vol. 5, No. 1–2, October–January, 1948–1949, 56–51.

“Is this the meaning of my life?” Israelis rethink the *Akedah*. Vol. 43, No. 1, Fall, 1990, pp. 50–60.

Cohen, Martin Samuel.

*From Jerusalem to the edge of heaven: meditations on the soul of Israel*. Ari Elon. (tr.) Tikva Frymer-Kensky. Review. Vol. 49, No. 3, Spring, 1997, pp. 83–84.

Conservative Judaism.

Is the doctrine of ‘a chosen people’ essential? Editorial Board. Vol. 5, No. 1–2, October–January, 1948–1949, p. 50.

A tribute to Dr. Mordecai M. Kaplan on his 70th birthday. Vol. 7, no. 4, June, 1951, p. 25.

Dorff, Elliot.

articles:

Conservative Judaism and theology.

Introduction. Elliot N. Dorff; Gordon Tucker. Vol. 51, No. 2, Winter, 1999, pp. 7–8.

reviews:

*Contemporary Jewish philosophies*.

William E. Kaufman. Review. Vol. 30, No. 4, Summer, 1976, pp. 87–90.

Dresner, Samuel H.

The rabbi, *halakhab*, and the Rabbinical Assembly. Vol. 16, No. 1, Fall, 1961, pp. 1–19.

Rabbi. Dedicated to Rabbi Michael Siegel. Vol. 45, No. 2, Winter, 1993, pp. 3–13.

Drob, Sanford L.

Rabbi Max Drob and “traditional Judaism.” A personal perspective. Vol. 39, No. 3, Spring, 1987, pp. 34–44.

Eisenstein, Ira. J.

letters:

*Conservative Judaism*. Robert Gordis. Letter. Vol. 3, No. 1, November, 1946, pp. 21–25.

The current dilemma of Conservative Judaism. Jack Wertheimer. Letter. Vol. 46, No. 2, Winter, 1994, p. 94.

reviews:

*Conservative Judaism*. Robert Gordis. Review. Eugene Kohn; Isaac Klein. Letter. Vol. 3, No. 1, November, 1946, pp. 21–25.

*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 5–9.

*Anatomy of faith*. Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Vol. 14, No. 4, Summer, 1960, pp. 5–13.

Feld, Edward.

*Judaism faces the 20th century: a biography of Mordecai M. Kaplan*. Mel Scult. Review. Vol. 46, No. 4, Summer, 1994, pp. 85–87.

Fenster, Myron M.

articles:

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull;

## — Subject Index —

- Aaron Landes; Murray Stadtmauer; Jack H Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 76–79.
- reviews:*  
*Contemporary Judaism: patterns of survival.* 2nd edition. Gilbert S. Rosenthal. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 97–100.
- Fine, David J.  
 The meaning of Catholic Israel. Vol. 50, No. 4, Summer, 1998, pp. 29–47.
- Fishman, Hertzcl.  
 Conservative Judaism and Israel (symposium). A new zionism. Vol. 11, No. 3, Spring, 1957, pp. 36–45.
- Fox, Marvin.  
*Guideposts in Modern Judaism.* Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 9–18.
- Freund, Richard A.  
 The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.
- Friedman, Maurice.  
*The natural and the supernatural Jew.* Arthur A. Cohen. Review. Vol. 18, No. 3, Spring, 1964, pp. 48–54.
- Frydman-Kohl, Baruch.  
*When bad things happen to good people.* Harold S. Kushner. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 90–101.
- Gillman, Neil.  
 Toward a theology for Conservative Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.
- letters:*  
 Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 84–86.
- reviews:*  
 Toward theology for Conservative Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.
- Kol Haneshamah: Shabbat eve.* The Reconstructionist Press. Review. Vol. 43, No. 1, Fall, 1990, pp. 61–65.
- A question of faith: an atheist and a rabbi debate the existence of God.* William E. Kaufman; Morton Shor. Review. Vol. 49, No. 3, Spring, 1997, pp. 81–83.
- The evolving God in Jewish process theology.* William E. Kaufman. Review. Vol. 49, No. 3, Spring, 1997, pp. 81–83.
- Goldsmith, Emanuel S.  
 The definition of evil in post-Holocaust theology. Lawrence Troster. Letter. Vol. 39, No. 3, Spring, 1987, p. 89.
- Gordis, Robert.  
 A Jewish prayer book for the modern age. Originally presented at the 45th convention, Rabbinical Assembly, June, 1945. Vol. 2, No. 1, October, 1945, pp. 1–20.
- Conservative Judaism, Reconstructionism and Orthodoxy.  
 Response. Vol. 2, No. 4, June, 1946, pp. 17–28.
- Greenbaum, Michael B.  
 Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.
- Greenberg, Sidney.  
 Mordecai Kaplan: some personal glimpses. Vol. 34, No. 4, March/April, 1981, pp. 3–7.
- Greenberg, Simon.  
 Basic premises and a proposed structure for Jewish education in America. Jewish education in America. Vol. 3, No. 2, February, 1947, pp. 5–13.
- Heller, Bernard.  
*Anatomy of faith.* Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Jacob B. Agus. Letter. Vol. 15, No. 3, Spring, 1961, pp. 38–40.
- Looking back at the Seminary. Vol. 23, No. 3, Spring, 1969, pp. 42–51.
- Hirsh, Richard.  
*Judaism as a civilization*—its enduring impact. Myer Kripke. Letter. Stephen Chaim Listfield. Response. Vol. 35, No. 2, Winter, 1982, pp. 95–96.
- Reflections on “healing” in contemporary liberal Judaism. Vol. 49, No. 3, Spring, 1997, pp. 22–31.

— Conservative Judaism Cumulative Index —

RECONSTRUCTIONISM (*cont'd.*)

Kanter, Shamaï.

*Jewish identity.* Baruch Litvin. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 71.

Kaplan, Mordecai M.

*articles:*

The Rabbinical Assembly at the crossroads. Vol. 2, No. 3, April, 1946, pp. 1–7.

*letters:*

*Unity and diversity in the Conservative movement.* Mordecai M. Kaplan.

Comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, pp. 1–11.

Toward a theology for Conservative Judaism. Abraham J. Karp. 'If theology were to be our metier . . . ' Response. Vol. 11, No. 2, Winter, 1957, pp. 20–25.

*reviews:*

Jewish education for the American Jew. *The future of the American Jew.* Mordecai M. Kaplan. Review. Leon S. Lang. Vol. 4, No. 4, June, 1948, pp. 17–25.

Katzoff, Louis.

The Jewish community center and the Conservative synagogue. Vol. 4, No. 1, October, 1947, pp. 11–18.

Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Vol. 5, No. 1–2, October–January, 1948–1949, pp. 1–10.

*letters:*

Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Responses. Eugene Kohn; Leon S. Lang. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 10–21.

Kaufman, William E.

*articles:*

Mordecai M. Kaplan's theology. A re-evaluation. Vol. 25, No. 4, Summer, 1971, pp. 33–40.

The contemporary relevance of Mordecai M. Kaplan's philosophy. Vol. 34, No. 4, March/April, 1981, pp. 11–16.

*reviews:*

*Evil and the morality of God.* Harold M. Schulweis. Review. Vol. 37, No. 3, Spring, 1984, pp. 70–73.

Recent Jewish theology. *Sacred fragments: recovering theology for the modern Jew.* Neil Gillman. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 83–85.

*Is there a Jewish philosophy? Rethinking fundamentals.* Leon Roth. Review. Vol. 52, No. 2, Winter, 2000, pp. 99–101.

Kling, Simcha.

Our Zionist fathers: Israel Friedlander. Vol. 32, No. 1, Fall, 1978, pp. 27–32.

*The meaning of God in modern Jewish religion.* Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 24–27.

Kohn, Eugene.

The Reconstructionist position. Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Louis Katzoff. Responses. Eugene Kohn; Leon S. Lang. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 10–16.

*letters:*

Conservative Judaism, Reconstructionism and Orthodoxy. *Conservative Judaism.* Reviews. Eugene Kohn; Isaac Klein. Response. Robert Gordis. Vol. 2, No. 4, June, 1946, pp. 17–28.

*reviews:*

*Conservative Judaism.* Robert Gordis. Review. Vol. 2, No. 4, June, 1946, pp. 10–14.

Kollin, Gilbert.

In search of a balance. The open forum. Vol. 23, No. 3, Spring, 1969, pp. 74–78.

Kripke, Meyer S.

*Judaism as a civilization—its enduring impact.* Vol. 34, No. 4, March/April, 1981, pp. 17–23.

Kronish, Ronald.

John Dewey's influence. The influence of John Dewey on Jewish education. Preliminary findings. Yochanan Muffs; Ronald Kronish. Vol. 30, No. 2, Winter, 1976, pp. 44–57.

## — Subject Index —

Kushner, Harold S.

*articles:*

- Editorial remarks. Vol. 34, No. 4, March/April, 1981, p. (1).  
 Mordecai M. Kaplan. A student remembers his teacher. Vol. 34, No. 4, March/April, 1981, pp. 8–10.  
 Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 81–84.

*reviews:*

- Four paths to one God.* Gilbert S. Rosenthal. Review. Vol. 28, No. 3, Spring, 1974, pp. 90–91.

Kutnick, Jerome M.

- Profiles in American Judaism: the Reform, Conservative, Orthodox and Reconstructionist traditions.* Marc Lee Raphael. Review. Vol. 41, No. 4, Summer, 1989, pp. 77–79.

Lang, Leon S.

- Jewish education for the American Jew. *The future of the American Jew.* Mordecai M. Kaplan. Review. Vol. 4, No. 4, June, 1948, pp. 17–25.

- Judaism, a guide governing human relationships. A counter proposal. Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Louis Katzoff. Responses. Eugene Kohn; Leon S. Lang. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 16–21.

Landau, Sol.

- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 75–76.

Layman, Robert.

- The convert and the rabbi as “stress absorbers”: a family-systems approach to problematic conversions. Michael Wasserman. Inter-marriage and Conservative Judaism: an approach for the 1990's. Elliot Salo Schoenberg. Letter. Vol. 43, No. 2, Winter, 1990–91, p. 93.

Lerner, Stephen C.

- The congregational rabbi and the Conservative synagogue: a symposium. Introduction. Vol. 29, No. 2, Winter, 1975, pp. 4–8.

Levin, Leonard.

- The legacy of Milton Steinberg. Vol. 32, No. 3, Summer, 1979, pp. 81–87.

Levine, Murray.

- Envisioning Israel: the changing ideals and images of North American Jews.* Allon Gal. Review. Vol. 49, No. 4, Summer, 1997, pp. 87–88.

Levinthal, Israel H.

- Professor Mordecai M. Kaplan. A tribute on his 90th birthday. Vol. 25, No. 4, Summer, 1971, pp. 29–32.

Lipnick, Jerome.

- A guide to Jewish ritual.* Reconstructionist Press. Review. Vol. 18, No. 1, Fall, 1963, pp. 64–66.

Listfield, Stephen Chaim.

- Judaism as a civilization*—its enduring impact. Myer Kripke. Letter. Vol. 34, No. 6, July/August, 1981, pp. 79–80.

Matt, Hershel J.

- Synagogue and covenant people. Vol. 23, No. 1, Fall, 1968, pp. 1–11.

Miller, Alan W.

*articles:*

- The limits of change in Judaism: reshaping prayer. Delivered at ‘Culture and Covenant: the Contemporary Confrontation’ symposium, for National Foundation for Jewish Culture, Cleveland, Ohio, February, 1986. Vol. 41, No. 2 Winter, 1988/1989, pp. 21–28.  
 The psychodynamics of the contemporary rabbi and congregation. Vol. 43, No. 2, Winter, 1990–91, pp. 21–40.

Musher, Daniel M.

- Mordecai Kaplan: recollections of a grandson. Daniel M. Musher; Herbert A. Yoskowitz. Vol. 34, No. 4, March/April, 1981, pp. 34–41.

RECONSTRUCTIONISM (*cont'd.*)

Nadich, Judah.

*Judaism for the modern age.* Robert Gordis. Analysis and review. Judah Nadich; Shamai Kanter. Vol. 11, No. 3, Spring, 1957, pp. 1–5.

Neulander, Arthur H.

Essential and unessential in Jewish education. Hebrew. Vol. 4, No. 2, February, 1948, pp. 28–27.

Neusner, Jacob.

Jewish education for Jewish social workers. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 43–46.

The *havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, pp. 79–80.

Parzen, Herbert.

The history of Conservative Judaism—the Adler administration, part 2. Vol. 6, No. 4, May, 1950, pp. 26–38.

The history of Conservative Judaism—the Adler administration, part 2. Correction. Editorial Board. Vol. 7, No. 1, October, 1950, p. 27.

The history of Conservative Judaism—the Adler administration. Conclusion. Vol. 7, No. 3, April, 1951, pp. 16–24.

The history of Conservative Judaism, part 5—Professor Louis Ginzberg; master of the *halakhah*. Vol. 8, No. 2, January, 1952, pp. 16–35.

Pearl, Chaim H.

*Conservative Judaism and Jewish law.* Seymour Siegel; Rabbinical Assembly. Review. Vol. 32, No. 1, Fall, 1978, pp. 71–73.

Perlman, Jonathan.

*When bad things happen to good people.* Harold S. Kushner. A religious phenomenon. Vol. 36, No. 4, Summer, 1983, pp. 102–103.

Podwol, Shalom.

The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 82–85.

Rabinowitz, H. R.

*Point of view.* Israel H. Levinthal. Review. Vol. 13, No. 4, Summer, 1959, pp. 51–53.

Rabinowitz, Stanley S.

Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz;

Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmayer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 67–69.

Raskas, Bernard S.

*Like all the nations? The life and legacy of Judah L. Magnes.* (ed) William Brinner; Moses Rischin. Review. Vol. 41, No. 3, Spring, 1989, pp. 84–86.

Rosenblum, Herbert.

Conservative Judaism, then and now. *Conservative Judaism in America: a biographical dictionary and sourcebook.* Pamela Nadell. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.

Roth Joel.

*Melakhah u'shevut: a theoretical framework.* Vol. 35, No. 3, Spring, 1982, pp. 4–34.

Schachter, Zalman M.

Prayer as a personal resource for the rabbi. Vol. 15, No. 4, Summer, 1961, pp. 22–25.

Schultz, Joseph P.

*articles:*

American civil Judaism and Israeli civil religion. Vol. 46, No. 1, Fall, 1993, pp. 37–43.

*reviews:*

*Intermarriage and Jewish life, a symposium.* Werner J. Cahnman. Review. Vol. 18, No. 2, Winter, 1964, pp. 65–67.

Schwarz, Sidney H.

Reconstructionism: from head to heart. Vol. 34, No. 2, November/December, 1980, pp. 39–42.

Conservative Judaism and the *agunah*. Vol. 36, No. 1, Fall, 1982, pp. 37–44.

Scult, Mel.

Mordecai Kaplan's reinterpretation of the Torah. Vol. 33, No. 1, Fall, 1979, pp. 63–67.

Siegel, Seymour.

Standard of Rabbinic practice. Committee

## Subject Index

- on Jewish Law and Standards. The Rabbinical Assembly. Joel Roth. Letter. Vol. 39, No. 3, Spring, 1987, pp. 86–87.
- Silverman, David Wolf.  
 In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.  
 In the periodicals. Vol. 11, No. 2, Winter, 1957, pp. 38–42.  
 In the periodicals. Vol. 14, No. 3, Spring, 1960, pp. 51–55.
- Simon, Ralph.  
*Questions Jews ask: Reconstructionist answers*. Mordecai M. Kaplan. Review. Vol. 11, No. 3, Spring, 1957, pp. 65–70.
- Sky, Harry Z.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabino-witz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadt-mauer; Jack H. Bloom; Morton H. Nar-rowe; Daniel J. Levitt; David Geffen; Jef-frey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, p. 76.
- Troster, Lawrence.  
*articles:*  
 The definition of evil in post-Holocaust theology. Vol. 39, No. 1, Fall, 1986, pp. 81–98.  
 To the mountain: a rationale for the *mitzvot*. Dedicated to Professor Yochanan Muffs and based on his research on love and joy. Vol. 41, No. 3, Spring, 1989, pp. 44–56.  
*letters:*  
 The definition of evil in post-Holocaust theology. Letter. Emanuel S. Gold-smith. Reply. Vol. 39, No. 3, Spring, 1987, pp. 89–90.
- Tucker, Gordon.  
 Conservative Judaism and theology. Intro-duction. Elliot N. Dorff; Gordon Tuck-er. Vol. 51, No. 2, Winter, 1999, pp. 7–8.
- Umansky, Ellen M.  
 Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conser-vative Jews. Vol. 51, No. 2, Winter, 1999, pp. 11–20.
- Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conser-vative Jews. Ellen M. Umansky.  
 Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.
- Ungar, Andre.  
*When bad things happen to good people*. Harold S. Kushner. Review. Vol. 37, No. 1, Fall, 1983, pp. 71–73.  
*The drowned and the saved*. Primo Levi. Review. Vol. 40, No. 4, Summer, 1988, pp. 84–85.
- Waldman, Nahum M.  
 God within and without: a search for bal-ance. Vol. 41, No. 4, Summer, 1989, pp. 42–50.
- Weinberger, Theodore.  
 Solomon Schechter's (postmodern) Conser-vative Jewish theology. Vol. 46, No. 4, Summer, 1994, pp. 24–36.
- Wertheimer, Jack.  
 Kaplan vs. "the great do-nothings."  
 The inconclusive battle over *The New Haggadah*. From the Ratner Center. Vol. 45, No. 4, Summer, 1993, pp. 20–37.
- Yoskowitz, Herbert A.  
 Mordecai Kaplan: recollections of a grand-son. Daniel M. Musher; Herbert A. Yoskowitz. Vol. 34, No. 4, March/April, 1981, pp. 34–41.
- Yuter, Alan J.  
 Editorial remarks. Harold S. Kushner. Let-ter. Vol. 37, No. 1, Fall, 1983, pp. 78–79.
- REFORM JUDAISM
- Agus, Jacob B.  
*Torah M'Sinai*—the way of *Takkanot*. Vol. 4, No. 2, February, 1948, pp. 5–11.
- Arian, Charles L.  
 Rabbis, intermarriage, and the Christian clergy. Vol. 47, No. 1, Fall, 1994, pp. 84–86.
- Artson, Bradley Shavit.  
*reviews:*  
*On being a Jew*. James Kugel. Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, pp. 88–90.

— Conservative Judaism Cumulative Index —

REFORM JUDAISM (*cont'd.*)

Artson, Bradley Shavit (*cont'd.*)

*reviews (cont'd.):*

*Torah through the ages: a short history of Judaism.* Jacob Neusner. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 93–94.

*Rabbinic-lay relations in Jewish law.* Walter Jacob; Moshe Zemer. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 95–96.

*Jewish renewal: a path to healing and transformation.* Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.

*On the doorposts of your house.* Chaim Stern. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 94–95.

Arzt, Max.

Conservative Judaism as a unifying force. Vol. 5, No. 4, June, 1949, pp. 10–20.

Axelrad, Albert S.

Reflection on religious pluralism and the state of Israel. Vol. 34, No. 5, May/June, 1981, pp. 41–47.

Let principle encounter principle: Conservative Judaism and religious egalitarianism. Vol. 38, No. 3, Spring, 1986, pp. 77–79.

Barack, Nathan A.

Israel: anticipation and reality. A Conservative-Reform *bet din* in Israel. Gilbert Kollin. Letter. Vol. 28, No. 2, Winter, 1974, pp. 79–80.

Blank, Debra Reed.

*articles:*

*Sh'fokh hamatkha* and Eliyahu in the *haggadah*: ideology in liturgy. In memory of Rabbi Max Routtenberg. Vol. 40, No. 2, Winter, 1987/1988, pp. 73–86.

*reviews:*

*Sacred sound and social change: liturgical music in Jewish and Christian experience.* Lawrence A. Hoffman; Janet R. Walton. Review. Vol. 46, No. 2, Winter, 1994, pp. 88–89.

Borowitz, Eugene B.

The prospects for Jewish denominational-

ism. Vol. 30, No. 4, Summer, 1976, pp. 64–74.

*letters:*

The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.

Matters of degree and kind. An open response to Eugene Borowitz's open letter to me. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.

Breslauer, S. Daniel.

Felix Adler and ethical culture. *From Reform Judaism to ethical culture: the evolution of Felix Adler.* Benny Kraut. Review essay. Vol. 33, No. 3, Spring, 1980, pp. 80–83.

Chiel, Samuel.

*Judaism after modernity.* Eugene B. Borowitz. Review. Vol. 52, No. 3, Spring, 2000, pp. 91–92.

Chinitz, Jacob.

Reb Moshe and the Conservatives. Vol. 41, No. 3, Spring, 1989, pp. 5–15.

Cohen, Steven M.

Deconstructing the outreach-inreach debate. Vol. 49, No. 2, Winter, 1997, pp. 26–33.

Dalin, David G.

The public career of Stephen S. Wise. *A voice that spoke for justice: the life and times of Stephen S. Wise.* Melvin I. Urofsky. Review essay. Vol. 36, No. 2, Winter, 1982–83, pp. 72–78.

Dorff, Elliot N.

*reviews:*

Autonomy vs. community. The ongoing Reform/Conservative difference. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 64–68.

The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews.*



## Subject Index

- Eugene B. Borowitz. Review essay.  
 Elliot N. Dorff. Letter. Eugene B.  
 Borowitz. Vol. 50, No. 1, Fall, 1997,  
 pp. 61–65.
- Matters of degree and kind. An open  
 response to Eugene Borowitz's open  
 letter to me. *Renewing the covenant:  
 a theology for the postmodern Jews*.  
 Eugene B. Borowitz. Review essay.  
 Letter. Eugene Borowitz. Response.  
 Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Dresner, Samuel H.  
*articles:*  
 The rabbi, *halakhah*, and the Rabbinical  
 Assembly. Vol. 16, No. 1, Fall,  
 1961, pp. 1–19.  
 Heschel and *halakah*: the vital center.  
 Vol. 43, No. 4, Summer, 1991, pp.  
 18–31.
- letters:*  
*Abraham Joshua Heschel: prophetic  
 witness*. Edward K. Kaplan; Samuel  
 H. Dresner. Review. Jacob Neusner.  
 Letter. Samuel H. Dresner. Vol. 52,  
 No. 2, Winter, 2000, pp. 109–110.  
*Abraham Joshua Heschel: prophetic  
 witness*. Edward K. Kaplan; Samuel  
 H. Dresner. Review. Jacob Neusner.  
 Letter. Samuel H. Dresner. Response.  
 Jacob Neusner. Vol. 52, No. 2, Win-  
 ter, 2000, p. 110.
- reviews:*  
*Central Conference of American Rabbis  
 Yearbook, Volume 73*. (ed.) Sidney  
 Regner. Books in brief. Vol. 18, No.  
 4, Summer, 1964, p. 77.
- Eilberg, Amy.  
*Meditations of a maverick rabbi*. Albert S.  
 Axelrad. Review. Vol. 39, No. 1, Fall,  
 1986, pp. 121–122.
- Epstein, Lawrence J.  
 Jewish universalism. Vol. 44, No. 3, Spring,  
 1992, pp. 73–79.
- Feld, Edward.  
 Towards an agadic Judaism. Vol. 29, No.  
 3, Spring, 1975, pp. 79–84.
- Fenster, Myron M.  
*Contemporary Judaism: patterns of sur-  
 vival*. 2nd edition. Gilbert S. Rosenthal.  
 Review. Vol. 40, No. 2, Winter,  
 1987/1988, pp. 97–100.
- Fierstien, Robert.  
*Alternatives to assimilation: the response of  
 Reform Judaism to American culture,  
 1840–1930*. Alan Silverstein. Review.  
 Vol. 49, No. 4, Summer, 1997, p. 86.
- Friedland, Eric L.  
*Vetaber libenu*. Congregation Beth El, Sud-  
 bury, Massachusetts. Review. Vol. 35,  
 No. 3, Spring, 1982, pp. 91–94.  
*Tish'ah Be-Av*. A modest proposal. Vol. 44,  
 No. 3, Spring, 1992, pp. 56–61.
- Friedman, Theodore.  
 Conversion and Conservative Judaism. Vol.  
 28, No. 3, Spring, 1974, pp. 21–29.
- Gafni, Mordecai.  
 Walking together. Can religious and secular  
 Jews forge a common spiritual language.  
 Vol. 52, No. 2, Winter, 2000, pp. 22–37.
- Garfinkle, Adam.  
 The two religions of American Jews. A pro-  
 vocation for the sake of Heaven. Vol.  
 48, No. 2, Winter, 1996, pp. 3–22.
- Gartner, Lloyd P.  
*reviews:*  
*The American synagogue: a sanctuary  
 transformed*. Jack Wertheimer.  
 Review. Vol. 41, No. 2 Winter,  
 1988/1989, pp. 74–77.  
 The Seminary in retrospect. *Tradition  
 renewed: a history of the Jewish  
 Theological Seminary*. Two volumes.  
 (ed.) Jack Wertheimer. Review essay.  
 Vol. 50, No. 4, Summer, 1998, pp.  
 80–88.
- Gertel, Elliot B.  
 Revelation and rabbinic tradition. Vol. 36,  
 No. 1, Fall, 1982, pp. 60–67.  
 Mortimer J. Adler: apostle of apostasy?  
 Vol. 50, No. 1, Fall, 1997, pp. 43–60.
- Glassman, Bernard.  
*The Lord will gather me in: my Journey to  
 Jewish Orthodoxy*. David Klinghoffer.  
 Books in review . . . Vol. 51, No. 3,  
 Spring, 1999, pp. 86–87.
- Glatzer, Nahum N.  
 Notes on the Jewish group in a Massachu-  
 setts community. Vol. 15, No. 2, Winter,  
 1961, pp. 58–65.
- Goldberg, Harvey E.  
 A tradition of invention. Family and educa-  
 tional institutions among contemporary  
 traditionalizing Jews. Originally  
 appeared in French as *Transmission  
 passages en monde juif*, 1994. Vol. 47,  
 No. 2, Winter, 1995, pp. 69–84.

~ Conservative Judaism Cumulative Index ~

REFORM JUDAISM (*cont'd.*)

- Gordis, Daniel H.  
Positive-historical Judaism exhausted: reflection's on a Movement's future. Vol. 47, No. 1, Fall, 1994, pp. 3–18.
- Gordis, Robert F.  
A Jewish prayer book for the modern age. Originally presented at the 45th convention, Rabbinical Assembly, June, 1945. Vol. 2, No. 1, October, 1945, pp. 1–20.
- Greenberg, Irving.  
The end of emancipation. Vol. 30, No. 4, Summer, 1976, pp. 47–63.
- Greenberg, Simon.  
*The American Reform rabbi.* Abraham J. Feldman. Books in brief. Vol. 19, No. 3, Spring, p. 100.
- Grodin, Michael Alan.  
A new tradition: Conservative *mohalim*. Michael Alan Grodin; Elliot Salo Schoenberg. Vol. 40, No. 4, Summer, 1988, pp. 59–72.
- Hammer, Robert Alan (Reuven).  
The forces of religion: eternal and temporal. Vol. 10, No. 4, Summer, 1956, pp. 26–32.
- Hirsh, Richard.  
Reflections on “healing” in contemporary liberal Judaism. Vol. 49, No. 3, Spring, 1997, pp. 22–31.
- Hoffman, Jeffrey.  
*Beyond the text: a holistic approach to liturgy.* Lawrence A. Hoffman. Review. Vol. 46, No. 3, Spring, 1994, pp. 89–91.
- Hoffman, Pamela.  
Uninspired. Kenneth Katz. Rejoinder by a Seminary spiritualizer. Vol. 38, No. 4, Summer, 1986, pp. 20–27.
- Hyams, Ario S.  
*Shabat for today (Oh, let us sing a new song unto the Lord).* Gershon Kingsley. Recording Review. Vol. 25, No. 1, Fall, 1970, pp. 88–89.
- Kaplan, Dana Evan.  
Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Vol. 51, No. 1, Fall, 1998, pp. 46–62.  
Opening the gates of the Jewish community. A consideration of recent proposals for “proactive conversion.” Vol. 52, No. 4, Summer, 2000, pp. 32–46.
- Kaplan, Mordecai M.  
*Unity and diversity in the Conservative movement.* Mordecai M. Kaplan. Comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, pp. 1–11.
- Karp, Abraham J.  
*articles:*  
The origins of Conservative Judaism. Vol. 19, No. 4, Summer, 1965, pp. 33–48.  
*reviews:*  
*Hebrew Union College—Jewish Institute of Religion at 100 years.* Samuel E. Karff. Review. Vol. 33, No. 1, Fall, 1979, pp. 92–94.
- Klein, Isaac.  
*A treasury of responsa.* Solomon B. Freehof. Review. Vol. 18, No. 3, Spring, 1964, pp. 66–68.
- Kollin, Gilbert.  
*articles:*  
Israel: anticipation and reality. A Conservative-Reform *bet din* in Israel. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 36–43.  
*letters:*  
Israel: anticipation and reality. A Conservative-Reform *bet din* in Israel. Letter. Nathan A. Barack. Vol. 28, No. 2, Winter, 1974, pp. 79–80.  
Israel: anticipation and reality. A Conservative-Reform *bet din* in Israel. Letter. Nathan A. Barack. Reply. Vol. 28, No. 2, Winter, 1974, pp. 80–81.
- Kushner, Harold S.  
*Tradition and contemporary experience: essays on Jewish thought and life.* Alfred Jospe. Books in brief. Review. Vol. 25, No. 4, Summer, 1971, p. 94.  
*Four paths to one God.* Gilbert S. Rosenthal. Review. Vol. 28, No. 3, Spring, 1974, pp. 90–91.
- Kushner, Paul.  
*A genuine search: God, Torah, Israel—a Reform perspective.* (ed.) Dow Marmur. Review. Vol. 35, No. 2, Winter, 1982, pp. 92–93.
- Kutnick, Jerome M.  
*Profiles in American Judaism: the Reform, Conservative, Orthodox and Reconstructionist traditions.* Marc Lee

## Subject Index

- Raphael. Review. Vol. 41, No. 4, Summer, 1989, pp. 77–79.
- Layman, Robert.  
 The convert and the rabbi as “stress absorbers”: a family-systems approach to problematic conversions. Michael Wasserman. Intermarriage and Conservative Judaism: an approach for the 1990’s. Elliot Salo Schoenberg. Letter. Vol. 43, No. 2, Winter, 1990–91, p. 93.
- Lebeau, William H.  
 The Conservative rabbinate and the dynamics of change. Vol. 48, No. 1, Fall, 1995, pp. 61–64.
- Levine, Murray.  
*Evisoning Israel: the changing ideals and images of North American Jews.* Allon Gal. Review. Vol. 49, No. 4, Summer, 1997, pp. 87–88.
- Lewis, Shalom J.  
 Patrilinealism. Letter. Vol. 39, No. 1, Fall, 1986, pp. 124–125.
- Lieber, David.  
 Staking out the Conservative position. Vol. 32, No. 1, Fall, 1978, pp. 33–37.
- Liebman, Charles. S.  
*The religious situation: 1969.* (ed.) Donald R. Cutler. Review. Trude Weiss-Rosmarin. Letter. Vol. 24, No. 3, Spring, 1970, p. 56.
- Mandelbaum, Bernard.  
 Conservative Judaism: a direction. Vol. 14, No. 1, Fall, 1959, pp. 36–46.  
 Solomon Schechter. The man and his vision. Vol. 26, No. 2, Winter, 1972, pp. 46–54.
- Matt, Hershel J.  
 Synagogue and covenant people. Vol. 23, No. 1, Fall, 1968, pp. 1–11.
- Monson, Relia Geffen.  
*The future of Conservative Judaism in the United States.* Charles Liebman; Saul Shapiro. A rejoinder. Vol. 37, No. 2, Winter, 1983–84, pp. 10–14.
- Nadell, Pamela S.  
*Like all the nations? The life and legacy of Judah L. Magnes.* William M. Brinner; Moses Rischin. Review. Vol. 43, No. 1, Fall, 1990, pp. 69–70.
- Neusner, Jacob.  
*articles:*  
 Conservative Judaism in a divided community. Vol. 20, No. 4, Summer, 1966, pp. 1–19.  
 The foundations of Jewish existence. Vol. 47, No. 3, Spring, 1995, pp. 42–52.
- letters:*  
*Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Vol. 52, No. 2, Winter, 2000, pp. 109–110.  
*Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Response. Jacob Neusner. Vol. 52, No. 2, Winter, 2000, p. 110.
- Parzen, Herbert.  
 The history of Conservative Judaism—the Schechter era. Vol. 4, No. 3, May, 1948, pp. 28–39.  
 The history of Conservative Judaism—Dr. Schechter and the United Synagogue. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 32–46.
- Petuchowski, Jakob J.  
*articles:*  
 Second thoughts about the second day (*Yom Tov Sheni*). Vol. 24, No. 2, Winter, 1970, pp. 48–59.
- reviews:*  
 Bookbinder to the rescue! *Gates of prayer—the new union prayerbook.* Chaim Stern. Review essay. Vol. 30, No. 1, Fall, 1975, pp. 7–15.
- Polish, David.  
 The joint kallah: I. Religious alternatives in Israel. Discussion included. Vol. 23, No. 2, Winter, 1969, pp. 6–14.
- Potok, Chaim.  
*With mind and heart.* Howard Singer. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.  
*Paths to Jewish belief.* Emil L. Fackenheim. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.
- Prinz, Joachim.  
 Creative catastrophe. Vol. 12, No. 2, Winter, 1958, pp. 23–28.
- Rabinowitz, H. R.  
*Point of view.* Israel H. Levinthal. Review. Vol. 13, No. 4, Summer, 1959, pp. 51–53.

REFORM JUDAISM (*cont'd.*)

Raskas, Bernard S.

*Like all the nations? The life and legacy of Judah L. Magnes.* (ed.) William Brinner; Moses Rischin. Review. Vol. 41, No. 3, Spring, 1989, pp. 84–86.

Riemer, Jack.

*reviews:*

*Hebrew Union College annual, vol. XXXII.* Elias L. Epstein. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*Recent Reform responsa.* Solomon B. Freehof. Review. Vol. 18, No. 3, Spring, 1964, pp. 68–69.

*Prayerbook reform in Europe, the liturgy of European liberal and Reform Judaism.* Jakob J. Petuchowski. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 84–86.

*Modern challenges to halakhab.* Jonathan M. Brown. Review. Vol. 25, No. 2, Winter, 1971, p. 89.

*A Passover Haggadah.* Herbert Bronstein. Review. Vol. 28, No. 3, Spring, 1974, pp. 88–89.

*Duties of the soul: the role of the commandments in liberal Judaism.* Niles E. Goldstein. Review. Vol. 52, No. 2, Winter, 2000, pp. 101–102.

*Secularism, spirituality, and the future of American Jewry.* Elliot Abrams; David G. Dalin. Review. Vol. 52, No. 2, Winter, 2000, pp. 101–102.

Rosenthal, Gilbert S.

*Reform responsa for our time.* Solomon B. Freehof. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.

Rozenberg, Martin.

Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 31–35.

Sasso, Dennis C.

To accept and to be accepted. 'Your people shall be my people and your God my God.' A service of acceptance. Vol. 37, No. 4, Summer, 1984, pp. 70–78.

Scherr, Robert S.

*Jewish continuity in America: creative survival in a free society.* Abraham J. Karp.

Review. Vol. 52, No. 2, Winter, 2000, pp. 96–99.

Schoenberg, Elliot Salo.

A new tradition: Conservative *mohalim*. Michael Alan Grodin; Elliot Salo Schoenberg. Vol. 40, No. 4, Summer, 1988, pp. 59–72.

Shapiro, Edward S.

*Zion in America: the Jewish experience from colonial times to the present.* Henry L. Feingold. Review. Vol. 30, No. 3, Spring, 1976, pp. 86–87.

Siegel, Seymour.

*letters:*

Standard of Rabbinic practice. Committee on Jewish Law and Standards. The Rabbinical Assembly. Joel Roth. Letter. Vol. 39, No. 3, Spring, 1987, pp. 86–87.

*reviews:*

*Aspects of progressive Jewish thought.* World Union for Progressive Judaism. Review. Vol. 11, No. 4, Summer, 1957, pp. 45–46.

Sigal, Philip.

*Modern Reform responsa.* Solomon B. Freehof. Review. Vol. 27, No. 1, Fall, 1972, pp. 68–73.

Silverman, David Wolf.

In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.

In the periodicals. Vol. 11, No. 3, Spring, 1957, pp. 54–56.

In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.

Stern, Jack, Jr.

Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 26–31.

Temkin, Sefton D.

*articles:*

Solomon Schechter and Max Heller. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 51–55.

New Reform liturgy. Vol. 30, No. 1, Fall, 1975, pp. 16–20.

*reviews:*

*The growth of Reform Judaism.* Gunther Plaut. Review. Vol. 21, No. 4, Summer, 1967, pp. 73–75.

*Reform Judaism—A historical perspec-*

## Subject Index

- tive. Essays from the yearbook of the Central Conference of American Rabbis.* Joseph L. Blau. Review. Vol. 29, No. 1, Fall, 1974, pp. 90–91.
- Umansky, Ellen M.  
Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Vol. 51, No. 2, Winter, 1999, pp. 11–20.  
Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.
- Weinberg, Neal.  
*Conversion to Judaism in Jewish law—Essays and responsa.* Walter Jacob; Moshe Zemer. Review. Vol. 48, No. 3, Spring, 1996, pp. 91–94.
- Weinberger, Theodore.  
Solomon Schechter's (postmodern) Conservative Jewish theology. Vol. 46, No. 4, Summer, 1994, pp. 24–36.
- Weiss-Rosmarin, Trude.  
*The religious situation: 1969.* (ed.) Donald R. Cutler. Review. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Wertheimer, Jack.  
The current dilemma of Conservative Judaism. Delivered at the Forum for Conservative Renewal, June, 1993. Excerpted in part from *A people divided: Judaism in contemporary America.* Jack Wertheimer. Vol. 46, No. 2, Winter, 1994, pp. 19–25.
- Wolf, Arnold Jacob.  
Israel as the false Messiah. Vol. 40, No. 3, Spring, 1988, pp. 55–58.
- RELIGION
- Addison, Howard A.  
*The spirit of renewal: crisis and response in Jewish life.* Edward Feld. Review. Vol. 44, No. 4, Summer, 1992, pp. 86–87.
- Agus, Jacob B.  
*articles:*  
*Torah M'Sinai—a Conservative view.* Vol. 3, No. 2, February, 1947, pp. 23–42.  
Claude Montefiore and liberal Judaism. Vol. 13, No. 2, Winter, 1959, pp. 1–20.
- reviews:*  
*Guideposts in Modern Judaism.* Jacob B. Agus. Analysis. Aaron H. Blumenthal; Ira J. Eisenstein; Marvin Fox. Response. Vol. 10, No. 3, Spring, 1956, pp. 18–27.  
*Torah u-mitzvot ba-zeman hazeh.* J. Lebowitz. Review. Vol. 10, No. 4, Summer, 1956, pp. 47–50.  
The meaning of *mitzvot*: an analysis of 'Taamei ha-mitzvot besifrut Yisrael'. Isaac Heinemann. Review. Vol. 11, No. 4, Summer, 1957, pp. 24–34.  
*Toynbee's letter to the Hebrews. The intent of Toynbee's history.* Edward T. Gargan. Reconsiderations. Arnold J. Toynbee. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 48–60.  
*The religion of ethical nationhood: Judaism's contribution to world peace.* Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 28–33.
- Alpher, Victor S.  
Science and religion: the problem of two epistemologies. Vol. 40, No. 2, Winter, 1987/1988, pp. 8–13.
- Altmann, Alexander.  
*Philosophies of Judaism, the history of Jewish philosophy from biblical times to Franz Rosenzweig.* Julius Guttmann. (tr.) David Wolf Silverman. Review. Vol. 19, No. 1, Fall, 1964, pp. 73–77.
- Aronson, David.  
*Where Judaism differed.* Abba Hillel Silver. Review. Vol. 12, No. 2, Winter, 1958, pp. 38–45.
- Artson, Bradley Shavit.  
*reviews:*  
*In God's mirror: reflections and essays.* Harold M. Schulweis. Of the making of books . . . Reviews. Vol. 44, No. 2, Winter, 1992, p. 96.  
*On being a Jew.* James Kugel. Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, pp. 88–90.  
*In partnership with God: contemporary Jewish law and ethics.* Byron L. Sherwin. Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, p. 91.

— Conservative Judaism Cumulative Index —

RELIGION (*cont'd.*)

Artson, Bradley Shavit (*cont'd.*)

*reviews (cont'd.):*

*Understanding the rabbinic mind.*

*Essays on the hermeneutic of Max Kadushin.* Peter Ochs. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 92–93.

*Torah through the ages: a short history of Judaism.* Jacob Neusner. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 93–94.

*God, Torah, Israel: traditionalism without fundamentalism.* Louis Jacobs. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 92–93.

*Contemporary psychoanalysis & religion: transference and transcendence.* James W. Jones. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 94–95.

*Exodus and exile: the structure of the Jewish holidays.* Monford Harris. Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 94–95.

*Threescore and ten: essays in honor of Rabbi Seymour J. Cohen on the occasion of his 70th birthday.* Abraham J. Karp; Louis Jacobs; Chaim Zalman Dimitrovsky. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, p. 91.

*The state of religion atlas.* Includes maps. Joanne O'Brien; Martin Palmer. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 93–94.

*The fire in the equations: science, religion & the search for God.* Kitty Ferguson. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 94.

*Travels on the private Zodiac: reflections on Jewish life, ritual, and spirituality.* Martin Samuel Cohen. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 95.

*Holiness in words: Abraham Joshua Heschel's poetics of piety.* Edward K. Kaplan. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 94–95.

*The disappearance of God: a divine mystery.* Richard Elliot Friedman. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 95–96.

*The last happy occasion.* Alan Shapiro. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 90–92.

*The gift of peace: personal reflections.* Joseph Cardinal Bernadin. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 92–93.

Arzt, Max.

The legacy of Solomon Schechter. Vol. 11, No. 2, Winter, 1957, pp. 5–12.

Axelrad, Albert S.

Let principle encounter principle: Conservative Judaism and religious egalitarianism. Vol. 38, No. 3, Spring, 1986, pp. 77–79.

Ayoub, Mahmoud M.

And the earth shall shine forth. Fall and restoration in Judaism, Christianity, and Islam. Delivered at the Isthmus Institute, 1989. Vol. 47, No. 2, Winter, 1995, pp. 17–36.

Bakan, David.

Where is the war? A rapprochement of science and religion. Shamai Kanter. Letter. Vol. 20, No. 4, Summer, 1966, p. 75.

Banks, Gary Michael.

Rabbi Heschel through Christian eyes. Originally presented with Rabbi Aaron Kriegel at the Rabbinical Assembly of Southern California, Los Angeles, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 100–111.

Barack, Nathan A.

Religious leadership in our critical age. Vol. 8, No. 4, June, 1952, pp. 28–32.

Bergman, Samuel Hugo.

The power of conversation. A word to the Jews and Arabs. (tr.) Eric L. Friedland. Vol. 44, No. 2, Winter, 1992, pp. 3–6.

Berkowitz, Martin.

Homeless Judaism. Vol. 45, No. 2, Winter, 1993, pp. 59–70.

Bland, Kalman P.

*The teaching of Judaica in American universities: the proceedings of a colloquium.* (ed.) Leon A. Jick. Review. Vol. 26, No. 1, Fall, 1971, pp. 93–94.

## Subject Index

- Blecher, Arthur C.  
*Judaism and human rights*. Milton R. Konvitz. Review. Vol. 28, No. 2, Winter, 1974, pp. 91–92.
- Bloom, Jack.  
*Great Jewish thinkers of the twentieth century*. (ed.) Simon Noveck. Review. Vol. 18, No. 2, Winter, 1964, pp. 67–68.  
*Contemporary Jewish thought, a reader*. (ed.) Simon Noveck. Review. Vol. 18, No. 2, Winter, 1964, pp. 67–68.
- Blumenthal, Aaron H.  
*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 1–5.
- Bokser, Baruch, M.  
*reviews:*  
 On the study of the Jews and Judaism. *The halakhah at Qumran. Studies in Judaism in Late Antiquity*, Vol. 16. Lawrence H. Schiffman. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.  
 On the study of the Jews and Judaism. *The Jewish people in the 1st century, Vol. 1, Compendia rerum iudaicarum ad Novum Testamentum, section 1:1*. S. Safrai; M. Stern. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.  
 On the study of the Jews and Judaism. *The Jews under Roman rule. Studies in Judaism in Late Antiquity*, Vol. 20. E. Mary Smallwood. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.
- Bokser, Ben Zion.  
*articles:*  
 The universal and the particular. Vol. 2, No. 4, June, 1946, pp. 1–9.  
 The election of Israel. Vol. 3, No. 4, July, 1947, pp. 17–25.  
*reviews:*  
*The greater Judaism in the making*. Mordecai M. Kaplan. Review. Vol. 15, No. 3, Spring, 1961, pp. 46–55.  
*Orot ha-Teshuvah*. Abraham Isaac Kook. (tr.) Alter B. Z. Metzger. Review. Vol. 23, No. 4, Summer, 1969, pp. 74–77.
- Borowitz, Eugene B.  
 The prospects for Jewish denominationalism. Vol. 30, No. 4, Summer, 1976, pp. 64–74.
- Braude, William G.  
 Tractate *Demai*: a 2nd century case-book for modifying religious practice. Vol. 34, No. 5, May/June, 1981, pp. 3–7.
- Breslauer, S. Daniel.  
*articles:*  
 Decoding the Jewish elements of *I and Thou*. Vol. 33, No. 2, Winter, 1980, pp. 34–45.  
 The dove: reimagining the chosen people. Vol. 38, No. 3, Spring, 1986, pp. 83–88.  
*reviews:*  
 Felix Adler and ethical culture. *From Reform Judaism to ethical culture: the evolution of Felix Adler*. Benny Kraut. Review essay. Vol. 33, No. 3, Spring, 1980, pp. 80–83.
- Burnstein, Alexander J.  
 The way of tradition. Vol. 5, No. 3, April, 1949, pp. 5–15.
- Cantor, Debra S.  
 Life inside the gates: combining the spiritual and the physical. Vol. 48, No. 1, Fall, 1995, pp. 11–14.
- Cardin, Nina Beth.  
*Women as ritual experts: the religious lives of elderly Jewish women in Jerusalem*. Susan Starr Sered. Review. Vol. 45, No. 1, Fall, 1992, pp. 90–91.
- Carr, Judy.  
 Religious alternatives in Israel. 1. Can progressive Judaism take root? Vol. 25, No. 2, Winter, 1971, pp. 70–72.
- Chiel, Samuel.  
*Judaism after modernity*. Eugene B. Borowitz. Review. Vol. 52, No. 3, Spring, 2000, pp. 91–92.
- Chinitz, Jacob.  
*articles:*  
 Altars and tables. Authority and utility in religion. Vol. 45, No. 2, Winter, 1993, pp. 46–58.  
*letters:*  
 Explaining a book: from ‘the messianic idea in Judaism’ to ‘Judaisms and their Messiahs.’ Jacob Neusner. Letter. Vol. 39, No. 3, Spring, 1987, pp. 87–89.  
*Religion, philosophy and Judaism. Vol. 1: From Christianity to Judaism, theological and philosophical articles*. Aharon Shear-Yashuv. Review. Vol. 41, No. 4, Summer, 1989, pp. 73–76.

RELIGION (*cont'd.*)

- Coffin, William Sloane.  
 "Where does God dwell in America today?" Originally given at the Heschel *yahrzeit* service, B'nai Jeshurun, NYC, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 150–154.
- Cohen, Jack J.  
 Problems of religion in the Jewish state. Hebrew. Vol. 5, No. 1–2, October–January, 1948–1949, 56–51.  
 Religion and the Israeli student. Vol. 20, No. 1, Fall, 1965, pp. 23–29.
- Cohen, Martin Samuel.  
*articles:*  
 The *tallit*. Vol. 44, No. 3, Spring, 1992, pp. 3–15.  
*reviews:*  
*Silence is deadly: Judaism confronts wifebeating*. Naomi Graetz. Review. Vol. 51, No. 3, Spring, 1999, pp. 94–96.
- Cohen, Seymour J.  
 Religious freedom and the Constitution. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 13–38.
- Cox, Harvey.  
 Religious tradition as "selective retrieval." Vol. 40, No. 4, Summer, 1988, pp. 20–25.
- Derby, Josiah.  
*Judaism: profile of a faith*. Ben Zion Bokser. Review. Vol. 19, No. 2, Winter, 1965, pp. 98–100.
- Divine, Thomas.  
 Confronting a new ethical method. The open forum. Vol. 24, No. 2, Winter, 1970, pp. 86–88.
- Douglas, Mary.  
 Holy joy: rereading Leviticus. The anthropologist and the believer. Delivered as the 1993 Henry Rapaport Lecture, Jewish Theological Seminary. Vol. 46, No. 3, Spring, 1994, pp. 3–14.
- Dorff, Elliot N.  
*reviews:*  
 Modern medicine and Jewish values. *Caring and curing: health and medicine in the western religious traditions*. Ronald L. Numbers; Darrel W. Amundsen. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.  
 Modern medicine and Jewish values. *Jewish values in bioethics*. (ed.) Levi Meier. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.  
 Modern medicine and Jewish values. *Health and medicine in the Jewish tradition*. David M. Feldman. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.  
 Modern medicine and Jewish values. *When life is in the balance: life and death decisions in light of the Jewish tradition*. Barry D. Cytron; Earl Schwartz. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Dresner, Samuel H.  
*articles:*  
 Heschel and *halakah*: the vital center. Vol. 43, No. 4, Summer, 1991, pp. 18–31.  
 Goddess feminism. Vol. 46, No. 1, Fall, 1993, pp. 3–23.  
*letters:*  
 Goddess feminism. Letter. Arthur Waskow. Reply. Vol. 46, No. 3, Spring, 1994, pp. 95–96.
- Eisen, Arnold.  
*No offense: civil religion and Protestant taste*. John Murray Cuddihy. Review. Vol. 32, No. 3, Summer, 1979, pp. 101–103.
- Eisenstein, Ira. J.  
*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 5–9.
- Elazar, Daniel J.  
 The professor as Jewish spiritual leader. Vol. 38, No. 4, Summer, 1986, pp. 3–13.
- Epstein, Lawrence J.  
 Jewish universalism. Vol. 44, No. 3, Spring, 1992, pp. 73–79.
- Even-Chen, Alexander.  
 The Torah, revelation, and scientific critique in the teachings of Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 67–76.
- Feder, Avraham.  
 Israel: a dream faces the challenges of reality. Vol. 40, No. 3, Spring, 1988, pp. 20–24.
- Feld, Edward.  
 Towards an aggadic Judaism. Vol. 29, No. 3, Spring, 1975, pp. 79–84.



## Subject Index

- Judaism faces the 20th century: a biography of Mordecai M. Kaplan.* Mel Scult. Review. Vol. 46, No. 4, Summer, 1994, pp. 85–87.
- Feldman, David M.  
 Abortion and ethics. Harold Nitowsky; David M. Feldman; Seymour Siegel; Harry Gordon. Discussion. Vol. 29, No. 4, Summer, 1975, pp. 58–61.
- Fenster, Myron M.  
*A critical bibliography of religion.* Nelson R. Burr. Books in brief. Review. Vol. 23, No. 2, Winter, 1969, p. 94.  
*Contemporary Judaism: patterns of survival.* 2nd edition. Gilbert S. Rosenthal. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 97–100.
- Finkelstein, Louis.  
 Human equality in the Jewish tradition. Vol. 10, No. 1, Fall, 1955, pp. 2–27.  
 The ethics of anonymity among the Pharisees. Vol. 12, No. 4, Summer, 1958, pp. 1–12.  
 Hasideanism and the modern world. Vol. 14, No. 2, Winter, 1960, pp. 1–16.
- Fox, Marvin.  
*Guideposts in Modern Judaism.* Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 9–18.
- Freeman, Gordon M.  
 Revelation as authority. Sinai from the perspective of political science. Vol. 46, No. 1, Fall, 1993, pp. 60–69.
- Freund, Richard A.  
 The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.  
 “Somos testigos—we are witnesses.” The Jewish theology of liberation of Rabbi Marshall T. Meyer. Vol. 47, No. 1, Fall, 1994, pp. 27–38.
- Friedlaender, Israel.  
 Judaism in America—a prophecy. Vol. 1, No. 1, January, 1945, pp. 25–26.
- Friedman, Maurice.  
*Abraham Joshua Heschel: towards a philosophy of Judaism.* Reviews. Vol. 10, No. 2, Winter, 1956, pp. 1–10.  
*The natural and the supernatural Jew.* Arthur A. Cohen. Review. Vol. 18, No. 3, Spring, 1964, pp. 48–54.
- Friedman, Theodore.  
*letters from Jerusalem:*  
 The Israeli secularist: an obstacle. Vol. 31, No. 3, Spring, 1977, pp. 80–83.  
 Politics and religion in Israel. Vol. 33, No. 2, Winter, 1980, pp. 60–64.  
 Religion and politics in Israel. Vol. 37, No. 2, Winter, 1983–84, pp. 56–60.
- reviews:*  
*Democracy, dictatorship and religion.* Hebrew. Benjamin Gottesman. Review. Vol. 3, no. 3, May, 1947, pp. *alef-bet*.  
 Jewish religious tradition: a new look. *To be a Jew—identity and world view.* Alexander Barzel. Review essay. Vol. 33, No. 1, Fall, 1979, pp. 68–72.  
 An Israeli colleague’s Zionist vision. *Hazon veSivro* (?). Herzl Fishman. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 87–91.
- Gafni, Mordecai.  
 Walking together. Can religious and secular Jews forge a common spiritual language. Vol. 52, No. 2, Winter, 2000, pp. 22–37.
- Garfinkle, Adam.  
 The two religions of American Jews. A provocation for the sake of Heaven. Vol. 48, No. 2, Winter, 1996, pp. 3–22.
- Gay, Ruth.  
 Nostalgia is not enough. Vol. 14, No. 3, Spring, 1960, pp. 32–39.
- Gertel, Elliot B.  
 Zionism broadly defined. A religious perspective. Vol. 46, No. 3, Spring, 1994, pp. 55–61.  
 The World Parliament of Religions. Seminars held in Chicago, 1993. Teach ‘Em Company. Review and response. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 69–82.  
 The “Holy Ghost” and Judaism. Vol. 49, No. 2, Winter, 1997, pp. 34–55.  
 Mortimer J. Adler: apostle of apostasy? Vol. 50, No. 1, Fall, 1997, pp. 43–60.
- Gillman, Neil.  
*articles:*  
 Toward a theology for Conservative Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.  
 Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.

— Conservative Judaism Cumulative Index —

RELIGION (*cont'd.*)

Gillman, Neil (*cont'd.*)

*reviews:*

*From Marxism to Judaism: the collected essays of Will Herberg.* David G. Dalin. Review. Vol. 44, No. 1, Fall, 1991, pp. 86–88.

*A question of faith: an atheist and a rabbi debate the existence of God.* William E. Kaufman; Morton Shor. Review. Vol. 49, No. 3, Spring, 1997, pp. 81–83.

Gittelsohn, Roland.

The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 23.

Glassman, Bernard.

*reviews:*

*The year Mom got religion: one woman's midlife journey into Judaism.* Lee Meyerhoff Hendlar. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 86–87.

*The Lord will gather me in: my Journey to Jewish Orthodoxy.* David Klinghoffer. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 86–87.

*The Jewish moral virtues.* Eugene B. Borowitz; Frances Weinman Schwartz. Books in review . . . Vol. 52, No. 1, Fall, 1999, p. 81.

*Beyond reasonable doubt.* Louis Jacobs. Books in review . . . Vol. 52, No. 1, Fall, 1999, pp. 81–82.

*A short history of the Jewish people.* Raymond P. Scheindlin. Books in review . . . Vol. 52, No. 1, Fall, 1999, pp. 82–83.

Goldenberg, Robert.

The ethical categories of Reinhold Niebuhr. Vol. 22, No. 1, Fall, 1967, pp. 67–74.

Goldstein, Leon J.

*History, time and deity.* S.G.F. Brandon. Review. Vol. 21, No. 2, Winter, 1967, pp. 70–73.

Gordis, Daniel H.

Positive-historical Judaism exhausted: reflection's on a Movement's future. Vol. 47, No. 1, Fall, 1994, pp. 3–18.

Gordis, David M.

*Judaism and ethics.* Daniel Jeremy Silver. Review. Vol. 25, No. 3, Spring, 1971, pp. 90–91.

Gordis, Robert.

A note on tradition and history. Vol. 14, No. 4, Summer, 1960, pp. 46–48.

Toward a modern view of Jewish tradition. Vol. 21, No. 1, Fall, 1966, pp. 1–12.

The struggle for self-definition in Conservative Judaism. Delivered at the 1986 Rabbinical Assembly convention. Vol. 39, No. 3, Spring, 1987, pp. 7–19.

Gordon, Leonard.

*Rabbinic Judaism: structure and system.* Jacob Neusner. Review. Vol. 48, No. 2, Winter, 1996, pp. 89–90.

*Engendering Judaism: a new theology and ethics.* Rachel Adler. Review. Vol. 51, No. 3, Spring, 1999, pp. 88–89.

Graetz, Michael.

Contemporary philosophical quests for God. Metaphors for God. Vol. 51, No. 2, Winter, 1999, pp. 69–80.

Contemporary philosophical quests for God. Metaphors for God. Michael Graetz. Theories, models, and metaphors. Response. William E. Kaufman. Vol. 51, No. 2, Winter, 1999, pp. 81–83.

Green, Arthur.

*The river of light: spirituality, Judaism and the evolution of consciousness.* Lawrence Kushner. Review. Vol. 37, No. 3, Spring, 1984, pp. 73–75.

Greenberg, Moshe.

A problematic heritage: the attitude toward the Gentile in the Jewish tradition. An Israel perspective. Delivered as the Gerson Cohen Memorial Lecture, Jewish Theological Seminary, 1995. Vol. 48, No. 2, Winter, 1996, pp. 23–35.

Greenberg, Sidney.

*The word: Jewish wisdom through time.* Noah benShea. Review. Vol. 49, No. 1, Fall, 1996, pp. 86–87.

Greenberg, Simon.

*articles:*

Democracy in post-biblical Judaism. Vol. 1, No. 2, June, 1945, pp. 1–8.

Judaism and the democratic ideal. Vol. 20, No. 2, Winter, 1966, pp. 1–16.

Ethics, religion and Judaism. Vol. 26, No. 4, Summer, 1972, pp. 85–126.

Ethics, religion and Judaism. Part II. Vol. 27, No. 1, Fall, 1972, pp. 75–129.

## — Subject Index —

- Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (I). Vol. 42, No. 1, Fall, 1989, pp. 5–19.
- Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (II). Vol. 42, No. 2, Winter, 1989–90, pp. 3–11.
- Greenstone, Julius H.  
Election of Israel. Vol. 1, no. 2, June, 1945, pp. 27–30.
- Grollman, A. Earl.  
Viktor E. Frankl: a bridge between psychiatry and religion. *Logotherapy*. Viktor Frankl. Review. Vol. 19, No. 1, Fall, 1964, pp. 19–23.
- Guttmann, Julius.  
The principles of Judaism. Vol. 14, No. 1, Fall, 1959, pp. 1–23.
- Hammer, Robert Alan.  
The forces of religion: eternal and temporal. Vol. 10, No. 4, Summer, 1956, pp. 26–32.
- Harris, Monford.  
*The faith of Judaism*. Isadore Epstein. Review. Vol. 10, No. 4, Summer, 1956, pp. 50–53.
- Hartman, Geoffrey H.  
Religious literacy. Vol. 40, No. 4, Summer, 1988, pp. 26–34.
- Herberg, William.  
On petitionary prayer. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 46–49.
- Sociology of religion: an analysis of *Conservative Judaism: an American Religious Movement*. Marshall Sklare. Analysis and review. William Herberg; Max Arzst; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 47–51.
- Judaism as personal decision. Vol. 22, No. 4, Summer, 1968, pp. 9–20.
- Heschel, Abraham Joshua.  
The nation and the individual. Vol. 15, No. 3, Spring, 1961, pp. 10–26.
- From mission to dialogue? Vol. 21, No. 3, Spring, 1967, pp. 1–11.
- Pikuach neshama*. To save a soul. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 181–192.
- Himmelfarb, Martha.  
*Christianity, Judaism and other Greco-Roman cults: studies for Morton Smith at sixty*. (ed.) Jacob Neusner. Review. Vol. 30, No. 2, Winter, 1976, pp. 91–93.
- Caesarea under Roman Rule*. Lee Levine. Review. Vol. 30, No. 2, Winter, 1976, pp. 93–94.
- Rabbinic instruction in Sassanian Babylonia*. David Goodblatt. Review. Vol. 30, No. 2, Winter, 1976, pp. 94–95.
- Greek and Latin authors on the Jews and Judaism*. Vol. I. *From Herodotus to Plutarch*. Menahem Stern. Review. Vol. 30, No. 2, Winter, 1976, p. 95.
- Hirschberg, Harris H.  
Where is the war? A rapprochement of science and religion. Shamaï Kanter. Letter. David Bakan. Response. Vol. 21, No. 1, Fall, 1966, pp. 93–94.
- Hoffman, Jeffrey.  
*Beyond the text: a holistic approach to liturgy*. Lawrence A. Hoffman. Review. Vol. 46, No. 3, Spring, 1994, pp. 89–91.
- Hoffman, Lawrence A.  
Jewish knowledge: redrawing the map. Vol. 38, No. 2, Winter, 1985–86, pp. 36–43.
- Hyman, James.  
Meaningfulness, the ineffable, and the commandments. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 84–99.
- Isaac, Erich and Rael Jean.  
*articles:*  
The siren song of peace. Israel's dissenting intellectuals. Vol. 26, No. 3, Spring, 1972, pp. 3–19.  
A *kaddish* for liberation theology? Vol. 45, No. 3, Spring, 1993, pp. 56–68.
- letters:*  
The siren song of peace. Israel's dissenting intellectuals. Letter. Ernest Stock. Reply. Vol. 27, No. 2, Winter, 1973, pp. 82–83.
- Isaacson, J. A.  
*Rediscovering Judaism: reflections on a new theology*. Arnold Jacob Wolf. Review. Vol. 20, No. 2, Winter, 1966, pp. 85–89.
- Jacobs, Louis.  
Divine foreknowledge and human free will. Vol. 34, No. 1, September/October, 1980, pp. 4–16.
- Holy places. Vol. 37, No. 3, Spring, 1984, pp. 4–16.

— Conservative Judaism Cumulative Index —

RELIGION (*cont'd.*)

Joselit, Jenna Weissman.

An engendered Judaism. Vol. 48, No. 1, Fall, 1995, pp. 49–55.

Kanter, Shamai.

*articles:*

Where is the war? A rapprochement of science and religion. Vol. 20, No. 1, Fall, 1965, pp. 36–43.

*reviews:*

*This is my God.* Herman Wouk.

Review. Vol. 14, No. 4, Summer, 1960, pp. 57–60.

*Contract with God.* Walter E. Reed; Fay Sand Reed. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 90.

*Letters to Jewish college students.*

Theodore Friedman. Books in brief. Vol. 20, No. 2, Winter, 1966 pp. 90–91.

*A handbook on conversions to the religions of the world.* Victor Solomon. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 91.

*Jews, God and history.* Max I. Dimont. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 88.

*Jews in America, a short history.* Ruth Gay. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 88.

*Modern varieties of Judaism.* Joseph L. Blau. Books in brief. Vol. 20, No. 3, Spring, 1966, pp. 88–89.

*Mephistopheles and the Androgyne.*

Mircea Eliade. (tr.) J. M. Cohen. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 72.

*Adolescence and religion.* Bernard Carl Rosen. Books in brief. Vol. 21, No. 1, Fall, 1966, p. 92.

A theological re-encounter with Judaism. *Discerning the way: a theology of the Jewish Christian reality.* Paul M. van Buren. Review. Vol. 35, No. 2, Winter, 1982, pp. 83–90.

Kaunfer, Alvan H.

This is my God and I will glorify Him. A *midrashic* controversy. Vol. 51, No. 1, Fall, 1998, pp. 24–31.

Kaplan, Dana Evan.

Rabbi Ady Assabi and the development of Conservative Judaism in South Africa. Vol. 51, No. 1, Fall, 1998, pp. 46–62.

Kaplan, Edward K.

The spiritual radicalism of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 40–49.

Metaphor and miracle. Abraham Joshua Heschel and the holy spirit. Vol. 46, No. 2, Winter, 1994, pp. 3–18.

Kaplan, Louis L.

A conversation with Horace M. Kallen. Vol. 27, No. 3, Spring, 1973, pp. 78–82.

Katz, Nathan.

The Jewish secret and the Dalai Lama. A Dharamsala diary. Vol. 43, No. 4, Summer, 1991, pp. 33–46.

Katzoff, Louis.

Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Vol. 5, No. 1–2, October–January, 1948–1949, pp. 1–10.

Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Responses. Eugene Kohn; Leon S. Lang. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 10–21.

Kaufman, William E.

*articles:*

The contemporary relevance of Mordecai M. Kaplan's philosophy. Vol. 34, No. 4, March/April, 1981, pp. 11–16.

Contemporary philosophical quests for God. Metaphors for God. Michael Graetz. Theories, models, and metaphors. Response. William E. Kaufman. Vol. 51, No. 2, Winter, 1999, pp. 81–83.

*reviews:*

Recent Jewish theology. *Sacred fragments: recovering theology for the modern Jew.* Neil Gillman. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 83–85.

Recent Jewish theology. *The healer of shattered hearts: a Jewish view of God.* David J. Wolpe. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 85–87.

Recent Jewish theology. *God and evil: a Jewish perspective.* David Birnbaum. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 87–89.

## Subject Index

- The banality of good and evil: moral lessons from the Shoah and Jewish tradition.* David R. Blumenthal. Review. Vol. 52, No. 1, Fall, 1999, pp. 89–90.
- Is there a Jewish philosophy? Rethinking fundamentals.* Leon Roth. Review. Vol. 52, No. 2, Winter, 2000, pp. 99–101.
- Kelman, Wolfe.  
Judaism in Israel. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 1–19.
- Klausner, Joseph.  
*My Judaism.* (tr.) Simcha Kling. Vol. 30, No. 3, Spring, 1976, pp. 3–18.
- Kling, Simcha.  
*The meaning of God in modern Jewish religion.* Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 24–27.
- Kohn, Eugene.  
The Reconstructionist position. Response. Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Louis Katzoff. Responses. Eugene Kohn; Leon S. Lang. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 10–16.
- Kollin, Gilbert.  
In search of a balance. Vol. 23, No. 3, Spring, 1969, pp. 74–78.
- Konvitz, Milton R.  
*Judaism and human rights.* Review. Arthur C. Blecher. Letter. Vol. 28, No. 3, Spring, 1974, pp. 86–87.
- Kripke, Meyer S.  
*Judaism as a civilization—its enduring impact.* Vol. 34, No. 4, March/April, 1981, pp. 17–23.
- Kristol, Irving.  
A note on religious tolerance. Vol. 50, No. 4, Summer, 1998, pp. 25–28.
- Kung, Hans.  
The reemergence of the sacred. Transmitting religious traditions in a post-modern world. Vol. 40, No. 4, Summer, 1988, pp. 8–19.
- Kushner, Harold S.  
*articles:*  
Editorial remarks. Vol. 36, No. 1, Fall, 1982, p. 3.  
Editorial remarks. Abraham Joshua Heschel. Vol. 36, No. 2, Winter, 1982–83, p. 3.
- reviews:*  
*Tradition and contemporary experience; essays on Jewish thought and life.* Alfred Jospe. Books in brief. Review. Vol. 25, No. 4, Summer, 1971, p. 94.  
*Faith and reason: essays in Judaism.* Robert Gordis; Ruth B. Waxman. Books in brief. Review. Vol. 27, No. 4, Summer, 1973, p. 96.  
*Four paths to one God.* Gilbert S. Rosenthal. Review. Vol. 28, No. 3, Spring, 1974, pp. 90–91.
- Kutnick, Jerome M.  
*Profiles in American Judaism: the Reform, Conservative, Orthodox and Reconstructionist traditions.* Marc Lee Raphael. Review. Vol. 41, No. 4, Summer, 1989, pp. 77–79.
- Lang, Leon S.  
Judaism, a guide governing human relationships. Counterproposal. Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Louis Katzoff. Responses. Eugene Kohn; Leon S. Lang. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 16–21.
- Lasker, Arnold A.  
*Man's concern with death.* Arnold Toynbee and others. Review. Vol. 25, No. 1, Fall, 1970, pp. 91–93.
- Laskin, Martin.  
Secular holidays in modern Israel. The move toward traditional beliefs, symbols and rituals. Vol. 46, No. 1, Fall, 1993, pp. 44–59.
- Lazaron, Morris S.  
Looking back. Vol. 27, No. 2, Winter, 1973, pp. 73–76.
- Lemke, Werner E.  
Interpreting Biblical history through the eyes of sociology and politics: the work of George Mendenhall and Norman Gottwald. Bibliography. Vol. 39, No. 1, Fall, 1986, pp. 67–80.
- Levin, Leonard.  
Towards a new conception of halakhic process? Towards an agadic Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 62–65.

RELIGION (*cont'd.*)

Levine, Murray.

*The healer of shattered hearts: a Jewish view of God.* David J. Wolpe. Review. Vol. 44, No. 4, Summer, 1992, p. 88.

*Envisioning Israel: the changing ideals and images of North American Jews.* Allon Gal. Review. Vol. 49, No. 4, Summer, 1997, pp. 87–88.

Levy, Felix A.

*Religion and science.* Hebrew. Julius Guttmann. Review. Vol. 11, No. 2, Winter, 1957, pp. 43–49.

Lewis, Shalom J.

Patrilinealism. Letter. Vol. 39, No. 1, Fall, 1986, pp. 124–125.

Lewis, Theodore.

Hasideanism and the modern world. Louis Finkelstein. Letter. Vol. 14, No. 3, Spring, 1960, pp. 56–57.

Liebman, Charles. S.

*articles:*

The sociology of religion and the study of American Jews. Vol. 34, No. 5, May/June, 1981, pp. 17–33.

*reviews:*

*The religious situation: 1969.* (ed.) Donald R. Cutler. Review. Trude Weiss-Rosmarin. Letter. Vol. 24, No. 3, Spring, 1970, p. 56.

*Perpetual dilemmas: Jewish religion in the Jewish state.* S. Zalman Abramov. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 93–95.

Magid, Shaul.

Abraham Joshua Heschel and Thomas Merton. Heretics of modernity. Originally delivered at a conference entitled Thomas Merton's Prophetic Stance, New York, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 112–125.

Marcus, Ivan G.

*E pluribus unum: the need for Jewish cultural literacy.* Vol. 49, No. 1, Fall, 1996, pp. 66–81.

Marty, Martin E.

American Judaism perceived: a Protestant report. Vol. 18, No. 3, Spring, 1964, pp. 15–29.

Matt, Hershel J.

Will Herberg: a tribute. Vol. 31, No. 2, Winter, 1977, pp. 5–14.

Merkle, John C.

Tradition, faith, and identity in Abraham Joshua Heschel's religious philosophy. Vol. 36, No. 2, Winter, 1982–83, pp. 13–25.

Miller, Alan W.

*articles:*

The psychodynamics of the contemporary rabbi and congregation. Vol. 43, No. 2, Winter, 1990–91, pp. 21–40.

*reviews:*

Freud and Judaism. *Freud and Moses: the long journey home.* Emanuel Rice. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 69–74.

Freud and Judaism. *Freud's Moses: Judaism terminable and interminable.* Yosef Hayim Yerushalmi. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 69–74.

Muffs, Yochanan.

John Dewey's influence. Dewey on religion: An introduction. Yochanan Muffs; Ronald Kronish. Vol. 30, No. 2, Winter, 1976, pp. 40–43.

Theology and poetics. Vol. 51, No. 1, Fall, 1998, pp. 3–9.

Nash, Stanley.

Berdyczewski and the Jewish sorrow. Vol. 29, No. 1, Fall, 1974, pp. 51–57.

Neusner, Jacob.

*articles:*

The future of American Judaism. Vol. 18, No. 3, Spring, 1964, pp. 30–38.

Judaism within the academic study of religion explaining a new setting for an old subject. Vol. 37, No. 1, Fall, 1983, pp. 40–47.

Explaining a book: from 'the messianic idea in Judaism' to '*Judaisms and their Messiahs.*' Vol. 38, No. 4, Summer, 1986, pp. 98–106.

Hermeneutics and the Judaism beyond the text. Vol. 41, No. 3, Spring, 1989, pp. 35–43.

The foundations of Jewish existence. Vol. 47, No. 3, Spring, 1995, pp. 42–52.

Christmas and Israel. How secularism turns religion into culture. Prepared for Christianity and Culture in the Crossfire, conference at Hope and

## — Subject Index —

- Calvin Colleges, Grand Rapids, Michigan, 1995. Vol. 48, No. 4, Summer, 1996, pp. 14–25.
- Religious belief and economic behavior. How religions renew the social order. Vol. 52, No. 1, Fall, 1999, pp. 40–54.
- letters:*
- Whither diaspora Judaism? Philip Sigal. Letter. Vol. 15, No. 2, Winter, 1961, pp. 66–67.
- Explaining a book: from ‘the messianic idea in Judaism’ to ‘*Judaisms and their Messiahs*.’ Jacob Neusner. Letter. Jacob Chinitz. Reply. Vol. 40, No. 1, Fall, 1987, pp. 100–101.
- Novak, David.
- letters:*
- Towards an aggadic Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 58–61.
- reviews:*
- Responding to Leo Strauss. Four recent Maimonidean studies. *Maimonidean studies*. Arthur Hyman. Review essay. Vol. 44, No. 3, Spring, 1992, pp. 80–86.
- Olan, Levi.
- The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 24.
- Ostow, Mortimer.
- articles:*
- Four entered the garden: normative religion versus illusion. Vol. 40, No. 4, Summer, 1988, pp. 35–46.
- reviews:*
- A godless Jew*. Biography of Sigmund Freud. Peter Gay. Review. Vol. 41, No. 1, Fall, 1988, pp. 95–97.
- Panitz, Michael.
- “New heaven and a new earth:” 17th to 19th century Jewish responses to the new astronomy. Vol. 40, No. 2, Winter, 1987/1988, pp. 28–42.
- Pearl, Chaim H.
- The religious meaning of the state of Israel. Vol. 35, No. 2, Winter, 1982, pp. 56–62.
- Peli, Pinchas H.
- Israel’s religious component. Vol. 24, No. 2, Winter, 1970, pp. 62–75.
- Perlman, Jonathan.
- When bad things happen to good people*. Harold S. Kushner. A religious phenomenon. Vol. 36, No. 4, Summer, 1983, pp. 102–103.
- Petuchowski, Jakob J.
- The evolution of Jewish thought*. Jacob B. Agus. Review. Vol. 15, No. 1, Fall, 1960, pp. 47–50.
- Phillips, Judith R.
- Zechariah’s vision and Joseph in Egypt. An ancient dialogue about Jewish identity. Vol. 53, No. 1, Fall, 2000, pp. 51–61.
- Potok, Chaim.
- With mind and heart*. Howard Singer. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.
- Paths to Jewish belief*. Emil L. Fackenheim. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.
- Rabinowitz, H. R.
- Point of view*. Israel H. Levinthal. Review. Vol. 13, No. 4, Summer, 1959, pp. 51–53.
- Rabinowitz, Louis I.
- Dat is not religion*. Vol. 25, No. 1, Fall, 1970, pp. 21–24.
- Rascoe, Michael.
- Church and Jewish people: new considerations*. Johannes Cardinal Willebrands. Review. Vol. 46, No. 2, Winter, 1994, pp. 91–92.
- Raskas, Bernard S.
- Past imperatives: studies in the theory of Jewish ethics*. Louis E. Newman. Review. Vol. 52, No. 1, Fall, 1999, pp. 85–86.
- Ribner, Herbert.
- Waning traditionalism among American Jews. Vol. 9, No. 1, December, 1952, pp. 22–33.
- Riemer, Jack.
- articles:*
- The role of Judaism in America. Vol. 16, No. 1, Fall, 1961, pp. 34–51.
- reviews:*
- The wild goats of En-Gedi*. Herbert Wiener. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 70.
- Sociology of religion. The religious factor*. Gerhard Lenski. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.
- The new shape of American religion*. Martin E. Marty. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.

— Conservative Judaism Cumulative Index —

RELIGION (*cont'd.*)

Riemer, Jack (*cont'd.*)

*reviews (cont'd.):*

- Moses and the original Torah.* A. H. Silver. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.
- The crisis in psychiatry and religion.* O. Hobart Mowrer. Review. Vol. 19, No. 1, Fall, 1964, p. 86.
- Race: challenge to religion.* Mathew Ahman. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.
- The guide of the perplexed.* Moses Maimonides. (tr.) Shlomo Pines. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 70.
- The disappearance of God.* J. Hillis Miller. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 71.
- The hidden God.* Cleanth Brooks. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, pp. 71–72.
- Abraham Joshua Heschel.* Byron L. Sherwin. Review. Vol. 34, No. 2, November/December, 1980, pp. 62–63.
- Duties of the soul: the role of the commandments in liberal Judaism.* Niles E. Goldstein. Review. Vol. 52, No. 2, Winter, 2000, pp. 101–102.
- Secularism, spirituality, and the future of American Jewry.* Elliot Abrams; David G. Dalin. Review. Vol. 52, No. 2, Winter, 2000, pp. 101–102.
- Riemers, Paula.  
Feminism, Judaism and God the mother. Vol. 46, No. 1, Fall, 1993, pp. 24–29.
- Rosenbaum, Jay.  
Conservative Judaism, Orthodoxy, and the Havurah movement. Vol. 37, No. 2, Winter, 1983–84, pp. 15–23.
- Rosenberg, Bernhard H.  
*Flight from commitment: an explanation of paradoxes in Jewish life.* Chaim Z. Rozwaski. Review. Vol. 50, No. 1, Fall, 1997, pp. 93–94.
- Rosenstock, Gershon G.  
Scientific and religious truth. Vol. 8, No. 4, June, 1952, pp. 18–27.
- Rosenthal, Gilbert S.  
Civil disobedience. Vol. 22, No. 4, Summer, 1968, pp. 39–47.
- Judaic ethics for a lawless world.* Robert F. Gordis. Review. Vol. 40, No. 1, Fall, 1987, pp. 92–95.
- Rotenstreich, Nathan.  
Historical viewpoints in Judaism. (tr.) David Wolf Silverman., Vol. 28, No. 3, Spring, 1974, pp. 3–12.
- Sandrow, Edward T.  
Naturalism and supernaturalism. Vol. 14, No. 2, Winter, 1960, pp. 40–42.
- Sandrow, Nahma.  
Religion and the theater: experiments in revival. Vol. 24, No. 4, Summer, 1970, pp. 70–74.
- Schafner, Samuel.  
*Studies in rationalism, Judaism, and universalism—in memory of Leon Roth.* Raphael Lowe. Review. Vol. 22, No. 2, Winter, 1968, pp. 90–91.
- Schultz, Joseph P.  
American civil Judaism and Israeli civil religion. Vol. 46, No. 1, Fall, 1993, pp. 37–43.
- Schulweis, Harold M.  
The principles of Judaism. Julius Guttmann. Comment. Vol. 14, No. 1, Fall, 1959, pp. 24–28.  
The challenge of the new secular religions. Vol. 32, No. 3, Summer, 1979, pp. 3–15.
- Schwarzchild, Steven S.  
Samson Raphael Hirsch—the man and his thought. Vol. 13, No. 2, Winter, 1959, pp. 26–45.
- Scolnic, Benjamin Edidin.  
*articles:*  
Bilaam and the power of words. A deconstructive reading. Vol. 44, No. 2, Winter, 1992, pp. 47–56.  
*reviews:*  
*Love and joy. Love and joy: law, language and religion in ancient Israel.* Yochanan Muffs. Review essay. Vol. 46, No. 2, Winter, 1994, pp. 80–82.
- Segal, Benjamin J.  
Terms of endearment. Toward a clearer horizon for Israeli Masorti Judaism. Vol. 52, No. 4, Summer, 2000, pp. 24–31.
- Shargel, Baila R.  
The search for community in a suburban town. Vol. 38, No. 1, Fall, 1985, pp. 51–61.



## — Subject Index —

- Siegel, Seymour.  
 Some reflections on religion and the schools. Vol. 15, No. 3, Spring, 1961, pp. 27–31.  
 Church and state. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp.  
 The current theological situation. Vol. 23, No. 4, Summer, 1969, pp. 11–22.  
 The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 23.  
 Vietnam journal. Vol. 24, No. 1, Fall, 1969, pp. 30–40.
- Sigal, Phillip.  
 Whither diaspora Judaism? Vol. 14, No. 4, Summer, 1960, pp. 35–45.  
 Whither diaspora Judaism? Letter. Jacob Neusner. Reply. Vol. 15, No. 2, Winter, 1961, pp. 67–69.
- Silverman, David Wolf.  
*articles:*  
 A word from the editor. Vol. 39, No. 3, Spring, 1987, pp. 3–4.  
 A word from the editor. Vol. 40, No. 2, Winter, 1987/1988, pp. 3–4.  
 A word from the editor. Vol. 40, No. 4, Summer, 1988, pp. 3–4.  
*letters:*  
 The principles of Judaism. Julius Guttmann. Comment. Vol. 14, No. 1, Fall, 1959, pp. 29–33.  
*Philosophies of Judaism, the history of Jewish philosophy from biblical times to Franz Rosenzweig.* Julius Guttmann. (tr.) David Wolf Silverman. Review. Alexander Altmann. Reply. Vol. 19, No. 1, Fall, 1964, pp. 77–80.  
*reviews:*  
 In the periodicals. Vol. 10, No. 4, Summer, 1956, pp. 44–46.  
 In the periodicals. Vol. 11, No. 4, Summer, 1957, pp. 37–41.  
 In the periodicals. Vol. 12, No. 4, Summer, 1958, pp. 36–41.  
 In the periodicals. Vol. 13, No. 2, Winter, 1959, pp. 55–58.  
 Review of periodicals. Vol. 13, No. 3, Spring, 1959, pp. 45–48.  
*Philosophies of Judaism, the history of Jewish philosophy from biblical times to Franz Rosenzweig.* Julius Guttmann. (tr.) David Wolf Silverman. Review. Alexander Altmann. Reply. Vol. 19, No. 1, Fall, 1964, pp. 77–80.  
 Silverman, Israel N.  
*The legacy of Maurice Pekarsky.* Alfred Jospe. Review. Vol. 19, No. 3, Spring, 1965, pp. 96–97.  
 Sklare, Marshall.  
*Conservative Judaism: an American Religious Movement.* Marshall Sklare. Analysis and review. William Herberg; Max Arzt; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 47–62.  
 Spitz, Elie.  
*God and the big bang.* Daniel Chanan Matt. Review. Vol. 49, No. 2, Winter, 1997, pp. 90–92.  
 Sobel, Henry I.  
 The future of Judaism in Brazil. Vol. 34, No. 5, May/June, 1981, pp. 48–51.  
 Solomon, Elias L.  
 Eulogy: Rabbi Joseph Herman Hertz. Vol. 2, No. 4, June, 1946, pp. 29–39.  
 Starr, David B.  
 Call me Ishmael. A midrash for Conservative Judaism. *How do we know this? Midrash and the fragmentation of modern Judaism.* Jay Harris. Review essay. Vol. 48, No. 3, Spring, 1996, pp. 75–86.  
 Steinberg, Theodore.  
 Max Kadushin: an appreciation. Vol. 34, No. 4, Summer, 1982, pp. 3–16.  
 Tigay, Jeffrey H.  
 Genesis, science, and “scientific creationism.” In memory of Rabbi Jacob E. Segal. Vol. 40, No. 2, Winter, 1987/1988, pp. 20–27.  
 Trepp, Leo.  
*Breucken: gesammelte aufsatze.* Ernst Simon. Review. Vol. 22, No. 4, Summer, 1968, pp. 90–94.  
 Troster, Lawrence.  
 To the mountain: a rationale for the *mitzvot*. Dedicated to Professor Yochanan Muffs and based on his research on love and joy. Vol. 41, No. 3, Spring, 1989, pp. 44–56.  
 Created in the image of God. Humanity and divinity in an age of environmentalism. Vol. 44, No. 1, Fall, 1991, pp. 14–24.  
 Journey to the center of the earth. *Birkat Ha-Mazon* and the quest for holiness. Vol. 47, No. 2, Winter, 1995, pp. 3–16.

RELIGION (*cont'd.*)

Troster, Lawrence (*cont'd.*)

From big bang to omega point. Jewish responses to recent theories in modern cosmology. Vol. 49, No. 4, Summer, 1997, pp. 17–31.

*Tzedek* or triage. Restoring the balance of creation. Vol. 53, No. 1, Fall, 2000, pp. 11–19.

Tutnauer, Moshe.

Israel: a Jewish state in an unredeemed world. Vol. 40, No. 3, Spring, 1988, pp. 50–54.

Umansky, Ellen M.

Lily H. Montagu: religious leader, organizer and prophet. Vol. 34, No. 6, July/August, 1981, pp. 17–27.

Van Buren, Paul M.

*Jesus and Judaism*. E.P. Sanders. Review. Vol. 38, No. 4, Summer, 1986, pp. 114–116.

Waskow, Arthur.

Goddess feminism. Samuel H. Dresner. Letter. Vol. 46, No. 3, Spring, 1994, pp. 94–95.

Waxman, Mordecai.

Recovering history, transmitting tradition. Vol. 40, No. 4, Summer, 1988, pp. 5–7.

Weber, Douglas D.

Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 82–83.

Wechsler, Harlan J.

Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response. Harlan J. Wechsler. Vol. 51, No. 2, Winter, 1999, pp. 122–125.

Weinberger, Theodore.

Solomon Schechter's (postmodern) Conservative Jewish theology. Vol. 46, No. 4, Summer, 1994, pp. 24–36.

Weisberger, Ralph M.

The status of religion in the state of Israel. Vol. 9, No. 1, December, 1952, pp. 1–21.

Weiss, M. David.

*reviews:*

*Man's religions*. John B. Noss. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.

*The religion of man*. Huston Smith.

Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.

*The religions of mankind*. Edmund

Davison Soper. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.

*Great religions of modern man*. Richard

A. Gard. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.

*Buddhism*. Richard A. Gard. Review.

Vol. 18, No. 2, Winter, 1964, pp. 68–70.

*Christianity: Catholicism*. George

Brantl. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.

*Christianity: Protestantism*. J. Leslie

Dunstan. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.

*Hindusim*. Louis Renou. Review. Vol.

18, No. 2, Winter, 1964, pp. 68–70.

*Islam*. John Alden Williams. Review. Vol.

18, No. 2, Winter, 1964, pp. 68–70.

*Judaism*. Arthur Hertzberg. Review. Vol.

18, No. 2, Winter, 1964, pp. 68–70.

Weiss-Rosmarin, Trude.

*The religious situation: 1969*. (ed.) Donald R. Cutler. Review. Vol. 24, No. 1, Fall, 1969, pp. 86–91.

Wenig, Margaret Moers.

*Lily Montagu and the advancement of Liberal Judaism*. Ellen Umansky. Review. Vol. 37, No. 4, Summer, 1984, pp. 100–101.

Wertheimer, Jack.

The current dilemma of Conservative

Judaism. Delivered at the Forum for Conservative Renewal, June, 1993.

Excerpted in part from *A people divided: Judaism in contemporary America*.

Jack Wertheimer. Vol. 46, No. 2, Winter, 1994, pp. 19–25.

Whartman, Eliezer.

*Mevakshei derekb*: seeking a path. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 49–58.

Wittenberg, Jonathan.

Empathic absence and presence as a route to God. The commanding nearness of

God. Vol. 51, No. 2, Winter, 1999, pp. 110–121.

Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response.

## Subject Index

- Harlan J. Wechsler. Vol. 51, No. 2, Winter, 1999, pp. 122–125.
- Wolf, Arnold Jacob.  
The dilemma of Claude Montefiore. Vol. 13, No. 2, Winter, 1959, pp. 22–25.  
*Power struggle*. Richard L. Rubenstein. Review. Vol. 29, No. 1, Fall, 1974, pp. 92–94.
- Wyler, Marjorie G.  
*The Eternal Light*. Judaism on the airwaves. Vol. 39, No. 2, Winter, 1986–87, pp. 18–22.
- Yoskowitz, Herbert A.  
*reviews*:  
*Prophetic faith in a secular age*. Levi A. Olan. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 78–79.  
Jacob Agus: seeking the right road. *The Jewish Quest: essays on basic concepts of Jewish theology*. Jacob B. Agus. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 67–72.  
*Fortress introduction to American Judaism: what the books say, what the people do*. Jacob Neusner. Review. Vol. 49, No. 2, Winter, 1997, pp. 88–89.
- Yuter, Alan J.  
*letters*:  
Editorial remarks. Harold S. Kushner. Letter. Vol. 37, No. 1, Fall, 1983, pp. 78–79.  
Judaism and the search for spirituality. Neil Gillman. Jewish knowledge: redrawing the map. Lawrence A. Hoffman. Letter. Vol. 39, No. 1, Fall, 1986, pp. 123–124.
- Zameret, Zvi (Belinsky).  
Religious alternatives in Israel. 2. A secular *sabra* views the Conservative movement. Vol. 25, No. 2, Winter, 1971, pp. 72–73.
- REPENTANCE. *See also* HIGH HOLY DAYS
- Aronson, David.  
*Where Judaism differed*. Abba Hillel Silver. Review. Vol. 12, No. 2, Winter, 1958, pp. 38–45.
- Artson, Bradley Shavit.  
*What's so bad about guilt? Learning to live with it since we can't live without it*. Harlan J. Wechsler. Of the making of books . . . Reviews. Vol. 44, No. 2, Winter, 1992, p. 96.
- A Hebrew chronicle from Prague, c.1615*. Abraham David. (tr.) Leon Weinberger; Dena Ordan. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 95–96.
- Blumenthal, David R.  
*articles*:  
Who is battering whom? Based on *Facing the abusing God: a theology of protest*. Vol. 45, No. 3, Spring, 1993, pp. 72–89.  
*reviews*:  
*On repentance: from the oral discourses of Rabbi Joseph B. Soloveitchik*. Hebrew. (ed.) Pinchas H. Peli. Review. Vol. 31, No. 4, Summer, 1977, pp. 37–39.
- Bokser, Ben Zion.  
*Orot ha-Teshuvah*. Abraham Isaac Kook. (tr.) Alter B. Z. Metzger. Review. Vol. 23, No. 4, Summer, 1969, pp. 74–77.
- Case, Jonathan.  
*The language of truth: the Torah commentary of the Sfat Emet*. Arthur Green. Review. Vol. 52, No. 1, Fall, 1999, pp. 84–85.
- Cohen, Hermann.  
Day of Atonement. English. Vol. 10, No. 4, Summer, 1956, pp. 37–39.
- Dresner, Samuel H.  
A parable of prayer. Vol. 10, No. 1, Fall, 1955, pp. 30–37.  
Renewal. The open forum. Vol. 19, No. 4, Summer, 1965, pp. 53–69.
- Fischel, Henry A.  
*Hellenistic civilization and the Jews*. Victor Tcherikover. Review. Vol. 15, No. 2, Winter, 1961, pp. 70–73.
- Goldenberg, Robert.  
The ethical categories of Reinhold Niebuhr. Vol. 22, No. 1, Fall, 1967, pp. 67–74.
- Goldstein, Jonathan A.  
Even the righteous can perish by his faith. Vol. 41, No. 3, Spring, 1989, pp. 57–70.
- Green, Arthur E.  
Grappling with theology for our lives. Jewish theology and the current world situation: Response to Richard Rubenstein. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 26–32.

↪ Conservative Judaism Cumulative Index ↪

REPENTANCE (*cont'd.*)

- Greenberg, Simon.  
Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.  
Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (I). Vol. 42, No. 1, Fall, 1989, pp. 5–19.
- Kanter, Shamai.  
*God, man, and atomic war*. Samuel H. Dresner. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 69–70.
- Lipnick, Bernard.  
*Judaism and psychiatry*. Simon Noveck. Review. Vol. 11, No. 2, Winter, 1957, pp. 54–56.
- Milgrom, Jacob.  
Vertical retribution: ruminations on *parshat Shelah*. Delivered at the Annual Colloquium of the University of Judaism and the Graduate Theological Union, Berkeley, Ojai, CA. Vol. 34, No. 3, January/February, 1981, pp. 11–16.
- Schachter, Zalman M.  
A letter on a tract on ecstasy. Vol. 18, No. 3, Spring, 1964, pp. 41–47.
- Schultz, Joseph P.  
Reflections on the new morality. Vol. 22, No. 2, Winter, 1968, pp. 48–54.
- Scolnic, Benjamin Edidin.  
The book of *Jonah*. An annotated bibliography. Vol. 45, No. 4, Summer, 1993, pp. 76–82.  
*Toward a grammar of Biblical poetics: tales of the prophets*. Herbert Chanan Brich-to. Review. Vol. 45, No. 4, Summer, 1993, pp. 88–89.
- Silverstone, Abraham.  
*U-shemartem et ha-havai*. Hebrew. Vol. 2, No. 2, February, 1946, pp. 24–22.
- Simon, Ernst Akiva.  
Franz Rosenzweig and Jewish education. Vol. 18, No. 2, Winter, 1964, pp. 10–24.
- Wachs, Saul P.  
*Aleinu*: rabbinic theology in biblical language. Vol. 42, No. 1, Fall, 1989, pp. 46–49.  
*Aleinu*: Rabbinic theology in biblical language. Saul P. Wachs. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, pp. 91–92.
- Zucker, David.  
Doest Thou well to be angry . . . ? On

*Jonah*. Vol. 45, No. 4, Summer, 1993, pp. 83–84.

RESOLUTIONS

- Frankel, William.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, p. 36.
- Goldberg, Pearl.  
High resolution, low resolve. Women's League for Conservative Judaism. Vol. 44, No. 1, Fall, 1991, pp. 69–78.
- Goodman, Arnold M.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, pp. 35–36.  
Jewish Theological Seminary Faculty.  
Abraham Joshua Heschel. Memorial statement and resolution. Vol. 27, No. 2, Winter, 1973, p. 2.
- Lipnick, Bernard.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, p. 43.
- Parzen, Herbert.  
The history of Conservative Judaism—the Adler administration, part 4. Vol. 7, No. 2, January, 1951, pp. 40–48.  
The history of Conservative Judaism—the Adler administration. Conclusion. Vol. 7, No. 3, April, 1951, pp. 16–24.
- Rabbinical Assembly.  
A program for the Conservative movement in Israel. Resolutions added. The open forum. Rabbinical students. Vol. 25, No. 3, Spring, 1971, pp. 75–79.
- Rudavsky, Hilel.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, p. 42.
- Teitelbaum, Herbert D.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Resolution. Vol. 31, No. 2, Winter, 1977, p. 42.
- Wise, Aaron M.  
Resolution. American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Vol. 31, No. 2, Winter, 1977, pp. 42–43.

## — Subject Index —

- Wolf, Arnold Jacob.  
Resolution. American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Vol. 31, No. 2, Winter, 1977, pp. 43–44.
- RESPONSA. *See also* COMMITTEE on JEWISH LAW and STANDARDS; JEWISH LAW
- Abelson, Kassel.  
The status of a non-Jewish spouse and children of a mixed-marriage in the synagogue. Vol. 35, No. 4, Summer, 1982, pp. 39–49.  
*Aliyot* for couples. *Teshuvah*. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 51–58.
- Agus, Jacob B.  
The *mitzvah* of *keruv*. Vol. 35, No. 4, Summer, 1982, pp. 33–38.
- Aronson, David.  
*Rabbi Joel Sirkes*. Elijah Judah Schochet. Review. Vol. 25, No. 4, Summer, 1971, pp. 89–91.
- Artson, Bradley Shavit.  
*Rabbinic-lay relations in Jewish law*. Walter Jacob; Moshe Zemer. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 95–96.  
*The responsa of Professor Louis Ginzberg*. David Golinkin. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, p. 90.
- Bairey, W. Zev.  
*Takkanot*: a layman's call for active legislation. Vol. 24, No. 1, Fall, 1969, pp. 72–76.
- Barmash, Pamela.  
*Jewish women living the challenge: a Hadassah compendium*. ed. Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.
- Bet Din*.  
Mixed seating. Opinion in *Kehilah Kedoshah Adath Israel* congregation matter. Vol. 11, No. 1, Fall, 1956, pp. 1–31.
- Blumenthal, Aaron H.  
The challenge of *Yom Tov Sheni*. Vol. 24, No. 2, Winter, 1970, pp. 45–48.  
*New dimensions in Judaism: creative analysis in rabbinic concepts*. Philip Sigal. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 99–100.
- Blumenthal, David R.  
*On repentance: from the oral discourses of Rabbi Joseph B. Soloveitchik*. Hebrew. (ed.) Pinchas H. Peli. Review. Vol. 31, No. 4, Summer, 1977, pp. 37–39.
- Bokser, Ben Zion.  
Committee on Jewish Law and Standards. Capital punishment. Vol. 15, No. 3, Spring, 1961, pp. 32–33.
- Chinitz, Jacob.  
Reb Moshe and the Conservatives. Vol. 41, No. 3, Spring, 1989, pp. 5–15.
- Cohen, Boaz.  
Towards a philosophy of Jewish law. Vol. 6, No. 1, October, 1949, 1–31.
- Cohen, Shaye J. D.  
*Birkat Habammah*: the blessing of the sun. Arnold A. Lasker; Daniel J. Lasker. Letter. Vol. 34, No. 5, May/June, 1981, p. 80.
- Dorff, Elliot N.  
Artificial insemination, egg donation and adoption. Responsum. Committee on Jewish Law and Standards. Vol. 49, No. 1, Fall, 1996, pp. 3–60.  
*Teshuvah* on assisted suicide. Committee on Jewish Law and Standards. Vol. 50, No. 4, Summer, 1998, pp. 3–24.
- Ehrlich, Abraham J.  
Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.
- Ellenson, David (*see also with James Ellenson*).  
State of the field. The development of Orthodox attitudes to conversion in the modern period. A symposium. Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 57–73.
- Fine, David J.  
Halakhah and ethics. The open forum. The character of *halakhah* entering the 21st century. Harold M. Schulweis. Vol. 46, No. 2, Winter, 1994, pp. 77–79.
- Garber, Zev.  
*The canonization of the synagogue service*. Lawrence A. Hoffman. Review. Vol. 35, No. 3, Spring, 1982, pp. 86–88.
- Gershfield, Edward.  
Responsum. *Agunah* question. Hebrew. Vol. 18, No. 1, Fall, 1963, pp. *alef-hay*.
- Ginzberg, Louis.  
Responsum on kosher wine. Hebrew. Vol. 8, No. 3, April, 1952, pp. 24–23.

RESPONSA (*cont'd.*)

Golinkin, David.

Responsum regarding entering the Temple Mount in our day. *Va'ad Halakhab*, Israel. Vol. 48, No. 3, Spring, 1996, pp. 3–9.

Responsum regarding the right to privacy. Delivered as “A Halakhic Approach to the Information Superhighway,” at the 1995 Whizin International Symposium on Technology and Ethics, University of Judaism, Los Angeles, February 1995. Vol. 48, No. 3, Spring, 1996, pp. 10–13.

Four new responsa by Professor Louis Ginzberg. Vol. 52, No. 4, Summer, 2000. pp. 14–23.

Goodblatt, Morris S.

Converting because of marriage motives. Vol. 28, No. 3, Spring, 1974, pp. 30–40.

Converting because of marriage motives. Corrections. Vol. 28, No. 4, Summer, 1974, p. 94.

Gordis, Daniel.

*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Vol. 35, No. 4, Summer, 1982, pp. 50–55.

Greenberg, Simon.

A revealed law. *Law and tradition in Judaism*. Boaz Cohen. Review. Vol. 19, No. 1, Fall, 1964, pp. 36–50.

Klein, Isaac.

A *teshuvah* on autopsy. Vol. 13, No. 1, Fall, 1958, pp. 52–58.

*Teshuvah* on abortion. Vol. 14, No. 1, Fall, 1959, pp. 47–51.

The *kasbrut* of cheeses. Responsum. Vol. 28, No. 2, Winter, 1974, pp. 34–46.

The *kasbrut* of cheeses. Responsum. Correction. Vol. 28, No. 3, Spring, 1974, p. 94.

reviews:

*A treasury of responsa*. Solomon B. Freehof. Review. Vol. 18, No. 3, Spring, 1964, pp. 66–68.

*The life and times of Rabbi David Ibn Abi Zimra*. Israel M. Goldman. Review. Vol. 26, No. 1, Fall, 1971, pp. 91–92.

*Law and Theology in Judaism*. David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.

Kling, Simcha.

*The meaning of God in modern Jewish religion*. Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 24–27.

Kollin, Gilbert.

Reflections on the quest for relevance. Vol. 24, No. 1, Fall, 1969, pp. 76–79.

Kreitman, Benjamin Z.

*Yom Tov Shenii*: introductory remarks. Vol. 24, No. 2, Winter, 1970, pp. 21–22.

Lerner, Stephen C.

The editor's page. Vol. 29, No. 1, Fall, 1974, pp. 3–4.

Mandelbaum, Bernard.

A Jewish response to black anti-semitism. Vol. 24, No. 1, Fall, 1969, pp. 24–29.

Neulander, Arthur H.

Law committee report. Responsum on boy baby-namings and *brit milah*. Vol. 10, No. 1, Fall, 1955, pp. 63–65.

Law committee report. Responsum on boy baby-namings and *brit milah*. Letter. Ralph Simon. Vol. 10, No. 4, Summer, 1956, pp. 42–43.

Novak, David.

*A responsum of surrender*. Elijah Judah Schochet. Review. Vol. 30, No. 2, Winter, 1976, pp. 95–96.

Parzen, Herbert.

The history of Conservative Judaism, part 5—Professor Louis Ginzberg: master of the *halakhab*. Vol. 8, No. 2, January, 1952, pp. 16–35.

The history of Conservative Judaism, part 5—Professor Louis Ginzberg: master of the *halakhab*. Vol. 8, No. 3, April, 1952, p. 23.

Petuchowski, Jakob J.

Second thoughts about the second day (*Yom Tov Shenii*). Vol. 24, No. 2, Winter, 1970, pp. 48–59.

Prouser, Joseph H.

Being of sound mind and judgment.

Rethinking sanctions in the cases of assisted suicide. Vol. 49, No. 4, Summer, 1997, pp. 3–16.

Rabbinical Assembly.

Religious observance in the public schools. Statement. Vol. 2, No. 1, October, 1945, pp. 23–25.

Objectives and standards for the congregational school. Joint commission with

## — Subject Index —

- United Synagogue. Statement. Vol. 2, No. 3, April, 1946, pp. 24–32.
- Report on divorce cases. Vol. 12, No. 4, Summer, 1858, pp. 29–35.
- Responsum. Travel on the Sabbath. Committee on Jewish Law and Standards. Vol. 14, No. 3, Spring, 1960, pp. 50.
- A program for the Conservative movement in Israel. Resolutions added. Rabbinical students. Vol. 25, No. 3, Spring, 1971, pp. 75–79.
- Rabinowitz, Louis I.  
*Shabbes goy* and *Shabbes Jew*. The challenge to Jewish law in Israel. Vol. 25, No. 2, Winter, 1971, pp. 29–35.
- Rabinowitz, Mayer E.  
 Towards a *halakhic* guide for the Conservative Jew. Vol. 39, No. 1, Fall, 1986, pp. 7–33.
- Reisner, Avram Israel.  
 Joint *aliyot*. *Teshuvah*. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 59–74.
- Curiouser and curiouser. *Teshuvah* on genetic engineering. Committee on Jewish Law and Standards. Vol. 52, No. 3, Spring, 2000, pp. 59–72.
- Riemer, Jack.  
*Recent Reform responsa*. Solomon B. Freehof. Review. Vol. 18, No. 3, Spring, 1964, pp. 68–69.  
*Modern challenges to halakhah*. Jonathan M. Brown. Review. Vol. 25, No. 2, Winter, 1971, p. 89.
- Rosenthal, Gilbert S.  
*Contemporary halakhic problems*. J. David Bleich. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.  
*Reform responsa for our time*. Solomon B. Freehof. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.  
*Conservative Judaism and Jewish law*. Seymour Siegel. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.
- Roth, Joel.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Vol. 35, No. 4, Summer, 1982, pp. 50–55.
- Schochet, Elijah Judah.  
*Responsa and halakhic studies*. Isaac Klein. Review. Vol. 30, No. 4, Summer, 1976, pp. 81–84.
- Schwartz, G. David.  
 The responsa of Rabbi Zevi Hirsch Meisel. Vol. 52, No. 3, Spring, 2000, pp. 46–51.
- Shapiro, Morris.  
 Interpreting Torah: are we genuine partners? Vol. 41, No. 1, Fall, 1988, pp. 3–13.
- Shohet, David M.  
 Post mortem examination for medical purposes in Jewish law. Responsum. Vol. 4, No. 3, May, 1948, pp. 15–27.
- Shuchat, Wilfred.  
 Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Response. Vol. 24, No. 2, Winter, 1970, pp. 33–45.
- Siegel, Seymour.  
 Responsa from Israel. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 59–67.  
*Noam, a forum for the clarification of contemporary halakhic problems*. Volume 8. Menachem Kasher. Review. Vol. 19, No. 4, Summer, 1965, pp. 75–77.  
*Noam, a forum for the clarification of contemporary halakhic problems*. Volume 9. Menachem Kasher. Review. Vol. 21, No. 2, Winter, 1967, pp. 74–76.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Comments. Vol. 35, No. 4, Summer, 1982, pp. 56–58.
- Sigal, Philip.  
 Responsum. *Yom Tov Sheni shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.  
*Modern Reform responsa*. Solomon B. Freehof. Review. Vol. 27, No. 1, Fall, 1972, pp. 68–73.
- Silverman, David Wolf.  
 A word from the editor. Vol. 41, No. 3, Spring, 1989, pp. 3–4.
- Silverman, Hillel E.  
*Yom Tov Sheni*: a third alternative. Letter. Vol. 24, No. 4, Summer, 1970, pp. 81–83.
- Silverman, Israel N.  
 Responsum on non-Jewish wine. Hebrew. Vol. 18, No. 2, Winter, 1964, pp. *alef-hay*.  
 Responsum on non-Jewish wine. Addendum. Vol. 18, No. 4, Summer, 1964, p. (79).

RESPONSA (*cont'd.*)

Simon, Ralph.

Law committee report. Responsum on boy baby-namings and *brit milah*. Letter. Ralph Simon. Vol. 10, No. 4, Summer, 1956, pp. 40–41.

Slosberg, Robert B.

Responsa and papers of the Committee on Jewish Law and Standards. Index. Vol. 34, No. 1, September/October, 1980, pp. 43–54.

Weinberg, Neal.

*Conversion to Judaism in Jewish law—Essays and responsa*. Walter Jacob; Moshe Zemer. Review. Vol. 48, No. 3, Spring, 1996, pp. 91–94.

RETRIBUTION. See REPENTANCE

REVELATION. See THOUGHT and THEOLOGY

RITUAL. See under CUSTOMS; LITURGY;

SPIRITUALITY; WORSHIP

ROME. See JEWISH HISTORY; MISHNAH;

TALMUD

ROSENZWEIG, FRANZ

Agus, Jacob B.

The meaning of mitzvot: an analysis of *Taamei ha-mitzvot besifrut Yisrael*. Isaac Heinemann. Review. Vol. 11, No. 4, Summer, 1957, pp. 24–34.

Aronson, Leonard J.

The imp of God: can God command us to love Him? Vol. 34, No. 1, September/October, 1980, pp. 28–36.

Chiel, Samuel.

*Judaism after modernity*. Eugene B. Borowitz. Review. Vol. 52, No. 3, Spring, 2000, pp. 91–92.

Cohen, Arthur A.

*Martin Buber; the life of dialogue*. Maurice Friedman. Review. Vol. 12, No. 2, Winter, 1958, pp. 29–33.

Cohen, Carl.

Franz Rosenzweig. Vol. 8, No. 1, November, 1951, pp. 1–13.

Dorff, Elliot N.

*Major themes in modern philosophies of Judaism*. Eliezer Berkovits. Review. Vol. 30, No. 4, Summer, 1976, pp. 87–90.

Autonomy vs. community. The ongoing Reform/Conservative difference. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 64–68.

Dresner, Samuel H.

The rabbi, *halakhab*, and the Rabbinical Assembly. Vol. 16, No. 1, Fall, 1961, pp. 1–19.

Rabbi. Dedicated to Rabbi Michael Siegel. Vol. 45, No. 2, Winter, 1993, pp. 3–13.

reviews:

*Living legacy. Essays in honor of Rabbi Hugo Hahn*. Congregation Habonim. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 76.

Fenster, Myron M.

*A handbook for the Jewish family*. Alex J. Goldman. Review. Vol. 15, No. 3, Spring, 1961, pp. 55–56.

Fleischman, Yaakov.

Franz Rosenzweig as a critic of zionism. (tr.) Max D. Ticktin. Vol. 22, No. 1, Fall, 1967, pp. 54–66.

Friedman, Maurice.

*The natural and the supernatural Jew*. Arthur A. Cohen. Review. Vol. 18, No. 3, Spring, 1964, pp. 48–54.

Gertel, Elliot B.

Recouping revelation—and maybe the “word of God.” *The theology of Salomon Ludwig Steinheim*. Aharon Shear-Yashuv. Review essay. Vol. 41, No. 2 Winter, 1988/1989, pp. 61–73.

Gillman, Neil.

articles:

*Morenu* Franz Rosenzweig. Vol. 36, No. 3, Spring, 1983, pp. 43–48.

Toward theology for Conservative Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.

reviews:

*From Marxism to Judaism: the collected essays of Will Herberg*. David G. Dalin. Review. Vol. 44, No. 1, Fall, 1991, pp. 86–88.

Glazer, Henry.

*The Song of Songs: Judaism's document of revelation*. Comparison of Gerson Cohen and Franz Rosenzweig. Vol. 43, No. 2, Winter, 1990–91, pp. 55–60.

Gordon, Leonard.

*Paul and Hellenism*. Hyam Maccoby. Review. Vol. 45, No. 2, Winter, 1993, pp. 90–91.

Graeber, Bruce S.

Heschel and the philosophy of time. Vol. 33, No. 3, Spring, 1980, pp. 44–56.



## — Subject Index —

- Kanter, Shamaï.  
*Quest I, September, 1965.* Jonathan Stone.  
 Books in brief. Vol. 20, No. 1, Fall,  
 1965, p. 83.
- A theological re-encounter with Judaism.  
*Discerning the way: a theology of the  
 Jewish Christian reality.* Paul M. van  
 Buren. Review. Vol. 35, No. 2, Winter,  
 1982, pp. 83–90.
- Kaufman, William E.  
 Recent Jewish theology. *Sacred fragments:  
 recovering theology for the modern Jew.*  
 Neil Gillman. Review essay. Vol. 43,  
 No. 2, Winter, 1990–91, pp. 83–85.
- Levy, Felix A.  
*Religion and science.* Hebrew. Julius  
 Guttman. Review. Vol. 11, No. 2,  
 Winter, 1957, pp. 43–49.
- Mackler, Aaron.  
 Bridge or barrier: Martin Buber on  
*halakhah*, man and God. Vol. 33, No.  
 3, Spring, 1980, pp. 38–43.
- Matt, Hershel Jonah.  
 Will Herberg: a tribute. Vol. 31, No. 2,  
 Winter, 1977, pp. 5–14.
- Panitz, Michael.  
*Jewish perspectives on Christianity.* (ed.)  
 Fritz A. Rothschild. Review. Vol. 51,  
 No. 1, Fall, 1998, pp. 86–89.
- Riemer, Jack.  
 The role of Judaism in America. Vol. 16,  
 No. 1, Fall, 1961, pp. 34–51.
- Schultz, Joseph P.  
 Reflections on the new morality. Vol. 22,  
 No. 2, Winter, 1968, pp. 48–54.
- Schulweis, Harold M.  
 The Jewish community: some problems,  
 some answers. Restructuring the syna-  
 gogue. Eli Ginzberg; Harold M. Schul-  
 weis; David Lieber; Lowell Eliezer Bellin;  
 Daniel J. Elazar; Warren Bargad. Vol.  
 27, No. 4, Summer, 1973, pp. 13–23.
- Schwarzschild, Steven S.  
 Rosenzweig on Judaism and Christianity.  
 Vol. 10, No. 2, Winter, 1956, pp.  
 41–48.
- Samson Raphael Hirsch—the man and his  
 thought. Vol. 13, No. 2, Winter, 1959,  
 pp. 26–45.
- reviews:  
*On Jewish learning.* Franz Rosenzweig.  
 Review. Vol. 11, No. 3, Spring,  
 1957, pp. 57–64.
- Silverman, David Wolf.  
*Jewish philosophy in modern times: from  
 Mendelssohn to Rosenzweig.* Nathan  
 Rotenstreich. Review. Vol. 24, No. 3,  
 Spring, 1970, pp. 68–71.
- Simon, Ernst Akiva.  
 Franz Rosenzweig and Jewish education.  
 Vol. 18, No. 2, Winter, 1964, pp.  
 10–24.
- Wolf, Arnold Jacob.  
*The letters of Martin Buber: a life of  
 dialogue.* (ed.) Nahum Glatzer; Paul  
 Mendes-Flohr. Review. Vol. 45, No. 3,  
 Spring, 1993, pp. 90–91.
- Yerushalmi, Yosef Hayim.  
 In praise of Ladino. *The Sephardic  
 tradition: Ladino and Spanish–Jewish  
 literature.* Moshe Lazar. Review essay.  
 Vol. 27, No. 2, Winter, 1973, pp.  
 56–66.
- ROSH HODESH. See CALENDAR
- RUSSIAN JEWRY  
 Charles, Gerda.  
*The fixer.* Bernard Malamud. Review. Vol.  
 21, No. 3, Spring, 1967, pp. 80–81.
- Chiel, Arthur A.  
 Dostoyevsky's anti-Semitism. Vol. 31, No.  
 4, Summer, 1977, pp. 21–27.
- Dalin, David G.  
*World Jewry and the State of Israel.* (ed.)  
 Moshe Davis. Review. Vol. 34, No. 3,  
 January/February, 1981, pp. 53–55.
- Derman, Yosi.  
 Soviet Jewry. Letter. Vol. 25, No. 2, Winter,  
 1971, pp. 75–76.
- Fellner, Azriel C.  
 A modern Exodus. Vol. 34, No. 4,  
 March/April, 1981, pp. 56–59.
- Fenster, Myron M.  
*The golden tradition: Jewish life and  
 thought in eastern Europe.* Lucy S.  
 Davidowicz. Review. Vol. 22, No. 2,  
 Winter, 1968, pp. 91–93.
- Frank, M. Z.  
 The Dniepr and the Jordan. Vol. 20, No. 3,  
 Spring, 1966, pp. 24–41.
- Forgotten hebraists. Vol. 21, No. 2, Winter,  
 1967, pp. 34–49.
- A world remembered. Vol. 22, No. 1, Fall,  
 1967, pp. 42–51.
- Goldsmith, Emanuel S.  
 The polarity of Mendele's art. Vol. 22, No.  
 4, Summer, 1968, pp. 56–76.

RUSSIAN JEWRY (*cont'd.*)

- Goodblatt, Morris S.  
 Converting because of marriage motives. Vol. 28, No. 3, Spring, 1974, pp. 30–40.  
 Converting because of marriage motives. Corrections. Vol. 28, No. 4, Summer, 1974, p. 94.
- Kassow, Samuel.  
 Soviet Jewry and American aid. *The American movement to aid Soviet Jews*. William Orbach. Review essay. Vol. 33, No. 4, Summer, 1980, pp. 79–83.
- Landes, David S.  
*Economic origins of Anti-Semitism: Poland and its Jews in the early modern period*. Hillel Levine. Review. Vol. 46, No. 4, Summer, 1994, pp. 87–90.
- Meirovich, Harvey W.  
 The spiritual absorption of Soviet Jews. The role of Masorti Judaism. Vol. 44, No. 3, Spring, 1992, pp. 16–25.
- Neusner, Jacob.  
 The future of American Judaism. Vol. 18, No. 3, Spring, 1964, pp. 30–38.
- Oler, I. David.  
 Why I went to prison. Letter. Vol. 38, No. 3, Spring, 1986, p. 101.
- Panitz, Michael.  
*The unwanted: European refugees in the 20th century*. Michael Marrus. Review. Vol. 40, No. 1, Fall, 1987, pp. 96–99.
- Polonsky, Antony.  
*Tangled loyalties: the life and time of Ilya Ebreburg*. Joshua Rubenstein. Review. Vol. 52, No. 4, Summer, 2000, pp. 88–90.
- Rabinowitz, Stanley S.  
 The Soviet Jewish exodus. Vol. 32, No. 3, Summer, 1979, pp. 23–29.  
 Romanian rhapsody. Vol. 33, No. 3, Spring, 1980, pp. 57–62.
- Salomon, Michel.  
 The Jews of silence. Interview with Elie Wiesel. Vol. 21, No. 3, Spring, 1967, pp. 49–53.
- Sherman, Charles S.  
*Ya'amod* Dimitri Schwartzman: a *bar mitzvah* echoes in Moscow. Vol. 34, No. 4, March/April, 1981, pp. 69–72.
- Szajkowski, Zosa.  
 The pacifism of Judah Magnes. Vol. 22, No. 3, Spring, 1968, pp. 36–55.

- Teplitz, Saul I.  
*Three million more?* Gunther Lawrence. Review. Vol. 25, No. 2, Winter, 1971, pp. 91–92.
- Wiesel, Elie.  
 Words from a witness. Vol. 21, No. 3, Spring, 1967, pp. 40–48.
- Wildman, Allan.  
*Class struggle in the Pale. The formative years in the Jewish workers' movement in Tsarist Russia*. Ezra Mendelsohn. Review. Vol. 25, No. 4, Summer, 1971, pp. 91–92.
- SABBATH. See also JEWISH COMMUNITY CENTERS; JEWISH LAW; WORSHIP
- Addison, Howard A.  
 Spirituality and the main sanctuary. Bridging the gap between synagogue and soul. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 51–58.
- Adler, Rudolph J.  
*Melakhah u'shevut*: a theoretical framework. Joel Roth's *Melakhah*—Conservative halakhah? Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Response. Vol. 36, No. 3, Spring, 1983, pp. 53–55.
- Agus, Jacob B.  
 Obsolescence in Jewish ritual law. Vol. 7, No. 4, June, 1951, pp. 9–19.  
*reviews*:  
*Torah u-mitzvot ba-zeman hazeh*. J. Lebowitz. Review. Vol. 10, No. 4, Summer, 1956, pp. 47–50.  
*Tradition and change*. Mordecai Waxman. Review. Vol. 13, No. 2, Winter, 1959, pp. 46–54.
- Alder, Daniel.  
 The rabbi's freedom of religious practice: Rabbi Israel Goldstein and 3 weeks in May 1929. Vol. 42, No. 3, Spring, 1990, pp. 39–47.
- Arm, Milton.  
 On restoring the preeminence of the Sabbath morning service in our synagogue. Vol. 12, No. 3, Spring, 1958, pp. 30–33.
- Aronson, David.  
*Where Judaism differed*. Abba Hillel Silver. Review. Vol. 12, No. 2, Winter, 1958, pp. 38–45.

## — Subject Index —

- On restoring the preeminence of the Sabbath morning service in our synagogue. Milton Arm. Comment. Vol. 12, No. 3, Spring, 1958, pp. 33–36.
- Arzt, Max.  
Conservative Judaism as a unifying force. Vol. 5, No. 4, June, 1949, pp. 10–20.
- Azikri, Eleazar.  
*Yedid nefesh*. Prayer. (tr.) Michael Wasserman. Vol. 43, No. 4, Summer, 1991, p. 32.
- Barack, Nathan A.  
Directions for the Conservative movement. Editorial remarks. Mordecai Waxman. Letter. Vol. 25, No. 4, Summer, 1971, pp. 84–86.
- Bokser, Baruch, M.  
On the study of the Jews and Judaism. *The halakhah at Qumran. Studies in Judaism in Late Antiquity*, Vol. 16. Lawrence H. Schiffman. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.
- Brandriss, Joseph M.  
Aime' Palliere: his life and death. Vol. 10, No. 1, Fall, 1955, pp. 38–44.
- Brown, Steven M.  
*The art of Jewish living: the Shabbat Seder*. Ron Wolfson. Review. Vol. 38, No. 4, Summer, 1986, pp. 116–117.
- Charry, Elias.  
A novel experiment in religious education. Vol. 11, No. 4, Summer, 1957, pp. 20–23.
- Chinitz, Jacob.  
Altars and tables. Authority and utility in religion. Vol. 45, No. 2, Winter, 1993, pp. 46–58.
- Cohen, Boaz.  
Towards a philosophy of Jewish law. Vol. 6, No. 1, October, 1949, 1–31.
- Cohen, Ernest and Elaine.  
A modern approach to Shabbat. Max Weine. Letter. Vol. 23, No. 4, Summer, 1969, p. 68.
- Cohen, Jack J.  
The end of *halakhah*? Vol. 8, No. 2, January, 1952, pp. 9–15.
- Dresner, Samuel H.  
The Sabbath. Vol. 14, No. 3, Spring, 1960, pp. 1–31.  
Renewal. The open forum. Vol. 19, No. 4, Summer, 1965, pp. 53–69.  
Rabbi. Dedicated to Rabbi Michael Siegel. Vol. 45, No. 2, Winter, 1993, pp. 3–13.
- Heschel's hasidism: a recollection. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 166–167.
- Eisenstein, Ira J.  
*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 5–9.
- Ellis, Richard S.  
The book of Leviticus and the fractal geometry of Torah. Vol. 50, No. 1, Fall, 1997, pp. 27–34.
- Feld, Edward.  
Towards an aggadic Judaism. Vol. 29, No. 3, Spring, 1975, pp. 79–84.
- Fenster, Myron M.  
*The golden tradition: Jewish life and thought in eastern Europe*. Lucy S. Davidowicz. Review. Vol. 22, No. 2, Winter, 1968, pp. 91–93.
- Friedman, Theodore.  
*letters from Jerusalem*:  
Israel's electoral system. Vol. 35, No. 1, Fall, 1981, pp. 65–68.  
Tragedy and theology, punishment and politics. Vol. 38, No. 3, Spring, 1986, pp. 89–93.
- Goldberg, Abraham.  
The place of *shevut* (rabbinic injunction) in the pattern of Sabbath observance. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 71–78.  
Jewish law and religious values in the secular state. Vol. 25, No. 3, Spring, 1971, pp. 41–48.  
Jewish law and religious values in the secular state. Letter. Robert Gordis. Reply. Vol. 27, No. 1, Fall, 1972, pp. 56–58.
- Goldenberg, Robert.  
*Melakhah u'shevut*: a theoretical framework. Joel Roth. Which came first, the *kelal* or the *perat*? Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Response. Vol. 36, No. 3, Spring, 1983, pp. 63–64.
- Goldman, Robert.  
The *havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, pp. 80–81.
- Golinkin, David.  
*Siddur Sim Shalom*—a halakhic analysis. Vol. 41, No. 1, Fall, 1988, pp. 38–55.  
Responsum regarding entering the Temple Mount in our day. *Va'ad Halakhah*, Israel. Vol. 48, No. 3, Spring, 1996, pp. 3–9.

— Conservative Judaism Cumulative Index —

SABBATH (*cont'd.*)

Graeber, Bruce S.

Heschel and the philosophy of time. Vol. 33, No. 3, Spring, 1980, pp. 44–56.

Green, Arthur E.

Grappling with theology for our lives. Jewish theology and the current world situation: Response to Richard Rubenstein. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 26–32.

Greenberg, Sidney.

Mordecai Kaplan: some personal glimpses. Vol. 34, No. 4, March/April, 1981, pp. 3–7.

*A Shabbat reader: universe of cosmic joy.* (ed.) Dov Peretz Elkins. Review. Vol. 51, No. 3, Spring, 1999, pp. 93–94.

Greenberg, Simon.

A revealed law. *Law and tradition in Judaism.* Boaz Cohen. Review. Vol. 19, No. 1, Fall, 1964, pp. 36–50.

Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.

Gruber, Mayer I.

*Atta kiddashta: a poetic midrash* on Genesis 2: 1–3. Vol. 34, No. 1, September/October, 1980, pp. 37–39.

Halpern, Mordecai S.

Detroit—and the elephant—and the center problem. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 18–25.

Halpern, Morris.

*Shabbes goy* and *Shabbes Jew*. The challenge to Jewish law in Israel. Louis I. Rabinowitz. Letter. Vol. 25, No. 3, Spring, 1971, p. 84.

Hindus, Milton.

*The earth is the Lord's. The Sabbath.* Abraham Joshua Heschel. Review. Vol. 20, No. 1, Fall, 1965, pp. 69–74.

Hoffman, Jeffrey.

The surprising history of the *musaf Amidah*. Vol. 42, No. 1, Fall, 1989, pp. 41–45.

*Beyond the text: a holistic approach to liturgy.* Lawrence A. Hoffman. Review. Vol. 46, No. 3, Spring, 1994, pp. 89–91.

Hyams, Ario S.

The struggle for self-definition in Conservative Judaism. Robert F. Gordis. Letter. Vol. 40, No. 2, Winter, 1987/1988, pp. 105–106.

Kieval, Herman (Hayyim).

*The earth is the Lord's.* Abraham Joshua Heschel. Review. Vol. 7, No. 3, April, 1951, pp. 25–30.

Klein, Isaac.

*Jewish medical ethics.* Immanuel Jakobovits. Review. Vol. 16, No. 1, Fall, 1961, pp. 61–63.

Kling, Simcha.

*The meaning of God in modern Jewish religion.* Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 24–27.

Kraemer, David C.

The spirit of the rabbinic Sabbath. Vol. 49, No. 4, Summer, 1997, pp. 42–49.

Kushner, Harold S.

Editorial remarks. Vol. 35, No. 3, Spring, 1982, p. 3.

Editorial remarks. Vol. 36, No. 3, Spring, 1983, p. 3.

Kussy, Sarah.

*Unity and diversity in the Conservative movement.* Mordecai M. Kaplan. Comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, pp. 8–11.

Lang, Leon S.

Jewish family living and the Sabbath. Vol. 8, No. 4, June, 1952, pp. 1–17.

Lerner, Stephen C.

*The havurot.* Vol. 24, No. 3, Spring, 1970, pp. 2–15.

Levin, Leonard.

Towards a new conception of halakhic process? Towards an aggadic Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 62–65.

Levine, Mordecai Herschel.

Redemption in the hymn of glory (*An'im Zemirot*). Vol. 37, No. 4, Summer, 1984, pp. 83–85.

Levine, Murray.

*Joy and remembrance.* Max Arzt. Review. Vol. 33, No. 3, Spring, 1980, p. 94.

Lipnick, Jerome.

*A guide to Jewish ritual.* Reconstructionist Press. Review. Vol. 18, No. 1, Fall, 1963, pp. 64–66.

Morell, Samuel.

The role of popular religious attitudes in the shaping of *halakhah*. *Goy shel Shabbat (The Sabbath Gentile)*. Jacob

## Subject Index

- Katz. Review essay. Vol. 37, No. 4, Summer, 1984, pp. 95–99.
- Nadelmann, Ludwig.  
Worship and spirituality: prayer, study, celebration. Vol. 37, No. 4, Summer, 1984, pp. 90–94.
- Neusner, Jacob.  
The *havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, pp. 79–80.
- Newman, Aryeh.  
Women, saints, and heretics in Maimonides. The challenge of translating Judaica. Dedicated to the memory of Professor Chaim Rabin. Vol. 49, No. 2, Winter, 1997, pp. 75–84.
- Novak, David.  
Towards an aggadic Judaism. Edward Feld. Response. Vol. 30, No. 1, Fall, 1975, pp. 58–61.
- Novak, William.  
The *havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, p. 81.
- Parzen, Herbert.  
The history of Conservative Judaism—the Adler administration, part 3. Vol. 7, No. 1, October, 1950, pp. 15–27.
- Petuchowski, Jakob J.  
*Siddur Sim Shalom: a prayerbook for Shabbat, Festivals, and weekdays*. (ed.) Jules Harlow; Rabbinical Assembly. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 82–87.
- Rabinowitz, Louis I.  
*Shabbes goy and Shabbes Jew*. The challenge to Jewish law in Israel. Vol. 25, No. 2, Winter, 1971, pp. 29–35.
- Riemer, Jack.  
Psalm 95: the prelude to prayer. Vol. 15, No. 1, Fall, 1960, pp. 30–34.  
*Shabbat shalom*. Pinchas Peli. Review. Vol. 41, No. 3, Spring, 1989, pp. 89–90.
- Riemer, Joseph.  
The *havurot*. Stephen C. Lerner. Letter. Vol. 25, No. 1, Fall, 1970, pp. 66–67.
- Rosenbaum, Jay.  
Conservative Judaism, Orthodoxy, and the Havurah movement. Vol. 37, No. 2, Winter, 1983–84, pp. 15–23.
- Rosenblatt, Samuel.  
The organ and Jewish worship: a proposal. Phillip Sigal. Reply. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 106–112.
- Rosenstock, Bruce.  
Inner-Biblical exegesis in the Book of the Covenant. The case of the Sabbath commandment. Vol. 44, No. 3, Spring, 1992, pp. 37–49.
- Roth Joel.  
*Melakhah u'shevut: a theoretical framework*. Vol. 35, No. 3, Spring, 1982, pp. 4–34.  
*Melakhah u'shevut: a theoretical framework*. Joel Roth. Responses. Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Rejoinder. Vol. 36, No. 3, Spring, 1983, pp. 65–67.
- Rubenstein, Jeffrey.  
*Siddur Sim Shalom* and developing Conservative theology. Vol. 41, No. 1, Fall, 1988, pp. 21–37.
- Schechter, Jack.  
*The Jew in American life*. Samuel H. Dresner. Review. Vol. 18, No. 3, Spring, 1964, pp. 69–70.
- Schorsch, Ismar.  
The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.
- Schwarzchild, Steven S.  
*reviews:*  
*On Jewish learning*. Franz Rosenzweig. Review. Vol. 11, No. 3, Spring, 1957, pp. 57–64.
- Segal, Benjamin J.  
The liberated woman of valor. Vol. 52, No. 2, Winter, 2000, pp. 49–56.
- Shamir, Aryeh.  
The white Sabbath. Poem. (tr.) Emanuel Goldsmith. Vol. 30, No. 3, Spring, 1976, pp. 57–58.
- Siegel, Seymour.  
Responsa from Israel. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 59–67.
- Sigal, Phillip.  
The organ and Jewish worship: a proposal. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 93–105.
- Silverman, David Wolf.  
In the periodicals. Vol. 12, No. 1, Fall, 1957, pp. 39–42.
- Silverstone, Abraham.  
*U-shemartem et ha-havai*. Hebrew. Vol. 2, No. 2, February, 1946, pp. 24–22.
- Spitz, Elie.  
*God and the big bang*. Daniel Chanan Matt. Review. Vol. 49, No. 2, Winter, 1997, pp. 90–92.

SABBATH (*cont'd.*)

Stern, Jay B.

Conservative Judaism: a direction. Bernard Mandelbaum. Letter. Vol. 14, No. 3, Spring, 1960, pp. 61–62..

Tigay, Jeffrey H.

Genesis, science, and “scientific creationism.” In memory of Rabbi Jacob E. Segal. Vol. 40, No. 2, Winter, 1987/1988, pp. 20–27.

Waskow, Arthur.

“My legs were praying.” Theology and politics in Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 144–149.

Waxman, Nissan.

The Israeli rabbinate and Torah tradition. Vol. 25, No. 4, Summer, 1971, pp. 71–76.

letters:

The Israeli rabbinate and Torah tradition. Nissan Waxman. Jewish law and religious values in the secular state. Abraham Goldberg. Reply. Louis I. Rabinowitz. Vol. 25, No. 4, Summer, 1971, pp. 82–84.

Weber, Sally.

Beyond *havurah*. Vol. 37, No. 2, Winter, 1983–84, pp. 24–27.

Weine, Max.

A modern approach to Shabbat. The open forum. Vol. 23, No. 2, Winter, 1969, pp. 72–77.

Wertheimer, Jack.

Kaplan vs. “the great do-nothings.” The inconclusive battle over *The New Haggadah*. From the Ratner Center. Vol. 45, No. 4, Summer, 1993, pp. 20–37.

Wineman, Aryeh.

Zelda’s poems on Shabbat. Vol. 37, No. 3, Spring, 1984, pp. 32–37.

Yuter, Alan J.

*Melakhah u’shevut*: a theoretical framework. Joel Roth. The limits of halakhic activism. Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Response. Vol. 36, No. 3, Spring, 1983, pp. 56–62.

Zelmyer, Gerald B.

Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal

Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zelmyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 178–179.

SACRIFICES. *See also* LITURGY; PATRIARCHS and MATRIARCHS; WORSHIP

Aronson, David.

*Where Judaism differed*. Abba Hillel Silver. Review. Vol. 12, No. 2, Winter, 1958, pp. 38–45.

Artson, Bradley Shavit.

*Jewish renewal: a path to healing and transformation*. Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.

*The history of Sukkot in the 2nd Temple and rabbinic period*. Jeffrey L. Rubenstein. Review. Vol. 48, No. 2, Winter, 1996, p. 88.

*The responsa of Professor Louis Ginzberg*. David Golinkin. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, p. 90.

Barras, Abraham D.

*The prayer book, weekday, Sabbath, and festival*. Ben Zion Bokser. Review. Vol. 13, No. 4, Summer, 1959, pp. 53–54.

Bokser, Ben Zion.

articles:

Memorandum on the treatment of *Korbanot* in the forthcoming edition of the High Holiday prayer book. Vol. 13, No. 3, Spring, 1959, pp. 13–17.

letters:

Reinterpretation—its canons and limits. On the *Sabbath and Festival prayer book*. Robert F. Gordis. Vol. 13, No. 4, Summer, 1959, pp. 21–26.

Memorandum on the treatment of *Korbanot* in the forthcoming edition of the High Holiday prayer book. Letter. Alexander J. Burnstein. Vol. 14, No. 2, Winter, 1960, pp. 43–46.

Letter. Alexander J. Burnstein. Reply. Vol. 14, No. 2, Winter, 1960, pp. 46–48.

Burnstein, Alexander J.

Memorandum on the treatment of *Korbanot* in the forthcoming edition of the High Holiday prayer book. Ben Zion Bokser. Letter. Vol. 14, No. 2, Winter, 1960, pp. 43–46.

## — Subject Index —

- Caine, Burton.  
The *akedab*. Angel unbound. Vol. 52, No. 1, Fall, 1999, pp. 5–27.
- Chinitz, Jacob.  
*articles:*  
Altars and tables. Authority and utility in religion. Vol. 45, No. 2, Winter, 1993, pp. 46–58.  
*letters:*  
“Is this the meaning of my life?” Israelis rethink the *Akedab*. Jack Cohen Letter. Vol. 44, No. 1, Fall, 1991, pp. 94–95.
- Cohen, Jack J.  
“Is this the meaning of my life?” Israelis rethink the *Akedab*. Vol. 43, No. 1, Fall, 1990, pp. 50–60.
- Dimitrovsky, Chaim Zalman.  
Masada. Vol. 22, No. 2, Winter, 1968, pp. 36–47.
- Douglas, Mary.  
Holy joy: rereading Leviticus. The anthropologist and the believer. Delivered as the 1993 Henry Rapaport Lecture, Jewish Theological Seminary. Vol. 46, No. 3, Spring, 1994, pp. 3–14.
- Eilberg-Schwartz, Howard.  
*Anthropological approaches to the Old Testament*. Bernhard Lang. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 102–103.
- Ellis, Richard S.  
Human logic, God’s logic, and the *akedab*. Vol. 52, No. 1, Fall, 1999, pp. 28–32.
- Goldman, N. Saul.  
The *akedab*: angel unbound. Burton Caine. Human logic, God’s logic, and the *akedab*. Richard S. Ellis. “I and Thou” and the *akedab*. Stephen L. Stulman. Letter. Vol. 52, No. 3, Spring, 2000, p. 95.
- Golinkin, David.  
*Siddur Sim Shalom*—a halakhic analysis. Vol. 41, No. 1, Fall, 1988, pp. 38–55.
- Gordis, Robert F.  
A Jewish prayer book for the modern age. Originally presented at the 45th convention, Rabbinical Assembly, June, 1945. Vol. 2, No. 1, October, 1945, pp. 1–20.  
Reinterpretation—its canons and limits. On the *Sabbath and Festival prayer-book*. Vol. 13, No. 4, Summer, 1959, pp. 21–26.
- Greenstone, Julius H.  
*Pathways through the Bible*. Mortimer J. Cohen. Review. Vol. 3, No. 1, November, 1946, pp. 26–28.
- Hoffman, Jeffrey.  
The surprising history of the *musaf Amidah*. Vol. 42, No. 1, Fall, 1989, pp. 41–45.
- Kamsler, Harold M.  
This is the sacrifice of the Passover. Vol. 6, No. 4, May, 1950, pp. 5–7.
- Kowal, Moshe.  
The *akedab*: angel unbound. Burton Caine. Human logic, God’s logic, and the *akedab*. Richard S. Ellis. “I and Thou” and the *akedab*. Stephen L. Stulman. Letter. Vol. 52, No. 4, Summer, 2000, pp. 92–93.
- Kripke, Myer S.  
Thinking about *Siddur Sim Shalom*. Vol. 38, No. 4, Summer, 1986, pp. 87–97.
- Levine, Murray.  
*Joy and remembrance*. Max Arzt. Review. Vol. 33, No. 3, Spring, 1980, p. 94.
- Martin, Peter A.  
The *akeidab*. Vol. 33, No. 4, Summer, 1980, pp. 41–55.
- Nash, Stanley.  
Israeli fathers and sons revisited. *A late divorce (and other stories)*. A. B. Yehoshua. Review essay (includes analysis of other writers also). Vol. 38, No. 4, Summer, 1986, pp. 28–37.
- Neusner, Jacob.  
Germany and the Jews: two views. Jacob Neusner; Richard L. Rubenstein. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 31–39.
- Ostow, Mortimer.  
The Jewish response to crisis. Vol. 33, No. 4, Summer, 1980, pp. 3–25.
- Pearl, Chaim H.  
The religious meaning of the state of Israel. Vol. 35, No. 2, Winter, 1982, pp. 56–62.
- Peli, Pinchas H.  
In search of religious language for the Holocaust. Vol. 32, No. 2, Winter, 1979, pp. 3–24.
- Plaut, Gunther W.  
*JPS Torah commentary, Genesis, Leviticus*. Nahum M. Sarna; Chaim Potok; Baruch A. Levine. Review. Vol. 42, No. 1, Fall, 1989, pp. 53–57.

SACRIFICES (*cont'd.*)

- Rosenthal, Gilbert S.  
 'As-if' theology and liberal Judaism. Vol. 39, No. 1, Fall, 1986, pp. 34–45.
- Rubenstein, Jeffrey.  
*Siddur Sim Shalom* and developing Conservative theology. Vol. 41, No. 1, Fall, 1988, pp. 21–37.
- Schachter, Lifsa.  
*Matzah*. Symbol of the miraculous. Vol. 44, No. 2, Winter, 1992, pp. 41–46.
- Scolnic, Benjamin Edidin.  
*Na'aseh ve-nakriv*: prayer, sacrifice, and the meaning of ritual. Vol. 37, No. 4, Summer, 1984, pp. 28–36.
- Skolnik, Gerald C.  
*Our fathers' wells: a personal encounter with the myths of Genesis*. Peter Pitzele. Review. Vol. 48, No. 3, Spring, 1996, pp. 89–90.
- Snapp, Kevin.  
 A curious ring in the ears. Ambiguity and ambivalence in the conclusion of the Book of Job. Vol. 53, No. 1, Fall, 2000, pp. 34–50.
- Stulman, Stephen L.  
 "I and Thou" and the *Akedah*. Vol. 52, No. 1, Fall, 1999, pp. 33–39.
- Troster, Lawrence.  
 Journey to the center of the earth. *Birkat Ha-Mazon* and the quest for holiness. Vol. 47, No. 2, Winter, 1995, pp. 3–16.
- Waskow, Arthur.  
 "My legs were praying." Theology and politics in Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 144–149.
- Ydit, Meir M.  
 The counting of 'day' and 'night.' Vol. 35, No. 1, Fall, 1981, pp. 25–29.
- Zucker, David Jeremy.  
 Abraham, Isaac and Malamud. Vol. 45, No. 4, Summer, 1993, pp. 66–75.
- SALANTER, ISRAEL  
 Agus, Jacob B.  
*Torah M'Sinai*—a Conservative view. Vol. 3, No. 2, February, 1947, pp. 23–42.
- Davis, Hadassah.  
 My father, Louis Finkelstein. Vol. 47, No. 4, Summer, 1995, pp. 79–90.
- Dresner, Samuel H.  
*The fire within*. Hillel Goldberg. Review. Vol. 41, No. 2 Winter, 1988/1989, pp. 77–78.
- Finkelstein, Louis.  
 Hasideanism and the modern world. Vol. 14, No. 2, Winter, 1960, pp. 1–16.
- letters:  
 Hasideanism and the modern world. Letter. Theodore Lewis. Vol. 14, No. 3, Spring, 1960, pp. 56–57.
- Hasideanism and the modern world. Letter. Theodore Lewis. Reply. Vol. 14, No. 3, Spring, 1960, pp. 57–58.
- Gordis, Robert F.  
*Judaic ethics for a lawless world*. Review. Gilbert S. Rosenthal. Letter. Vol. 40, No. 3, Spring, 1988, pp. 91–92.
- Lewis, Theodore N.  
 letters:  
 Hasideanism and the modern world. Louis Finkelstein. Letter. Vol. 14, No. 3, Spring, 1960, pp. 56–57.
- Parzen, Herbert.  
 The history of Conservative Judaism, part 5—Professor Louis Ginzberg: his early youth. Vol. 8, No. 1, November, 1951, pp. 20–31.
- Spiro, Solomon.  
 The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Talmudic literature*. Hebrew. Saul Lieberman. Review essay. Vol. 46, No. 4, Summer, 1994, pp. 64–84.
- SANHEDRIN. See also JEWISH HISTORY;  
 PHARISEES  
 Agus, Jacob B.  
 The status of American Israel—a Conservative view. Vol. 2, No. 2, February, 1946, pp. 1–14.
- Torah M'Sinai*—the way of *Takkanot*. Vol. 4, No. 2, February, 1948, pp. 5–11.
- Bokser, Baruch, M.  
 On the study of the Jews and Judaism. *The Jewish people in the 1st century*, Vol. 1, *Compendia rerum iudaicarum ad Novum Testamentum*, section 1:1. S. Safrai; M. Stern. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.
- On the study of the Jews and Judaism. *The Jews under Roman rule. Studies in Judaism in Late Antiquity*, Vol. 20. E. Mary Smallwood. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.
- Drob, Sanford L.  
 Rabbi Max Drob and "traditional



## — Subject Index —

- Judaism." A personal perspective. Vol. 39, No. 3, Spring, 1987, pp. 34–44.
- Ehrlich, Abraham J.  
 Responsum. *Yom Tov Shenit shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.
- Friedman, Shamma.  
*Mavo l'dine Yisrael bime ha-bayit Hasheni. Introduction to Jewish jurisprudence during the Second Temple period.* Ze'ev Falk. Review. Vol. 25, No. 2, Winter, 1971, pp. 85–88.
- Himmelfarb, Martha.\*  
*Rabbinic instruction in Sassanian Babylonia.* David Goodblatt. Review. Vol. 30, No. 2, Winter, 1976, pp. 94–95.
- Katz, Jacob.  
 Is the re-establishment of the Sanhedrin a solution? Vol. 12, No. 4, Summer, 1958, pp. 13–20.
- Kohn, Hans.  
*The meaning of Jewish history.* Jacob B. Agus. Review. Vol. 18, No. 3, Spring, 1964, pp. 59–63.
- Neusner, Jacob.  
*Studies in the history of the Sanhedrin.* Hugo Mantel. Review. Vol. 18, No. 2, Winter, 1964, pp. 61–64.
- Parzen, Herbert.  
 The history of Conservative Judaism—the Adler administration, part 4. Vol. 7, No. 2, January, 1951, pp. 40–48.
- Shohet, David M.  
 Precedents in Jewish law, for the state of Israel. Vol. 6, No. 1, October, 1949, pp. 31–50.  
 Jabneh. Vol. 7, No. 1, October, 1950, pp. 8–14.
- Shuchat, Wilfred.  
 Responsum. *Yom Tov Shenit shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Response. Vol. 24, No. 2, Winter, 1970, pp. 33–45.
- Sigal, Philip.  
 Responsum. *Yom Tov Shenit shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.
- Weine, Max.  
 Maimonides' thirteen articles of faith. Vol. 7, No. 4, June, 1951, pp. 26–32.
- SCANDINAVIA  
 Garfinkel, Jacob.  
 Letter from Copenhagen: city of refuge. Vol. 27, No. 2, Winter, 1973, pp. 67–72.
- Narrowe, Morton H.  
 A view of Swedish Jewry. Vol. 33, No. 4, Summer, 1980, pp. 61–71.
- SCHECHTER, SOLOMON  
 Agus, Jacob B.  
*Tradition and change.* Mordecai Waxman. Review. Vol. 13, No. 2, Winter, 1959, pp. 46–54.
- Alexander, H.A. (Chanan).  
 Teaching theology in Conservative ideology. Historical Judaism and the concept of education. Vol. 48, No. 4, Summer, 1996, pp. 35–52.
- Amaru, Betsy Halpern.  
 Conservative Judaism: one lay perspective. Vol. 37, No. 1, Fall, 1983, pp. 23–28.
- Aronson, David.  
*Where Judaism differed.* Abba Hillel Silver. Review. Vol. 12, No. 2, Winter, 1958, pp. 38–45.
- On restoring the preeminence of the Sabbath morning service in our synagogue. Milton Arm. Comment. Vol. 12, No. 3, Spring, 1958, pp. 33–36.
- Artson, Bradley Shavit.  
*Halakhab* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.
- Arzt, Max.  
 Conservative Judaism as a unifying force. Vol. 5, No. 4, June, 1949, pp. 10–20.  
 The legacy of Solomon Schechter. Vol. 11, No. 2, Winter, 1957, pp. 5–12.
- Cohen, Gerson D.  
 The framework of religious vitality. Vol. 34, No. 3, January/February, 1981, pp. 3–10.
- Dresner, Samuel H.  
 The rabbi, *halakhab*, and the Rabbinical Assembly. Vol. 16, No. 1, Fall, 1961, pp. 1–19.
- Rabbi. Dedicated to Rabbi Michael Siegel. Vol. 45, No. 2, Winter, 1993, pp. 3–13.
- Drob, Sanford L.  
 Rabbi Max Drob and "traditional Judaism." A personal perspective. Vol. 39, No. 3, Spring, 1987, pp. 34–44.
- Ehrlich, Abraham J.  
 Responsum. *Yom Tov Shenit shel Galuyot*. Philip Sigal; Abraham J. Ehrlich. Vol. 24, No. 2, Winter, 1970, pp. 22–33.

— Conservative Judaism Cumulative Index —

SCHECHTER, SOLOMON (*cont'd.*)

Ehrlich, Emma G.

Nine letters from Solomon Schechter to Henrietta Szold. Abraham E. Millgram; Emma G. Ehrlich. Vol. 32, No. 2, Winter, 1979, pp. 25–38.

Nine letters from Solomon Schechter to Henrietta Szold. Abraham E. Millgram; Emma G. Ehrlich. Postscript. Vol. 32, No. 3, Summer, 1979, pp. 94–95.

Feld, Edward.

*Judaism faces the 20th century: a biography of Mordecai M. Kaplan.* Mel Scult. Review. Vol. 46, No. 4, Summer, 1994, pp. 85–87.

Fierstien, Robert E.

Solomon Schechter and the Zionist movement. Vol. 29, No. 3, Spring, 1975, pp. 3–13.

*The emergence of Jewish scholarship in America: the publication of the 'Jewish Encyclopedia.'* Shuly Rubin Schwartz. Review. Vol. 46, No. 2, Winter, 1994, pp. 89–90.

Fine, David J.

Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 71–81.

The meaning of Catholic Israel. Vol. 50, No. 4, Summer, 1998, pp. 29–47.

Finkelstein, Louis.

The underlying concepts of Conservative Judaism. Vol. 26, No. 4, Summer, 1972, pp. 2–12.

Friedman, Theodore.

Conservative Judaism: a direction. Bernard Mandelbaum. Letter. Vol. 14, No. 3, Spring, 1960, pp. 59–60.

Garten, Stanley P.

*Unity and diversity in the Conservative movement.* Mordecai M. Kaplan. Comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, pp. 4–8.

Gartner, Lloyd P.

The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary.* Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.

Ginzberg, Eli.

The last of the first: Mama G. Vol. 33, No. 4, Summer, 1980, pp. 26–35.

Gordis, Robert F.

The struggle for self-definition in Conservative Judaism. Delivered at the 1986 Rabbinical Assembly convention. Vol. 39, No. 3, Spring, 1987, pp. 7–19.

Green, Arthur E.

The role of Jewish mysticism in contemporary theology of Judaism. Vol. 30, No. 4, Summer, 1976, pp. 10–24.

Greenbaum, Michael B.

Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.

Greenberg, Simon.

Intellectual freedom in the Jewish tradition. Vol. 21, No. 4, Summer, 1967, pp. 15–21. Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.

Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (I). Vol. 42, No. 1, Fall, 1989, pp. 5–19.

Kaplan, Louis L.

A conversation with Horace M. Kallen. Vol. 27, No. 3, Spring, 1973, pp. 78–82.

Kaunfer, Alvan H.

From interpretation to *midrashic* process. The development of a Conservative dynamic. Vol. 44, No. 3, Spring, 1992, pp. 62–72.

Kazis, Israel J.

*The legend of the Baal-Shem.* Martin Buber. Review. Vol. 11, No. 2, Winter, 1957, pp. 49–54.

Kelman, Wolfe.

The American synagogue: present and prospects. Letters. Reply. Vol. 26, No. 3, Spring, 1972, p. 82.

Mandelbaum, Bernard.

The maturing of the Conservative movement. Vol. 21, No. 3, Spring, 1967, pp. 54–64.

Solomon Schechter. The man and his vision. Vol. 26, No. 2, Winter, 1972, pp. 46–54.

Meirovich, Harvey W.

Reclaiming Chief Rabbi Hertz as a Conservative Jew. Vol. 46, No. 4, Summer, 1994, pp. 3–23.

## — Subject Index —

- Millgram, Abraham E. and Emma G. Ehrlich.  
Nine letters from Solomon Schechter to  
Henrietta Szold. Abraham E. Millgram;  
Emma G. Ehrlich. Vol. 32, No. 2, Win-  
ter, 1979, pp. 25–38.
- Nadich, Judah.  
*Judaism for the modern age*. Robert  
Gordis. Analysis and review. Judah  
Nadich; Shamai Kanter. Vol. 11, No. 3,  
Spring, 1957, pp. 1–5.
- Parzen, Herbert.  
The history of Conservative Judaism—the  
Schechter era. Vol. 4, No. 2, February,  
1948, pp. 11–23.  
The history of Conservative Judaism—the  
Schechter era. Vol. 4, No. 3, May, 1948,  
pp. 28–39.  
A history of Conservative Judaism—  
Schechter's selected emphases. Vol. 4,  
No. 4, June, 1948, pp. 12–17.  
The history of Conservative Judaism—Dr.  
Schechter and the United Synagogue.  
Vol. 5, No. 1–2, October–January,  
1948–1949, pp. 32–46.  
The Conservative movement—an estimate  
of the leadership of Dr. Solomon  
Schechter. Vol. 5, No. 3, April, 1949,  
pp. 16–28.  
The history of Conservative Judaism—the  
Adler administration, part 2. Vol. 6,  
No. 4, May, 1950, pp. 26–38.  
The history of Conservative Judaism—the  
Adler administration, part 2. Correc-  
tion. Editorial Board. Vol. 7, No. 1,  
October, 1950, p. 27.
- Petuchowski, Jakob J.  
The American synagogue: present and  
prospects. Wolfe Kelman. Letter. Vol.  
26, No. 3, Spring, 1972, pp. 80–81.
- Raskas, Bernard S.  
*Like all the nations? The life and legacy of  
Judah L. Magnes*. (ed) William Brinner;  
Moses Rischin. Review. Vol. 41, No. 3,  
Spring, 1989, pp. 84–86.
- Rosenblum, Herbert.  
The shaping of an institution. The 1902  
reorganization of the Seminary. Vol. 27,  
No. 2, Winter, 1973, pp. 35–48.  
*Practical dreamer: Israel Friedlaender and  
the shaping of American Judaism*. Baila  
Round Shargel. Review. Vol. 39, No. 3,  
Spring, 1987, pp. 79–81.
- Conservative Judaism, then and now. *A dif-  
ferent spirit: The Jewish Theological  
Seminary of America 1886–1902*.  
Robert E. Fierstein. Review essay. Vol.  
44, No. 1, Fall, 1991, pp. 81–85.
- Scherr, Robert S.  
*Jewish continuity in America: creative sur-  
vival in a free society*. Abraham J. Karp.  
Review. Vol. 52, No. 2, Winter, 2000,  
pp. 96–99.
- Scolnic, Benjamin Edidin.  
About the cover. Schechter and Mai-  
monides. Vol. 52, No. 1, Fall, 1999, p.  
3.
- Siegel, Seymour.  
Critique of 'The meaning of Jewish law.'  
Michael Ziegler. Reply. Vol. 33, No. 2,  
Winter, 1980, pp. 75–79.
- Sigal, Philip.  
Responsum. *Yom Tov Sheini shel Galuyot*.  
Philip Sigal; Abraham J. Ehrlich. Vol.  
24, No. 2, Winter, 1970, pp. 22–33.
- Slater, Avraham.  
Solomon Schechter's approach to changes  
in *halakhab*. Vol. 52, No. 3, Spring,  
2000, pp. 3038.
- Solomon, Elias L.  
Eulogy: Rabbi Joseph Herman Hertz. Vol.  
2, No. 4, June, 1946, pp. 29–39.
- Starr, David B.  
Call me Ishmael. A midrash for Conserva-  
tive Judaism. *How do we know this?  
Midrash and the fragmentation of mod-  
ern Judaism*. Jay Harris. Review essay.  
Vol. 48, No. 3, Spring, 1996, pp. 75–86.
- Temkin, Sefton D..  
Solomon Schechter and rabbinic scholar-  
ship. Vol. 14, No. 1, Fall, 1959, pp.  
52–54.  
Solomon Schechter and Max Heller. Vol.  
16, Nos. 2–3, Winter–Spring, 1962, pp.  
51–55.
- Tucker, Gordon.  
The ordination of women and the culture  
of the movement. Vol. 48, No. 1, Fall,  
1995, pp. 87–93.
- Umansky, Ellen M.  
Our community's need for theology. When  
ideology becomes theology. Creating a  
theological language of and for Conser-  
vative Jews. Vol. 51, No. 2, Winter,  
1999, pp. 11–20.

SCHECHTER, SOLOMON (*cont'd.*)

Umansky, Ellen M. (*cont'd.*)

Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.

Weinberger, Theodore.

Experiencing Jewish theology. *Aspects of rabbinic theology*. Solomon Schechter. Introduction. Louis Finkelstein. Vol. 45, No. 2, Winter, 1993, pp. 32–41.

Solomon Schechter's (postmodern) Conservative Jewish theology. Vol. 46, No. 4, Summer, 1994, pp. 24–36.

Wertheimer, Jack.

Kaplan vs. "the great do-nothings." The inconclusive battle over *The New Haggadah*. From the Ratner Center. Vol. 45, No. 4, Summer, 1993, pp. 20–37.

Ziegler, Michael.

Critique of '*The meaning of Jewish law.*' Seymour Siegel. Vol. 33, No. 2, Winter, 1980, pp. 70–74.

Zelizer, Gerald L.

Some aspects of Schechter's theology. Vol. 23, No. 1, Fall, 1968, pp. 76–81.

SCHORSCH, ISMAR. See CONSERVATIVE JUDAISM; JEWISH THEOLOGICAL SEMINARY

SCIENCE

Ages, Arnold.

Science and the art of wonder: a bibliographic essay. Vol. 40, No. 2, Winter, 1987/1988, pp. 61–66.

Alpher, Victor S.

Science and religion: the problem of two epistemologies. Vol. 40, No. 2, Winter, 1987/1988, pp. 8–13.

Artson, Bradley Shavit.

*Contemporary psychoanalysis & religion: transference and transcendence*. James W. Jones. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 94–95.

*The fire in the equations: science, religion & the search for God*. Kitty Ferguson. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 94.

*The disappearance of God: a divine mystery*. Richard Elliot Friedman. Of the

making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 95–96.

Bakan, David.

Where is the war? A rapprochement of science and religion. Shamai Kanter. Letter. Vol. 20, No. 4, Summer, 1966, p. 75.

Banks, Gary Michael.

Rabbi Heschel through Christian eyes. Originally presented with Rabbi Aaron Kriegel at the Rabbinical Assembly of Southern California, Los Angeles, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 100–111.

Bokser, Ben Zion.

The universal and the particular. Delivered at the Conference on Science, Philosophy and Religion, August, 1945. Vol. 2, No. 4, June, 1946, pp. 1–9.

Cohen, Shaye D.

*Birkat Habammah*: the blessing of the sun. Arnold A. Lasker; Daniel J. Lasker. Letter. Vol. 34, No. 5, May/June, 1981, p. 80.

Douglas, Mary.

Holy joy: rereading Leviticus. The anthropologist and the believer. Delivered as the 1993 Henry Rapaport Lecture, Jewish Theological Seminary. Vol. 46, No. 3, Spring, 1994, pp. 3–14.

Dorff, Elliot N.

The effects of science on Jewish law. Vol. 40, No. 2, Winter, 1987/1988, pp. 52–60.

A Jewish approach to end-stage medical care. Vol. 43, No. 3, Spring, 1991, pp. 3–51.

Ellis, Richard S.

The book of Leviticus and the fractal geometry of Torah. Vol. 50, No. 1, Fall, 1997, pp. 27–34.

Feld, Edward.

Technology and *halakhah*. The use of artificial insemination. Vol. 48, No. 3, Spring, 1996, pp. 49–56.

Fox, Marvin.

*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis and review. Vol. 10, No. 3, Spring, 1956, pp. 9–18.

Freudenstein, Eric.

Israel: anticipation and reality. Technology assessment and the Jewish tradition. Gerson D. Cohen; Eli Ginzberg; A.

## — Subject Index —

- Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 44–52.
- Gertel, Elliot B.  
The World Parliament of Religions. Seminars held in Chicago, 1993. Teach 'Em Company. Review and response. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 69–82.
- Gillman, Neil.  
*A question of faith: an atheist and a rabbi debate the existence of God.* William E. Kaufman; Morton Shor. Review. Vol. 49, No. 3, Spring, 1997, pp. 81–83.
- Golinkin, David.  
Responsum regarding the right to privacy. Delivered as “A Halakhic Approach to the Information Superhighway,” at the 1995 Whizin International Symposium on Technology and Ethics, University of Judaism, Los Angeles, February 1995. Vol. 48, No. 3, Spring, 1996, pp. 10–13.
- Herberg, Will.  
On petitionary prayer. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 46–49.
- Hirschberg, Harris H.  
Where is the war? A rapprochement of science and religion. Shamaï Kanter. Letter. David Bakan. Response. Vol. 21, No. 1, Fall, 1966, pp. 93–94.
- Hoffman, Jeffrey.  
*Beyond the text: a holistic approach to liturgy.* Lawrence A. Hoffman. Review. Vol. 46, No. 3, Spring, 1994, pp. 89–91.
- Kanter, Shamaï.  
Where is the war? A rapprochement of science and religion. Vol. 20, No. 1, Fall, 1965, pp. 36–43.
- Kaplan, Louis L.  
A conversation with Horace M. Kallen. Vol. 27, No. 3, Spring, 1973, pp. 78–82.
- Klein, Isaac.  
Science and some ethical issues—the Jewish view. Vol. 13, No. 4, Summer, 1959, pp. 35–47.
- Kung, Hans.  
The reemergence of the sacred. Transmitting religious traditions in a post-modern world. Vol. 40, No. 4, Summer, 1988, pp. 8–19.
- Lasker, Arnold A.  
*Birkat Habammah: the blessing of the sun.* Vol. 34, No. 3, January/February, 1981, pp. 17–28.
- Lasker, Daniel J.  
*Birkat Habammah: the blessing of the sun.* Vol. 34, No. 3, January/February, 1981, pp. 17–28.
- Lebendiger, Israel.  
The problem of evil. Vol. 2, No. 2, February, 1946, pp. 15–19.
- Levy, Felix A.  
*Religion and science.* Hebrew. Julius Guttman. Review. Vol. 11, No. 2, Winter, 1957, pp. 43–49.
- Loeb, Laurence D.  
Time, myth and history in Judaism. Vol. 42, No. 3, Spring, 1990, pp. 54–66.
- Norwich, Kenneth H.  
The physics of prayer and the origin of the universe. Vol. 40, No. 2, Winter, 1987/1988, pp. 14–19.
- Panitz, Michael.  
“New heaven and a new earth:” 17th to 19th century Jewish responses to the new astronomy. Vol. 40, No. 2, Winter, 1987/1988, pp. 28–42.
- Potok, Chaim.  
The naturalism of Sidney Hook. Vol. 18, No. 2, Winter, 1964, pp. 40–52.
- Reisner, Avram Israel.  
A halakhic ethic of care for the terminally ill. Vol. 43, No. 3, Spring, 1991, pp. 52–89.
- Riemer, Jack.  
Sermon: ‘*Inherit the Wind*’. Vol. 10, No. 3, Spring, 1956, pp. 47–51.
- Rosenstock, Gershon G.  
Scientific and religious truth. Vol. 8, No. 4, June, 1952, pp. 18–27.
- Rosenthal, Gilbert S.  
Civil disobedience. Vol. 22, No. 4, Summer, 1968, pp. 39–47.  
*Judaic ethics for a lawless world.* Robert F. Gordis. Review. Vol. 40, No. 1, Fall, 1987, pp. 92–95.
- Sandrow, Edward T.  
*Judaism and psychiatry.* Simon Noveck. Review. Bernard Lipnick. Letter. Vol. 11, No. 4, Summer, 1957, pp. 35–36.

SCIENCE (*cont'd.*)

- Schorsch, Ismar.  
 Marching to the wrong drummer. Delivered at the Rabbinical Assembly convention, Los Angeles, California, March, 1993. Vol. 45, No. 4, Summer, 1993, pp. 14–19.
- Siegel, Seymour.  
 Science and ethics: a creative partnership. Vol. 33, No. 4, Summer, 1980, pp. 55–60.
- Silverman, David Wolf.  
 In the periodicals. Vol. 11, No. 3, Spring, 1957, pp. 54–56.  
 In the periodicals. Vol. 13, No. 2, Winter, 1959, pp. 55–58.  
 A word from the editor. Vol. 40, No. 2, Winter, 1987/1988, pp. 3–4.
- Spitz, Elie.  
*God and the big bang*. Daniel Chanan Matt. Review. Vol. 49, No. 2, Winter, 1997, pp. 90–92.
- Tigay, Jeffrey H.  
 Genesis, science, and “scientific creationism.” In memory of Rabbi Jacob E. Segal. Vol. 40, No. 2, Winter, 1987/1988, pp. 20–27.
- Troster, Lawrence.  
 The love of God and the anthropic principle. Vol. 40, No. 2, Winter, 1987/1988, pp. 43–51.  
 From big bang to omega point. Jewish responses to recent theories in modern cosmology. Vol. 49, No. 4, Summer, 1997, pp. 17–31.  
*Tzedek* or triage. Restoring the balance of creation. Vol. 53, No. 1, Fall, 2000, pp. 11–19.
- Weiss-Halivni, David.  
*Halakhic* exegesis. Vol. 10, No. 3, Spring, 1956, pp. 52–58.
- SEPHARDIM. *See also* ASHKENAZIM; ISRAEL, *k'lal yisrael*; LATIN AMERICA
- Adler, Joshua J.  
*letters from Jerusalem*:  
 Baba Sali and other follies. Theodore Friedman. Letter. Vol. 39, No. 4, Summer, 1987, pp. 92–93.
- Aizenberg, Isidoro.  
*articles*:  
 Latin American Jewish writing. A brief survey. Vol. 28, No. 3, Spring, 1974, pp. 66–72.
- reviews*:  
*History of the Jews of the Netherlands Antilles*. Two volumes. Isaac S. and Suzanne A. Emmanuel. Review. Vol. 26, No. 4, Summer, 1972, pp. 77–80.
- Artson, Bradley Shavit.  
*On being a Jew*. James Kugel. Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, pp. 88–90.  
*The encyclopedia of Jewish prayer: Ashkenazic and Sephardic rites*. Macy Nulman. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 92–93.
- Bacon, Gershon C.  
*The Jews of Yugoslavia: a quest for community*. Harriet Pass Freidenreich. Review. Vol. 34, No. 2, November/December, 1980, pp. 60–62.
- Barash, Asher.  
 The last in Toledo—a story. Vol. 19, No. 3, Spring, 1965, pp. 22–40.
- Bisk, Tsvi.  
 The Conservative movement in Israel. Vol. 37, No. 2, Winter, 1983–84, pp. 28–33.
- Brann, Henry Walter.  
 The Jewish communities of France and Germany. Vol. 25, No. 4, Summer, 1971, pp. 51–56.
- Chinitz, Jacob.  
 Living in Egypt. Vol. 35, No. 2, Winter, 1982, pp. 63–66.
- Cohen, Carl.  
 The pronunciation of Hebrew. Vol. 7, No. 3, April, 1951, pp. 1–6.
- Cohen, Martin Samuel.  
*The tree of life: Chayyim Vital's introduction to the kabbalah of Isaac Luria. The palace of Adam Kadmon*. (tr.) Donald Wild Menzi; Zwi Padeh. Review. Vol. 53, No. 1, Fall, 2000, pp. 92–94.
- Dorff, Elliot N.  
 Custom drives Jewish law on women. Vol. 49, No. 3, Spring, 1997, pp. 3–21.
- Faienstein, Morris M.  
 Meir ibn Gabbai on the love of God. *Mekorot*. Vol. 30, No. 3, Spring, 1976, pp. 83–85.  
 ‘God’s need for the commandments’ in medieval *kabbalah*. Vol. 36, No. 1, Fall, 1982, pp. 45–59.
- Friedland, Eric L.  
 Grazie. An unexpected grace! Vol. 45, No. 2, Winter, 1993, pp. 42–45.

## — Subject Index —

- Friedman, Theodore.  
*letters from Jerusalem:*  
 The *parashab*. Vol. 34, No. 2, November/December, 1980, pp. 54–58.  
 The image of the Israeli religious establishment. Vol. 37, No. 3, Spring, 1984, pp. 62–68.  
 Baba Sali and other follies. Vol. 38, No. 4, Summer, 1986, pp. 107–112.  
 In the world of books. Vol. 39, No. 1, Fall, 1986, pp. 105–109.
- Gendler, Everett.  
 Holy days in Habana. Vol. 23, No. 2, Winter, 1969, pp. 15–24.
- Glassman, Bernard.  
*A sacred trust: stories of our Jewish heritage and history, Vol. 1. The Talmudic period: the Medieval period & the Middle Ages.: The Sephardic Age. Vol. II The Silver Age of Polish Jewry. Vol. III. The American Jewish experience: returning to our land (Eretz Yisrael).*  
 Eugene and Annette Labovitz. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–83.
- Goitein, Shelomo D.  
 The Jewish family in the days of Moses Maimonides. Vol. 29, No. 1, Fall, 1974, pp. 25–35.
- Gottlieb, Lynn.  
 The secret Jew: an oral tradition of women. Vol. 30, No. 3, Spring, 1976, pp. 59–62.
- Hammer, Robert Alan (Reuven).  
 Have the Days lost their Awe? Letter from Israel. Vol. 45, No. 4, Summer, 1993, pp. 85–87.
- Heschel, Abraham Joshua.  
 The concept of “beings” in the philosophy of Ibn Gabirol. (tr.) David Wolf Silverman. Vol. 28, No. 1, Fall, 1973, pp. 89–95.
- Hoffman, Jeffrey.  
*Beyond the text: a holistic approach to liturgy.* Lawrence A. Hoffman. Review. Vol. 46, No. 3, Spring, 1994, pp. 89–91.
- Jacobs, Louis.  
 Holy places. Vol. 37, No. 3, Spring, 1984, pp. 4–16.
- Kisch, Hyman J.  
 Proud Sephardim of the Dominican Republic. Vol. 28, No. 2, Winter, 1974, pp. 54–58.
- Klein, Isaac.  
*The life and times of Rabbi David Ibn Abi Zimra.* Israel M. Goldman. Review. Vol. 26, No. 1, Fall, 1971, pp. 91–92.
- Levine, Etan.  
*Rabbi Yisrael Moshe Hazzan: the man and his works.* Jose Faur. Review. Vol. 32, No. 2, Winter, 1979, pp. 103–104.
- Liebman, Seymour B.  
 Mexican Jewish history: legend or facts. Vol. 31, No. 3, Spring, 1977, pp. 62–68.
- Listfield, Chaim.  
 Women and the commandments. Vol. 29, No. 1, Fall, 1974, pp. 42–50.
- Marrus, Elliot P.  
*New horizons in Sephardic studies.* Yedida K. Stillman; George K. Zucker. Review. Vol. 47, No. 2, Winter, 1995, pp. 85–86.
- Michaels, James R.  
 So you're going to be a Jewish parent! James R. Michaels; Ann D. Smith. Vol. 44, No. 4, Summer, 1992, pp. 40–46.
- Newman, Aryeh.  
 Women, saints, and heretics in Maimonides. The challenge of translating Judaica. Dedicated to the memory of Professor Chaim Rabin. Vol. 49, No. 2, Winter, 1997, pp. 75–84.
- Parzen, Herbert.  
 The history of Conservative Judaism—the Adler administration, part 1. Vol. 6, No. 1, October, 1949, pp. 51–67.
- Rabb, Theodore K.  
*From Spanish court to Italian ghetto: Isaac Cardoso, a study in 17th century Marranism and Jewish apologetics.* Yosef Hayim Yerushalmi. Review. Vol. 26, No. 3, Spring, 1972, pp. 83–84.
- Rabinowitz, Elias H.  
*Gilui rosh.* Vol. 7, No. 2, January, 1951, pp. 20–33.
- Scheidlin, Raymond P.  
 The influence of Muslim Arabic cultural elements on the literature of the Hebrew Golden Age. Vol. 35, No. 4, Summer, 1982, pp. 63–72.  
 Gerson David Cohen, z”l, 1924–1991. Vol. 45, No. 2, Winter, 1993, pp. 14–18.  
 Abraham S. Halkin, z”l, 1903–1990. Vol. 45, No. 2, Winter, 1993, pp. 27–31.

— Conservative Judaism Cumulative Index —

SEPHARDIM (*cont'd.*)

- Siegel, Seymour.  
*Gerut* and the Conservative movement. *Hala-khah*. Harold I. Stern; Seymour Siegel; Stephen C. Lerner; Responses from Converts. Vol. 33, No. 1, Fall, 1979, pp. 32–41.
- Smith, Ann D.  
 So you're going to be a Jewish parent! James R. Michaels; Ann D. Smith. Vol. 44, No. 4, Summer, 1992, pp. 40–46.
- Sosland, Henry Adler.  
*To come to the land: immigration and settlement in 16th century Eretz-Israel*. Abraham David. (tr.) Dena Ordan. Review. Vol. 52, No. 3, Spring, 2000, pp. 87–89.
- Tigay, Jeffrey H.  
 Triennial confusion. The open forum. Vol. 29, No. 1, Fall, 1974, pp. 81–84.
- Tirosh-Rothschild, Hava.  
 Maimonides and Aquinas: the interplay of two masters in medieval Jewish philosophy. Delivered at University of Notre Dame. Vol. 39, No. 1, Fall, 1986, pp. 54–66.
- Weinberger, Leon J.  
*Wine, women and death: medieval poems on the good life*. Raymond P. Scheindlin. Review. Vol. 40, No. 1, Fall, 1987, p. 92.
- Yerushalmi, Yosef Hayim.  
*reviews:*  
 Baer's history, translated and revisited. *A history of the Jews in Christian Spain*. Yitzhak Baer. Review. Vol. 21, No. 1, Fall, 1966, pp. 73–82.  
 In praise of Ladino. *The Sephardic tradition: Ladino and Spanish-Jewish literature*. Moshe Lazar. Review essay. Vol. 27, No. 2, Winter, 1973, pp. 56–66.
- Yuter, Alan J.  
*Studies in the Mishne Torah: Book of Knowledge*. Hebrew. *Hakham* Jose Faur. Review. Vol. 33, No. 2, Winter, 1980, pp. 80–85.
- Zenner, Walter P.  
*The tents of Jacob*. Raphael Patai. Review. Vol. 25, No. 4, Summer, 1971, pp. 87–89.
- SHABBAT. *See* SABBATH
- SHAVING  
 Agus, Jacob B.  
 Obsolence in Jewish ritual law. Vol. 7, No. 4, June, 1951, p. 15.

- SIN. *See* HIGH HOLY DAYS; REPENTANCE; SACRIFICES; WORSHIP
- SLAVERY. *See also* CIVIL RIGHTS; JEWISH VALUES; SOUTH AFRICA
- Finklestein, Louis.  
 Human equality in the Jewish tradition. Vol. 10, No. 1, Fall, 1955, pp. 2–27.
- Glassman, Bernard.  
*Jews, slaves, and the slave trade: setting the record straight*. Eli Faber. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 85–86.
- Gordis, Robert F.  
 The biblical basis of democracy. Vol. 4, No. 4, June, 1948, pp. 1–12.
- Jacobs, Louis.  
 The concept of power in the Jewish tradition. Vol. 33, No. 2, Winter, 1980, pp. 18–28.
- Newman, Aryeh.  
 Women, saints, and heretics in Maimonides. The challenge of translating Judaica. Dedicated to the memory of Professor Chaim Rabin. Vol. 49, No. 2, Winter, 1997, pp. 75–84.
- Rosenstock, Bruce.  
 Inner-Biblical exegesis in the Book of the Covenant. The case of the Sabbath commandment. Vol. 44, No. 3, Spring, 1992, pp. 37–49.
- Rosenthal, Judah M.  
 The slavery controversy and Judaism. Vol. 31, No. 3, Spring, 1977, pp. 69–79.
- Scolnic, Benjamin Edidin.  
 How to read the Torah laws of slavery. Vol. 47, No. 3, Spring, 1995, pp. 37–41.
- Swidler, Leonard.  
 Women and Torah in talmudic Judaism. Vol. 30, No. 1, Fall, 1975, pp. 21–40.
- Wineman, Aryeh.  
 The exodus in the lens of Hasidic teaching. Vol. 52, No. 3, Spring, 2000, pp. 39–45.
- SOCIAL ACTION. *See also* CIVIL RIGHTS; WAR
- Abramowitz, Mayer.  
 First things first. The open forum. Vol. 24, No. 4, Summer, 1970, pp. 75–78.
- Berman, Harold.  
 Model social action activities. A fact sheet. Morris Laub; Harold Berman. The open forum. Vol. 26, No. 1, Fall, 1971, pp. 77–82.



## — Subject Index —

- Dorff, Elliot N.  
 Health care in America: ethical and religious perspectives. To love the stranger. Vol. 51, No. 4, Summer, 1999, pp. 11–12.
- Glassman, Bernard.  
*Jewish dimensions of social justice: tough moral choices of our time.* Albert Vorspan; David Saperstein. Books in review . . . Vol. 51, No. 3, Spring, 1999, p. 85.
- Kaplan, Edward K.  
 The spiritual radicalism of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 40–49.
- Kushner, Harold S.  
*The bush is burning, radical Judaism faces the Pharaohs of the modern superstate.* Arthur I. Waskow. Review. Vol. 27, No. 2, Winter, 1973, pp. 90–91.
- Laub, Morris.  
 The Jewish Defense League. Vigilantism: is it needed? Edmund Winter; Morris Laub. The open forum. Vol. 24, No. 3, Spring, 1970, pp. 50–53.  
 Model social action activities. A fact sheet. Morris Laub; Harold Berman. The open forum. Vol. 26, No. 1, Fall, 1971, pp. 77–82.
- Rutchik, Allen.  
 First things first. Mayer Abramowitz. Letter. Allen Rutchik. Vol. 25, No. 1, Fall, 1970, pp. 65–66.
- Schorsch, Ismar.  
 Health care in America: ethical and religious perspectives. To love the stranger. Vol. 51, No. 4, Summer, 1999, pp. 11–12.
- Siegel, Seymour.  
 Some reflections on religion and the schools. Delivered before the Joint Commission on Social Justice of the United Synagogue. Vol. 15, No. 3, Spring, 1961, pp. 27–31.
- Sleeper, James A.  
 Activists and a new Judaism. Vol. 23, No. 4, Summer, 1969, pp. 25–32.
- Szonyi, David M.  
*Jewish radicalism.* Jack Nusan Porter; Peter Dreier. Review. Vol. 28, No. 2, Winter, 1974, pp. 93–95.
- Waldman, Nahum, M.  
 Moral implications of the rabbinate: a summary of the conference. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 39–48.
- Waskow, Arthur.  
 “My legs were praying.” Theology and politics in Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 144–149.
- Winter, Edmund.  
 The Jewish Defense League. *Pidyon Shvuyim: the neglected mitzvab.* Edmund Winter; Morris Laub. The open forum. Vol. 24, No. 3, Spring, 1970, pp. 45–50.
- SOCIAL WORK. See COUNSELING
- SOCIOLOGY  
 Addison, Howard A.  
 Whence and whither? *The future of Conservative Judaism in the United States.* Charles Liebman; Saul Shapiro. Vol. 37, No. 2, Winter, 1983–84, pp. 4–9.  
 Toward the revitalization of an urban synagogue. Vol. 38, No. 1, Fall, 1985, pp. 38–50.
- Amaru, Betsy Halpern.  
 Conservative Judaism: one lay perspective. Vol. 37, No. 1, Fall, 1983, pp. 23–28.
- Artson, Bradley Shavit.  
*Exodus and exile: the structure of the Jewish holidays.* Monford Harris. Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 94–95.  
*Daughters of the king: women and the synagogue.* Susan Grossman; Rivka Haut. Of the making of books . . . Reviews. Vol. 46, No. 1, Fall, 1993, pp. 95–96.
- Arzt, Max.  
 The Conservative movement: an analysis of *Conservative Judaism: an American Religious Movement.* Marshall Sklare. Review. William Herberg; Max Arzt; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 52–57.
- Balter, Shlomo.  
*letters:*  
 The unmarried Jew: problems and prospects. Viviana Zelizer. Letter. Vol. 32, No. 2, Winter, 1979, pp. 111–112.
- reviews:*  
*Number our days.* Barbara Meyerhoff. Review. Vol. 33, No. 4, Summer, 1980, pp. 96–97.

— Conservative Judaism Cumulative Index —

SOCIOLOGY (*cont'd.*)

- Bar-Zev, Asher.  
ZPG and the Jewish problem. Vol. 30, No. 3, Spring, 1976, pp. 76–82.
- Barmash, Pamela.  
*Jewish women living the challenge: a Hadasah compendium.* ed. Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.
- Birnbaum, Ervin.  
*Ideological change in Israel.* Alan Arian. Review. Vol. 23, No. 4, Summer, 1969, pp. 84–87.
- Blumenthal, David R.  
*Battered Jewish wives: case studies in the response to rage.* Mimi Scarf. Review. Vol. 43, No. 4, Summer, 1991, pp. 88–89.
- Blumenthal, Mortimer J.  
*Children of the dream.* Bruno Bettelheim. Review essay. Vol. 24, No. 3, Spring, 1970, pp. 16–19.
- Bokser, Ben Zion.  
What direction social ethics. Seymour Siegel. Letter. In defense of liberalism. Vol. 25, No. 2, Winter, 1971, pp. 76–79.
- Brann, Henry Walter.  
The Jewish communities of France and Germany. Vol. 25, No. 4, Summer, 1971, pp. 51–56.
- Brill, Mordecai L.  
ZPG and the Jewish problem. Asher Bar-Zev. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 108–109.
- Brown, Lawrence D.  
Health reform in America. The mystery of the missing moral momentum. Vol. 51, No. 4, Summer, 1999, pp. 103–111.
- Bundt, Barbara Kalin.  
The divorced-parent family and the synagogue community. Vol. 35, No. 2, Winter, 1982, pp. 74–77.
- Carter, Carie.  
Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.
- Chiel, Arthur A.  
*World of our fathers.* Irving Howe. Review. Vol. 30, No. 4, Summer, 1976, pp. 80–81.
- Cohen, Elaine Shizgal.  
Rabbis' roles and occupational goals: men and women in the contemporary American rabbinate. Vol. 42, No. 1, Fall, 1989, pp. 20–30.
- Cohen, Martin Samuel.  
*From Jerusalem to the edge of heaven: meditations on the soul of Israel.* Ari Elon. (tr.) Tikva Frymer-Kensky. Review. Vol. 49, No. 3, Spring, 1997, pp. 83–84.
- Cohen, Steven M.  
Deconstructing the outreach-inreach debate. Vol. 49, No. 2, Winter, 1997, pp. 26–33.
- Conservative Judaism.  
The congregational rabbi and the Conservative synagogue: a symposium. Ten questions. Editorial Board. Vol. 29, No. 2, Winter, 1975, p. 3.
- Cytron, Barry D.  
*articles:*  
Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.  
Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.  
*reviews:*  
*The search for America's faith.* George Gallup, Jr.; David Poling. Review. Vol. 34, No. 5, May/June, 1981, pp. 75–76.  
*Ministry in America.* Merten P. Strommen; David S. Schuller; Milo L. Brekke. Review. Vol. 34, No. 5, May/June, 1981, pp. 75–76.
- Dalin, David.  
*The Guggenheims: an American epic.* John H. Davis. Review. Vol. 32, No. 2, Winter, 1979, pp. 107–109.  
*World Jewry and the State of Israel.* (ed.) Moshe Davis. Review. Vol. 34, No. 3, January/February, 1981, pp. 53–55.
- Davis, Moshe.  
*Fellowship in Judaism (The first century and today).* Jacob Neusner. Review. Vol. 19, No. 2, Winter, 1965, pp. 95–98.

## Subject Index

- The *Eretz Yisrael* dimension of contemporary Jewish life. Vol. 24, No. 1, Fall, 1969, pp. 41–58.
- Dresner, Samuel H.  
Renewal. The open forum. Vol. 19, No. 4, Summer, 1965, pp. 53–69.
- Eisen, Arnold.  
Imagining American Jews: recent visions and revisions. Presented at the Jewish Theological Seminary Sol Feinstein Lecture Series, March 19, 1987. Vol. 41, No. 2 Winter, 1988/1989, pp. 3–20.
- Elazar, Daniel J.  
The professor as Jewish spiritual leader. Vol. 38, No. 4, Summer, 1986, pp. 3–13.
- Epstein, Jerome M.  
From Argentina to Israel. An inevitable journey. Vol. 26, No. 3, Spring, 1972, pp. 50–54.
- Fein, Elliot.  
*The Jews in America: four centuries of an uneasy encounter*. Arthur Hertzberg. Review. Vol. 44, No. 4, Summer, 1992, pp. 88–90.
- Feinstein, Sara.  
Symposium on Jewish studies in the university. Judaic studies as liberated education. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 29–34.
- Felix, Cathy L.  
*articles:*  
Worship for the 21st century. An agenda. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.  
*reviews:*  
*Church and denominational growth: what does (and does not) cause growth or decline*. David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.
- Fenster, Myron.  
What direction Jewish social ethics? More concern, less doctrine. Letter. Seymour Siegel; Myron M. Fenster. Vol. 25, No. 1, Fall, 1970, pp. 58–61.  
American Judaism. Adventure in modernity. Jacob Neusner. Review. Vol. 28, No. 2, Winter, 1974, pp. 89–90.
- Franck, Isaac.  
Can Diaspora Jewry survive? Vol. 32, No. 2, Winter, 1979, pp. 58–64.
- Friedman, Theodore.  
*letter from Jerusalem:*  
Who is not a Jew? The halakhic status of an apostate. Vol. 41, No. 2 Winter, 1988/1989, pp. 53–60.
- Gafni, Mordecai.  
Walking together. Can religious and secular Jews forge a common spiritual language. Vol. 52, No. 2, Winter, 2000, pp. 22–37.
- Garfinkle, Adam.  
The two religions of American Jews. A provocation for the sake of Heaven. Vol. 48, No. 2, Winter, 1996, pp. 3–22.
- Gartner, Lloyd P.  
*The American synagogue: a sanctuary transformed*. Jack Wertheimer. Review. Vol. 41, No. 2 Winter, 1988/1989, pp. 74–77.
- Gay, Ruth.  
Nostalgia is not enough. Vol. 14, No. 3, Spring, 1960, pp. 32–39.
- Gershfield, Edward.  
Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 30–31.
- Gertel, Elliot B.  
*B'nai Amoona for all generations*. Rosalind Mael Bronson. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 74–76.  
The World Parliament of Religions. Seminars held in Chicago, 1993. Teach 'Em Company. Review and response. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 69–82.
- Ginzberg, Eli.  
*Aliyah: Israel's manpower problem*. Vol. 22, No. 4, Summer, 1968, pp. 1–8.  
Aspects of the manpower problem in Israel. Vol. 26, No. 2, Winter, 1972, pp. 31–45.  
Israel: anticipation and reality. Israel: erosion of the socialist ideal. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 15–24.

— Conservative Judaism Cumulative Index —

SOCIOLOGY (*cont'd.*)

Glassman, Bernard.

*Antisemitism in America today: outspoken experts explode the myths.* Jerome R. Chanes. Review. Vol. 48, No. 3, Spring, 1996, pp. 87–89.

*Insecure prosperity: small town Jews in industrial America, 1890–1900.* Ewa Morawska. Books in Review . . .

Vol. 49, No. 1, Fall, 1996, pp. 83–84.

*National variations in Jewish identity: implications for Jewish education.*

Steven M. Cohen; Gabriel Horenczyk. Books in review . . . Vol. 52, No. 3, Spring, 2000, pp. 84–86.

*Jewish life and American culture.* Sylvia Barack Fishman. Books in review . . . Vol. 52, No. 4, Summer, 2000, p. 83.

Glazer, Melvin J.

*articles:*

The (un-) Jewish marriage encounter. Vol. 30, No. 2, Winter, 1976, pp. 83–88.

*reviews:*

*Crosscurrents: children, family and religion.* Evelyn Kaye. Review. Vol. 34, No. 3, January/February, 1981, pp. 55–57.

Glustrom, Simon.

Some aspects of a suburban Jewish community. Vol. 11, No. 2, Winter, 1957, pp. 26–32.

Goldberg, Harvey E.

A tradition of invention. Family and educational institutions among contemporary traditionalizing Jews. Originally appeared in French as *Transmission passages en monde juif*, 1994. Vol. 47, No. 2, Winter, 1995, pp. 69–84.

Goldenberg, Robert.

The synagogue as a sacred space. Vol. 38, No. 2, Winter, 1985–86, pp. 19–27.

Gordis, Daniel H.

The elusive Conservative 3rd generation. A reaction to elitism. Vol. 37, No. 1, Fall, 1983, pp. 29–39.

Positive-historical Judaism exhausted: reflection's on a Movement's future. Vol. 47, No. 1, Fall, 1994, pp. 3–18.

Graubart, Alexander.

Camp Ramah: the early years, 1947–1952. Shuly Rubin Schwartz. The literature of

Ramah. Baila R. Shargel. Letter. Vol. 40, No. 3, Spring, 1988, pp. 89–91.

Greenberg, Irving.

The end of emancipation. Vol. 30, No. 4, Summer, 1976, pp. 47–63.

Greenberg, Simon.

The American Jewish community in transition. Adapted from the Israel Goldstein Lecture, Jerusalem, 1993. Vol. 46, No. 1, Fall, 1993, pp. 30–36.

Hauptman, Judith.

Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 20–21.

Heilman, Samuel.

In search of the present: synagogue ethnography. Vol. 38, No. 2, Winter, 1985–86, pp. 56–66.

Herberg, William.

Sociology of religion: an analysis of *Conservative Judaism: an American Religious Movement*. Marshall Sklare.

Review. William Herberg; Max Arzt; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 47–51.

The integration of the Jew in contemporary America. Vol. 15, No. 3, Spring, 1961, pp. 1–9.

Herring, Hayim.

The Conservative movement. Whither or wither? Vol. 52, No. 3, Spring, 2000, pp. 3–21.

Hoffman, Jeffrey.

*Beyond the text: a holistic approach to liturgy.* Lawrence A. Hoffman. Review. Vol. 46, No. 3, Spring, 1994, pp. 89–91.

Hoffman, Pamela.

Uninspired. Kenneth Katz. Rejoinder by a Seminary spiritualizer. Vol. 38, No. 4, Summer, 1986, pp. 20–27.

Huberman, Steven.

From Christianity to Judaism: religious changers in American society. Vol. 36, No. 1, Fall, 1982, pp. 10–28.

Israel, Richard J.

The new morality and the rabbis. Vol. 24, No. 1, Fall, 1969, pp. 62–70.

Joselit, Jenna Weissman.

An engendered Judaism. Vol. 48, No. 1, Fall, 1995, pp. 49–55.

## — Subject Index —

- Johnson, George E.  
The lifestyle of low fertility. The changing needs of Jewish women. Vol. 31, No. 3, Spring, 1977, pp. 15–23.
- Kaplan, Dana Evan.  
Opening the gates of the Jewish community. A consideration of recent proposals for “proactive conversion.” Vol. 52, No. 4, Summer, 2000, pp. 32–46.
- Kaufmann, Walter.  
The future of Jewish identity. Vol. 24, No. 4, Summer, 1970, pp. 2–14.
- Kelman, Wolfe.  
The American synagogue: present and prospects. Vol. 26, No. 1, Fall, 1971, pp. 3–24.
- Kibbutz Dafna, Members of.  
An educational critique. *Be'in tze'irim*. Vol. 24, No. 3, Spring, 1970, pp. 20–25.
- Klausner, Samuel Z.  
Synagogues in transition: a planning prospectus. Vol. 25, No. 1, Fall, 1970, pp. 42–54.
- Kollin, Gilbert.  
East is east and west is—different. Vol. 26, No. 1, Fall, 1971, pp. 70–76.
- Kreitman, Benjamin Z.  
Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 21–26.
- Kushner, Lawrence.  
*The Chavurah: a contemporary Jewish experience*. Bernard Reisman. Review. Vol. 32, No. 1, Fall, 1978, pp. 73–74.
- Labovitz, Annette.  
ZPG and the Jewish problem. Asher Bar-Zev. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, p. 109.
- Laub, Morris.  
*Strangers and natives*. Judd L. Teller. Review. Vol. 25, No. 2, Winter, 1971, pp. 83–85.  
*The downtown Jews*. Ronald Sanders. Review. Vol. 25, No. 2, Winter, 1971, pp. 83–85.
- Laytner, Anson.  
Food for thought: the Jewish cooperative society (or a *havurah* with teeth). Vol. 36, No. 1, Fall, 1982, pp. 77–80.
- Lemke, Werner E.  
Interpreting Biblical history through the eyes of sociology and politics: the work of George Mendenhall and Norman Gottwald. Bibliography. Vol. 39, No. 1, Fall, 1986, pp. 67–80.
- Levine, Etan.  
Confronting the *aliyah* option. Vol. 34, No. 6, July/August, 1981, pp. 42–51.
- Liberles, Robert.  
*Jewish folkways in Germanic lands*. Herman Pollack. Review. Vol. 27, No. 3, Spring, 1973, pp. 94–95.
- Liebman, Charles S.  
*articles:*  
The sociology of religion and the study of American Jews. Vol. 34, No. 5, May/June, 1981, pp. 17–33.  
*reviews:*  
*The religious situation: 1969*. (ed.) Donald R. Cutler. Essay. Toward a theory of Jewish liberalism. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Lipnick, Bernard.  
A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 78–81.
- Maller, Allen S.  
Speaking with interfaith couples. Vol. 44, No. 4, Summer, 1992, pp. 33–39.
- Mandelbaum, Bernard.  
Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 39, No. 2, Winter, 1986–87, pp. 114–115.
- Marcus, Ivan G.  
*E pluribus unum: the need for Jewish cultural literacy*. Vol. 49, No. 1, Fall, 1996, pp. 66–81.
- Martin, Peter A.  
*The akeidah*. Vol. 33, No. 4, Summer, 1980, pp. 41–55.
- Marty, Martin E.  
American Judaism perceived: a Protestant report. Vol. 18, No. 3, Spring, 1964, pp. 15–29.
- Merbaum, Michael.  
Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.

SOCIOLOGY (*cont'd.*)

Miller, Judea B.

"Where were the good intentions?" *The death of an American Jewish community: a tragedy of good intentions.* Hillel Levine; Lawrence Harmon. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 75–81.

Monson, Rela Geffen.

The graying of the American Jewish community. Implications of changing family patterns for communal institutions. Vol. 34, No. 6, July/August, 1981, pp. 52–56.

*The future of Conservative Judaism in the United States.* Charles Liebman; Saul Shapiro. A rejoinder. Vol. 37, No. 2, Winter, 1983–84, pp. 10–14.

The user-friendly synagogue: generating group relationships in an era of impersonality. Delivered at the Lilly Conference as 'Synagogue life and family life: generating group relationships in an era of impersonality.' Vol. 38, No. 2, Winter, 1985–86, pp. 44–51.

The user-friendly synagogue: generating group relationships in an era of impersonality. Delivered at the Lilly Conference as 'Synagogue life and family life: generating group relationships in an era of impersonality.' Rela Geffen Monson. Correction. Vol. 39, No. 2, Winter, 1986–87, p. 17.

Neusner, Jacob.

The foundations of Jewish existence. Vol. 47, No. 3, Spring, 1995, pp. 42–52.

Ofseyer, Jordan S.

Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism.* Marshall Sklare. *Midstream.* Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 19–21.

Ostow, Mortimer.

The Jewish response to crisis. Vol. 33, No. 4, Summer, 1980, pp. 3–25.

Ostrovsky, Raphael.

Renewal in a congregation: establishing a health cabinet. Vol. 38, No. 1, Fall, 1985, pp. 62–70.

Phillips, Judith R.

Zechariah's vision and Joseph in Egypt. An ancient dialogue about Jewish identity. Vol. 53, No. 1, Fall, 2000, pp. 51–61.

Ribner, Herbert.

Waning traditionalism among American Jews. Vol. 9, No. 1, December, 1952, pp. 22–33.

Reisner, Nathan H.

Synagogues in transition. Samuel Klausner. Letter. Vol. 25, No. 2, Winter, 1971, pp. 74–75.

Riemer, Jack.

*reviews:*

*Growing up absurd.* Paul Goodman. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

Sociology of religion. *The religious factor.* Gerhard Lenski. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.

Sociology of religion. *Children of the gilded ghetto.* Judith Kramer; Seymour Levitan. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.

Sociology of religion. *The Jew within American society.* C. Bezalel Sherman. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.

Sociology of religion. *The Jews, their history, culture, and religion.* (ed.) Louis Finkelstein. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.

*Beyond the melting pot.* Nathan Glazer; Daniel Patrick Moynihan. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 72.

*Contemporary Jewry: studies in honor of Moshe Davis.* Geoffrey Wigoder. Review. Vol. 37, No. 4, Summer, 1984, p. 101.

Riemer, Joseph.

*The havurot.* Stephen C. Lerner. Letter. Vol. 25, No. 1, Fall, 1970, pp. 66–67.

Ritterband, Paul.

Symposium on Jewish studies in the university. The pattern of growth of Jewish learning in American universities. Baruch A. Levine; Menahem Mansoor;

## Subject Index

- Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 14–20.
- Rosenbaum, Jay.  
 Conservative Judaism, Orthodoxy, and the Havurah movement. Vol. 37, No. 2, Winter, 1983–84, pp. 15–23.
- Rosenbaum, Samuel.  
 As we see ourselves. Vol. 19, No. 3, Spring, 1965, pp. 67–74.
- Rosenberg, Stuart E.  
 Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofsever; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 12–16.
- Rosenthal, Gilbert S.  
 Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofsever; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 16–19.
- Prayer and the Conservative Jew. Vol. 37, No. 4, Summer, 1984, pp. 24–27.
- Rozenberg, Martin.  
 Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 31–35.
- Rubin, Bob.  
 Serving Jewish singles in suburbia. Bob Rubin; Alan Silverstein. Vol. 38, No. 1, Fall, 1985, pp. 71–76.
- Rubinstein, Richard L.  
 Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 3–25.
- Schoenberg, Elliot Salo.  
*articles:*  
 Worship for the 21st century. An agenda. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.
- reviews:*  
*Church and denominational growth: what does (and does not) cause growth or decline*. David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.  
*Effective church planning* (1976), *Looking in the mirror: self appraisal in the local church* (1984), *Choices for churches* (1990), *Create your own future* (1991), *Strategies for change* (1993), *44 steps up off the plateau* (1993), *Innovations in ministry: models for the 21st century* (1994), *Survival tactics in the parish* (1997). Lyle E. Schaller. Review. Vol. 49, No. 3, Spring, 1997, pp. 86–88.
- Schorsch, Ismar.  
*articles:*  
 Marching to the wrong drummer. Delivered at the Rabbinical Assembly convention, Los Angeles, California, March, 1993. Vol. 45, No. 4, Summer, 1993, pp. 14–19.
- reviews:*  
*The transformation of the Jews*. Calvin Goldscheider; Alan S. Zuckerman. Review. Vol. 38, No. 3, Spring, 1986, pp. 97–99.
- Schultz, Joseph P.  
 Reflections on the new morality. Vol. 22, No. 2, Winter, 1968, pp. 48–54.  
 American civil Judaism and Israeli civil religion. Vol. 46, No. 1, Fall, 1993, pp. 37–43.
- Schulweis, Harold M.  
 The Jewish community: some problems, some answers. Restructuring the synagogue. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 13–23.  
 The challenge of the new secular religions. Vol. 32, No. 3, Summer, 1979, pp. 3–15.  
 Surveys, statistics and sectarian salvation. Vol. 33, No. 2, Winter, 1980, pp. 65–69.

— Conservative Judaism Cumulative Index —

SOCIOLOGY (*cont'd.*)

- Schwarzschild, Steven S.  
*Jews in suburbia*. Albert I. Gordon. Review. Vol. 15, No. 1, Fall, 1960, pp. 54–55.  
*Perspectives in American Jewish life*. Sanford Goldner. Review. Vol. 15, No. 1, Fall, 1960, pp. 53–54.
- Segal, Benjamin J.  
 Terms of endearment. Toward a clearer horizon for Israeli Masorti Judaism. Vol. 52, No. 4, Summer, 2000, pp. 24–31.
- Shapiro, Alexander M.  
*Shores of refuge*. Ronald Sanders. Review. Vol. 41, No. 3, Spring, 1989, pp. 86–89.
- Shapiro, Edward S.  
*Zion in America: the Jewish experience from colonial times to the present*. Henry L. Feingold. Review. Vol. 30, No. 3, Spring, 1976, pp. 86–87.
- Shargel, Baila R.  
*articles:*  
 The search for community in a suburban town. Vol. 38, No. 1, Fall, 1985, pp. 51–61.  
 Some thoughts on Bar/Bat Mitzvah at Masada. Vol. 49, No. 3, Spring, 1997, pp. 46–54.  
 The literature of Ramah. Vol. 40, No. 1, Fall, 1987, pp. 51–66.  
*letters:*  
 The literature of Ramah. Letter. Alexander Graubart. Vol. 40, No. 3, Spring, 1988, pp. 89–91.
- Siegel, Morton.  
 Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 22–24.
- Siegel, Seymour.  
 What direction Jewish social ethics? A case for traditional Judaism. Letter. Seymour Siegel; Myron M. Fenster. Vol. 25, No. 1, Fall, 1970, pp. 55–58.  
 What direction Jewish social ethics? More concern, less doctrine. Letter. Seymour Siegel; Myron M. Fenster. Reply. Seymour Siegel. Vol. 25, No. 1, Fall, 1970, pp. 61–64.
- What direction social ethics. Seymour Siegel. Letter. In defense of liberalism. Ben Zion Bokser. Reply. Seymour Siegel. Vol. 25, No. 2, Winter, 1971, pp. 79–80.
- The Jewish family. Survey and annotated bibliography*. Benjamin Schlesinger. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 93.
- Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Comments. Vol. 35, No. 4, Summer, 1982, pp. 56–58.
- Silverman, David Wolf.  
 In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.  
 In the periodicals. Vol. 10, No. 3, Spring, 1956, pp. 59–62.  
 In the periodicals. Vol. 10, No. 4, Summer, 1956, pp. 44–46.  
 In the periodicals. Vol. 11, No. 2, Winter, 1957, pp. 38–42.  
 In the periodicals. Vol. 11, No. 4, Summer, 1957, pp. 37–41.  
 In the periodicals. Vol. 12, No. 1, Fall, 1957, pp. 39–42.
- Silverman, Maxine.  
*The Jewish woman in America*. Charlotte Baum; Paula Hyman; Sonya Michel. Review. Vol. 30, No. 4, Summer, 1976, pp. 84–85.
- Silverstein, Alan.  
 Serving Jewish singles in suburbia. Bob Rubin; Alan Silverstein. Vol. 38, No. 1, Fall, 1985, pp. 71–76.  
 Synagogue-Federation relations: in search of a new synthesis of American Jewish organizational life. Vol. 38, No. 2, Winter, 1985–86, pp. 28–35.
- Simon, Charles.  
 Building a community. A guide to community outreach. Vol. 46, No. 2, Winter, 1994, pp. 44–50.
- Simon, Ernst Akiva.  
 Franz Rosenzweig and Jewish education. Vol. 18, No. 2, Winter, 1964, pp. 10–24.  
 From dialogue to peace. Martin Buber: in memoriam. Vol. 19, No. 4, Summer, 1965, pp. 28–31.



## — Subject Index —

- Sklare, Marshall.  
*Conservative Judaism: an American Religious Movement*. Analysis and review. William Herberg; Max Arz; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 47–62.
- Stern, Jack, Jr.  
 Who is a Jew. Benjamin Z. Kreitman; Jack Stern, Jr.; Edward Gershfield; Martin Rozenberg. Vol. 24, No. 4, Summer, 1970, pp. 26–31.
- Stern, Jay B.  
 Conservative Judaism: a direction. Bernard Mandelbaum. Letter. Vol. 14, No. 3, Spring, 1960, pp. 61–62..
- Strube, Michael J.  
 Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.
- Swichkow, Louis J.  
 A discussion of Nathan Glazer's American Judaism. Arnold Wolf; Louis Swichkow. Vol. 12, No. 4, Summer, 1958, pp. 24–28.  
*The Jewish community of Utica, New York, 1847–1948*. S. Joshua Kohn. Review. Vol. 14, No. 4, Summer, 1960, pp. 60–62.
- Tobin, Gary A.  
 Structural change, Jewish identity, and interfaith marriages of American Jews. Vol. 43, No. 1, Fall, 1990, pp. 3–11.
- Toubin, Isaac.  
 A shift in educational focus. Reply. The *Eretz Yisrael* dimension of contemporary Jewish life. Moshe Davis. Vol. 24, No. 1, Fall, 1969, pp. 59–61.
- Tucker, Gordon.  
 The ordination of women and the culture of the movement. Vol. 48, No. 1, Fall, 1995, pp. 87–93.
- Umansky, Ellen M.  
 Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Vol. 51, No. 2, Winter, 1999, pp. 11–20.  
 Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.
- Waxman, Mordecai.  
 Morale and commitment. Reactions to a critique of the Conservative movement. *Recent developments in Conservative Judaism*. Marshall Sklare. *Midstream*. Reply. Stuart E. Rosenberg; Gilbert S. Rosenthal; Jordan S. Ofseyer; Morton Siegel; Mordecai Waxman. Vol. 27, No. 1, Fall, 1972, pp. 24–26.
- Weber, Sally.  
 Beyond *havurah*. Vol. 37, No. 2, Winter, 1983–84, pp. 24–27.
- Weiner, Eugene.  
 The challenge of engaging post-assimilationist Jews. Delivered as the Annual Solomon and Rose Becker Lecture in the Sociology of Contemporary Jewry, Jewish Theological Seminary, 1996. Vol. 48, No. 4, Summer, 1996, pp. 3–13.
- Weisberg, Ralph M.  
 The status of religion in the state of Israel. Delivered at a special conference, Rabbinical Assembly committee on Israel and Zionism, February, 1952. Vol. 9, No. 1, December, 1952, pp. 1–21.
- Wertheimer, Jack.  
 The current dilemma of Conservative Judaism. Delivered at the Forum for Conservative Renewal, June, 1993. Excerpted in part from *A people divided: Judaism in contemporary America*. Jack Wertheimer. Vol. 46, No. 2, Winter, 1994, pp. 19–25.
- Wigoder, Geoffrey.  
 Ingathering and integration. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 40–48.
- Wolf, Arnold.  
 A discussion of Nathan Glazer's American Judaism. Arnold Wolf; Louis Swichkow. Vol. 12, No. 4, Summer, 1958, pp. 21–23.
- Wolpe, Gerald.  
*Canarsie*. Jonathan Rieder. Review. Vol. 38, No. 3, Spring, 1986, pp. 99–100.
- Yoskowitz, Herbert A.  
*Fortress introduction to American Judaism: what the books say, what the people do*. Jacob Neusner. Review. Vol. 49, No. 2, Winter, 1997, pp. 88–89.

SOCIOLOGY (*cont'd.*)

Zelizer, Viviana A.

The unmarried Jew: problems and prospects. Vol. 32, No. 1, Fall, 1978, pp. 15–21.

Zenner, Walter P.

*The tents of Jacob*. Raphael Patai. Review. Vol. 25, No. 4, Summer, 1971, pp. 87–89.

SOUTH AFRICA. See AFRICAN JEWRY; CIVIL RIGHTS

SOVIET JEWRY. See RUSSIAN JEWRY

SPAIN. See SEPHARDIM

SPINOZA. See *under* THOUGHT and THEOLOGY; *under related topics*

SPIRITUALITY. See also LITURGY; WORSHIP

Addison, Howard A.

The wise son got away. Delivered at the Form for Conservative Jewish Renewal, June, 1993. Vol. 46, No. 3, Spring, 1994, pp. 40–44.

Spirituality and the main sanctuary. Bridging the gap between synagogue and soul. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 51–58.

Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Martin Samuel Cohen. Response. Howard A. Addison. Vol. 51, No. 2, Winter, 1999, pp. 34–36.

Agus, Jacob B.

The meaning of mitzvot: an analysis of *Taamei ha-mitzvot besifrut Yisrael*. Isaac Heinemann. Review. Vol. 11, No. 4, Summer, 1957, pp. 24–34.

Alpher, Victor S.

Science and religion: the problem of two epistemologies. Vol. 40, No. 2, Winter, 1987/1988, pp. 8–13.

Aronson, David.

Faith and *halakhah*. Vol. 21, No. 1, Fall, 1966, pp. 34–48.

Artson, Bradley Shavit.

*articles:*

*Barukh ha-Shem*: God is bountiful. Vol. 46, No. 2, Winter, 1994, pp. 32–43.

Beat it! The ritual of *havatat aravot*. Vol. 48, No. 4, Summer, 1996, pp. 26–34.

*reviews:*

*Daughters of the king: women and the synagogue*. Susan Grossman; Rivka Haut.

Of the making of books . . . Reviews. Vol. 46, No. 1, Fall, 1993, pp. 95–96.

*Jewish renewal: a path to healing and transformation*. Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.

*On the doorposts of your house*. Chaim Stern. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 94–95.

*Travels on the private Zodiac: reflections on Jewish life, ritual, and spirituality*. Martin Samuel Cohen. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 95.

*Holiness in words: Abraham Joshua Heschel's poetics of piety*. Edward K. Kaplan. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 94–95.

*The disappearance of God: a divine mystery*. Richard Elliot Friedman. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 95–96.

*The last happy occasion*. Alan Shapiro. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 90–92.

*The gift of peace: personal reflections*. Joseph Cardinal Bernadin. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 92–93.

Azikri, Eleazar.

*Yedid nefesh*. Prayer. (tr.) Michael Wasserman. Vol. 43, No. 4, Summer, 1991, p. 32.

*Yedid nefesh*. Prayer. Eleazar Azikri. (tr.) Michael Wasserman. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, p. 92.

Banks, Gary Michael.

Rabbi Heschel through Christian eyes. Originally presented with Rabbi Aaron

## Subject Index

- Kriegel at the Rabbinical Assembly of Southern California, Los Angeles, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 100–111.
- Barmash, Pamela.  
*Jewish women living the challenge: a Hadasah compendium*. ed. Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.
- Berenbaum, Michael G.  
Elie Wiesel and contemporary Jewish theology. Vol. 30, No. 3, Spring, 1976, pp. 19–39.
- Blank, Debra Reed.  
*Out of the depths I call to you: a book of prayers for the married Jewish woman*. Nina Beth Cardin. Review. Vol. 45, No. 2, Winter, 1993, pp. 86–88.
- Blumenthal, David R.  
*articles:*  
Speaking about God in the modern world. Vol. 33, No. 2, Winter, 1980, pp. 49–59.  
Domesticating mysticism: the tension between spirituality and social order. Mysticism as an “anarchic” force. Originally delivered at the Franz Rosenzweig Lehrhaus, Jewish Theological Seminary, November 13, 1990. Vol. 43, No. 4, Summer, 1991, pp. 47–55.  
*reviews:*  
*Aging as a spiritual journey*. Eugene Bianchi. Review. Vol. 38, No. 1, Fall, 1985, p. 101.
- Bokser, Ben Zion.  
Rabbi Kook the poet. Poems. Vol. 25, No. 3, Spring, 1971, pp. 56–63.
- Borodowski, Alfredo Fabio.  
Hasidic sources in Heschel’s conception of prayer. Dedicated in memory to Rabbi Marshall T. Meyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 36–47.
- Cantor, Debra S.  
Life inside the gates: combining the spiritual and the physical. Vol. 48, No. 1, Fall, 1995, pp. 11–14.
- Cardin, Nina Beth.  
*The Jewish women’s awareness guide: connections for the 2nd wave of Jewish feminism*. New Woman Collective: Janet Carney, Ruth Ann Magder, Laura Wine Paster, Marca Cohn Spiegel, Abigail Weinberg. Review. Vol. 45, No. 2, Winter, 1993, p. 88.
- Chiel, Samuel.  
A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, p. 72.
- Chinitz, Jacob.  
Amendment to Jewish law. Vol. 34, No. 6, July/August, 1981, pp. 28–34.
- Cohen, Carl.  
Franz Rosenzweig. Vol. 8, No. 1, November, 1951, pp. 1–13.
- Cohen, Martin Samuel.  
*The tallit*. Vol. 44, No. 3, Spring, 1992, pp. 3–15.  
Deconstructing Leviticus 16. Implications for latter-day Jewish spirituality from an ancient ritual text. Vol. 48, No. 3, Spring, 1996, pp. 57–68.  
Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Vol. 51, No. 2, Winter, 1999, pp. 27–33.  
Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Martin Samuel Cohen. Response. Howard A. Addison. Vol. 51, No. 2, Winter, 1999, pp. 34–36.
- Conservative Judaism.  
Celebrating 100 years of the Rabbinical Assembly. Part III. Community. Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 73–83.
- Cytron, Barry D.  
Our community’s need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.
- Dresner, Samuel H.  
*articles:*  
Abraham Joshua Heschel: 10 years after his death. *Introduction to Heschel*. Vol. 36, No. 2, Winter, 1982–83, pp. 4–8.

SPIRITUALITY (*cont'd.*)

Dresner, Samuel H. (*cont'd.*)

*articles (cont'd.):*

Heschel and *halakah*: the vital center. Vol. 43, No. 4, Summer, 1991, pp. 18–31.

*reviews:*

*Levi Yitzhak of Berdichev*. Samuel H. Dresner. Review. Salamon Faber. Letter. Vol. 30, No. 3, Spring, 1976, p. 96.

Faber, Salamon.

*Levi Yitzhak of Berdichev*. Samuel H. Dresner. Review. Vol. 29, No. 4, Summer, 1975, pp. 93–95.

Faierstein, Morris M.

'God's need for the commandments' in medieval *kabbalah*. Vol. 36, No. 1, Fall, 1982, pp. 45–59.

Feld, Edward.

Towards an agadic Judaism. Vol. 29, No. 3, Spring, 1975, pp. 79–84.

Fenster, Myron M.

Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 170–171.

Friedland, Eric L.

*Vetaber libenu*. Congregation Beth El, Sudbury, Massachusetts. Review. Vol. 35, No. 3, Spring, 1982, pp. 91–94.

Friedman, Theodore.

Letter from Jerusalem. Gershom Scholem: exuberant scholar of Jewish mysticism. Vol. 32, No. 2, Winter, 1979, pp. 75–79.

Gerstein, Louis C.

*Am ha-sayaf ve-am ha-sefer*. Hebrew. Vol. 2, No. 1, October, 1945, pp. *alef-gimel*.

Gertel, Elliot B.

The "Holy Ghost" and Judaism. Vol. 49, No. 2, Winter, 1997, pp. 34–55.

Gillman, Neil.

Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.

Epistemological tensions in Heschel's thought. Originally delivered at the Conference of the Association of Jewish

Studies, Boston, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 77–83.

Glassman, Bernard.

"How to" Judaic books of interest. *Jewish guided imagery: a how-to book for rabbis, educators and group leaders*. Dov Peretz Elkins. Books in Review . . . Vol. 49, No. 2, Winter, 1997, pp. 85–86.

"How to" Judaic books of interest. *Striving toward virtue: a contemporary guide for Jewish ethical behavior*. Kerry M. Olitzky; Rachel T. Sabbath. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 86.

*In search of wholeness: the pursuit of spiritual integrity in a delusional world*.

Martin Samuel Cohen. Books in review . . . Vol. 49, No. 3, Spring, 1997, p. 79.

*My people's prayer book: traditional prayers, modern commentaries. Volume 1: The Sh'ma and its blessings*.

Lawrence A. Hoffman. Books in review . . . Vol. 50, No. 4, Summer, 1998, p. 90.

*Travels on the road not taken: towards a Bible-based theory of Jewish spirituality*.

Martin Samuel Cohen. Books in review . . . Vol. 50, No. 4, Summer, 1998, p. 91.

*The year Mom got religion: one woman's midlife journey into Judaism*. Lee Meyerhoff Hendler. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 86–87.

*The Lord will gather me in: my Journey to Jewish Orthodoxy*. David Klinghoffer. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 86–87.

Goldman, Robert.

*The havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, pp. 80–81.

Golinkin, David.

*Siddur Sim Shalom*—a halakhic analysis. Vol. 41, No. 1, Fall, 1988, pp. 38–55.

Gordon, Leonard.

*The five books of Miriam*. Ellen Frankel. Review. Vol. 49, No. 2, Winter, 1997, pp. 89–90.

Govrin, Michal.

Jewish ritual as a genre of sacred theater. Delivered as 'Judaism and art', at the 11th annual International Seminar of the Kotlar Institute for Judaism and Contemporary Thought, July, 1981.

## Subject Index

- Vol. 36, No. 3, Spring, 1983, pp. 15–34.
- Graeber, Bruce S.  
Heschel and the philosophy of time. Vol. 33, No. 3, Spring, 1980, pp. 44–56.
- Graubart, Alexander.  
*God at the center: meditations on Jewish spirituality*. David R. Blumenthal. Review. Vol. 42, No. 2, Winter, 1989–90, pp. 64–66.
- Green, Arthur.  
*articles:*  
The role of Jewish mysticism in contemporary theology of Judaism. Vol. 30, No. 4, Summer, 1976, pp. 10–24.  
*reviews:*  
*The river of light: spirituality, Judaism and the evolution of consciousness*. Lawrence Kushner. Review. Vol. 37, No. 3, Spring, 1984, pp. 73–75.
- Greenberg, Sidney.  
*A Shabbat reader: universe of cosmic joy*. (ed.) Dov Peretz Elkins. Review. Vol. 51, No. 3, Spring, 1999, pp. 93–94.
- Guttoff, Joshua.  
Meaning what we pray, praying what we mean: the otherness of the liturgy. Vol. 42, No. 2, Winter, 1989–90, pp. 12–20.
- Harlow, Jules.  
Feminist linguistics and Jewish liturgy. Vol. 49, No. 2, Winter, 1997, pp. 3–25.
- Heschel, Abraham Joshua.  
The nation and the individual. Abraham Joshua Heschel. (tr.) Simcha Kling; Samuel H. Dresner. Delivered at the 1957 Jerusalem Ideological Conference. Vol. 15, No. 3, Spring, 1961, pp. 10–26.  
On prayer. Vol. 25, No. 1, Fall, 1970, pp. 1–12.  
*Pikuach neshama*. To save a soul. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 181–192.
- Hirsh, Richard.  
Reflections on “healing” in contemporary liberal Judaism. Vol. 49, No. 3, Spring, 1997, pp. 22–31.
- Hoffman, Pamela.  
Uninspired. Kenneth Katz. Rejoinder by a Seminary spiritualizer. Vol. 38, No. 4, Summer, 1986, pp. 20–27.
- Huber, Gary A.  
The role of Jewish mysticism in contemporary theology of Judaism. Arthur E. Green. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 109–110.
- Hulbert, David.  
Uninspired. Kenneth Katz; Pamela Hoffman. Letter. Vol. 39, No. 4, Summer, 1987, pp. 94–95.
- Hyman, James.  
Meaningfulness, the ineffable, and the commandments. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 84–99.
- Kanter, Shama.  
*A book of Jewish concepts*. Philip Birnbaum. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 101.  
*The heart of man: its genius for good and evil*. Erich Fromm. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 102.
- Kaplan, Edward K.  
Poetry and modern Judaism. Vol. 25, No. 1, Fall, 1970, pp. 13–14.  
The spiritual radicalism of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 40–49.  
Metaphor and miracle. Abraham Joshua Heschel and the holy spirit. Vol. 46, No. 2, Winter, 1994, pp. 3–18.  
Readiness before God. Abraham Heschel in Europe. Originally delivered at the Association for Jewish Studies, Boston, MA, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 22–35.
- Katz, Kenneth.  
Uninspired. Vol. 38, No. 4, Summer, 1986, pp. 14–19.
- Katz, Michael.  
Prayer as acting. Vol. 47, No. 1, Fall, 1994, pp. 50–59.
- Katz, Nathan.  
The Jewish secret and the Dalai Lama. A Dharamsala diary. Vol. 43, No. 4, Summer, 1991, pp. 33–46.
- Kazis, Israel J.  
*The legend of the Baal-Shem*. Martin Buber. Review. Vol. 11, No. 2, Winter, 1957, pp. 49–54.
- Kessler, Stanley M.  
A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 73–77.

SPIRITUALITY (*cont'd.*)

Klagsbrun, Francine.

How different are women—and how different should they be? Vol. 48, No. 1, Fall, 1995, pp. 56–60.

Kraemer, David C.

The spirit of the rabbinic Sabbath. Vol. 49, No. 4, Summer, 1997, pp. 42–49.

Kurshan, Neil.

The rabbi as spiritual mentor. Reimagining the role of the rabbi. Vol. 50, No. 1, Fall, 1997, pp. 19–26.

Kushner, Lawrence.

*Abraham Isaac Kook: the lights of penitence, the moral principles, lights of holiness, essays, letters and poems.* (tr.) Ben Zion Bokser. Review. Vol. 34, No. 3, January/February, 1981, pp. 57–58.

Lefkowitz, Lori Hope.

*A woman's book of grieving.* Nessa Rapoport. Review. Vol. 48, No. 3, Spring, 1996, pp. 94–96.

Lerner, Anne Lapidus.

One woman's spirituality. Vol. 48, No. 1, Fall, 1995, pp. 65–70.

Lerner, Stephen C.

The *havurot*. Vol. 24, No. 3, Spring, 1970, pp. 2–15.

Levy, Felix A.

*Religion and science.* Hebrew. Julius Guttmann. Review. Vol. 11, No. 2, Winter, 1957, pp. 43–49.

Lewis, Shalom J.

The rabbi is a lonely person. Vol. 37, No. 2, Winter, 1983–84, pp. 40–41.

Mandelbaum, Bernard.

Conservative Judaism: a direction. Vol. 14, No. 1, Fall, 1959, pp. 36–46.

Meirovich, Harvey W.

The spiritual absorption of Soviet Jews. The role of Masorti Judaism. Vol. 44, No. 3, Spring, 1992, pp. 16–25.

Nadelmann, Ludwig.

Worship and spirituality: prayer, study, celebration. Vol. 37, No. 4, Summer, 1984, pp. 90–94.

Neusner, Jacob.

*The faith of the Mithnagdim: rabbinic responses to Hasidic rapture.* Allan Nadler. Review. Vol. 50, No. 4, Summer, 1998, pp. 92–93.

Oboler, Jeff.

The dance of Miriam. Vol. 36, No. 1, Fall, 1982, pp. 74–76.

Ochs, Carol.

Jewish spirituality. Vol. 43, No. 4, Summer, 1991, pp. 3–11.

Putterman, David J.

Rocking the temple. Vol. 24, No. 3, Spring, 1970, pp. 54–55.

Raskas, Bernard S.

*Past imperatives: studies in the theory of Jewish ethics.* Louis E. Newman.

Review. Vol. 52, No. 1, Fall, 1999, pp. 85–86.

Riemer, Jack.

*reviews:*

*The inward journey.* Howard Thurman. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.

*Duties of the soul: the role of the commandments in liberal Judaism.* Niles E. Goldstein. Review. Vol. 52, No. 2, Winter, 2000, pp. 101–102.

*Secularism, spirituality, and the future of American Jewry.* Elliot Abrams; David G. Dalin. Review. Vol. 52, No. 2, Winter, 2000, pp. 101–102.

Rosenberg, Bernhard H.

*Flight from commitment: an explanation of paradoxes in Jewish life.* Chaim Z. Rozwaski. Review. Vol. 50, No. 1, Fall, 1997, pp. 93–94.

Rosenthal, Gilbert S.

Prayer and the Conservative Jew. Vol. 37, No. 4, Summer, 1984, pp. 24–27.

Roskies, David G.

Learning the language of prayer. Vol. 37, No. 4, Summer, 1984, pp. 18–23.

Schachter, Zalman M.

Prayer as a personal resource for the rabbi. Vol. 15, No. 4, Summer, 1961, pp. 22–25. A letter on a tract on ecstasy. Vol. 18, No. 3, Spring, 1964, pp. 41–47.

Schindler, Pesach.

Faith during Auschwitz and the paradox of *tikkun* in Hasidic documents. Vol. 31, No. 4, Summer, 1977, pp. 28–35.

Schultz, Joseph P.

The *halakhah* of law and the *halakhah* of spirituality. Vol. 44, No. 2, Winter, 1992, pp. 61–66.

## Subject Index

- Schwarz, Sidney H.  
 Reconstructionism: from head to heart.  
 Vol. 34, No. 2, November/December,  
 1980, pp. 39–42.
- Scolnic, Benjamin Edidin.  
*articles:*  
*Na'aseh ve-nakriv*: prayer, sacrifice, and  
 the meaning of ritual. Vol. 37, No.  
 4, Summer, 1984, pp. 28–36.  
*reviews:*  
 Love and joy. *Love and joy: law, lan-  
 guage and religion in ancient Israel*.  
 Yochanan Muffs. Review essay. Vol.  
 46, No. 2, Winter, 1994, pp. 80–82.
- Seidel, Ethan.  
*Kol Nidre*, 5741. Prayer. Vol. 43, No. 4,  
 Summer, 1991, pp. 12–17.
- Silverman, David Wolf.  
 In the periodicals. Vol. 10, No. 1, Fall,  
 1955, pp. 66–70.  
 In the periodicals. Vol. 11, No. 2, Winter,  
 1957, pp. 38–42.  
 In the periodicals. Vol. 12, No. 4, Summer,  
 1958, pp. 36–41.  
 Review of periodicals. Vol. 13, No. 3,  
 Spring, 1959, pp. 45–48.  
 Animadversions on the mystical turn. Vol.  
 30, No. 4, Summer, 1976, pp. 25–33.
- Shayshar, Mikhael.  
 Letter of a *sabra* to the minister of education.  
 Vol. 13, No. 3, Spring, 1959, pp. 21–26.
- Skolnik, Gerald C.  
*Our fathers' wells: a personal encounter  
 with the myths of Genesis*. Peter Pitzele.  
 Review. Vol. 48, No. 3, Spring, 1996,  
 pp. 89–90.
- Spitz, Elie.  
*articles:*  
 Letters to and from God. Vol. 45, No.  
 1, Fall, 1992, pp. 21–28.  
*reviews:*  
*God and the big bang*. Daniel Chanan  
 Matt. Review. Vol. 49, No. 2, Win-  
 ter, 1997, pp. 90–92.
- Steinberg, Theodore.  
 Max Kadushin: an appreciation. Vol. 35,  
 No. 4, Summer, 1982, pp. 3–16.
- Stone, Ira F.  
 Textual reasoning. An introduction and  
 sample reading of Genesis 38. The story  
 of Judah and Tamar. Vol. 53, No. 1,  
 Fall, 2000, pp. 62–71.
- Troster, Lawrence.  
 To the mountain: a rationale for the  
*mitzvot*. Dedicated to Professor  
 Yochanan Muffs and based on his  
 research on love and joy. Vol. 41, No. 3,  
 Spring, 1989, pp. 44–56.  
 Journey to the center of the earth. *Birkat  
 Ha-Mazon* and the quest for holiness.  
 Vol. 47, No. 2, Winter, 1995, pp. 3–16.
- Weiner, Eugene.  
 The challenge of engaging post-assimila-  
 tionist Jews. Delivered as the Annual  
 Solomon and Rose Becker Lecture in  
 the Sociology of Contemporary Jewry,  
 Jewish Theological Seminary, 1996.  
 Vol. 48, No. 4, Summer, 1996, pp.  
 3–13.
- Whartman, Eliezer.  
*Mevakshei derekh*: seeking a path. Israel  
 life and letters. Vol. 19, No. 2, Winter,  
 1965, pp. 49–58.
- Wineman, Aryeh.  
*Tormented master, a life of Rabbi Nahman  
 of Bratslav*. Arthur Green. Review. Vol.  
 33, No. 2, Winter, 1980, pp. 89–90.
- Wohlberg, Max.  
*Beiti-beit tfillah*. Vol. 13, No. 3, Spring,  
 1959, pp. 27–36.
- Wolf, Arnold Jacob.  
*The letters of Martin Buber: a life of dia-  
 logue*. (ed.) Nahum Glatzer; Paul  
 Mendes-Flohr. Review. Vol. 45, No. 3,  
 Spring, 1993, pp. 90–91.
- Wolpe, David.  
*Unetaneh tokef*. Vol. 49, No. 4, Summer,  
 1997, pp. 79–81.
- Yuter, Alan J.  
 Judaism and the search for spirituality. Neil  
 Gillman. Jewish knowledge: redrawing  
 the map. Lawrence A. Hoffman. Letter.  
 Vol. 39, No. 1, Fall, 1986, pp.  
 123–124.
- SUFFERING. *See* EVIL; K'LAL YISRAEL;  
 MEDICINE; THOUGHT and THEOLOGY
- SUICIDE. *See under* DEATH
- SWEDEN. *See* SCANDINAVIA
- SYMBOLS  
 Artson, Bradley Shavit.  
*The encyclopedia of Jewish symbols*. Ellen  
 Frankel; Betsy Platkin Teutsch. Of the  
 making of books . . . Reviews. Vol. 46,  
 No. 4, Summer, 1994, pp. 93–94.

SYMBOLS (*cont'd.*)

Artson, Bradley Shavit (*cont'd.*)

*Holiness in words: Abraham Joshua Heschel's poetics of piety.* Edward K. Kaplan. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 94–95.

Bloom, Jack H

“By the power vested in me.” Symbolic exemplarhood and the pulpit rabbi. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 59–66.

Carter, Carie.

Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.

Dalin, David G.

How high the wall? American Jews and the church-state debate. Vol. 49, No. 3, Spring, 1997, pp. 63–77.

Friedman, Maurice.

*Abraham Joshua Heschel: towards a philosophy of Judaism.* Reviews. Vol. 10, No. 2, Winter, 1956, pp. 1–10.

Friedman, Theodore.

Exploring Agnon's symbols. *Tehilla*. S.Y. Agnon. Vol. 21, No. 3, Spring, 1967, pp. 65–71.

Gertel, Elliot B.

The “Holy Ghost” and Judaism. Vol. 49, No. 2, Winter, 1997, pp. 34–55.

Gillman, Neil.

Toward a theology for Conservative Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.

Glassman, Bernard.

*The evil eye in the Bible and rabbinic literature.* Rivka Ulmer. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 90.

Green, Arthur E.

The role of Jewish mysticism in contemporary theology of Judaism. Vol. 30, No. 4, Summer, 1976, pp. 10–24.

Harris, Monford.

*The Jewish dietary laws; their meaning for our time.* Samuel H. Dresner. *A guide to observance.* Seymour Siegel. Review. Vol. 14, No. 4, Summer, 1960, pp. 51–53.

Holtz, Avraham.

Religion and the arts in the theology of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 27–39.

Kanter, Shama.

*Mephistopheles and the Androgyne.* Mircea Eliade. (tr.) J. M. Cohen. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 72.

Kaplan, Mindell K.

A generation after *Ezrat Nashim's* “Jewish women call for change.” Ellen S. Wolintz. Letter. Mindell Kaplan. Vol. 52, No. 3, Spring, 2000, pp. 93–95.

Kaufman, William E.

*Is there a Jewish philosophy? Rethinking fundamentals.* Leon Roth. Review. Vol. 52, No. 2, Winter, 2000, pp. 99–101.

Laskin, Martin.

Secular holidays in modern Israel. The move toward traditional beliefs, symbols and rituals. Vol. 46, No. 1, Fall, 1993, pp. 44–59.

Leiter, Shmuel.

The ironic imagination. A reading of *Soil of the land of Israel*. S. Y. Agnon. Vol. 21, No. 2, Winter, 1967, pp. 1–26.

Merbaum, Michael.

Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.

Neusner, Jacob.

*Notes on Jewish symbols in the Greco-Roman period.* Erwin Goode-nough. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 77–92.

Silverman, David Wolf.

In the periodicals. Vol. 13, No. 2, Winter, 1959, pp. 55–58.

Strube, Michael J.

Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.

Yellin, Richard M.

A philosophy of Jewish masculinity: one interpretation. Vol. 32, No. 2, Winter, 1979, pp. 89–94.

SYNAGOGUE. *See also* EDUCATION; INTERMARRIAGE; LITURGY; WORSHIP  
Abelson, Kassel.



## Subject Index

- The status of a non-Jewish spouse and children of a mixed-marriage in the synagogue. Vol. 35, No. 4, Summer, 1982, pp. 39–49.
- Aliyot* for couples. *Teshuvah*. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 51–58.
- Addison, Howard A.  
Upstairs/downstairs. Vol. 35, No. 2, Winter, 1982, pp. 78–80.  
Toward the revitalization of an urban synagogue. Vol. 38, No. 1, Fall, 1985, pp. 38–50.  
Transfiguring our face. Vol. 44, No. 2, Winter, 1992, pp. 32–40.  
Spirituality and the main sanctuary. Bridging the gap between synagogue and soul. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 51–58.
- Adler, Morris.  
Mixed seating. Communications. Vol. 11, No. 2, Winter, 1957, pp. 36–37.
- Agus, Jacob.  
Mixed pews in Jewish tradition., Vol. 11, No. 1, Fall, 1956, pp. 32–41.  
Mixed seating. Presentation and statements. Benjamin Lapidus; Eliezer Silver; Joseph Soloveitchik. Rebuttal. Vol. 11, No. 1, Fall, 1956, pp. 53–58.
- Alder, Daniel.  
The rabbi's freedom of religious practice: Rabbi Israel Goldstein and 3 weeks in May 1929. Vol. 42, No. 3, Spring, 1990, pp. 39–47.
- Allen, Wayne.  
Women in the synagogue. A congregant's view. Ruth R. Seldin. Letter. Vol. 33, No. 2, Winter, 1980, pp. 95–96.
- Anonymous.  
Jewish community centers and the synagogue. Letter. Jewish center worker. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 123–124.
- Arm, Milton.  
On restoring the preeminence of the Sabbath morning service in our synagogue. Vol. 12, No. 3, Spring, 1958, pp. 30–33.
- Aronson, David.  
On mixed seating and 'Orthodox' traditions., Vol. 11, No. 1, Fall, 1956, pp. 59–65.
- On restoring the preeminence of the Sabbath morning service in our synagogue. Milton Arm. Comment. Vol. 12, No. 3, Spring, 1958, pp. 33–36.
- Faith and *halakhah*. Vol. 21, No. 1, Fall, 1966, pp. 34–48.
- Artson, Bradley Shavit.  
*articles:*  
Integrating tradition and change. Vol. 44, No. 2, Winter, 1992, pp. 18–31.  
*reviews:*  
*Daughters of the king: women and the synagogue*. Susan Grossman; Rivka Haut.  
Of the making of books . . . Reviews. Vol. 46, No. 1, Fall, 1993, pp. 95–96.  
*Jewish renewal: a path to healing and transformation*. Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.  
*A Hebrew chronicle from Prague, c.1615*. Abraham David. (tr.) Leon Weinberger; Dena Ordan. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 95–96.
- Arzt, Max.  
Agenda for synagogue and center. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 35–42.
- Balter, Shlomo.  
A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, p. 71.
- Bayar, Steven.  
Is outreach possible in the Conservative movement? Vol. 39, No. 4, Summer, 1987, pp. 62–70.
- Berkowitz, Martin.  
Homeless Judaism. Vol. 45, No. 2, Winter, 1993, pp. 59–70.
- Berman, Harold.  
Model social action activities. A fact sheet. Morris Laub; Harold Berman. Vol. 26, No. 1, Fall, 1971, pp. 77–82.
- Bernstein, Ellen.  
Synagogue environmental resources. Greg Robbins; Ellen Bernstein. Vol. 44, No. 1, Fall, 1991, pp. 59–68.

SYNAGOGUE (*cont'd.*)

*Bet Din.*

Mixed seating. Opinion in *Kehilah Kedoshah Adath Israel* congregation matter. Vol. 11, No. 1, Fall, 1956, pp. 1–31.

Bloom, Jack H

“By the power vested in me.” Symbolic exemplarhood and the pulpit rabbi. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 59–66.

Blumenthal, Aaron H.

The synagogue center. Vol. 2, No. 3, April, 1946, pp. 20–23.

Bokser, Baruch, M.

On the study of the Jews and Judaism. *The Jews under Roman rule. Studies in Judaism in Late Antiquity*, Vol. 20. E. Mary Smallwood. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.

Bokser, Ben Zion.

Committee on Jewish Law and Standards. Statement on the organ and Jewish worship. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 113.

Bundt, Barbara Kalin.

The divorced-parent family and the synagogue community. Vol. 35, No. 2, Winter, 1982, pp. 74–77.

Chiel, Samuel.

A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, p. 72.

Cohen, Gerson D.

Jewish identity and Jewish collective will in America from an historical perspective. Vol. 28, No. 4, Summer, 1974, pp. 61–77.

Cohen, Shaye J. D.

Women in the synagogues of antiquity. Vol. 34, No. 2, November/December, 1980, pp. 23–29.

Conservative Judaism.

*articles:*

The congregational rabbi and the Conservative synagogue: a symposium. Ten questions. Editorial Board. Vol. 29, No. 2, Winter, 1975, p. 3.  
Celebrating 100 years of the Rabbinical

Assembly. Part III. Community.

Susan Grossman; Reuven Hammer; Martin S. Cohen; Randall J. Konigsburg; Margit Baumatz; Gil Nativ; Gordon Freeman; David Bockman; Douglas D. Weber. Vol. 52, No. 3, Spring, 2000, pp. 73–83.

*letters:*

Jewish community centers and the synagogue. Letter. Louis Levitsky. Reply. Editorial board. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 121–122.

Cytron, Barry D.

*Nostra Aetate*, the Jews, and the future of dialogue. Reflections on the 20th anniversary of *Nostra Aetate*. Yocheved Herschlag Muffs; Eugene Fisher; Barry Cytron. Vol. 38, No. 1, Fall, 1985, pp. 21–29.

Dorff, Elliot N.

Rabbi, I'm dying. Vol. 37, No. 4, Summer, 1984, pp. 37–51.

Dresner, Samuel H.

The Sabbath. Vol. 14, No. 3, Spring, 1960, pp. 1–31.

Renewal. The open forum. Vol. 19, No. 4, Summer, 1965, pp. 53–69.

Ducoff, Bernard.

Synagogue, center and bureau: confrontation and direction. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 1–12.

Feldstein, Donald.

Constructive role confusion: the synagogue and Jewish social agencies. Vol. 38, No. 2, Winter, 1985–1986, pp. 23–27.

Felix, Cathy.

*articles:*

Worship for the 21st century. An agenda. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.

*reviews:*

*The pastor as a newcomer.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Saying goodbye: a time for growth for congregations and pastors.* Edward A. White. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

## Subject Index

- Critical moments of ministry: a change of pastors.* Loren B. Mead. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Pastoral transitions: from endings to new beginnings.* William Bud Phillips. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Running through the thistles: terminating a ministerial relationship with a parish.*
- Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- New beginnings: the pastorate start-up workbook.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Church and denominational growth: what does (and does not) cause growth or decline.* David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.
- Fenster, Myron M.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 170–171.
- Fine, David J.  
 The meaning of Catholic Israel. Vol. 50, No. 4, Summer, 1998, pp. 29–47.
- Fleishaker, Oscar.  
 Jewish community centers and the synagogue. Letter. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 122–123.
- Friedland, Eric L.  
*Vetaher libenu.* Congregation Beth El, Sudbury, Massachusetts. Review. Vol. 35, No. 3, Spring, 1982, pp. 91–94.
- Gartenberg, Brad.  
 Three ‘problem’ congregants. The ‘difficulty-in-davening’ congregants. Vol. 36, No. 3, Spring, 1983, pp. 72–75.
- Gartner, Lloyd P.  
*The American synagogue: a sanctuary trans-*  
*formed.* Jack Wertheimer. Review. Vol. 41, No. 2 Winter, 1988/1989, pp. 74–77.
- Gay, Ruth.  
 Nostalgia is not enough. Vol. 14, No. 3, Spring, 1960, pp. 32–39.
- Gertel, Elliot B.  
*Rodfei Zedek: the first 100 years.* Carol Krucoff. Books in brief. Review. Vol. 32, No. 1, Fall, 1978, p. 79.
- Gillman, Neil.  
 Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.
- Ginzberg, Eli.  
 The Jewish community: some problems, some answers. Jews in the changing urban environment. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 3–12.
- Glassman, Bernard.  
*In search of wholeness: the pursuit of spiritual integrity in a delusional world.* Martin Samuel Cohen. Books in review . . . Vol. 49, No. 3, Spring, 1997, p. 79.
- Glatzer, Nahum N.  
 Notes on the Jewish group in a Massachusetts community. Vol. 15, No. 2, Winter, 1961, pp. 58–65.  
 The open gate. Vol. 19, No. 3, Spring, 1965, pp. 63–66.
- Goldfarb, Solomon D.  
 The synagogue’s attitude toward the center. Vol. 2, No. 3, April, 1946, pp. 14–20.
- Goldenberg, Robert.  
 The synagogue as a sacred space. Vol. 38, No. 2, Winter, 1985–86, pp. 19–22.
- Goldstein, Rose.  
 The youth program in a large-sized congregation. Vol. 15, No. 2, Winter, 1961, pp. 33–45.
- Gordis, Daniel.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Vol. 35, No. 4, Summer, 1982, pp. 50–55.
- Greenberg, Irving.  
 The rabbinate and the Jewish community structure. Simon Greenberg. Response. Vol. 23, No. 3, Spring, 1969, pp. 60–63.

SYNAGOGUE (*cont'd.*)

Greenberg, Sidney.

The rabbinat and the Jewish community structure. Simon Greenberg. Response. Vol. 23, No. 3, Spring, 1969, pp. 64–66.

Greenberg, Simon.

Revising programs—retraining leaders. . Vol. 2, No. 3, April, 1946, pp. 11–14.

The rabbinat and the Jewish community structure. Vol. 23, No. 3, Spring, 1969, pp. 52–59.

The land, the diaspora, and the synagogue. Vol. 26, No. 1, Fall, 1971, pp. 41–49.

Grossman, Susan.

The dual nature of rabbinic leadership. Vol. 48, No. 1, Fall, 1995, pp. 43–48.

Hammer, Robert Alan (Reuven).

A synagogue is not a temple. Ismar Schorsch. Letter. Vol. 44, No. 4, Summer, 1992, p. 95.

Hauptman, Judith.

Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 20–21.

Heilman, Samuel.

In search of the present: synagogue ethnography. Vol. 38, No. 2, Winter, 1985–86, pp. 56–66.

Helfgott, Esther Altshul.

Beth Shalom's encounter with the woman question. Esther Altshul Helfgott; Ira F. Stone. Vol. 38, No. 3, Spring, 1986, pp. 66–75.

Herring, Hayim.

The Conservative movement. Whither or wither? Vol. 52, No. 3, Spring, 2000, pp. 3–21.

Hoffman, Jeffrey.

The ancient Torah service in light of the *realia* of the talmudic era. Vol. 42, No. 2, Winter, 1989–90, pp. 41–48.

Ingall, Carol K.

*G'nizah* service. Vol. 34, No. 2, November/December, 1980, pp. 50–53.

Jacobs, Louis.

Holy places. Vol. 37, No. 3, Spring, 1984, pp. 4–16.

Jacobson, Deborah.

The congregational rabbi and the Conservative synagogue: a symposium. Letter. Vol. 30, No. 1, Fall, 1975, pp. 78–79.

Kanter, Shama.

*New horizons for the synagogue*. Jeshia Schnitzer. Review. Vol. 12, No. 3, Spring, 1958, pp. 45–46.

Katzoff, Louis.

The Jewish community center and the Conservative synagogue. Vol. 4, No. 1, October, 1947, pp. 11–18.

Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Vol. 5, No. 1–2, October–January, 1948–1949, pp. 1–10.

*letters:*

Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Responses. Eugene Kohn; Leon S. Lang. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 10–21.

Kelman, Wolfe.

The American synagogue: present and prospects. Vol. 26, No. 1, Fall, 1971, pp. 3–24.

The American synagogue: present and prospects. Letters. Reply. Vol. 26, No. 3, Spring, 1972, p. 82.

Kessler, Stanley M.

A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 73–77.

Klausner, Samuel Z.

Synagogues in transition: a planning prospectus. Vol. 25, No. 1, Fall, 1970, pp. 42–54.

Klavan, Israel.

Mixed seating. Letters. Lewis Levy. Reply. Vol. 11, No. 1, Fall, 1956, pp. 44–46.

Klein, Isaac.

Mixed seating. Communications. Vol. 11, No. 2, Winter, 1957, pp. 33–35.

Kohn, Daniel.

Disciples of Aaron. The pulpit rabbi as a model of conflict resolution. Vol. 47, No. 1, Fall, 1994, pp. 87–90.

Konheim, Jon.

*The shammas* is a she. Vol. 36, No. 1, Fall, 1982, pp. 81–83.

Korman, Michael.

The rabbi-education director relationship.

## Subject Index

- Vol. 36, No. 2, Winter, 1982–83, pp. 58–68.
- Kripke, Myer S.  
The synagogue center and the Jewish center. Vol. 2, No. 3, April, 1946, pp. 8–11.
- Kushner, Lawrence.  
*The Chavurah: a contemporary Jewish experience.* Bernard Reisman. Review. Vol. 32, No. 1, Fall, 1978, pp. 73–74.
- Lapidus, Benjamin.  
Mixed seating. Summation. Vol. 11, No. 1, Fall, 1956, pp. 46–50.
- Laub, Morris.  
Model social action activities. A fact sheet. Morris Laub; Harold Berman. Vol. 26, No. 1, Fall, 1971, pp. 77–82.
- Laytner, Anson.  
Food for thought: the Jewish cooperative society (or a *havurah* with teeth). Vol. 36, No. 1, Fall, 1982, pp. 77–80.
- Lebeau, William H.  
Electronic media and the synagogue. A critical force for Jewish transformation. Vol. 39, No. 2, Winter, 1986–87, pp. 77–84.
- Lerner, Stephen C.  
The congregational rabbi and the Conservative synagogue: a symposium. Introduction. Vol. 29, No. 2, Winter, 1975, pp. 4–8.
- Levinthal, Israel H.  
The congregational rabbi and the Conservative synagogue: a symposium. Vol. 29, No. 2, Winter, 1975, pp. 57–60.  
The congregational rabbi and the Conservative synagogue: a symposium. Israel H. Levinthal. Correction. Editorial Board. Vol. 29, No. 4, Summer, 1975, p. 87.
- Levitsky, Louis.  
Jewish community centers and the synagogue. Letter. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 121.
- Levy, Lewis.  
Mixed seating. Israel Klavan. Letter. Vol. 11, No. 1, Fall, 1956, pp. 42–43.
- Lifson, Marshall R.  
The kosher dybbuk. Vol. 14, No. 3, Spring, 1960, pp. 47–49.
- Lincoln, David.  
A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 77–78.
- Lipnick, Bernard.  
Responses to “A synagogue is not a temple.” Ismar Schorsch. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 78–81.
- Matt, Hershel J.  
Synagogue committees. Vol. 13, No. 4, Summer, 1959, pp. 27–34.  
Synagogue and covenant people. Vol. 23, No. 1, Fall, 1968, pp. 1–11.
- Margolies, Morris B.  
The implications of the American Jewish community becoming more conservative. Vol. 31, No. 3, Spring, 1977, pp. 88–89.
- Marmon, Elliott M.  
Three ‘problem’ congregants. The angry congregants. Vol. 36, No. 3, Spring, 1983, pp. 76–78.
- Max, Morris.  
Mixed pews. Vol. 11, No. 1, Fall, 1956, pp. 66–73.
- Merritt, Daniel J.  
The rabbinate and the Jewish community structure. Simon Greenberg. Response. Vol. 23, No. 3, Spring, 1969, pp. 66–67.
- Miller, Alan W.  
The psychodynamics of the contemporary rabbi and congregation. Vol. 43, No. 2, Winter, 1990–91, pp. 21–40.
- Monson, Rela Geffen.  
The user-friendly synagogue: generating group relationships in an era of impersonality. Delivered at the Lilly Conference as ‘*Synagogue life and family life: generating group relationships in an era of impersonality.*’ Vol. 38, No. 2, Winter, 1985–86, pp. 44–51.  
The user-friendly synagogue: generating group relationships in an era of impersonality. Delivered at the Lilly Conference as ‘*Synagogue life and family life: generating group relationships in an era of impersonality.*’ Rela Geffen Monson. Correction. Vol. 39, No. 2, Winter, 1986–87, p. 17.

SYNAGOGUE (*cont'd.*)

- Neusner, Jacob.  
 Whether diaspora Judaism? Philip Sigal.  
 Letter. Jacob Neusner. Vol. 15, No. 2,  
 Winter, 1961, pp. 66–67.  
 Letter. Jacob Neusner. Reply. Vol. 15,  
 No. 2, Winter, 1961, pp. 67–69.
- Synagogue and center—the symposium in  
 retrospect. Vol. 17, No. 1–2, Fall–Win-  
 ter, 1962–1963, pp. 2–19.
- Notes on Jewish symbols in the  
 Greco–Roman period.* Erwin Goode-  
 nough. Review. Vol. 17, Nos. 3–4,  
 Spring–Summer, 1963, pp. 77–92.
- Ostrowsky, Raphael.  
 Renewal in a congregation: establishing a  
 health cabinet. Vol. 38, No. 1, Fall,  
 1985, pp. 62–70.
- Pearl, Chaim.  
 A tale of two communities. Vol. 23, No. 3,  
 Spring, 1969, pp. 16–24.
- Perkins, Carl M.  
 Reflections of a recently ordained rabbi.  
 Vol. 48, No. 1, Fall, 1995, pp. 74–79.
- Petuchowski, Jakob J.  
 Jewish secularism on the march. Vol. 19,  
 No. 3, Spring, 1965, pp. 89–95.
- Puterman, David J.  
 Rocking the temple. Vol. 24, No. 3, Spring,  
 1970, pp. 54–55.
- Rabinowitz, Mayer E.  
 Towards a *halakbic* guide for the Conserva-  
 tive Jew. Vol. 39, No. 1, Fall, 1986, pp.  
 7–33.
- Raucher, Steven A.  
 Crisis management and issues planning for  
 the synagogue. Vol. 39, No. 2, Winter,  
 1986–87, pp. 34–37.
- Reisner, Avram Israel.  
 Joint *aliyot*. *Teshuvah*. Committee on Jew-  
 ish Law and Standards. Vol. 46, No. 2,  
 Winter, 1994, pp. 59–74.
- Reisner, Nathan H.  
 Synagogues in transition Samuel Klausner.  
 Letter. Vol. 25, No. 2, Winter, 1971, pp.  
 74–75.
- Resnikoff, Simon.  
 The congregation as an extended family.  
 Vol. 27, No. 4, Summer, 1973, pp. 82–  
 84.
- Riemer, Jack.  
*reviews:*  
*The synagogue: studies in origins,*  
*archaeology, and architecture.* (ed).  
 Joseph Gutman. Review. Vol. 30,  
 No. 2, Winter, 1976, p. 96.  
*In loving memory. A memorial book for  
 Rabbi Simcha Kling.* Adath Jeshu-  
 run Congregation, Louisville, Ken-  
 tucky. Review. Vol. 46, No. 3,  
 Spring, 1994, p. 91.
- Robbins, Greg.  
 Synagogue environmental resources. Greg  
 Robbins; Ellen Bernstein. Vol. 44, No.  
 1, Fall, 1991, pp. 59–68.
- Rose, Neal.  
 Rabbi Abraham Joshua Heschel remem-  
 bered. Reminiscences. Myron M. Fen-  
 ster; Isaac Freeman; Louis Jacobs;  
 Bernard Lipnick; Jack Riemer; Neal  
 Rose; Gerry J. Rosenberg; Martin I.  
 Sandberg; Gershon Schwartz; Israel C.  
 Stein; Gerald B. Weiss; Gerald B. Zel-  
 ermyer. Vol. 50, Nos. 2–3,  
 Winter/Spring, 1998, p. 174.
- Rosenbaum, Samuel.  
 As we see ourselves. Vol. 19, No. 3, Spring,  
 1965, pp. 67–74.
- Rosenberg, Bernhard H.  
*Flight from commitment: an explanation  
 of paradoxes in Jewish life.* Chaim Z.  
 Rozwaski. Review. Vol. 50, No. 1,  
 Fall, 1997, pp. 93–94.
- Rosenblatt, Samuel.  
 The organ and Jewish worship: a pro-  
 posal. Phillip Sigal. Reply. Vol. 17, Nos.  
 3–4, Spring–Summer, 1963, pp.  
 106–112.
- Roskies, David G.  
 Learning the language of prayer. Vol. 37,  
 No. 4, Summer, 1984, pp. 18–23.
- Roth, Joel.  
*Keruv* and the status of intermarried fami-  
 lies. Joel Roth; Daniel Gordis. Vol. 35,  
 No. 4, Summer, 1982, pp. 50–55.
- Rubenstein, Richard L.  
 The intellectual and contemporary Jewish  
 life. Vol. 14, No. 3, Spring, 1960, pp.  
 40–46.
- Schafler, Samuel.  
 Teaching Conservative Judaism and the  
 Jewish family. Vol. 33, No. 1, Fall,  
 1979, pp. 73–78.
- Schechter, Jack.  
 Primer for a revolution. Vol. 20, No. 2,  
 Winter, 1966, pp. 17–31.

## — Subject Index —

Schild, Erwin.

- A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 81–82.

Schoenberg, Elliot Salo.

*articles:*

- Worship for the 21st century. An agenda. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.

*reviews:*

- The Bar Mitzvah mother's manual.* Alice K. Lanckton. Review. Vol. 39, No. 4, Summer, 1987, pp. 87–88.
- Generation to generation: family process in church and synagogue.* Edwin H. Friedman. Review. Vol. 42, No. 1, Fall, 1989, pp. 58–60.
- The pastor as a newcomer.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Saying goodbye: a time for growth for congregations and pastors.* Edward A. White. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Critical moments of ministry: a change of pastors.* Loren B. Mead. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Pastoral transitions: from endings to new beginnings.* William Bud Phillips. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Running through the thistles: terminating a ministerial relationship with a parish.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- New beginnings: the pastorate start-up workbook.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Church and denominational growth:*

- what does (and does not) cause growth or decline.* David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.
- How your church family works: understanding congregations as emotional systems.* Peter L. Steinke. Review. Vol. 48, No. 3, Spring, 1996, pp. 90–91.
- Effective church planning* (1976), *Looking in the mirror: self appraisal in the local church* (1984), *Choices for churches* (1990), *Create your own future* (1991), *Strategies for change* (1993), *44 steps up off the plateau* (1993), *Innovations in ministry: models for the 21st century* (1994), *Survival tactics in the parish* (1997). Lyle E. Schaller. Review. Vol. 49, No. 3, Spring, 1997, pp. 86–88.

Schorsch, Ismar.

- A synagogue is not a temple. Delivered originally at a United Synagogue convention, November 8, 1989. Vol. 43, No. 2, Winter, 1990–91, pp. 61–70.
- The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.

Schulweis, Harold M.

- Jewish leisure and the synagogue. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 13–17.
- The Jewish community: some problems, some answers. Restructuring the synagogue. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Barga. Vol. 27, No. 4, Summer, 1973, pp. 13–23.
- The challenge of the new secular religions. Vol. 32, No. 3, Summer, 1979, pp. 3–15.

Scolnic, Benjamin Edidin.

- Why do we sing the *Song of Songs* on Passover? Originally part II of a Rabbinical Assembly teleconference on Pesach, 1996. Vol. 48, No. 4, Summer, 1996, pp. 53–72.

Seldin, Ruth R.

- Women in the synagogue. A congregant's view. Vol. 32, No. 2, Winter, 1979, pp. 80–88.

SYNAGOGUE (*cont'd.*)

- Shargel, Baila R.  
The search for community in a suburban town. Vol. 38, No. 1, Fall, 1985, pp. 51–61.
- Shulman, Barry M.  
Blowing in the wind. The open forum. Vol. 34, No. 3, January/February, 1981, pp. 29–31.
- Siegel, Seymour.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Comments. Vol. 35, No. 4, Summer, 1982, pp. 56–58.
- Sigal, Phillip.  
Whither diaspora Judaism? Letter. Jacob Neusner. Vol. 15, No. 2, Winter, 1961, pp. 66–67.  
Letter. Jacob Neusner. Reply. Vol. 15, No. 2, Winter, 1961, pp. 67–69.  
The organ and Jewish worship: a proposal. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 93–105.
- Silver, Eliezer.  
Mixed seating. Statement. Vol. 11, No. 1, Fall, 1956, p. 52.
- Silverman, David Wolf.  
In the periodicals. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 47–50.  
A word from the editor. Vol. 38, No. 1, Fall, 1985, pp. 3–4.  
A word from the editor. Vol. 38, No. 2, Winter, 1985–86, p. 3.
- Silverman, Morris.  
Late Friday night services. Letter. Vol. 14, No. 4, Summer, 1960, pp. 49–50.
- Silverstein, Alan.  
Synagogue-Federation relations: in search of a new synthesis of American Jewish organizational life. Vol. 38, No. 2, Winter, 1985–86, pp. 28–35.
- Simon, Charles.  
Building a community. A guide to community outreach. Vol. 46, No. 2, Winter, 1994, pp. 44–50.
- Singer, Shlomo.  
The plight of Jewish unity. Vol. 18, No. 2, Winter, 1964, pp. 30–39.
- Soloveitchik, Joseph.  
Mixed seating. Benjamin Lapidus. Letter. Vol. 11, No. 1, Fall, 1956, pp. 50–51.
- Stadlen, Abraham.  
*Successful synagogue administration*. Irving I. Katz; Myron E. Schoen. Review. Vol. 18, No. 3, Spring, 1964, pp. 71–72.
- Stone, Ira F.  
Beth Shalom's encounter with the woman question. Esther Altshul Helfgott; Ira F. Stone. Vol. 38, No. 3, Spring, 1986, pp. 75–76.
- Tigay, Jeffrey.  
Triennial confusion. Vol. 29, No. 1, Fall, 1974, pp. 81–84.
- United Synagogue.  
United Synagogue of America standards for synagogue practice. Vol. 10, No. 4, Summer, 1956, pp. 22–25.
- Wasserman, Michael.  
Outreach to interfaith couples: two conceptual models. Vol. 41, No. 1, Fall, 1988, pp. 74–86.
- Weintraub, Samuel H.  
Project Link: principled, sensitive, Conservative outreach. Vol. 43, No. 1, Fall, 1990, pp. 39–49.
- Wise, Aaron M.  
*Darshanim* project. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 90–92.
- Wohlberg, Max.  
*Beiti-beit tfillah*. Vol. 13, No. 3, Spring, 1959, pp. 27–36.
- Wohlberg, Mitchell.  
The American synagogue: present and prospects. Wolfe Kelman. Letter. Vol. 26, No. 3, Spring, 1972, p. 81.
- Wolpe, Gerald I.  
The rabbi and the congregation: reflections on a relationship. Vol. 43, No. 2, Winter, 1990–91, pp. 41–44.  
The synagogue as health proxy. A proposal. Vol. 53, No. 1, Fall, 2000, pp. 72–75.
- Yellin, Richard M.  
Three 'problem' congregants. The neglected congregants. Vol. 36, No. 3, Spring, 1983, pp. 79–80.
- Yoskowitz, Herbert A.  
Bringing young Jews back to the synagogue. Vol. 28, No. 3, Spring, 1974, pp. 77–79.
- Young, Leila Rosen.  
Women in synagogue life: models of congregational change and one congregation's 'path of change.' Vol. 38, No. 4, Summer, 1986, pp. 74–79.



## — Subject Index —

### SYNAGOGUE ARCHITECTURE

- Agus, Jacob B.  
Obsolence in Jewish ritual law. Vol. 7, No. 4, June, 1951, p. 17.
- Chiat, Marilyn J.  
Ancient synagogues in Eretz Yisrael. Vol. 35, No. 1, Fall, 1981, pp. 4–18.
- Cohen-Harris, Elisheva.  
Where did medieval women stand? Visual sources, halakhic writings and architecture. Vol. 52, No. 4, Summer, 2000. pp. 3–13.
- Friedman, Theodore.  
Some unexplained features of ancient synagogues. Vol. 36, No. 3, Spring, 1983, pp. 35–42.
- Gertel, Elliot B.  
*articles:*  
Planning the modern synagogue building. Historical and spatial considerations. Vol. 38, No. 4, Summer, 1986, pp. 42–50.  
*reviews:*  
Lessons from the European synagogue. *Synagogues from Europe: architecture, history, meaning.* Carol Herselle Krinsky. Review essay. Vol. 40, No. 3, Spring, 1988, pp. 64–73.
- Hoffman, Lawrence A.  
Jewish knowledge: redrawing the map. Vol. 38, No. 2, Winter, 1985–86, pp. 36–43.
- Kayser, Stephen S.  
The synagogue interior today. Vol. 7, No. 2, January, 1951, pp. 13–19.
- Levine, Reuben R.  
*Contemporary synagogue art.* Avram Kampf. Review. Vol. 21, No. 3, Spring, 1967, pp. 82–84.
- Miller, Julie.  
Planning the Jewish Museum, 1944–1947. From the Ratner Center. Vol. 47, No. 1, Fall, 1994, pp. 60–73.
- Piltch, Gordon D.  
Synagogue architecture. Illustration. *Conservative Judaism*, Spring, 1986. Letter. Vol. 39, No. 3, Spring, 1987, p. 86.
- Rierner, Jack.  
*The synagogue: studies in origins, archaeology, and architecture.* (ed.) Joseph Gutman. Review. Vol. 30, No. 2, Winter, 1976, p. 96.

- Silverman, David Wolf.  
In the periodicals. Vol. 14, No. 3, Spring, 1960, pp. 51–55.
- Visotsky, Burton L.  
Ancient synagogues in Eretz Yisrael. Marilyn J. Chiat. Letter. Vol. 35, No. 2, Winter, 1982, p. 95.

### TALLIT

- Abelson, Kassel.  
The status of a non-Jewish spouse and children of a mixed-marriage in the synagogue. Vol. 35, No. 4, Summer, 1982, pp. 39–49.
- Auerbach, Selig S.  
A misunderstood *gemara*—a wrong *minhag*. Vol. 36, No. 1, Fall, 1982, pp. 69–70.
- Blumenthal, Aaron H.  
The status of women in Jewish law. Vol. 31, No. 3, Spring, 1977, pp. 24–40.
- Cohen, Martin Samuel.  
The *tallit*. Vol. 44, No. 3, Spring, 1992, pp. 3–15.
- Feldman, David M.  
Women's role and Jewish law. Vol. 26, No. 4, Summer, 1972, pp. 29–39.
- Golinkin, David.  
May women wear tefillin? Vol. 50, No. 1, Fall, 1997, pp. 3–18.
- Klausner, Joseph.  
*My Judaism.* (tr.) Simcha Kling. Vol. 30, No. 3, Spring, 1976, pp. 3–18.
- Rabinowitz, Mayer E.  
Towards a *halakhic* guide for the Conservative Jew. Vol. 39, No. 1, Fall, 1986, pp. 7–33.
- Seldin, Ruth R.  
Women in the synagogue. A congregant's view. Vol. 32, No. 2, Winter, 1979, pp. 80–88.
- Siegel, Seymour.  
*Mekorot*. Vol. 30, No. 2, Winter, 1976, pp. 89–90.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Comments. Vol. 35, No. 4, Summer, 1982, pp. 56–58.
- TALMUD. *See also* JEWISH LAW; MISHNAH  
Abramowitz, Mayer.  
The Satan and Rabbi Yitzhak. Vol. 35, No. 1, Fall, 1981, pp. 19–24.

TALMUD (*cont'd.*)

Alexander, H.A. (Chanan).

David Halivni and Shamma Friedman: conflicting trends in Talmud criticism. Vol. 39, No. 3, Spring, 1987, pp. 45–57.

David Halivni and Shamma Friedman: conflicting trends in Talmud criticism. Letter. Vol. 40, No. 2, Winter, 1987/1988, pp. 104–105.

Agus, Jacob B.

*Torah M'Sinai*—the way of *Takkanot*. Vol. 4, No. 2, February, 1948, pp. 5–11.

Anderson, Cynthia.

Scripture and supererogation: evolution of an ethical category. Vol. 34, No. 2, November/December, 1980, pp. 4–11.

Artson, Bradley Shavit.

*articles:*

Our covenant with stones. A Jewish ecology of earth. Vol. 44, No. 1, Fall, 1991, pp. 25–35.

*Barukh ha-Shem*: God is bountiful. Vol. 46, No. 2, Winter, 1994, pp. 32–43.

*Halakhah* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.

Beat it! The ritual of *havatat aravot*. Vol. 48, No. 4, Summer, 1996, pp. 26–34.

*reviews:*

*The mind of the Talmud: an intellectual history of the Bavli*. David Kraemer. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 90.

*The rabbinic class of Roman Palestine in Late Antiquity*. Lee I. Levine. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 90–91.

*Talmud Bavli: The ArtScroll series*. Hersch Goldwurm; Nosson Scherman. Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, p. 90.

*God, Torah, Israel: traditionalism without fundamentalism*. Louis Jacobs. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 92–93.

*Sefer Mordechai lemassekhet Gittin, lemassekhet Kiddushin*. Mayer

Rabinowitz; Joel Roth. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.

*Sefer hilkhot haRif*. Hillel Hyman. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.

*Sifra divei rav*. Louis Finkelstein. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.

*Be'er Tuvia: from the writings of Rabbi Theodore Friedman*. David Golinkin. Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 93–94.

*Covenant of blood: circumcision and gender in rabbinic Judaism*.

Lawrence A. Hoffman. Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 89.

Auerbach, Selig S.

A misunderstood *gemara*—a wrong *minhag*. Vol. 36, No. 1, Fall, 1982, pp. 69–70.

Baeck, Leo.

Prayer and study. Vol. 13, No. 4, Summer, 1959, pp. 1–15.

Bernards, Solomon S.

*The living Talmud—the wisdom of the Fathers, and its classical commentaries*. Judah Goldin. Review. Vol. 13, No. 3, Spring, 1959, pp. 54–55.

Blank, Debra Reed.

Little known rabbinic texts on women and prayer. Vol. 48, No. 1, Fall, 1995, pp. 7–10.

Bokser, Baruch M.

*The gospel and the land*. Early Christianity and Jewish territorial doctrine. W. D. Davies. Review. Vol. 30, No. 1, Fall, 1975, pp. 71–74.

Bokser, Ben Zion.

*A life of Rabban Yochanan ben Zakkai*. Jacob Neusner. Review. Vol. 18, No. 1, Fall, 1963, pp. 66–67.

Braude, William G.

Tractate *Demai*: a 2nd century case-book for modifying religious practice. Vol. 34, No. 5, May/June, 1981, pp. 3–7.

Brem, Jerome B.

At what time in Jewish history did Rosh Hashanah begin on the first of Tishri?

## — Subject Index —

- Vol. 48, No. 4, Summer, 1996, pp. 73–80.
- Chinitz, Jacob.  
 Amendment to Jewish law. Vol. 34, No. 6, July/August, 1981, pp. 28–34.  
 Living in Egypt. Vol. 35, No. 2, Winter, 1982, pp. 63–66.
- Cohen, Aryeh.  
 Getting from *Tisha b'Av* to *Yom Kippur*. A *drashah* for *Selichot*. Vol. 49, No. 4, Summer, 1997, pp. 69–78.
- Cohen, Boaz.  
 Towards a philosophy of Jewish law. Vol. 6, No. 1, October, 1949, 1–31.
- Cohen, Gerson D.  
 Dr. Moshe Zucker. In memoriam. Morton M. Leifman; Gerson D. Cohen; Moshe Sokolow. Vol. 41, No. 2 Winter, 1988/1989, pp. 44–49.
- Cohen, Jack J.  
 “Is this the meaning of my life?” Israelis rethink the *Akedah*. Vol. 43, No. 1, Fall, 1990, pp. 50–60.
- Cohen, Martin Samuel.  
*From Jerusalem to the edge of heaven: meditations on the soul of Israel*. Ari Elon. (tr.) Tikva Frymer-Kensky. Review. Vol. 49, No. 3, Spring, 1997, pp. 83–84.
- Diamond, James S.  
 Empty margins? Robert Gibbs; Devorah Jacobson; James Diamond. Vol. 42, No. 2, Winter, 1989–90, pp. 21–33.
- Dorff, Elliot.  
*articles:*  
 Towards a legal theory of the Conservative movement. Vol. 27, No. 3, Spring, 1973, pp. 65–77.  
 A Jewish approach to end-stage medical care. Vol. 43, No. 3, Spring, 1991, pp. 3–51.  
 Pluralism: models for the Conservative movement. Dedicated to the memory of Rabbi Simon Greenberg. Vol. 48, No. 1, Fall, 1995, pp. 21–35.
- letters:*  
 Towards a legal theory of the Conservative movement. Letters. Samuel Morrell; Alan J. Yuter. Response. Vol. 28, No. 2, Winter, 1974, pp. 75–78.
- Dresner, Samuel H.  
*Oznaim laTorah, subject-concordance to the Babylonian Talmud*. Lazarus Goldschmidt. (ed.) Rafael Edelman. Review. Vol. 14, No. 4, Summer, 1960, p. 60.
- Eilberg, Amy.  
 On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 92–94.
- Even-Chen, Alexander.  
 The Torah, revelation, and scientific critique in the teachings of Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 67–76.
- Falk, Ze'ev.  
*The halakhic process: a systemic analysis*. Joel Roth. Review. Vol. 41, No. 3, Spring, 1989, pp. 79–82.
- Faur, Jose.  
*The theology of the oral Torah: revealing the justice of God*. Jacob Neusner. Review. Vol. 53, No. 1, Fall, 2000, pp. 90–92.
- Finkelstein, Louis.  
 The ethics of anonymity among the Pharisees. Vol. 12, No. 4, Summer, 1958, pp. 1–12.  
 The origin of the Pharisees. Vol. 23, No. 2, Winter, 1969, pp. 25–36.  
 The underlying concepts of Conservative Judaism. Vol. 26, No. 4, Summer, 1972, pp. 2–12.
- Louis Ginzberg: a centenary tribute. Professor Louis Ginzberg: an appreciation. Vol. 28, No. 2, Winter, 1974, pp. 13–17.
- Forman, Max L.  
 Distinctive emphases in Conservative Judaism vis-à-vis the *Halakhah*. Vol. 9, No. 1, December, 1952, pp. 34–42.
- Franck, Isaac.  
 Can Diaspora Jewry survive? Vol. 32, No. 2, Winter, 1979, pp. 58–64.
- Friedman, Shamma.  
*reviews:*  
*Mavo l'dine Yisrael bime ha-bayit Hasheni. Introduction to Jewish jurisprudence during the Second Temple period*. Ze'ev Falk. Review. Vol. 25, No. 2, Winter, 1971, pp. 85–88.

TALMUD (*cont'd.*)

Friedman, Shamma (*cont'd.*)

*reviews (cont'd.):*

*Encyclopedia Talmudica.* (ed.) Meyer Berlin (Bar-Ilan); Shlomo Josef Zevin. (tr.) Isidore Epstein; Harry Freedman. Review. Vol. 26, No. 1, Fall, 1971, pp. 89–91.

*Talmud Yerushalmi, codex Vatican (Vat. Ebr. 133).* Page concordance index. Venice edition. A. P. Sherry. Introduction. Saul Lieberman. *On the Yerushalmi.* Review. Vol. 26, No. 3, Spring, 1972, pp. 92–94.

Friedman, Theodore.

*letters from Jerusalem:*

History and current conflicts. Vol. 37, No. 1, Fall, 1983, pp. 64–70.

The image of the Israeli religious establishment. Vol. 37, No. 3, Spring, 1984, pp. 62–68.

Baba Sali and other follies. Vol. 38, No. 4, Summer, 1986, pp. 107–112.

In the world of books. Vol. 39, No. 1, Fall, 1986, pp. 105–109.

Breaking new ground in talmudic studies. Vol. 40, No. 3, Spring, 1988, pp. 59–63.

Who is not a Jew? The halakhic status of an apostate. Vol. 41, No. 2 Winter, 1988/1989, pp. 53–60.

*reviews:*

*The Babylonian Talmud, Tractate Berakhot, Tractate Shabbat.* Adin Steinsalz. Review. Vol. 24, No. 2, Winter, 1970, pp. 90–94.

*Religious law: between eternity and change.* Hebrew. Zev Falk. Review. Vol. 39, No. 3, Spring, 1987, pp. 83–85.

Fuchs, Stephen.

Women and Torah in talmudic Judaism. Leonard Swidler. Letter. Vol. 30, No. 3, Spring, 1976, p. 96.

Gershfield, Edward.

The value of comparative law. Vol. 21, No. 1, Fall, 1966, pp. 49–56.

Hillel, Shammai and the three proselytes. Vol. 21, No. 3, Spring, 1967, pp. 29–39.

Gertel, Elliot B.

The “Holy Ghost” and Judaism. Vol. 49, No. 2, Winter, 1997, pp. 34–55.

Gibbs, Robert.

Empty margins? Robert Gibbs; Devorah Jacobson; James Diamond. Vol. 42, No. 2, Winter, 1989–90, pp. 21–33.

Glassman, Bernard.

*The evil eye in the Bible and rabbinic literature.* Rivka Ulmer. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 90.

*A sacred trust: stories of our Jewish heritage and history, Vol. 1. The Talmudic period: the Medieval period & the Middle Ages.: The Sephardic Age. Vol. II The Silver Age of Polish Jewry. Vol. III. The American Jewish experience: returning to our land (Eretz Yisrael).*

Eugene and Annette Labovitz. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–83.

*The book and the sword: a life of learning in the shadow of destruction.* David Weiss Halivni. Books in review . . . Vol. 49, No. 3, Spring, 1997, pp. 78–79.

*Swimming in the sea of Talmud.* Michael Katz; Gershon Schwartz. Books in review . . . Vol. 51, No. 1, Fall, 1998, p. 81.

Goldberg, Abraham.

The place of *shevut* (rabbinic injunction) in the pattern of Sabbath observance. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 71–78.

Goldin, Judah.

Louis Finkelstein, *n”a*, 1895–1991. Vol. 45, No. 2, Winter, 1993, pp. 19–22.

Golinkin, David.

*articles:*

The Satan and Rabbi Yitzhak revisited. Mayer Abramovitz. Response. Vol. 35, No. 3, Spring, 1982, pp. 50–54.

*Yom HaShoah:* a program of observance. Vol. 37, No. 4, Summer, 1984, pp. 52–64.

May women wear tefillin? Vol. 50, No. 1, Fall, 1997, pp. 3–18.

*letters:*

David Halivni and Shamma Friedman: conflicting trends in Talmud criticism.

H. A. (Chanan) Alexander. Letter. Vol. 41, No. 3, Spring, 1989, pp. 91–93.

## — Subject Index —

- Gordis, Daniel H.  
 The elusive Conservative 3rd generation. A reaction to elitism. Vol. 37, No. 1, Fall, 1983, pp. 29–39.  
 Positive-historical Judaism exhausted: reflection's on a Movement's future. Vol. 47, No. 1, Fall, 1994, pp. 3–18.
- Gordis, Robert.  
 Scholars increase peace: a new interpretation of a well-known passage. Vol. 36, No. 4, Summer, 1983, pp. 16–18.
- Gordon, Leonard.  
*Writing with Scripture: the authority and use of the Hebrew Bible in the Torah of formative Judaism.* Jacob Neusner; William Scott Green. Review. Vol. 45, No. 4, Summer, 1993, pp. 90–91.  
*Rabbinic Judaism: structure and system.* Jacob Neusner. Review. Vol. 48, No. 2, Winter, 1996, pp. 89–90.
- Graetz, Michael.  
 Toward a philosophy of *hiddur mitzvah*. Vol. 36, No. 3, Spring, 1983, pp. 4–14.
- Gray, Alyssa M.  
 Making central the peripheral. Women reading the Rabbis reading women. *Rereading the rabbis: a woman's voice.* Judith Hauptman. Review essay. Vol. 51, No. 1, Fall, 1998, pp. 74–80.
- Greenberg, Simon.  
 Intellectual freedom in the Jewish tradition. Vol. 21, No. 4, Summer, 1967, pp. 15–21.  
 And he writes her a bill of divorcement. Supplement. Vol. 24, No. 3, Spring, 1970, pp. 75–141.  
 Ethics, religion and Judaism. Part II. Vol. 27, No. 1, Fall, 1972, pp. 75–129.  
 Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.  
 Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (I). Vol. 42, No. 1, Fall, 1989, pp. 5–19.  
 Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (II). Vol. 42, No. 2, Winter, 1989–90, pp. 3–11.
- Grossman, Susan.  
 Feminism, *midrash* and *mikveh*. Vol. 44, No. 2, Winter, 1992, pp. 7–17.
- Harris, Monford.  
 History, memory and action. Vol. 26, No. 4, Summer, 1972, pp. 58–62.
- Hauptman, Judith.  
 Women's liberation in the talmudic period: an assessment. Vol. 26, No. 4, Summer, 1972, pp. 22–28.
- Higger, Michael.  
 Criteria for interpreting Jewish law. Vol. 3, No. 3, May, 1947, pp. 5–8.  
 Authority to interpret Jewish laws. Vol. 5, No. 4, June, 1949, pp. 20–22.
- Himmelfarb, Martha.  
*Rabbinic instruction in Sassanian Babylonia.* David Goodblatt. Review. Vol. 30, No. 2, Winter, 1976, pp. 94–95.  
*Greek and Latin authors on the Jews and Judaism. Vol. I. From Herodotus to Plutarch.* Menahem Stern. Review. Vol. 30, No. 2, Winter, 1976, p. 95.
- Hirsch, Joseph  
 Conservative Judaism. Letter. Vol. 34, No. 2, November/December, 1980, p. 63.
- Hoffman, Jeffrey.  
 The ancient Torah service in light of the *realia* of the talmudic era. Vol. 42, No. 2, Winter, 1989–90, pp. 41–48.
- Jacobs, Louis.  
*articles:*  
 The concept of power in the Jewish tradition. Vol. 33, No. 2, Winter, 1980, pp. 18–28.  
*reviews:*  
*The rabbinic mind.* Max Kadushin. Review. Vol. 20, No. 1, Fall, 1965, pp. 67–69.  
*A conceptual approach to the Mekilta.* Max Kadushin. Review. Vol. 24, No. 1, Fall, 1969, pp. 93–94.
- Jacobson, Devorah.  
 Empty margins? Robert Gibbs; Devorah Jacobson; James Diamond. Vol. 42, No. 2, Winter, 1989–90, pp. 21–33.
- Kalmin, Richard.  
*Midrash, Mishnah, and Gemara: the Jewish predilection for justified law.* David Weiss-Halivni. Review essay. Vol. 39, No. 4, Summer, 1987, pp. 78–84.
- Kanter, Shama.  
*History and Torah.* Jacob Neusner. Books in brief. Vol. 19, No. 4, Summer, 1965, p. 78.

TALMUD (*cont'd.*)

Katz, Jacob.

Is the re-establishment of the Sanhedrin a solution? Vol. 12, No. 4, Summer, 1958, pp. 13–20.

Kaufman, William E.

*Worship and ethics.* Max Kadushin. Review. Vol. 20, No. 2, Winter, 1966, pp. 80–82.

Kensky, Alan.

Is there a blessing on feeding the homeless? Vol. 43, No. 4, Summer, 1991, pp. 66–72.

Kimelman, Reuven.

*The religious situation: 1969.* (ed.) Donald R. Cutler. Essay. Non-violence in the Talmud. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.

Kirschenbaum, Aaron.

Students and teachers: a rabbinic model. Vol. 26, No. 3, Spring, 1972, pp. 20–32.

Klein, Isaac.

*articles:*

Louis Ginzberg: a centenary tribute. Taking note of the 100th anniversary of the birth of Professor Louis Ginzberg. Vol. 28, No. 2, Winter, 1974, pp. 25–28.

*reviews:*

*The doctrine of election in tannaitic literature.* Benjamin W. Helfgott. Review. Vol. 10, No. 2, Winter, 1956, pp. 57–58.

*Self-incrimination in Jewish law.* Aaron Kirschenbaum. Review. Vol. 27, No. 1, Fall, 1972, pp. 62–64.

*Talmudic law and the modern state.*

Moshe Silberg. (tr.) Ben Zion Bokser. Review. Vol. 30, No. 1, Fall, 1975, p. 75.

Kraemer, David C.

*articles:*

Critical readings and religious insight: new readings in the *Bavli*. Vol. 42, No. 3, Spring, 1990, pp. 48–53.

The spirit of the rabbinic Sabbath. Vol. 49, No. 4, Summer, 1997, pp. 42–49.

*reviews:*

*The Talmud as law or literature: an analysis of David Weiss—Halivni's*

*Mekotot umasorot.* Irwin H. Plaut. Review. Vol. 37, No. 1, Fall, 1983, pp. 73–77.

Kreitman, Benjamin Z.

Toward a creative *halakhah*. Vol. 22, No. 1, Fall, 1967, pp. 34–41.

Lasker, Arnold A.

*Birkat Habammah:* the blessing of the sun. Vol. 34, No. 3, January/February, 1981, pp. 17–28.

Lasker, Daniel J.

*Birkat Habammah:* the blessing of the sun. Vol. 34, No. 3, January/February, 1981, pp. 17–28.

Leifman, Morton M.

Dr. Moshe Zucker. In memoriam. Morton M. Leifman; Gerson D. Cohen; Moshe Sokolow. Vol. 41, No. 2 Winter, 1988/1989, pp. 42–44.

Leiter, Robert.

*The slayers of Moses: the emergence of rabbinic interpretation in modern literary theory.* Susan A. Handelman. Review. Vol. 37, No. 3, Spring, 1984, pp. 69–70.

Levin, Leonard.

Heschel's homage to the rabbis. *Torah min ha-Shamayim* as historical theology. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 56–66.

Levine, Baruch A.

*A king of flesh and blood.* Moshe Shamir. Review. Vol. 12, No. 1, Fall, 1957, pp. 43–44.

Liberman, Jeffrey A.

Why TV has not worked for the Jewish community. Vol. 39, No. 2, Winter, 1986–87, pp. 51–53.

Listfield, Chaim.

Women and the commandments. Vol. 29, No. 1, Fall, 1974, pp. 42–50.

Meirovich, Harvey W.

*Rav's baggadah:* a theological homily. Steven Saltzman; Harvey W. Meirovich. Vol. 39, No. 3, Spring, 1987, pp. 20–28.

Morrell, Samuel.

Towards a legal theory of the Conservative movement. Elliot Dorff. Letter. Vol. 28, No. 2, Winter, 1974, pp. 68–71.

Neusner, Jacob.

*articles:*

The Babylonian Talmud as a historical

## — Subject Index —

- document. Vol. 24, No. 4, Summer, 1970, pp. 48–57.
- Hermeneutics and the Judaism beyond the text. Vol. 41, No. 3, Spring, 1989, pp. 35–43.
- Intertextuality in Judaism. The system and the canon, the Word and words. Vol. 45, No. 1, Fall, 1992, pp. 53–66.
- The feminization of Judaism. Systemic reversals and their meaning in the formulation of the rabbinic system. Vol. 46, No. 4, Summer, 1994, pp. 37–52.
- How do we know what “the Rabbis” thought? Vol. 50, No. 1, Fall, 1997, pp. 35–42.
- letters:*
- Professor Saul Lieberman z”l. David Weiss-Halivni. Letter. Vol. 39, No. 2, Winter, 1986–87, pp. 115–116.
- reviews:*
- Studies in the history of the Sanhedrin.* Hugo Mantel. Review. Vol. 18, No. 2, Winter, 1964, pp. 61–64.
- Along with the sizzle, plenty of beef. *The Talmud: Steinsaltz edition, Vol. 1. Tractate Bava Metzia, Part 1.* Adin Steinsaltz. Review essay. Vol. 42, No. 3, Spring, 1990, pp. 69–75.
- The meaning of death in rabbinic Judaism.* David Kraemer. Review. Vol. 53, No. 1, Fall, 2000, pp. 88–89.
- Novak, David.  
*Abortion and the sanctity of life; a philosophical view.* Baruch Brody. Review. Vol. 30, No. 3, Spring, 1976, pp. 89–92.
- Ostow, Mortimer.  
Four entered the garden: normative religion versus illusion. Vol. 40, No. 4, Summer, 1988, pp. 35–46.
- Panitz, Michael.  
“New heaven and a new earth:” 17th to 19th century Jewish responses to the new astronomy. Vol. 40, No. 2, Winter, 1987/1988, pp. 28–42.
- Parzen, Herbert.  
The *Shekhinah* in tannaitic literature. Vol. 3, No. 1, November, 1946, pp. 12–20.
- Petuchowski, Jakob J.  
*The Talmud.* El-Am edition. A. Ehrman. Review. Vol. 20, No. 3, Spring, 1966, pp. 79–84.
- Porton, Gary G.  
*Proselytism in the talmudic period.* Bernard J. Bamberger. Reprint. Review. Vol. 25, No. 1, Fall, 1970, p. 81.
- Rabinowitz, Elias H.  
*Gilui rosh.* Vol. 7, No. 2, January, 1951, pp. 20–33.
- Reisner, Avram Israel.  
A halakhic ethic of care for the terminally ill. Vol. 43, No. 3, Spring, 1991, pp. 52–89.
- Riemer, Jack.  
*reviews:*
- The students guide through the Talmud.* Z.H. Chayes. (tr.) Jacob Schachter. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Jewish gnosticism, merkavah mysticism, and talmudic tradition.* Gershom Scholem. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.
- Studies in talmudic logic and methodology.* Louis Jacobs. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.
- Rosenthal, Gilbert S.  
*Jewish women in time and Torah.* Eliezer Berkovits. Review. Vol. 43, No. 2, Winter, 1990–91, pp. 90–91.
- Rosenthal, Judah M.  
The slavery controversy and Judaism. Vol. 31, No. 3, Spring, 1977, pp. 69–79.
- Roth Joel.  
*Melakhah u’shevut:* a theoretical framework. Vol. 35, No. 3, Spring, 1982, pp. 4–34.
- Melakhah u’shevut:* a theoretical framework. Joel Roth. Responses. Rudolph J. Adler; Alan J. Yuter; Robert Goldenberg. Rejoinder. Vol. 36, No. 3, Spring, 1983, pp. 65–67.
- On halakhic approaches to medical care for the terminally ill. Elliot N. Dorff; Avram Israel Reisner. Response. Vol. 43, No. 3, Spring, 1991, pp. 95–96.
- Saltzman, Steven.  
Rav’s *haggadah:* a theological homily. Steven Saltzman; Harvey W. Meirovich. Vol. 39, No. 3, Spring, 1987, pp. 20–28.

TALMUD (*cont'd.*)

- Schochet, Elijah Judah.  
*Texts and studies.* Saul Lieberman.  
 Review. Vol. 30, No. 1, Fall, 1975, pp. 69–71.
- Schorsch, Ismar.  
 The dangers of the ivory tower. Vol. 40, No. 2, Winter, 1987/1988, pp. 5–7.
- Shapiro, Morris.  
 Interpreting Torah: are we genuine partners? Vol. 41, No. 1, Fall, 1988, pp. 3–13.
- Shohet, David M.  
 The Sicarii. Vol. 3, No. 3, May, 1947, pp. 9–15.  
 Precedents in Jewish law, for the state of Israel. Vol. 6, No. 1, October, 1949, pp. 31–50.  
 Mercy death in Jewish law. Vol. 8, No. 3, April, 1952, pp. 1–15.
- Siegel, Seymour.  
*Mekorot.* Vol. 30, No. 2, Winter, 1976, pp. 89–90.
- Silverman, David Wolf.  
 In the periodicals. Vol. 14, No. 3, Spring, 1960, pp. 51–55.  
 A word from the editor. Vol. 39, No. 4, Summer, 1987, pp. 3–4.
- Simon, Charles.  
 Rabbinic literature in the Conservative Talmud Torah. Vol. 34, No. 1, September/October, 1980, pp. 63–66.
- Smith, Morton.  
*Development of a legend, studies on the traditions concerning Yohanan ben Zakkai.* Jacob Neusner. Review. Vol. 26, No. 4, Summer, 1972, pp. 76–77.
- Sokolow, Moshe.  
 Dr. Moshe Zucker. In memoriam. Morton M. Leifman; Gerson D. Cohen; Moshe Sokolow. Vol. 41, No. 2 Winter, 1988/1989, pp. 49–52.
- Spiro, Solomon.  
 The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Talmudic literature.* Hebrew. Saul Lieberman. Review essay. Vol. 46, No. 4, Summer, 1994, pp. 64–84.
- Swidler, Leonard.  
 Women and Torah in talmudic Judaism. Vol. 30, No. 1, Fall, 1975, pp. 21–40.
- Trimble, Virginia L.  
 Masada, suicide and *Halakhab.* Vol. 31, No. 2, Winter, 1977, pp. 45–55.  
*letters:*  
 Masada, suicide and *Halakhab.* Letter. Israel C. Stein. Vol. 31, No. 4, Summer, 1977, pp. 42–43.
- Weiss-Halivni, David.  
*Halakbic exegesis.* Vol. 10, No. 3, Spring, 1956, pp. 52–58.  
 Professor Saul Lieberman z"l. Vol. 38, No. 3, Spring, 1986, pp. 5–9.  
 Epistemological bondage. Vol. 39, No. 4, Summer, 1987, pp. 56–61.
- Weiss-Rosmarin, Trude.  
*The religious situation: 1969.* (ed.) Donald R. Cutler. Review. Vol. 24, No. 1, Fall, 1969, pp. 86–91.  
 Winter, Edmund.  
 The Jewish Defense League. *Pidyon Shvuyim: the neglected mitzvah.* Edmund Winter; Morris Laub. Vol. 24, No. 3, Spring, 1970, pp. 45–53.
- Yoffie, Adina M.  
 Refusal of the levirate's marriage. A woman's rights. Vol. 52, No. 3, Spring, 2000, pp. 22–29.
- Yuter, Alan J.  
 Towards a legal theory of the Conservative movement. Elliot Dorff. Letter. Vol. 28, No. 2, Winter, 1974, pp. 72–74.
- TELEVISION. *See under MEDIA*
- TEMPLE IN JERUSALEM. *See ISRAEL; JEWISH HISTORY; JEWISH LAW; RESPONSA*
- TEN COMMANDMENTS. *See also MITZVOT*
- Aronson, David.  
*Where Judaism differed.* Abba Hillel Silver. Review. Vol. 12, No. 2, Winter, 1958, pp. 38–45.
- Derby, Josiah.  
 The two tablets of the covenant. Vol. 36, No. 1, Fall, 1982, pp. 32–36.
- Friedman, Theodore.  
*letters from Jerusalem:*  
 In the world of books. Vol. 39, No. 1, Fall, 1986, pp. 105–109.
- Gordis, Robert F.  
 Toward a modern view of Jewish tradition. *Principles of the Jewish faith.* Louis Jacobs. Review essay. Vol. 21, No. 1, Fall, 1966, pp. 1–12.
- Govrin, Michal.  
 Jewish ritual as a genre of sacred theater.



## — Subject Index —

- Delivered as 'Judaism and art', at the 11th annual International Seminar of the Kotlar Institute for Judaism and Contemporary Thought, July, 1981. Vol. 36, No. 3, Spring, 1983, pp. 15–34.
- Jacobs, Louis.  
*The Ten Commandments*. Solomon Gold-  
 man. Review. Vol. 11, No. 4, Summer,  
 1957, pp. 42–44.
- Kieval, Philip.  
 The Decalogue and our liturgy. Vol. 7, No.  
 4, June, 1951, pp. 20–24.
- Levy, Felix A.  
*Religion and science*. Hebrew. Julius  
 Guttman. Review. Vol. 11, No. 2,  
 Winter, 1957, pp. 43–49.
- Milgrom, Jacob.  
 Vertical retribution: ruminations on *parshat  
 Shelah*. Delivered at the Annual Collo-  
 quium of the University of Judaism and  
 the Graduate Theological Union, Berke-  
 ley, Ojai, CA. Vol. 34, No. 3,  
 January/February, 1981, pp. 11–16.
- Riemer, Jack.  
*Duties of the soul: the role of the com-  
 mandments in liberal Judaism*. Niles E.  
 Goldstein. Review. Vol. 52, No. 2, Win-  
 ter, 2000, pp. 101–102.
- Secularism, spirituality, and the future of  
 American Jewry*. Elliot Abrams; David  
 G. Dalin. Review. Vol. 52, No. 2, Win-  
 ter, 2000, pp. 101–102.
- Rosenthal, Gilbert S.  
*Judaic ethics for a lawless world*. Robert F.  
 Gordis. Review. Vol. 40, No. 1, Fall,  
 1987, pp. 92–95.
- Schwarzschild, Steven S.  
 Samson Raphael Hirsch—the man and his  
 thought. Vol. 13, No. 2, Winter, 1959,  
 pp. 26–45.
- Scolnic, Benjamin Edidin.  
 Deuteronomy as the intellectual foundation  
 of Conservative Judaism. Vol. 51, No.  
 3, Spring, 1999, pp. 23–35.
- Shapiro, Morris.  
 Interpreting Torah: are we genuine part-  
 ners? Vol. 41, No. 1, Fall, 1988, pp.  
 3–13.
- Waxman, Mordecai.  
 I miss the Red Sea. Vol. 18, No. 1, Fall,  
 1963, pp. 35–44.
- Wineman, Aryeh.  
 A wrestling with interpretation in a classi-  
 cal Hasidic text. Vol. 49, No. 2, Winter,  
 1997, pp. 68–74.
- Weinberg, Norbert.  
 King Saul's fortune at the hand of the  
 homilists. Vol. 33, No. 3, Spring, 1980,  
 pp. 7–21.
- Wittenberg, Jonathan.  
 Empathic absence and presence as a route  
 to God. The commanding nearness of  
 God. Vol. 51, No. 2, Winter, 1999, pp.  
 110–121.
- Empathic absence and presence as a route  
 to God. The commanding nearness of  
 God. Jonathan Wittenberg. Response.  
 Harlan J. Wechsler. Vol. 51, No. 2,  
 Winter, 1999, pp. 122–125.
- Wolpe, Gerald I.  
 Joseph, the *Zaddik*. Father of his country.  
 Vol. 48, No. 3, Spring, 1996, pp.  
 69–74.
- TESHUVAH. *See* HIGH HOLY DAYS;  
 REPENTANCE
- THEATER. *See* JEWISH ART  
 THOUGHT *and* THEOLOGY
- Aber, Felix.  
 Fundamentals of honor. Vol. 5, No. 1–2,  
 October–January, 1948–1949, pp.  
 22–31.
- Merit and unearned mercy. Vol. 8, No. 2,  
 January, 1952, pp. 1–8.
- Abramson, Glenda.  
 God and the Israeli poets. Vol. 45, No. 1,  
 Fall, 1992, pp. 3–20.
- Addison, Howard A.  
 And then there were five: towards a Con-  
 servative creed. Delivered at the United  
 Synagogue, Southeast region, Jewish  
 Educators' Conference. Vol. 41, No. 4,  
 Summer, 1989, pp. 35–41.
- Transfiguring our face. Vol. 44, No. 2,  
 Winter, 1992, pp. 32–40.
- The spirit of renewal: crisis and response in  
 Jewish life*. Edward Feld. Review. Vol.  
 44, No. 4, Summer, 1992, pp. 86–87.
- The wise son got away. Delivered at the  
 Form for Conservative Jewish Renewal,  
 June, 1993. Vol. 46, No. 3, Spring,  
 1994, pp. 40–44.
- Contemporary use of sacred texts to gener-  
 ate and reflect images of God. Seeking  
 God in the Bible. Martin Samuel Cohen.  
 Response. Howard A. Addison. Vol. 51,  
 No. 2, Winter, 1999, pp. 34–36.

THOUGHT and THEOLOGY (cont'd.)

Adler, Morris.

May I have a word with you? Vol. 21, No. 2, Winter, 1967, pp. 50–55.

Agus, Jacob B.

articles:

*Torah M'Sinai*—a Conservative view. Vol. 3, No. 2, February, 1947, pp. 23–42.

Laws as standards. Vol. 6, No. 4, May, 1950, pp. 8–26.

God and the catastrophe. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 13–21.

letters:

*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis. Aaron H. Blumenthal; Ira J. Eisenstein; Marvin Fox. Response. Vol. 10, No. 3, Spring, 1956, pp. 18–27.

*God in search of man*. Abraham Joshua Heschel. Review. Letter. Emil Fackenheim. Reply. Vol. 15, No. 3, Spring, 1961, pp. 42–44.

*God in search of man*. Abraham Joshua Heschel. Review. Reply. Emil Fackenheim. Letter. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 84–85.

reviews:

*On reconciling reason and faith. Legacy of Maimonides*. Ben Zion Bokser. Review. Vol. 7, No. 2, January, 1951, pp. 38–39.

The meaning of mitzvot: an analysis of *Taamei ha-mitzvot besifrut Yisrael*. Isaac Heinemann. Review. Vol. 11, No. 4, Summer, 1957, pp. 24–34.

*Tradition and change*. Mordecai Waxman. Review. Vol. 13, No. 2, Winter, 1959, pp. 46–54.

Analysis of “*Anatomy of faith*”. Milton Steinberg. (ed) Arthur A. Cohen. Review. Vol. 14, No. 4, Summer, 1960, pp. 1–4.

Analysis of “*Anatomy of faith*”. Milton Steinberg. (ed) Arthur A. Cohen. Letter. Bernard Heller. Reply. Vol. 15, No. 3, Spring, 1961, pp. 40–41.

*The evolution of Jewish thought*. Jacob B. Agus. Review. Jakob J. Petuchowski. Reply. Vol. 15, No. 3, Spring, 1961, pp. 42–44.

Alexander, H.A. (Chanana).

Teaching theology in Conservative ideology. Historical Judaism and the concept of education. Vol. 48, No. 4, Summer, 1996, pp. 35–52.

Altmann, Alexander.

reviews:

*On the eternal in man*. Max Scheler. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 87–89.

*Philosophies of Judaism, the history of Jewish philosophy from biblical times to Franz Rosenzweig*. Julius Guttmann. (tr.) David Wolf Silverman. Review. Vol. 19, No. 1, Fall, 1964, pp. 73–77.

Anderson, Cynthia.

Scripture and supererogation: evolution of an ethical category. Vol. 34, No. 2, November/December, 1980, pp. 4–11.

Aronson, David.

Faith and *halakhah*. Vol. 21, No. 1, Fall, 1966, pp. 34–48.

reviews:

*Where Judaism differed*. Abba Hillel Silver. Review. Vol. 12, No. 2, Winter, 1958, pp. 38–45.

Aronson, Leonard J.

The imp of God: can God command us to love Him? Vol. 34, No. 1, September/October, 1980, pp. 28–36.

Artson, Bradley Shavit.

articles:

With abounding love: a Conservative Jewish relationship with God. Vol. 43, No. 2, Winter, 1990–91, pp. 45–54.

*Barukh ha-Shem*: God is bountiful. Vol. 46, No. 2, Winter, 1994, pp. 32–43.

*Halakhah* and ethics: the holy and the good. The open forum. Marching to the wrong drummer. Ismar Schorsch. Vol. 46, No. 3, Spring, 1994, pp. 70–88.

Embracing death, embracing the world. Our alienation from death and creation. Vol. 48, No. 2, Winter, 1996, pp. 49–54.

reviews:

*Encounters*. Aryeh Kaplan. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 91–92.

## Subject Index

- All is in the hands of heaven: the teachings of Rabbi Mordechai Leiner of Izbica.* Morris M. Faierstein. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 92–93.
- Jewish personal and social ethics.* Louis Jacobs. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 94.
- In God's mirror: reflections and essays.* Harold M. Schulweis. Of the making of books . . . Reviews. Vol. 44, No. 2, Winter, 1992, p. 96.
- In partnership with God: contemporary Jewish law and ethics.* Byron L. Sherwin. Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, p. 91.
- Understanding the rabbinic mind. Essays on the hermeneutic of Max Kadushin.* Peter Ochs. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 92–93.
- Torah through the ages: a short history of Judaism.* Jacob Neusner. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 93–94.
- God, Torah, Israel: traditionalism without fundamentalism.* Louis Jacobs. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 92–93.
- Walking humbly with God: the life and writings of Rabbi Hershel Jonah Matt.* (ed.) Daniel C. Matt. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 92.
- Threescore and ten: essays in honor of Rabbi Seymour J. Cohen on the occasion of his 70th birthday.* Abraham J. Karp; Louis Jacobs; Chaim Zalman Dimitrovsky. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, p. 91.
- Teaching your children about God: a modern Jewish approach.* David J. Wolpe. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 94–95.
- A gathering of angels: angels in Jewish life and literature.* Morris B. Margolies. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, pp. 94–95.
- Facing the abusing God: a theology of protest.* David R. Blumenthal. Of the making of books . . . Reviews. Vol. 47, No. 3, Spring, 1995, pp. 92–94.
- For those who can't believe: overcoming the obstacles to faith.* Harold M. Schulweis. Of the making of books . . . Reviews. Vol. 47, No. 3, Spring, 1995, pp. 94–96.
- Jewish renewal: a path to healing and transformation.* Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.
- The history of Sukkot in the 2nd Temple and rabbinic period.* Jeffrey L. Rubenstein. Review. Vol. 48, No. 2, Winter, 1996, p. 88.
- The fire in the equations: science, religion & the search for God.* Kitty Ferguson. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 94.
- Travels on the private Zodiac: reflections on Jewish life, ritual, and spirituality.* Martin Samuel Cohen. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 95.
- No other Gods: the modern struggle against idolatry.* Kenneth Seeskin. Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 88.
- On life after death.* Elisabeth Kubler-Ross. Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 90.
- Holiness in words: Abraham Joshua Heschel's poetics of piety.* Edward K. Kaplan. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 94–95.
- The disappearance of God: a divine mystery.* Richard Elliot Friedman. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 95–96.

— Conservative Judaism Cumulative Index —

THOUGHT and THEOLOGY (*cont'd.*)

Artson, Bradley Shavit (*cont'd.*)

*reviews (cont'd.):*

*The death of death: resurrection and immortality in Jewish thought.* Neil Gillman. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, pp. 91–92.

Arzt, Max.

The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 22.

Ayoub, Mahmoud M.

And the earth shall shine forth. Fall and restoration in Judaism, Christianity, and Islam. Delivered at the Isthmus Institute, 1989. Vol. 47, No. 2, Winter, 1995, pp. 17–36.

Balser, Henry.

What really happened at Sinai? Vol. 47, No. 2, Winter, 1995, pp. 64–68.

Banks, Gary Michael.

Rabbi Heschel through Christian eyes. Originally presented with Rabbi Aaron Kriegel at the Rabbinical Assembly of Southern California, Los Angeles, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 100–111.

Berenbaum, Michael G.

Elie Wiesel and contemporary Jewish theology. Vol. 30, No. 3, Spring, 1976, pp. 19–39.

Bergman, Samuel Hugo.

Prayer in the thought of Rav Kuk. Vol. 20, No. 4, Summer, 1966, pp. 29–34.

The power of conversation. A word to the Jews and Arabs. Trans. Eric L. Friedland. Vol. 44, No. 2, Winter, 1992, pp. 3–6.

Berlin, Isaiah, Sir.

Acceptance speech upon receiving the Jerusalem prize. Vol. 33, No. 2, Winter, 1980, pp. 14–17.

Birnbaum, Barbara.

Conservative Judaism and theology. Letter. Vol. 52, No. 3, Spring, 2000, p. 93.

Birnbaum, Philip.

*A book of Jewish concepts.* Philip Birnbaum. Books in brief. Shama Kanter. Vol. 19, No. 2, Winter, 1965, p. 101.

Blank, Debra Reed.

*Sh'fokh hamatkha* and Eliyahu in the *hag-gadah*: ideology in liturgy. In memory of

Rabbi Max Routtenberg. Vol. 40, No. 2, Winter, 1987/1988, pp. 73–86.

Bloom, Jack H

“By the power vested in me.” Symbolic exemplarhood and the pulpit rabbi. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 59–66.

Blumenthal, Aaron H.

*Guideposts in Modern Judaism.* Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 1–5.

Blumenthal, David R.

*articles:*

Revelation: a modern dilemma. Vol. 31, No. 2, Winter, 1977, pp. 64–69.

Speaking about God in the modern world. Vol. 33, No. 2, Winter, 1980, pp. 49–59.

Creating *Zoharic* texts. Includes essays of students. Vol. 49, No. 4, Summer, 1997, pp. 59–68.

*letters:*

Empathic absence and presence as a route to God. Ira F. Stone. Conservative Judaism and theology. Letter. David R. Blumenthal. Vol. 52, No. 1, Fall, 1999, pp. 93–94.

*reviews:*

*On repentance: from the oral discourses of Rabbi Joseph B. Soloveitchik.* Hebrew. (ed.) Pinchas H. Peli. Review. Vol. 31, No. 4, Summer, 1977, pp. 37–39.

Bokser, Ben Zion.

*articles:*

The universal and the particular. Vol. 2, No. 4, June, 1946, pp. 1–9.

The election of Israel. Vol. 3, No. 4, July, 1947, pp. 17–25.

Exodus 15.3. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 67–68.

Rabbi Kook the poet. Poems. Vol. 25, No. 3, Spring, 1971, pp. 56–63.

*reviews:*

*The greater Judaism in the making.* Mordecai M. Kaplan. Review. Vol. 15, No. 3, Spring, 1961, pp. 46–55.

*Orot ha-Teshuvah.* Abraham Isaac Kook. (tr.) Alter B. Z. Metzger. Review. Vol. 23, No. 4, Summer, 1969, pp. 74–77.

## — Subject Index —

- A commentary on Rabbi Kook. *Mishnato shel HaRav Kook*. Zvi Yaron. Review essay. Vol. 29, No. 1, Fall, 1974, pp. 72–80.
- Borowitz, Eugene B.  
 The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.  
 Matters of degree and kind. An open response to Eugene Borowitz's open letter to me. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Braiterman, Zachary.  
*Living in the image of God: Jewish teaching to perfect the world*. Irving Greenberg; Shalom Freedman. Review. Vol. 52, No. 3, Spring, 2000, pp. 89–91.
- Breslauer, S. Daniel.  
*articles:*  
 Thoughts on idolatry. Occasioned by the new High Holy Day *mabzor*. Vol. 30, No. 1, Fall, 1975, pp. 52–57.  
 Decoding the Jewish elements of *I and Thou*. Vol. 33, No. 2, Winter, 1980, pp. 34–45.  
 The dove: reimagining the chosen people. Vol. 38, No. 3, Spring, 1986, pp. 83–88.  
*reviews:*  
 Abraham Joshua Heschel: between philosopher and hero. *The wisdom of Heschel*. Selected by Ruth Marcus Goodhill. Review essay. Vol. 30, No. 3, Spring, 1976, pp. 47–50.
- Brown, Michael.  
 Knight of faith or man of doubt? A contemporary reading of the *akedah*. Vol. 35, No. 4, Summer, 1982, pp. 17–23.
- Burnstein, Alexander J.  
 Conception of *Israel* in the *Kusari*. Vol. 1, No. 2, June, 1945, pp. 19–26.  
 The problem of evil. Israel Lebendiger. Critical Comments. Vol. 2, No. 2, February, 1946, pp. 19–21.
- Caine, Burton.  
 The *akedah*. Angel unbound. Vol. 52, No. 1, Fall, 1999, pp. 5–27.
- Cherbonnier, Edmund, La B.  
 Heschel as a religious thinker. Vol. 23, No. 1, Fall, 1968, pp. 25–39.  
 Heschel's time-bomb. Vol. 28, No. 1, Fall, 1973, pp. 10–18.
- Chiel, Arthur A.  
 Benjamin Franklin and Menachem Mendel Lefin. Vol. 32, No. 3, Summer, 1979, pp. 50–55.
- Chiel, Samuel.  
*Judaism after modernity*. Eugene B. Borowitz. Review. Vol. 52, No. 3, Spring, 2000, pp. 91–92.
- Children of Theresienstadt.  
*I never saw another butterfly*. Poems and drawings. The children of Theresienstadt. Books in brief. Shamai Kanter. Vol. 19, No. 2, Winter, 1965, p. 101.
- Chinitz, Jacob.  
*letters:*  
 Explaining a book: from 'the messianic idea in Judaism' to 'Judaisms and their Messiahs.' Jacob Neusner. Letter. Vol. 39, No. 3, Spring, 1987, pp. 87–89.  
*reviews:*  
*Religion, philosophy and Judaism. Vol. 1: From Christianity to Judaism, theological and philosophical articles*. Aharon Shear-Yashuv. Review. Vol. 41, No. 4, Summer, 1989, pp. 73–76.
- Coffin, William Sloane.  
 "Where does God dwell in America today?" Originally given at the Heschel *yahrzeit* service, B'nai Jeshurun, NYC, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 150–154.
- Cohen, Arthur A.  
 Our present situation. Vol. 11, No. 2, Winter, 1957, pp. 13–19.  
*reviews:*  
*Martin Buber; the life of dialogue*. Maurice Friedman. Review. Vol. 12, no. 2, Winter, 1958, pp. 29–33.  
 Analysis of "*Anatomy of faith*". Milton Steinberg. (ed.) Arthur A. Cohen. Review. Jacob B. Agus; Ira J. Eisenstein. Reply. Vol. 14, No. 4, Summer, 1960, pp. 14–21.

— Conservative Judaism Cumulative Index —

THOUGHT and THEOLOGY (cont'd.)

- Cohen, Boaz.  
Towards a philosophy of Jewish law. Vol. 6, No. 1, October, 1949, 1–31.
- Cohen, Carl.  
Franz Rosenzweig. Vol. 8, No. 1, November, 1951, pp. 1–13.
- Cohen, Hermann.  
Day of Atonement. English. Vol. 10, No. 4, Summer, 1956, pp. 37–39.
- Cohen, Jack J.  
Problems of religion in the Jewish state. (Hebrew). Vol. 5, No. 1–2, October–January, 1948–1949, pp. 56–51.
- The end of *halakbah*? Vol. 8, No. 2, January, 1952, pp. 9–15.
- “Is this the meaning of my life?” Israelis rethink the *Akedah*. Vol. 43, No. 1, Fall, 1990, pp. 50–60.
- Cohen, Martin Samuel.

articles:

- The *tallit*. Vol. 44, No. 3, Spring, 1992, pp. 3–15.
- Deconstructing Leviticus 16. Implications for latter-day Jewish spirituality from an ancient ritual text. Vol. 48, No. 3, Spring, 1996, pp. 57–68.
- Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Vol. 51, No. 2, Winter, 1999, pp. 27–33.
- Drowning in God. Vol. 51, No. 3, Spring, 1999, pp. 79–82.
- Living in God. Vol. 52, No. 2, Winter, 2000, pp. 57–63.
- Breaking the teeth of the wicked. Vol. 52, No. 3, Spring, 2000, pp. 52–58.

letters:

- Contemporary use of sacred texts to generate and reflect images of God. Seeking God in the Bible. Martin Samuel Cohen. Response. Howard A. Addison. Vol. 51, No. 2, Winter, 1999, pp. 34–36.

reviews:

- A living covenant: the innovative spirit in traditional Judaism*. David Hartman. Review. Vol. 51, No. 1, Fall, 1998, pp. 89–91.

Conservative Judaism.

- Is the doctrine of ‘a chosen people’ essen-

tial? Editorial Board. Vol. 5, No. 1–2, October–January, 1948–1949, p. 50.

Cox, Harvey.

- Religious tradition as “selective retrieval.” Vol. 40, No. 4, Summer, 1988, pp. 20–25.

Cytron, Barry.

letters:

- Our community’s need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.
- Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.

reviews:

- Contemporary Christologies: a Jewish response*. Eugene B. Borowitz. Review. Vol. 35, No. 3, Spring, 1982, pp. 83–86.
- Jews and Christians: getting our stories straight*. Michael Goldberg. Review. Vol. 38, No. 1, Fall, 1985, pp. 100–101.

Dalin, David G.

- Heidegger and Nazism. A study in moral irresponsibility. *Heidegger and Nazism*. Victor Farias. Review. Vol. 43, No. 4, Summer, 1991, pp. 80–85.

Davis, Joseph M.

- Toward a theology for Conservative Judaism. Neil Gillman. Letter. Vol. 37, No. 4, Summer, 1984, pp. 108–109.
- On the idea of covenant. Vol. 41, No. 4, Summer, 1989, pp. 20–34.

Derby, Josiah.

- Judaism: profile of a faith*. Ben Zion Bokser. Review. Vol. 19, No. 2, Winter, 1965, pp. 98–100.

Dewey, Bradley R.

- The Elie Wiesel phenomenon. 1. Interpretation and prediction. Bradley R. Dewey; Samuel H. Dresner. Vol. 25, No. 1, Fall, 1970, pp. 25–33.

Dorff, Elliot N.

articles:

- Two ways to approach God. Vol. 30, No. 2, Winter, 1976, pp. 58–67.

## Subject Index

- Revelation. Vol. 31, Nos. 1–2,  
Fall–Winter, 1976–1977, pp. 58–69.
- The effects of science on Jewish law.  
Vol. 40, No. 2, Winter, 1987/1988,  
pp. 52–60.
- Conservative Judaism and theology.  
Introduction. Elliot N. Dorff; Gordon  
Tucker. Vol. 51, No. 2, Winter,  
1999, pp. 7–8.
- Contemporary use of sacred texts to  
generate and reflect images of God.  
Knowing God through prayer. Elliot  
N. Dorff. Vol. 51, No. 2, Winter,  
1999, pp. 37–52.
- Contemporary use of sacred texts to gen-  
erate and reflect images of God.  
Knowing God through prayer. Elliot  
N. Dorff. The limits of knowing God.  
Response. Baruch Frydman-Kohl. Vol.  
51, No. 2, Winter, 1999, pp. 53–55.
- Conservative Judaism and theology.  
Epilogue. Elliot N. Dorff; Gordon  
Tucker. Vol. 51, No. 2, Winter,  
1999, pp. 126–127.
- letters:*
- “*End Stage Medical Care: A Halakhic  
Approach.*” Elliot N. Dorff; Avram  
Reisner. Letter. Arnold A. Lasker.  
Response. Vol. 44, No. 3, Spring,  
1992, pp. 95–96.
- The Reform Judaism of *Renewing the  
covenant*. An open letter to Elliot  
Dorff. *Renewing the covenant: a  
theology for the postmodern Jews.*  
Eugene B. Borowitz. Review essay.  
Elliot N. Dorff. Letter. Eugene B.  
Borowitz. Vol. 50, No. 1, Fall, 1997,  
pp. 61–65.
- Matters of degree and kind. An open  
response to Eugene Borowitz’s open  
letter to me. *Renewing the covenant:  
a theology for the postmodern Jews.*  
Eugene B. Borowitz. Review essay.  
Letter. Eugene Borowitz. Response.  
Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- reviews:*
- Major themes in modern philosophies  
of Judaism.* Eliezer Berkovits.  
Review. Vol. 30, No. 4, Summer,  
1976, pp. 87–90.
- Contemporary Jewish philosophies.*  
William E. Kaufman. Review. Vol.  
30, No. 4, Summer, 1976, pp. 87–90.
- A Jewish philosophy and pattern of  
life.* Simon Greenberg. Review. Vol.  
37, No. 2, Winter, 1983–84, pp.  
70–74.
- Autonomy vs. community. The ongoing  
Reform/Conservative difference.  
*Renewing the covenant: a theology  
for the postmodern Jews.* Eugene B.  
Borowitz. Review essay. Vol. 48,  
No. 2, Winter, 1996, pp. 64–68.
- Douglas, Mary.  
Holy joy: rereading Leviticus. The anthro-  
pologist and the believer. Delivered as  
the 1993 Henry Rapaport Lecture, Jew-  
ish Theological Seminary. Vol. 46, No.  
3, Spring, 1994, pp. 3–14.
- Dresner, Samuel H.  
*articles:*
- The circle of *Musar* according to Rabbi  
Ya’akov Yosef of Polnoy. Vol. 10,  
No. 2, Winter, 1956, pp. 27–40.
- Man, God, and atomic war. Vol. 15,  
No. 1, Fall, 1960, pp. 1–29.
- The Elie Wiesel phenomenon. 2. Wit-  
ness for Judaism. Bradley R. Dewey;  
Samuel H. Dresner. Vol. 25, No. 1,  
Fall, 1970, pp. 34–41.
- Abraham Joshua Heschel: 10 years after  
his death. *Introduction to Heschel.*  
Vol. 36, No. 2, Winter, 1982–83,  
pp. 4–8.
- Heschel and *halakah*: the vital center.  
Vol. 43, No. 4, Summer, 1991, pp.  
18–31.
- Heschel and *halakah*: the vital center.  
Samuel H. Dresner. Corrections.  
Editorial Board. Vol. 44, No. 2,  
Winter, 1992, p. 92.
- Goddess feminism. Vol. 46, No. 1, Fall,  
1993, pp. 3–23.
- letters:*
- Levi Yitzhak of Berditchev.* Samuel H.  
Dresner. Review. Salamon Faber.  
Letter. Vol. 30, No. 3, Spring, 1976,  
p. 96.
- Goddess feminism. Letter. Arthur  
Waskow. Reply. Vol. 46, No. 3,  
Spring, 1994, pp. 95–96.
- reviews:*
- What is this Jewish heritage?* Ludwig  
Lewisohn. Introduction. Milton  
Hindus. Books in brief. Vol. 18, No.  
4, Summer, 1964, p. 76.

— Conservative Judaism Cumulative Index —

THOUGHT and THEOLOGY (cont'd.)

Dresner, Samuel H. (cont'd.)

reviews (cont'd.):

*Pirakim biyahadut*. Jakob J. Petuchowski; Ezra Spicehandler. Books in brief. Vol. 18, No. 4, Summer, 1964, pp. 76–77.

*The recurring pattern: studies in anti-Judaism in modern thought*.

Nathan Rotenstreich. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 77.

*The genesis of faith: the depth theology of Abraham Joshua Heschel*. John Merkle. Review. Vol. 38, No. 3, Spring, 1986, pp. 94–96.

Eisenstein, Ira. J.

*Guideposts in Modern Judaism*. Jacob B. Agus. Analysis. Vol. 10, No. 3, Spring, 1956, pp. 5–9.

*Anatomy of faith*. Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Vol. 14, No. 4, Summer, 1960, pp. 5–13.

Elkins, Dov Peretz.

letters:

Vietnam dove and Israel hawk. Morris Laub. Letter. Dov Peretz Elkins. Response. Seymour Siegel. Reply. Vol. 23, No. 1, Fall, 1968, pp. 83–84.

Vietnam dove and Israel hawk. Morris Laub. Letter. Dov Peretz Elkins. Response. Seymour Siegel. Reply. Dov Peretz Elkins. Letter. William E. Kaufman. Response. Vol. 23, No. 2, Winter, 1969, pp. 83–84.

Ellis, Richard S.

The book of Leviticus and the fractal geometry of Torah. Vol. 50, No. 1, Fall, 1997, pp. 27–34.

Epstein, Lawrence J.

Jewish universalism. Vol. 44, No. 3, Spring, 1992, pp. 73–79.

Even-Chen, Alexander.

The Torah, revelation, and scientific critique in the teachings of Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 67–76.

Faber, Salamon.

*Levi Yitzhak of Berditchev*. Samuel H. Dresner. Review. Vol. 29, No. 4, Summer, 1975, pp. 93–95.

Fackenheim, Emil L.

reviews:

*God in search of man*. Abraham Joshua Heschel. Review. Vol. 15, No. 1, Fall, 1960, pp. 50–53.

*God in search of man*. Abraham Joshua Heschel. Review. Jacob B. Agus. Reply. Letter. Vol. 16, No. 1, Fall, 1961, pp. 59–60.

*God in search of man*. Abraham Joshua Heschel. Review. Jacob B. Agus. Letter. Response. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 86.

*The religious situation: 1969*. (ed.) Donald R. Cutler. Essay. Elijah and the empiricists. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.

Faierstein, Morris M.

Meir ibn Gabbai on the love of God. Vol. 30, No. 3, Spring, 1976, pp. 83–85.

‘God’s need for the commandments’ in medieval *kabbalah*. Vol. 36, No. 1, Fall, 1982, pp. 45–59.

Faur, Jose.

*The theology of the oral Torah: revealing the justice of God*. Jacob Neusner. Review. Vol. 53, No. 1, Fall, 2000, pp. 90–92.

Feld, Edward.

*Judaism faces the 20th century: a biography of Mordecai M. Kaplan*. Mel Scult. Review. Vol. 46, No. 4, Summer, 1994, pp. 85–87.

Fenster, Myron M.

*Contemporary Judaism: patterns of survival*. 2nd edition. Gilbert S. Rosenthal. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 97–100.

Fine, David J.

Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection’s on a Movement’s future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 71–81.

The meaning of Catholic Israel. Vol. 50, No. 4, Summer, 1998, pp. 29–47.

Finkelstein, Louis.

Human equality in the Jewish tradition. Vol. 10, No. 1, Fall, 1955, pp. 2–27.

Fox, Marvin.

*Guideposts in Modern Judaism*. Jacob



## — Subject Index —

- Agus. Analysis and review. Vol. 10, No. 3, Spring, 1956, pp. 9–18.
- The zaddik*. Samuel H. Dresner. Review. Vol. 15, No. 4, Summer, 1961, pp. 39–42.
- Freeman, Gordon M.  
Revelation as authority. Sinai from the perspective of political science. Vol. 46, No. 1, Fall, 1993, pp. 60–69.
- Freund, Richard A.  
The ethical realism of Seymour Siegel. Originally presented at the Association of Jewish Studies Conference, Boston, December, 1988. Vol. 45, No. 1, Fall, 1992, pp. 67–81.  
“Somos testigos—we are witnesses.” The Jewish theology of liberation of Rabbi Marshall T. Meyer. Vol. 47, No. 1, Fall, 1994, pp. 27–38.
- Friedland, Eric L.  
*Theology and poetry: studies in the medieval piyyut*. Jakob J. Petuchowski. Review. Vol. 35, No. 1, Fall, 1981, pp. 84–86.
- Friedman, Maurice.  
*Abraham Joshua Heschel: towards a philosophy of Judaism*. Reviews. Vol. 10, No. 2, Winter, 1956, pp. 1–10.  
*The natural and the supernatural Jew*. Arthur A. Cohen. Review. Vol. 18, No. 3, Spring, 1964, pp. 48–54.
- Friedman, Theodore.  
*letters from Jerusalem:*  
Jewish religious tradition: a new look.  
*To be a Jew—identity and world view*.  
Alexander Barzel. Review essay. Vol. 33, No. 1, Fall, 1979, pp. 68–72.  
Tragedy and theology, punishment and politics. Vol. 38, No. 3, Spring, 1986, pp. 89–93.
- Frydman-Kohl, Baruch.  
*articles:*  
Contemporary use of sacred texts to generate and reflect images of God. Knowing God through prayer. Elliot N. Dorff. The limits of knowing God. Response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 53–55.  
Contemporary philosophical quests for God. Metaphysical realism. Theoretical and practical considerations.  
Gordon Tucker. Getting real: response. Baruch Frydman-Kohl. Vol. 51, No. 2, Winter, 1999, pp. 96–98.
- reviews:*  
*When bad things happen to good people*. Harold S. Kushner. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 90–101.
- Gamze, Noah M.  
Pop theology. David Wolf Silverman. Letter. Vol. 21, No. 3, Spring, 1967, pp. 78–79.
- Gelernter, David.  
The sea-song resounds. Rereading *parshat Beshallah*. Vol. 46, No. 3, Spring, 1994, pp. 15–28.
- Gerstein, Louis.  
*Am ha-sayaf ve-am ha-sefer*. Hebrew. Vol. 2, No. 1, October, 1945, pp. *alef-gimel*.
- Gertel, Elliot B.  
*articles:*  
Revelation, the Bible, and the historians. Vol. 34, No. 5, May/June, 1981, pp. 34–40.  
Revelation and rabbinic tradition. Vol. 36, No. 1, Fall, 1982, pp. 60–67.  
Jacob Kohn as religious thinker: a critical appreciation. Vol. 42, No. 3, Spring, 1990, pp. 3–20.  
Moving beyond “history.” The challenge of Michael Oakeshott. Vol. 44, No. 4, Summer, 1992, pp. 3–32.  
Zionism broadly defined. A religious perspective. Vol. 46, No. 3, Spring, 1994, pp. 55–61.  
The “Holy Ghost” and Judaism. Vol. 49, No. 2, Winter, 1997, pp. 34–55.  
Mortimer J. Adler: apostle of apostasy? Vol. 50, No. 1, Fall, 1997, pp. 43–60.
- reviews:*  
Recouping revelation—and maybe the “word of God.” *The theology of Salomon Ludvig Steinheim*. Aharon Shear-Yashuv. Review essay. Vol. 41, No. 2 Winter, 1988/1989, pp. 61–73.  
The World Parliament of Religions. Seminars held in Chicago, 1993. Teach ‘Em Company. Review and response. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 69–82.

— Conservative Judaism Cumulative Index —

THOUGHT and THEOLOGY (cont'd.)

Gillman, Neil.

articles:

- Morenu Franz Rosenzweig. Vol. 36, No. 3, Spring, 1983, pp. 43–48.
- Toward a theology for Conservative Judaism. Vol. 37, No. 1, Fall, 1983, pp. 4–22.
- Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.
- Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 84–86.
- Epistemological tensions in Heschel's thought. Originally delivered at the Conference of the Association of Jewish Studies, Boston, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 77–83.
- Contemporary philosophical quests for God. On knowing God. Vol. 51, No. 2, Winter, 1999, pp. 59–64.
- Contemporary philosophical quests for God. On knowing God. Neil Gillman. Response. Barry D. Cytron. Vol. 51, No. 2, Winter, 1999, pp. 65–68.

reviews:

- From Marxism to Judaism: the collected essays of Will Herberg.* David G. Dalin. Review. Vol. 44, No. 1, Fall, 1991, pp. 86–88.
- A question of faith: an atheist and a rabbi debate the existence of God.* William E. Kaufman; Morton Shor. Review. Vol. 49, No. 3, Spring, 1997, pp. 81–83.
- The evolving God in Jewish process theology.* William E. Kaufman. Review. Vol. 49, No. 3, Spring, 1997, pp. 81–83.

Gittelson, Roland.

- The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 23.

Glassman, Bernard.

reviews:

- "How to" Judaic books of interest. *Striving toward virtue: a contempo-*

*rary guide for Jewish ethical behavior.* Kerry M. Olitzky; Rachel T. Sabath. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 86.

*The book and the sword: a life of learning in the shadow of destruction.* David Weiss Halivni. Books in review . . . Vol. 49, No. 3, Spring, 1997, pp. 78–79.

*In search of wholeness: the pursuit of spiritual integrity in a delusional world.* Martin Samuel Cohen. Books in review . . . Vol. 49, No. 3, Spring, 1997, p. 79.

*The Jewish moral virtues.* Eugene B. Borowitz; Frances Weinman Schwartz. Books in review . . . Vol. 52, No. 1, Fall, 1999, p. 81.

*Beyond reasonable doubt.* Louis Jacobs. Books in review . . . Vol. 52, No. 1, Fall, 1999, pp. 81–82.

Glazer, Henry.

*The Song of Songs: Judaism's document of revelation.* Vol. 43, No. 2, Winter, 1990–91, pp. 55–60.

Goldenberg, Robert.

The ethical categories of Reinhold Niebuhr. Vol. 22, No. 1, Fall, 1967, pp. 67–74.

Goldman, Herman.

*A midrash.* Vol. 34, No. 1, September/October, 1980, pp. 40–42.

Goldsmith, Emanuel S.

letters:

The definition of evil in post-Holocaust theology. Lawrence Troster. Letter. Vol. 39, No. 3, Spring, 1987, p. 89.

reviews:

*The vision of the void.* Michael Berenbaum. Review. Vol. 33, No. 4, Summer, 1980, pp.97–98.

Goldstein, Jonathan A.

Even the righteous can perish by his faith. Vol. 41, No. 3, Spring, 1989, pp. 57–70.

Goldstein, Leon J.

*Philosophy and the Holocaust. The Philosophical Forum.* (ed.) Berel Lang. Special issue. Review essay. Vol. 39, No. 1, Fall, 1986, pp. 110–116.

Goodman, Lenn E.

An historic misunderstanding of the 'Keriyat Shema.' Vol. 32, No. 3, Summer, 1979, pp. 36–49.

## — Subject Index —

- Gordis, Daniel H.  
 Positive-historical Judaism exhausted: reflection's on a Movement's future. Vol. 47, No. 1, Fall, 1994, pp. 3–18.
- Gordis, David M.  
*Judaism and ethics*. Daniel Jeremy Silver. Review. Vol. 25, No. 3, Spring, 1971, pp. 90–91.
- Gordis, Robert F.  
*articles:*  
 Travelers' tales. Vol. 13, No. 4, Summer, 1959, pp. 19–20.  
 Biblical wisdom and modern existentialism. Vol. 21, No. 4, Summer, 1967, pp. 1–10.  
 A note on God's foreknowledge and man's freedom. Vol. 34, No. 4, March/April, 1981, pp. 49–51.
- letters:*  
*Anatomy of faith*. Milton Steinberg. (ed.) Arthur A. Cohen. Letter. Vol. 15, No. 1, Fall, 1960, pp. 43–44.  
*Judaic ethics for a lawless world*. Review. Gilbert S. Rosenthal. Letter. Vol. 40, No. 3, Spring, 1988, pp. 91–92.
- reviews:*  
 Some observations on Jewish existentialism: reply to analysis of *Judaism for the modern age*. Robert Gordis. Review. Judah Nadich; Shamaï Kanter. Vol. 11, No. 3, Spring, 1957, pp. 8–17.  
 Toward a modern view of Jewish tradition. *Principles of the Jewish faith*. Louis Jacobs. Review essay. Vol. 21, No. 1, Fall, 1966, pp. 1–12.
- Gordon, Leonard.  
*Rabbinic Judaism: structure and system*. Jacob Neusner. Review. Vol. 48, No. 2, Winter, 1996, pp. 89–90.  
*Engendering Judaism: a new theology and ethics*. Rachel Adler. Review. Vol. 51, No. 3, Spring, 1999, pp. 88–89.
- Graeber, Bruce S.  
 Heschel and the philosophy of time. Vol. 33, No. 3, Spring, 1980, pp. 44–56.
- Graetz, Michael.  
 Contemporary philosophical quests for God. Metaphors for God. Vol. 51, No. 2, Winter, 1999, pp. 69–80.  
 Contemporary philosophical quests for God. Metaphors for God. Michael Graetz. Theories, models, and metaphors. Response. William E. Kaufman. Vol. 51, No. 2, Winter, 1999, pp. 81–83.
- Graubart, Alexander.  
*God at the center: meditations on Jewish spirituality*. David R. Blumenthal. Review. Vol. 42, No. 2, Winter, 1989–90, pp. 64–66.
- Green, Arthur E.  
 Grappling with theology for our lives. Jewish theology and the current world situation: Response to Richard Rubenstein. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 26–32.  
 The role of Jewish mysticism in contemporary theology of Judaism. Vol. 30, No. 4, Summer, 1976, pp. 10–24.  
*The river of light: spirituality, Judaism and the evolution of consciousness*. Lawrence Kushner. Review. Vol. 37, No. 3, Spring, 1984, pp. 73–75.
- Greenberg, Sidney.  
*When children ask about God*. Harold S. Kushner. Review. Vol. 26, No. 2, Winter, 1972, pp. 88–89.
- Greenberg, Simon.  
*articles:*  
 Ethics, religion and Judaism. Part I. Vol. 26, No. 4, Summer, 1972, pp. 85–126.  
 Ethics, religion and Judaism. Part II. Vol. 27, No. 1, Fall, 1972, pp. 75–129.  
 Solomon Schechter as a theologian. Vol. 39, No. 4, Summer, 1987, pp. 7–29.  
 Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (I). Vol. 42, No. 1, Fall, 1989, pp. 5–19.  
 Kadushin as explorer of the rabbinic universe of discourse and discover of organic thinking (II). Vol. 42, No. 2, Winter, 1989–90, pp. 3–11.
- Greenspahn, Frederick E.  
*Abraham J. Heschel, prophetic inspiration after the prophets: Maimonides and other authorities*. Morris Faienstein. Review. Vol. 50, No. 1, Fall, 1997, pp. 90–91.

THOUGHT and THEOLOGY (cont'd.)

- Greenstein, Edward L.  
*The poetics of Biblical narrative: ideological literature and the drama of reading.*  
 Meir Steinberg. Review. Vol. 42, No. 4,  
 Summer, 1990, pp. 66–68.
- Greenstone, Julius H.  
 Election of Israel. Vol. 1, No. 2, June,  
 1945, pp. 27–30.
- Guttoff, Joshua.  
 Blessings and ethics. The spiritual life of  
 justice. For Rabbi Arnold Jacob Wolf.  
 Vol. 49, No. 4, Summer, 1997, pp.  
 50–58.
- Guttman, Julius.  
 The principles of Judaism. Vol. 14, No. 1,  
 Fall, 1959, pp. 1–11.
- Hammer, Robert Alan.  
 The Holocaust. The God of suffering.  
 Robert McAfee Brown; David Wolf Sil-  
 verman; Ismar Schorsch; Robert Alan  
 Hammer. Vol. 31, Nos. 1–2, Fall–Win-  
 ter, 1976–1977, pp. 34–41.
- Harlow, Jules.  
 Feminist linguistics and Jewish liturgy. Vol.  
 49, No. 2, Winter, 1997, pp. 3–25.
- Harris, Monford.  
*articles:*  
 Toward a theology of divorce. Vol. 23,  
 No. 4, Summer, 1969, pp. 33–44.  
*reviews:*  
*The faith of Judaism.* Isadore Epstein.  
 Review. Vol. 10, No. 4, Summer,  
 1956, pp. 50–53.  
*The eternal dissent.* David Polish.  
 Review. Vol. 16, Nos. 2–3,  
 Winter–Spring, 1962, pp. 98–100.  
*Jewish existence.* Ignaz Maybaum.  
 Review. Vol. 18, No. 2, Winter,  
 1964, pp. 64–65.
- Hartman, Geoffrey H.  
 Religious literacy. Vol. 40, No. 4, Summer,  
 1988, pp. 26–34.
- Hecht, I. Michael.  
*Faith and doubt: studies in traditional Jew-  
 ish thought.* Norman Lamm. Review.  
 Vol. 27, No. 4, Summer, 1973, pp.  
 95–96.
- Heller, Bernard.  
*Anatomy of faith.* Milton Steinberg. (ed.)  
 Arthur A. Cohen. Analysis and review.  
 Jacob B. Agus. Letter. Vol. 15, No. 3,  
 Spring, 1961, pp. 38–40.
- Herberg, Will.  
 Judaism as personal decision. Vol. 22, No.  
 4, Summer, 1968, pp. 9–20.
- Heschel, Abraham Joshua.  
*articles:*  
 The task of the *Hazzan*. Vol. 12, No. 2,  
 Winter, 1958, pp. 1–8.  
 The nation and the individual. Abraham  
 Joshua Heschel. (tr.) Simcha Kling;  
 Samuel H. Dresner. Delivered at the  
 1957 Jerusalem Ideological Conference.  
 Vol. 15, No. 3, Spring, 1961, pp. 10–26.  
 From mission to dialogue? Vol. 21, No. 3,  
 Spring, 1967, pp. 1–11.  
 On prayer. Vol. 25, No. 1, Fall, 1970, pp.  
 1–12.  
 The concept of “beings” in the philosophy  
 of Ibn Gabirol. (tr.) David Wolf Silver-  
 man. Vol. 28, No. 1, Fall, 1973, pp.  
 89–95.  
*Der Shem hameforash: mensch.* Abraham  
 Joshua Heschel. Poems. (tr.) Morton  
 Leifman. Vol. 50, Nos. 2–3,  
 Winter/Spring, 1998, pp. 5–21.  
*Pikuach nesbama.* To save a soul. Vol. 50,  
 Nos. 2–3, Winter/Spring, 1998, pp.  
 181–192.
- Heschel, Susannah.  
 Theological affinities in the writings of  
 Abraham Joshua Heschel and Martin  
 Luther King, Jr. Published also in *Black  
 Zion: African-American religious  
 encounters with Judaism.* Yvonne  
 Chireau; Nathaniel Deutsch. Vol. 50,  
 Nos. 2–3, Winter/Spring, 1998, pp.  
 126–143.
- Hindus, Milton.  
*The earth is the Lord's. The Sabbath.* Abra-  
 ham Joshua Heschel. Review. Vol. 20,  
 No. 1, Fall, 1965, pp. 69–74.
- Hirsh, Richard.  
*articles:*  
 Reflections on “healing” in contempo-  
 rary liberal Judaism. Vol. 49, No. 3,  
 Spring, 1997, pp. 22–31.  
*letters:*  
*Judaism as a civilization*—its enduring  
 impact. Myer Kripke. Letter.  
 Stephen Chaim Listfield. Response.  
 Vol. 35, No. 2, Winter, 1982, pp.  
 95–96.
- Holtz, Avraham.  
 Hillel Zeitlin: critic, mystic, social architect.

## — Subject Index —

- Vol. 20, No. 3, Spring, 1966, pp. 50–65.
- Religion and the arts in the theology of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 27–39.
- Huber, Gary A.  
The role of Jewish mysticism in contemporary theology of Judaism. Arthur E. Green. Letter. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 109–110.
- Hyman, James.  
Meaningfulness, the ineffable, and the commandments. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 84–99.
- Isaac, Erich and Rael Jean.  
A *kaddish* for liberation theology? Vol. 45, No. 3, Spring, 1993, pp. 56–68.
- Isaacson, J. A.  
*Rediscovering Judaism: reflections on a new theology*. Arnold Jacob Wolf. Review. Vol. 20, No. 2, Winter, 1966, pp. 85–89.
- Jacobs, Louis.  
*articles:*  
The concept of power in the Jewish tradition. Vol. 33, No. 2, Winter, 1980, pp. 18–28.  
Divine foreknowledge and human free will. Vol. 34, No. 1, September/October, 1980, pp. 4–16.  
Holy places. Vol. 37, No. 3, Spring, 1984, pp. 4–16.
- reviews:*  
*Torah min hashamayim b'aspaklariah shel hadorot* (Theology of ancient Judaism). Abraham Joshua Heschel. Review. Vol. 18, No. 2, Winter, 1964, pp. 59–61.  
*The rabbinic mind*. Max Kadushin. Review. Vol. 20, No. 1, Fall, 1965, pp. 67–69.
- Kadushin, Max.  
On the meaning of *Shekbinah*. Vol. 1, No. 1, January, 1945, pp. 9–14.  
The indeterminacy of belief. Vol. 33, No. 3, Spring, 1980, pp. 3–6.
- Kamsler, Harold M.  
This is the sacrifice of the Passover. Vol. 6, No. 4, May, 1950, pp. 5–7.
- Kanter, Elana.  
*B'hai lishna*. A Jewish philosophy of Jewish pedagogy. Vol. 49, No. 3, Spring, 1997, pp. 43–45.
- Kanter, Shamaï.  
The miracle of the commonplace: a sermon for *Parashah Tazri'ah*. Vol. 10, No. 2, Winter, 1956, pp. 22–26.
- reviews:*  
*Judaism for the modern age*. Robert Gordis. Analysis and review. Judah Nadich; Shamaï Kanter. Vol. 11, No. 3, Spring, 1957, pp. 5–8.  
*This is my God*. Herman Wouk. Review. Vol. 14, No. 4, Summer, 1960, pp. 57–60.  
*History and Torah*. Jacob Neusner. Books in brief. Vol. 19, No. 4, Summer, 1965, p. 78.  
*Between God and man: an interpretation of Judaism from the writings of Abraham J. Heschel*. Fritz Rothschild. Books in brief. Vol. 19, No. 4, Summer, 1965, p. 78.  
*A pile of stones*. Hugh Nissenson. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 81.  
*The face of God after Auschwitz*. Ignaz Maybaum. Books in brief. Vol. 20, No. 1, Fall, 1965, pp. 82–83.  
*Quest I, September, 1965*. Jonathan Stone. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 83.  
*Contract with God*. Walter E. Reed; Fay Sand Reed. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 90.  
*Letters to Jewish college students*. Theodore Friedman. Books in brief. Vol. 20, No. 2, Winter, 1966 pp. 90–91.  
*A handbook on conversions to the religions of the world*. Victor Solomon. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 91.  
*Yoshe Kalb*. I. J. Singer. Introduction. Isaac Bashevis Singer. (tr.) Maurice Samuel. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 92.
- A theological re-encounter with Judaism. *Discerning the way: a theology of the Jewish Christian reality*. Paul M. van Buren. Review. Vol. 35, No. 2, Winter, 1982, pp. 83–90.  
*A Christian theology of the people Israel part II: a theology of the Jewish-Christian reality*. Paul van Buren. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 90–91.

THOUGHT and THEOLOGY (cont'd.)

Kaplan, Edward K.

The spiritual radicalism of Abraham Joshua Heschel. Vol. 28, No. 1, Fall, 1973, pp. 40–49.

Metaphor and miracle. Abraham Joshua Heschel and the holy spirit. Vol. 46, No. 2, Winter, 1994, pp. 3–18.

Readiness before God. Abraham Heschel in Europe. Originally delivered at the Association for Jewish Studies, Boston, MA, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 22–35.

Kaplan, Louis L.

A conversation with Horace M. Kallen. Vol. 27, No. 3, Spring, 1973, pp. 78–82.

Kaplan, Mordecai M.

If theology were to be our metier . . . Reply: Toward a theology for Conservative Judaism. Abraham J. Karp. Vol. 11, No. 2, Winter, 1957, pp. 20–25.

Karp, Abraham J.

Toward a theology for Conservative Judaism. Vol. 10, No. 4, Summer, 1956, pp. 14–21.

Go forth and shout. Vol. 20, No. 4, pp. 20–28.

Kaufman, William E.

articles:

Mordecai M. Kaplan's theology. A re-evaluation. Vol. 25, No. 4, Summer, 1971, pp. 33–40.

The contemporary relevance of Mordecai M. Kaplan's philosophy. Vol. 34, No. 4, March/April, 1981, pp. 11–16.

Contemporary philosophical quests for God. Metaphors for God. Michael Graetz. Theories, models, and metaphors. Response. William E. Kaufman. Vol. 51, No. 2, Winter, 1999, pp. 81–83.

letters:

Vietnam dove and Israel hawk. Morris Laub. Letter. Dov Peretz Elkins. Response. Seymour Siegel. Reply. Dov Peretz Elkins. Letter. Vol. 23, No. 2, Winter, 1969, pp. 82–83.

reviews:

*Worship and ethics*. Max Kadushin. Review. Vol. 20, No. 2, Winter, 1966, pp. 80–82.

*Evil and the morality of God*. Harold M. Schulweis. Review. Vol. 37, No. 3, Spring, 1984, pp. 70–73.

Recent Jewish theology. *Sacred fragments: recovering theology for the modern Jew*. Neil Gillman. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 83–85.

Recent Jewish theology. *The healer of shattered hearts: a Jewish view of God*. David J. Wolpe. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 85–87.

Recent Jewish theology. *God and evil: a Jewish perspective*. David Birnbaum. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 87–89.

*The banality of good and evil: moral lessons from the Shoah and Jewish tradition*. David R. Blumenthal. Review. Vol. 52, No. 1, Fall, 1999, pp. 89–90.

*Is there a Jewish philosophy? Rethinking fundamentals*. Leon Roth. Review. Vol. 52, No. 2, Winter, 2000, pp. 99–101.

Kaufmann, Fritz.

Baeck and Buber. Vol. 12, No. 2, Winter, 1958, pp. 9–22.

Kaunfer, Alvan H.

From interpretation to *midrashic* process. The development of a Conservative dynamic. Vol. 44, No. 3, Spring, 1992, pp. 62–72.

Kazis, Israel J.

*The legend of the Baal-Shem*. Martin Buber. Review. Vol. 11, No. 2, Winter, 1957, pp. 49–54.

Kessler, Stanley M.

A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 73–77.

Kimelman, Reuven.

While saying the *Shema*. Vol. 23, No. 2, Winter, 1969, pp. 37–43.

Klausner, Joseph.

*My Judaism*. (tr.) Simcha Kling. Vol. 30, No. 3, Spring, 1976, pp. 3–18.

Klein, Isaac.

reviews:

*The doctrine of election in tannaitic lit-*

## Subject Index

- erature*. Benjamin W. Helfgott. Review. Vol. 10, No. 2, Winter, 1956, pp. 57–58.
- Iyyunim bemahshevet Yisrael. Studies in Jewish thought*. Simon Rawidowicz. (ed.) Benjamin C. I. Ravid. Review. Vol. 27, No. 3, Spring, 1973, pp. 89–91.
- Law and Theology in Judaism*. David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.
- Kling, Simcha.  
*The meaning of God in modern Jewish religion*. Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 24–27.
- Kollin, Gilbert.  
 In search of a balance. Vol. 23, No. 3, Spring, 1969, pp. 74–78.
- Konvitz, Milton R.  
 Law and morals: in the Hebrew Scriptures, Plato and Aristotle. Foreword. Louis Finkelstein. Vol. 23, No. 2, Winter, 1969, pp. 44–71.
- Kripke, Meyer S.  
*Judaism as a civilization*—its enduring impact. Vol. 34, No. 4, March/April, 1981, pp. 17–23.  
 Thinking about *Siddur Sim Shalom*. Vol. 38, No. 4, Summer, 1986, pp. 87–97.  
 Conservative Judaism and theology. Letter. Vol. 52, No. 1, Fall, 1999, pp. 92–93.
- Kullmann, Eugen.  
*Tikvah and mitzvah*. Vol. 10, No. 4, Summer, 1956, pp. 34–36.
- Kung, Hans.  
 The reemergence of the sacred. Transmitting religious traditions in a post-modern world. Vol. 40, No. 4, Summer, 1988, pp. 8–19.
- Kurshan, Neil.  
 The rabbi as spiritual mentor. Reimagining the role of the rabbi. Vol. 50, No. 1, Fall, 1997, pp. 19–26.
- Kushner, Harold S.  
*articles*:  
 Positive-historical Judaism. The open forum. Positive-historical Judaism exhausted: reflection's on a Movement's future. Daniel H. Gordis. Vol. 47, No. 3, Spring, 1995, pp. 81–84.
- reviews*:  
*Man and God: studies in biblical theology*. Eliezer Berkovits. Review. Vol. 24, No. 4, Summer, 1970, pp. 93–94.  
*Tradition and contemporary experience: essays on Jewish thought and life*. Alfred Jospe. Books in brief. Review. Vol. 25, No. 4, Summer, 1971, p. 94.  
*Faith and reason: essays in Judaism*. Robert Gordis; Ruth B. Waxman. Books in brief. Review. Vol. 27, No. 4, Summer, 1973, p. 96.  
*Four paths to one God*. Gilbert S. Rosenthal. Review. Vol. 28, No. 3, Spring, 1974, pp. 90–91.  
*Why me?* Hyman Agress. Review. Vol. 28, No. 4, Summer, 1974, pp. 93–94.  
 Editorial remarks. Vol. 36, No. 2, Winter, 1982–83, p. 3.  
*Theological and halakbic reflections on the Holocaust*. Bernhard H. Rosenberg; Fred Heuman. Review. Vol. 47, No. 2, Winter, 1995, pp. 92–93.
- Lasker, Arnold A.  
 “*End Stage Medical Care: A Halakbic Approach*.” Elliot N. Dorff; Avram Reisner. Letter. Vol. 44, No. 3, Spring, 1992, pp. 92–93.
- Lebendiger, Israel.  
 The problem of evil. Vol. 2, No. 2, February, 1946, pp. 15–19.  
 The need for belief in immortality. Vol. 15, No. 1, Fall, 1960, pp. 35–42.
- Lefkowitz, Lori Hope.  
*A woman's book of grieving*. Nessa Rapoport. Review. Vol. 48, No. 3, Spring, 1996, pp. 94–96.
- Leifman, Morton.  
*Der Shem hameforash: mensch*. Abraham Joshua Heschel. Poems. (tr.) Morton Leifman. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 5–21.
- Lerner, David G.  
*Hekhalot Rabbati*. The mystical text and its liturgical elements. From our students. Vol. 47, No. 1, Fall, 1994, pp. 74–83.
- Levin, Leonard.  
 Heschel's homage to the rabbis. *Torah min ha-Shamayim* as historical theology. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 56–66.

— Conservative Judaism Cumulative Index —

THOUGHT and THEOLOGY (cont'd.)

- Levine, Mordecai Herschel.  
Redemption in the hymn of glory (*An'im Zemirot*). Vol. 37, No. 4, Summer, 1984, pp. 83–85.
- Levine, Murray.  
*God: a biography*. Jack Miles. Review. Vol. 49, No. 4, Summer, 1997, pp. 86–87.
- Levy, Felix A.  
*Religion and science*. Hebrew. Julius Guttmann. Review. Vol. 11, No. 2, Winter, 1957, pp. 43–49.
- Lieber, David.  
Conservative Judaism and theology. Preface. Vol. 51, No. 2, Winter, 1999, pp. 5–6.
- Listfield, Stephen Chaim.  
*Judaism as a civilization*—its enduring impact. Myer Kripke. Letter. Vol. 34, No. 6, July/August, 1981, pp. 79–80.
- Loewe, Raphael.  
The polarity of holiness. Vol. 18, No. 1, Fall, 1963, pp. 55–59.
- Mackler, Aaron.  
Bridge or barrier: Martin Buber on *halakhah*, man and God. Vol. 33, No. 3, Spring, 1980, pp. 38–43.
- Magid, Shaul.  
Abraham Joshua Heschel and Thomas Merton. Heretics of modernity. Originally delivered at a conference entitled Thomas Merton's Prophetic Stance, New York, 1997. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 112–125.
- Mandelbaum, Bernard.  
*Siddur Sim Shalom* and developing Conservative theology. Jeffrey Rubenstein. Letter. Vol. 42, No. 1, Fall, 1989, pp. 62–63.
- Martin, Peter A.  
The *akeidah*. Vol. 33, No. 4, Summer, 1980, pp. 41–55.
- Matt, Hershel Jonah.  
Acknowledging the King. The You and He, the They and We, of *Aleinu*. In memory of Joel Abba Bernards. Vol. 30, No. 2, Winter, 1976, pp. 68–77.
- Will Herberg: a tribute. Vol. 31, No. 2, Winter, 1977, pp. 5–14.
- Meirovich, Harvey W.  
Rav's *haggadah*: a theological homily. Steven Saltzman; Harvey W. Meirovich. Vol. 39, No. 3, Spring, 1987, pp. 20–28.
- Handling crisis. An *aggadic* response. Vol. 49, No. 2, Winter, 1997, pp. 58–67.
- Merkle, John C.  
Tradition, faith, and identity in Abraham Joshua Heschel's religious philosophy. Vol. 36, No. 2, Winter, 1982–83, pp. 13–25.
- Milgrom, Jacob.  
Vertical retribution: ruminations on *parshat Shelah*. Delivered at the Annual Colloquium of the University of Judaism and the Graduate Theological Union, Berkeley, Ojai, CA. Vol. 34, No. 3, January/February, 1981, pp. 11–16.
- Mirelman, Victor.  
At times He is near . . . Vol. 23, No. 4, Summer, 1969, pp. 45–50.
- Morgan, Michael L.  
Philosophy and the Holocaust. *Act and idea in the Nazi genocide*. Berel Lang. Review essay. Vol. 45, No. 2, Winter, 1993, pp. 81–85.
- Muffs, Yochanan.  
John Dewey's influence. Dewey on religion: An introduction. Yochanan Muffs; Ronald Kronish. Vol. 30, No. 2, Winter, 1976, pp. 40–43.
- His Majesty's loyal opposition. A study in prophetic intercession. Vol. 33, No. 3, Spring, 1980, pp. 25–37.
- Theology and poetics. Vol. 51, No. 1, Fall, 1998, pp. 3–9.
- Neusner, Jacob.  
*articles*:  
Explaining a book: from 'the messianic idea in Judaism' to '*Judaisms and their Messiahs*.' Vol. 38, No. 4, Summer, 1986, pp. 98–106.
- Hermeneutics and the Judaism beyond the text. Vol. 41, No. 3, Spring, 1989, pp. 35–43.
- Intertextuality in Judaism. The system and the canon, the Word and words. Vol. 45, No. 1, Fall, 1992, pp. 53–66.
- The feminization of Judaism. Systemic reversals and their meaning in the formulation of the rabbinic system. Vol. 46, No. 4, Summer, 1994, pp. 37–52.
- The foundations of Jewish existence. Vol. 47, No. 3, Spring, 1995, pp. 42–52.



## — Subject Index —

- Christmas and Israel. How secularism turns religion into culture. Prepared for Christianity and Culture in the Crossfire, conference at Hope and Calvin Colleges, Grand Rapids, Michigan, 1995. Vol. 48, No. 4, Summer, 1996, pp. 14–25.
- letters:*
- Explaining a book: from 'the messianic idea in Judaism' to '*Judaisms and their Messiahs*.' Jacob Neusner. Letter. Jacob Chinitz. Reply. Vol. 40, No. 1, Fall, 1987, pp. 100–101.
- reviews:*
- Torah min hashamayim b'aspaklariah shel hadorot* (Theology of ancient Judaism). Vol. II. Abraham Joshua Heschel. Review Vol. 20, No. 3, Spring, 1966, pp. 66–73.
- The faith of the Mithnagdim: rabbinic responses to Hasidic rapture*. Allan Nadler. Review. Vol. 50, No. 4, Summer, 1998, pp. 92–93.
- Abraham Joshua Heschel: prophetic witness*. Edward K. Kaplan; Samuel H. Dresner. Review. Vol. 51, No. 3, Spring, 1999, pp. 89–93.
- Niebuhr, Reinhold.
- Between God and man, an interpretation of Judaism from the writings of Abraham Joshua Heschel*. Fritz Rothschild. Review. Vol. 15, No. 3, Spring, 1961, p. 45.
- Newman, Aryeh.
- Women, saints, and heretics in Maimonides. The challenge of translating Judaica. Dedicated to the memory of Professor Chaim Rabin. Vol. 49, No. 2, Winter, 1997, pp. 75–84.
- Novak, David.
- articles:*
- Are philosophical proofs of the existence of God theologically meaningful? Delivered at American Academy of Religion, Philosophy section, November, 1979. Vol. 34, No. 2, November/December, 1980, pp. 12–22.
- reviews:*
- Athens and Jerusalem*. Lev Shestov. Review. Vol. 21, No. 4, Summer, 1967, pp. 76–78.
- Jewish rationalism reemergent.
- Monotheism: a philosophic inquiry into the foundations of theology and ethics*. Lenn Evan Goodman. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 81–89.
- Responding to Leo Strauss. Four recent Maimonidean studies. *Maimonidean studies*. Arthur Hyman. Review essay. Vol. 44, No. 3, Spring, 1992, pp. 80–86.
- Oboler, Jeff.
- The dance of Miriam. Vol. 36, No. 1, Fall, 1982, pp. 74–76.
- Ochs, Carol.
- The changing concept of self in Genesis. Vol. 42, No. 3, Spring, 1990, pp. 28–38.
- Olan, Levi.
- The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 24.
- Orenstein, Roman A.
- Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Letter. Vol. 29, No. 2, Winter, 1975, pp. 102–104.
- Ostow, Mortimer.
- Archetypes of Apocalypse: in dreams and fantasies, and in religious scripture. Published previously in the *Israel Journal of Psychiatry and Related Sciences (Disciplines)*. Vol. 39, No. 4, Summer, 1987, pp. 42–55.
- Four entered the garden: normative religion versus illusion. Vol. 40, No. 4, Summer, 1988, pp. 35–46.
- Panitz, Michael.
- "New heaven and a new earth:" 17th to 19th century Jewish responses to the new astronomy. Vol. 40, No. 2, Winter, 1987/1988, pp. 28–42.
- Jewish perspectives on Christianity*. (ed.) Fritz A. Rothschild. Review. Vol. 51, No. 1, Fall, 1998, pp. 86–89.
- Parzen, Herbert.
- The *Shekhinah* in tannaitic literature. Vol. 3, No. 1, November, 1946, pp. 12–20.
- Peli, Pinchas Hacohen.
- In search of religious language for the Holocaust. Vol. 32, No. 2, Winter, 1979, pp. 3–24.

THOUGHT and THEOLOGY (cont'd.)

Peli, Pinchas Hacohen (cont'd.)

Hermeneutics in the thought of J. B. Soloveitchik. Vol. 41, No. 3, Spring, 1989, pp. 16–34.

Perlman, Jonathan.

*When bad things happen to good people.* Harold S. Kushner. A religious phenomenon. Vol. 36, No. 4, Summer, 1983, pp. 90–101.

Petuchowski, Jakob J.

reviews:

*The evolution of Jewish thought.* Jacob B. Agus. Review. Vol. 15, No. 1, Fall, 1960, pp. 47–50.

*Gottes verborgene Gegenwart—Denkanstöße aus der Bibel.* Walter Strolz. (Eng). God's hidden presence—thought impulses from the Bible. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 95–97.

*Du gibst weiten raum meinen Schritten.* Walter Strolz. Review. Vol. 34, No. 4, March/April, 1981, pp. 76–77.

Potok, Chaim (Herman).

articles:

The naturalism of Sidney Hook. Vol. 18, No. 2, Winter, 1964, pp. 40–52.

reviews:

*Martin Buber.* Arthur A. Cohen. Review. Vol. 13, No. 3, Spring, 1959, pp. 50–52.

*With mind and heart.* Howard Singer. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.

*Paths to Jewish belief.* Emil L. Fackenheim. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.

Raskas, Bernard S.

*Past imperatives: studies in the theory of Jewish ethics.* Louis E. Newman. Review. Vol. 52, No. 1, Fall, 1999, pp. 85–86.

Reisner, Avram Israel.

letters:

“*End Stage Medical Care: A Halakhic Approach.*” Elliot N. Dorff; Avram Reisner. Letter. Arnold A. Lasker. Response. Vol. 44, No. 3, Spring, 1992, pp. 94–95.

responsa:

A halakhic ethic of care for the terminally ill. Vol. 43, No. 3, Spring, 1991, pp. 52–89.

Riemer, Jack.

reviews:

*Hardness of heart.* E. Lab. Cherbonnier. *The book of the acts of God.* G. Ernest Wright; Reginald Fuller. *The gospel in dispute.* Edmund Perry. *The protestant and politics.* William Lee Miller. Review. Vol. 14, No. 4, Summer, 1960, pp. 56–57.

*The courage to change.* June Bingham. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*Religious philosophy.* Harry Wolfson. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.

*When man becomes God.* Donald E. Gowan. Review. Vol. 29, No. 4, Summer, 1975, p. 95.

*Abraham Joshua Heschel.* Byron L. Sherwin. Review. Vol. 34, No. 2, November/December, 1980, pp. 62–63.

Riemers, Paula.

Feminism, Judaism and God the mother. Vol. 46, No. 1, Fall, 1993, pp. 24–29.

Rosenak, Michael.

Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Letter. Vol. 29, No. 1, Fall, 1974, pp. 85–86.

Rosenberg, Bernhard H.

*Flight from commitment: an explanation of paradoxes in Jewish life.* Chaim Z. Rozwaski. Review. Vol. 50, No. 1, Fall, 1997, pp. 93–94.

Rosenstock, Bruce.

Inner-Biblical exegesis in the Book of the Covenant. The case of the Sabbath commandment. Vol. 44, No. 3, Spring, 1992, pp. 37–49.

Rosenstock, Gershon G.

Scientific and religious truth. Vol. 8, No. 4, June, 1952, pp. 18–27.

Rosenthal, Gilbert S.

‘As-if’ theology and liberal Judaism. Vol. 39, No. 1, Fall, 1986, pp. 34–45.

*Judaic ethics for a lawless world.* Robert F. Gordis. Review. Vol. 40, No. 1, Fall, 1987, pp. 92–95.

## Subject Index

- Roth, Joel.  
*Halakhic* responsibility. *D'var Torah* delivered privately in part at the 1993 convention of the Rabbinical Assembly, and subsequently delivered in part at the Forum for Conservative Jewish Renewal at the Jewish Theological Seminary, 1993. Vol. 47, No. 3, Spring, 1995, pp. 24–27.
- Rothschild, Fritz A.  
 The religious thought of Abraham Heschel. Vol. 23, No. 1, Fall, 1968, pp. 12–24.  
 The concept of God in Jewish education. Vol. 24, No. 2, Winter, 1970, pp. 2–20.  
 Truth and metaphor in the Bible. An essay on interpretation. Vol. 25, No. 3, Spring, 1971, pp. 3–22.  
 Architect and herald of a new theology. Vol. 28, No. 1, Fall, 1973, pp. 55–60.  
 Revelation: the embarrassment and the necessity. Vol. 31, No. 2, Winter, 1977, pp. 56–63.
- Rubenstein, Jeffrey.  
*Siddur Sim Shalom* and developing Conservative theology. Vol. 41, No. 1, Fall, 1988, pp. 21–37.
- Rubenstein, Richard L.  
 The intellectual and contemporary Jewish life. Vol. 14, No. 3, Spring, 1960, pp. 40–46.  
 Grappling with theology for our lives. Jewish theology and the current world situation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 3–25.
- Saltzman, Steven.  
*Rav's haggadah*: a theological homily. Steven Saltzman; Harvey W. Meirovich. Vol. 39, No. 3, Spring, 1987, pp. 20–28.
- Sandrow, Edward T.  
 Naturalism and supernaturalism. Vol. 14, No. 2, Winter, 1960, pp. 40–42.
- Sarna, Jonathan D.  
*Perspectives on Jews and Judaism. Essays in honor of Wolfe Kelman.* (ed.) Arthur A. Chiel. Review. Vol. 33, No. 4, Summer, 1980, pp. 91–93.
- Sarna, Nahum M.  
*The book of Kings I.* Leo L. Honor. Review. Vol. 10, No. 2, Winter, 1956, pp. 54–56.
- Schindler, Pesach.  
 Faith during Auschwitz and the paradox of *tikkun* in Hasidic documents. Vol. 31, No. 4, Summer, 1977, pp. 28–35.
- Schorsch, Ismar.  
 The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.
- Schranz, Allan.  
 The framework of religious vitality. Gerson D. Cohen. Letter. Vol. 34, No. 6, July/August, 1981, pp. 80–(81).
- Schulweis, Harold M.  
 The principles of Judaism. Julius Guttmann. Comment. Vol. 14, No. 1, Fall, 1959, pp. 24–28.
- Schwartz, Earl.  
 Oral Torah in an electronic age. Vol. 49, No. 4, Summer, 1997, pp. 32–41.
- Schwarzschild, Steven S.  
*articles*:  
 Rosenzweig on Judaism and Christianity. Vol. 10, No. 2, Winter, 1956, pp. 41–48.  
 Samson Raphael Hirsch—the man and his thought. Vol. 13, No. 2, Winter, 1959, pp. 26–45.  
*reviews*:  
*On Jewish learning.* Franz Rosenzweig. Review. Vol. 11, No. 3, Spring, 1957, pp. 57–64.
- Scolnic, Benjamin Edidin.  
*articles*:  
 A *piyyut* of *Neilah*. Vol. 35, No. 4, Summer, 1982, pp. 24–32.  
 Bloom on J on God: upside-down or right-side-up? Vol. 43, No. 4, Summer, 1991, pp. 73–79.  
 Bilaam and the power of words. A deconstructive reading. Vol. 44, No. 2, Winter, 1992, pp. 47–56.  
 The book of *Jonah*. An annotated bibliography. Vol. 45, No. 4, Summer, 1993, pp. 76–82.  
 Why do we sing the *Song of Songs* on Passover? Originally part II of a Rabbinical Assembly teleconference on Pesach, 1996. Vol. 48, No. 4, Summer, 1996, pp. 53–72.  
*reviews*:  
*Toward a grammar of Biblical poetics: tales of the prophets.* Herbert Chanan Brichto. Review. Vol. 45, No. 4, Summer, 1993, pp. 88–89.

THOUGHT and THEOLOGY (*cont'd.*)

Scolnic, Benjamin Edidin (*cont'd.*)

*reviews (cont'd.):*

- Love and joy. *Love and joy: law, language and religion in ancient Israel.* Yochanan Muffs. Review essay. Vol. 46, No. 2, Winter, 1994, pp. 80–82.  
*The book of Job.* Raymond Scheindlin. Review. Vol. 51, No. 1, Fall, 1998, pp. 84–86.

Scult, Mel.

- Mordecai Kaplan's reinterpretation of the Torah. Vol. 33, No. 1, Fall, 1979, pp. 63–67.

Segal, Benjamin J.

- Israel: the odyssey of a vision. Vol. 40, No. 3, Spring, 1988, pp. 40–44.

Sherwin, Byron L.

- Memories and meanings of being Heschel's disciple. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 155–165.

Shinn, Roger L.

- The insecurity of freedom: essays on human existence.* Abraham Joshua Heschel. Review. Vol. 21, No. 1, Fall, 1966, pp. 83–84.

Siegel, Seymour.

*articles:*

- Meditation on Psalm 94 (for Wednesday). Vol. 13, No. 4, Summer, 1959, pp. 16–18.  
 Theology, Torah, and the man of today. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 56–66.  
 Theological reflections on the destruction of European Jewry. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 2–9.  
 The current theological situation. Vol. 23, No. 4, Summer, 1969, pp. 11–22.  
 The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 23.  
 Ethics and the *halakhah*. Vol. 25, No. 3, Spring, 1971, pp. 33–40.  
 Reinhold Niebuhr. An appreciation. Vol. 25, No. 4, Summer, 1971, pp. 57–61.  
 Divine pathos, prophetic sympathy. Vol. 28, No. 1, Fall, 1973, pp. 70–74.  
 Grappling with theology for our lives. Theology for today. Richard L.

Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 37–53.

Reaction to the modern moral crises.

Vol. 34, No. 1, September/October, 1980, pp. 17–27.

The unity of the Jewish people: a theological view. Vol. 42, No. 3, Spring, 1990, pp. 21–27.

*reviews:*

*Aspects of progressive Jewish thought.* World Union for Progressive Judaism. Review. Vol. 11, No. 4, Summer, 1957, pp. 45–46.

Silverman, David Wolf.

*articles:*

- Pop theology. Vol. 21, No. 2, Winter, 1967, pp. 56–66.  
 The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, pp. 22–23.  
 Animadversions on the mystical turn. Vol. 30, No. 4, Summer, 1976, pp. 25–33.  
 The Holocaust. A living force. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 21–25.  
 A word from the editor. Vol. 37, No. 4, Summer, 1984, p. 3.  
 A word from the editor. Vol. 40, No. 4, Summer, 1988, pp. 3–4.

*letters:*

The principles of Judaism. Julius Guttmann. Comment. Vol. 14, No. 1, Fall, 1959, pp. 29–33.

*reviews:*

- In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.  
 In the periodicals. Vol. 10, No. 3, Spring, 1956, pp. 59–62.  
 In the periodicals. Vol. 10, No. 4, Summer, 1956, pp. 44–46.  
 In the periodicals. Vol. 11, No. 3, Spring, 1957, pp. 54–56.  
 In the periodicals. Vol. 11, No. 4, Summer, 1957, pp. 37–41.  
 In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.  
 In the periodicals. Vol. 12, No. 4, Summer, 1958, pp. 36–41.

## — Subject Index —

- In the periodicals. Vol. 13, No. 2, Winter, 1959, pp. 55–58.
- Review of periodicals. Vol. 13, No. 3, Spring, 1959, pp. 45–48.
- The world of Moses Maimonides*. Jacob S. Minkin. Review. Vol. 13, No. 3, Spring, 1959, pp. 57–58.
- Philosophers speak of God*. Charles Hartshone; William Reese. Review. Vol. 18, No. 4, Summer, 1964, pp. 73–74.
- Philosophies of Judaism, the history of Jewish philosophy from biblical times to Franz Rosenzweig*. Julius Guttmann. trans. David Wolf Silverman. Review. Alexander Altmann. Reply. Vol. 19, No. 1, Fall, 1964, pp. 77–80.
- Religion as adventure. Journal articles. Reinhold Niebuhr; Ian T. Ramsey. Reviews. Vol. 20, No. 2, Winter, 1966, pp. 65–73.
- Jewish philosophy in modern times: from Mendelssohn to Rosenzweig*. Nathan Rotenstreich. Review. Vol. 24, No. 3, Spring, 1970, pp. 68–71.
- Silverman, Lawrence M.
- Elie Wiesel and contemporary Jewish theology. Michael G. Berenbaum. Letter. Vol. 30, No. 4, Summer, 1976, p. 96.
- Silverstone, Abraham.
- U-shemartem et ha-havai*. Hebrew. Vol. 2, No. 2, February, 1946, pp. 24–22.
- Simon, Ernst.
- From dialogue to peace. Martin Buber: in memoriam. Vol. 19, No. 4, Summer, 1965, pp. 28–31.
- Simon, Ralph.
- The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 23.
- Snapp, Kevin.
- A curious ring in the ears. Ambiguity and ambivalence in the conclusion of the Book of Job. Vol. 53, No. 1, Fall, 2000, pp. 34–50.
- Spitz, Elie.
- articles:*
- Letters to and from God. Vol. 45, No. 1, Fall, 1992, pp. 21–28.
- reviews:*
- God and the big bang*. Daniel Chanan Matt. Review. Vol. 49, No. 2, Winter, 1997, pp. 90–92.
- Springer, Mychal B.
- Empathic absence and presence as a route to God. The palpable absence of God. Ira F. Stone. Response. Mychal B. Springer. Vol. 51, No. 2, Winter, 1999, pp. 108–109.
- Steinbach, A. Alan.
- The gift of life, a treasury of inspiration*. Ben Zion Bokser. Review. Vol. 15, No. 4, Summer, 1961, p. 46.
- Steinberg, Theodore.
- Max Kadushin: an appreciation. Vol. 35, No. 4, Summer, 1982, pp. 3–16.
- Stone, Ira F.
- articles:*
- Emmanuel Levinas—a memorial. Delivered at the Jewish Theological Seminary, 1996. Vol. 49, No. 1, Fall, 1996, pp. 61–65.
- Empathic absence and presence as a route to God. The palpable absence of God. Vol. 51, No. 2, Winter, 1999, pp. 101–107.
- Empathic absence and presence as a route to God. The palpable absence of God. Ira F. Stone. Response. Mychal B. Springer. Vol. 51, No. 2, Winter, 1999, pp. 108–109.
- Textual reasoning. An introduction and sample reading of Genesis 38. The story of Judah and Tamar. Vol. 53, No. 1, Fall, 2000, pp. 62–71.
- Stulman, Stephen L.
- “I and Thou” and the *Akedah*. Vol. 52, No. 1, Fall, 1999, pp. 33–39.
- Temkin, Sefton D.
- Faith and *balakhab*. David Aronson. Letter. Vol. 21, No. 2, Winter, 1967, p. 69.
- Tigay, Jeffrey H.
- Genesis, science, and “scientific creationism.” In memory of Rabbi Jacob E. Segal. Vol. 40, No. 2, Winter, 1987/1988, pp. 20–27.
- Tirosh-Rothschild, Hava.
- Maimonides and Aquinas: the interplay of two masters in medieval Jewish philosophy. Delivered at University of Notre Dame. Vol. 39, No. 1, Fall, 1986, pp. 54–66.
- Trepp, Leo.
- Book of doctrines and beliefs*. Saadia Gaon. (tr.) Alexander Altmann. Review. Vol. 4, No. 1, October, 1947, pp. 19–21.

THOUGHT and THEOLOGY (*cont'd.*)

Troster, Lawrence.

*articles:*

Fragments of a faith remembered: nine-  
tamentations of faith and doubt. Vol.  
35, No. 2, Winter, 1982, pp. 5–14.

The definition of evil in post-Holocaust  
theology. Vol. 39, No. 1, Fall, 1986,  
pp. 81–98.

The love of God and the anthropic prin-  
ciple. Vol. 40, No. 2, Winter,  
1987/1988, pp. 43–51.

To the mountain: a rationale for the  
*mitzvot*. Dedicated to Professor  
Yochanan Muffs and based on his  
research on love and joy. Vol. 41,  
No. 3, Spring, 1989, pp. 44–56.

Created in the image of God. Humanity  
and divinity in an age of environ-  
mentalism. Vol. 44, No. 1, Fall,  
1991, pp. 14–24.

Journey to the center of the earth.  
*Birkat Ha-Mazon* and the quest for  
holiness. Vol. 47, No. 2, Winter,  
1995, pp. 3–16.

From big bang to omega point. Jewish  
responses to recent theories in mod-  
ern cosmology. Vol. 49, No. 4, Sum-  
mer, 1997, pp. 17–31.

*Tzedek* or triage. Restoring the balance  
of creation. Vol. 53, No. 1, Fall,  
2000, pp. 11–19.

*letters:*

The definition of evil in post-Holocaust  
theology. Letter. Emanuel S. Gold-  
smith. Reply. Vol. 39, No. 3, Spring,  
1987, pp. 89–90.

Tucker, Gordon.

*articles:*

Heschel's *Torah min ha-Shamayim*.  
Ancient theology and contemporary  
autobiography. Gordon Tucker;  
Leonard Levin. Vol. 50, Nos. 2–3,  
Winter/Spring, 1998, pp. 48–55.

Conservative Judaism and theology.  
Introduction. Elliot N. Dorff; Gor-  
don Tucker. Vol. 51, No. 2, Winter,  
1999, pp. 7–8.

Contemporary philosophical quests for  
God. Metaphysical realism. Theoret-  
ical and practical considerations.  
Vol. 51, No. 2, Winter, 1999, pp.  
84–95.

Contemporary philosophical quests for  
God. Metaphysical realism. Theoret-  
ical and practical considerations.  
Gordon Tucker. Getting real:  
response. Baruch Frydman-Kohl.  
Vol. 51, No. 2, Winter, 1999, pp.  
96–98.

Conservative Judaism and theology.  
Epilogue. Elliot N. Dorff; Gordon  
Tucker. Vol. 51, No. 2, Winter,  
1999, pp. 126–127.

Tutnauer, Moshe.

Positive-historical Judaism. The open  
forum. Positive-historical Judaism  
exhausted: reflection's on a Movement's  
future. Daniel H. Gordis. Vol. 47, No.  
3, Spring, 1995, pp. 86–91.

Umansky, Ellen M.

Our community's need for theology. When  
ideology becomes theology. Creating a  
theological language of and for Conser-  
vative Jews. Vol. 51, No. 2, Winter,  
1999, pp. 11–20.

Our community's need for theology. When  
ideology becomes theology. Creating a  
theological language of and for Conser-  
vative Jews. Ellen M. Umansky.  
Response. Barry Cytron. Vol. 51, No. 2,  
Winter, 1999, pp. 21–24.

Ungar, Andre.

*articles:*

After Auschwitz and the six day war.  
Vol. 23, No. 1, Fall, 1968, pp.  
53–57.

*reviews:*

*Tradition and reality*. Nathan Rotenstrei-  
ch. Review. Vol. 27, No. 2, Winter,  
1973, pp. 88–90.

*To heaven with scribes and Pharisees;  
the Jewish path to God*. Lionel Blue.  
Review. Vol. 31, Nos. 1–2,  
Fall–Winter, 1976–1977, pp.  
100–101.

*When bad things happen to good peo-  
ple*. Harold S. Kushner. Review. Vol.  
37, No. 1, Fall, 1983, pp. 71–73.

*The drowned and the saved*. Primo  
Levi. Review. Vol. 40, No. 4, Sum-  
mer, 1988, pp. 84–85.

Wachs, Saul P.

*Aleinu*: rabbinic theology in biblical lan-  
guage. Vol. 42, No. 1, Fall, 1989, pp.  
46–49.

## — Subject Index —

- Aleimu*: Rabbinic theology in biblical language. Saul P. Wachs. Corrections. Editorial Board. Vol. 44, No. 2, Winter, 1992, pp. 91–92.
- Waldman, Nahum M.  
 God within and without: a search for balance. Vol. 41, No. 4, Summer, 1989, pp. 42–50.  
 Divine names and connotations. A reading of the book of *Jonah*. Vol. 46, No. 4, Summer, 1994, pp. 53–57.
- Waskow, Arthur.  
*articles*:  
 “My legs were praying.” Theology and politics in Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 144–149.  
*letters*:  
 Goddess feminism. Samuel H. Dresner. Letter. Vol. 46, No. 3, Spring, 1994, pp. 94–95.
- Wechsler, Harlan J.  
*articles*:  
 Grappling with theology for our lives. The artisan’s touch: Jewish ethics and the doctrine of creation. Richard L. Rubenstein; Arthur E. Green; Elliott Dorff; Seymour Siegel; Harlan J. Wechsler. Vol. 28, No. 4, Summer, 1974, pp. 53–60.  
 On the teaching of *Arayot*. A pastor’s guide. Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Response to “A Rabbinic Letter on Intimate Relations.” Elliot N. Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.  
 Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response. Harlan J. Wechsler. Vol. 51, No. 2, Winter, 1999, pp. 122–125.
- Weinberger, Theodore.  
 Experiencing Jewish theology. *Aspects of rabbinic theology*. Solomon Schechter. Introduction. Louis Finkelstein. Vol. 45, No. 2, Winter, 1993, pp. 32–41.  
 Solomon Schechter’s (postmodern) Conservative Jewish theology. Vol. 46, No. 4, Summer, 1994, pp. 24–36.
- Weine, Max.  
 Maimonides’ thirteen articles of faith. Vol. 7, No. 4, June, 1951, pp. 26–32.
- Weiss, Joseph.  
 The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, p. 23.
- Weiss, M. David.  
*From death-camp to existentialism. The doctor and the soul*. Viktor E. Frankl. Reviews. Vol. 15, No. 2, Winter, 1961, pp. 75–78.  
*A faith for moderns*. Robert Gordis. Review. Vol. 16, No. 1, Fall, 1961, pp. 63–65.
- Weiss-Halivni, David.  
*Halakbic exegesis*. Vol. 10, No. 3, Spring, 1956, pp. 52–58.
- Weiss-Rosmarin, Trude.  
*The religious situation: 1969*. (ed.) Donald R. Cutler. Review. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Wineman, Aryeh.  
*Tormented master, a life of Rabbi Nahman of Bratslav*. Arthur Green. Review. Vol. 33, No. 2, Winter, 1980, pp. 89–90.
- Wittenberg, Jonathan.  
 Empathic absence and presence as a route to God. The commanding nearness of God. Vol. 51, No. 2, Winter, 1999, pp. 110–121.  
 Empathic absence and presence as a route to God. The commanding nearness of God. Jonathan Wittenberg. Response. Harlan J. Wechsler. Vol. 51, No. 2, Winter, 1999, pp. 122–125.
- Wolf, Arnold Jacob.  
*articles*:  
 The current theological situation. Seymour Siegel. Discussion. Vol. 23, No. 4, Summer, 1969, pp. 23–24.  
*reviews*:  
*This people Israel: the meaning of Jewish existence*. Leo Baeck. (tr.) Albert H. Friedlander. Review. Vol. 20, No. 1, Fall, 1965, pp. 78–79.  
*The letters of Martin Buber: a life of dialogue*. (ed.) Nahum Glatzer; Paul Mendes-Flohr. Review. Vol. 45, No. 3, Spring, 1993, pp. 90–91.

THOUGHT and THEOLOGY (*cont'd.*)

- Yoskowitz, Herbert A.  
*Agada: the language of Jewish faith.*  
 Samuel E. Karff. Review. Vol. 33, No. 3, Spring, 1980, pp. 92–93.  
 Jacob Agus: seeking the right road. *The Jewish Quest: essays on basic concepts of Jewish theology.* Jacob B. Agus. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 67–72.
- Yuter, Alan J.  
 Judaism and the search for spirituality. Neil Gillman. Jewish knowledge: redrawing the map. Lawrence A. Hoffman. Letter. Vol. 39, No. 1, Fall, 1986, pp. 123–124.
- Zelizer, Gerald L.  
 Some aspects of Schechter's theology. Vol. 23, No. 1, Fall, 1968, pp. 76–81.
- Zucker, David.  
 Doest Thou well to be angry . . . ? On *Jonah*. Vol. 45, No. 4, Summer, 1993, pp. 83–84.

TORAH. See BIBLE and BIBLICAL

SCHOLARSHIP

TORAH-READING

- Abelson, Kassel.  
*Aliyot for couples. Teshuvah.* Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 51–58.
- Cohen, Ernest B.  
 Triennial confusion. Jeffrey Tigay. Letter. Vol. 29, No. 3, Spring, 1975, p. 95.
- Gelernter, David.  
 The sea-song resounds. Rereading *parshat Beshallah*. Vol. 46, No. 3, Spring, 1994, pp. 15–28.
- Graetz, Naomi.  
 The *haftarah* tradition and the metaphoric battering of Hosea's wife. Delivered at the 1st International Conference of Rhetoric, Tel Aviv, 1991. Vol. 45, No. 1, Fall, 1992, pp. 29–42.
- Graubart, Alexander.  
*God at the center: meditations on Jewish spirituality.* David R. Blumenthal. Review. Vol. 42, No. 2, Winter, 1989–90, pp. 64–66.
- Greenberg, Simon.  
*Interpretations for the weekly Torah reading.* Ruth F. Brin. Books in brief. Vol. 19, No. 3, Spring, pp. 100–101.
- Hoffman, Jeffrey.  
 The ancient Torah service in light of the

*realia* of the talmudic era. Vol. 42, No. 2, Winter, 1989–90, pp. 41–48.

- Kushner, Harold S.  
 Editorial remarks. Vol. 35, No. 3, Spring, 1982, p. 3.
- Rabinowitz, Mayer E.  
 Towards a *halakhic* guide for the Conservative Jew. Vol. 39, No. 1, Fall, 1986, pp. 7–33.
- Reisner, Avram Israel.  
 Joint *aliyot. Teshuvah.* Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 59–74.
- Schorsch, Ismar.  
 The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.
- Swidler, Leonard.  
 Women and Torah in talmudic Judaism. Vol. 30, No. 1, Fall, 1975, pp. 21–40.
- Tigay, Jeffrey.  
 Triennial confusion. The open forum. Vol. 29, No. 1, Fall, 1974, pp. 81–84.
- Wineman, Aryeh.  
 A wrestling with interpretation in a classical Hasidic text. Vol. 49, No. 2, Winter, 1997, pp. 68–74.
- TRADITION. See JEWISH VALUES; RELIGION
- TRAVEL
- Arzt, Max.  
 Conservative Judaism as a unifying force. Vol. 5, No. 4, June, 1949, pp. 10–20.
- Goldberg, Abraham.  
 The place of *shevut* (rabbinic injunction) in the pattern of Sabbath observance. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 71–78.
- Rabbinical Assembly.  
 Travel on the Sabbath. Statement. Committee on Jewish Law and Standards. Vol. 14, No. 3, Spring, 1960, pp. 50.
- Simon, Ralph.  
*The Jewish traveler.* Alan M. Tigay. Review. Vol. 41, No. 2 Winter, 1988/1989, p. 78.
- TRIBUTES. See also FESTSCHRIFTEN; RABBIS and RABBINATE; *individual names*
- Berlin, Isaiah, Sir.  
 Acceptance speech upon receiving the Jerusalem prize. Vol. 33, No. 2, Winter, 1980, pp. 14–17.
- Blank, Debra Reed.  
*Sb'fokh hamatkha* and Eliyahu in the *hag-gadah*: ideology in liturgy. In memory of



## — Subject Index —

- Rabbi Max Routtenberg. Vol. 40, No. 2, Winter, 1987/1988, pp. 73–86.
- Conservative Judaism.
- A tribute to Dr. Mordecai M. Kaplan on his 70th birthday. Vol. 7, no. 4, June, 1951, p. 25.
- Abraham Joshua Heschel. Yahrzeit tribute. Vol. 28, No. 1, Fall, 1973.
- Abraham Joshua Heschel. 25th yahrzeit tribute volume. Vol. 50, Nos. 2–3, Winter/Spring, 1998.
- Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years.
- Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 64–83.
- Dresner, Samuel H.
- Abraham Joshua Heschel: 10 years after his death. *Introduction to Heschel*. Vol. 36, No. 2, Winter, 1982–83, pp. 4–8.
- Faienstein, Morris M.
- Hasidana Americana: a survey of American literature on Hasidism. To Zosa Szajkowski ז"ל. Vol. 35, No. 3, Spring, 1982, pp. 66–74.
- Finkelstein, Louis.
- Louis Ginzberg: a centenary tribute. Professor Louis Ginzberg: an appreciation. Vol. 28, No. 2, Winter, 1974, pp. 13–17.
- Friedman, Theodore.
- letter from Jerusalem:*
- Gershon Scholem: exuberant scholar of Jewish mysticism. Vol. 32, No. 2, Winter, 1979, pp. 75–79.
- Gertel, Elliot B.
- Isaiah 53. A test of Jewish education. Dedicated to the memory of Dr. Robert Gordis. Vol. 45, No. 4, Summer, 1993, pp. 38–49.
- Gordis, Robert F.
- On Judaism and Jewish learning. Vol. 35, No. 2, Winter, 1982, pp. 47–55.
- “In His image:” a new blessing, an old truth. In memory of Rabbi Max Gelb. Vol. 40, No. 1, Fall, 1987, pp. 81–85.
- Greenberg, Sidney.
- Mordecai M. Kaplan on his centennial. Mordecai Kaplan: some personal glimpses. Vol. 34, No. 4, March/April, 1981, pp. 3–7.
- Greenberg, Simon.
- Tribute to Professor Alexander Marx. (with photograph). Vol. 4, No. 2, February, 1948, pp. 1–4.
- Guttoff, Joshua.
- Blessings and ethics. The spiritual life of justice. For Rabbi Arnold Jacob Wolf. Vol. 49, No. 4, Summer, 1997, pp. 50–58.
- Held, Moshe.
- H. L. Ginsberg. An appreciation. Vol. 30, No. 2, Winter, 1976, pp. 3–9.
- Himmelfarb, Martha.
- Christianity, Judaism and other Greco-Roman cults: studies for Morton Smith at sixty.* (ed.) Jacob Neusner. Review. Vol. 30, No. 2, Winter, 1976, pp. 91–93.
- Kaufman, William E.
- Mordecai M. Kaplan on his centennial. The contemporary relevance of Mordecai M. Kaplan’s philosophy. Vol. 34, No. 4, March/April, 1981, pp. 11–16.
- Klein, Isaac.
- Louis Ginzberg: a centenary tribute. Taking note of the 100th anniversary of the birth of Professor Louis Ginzberg. Vol. 28, No. 2, Winter, 1974, pp. 25–28.
- Kling, Simcha.
- Our Zionist fathers: Israel Friedlander. Vol. 32, No. 1, Fall, 1978, pp. 27–32.
- Kripke, Meyer S.
- Mordecai M. Kaplan on his centennial. *Judaism as a civilization*—its enduring impact. Vol. 34, No. 4, March/April, 1981, pp. 17–23.
- Kushner, Harold S.
- Mordecai M. Kaplan on his centennial. Mordecai M. Kaplan: a student remembers his teacher. Vol. 34, No. 4, March/April, 1981, pp. 8–10.
- Editorial remarks. Abraham Joshua Heschel. Vol. 36, No. 2, Winter, 1982–83, p. 3.

— Conservative Judaism Cumulative Index —

TRIBUTES (*cont'd.*)

- Levin, Leonard.  
Maurice Samuel: an appreciation. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 3–15.
- Levinthal, Israel H.  
Professor Mordecai M. Kaplan. A tribute on his 90th birthday. Vol. 25, No. 4, Summer, 1971, pp. 29–32.
- Matt, Hershel J.  
Will Herberg: a tribute. Vol. 31, No. 2, Winter, 1977, pp. 5–14.
- Nadich, Judah.  
Three great men of Hebrew letters. The poet who prodded a people. On the 100th birthday of Chaim Nachman Bialik. S. Gershon Levi; Judah Nadich; Stanley Nash. Vol. 27, No. 4, Summer, 1973, pp. 70–73.
- Simon, Ernst.  
*Torat hayyim*: some thoughts on the teaching of the Bible. Vol. 12, No. 3, Spring, 1958, pp. 1–19.
- Steinberg, Theodore.  
Max Kadushin: an appreciation. Vol. 35, No. 4, Summer, 1982, pp. 3–16.
- Stone, Ira F.  
Emmanuel Levinas—a memorial. Delivered at the Jewish Theological Seminary, 1996. Vol. 49, No. 1, Fall, 1996, pp. 61–65.  
Empathic absence and presence as a route to God. The palpable absence of God. Vol. 51, No. 2, Winter, 1999, pp. 101–107.
- Tigay, Jeffrey H.  
Genesis, science, and “scientific creationism.” In memory of Rabbi Jacob E. Segal. Vol. 40, No. 2, Winter, 1987/1988, pp. 20–27.
- Troster, Lawrence.  
To the mountain: a rationale for the *mitzvot*. Dedicated to Professor Yochanan Muffs and based on his research on love and joy. Vol. 41, No. 3, Spring, 1989, pp. 44–56.
- TZEDAKAH. *See also* JEWISH VALUES
- Braude, William G.  
Tractate *Demai*: a 2nd century case-book for modifying religious practice. Vol. 34, No. 5, May/June, 1981, pp. 3–7.
- Cohen, Shaye J. D.  
Women in the synagogues of antiquity. Vol. 34, No. 2, November/December, 1980, pp. 23–29.
- Dalin, David G.  
*Tzedakah* with dignity. Jewish charity and self-help in rabbinic tradition. Vol. 51, No. 3, Spring, 1999, pp. 3–22.
- Friedman, Theodore.  
*letters from Jerusalem*:  
Breaking new ground in talmudic studies. Vol. 40, No. 3, Spring, 1988, pp. 59–63.
- Goldman, Herman.  
A *midrash*. Vol. 34, No. 1, September/October, 1980, pp. 40–42.
- Greenberg, Simon.  
Dissatisfied but not unhappy. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 71–76.
- Harris, Monford.  
History, memory and action. Vol. 26, No. 4, Summer, 1972, pp. 58–62.
- Kanter, Shamai.  
*Jews in America, a short history*. Ruth Gay. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 88.
- Katchen, Harry.  
The *chevra*—an influential factor in Jewish community life. Vol. 35, No. 2, Winter, 1982, pp. 67–73.
- Neusner, Jacob.  
The future of American Judaism. Vol. 18, No. 3, Spring, 1964, pp. 30–38.
- Roth, Leon.  
Back to, forward from, Ahad Haam? Delivered at the Conference of Anglo-Jewish Preachers, 1960. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 20–30.
- Schechter, Jack.  
Primer for a revolution. Vol. 20, No. 2, Winter, 1966, pp. 17–31.
- Troster, Lawrence.  
*Tzedek* or triage. Restoring the balance of creation. Vol. 53, No. 1, Fall, 2000, pp. 11–19.
- UNITED STATES. *See also* AMERICAN JEWISH COMMUNITY; DEMOCRACY
- Abramovitz, A. Nathan.  
American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, pp. 41–42.

## — Subject Index —

- Abramowitz, Mayer.  
 First things first. The open forum. Vol. 24, No. 4, Summer, 1970, pp. 75–78.
- Addison, Howard A.  
 Toward the revitalization of an urban synagogue. Vol. 38, No. 1, Fall, 1985, pp. 38–50.
- Agus, Jacob B.  
*The religion of ethical nationhood: Judaism's contribution to world peace.* Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 28–33.
- Alder, Daniel.  
 The rabbi's freedom of religious practice: Rabbi Israel Goldstein and 3 weeks in May 1929. Vol. 42, No. 3, Spring, 1990, pp. 39–47.
- Anderson, David E.  
 On the religion beat. Rabbis and the press. Vol. 39, No. 2, Winter, 1986–87, pp. 28–33.
- Artson, Bradley Shavit.  
*articles:*  
 Integrating tradition and change. Vol. 44, No. 2, Winter, 1992, pp. 18–31.  
*reviews:*  
*From the ends of the earth: Judaic treasures of the Library of Congress.* Abraham J. Karp. Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 95–96.
- Balter, Shlomo.  
 A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, p. 71.
- Behrmann, Paul R.  
 Disenchanted. Vol. 12, No. 1, Fall, 1957, pp. 16–24.
- Berman, Harold.  
 Model social action activities. A fact sheet. Morris Laub; Harold Berman. Vol. 26, No. 1, Fall, 1971, pp. 77–82.
- Berman, Jeremiah J.  
 The return to the Jewish day school. Vol. 7, No. 2, January, 1951, pp. 1–13.
- Bland, Kalman P.  
*The teaching of Judaica in American universities: the proceedings of a colloquium.* (ed.) Leon A. Jick. Review. Vol. 26, No. 1, Fall, 1971, pp. 93–94.
- Blank, Debra Reed.  
*The changing face of Jewish and Christian worship in North America.* Paul F. Bradshaw; Lawrence A. Hoffman. Review. Vol. 45, No. 3, Spring, 1993, pp. 91–94.
- Blecher, Arthur C.  
*Judaism and human rights.* Milton R. Konvitz. Review. Vol. 28, No. 2, Winter, 1974, pp. 91–92.
- Bloom, Jack H.  
 Celebrating 100 years of the Rabbinical Assembly. Part II. Seminary years. Aaron J. Tofield; Jack J. Cohen; Stanley S. Rabinowitz; Mayer Abramowitz; Albert L. Lewis; Joshua Stampfer; Hillel E. Silverman; Sol Landau; Harry Z. Sky; Myron M. Fenster; Jacob Shtull; Aaron Landes; Murray Stadtmauer; Jack H. Bloom; Morton H. Narrowe; Daniel J. Levitt; David Geffen; Jeffrey A. Wohlberg; Herbert Yoskowitz; Richard Hammerman; Ron Isaacs; Martin S. Cohen; Gershon Schwartz; Gerald C. Skolnik; Gil Nativ; Dario Feiguin; Amy Eilberg; Danny Nevins. Vol. 52, No. 2, Winter, 2000, pp. 82–83.
- Bloom, Mark S.  
*Isaac Leeser and the making of American Judaism.* Lance J. Sussman. Review. Vol. 50, No. 1, Fall, 1997, pp. 91–93.
- Blumenthal, David R.  
*Battered Jewish wives: case studies in the response to rage.* Mimi Scarf. Review. Vol. 43, No. 4, Summer, 1991, pp. 88–89.
- Brown, Lawrence D.  
 Health reform in America. The mystery of the missing moral momentum. Vol. 51, No. 4, Summer, 1999, pp. 103–111.
- Brown, Michael.  
 Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, pp. 77–78.
- Chiel, Arthur A.  
*articles:*  
 Francis Salvador: Jew, gentleman, revolutionist. Vol. 30, No. 3, Spring, 1976, pp. 51–56.  
*reviews:*  
*World of our fathers.* Irving Howe. Review. Vol. 30, No. 4, Summer, 1976, pp. 80–81.

— Conservative Judaism Cumulative Index —

UNITED STATES (*cont'd.*)

Chiel, Arthur A. (*cont'd.*)

*reviews (cont'd.):*

*Jacksonian Jew: the two worlds of Mordecai Noah.* Jonathan D. Sarna. Review. Vol. 36, No. 3, Spring, 1983, pp. 82–84.

Chiel, Samuel.

Malverne: a case history. Jews and the racial crisis. Vol. 19, No. 4, Summer, 1965, pp. 22–27.

A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, p. 72.

Chinitz, Jacob.

Church and state reappraised. Wolfe Kelman. Letter. Jerry Wagner. Response. Vol. 24, No. 3, Spring, 1970, pp. 56–57.

Coffin, William Sloane.

“Where does God dwell in America today?” Originally given at the Heschel *yahrzeit* service, B’nai Jeshurun, NYC, 1998. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 150–154.

Cohen, Gerson D.

Religion’s business. Vol. 30, No. 4, Summer, 1976, pp. 34–38.

Cohen, Seymour J.

Religious freedom and the Constitution. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 13–38.

Corson, Maurice S.

American Jewry and Israel. The limits and need of dissent. Mordecai Waxman; Arnold Jacob Wolf. Discussion. Vol. 31, No. 2, Winter, 1977, p. 41.

Cytron, Barry.

*The search for America’s faith.* George Gallup, Jr.; David Poling. Review. Vol. 34, No. 5, May/June, 1981, pp. 75–76.

*Ministry in America.* Merten P. Strommen; David S. Schuller; Milo L. Brekke. Review. Vol. 34, No. 5, May/June, 1981, pp. 75–76.

Dalin, David G.

*articles:*

How high the wall? American Jews and the church-state debate. Vol. 49, No. 3, Spring, 1997, pp. 63–77.

*reviews:*

*The Guggenheims: an American epic.*

John H. Davis. Review. Vol. 32, No. 2, Winter, 1979, pp. 107–109.

Davidowicz, Lucy S.

From past to past. Jewish East Europe to Jewish East side. Vol. 22, No. 2, Winter, 1968, pp. 19–27.

Dick, Judah.

American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, p. 88.

Dresner, Samuel H.

The Sabbath. Vol. 14, No. 3, Spring, 1960, pp. 1–31.

*The outbursts that awaits us.* Arthur Hertzberg; Martin Marty; Joseph Moody. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 74.

*The wall between church and state.* Dallin H. Oaks. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 74.

*Living legacy. Essays in honor of Rabbi Hugo Hahn.* Congregation Habonim. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 76.

Drob, Sanford L.

Rabbi Max Drob and “traditional Judaism.” A personal perspective. Vol. 39, No. 3, Spring, 1987, pp. 34–44.

Dubrovsky, Gertrude.

A Jew in the southland: I. J. Schwartz’s *Kentucky*. Review. Vol. 26, No. 3, Spring, 1972, pp. 33–39.

Ellenson, David and James S.

American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. Vol. 35, No. 3, Spring, 1982, pp. 35–42.

American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, pp. 88–89.

Elshtain, Jean Bethke.

Health care reform: issues, policies, solutions. Health care reform and finitude.

## — Subject Index —

- Vol. 51, No. 4, Summer, 1999, pp. 65–71.
- Fahey, Charles J.  
Moral and religious values in health care reform. A Roman Catholic perspective. Presented at the joint conference sponsored by Columbia University School of Public Health; The Finkelstein Institute of the Jewish Theological Seminary, Union Theological Seminary, September, 1996. Vol. 51, No. 4, Summer, 1999, pp. 40–46.
- Fein, Elliot.  
*The Jews in America: four centuries of an uneasy encounter.* Arthur Hertzberg. Review. Vol. 44, No. 4, Summer, 1992, pp. 88–90.
- Feingold, Henry L.  
*A century of Jewish life in Dixie: the Birmingham experience.* Mark H. Elovitz. Review. Vol. 29, No. 1, Fall, 1974, pp. 91–92.
- Felix, Cathy L.  
*Church and denominational growth: what does (and does not) cause growth or decline.* David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.
- Fellner, Azriel C.  
Notes from a chaplain's files. Vol. 24, No. 4, Summer, 1970, pp. 15–20.
- Fenster, Myron M.  
*Our depleted society.* Seymour Melman. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 93.  
*Generations in crisis.* Gilbert S. Rosenthal. Review. Vol. 25, No. 3, Spring, 1971, pp. 89–90.  
*Golden door to America: the Jewish immigrant experience.* Abraham J. Karp. Review. Vol. 32, No. 1, Fall, 1978, pp. 74–76.
- Fierstien, Robert.  
*Alternatives to assimilation: the response of Reform Judaism to American culture, 1840–1930.* Alan Silverstein. Review. Vol. 49, No. 4, Summer, 1997, p. 86.
- Fink, Leon B.  
Legal notes. Clergy malpractice. Leon B. Fink; Jeshaiia Schnitzer. Vol. 36, No. 1, Fall, 1982, pp. 84–85.
- Foreman, Spencer.  
Am I my brother's keeper? Vol. 51, No. 4, Summer, 1999, pp. 72–79.
- Freedman, Rachel.  
Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, p. 79.
- Friedland, Eric L.  
*Vetaber libenu.* Congregation Beth El, Sudbury, Massachusetts. Review. Vol. 35, No. 3, Spring, 1982, pp. 91–94.
- Frydman-Kohl, Baruch.  
American courts and the enforceability of a *ketubah* as a private contract: an investigation of recent U.S. court decisions. David Ellenson; James S. Ellenson. Letter. Vol. 36, No. 3, Spring, 1983, pp. 89–90.
- Garfinkle, Adam.  
The two religions of American Jews. A provocation for the sake of Heaven. Vol. 48, No. 2, Winter, 1996, pp. 3–22.
- Gartner, Lloyd P.  
*The American synagogue: a sanctuary transformed.* Jack Wertheimer. Review. Vol. 41, No. 2 Winter, 1988/1989, pp. 74–77.
- Gertel, Elliot B.  
*articles:*  
Jacob Kohn as religious thinker: a critical appreciation. Vol. 42, No. 3, Spring, 1990, pp. 3–20.  
*reviews:*  
*Rodfei Zedek: the first 100 years.* Carol Krucoff. Books in brief. Review. Vol. 32, No. 1, Fall, 1978, p. 79.  
*B'nai Amoona for all generations.* Rosalind Mael Bronson. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 74–76.
- Ginzberg, Eli.  
The black revolution and the Jew. Vol. 24, No. 1, Fall, 1969, pp. 3–13.  
The black revolution and the Jew. Discussion. Vol. 24, No. 1, Fall, 1969, pp. 14–19.
- Glassman, Bernard.  
*reviews:*  
*Antisemitism in America today: outspoken experts explode the myths.* Jerome R. Chanes. Review. Vol. 48, No. 3, Spring, 1996, pp. 87–89.

— Conservative Judaism Cumulative Index —

- UNITED STATES (*cont'd.*)
- Glassman, Bernard (*cont'd.*)  
*reviews (cont'd.):*  
*A sacred trust: stories of our Jewish heritage and history, Vol. 1. The Talmudic period: the Medieval period & the Middle Ages.: The Sephardic Age. Vol. II The Silver Age of Polish Jewry. Vol. III. The American Jewish experience: returning to our land (Eretz Yisrael).* Eugene and Annette Labovitz. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–83.  
*Insecure prosperity: small town Jews in industrial America, 1890–1900.* Ewa Morawska. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 83–84.  
*The price of excellence: universities in conflict during the Cold War era.* Jacob Neusner; Noam M. Neusner. Books in Review . . . Vol. 49, No. 4, Summer, 1997, pp. 84–85.  
*Jewish dimensions of social justice: tough moral choices of our time.* Albert Vorspan; David Saperstein. Books in review . . . Vol. 51, No. 3, Spring, 1999, p. 85.  
*Jews, slaves, and the slave trade: setting the record straight.* Eli Faber. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 85–86.
- Glatstein, Irwin.  
 The Jew of the South in the conflict on segregation. William S. Malev. Letter. Vol. 13, No. 1, Fall, 1958, pp. 47–49.
- Glatzer, Nahum N.  
 Notes on the Jewish group in a Massachusetts community. Vol. 15, No. 2, Winter, 1961, pp. 58–65.
- Glustrom, Simon.  
 Some aspects of a suburban Jewish community. Vol. 11, No. 2, Winter, 1957, pp. 26–32.
- Goldberg, Harvey E.  
 A tradition of invention. Family and educational institutions among contemporary traditionalizing Jews. Originally appeared in French as *Transmission passages en monde juif*, 1994. Vol. 47, No. 2, Winter, 1995, pp. 69–84.
- Goldblum, Moshe V.  
 A matter of life and death. Vol. 15, No. 4, Summer, 1961, pp. 26–29.
- Golden, Robert.  
 Chaplains in Vietnam. Letter to Moshe Tutnauer. Vol. 24, No. 3, Spring, 1970, pp. 58–59.
- Goldfarb, Daniel C.  
 The definition of death. In the common law and Jewish tradition. Vol. 30, No. 2, Winter, 1976, pp. 10–22.
- Goldman, Robert.  
 The *havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, pp. 80–81.
- Goldstein, Nason.  
 East is east and west is—different. Gilbert Kollin. Letter. Vol. 26, No. 4, Summer, 1972, p. 73.
- Gottlieb, Ralph.  
 Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, pp. 76–77.
- Graubart, Alexander.  
 Camp Ramah: the early years, 1947–1952. Shuly Rubin Schwartz. The literature of Ramah. Baila R. Shargel. Letter. Vol. 40, No. 3, Spring, 1988, pp. 89–91.
- Greenberg, Simon.  
 The American Jewish community in transition. Adapted from the Israel Goldstein Lecture, Jerusalem, 1993. Vol. 46, No. 1, Fall, 1993, pp. 30–36.
- Halpern, Harry.  
 Facts, feelings, and fears. Reply. The black revolution and the Jew. Eli Ginzberg. Vol. 24, No. 1, Fall, 1969, pp. 20–23.
- Halpern, Mordecai S.  
 Detroit—and the elephant—and the center problem. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 18–25.
- Heckelman, A. Joseph.  
*No haven for the oppressed.* Saul S. Friedman. Review. Vol. 28, No. 3, Spring, 1974, pp. 92–93.
- Helfgott, Esther Altshul.  
 Beth Shalom's encounter with the woman question. Esther Altshul Helfgott; Ira F. Stone. Vol. 38, No. 3, Spring, 1986, pp. 66–75.
- Herberg, Will.  
 The integration of the Jew in contemporary America. Vol. 15, No. 3, Spring, 1961, pp. 1–9.
- Heschel, Susannah.  
 Theological affinities in the writings of Abraham Joshua Heschel and Martin

## — Subject Index —

- Luther King, Jr. Published also in *Black Zion: African-American religious encounters with Judaism*. Yvonne Chireau; Nathaniel Deutsch. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 126–143.
- Huberman, Steven.  
From Christianity to Judaism: religious changers in American society. Vol. 36, No. 1, Fall, 1982, pp. 10–28.
- Israel, Richard J.  
The new morality and the rabbis. Vol. 24, No. 1, Fall, 1969, pp. 62–70.
- Joselit, Jenna Weissman.  
An engendered Judaism. Vol. 48, No. 1, Fall, 1995, pp. 49–55.
- Kanter, Shamai.  
*Jews in the mind of America*. Charles Herbert Stember and others. Books in brief. Vol. 21, No. 2, Winter, 1967, p. 77.
- Karp, Abraham J.  
Rabbi, congregation, and the world they live in. Vol. 26, No. 1, Fall, 1971, pp. 25–40.
- Kelman, Wolfe.  
Church and state reappraised. Letter. Vol. 24, No. 1, Fall, 1969, pp. 71–72.
- Kessler, Stanley M.  
A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 73–77.
- King, Jr., Martin Luther.  
The Jew of the South in the conflict on segregation. William S. Malev. Vol. 13, No. 1, Fall, 1958, pp. 35–46.  
Conversation with Martin Luther King. Vol. 22, No. 3, Spring, 1968, pp. 1–19.
- Klausner, Samuel Z.  
Synagogues in transition: a planning prospectus. Vol. 25, No. 1, Fall, 1970, pp. 42–54.
- Kollin, Gilbert.  
East is east and west is—different. Vol. 26, No. 1, Fall, 1971, pp. 70–76.
- Kose, Elvin I.  
*Kashruth* in Essex County, New Jersey. Vol. 12, No. 3, Spring, 1958, pp. 37–39.
- Kristol, Irving.  
A note on religious tolerance. Vol. 50, No. 4, Summer, 1998, pp. 25–28.
- Kurshan, Neil.  
The rabbi as spiritual mentor. Reimagining the role of the rabbi. Vol. 50, No. 1, Fall, 1997, pp. 19–26.
- Kushner, Harold S.  
*articles:*  
Editorial remarks. Vol. 36, No. 2, Winter, 1982–83, p. 3.  
*reviews:*  
*Choosing a sex ethic*. Eugene B. Borowitz. Books in brief. Review. Vol. 24, No. 3, Spring, 1970, p. 72.  
*The bush is burning, radical Judaism faces the Pharaohs of the modern superstate*. Arthur I. Waskow. Review. Vol. 27, No. 2, Winter, 1973, pp. 90–91.  
*American volunteers and Israel's War of Independence*. A. Joseph Heckelman. Books in brief. Review. Vol. 28, No. 3, Spring, 1974, p. 94.
- Kushner, Lawrence.  
*The Chavurah: a contemporary Jewish experience*. Bernard Reisman. Review. Vol. 32, No. 1, Fall, 1978, pp. 73–74.
- Laub, Morris.  
*articles:*  
The Jewish Defense League. Vigilantism: is it needed? Edmund Winter; Morris Laub. The open forum. Vol. 24, No. 3, Spring, 1970, pp. 50–53.  
Model social action activities. A fact sheet. Morris Laub; Harold Berman. Vol. 26, No. 1, Fall, 1971, pp. 77–82.  
*reviews:*  
*Strangers and natives*. Judd L. Teller. Review. Vol. 25, No. 2, Winter, 1971, pp. 83–85.  
*The downtown Jews*. Ronald Sanders. Review. Vol. 25, No. 2, Winter, 1971, pp. 83–85.
- Lebeau, William H.  
Electronic media and the synagogue. A critical force for Jewish transformation. Vol. 39, No. 2, Winter, 1986–87, pp. 77–84.
- Lee, Philip R.  
Health care, right or privilege? Presented at the joint conference sponsored by Columbia University School of Public Health; The Finkelstein Institute of the Jewish Theological Seminary, Union Theological Seminary, September, 1996. Vol. 51, No. 4, Summer, 1999, pp. 80–89.

UNITED STATES (*cont'd.*)

Lerner, Anne Lapidus.

One woman's spirituality. Vol. 48, No. 1, Fall, 1995, pp. 65–70.

Lerner, Stephen C.

The *havurot*. Vol. 24, No. 3, Spring, 1970, pp. 2–15.

Ramah and its critics. Vol. 25, No. 4, Summer, 1971, pp. 1–28.

Ramah and its critics. Stephen C. Lerner. Letters. Response. Vol. 26, No. 3, Spring, 1972, p. 80.

Levi, Eliezer A.

The Jew of the South in the conflict on segregation. William S. Malev. Letter. Vol. 13, No. 3, Spring, 1959, pp. 37–38.

Lieber, David.

Staking out the Conservative position. Vol. 32, No. 1, Fall, 1978, pp. 33–37.

Liebman, Charles S.

The sociology of religion and the study of American Jews. Vol. 34, No. 5, May/June, 1981, pp. 17–33.

Lincoln, David.

A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 77–78.

Lipnick, Bernard.

A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 78–81.

Lipstadt, Deborah E.

*Generation without memory: a Jewish journey in Christian America*. Anne Roiphe. Review. Vol. 36, No. 1, Fall, 1982, pp. 99–102.

Malev, William S.

The Jew of the South in the conflict on segregation. Vol. 13, No. 1, Fall, 1958, pp. 35–46.

The Jew of the South in the conflict on segregation. Letter. Irwin Glatstein. Reply. Vol. 13, No. 1, Fall, 1958, pp. 49–53.

The Jew of the South in the conflict on segregation. Letter. Eliezer Levi. Reply. Vol. 13, No. 4, Summer, 1959, pp. 48–49.

Mandelbaum, Bernard.

A Jewish response to black anti-semitism. Vol. 24, No. 1, Fall, 1969, pp. 24–29.

Mansoor, Menahem.

Symposium on Jewish studies in the university. The Wisconsin experience. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 7–13.

Marcus, Robert.

Jewish defense agencies. A historical perspective. Vol. 33, No. 3, Spring, 1980, pp. 63–73.

Margolies, Morris B.

The implications of the American Jewish community becoming more conservative. Vol. 31, No. 3, Spring, 1977, pp. 88–89.

McCurdy, David B.

Who should have access to what mental health services? The journey from Oz to Ephesus. Vol. 51, No. 4, Summer, 1999, pp. 47–63.

Merowitz, Morton J.

*Solomon Goldman: a rabbi's rabbi*. Jacob J. Weinstein. Review. Vol. 28, No. 2, Winter, 1974, pp. 92–93.

Merrill, Charles.

Black and white, Jew and gentile in a liberal school. Vol. 27, No. 2, Winter, 1973, pp. 49–55.

Michaels, James R.

So you're going to be a Jewish parent! James R. Michaels; Ann D. Smith. Vol. 44, No. 4, Summer, 1992, pp. 40–46.

Miller, Judea B.

"Where were the good intentions?" *The death of an American Jewish community: a tragedy of good intentions*. Hillel Levine; Lawrence Harmon. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 75–81.

Miller, Julie.

Planning the Jewish Museum, 1944–1947. From the Ratner Center. Vol. 47, No. 1, Fall, 1994, pp. 60–73.

Morell, Samuel.

Civil disobedience. Gilbert S. Rosenthal. Letter. Vol. 23, No. 1, Fall, 1968, p. 82.

Neusner, Jacob.

*articles:*

Assimilation and self-hatred in modern Jewish life. Vol. 26, No. 1, Fall, 1971, pp. 50–60.



## Subject Index

- letters:
- The *havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, pp. 79–80.
- Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 1, Fall, 1971, pp. 83–84.
- Norich, Anita.
- JPS: the Americanization of Jewish culture, 1888–1988*. Jonathan D. Sarna. Review. Vol. 46, No. 2, Winter, 1994, pp. 85–88.
- Novak, William.
- The *havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, p. 81.
- Parzen, Herbert.
- The history of Conservative Judaism—the Adler administration, part 1. Vol. 6, No. 1, October, 1949, pp. 51–67.
- The history of Conservative Judaism—the Adler administration, part 2. Vol. 6, No. 4, May, 1950, pp. 26–38.
- The history of Conservative Judaism—the Adler administration, part 2. Correction. Editorial Board. Vol. 7, No. 1, October, 1950, p. 27.
- Petuchowski, Jakob J.
- Jewish secularism on the march. Vol. 19, No. 3, Spring, 1965, pp. 89–95.
- Pinsker, Sanford.
- The historian, the mythographer and the lower East Side. Vol. 33, No. 2, Winter, 1980, pp. 29–33.
- Price, Monroe E.
- Experiments in a prophetic medium. Vol. 39, No. 2, Winter, 1986–87, pp. 54–61.
- Prouser, Joseph H.
- Being of sound mind and judgment. Rethinking sanctions in the cases of assisted suicide. Vol. 49, No. 4, Summer, 1997, pp. 3–16.
- Rabbinical Assembly.
- Statement . Religious observance in the public schools. Vol. 2, No. 1, October, 1945, pp. 23–25.
- Rabinowitz, Stanley S.
- Bicentennial reflections on America and Israel. Vol. 30, No. 4, Summer, 1976, pp. 39–46.
- Reiser, Stanley Joel.
- The distribution of health benefits by American governments. Rationales and outcomes. Vol. 51, No. 4, Summer, 1999, pp. 96–102.
- Riemer, Jack.
- reviews:
- Sociology of religion. *Children of the gilded ghetto*. Judith Kramer; Seymour Levitan. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.
- Sociology of religion. *The Jew within American society*. C. Bezael Sherman. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.
- The new shape of American religion*. Martin E. Marty. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.
- The days of my years*. Samuel Rosenblatt. Books in brief. Review. Vol. 31, No. 3, Spring, 1977, p. 94.
- Rosen, Gladys.
- Our crowd*. Stephen Birmingham. Hearsay and history. Review. Vol. 22, No. 2, Winter, 1968, pp. 85–90.
- Yahadut Amerika: Ethgar Yisraeli* (American Jewry: an Israeli critique). Eliezer Livneh. Review. Vol. 22, No. 4, Summer, 1968, pp. 86–89.
- Rosenbaum, Jay.
- Conservative Judaism, Orthodoxy, and the Havurah movement. Vol. 37, No. 2, Winter, 1983–84, pp. 15–23.
- Rosenblum, Herbert.
- Practical dreamer: Israel Friedlaender and the shaping of American Judaism*. Baila Round Shargel. Review. Vol. 39, No. 3, Spring, 1987, pp. 79–81.
- Rosenthal, Gilbert S.
- Civil disobedience. Vol. 22, No. 4, Summer, 1968, pp. 39–47.
- Rosenthal, Judah M.
- The slavery controversy and Judaism. Vol. 31, No. 3, Spring, 1977, pp. 69–79.
- Rothchild, Sylvia.
- Jewish values and American writing. Vol. 18, No. 2, Winter, 1964, pp. 25–29.
- Rubin, Bob.
- Serving Jewish singles in suburbia. Bob Rubin; Alan Silverstein. Vol. 38, No. 1, Fall, 1985, pp. 71–76.
- Rutchik, Allen.
- Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 1, Fall, 1971, p. 84.

UNITED STATES (*cont'd.*)

Scherr, Robert S.

*Jewish continuity in America: creative survival in a free society.* Abraham J. Karp. Review. Vol. 52, No. 2, Winter, 2000, pp. 96–99.

Schnitzer, Jeshaiia.

A malpractice suit: attention rabbis! Leon B. Fink; Jeshaiia Schnitzer. Vol. 36, No. 1, Fall, 1982, pp. 86–92.

Schoenberg, Elliot Salo.

*articles:*

A word from our guest editor. Vol. 39, No. 2, Winter, 1986–87, pp. 5–6.  
 “*Aliyab.*” A model for cable TV production. Vol. 39, No. 2, Winter, 1986–87, pp. 62–76.

*reviews:*

*Church and denominational growth: what does (and does not) cause growth or decline.* David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.

Schorsch, Ismar.

Health care in America: ethical and religious perspectives. To love the stranger. Vol. 51, No. 4, Summer, 1999, pp. 11–12.

Schultz, Joseph P.

American civil Judaism and Israeli civil religion. Vol. 46, No. 1, Fall, 1993, pp. 37–43.

Schwab, Joseph.

The religiously oriented school in the United States: a memorandum on policy. Vol. 18, No. 3, Spring, 1964, pp. 1–14.

Schwartz, Shuly Rubin.

Camp Ramah: the early years, 1947–1952. Vol. 40, No. 1, Fall, 1987, pp. 12–42.

Shapiro, Edward S.

*reviews:*

*Zion in America: the Jewish experience from colonial times to the present.* Henry L. Feingold. Review. Vol. 30, No. 3, Spring, 1976, pp. 86–87.

*Fraud, corruption, and holiness: the controversy over the supervision of Jewish dietary practice in New York City, 1881–1940.* Harold P. Gastwirt. Review. Vol. 30, No. 3, Spring, 1976, pp. 87–88.

Shargel, Baila R.

The search for community in a suburban town. Vol. 38, No. 1, Fall, 1985, pp. 51–61.

Shohet, David M.

Mercy death in Jewish law. Vol. 8, No. 3, April, 1952, pp. 1–15.

Siegel, Seymour.

Some reflections on religion and the schools. Vol. 15, No. 3, Spring, 1961, pp. 27–31.

Church and state. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 1–12.

Vietnam journal. Vol. 24, No. 1, Fall, 1969, pp. 30–40.

Silverman, David Wolf.

In the periodicals. Vol. 11, No. 4, Summer, 1957, pp. 37–41.

In the periodicals. Vol. 12, No. 1, Fall, 1957, pp. 39–42.

In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.

Silverman, Maxine.

*The Jewish woman in America.* Charlotte Baum; Paula Hyman; Sonya Michel. Review. Vol. 30, No. 4, Summer, 1976, pp. 84–85.

Silverstein, Alan.

The evolution of *Ezrat Nashim*. Vol. 30, No. 1, Fall, 1975, pp. 41–51.

Serving Jewish singles in suburbia. Bob Rubin; Alan Silverstein. Vol. 38, No. 1, Fall, 1985, pp. 71–76.

Simon, Charles.

Building a community. A guide to community outreach. Vol. 46, No. 2, Winter, 1994, pp. 44–50.

Simon, Mordecai.

The Chicago Board of Rabbis' Broadcasting Commission. Vol. 39, No. 2, Winter, 1986–87, pp. 23–27.

Simon, Ralph.

*Never trust a God over 30.* Albert H. Friedlander. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 91.

Smith, Ann D.

So you're going to be a Jewish parent! James R. Michaels; Ann D. Smith. Vol. 44, No. 4, Summer, 1992, pp. 40–46.

St. Jean, Christine E.

Take two. community television provides TV opportunities. Vol. 39, No. 2, Winter, 1986–87, pp. 38–41.

## — Subject Index —

- Stainman, Theodore H.  
Notes from a chaplain's files. Azriel Fellner. Alaskan Jewry. Letter. Vol. 25, No. 2, Winter, 1971, p. 80.
- Stone, Ira F.  
Beth Shalom's encounter with the woman question. Esther Altshul Helfgott; Ira F. Stone. Vol. 38, No. 3, Spring, 1986, pp. 75–76.
- Tallon, Jr., James R.  
The changing health care safety net. Vol. 51, No. 4, Summer, 1999, pp. 90–95.
- Tanenbaum, Marc H.  
Israel and the Jewish–Christian dialogue. Vol. 22, No. 2, Winter, 1968, pp. 1–18.
- Tigay, Jeffrey H.  
Genesis, science, and “scientific creationism.” In memory of Rabbi Jacob E. Segal. Vol. 40, No. 2, Winter, 1987/1988, pp. 20–27.
- Wagner, Jerry.  
Church and state reappraised. Wolfe Kelman. Letter. Vol. 24, No. 2, Winter, 1970, p. 89.
- Waldoks, Moshe.  
From “God Ghetto” to prime time. A proposal for a Jewish television network. Vol. 39, No. 2, Winter, 1986–87, pp. 42–46.
- Waskow, Arthur.  
“My legs were praying.” Theology and politics in Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 144–149.
- Weber, Sally.  
Beyond *havurah*. Vol. 37, No. 2, Winter, 1983–84, pp. 24–27.
- Weinberg, Julius.  
Tales of four communities. *The history of the Jews of Milwaukee*. Louis Swichkow; Lloyd P. Gartner. *History of the Jews of Los Angeles*. Max Vorspan; Lloyd P. Gartner. *Immigrants to freedom*. Joseph Brandes. *New York Jews and the quest for community*. Arthur A. Goren. Review essay. Vol. 27, No. 1, Fall, 1972, pp. 41–49.
- Weiner, Eugene.  
The challenge of engaging post-assimilationist Jews. Delivered as the Annual Solomon and Rose Becker Lecture in the Sociology of Contemporary Jewry, Jewish Theological Seminary, 1996. Vol. 48, No. 4, Summer, 1996, pp. 3–13.
- Weintraub, Samuel H.  
Project Link: principled, sensitive, Conservative outreach. Vol. 43, No. 1, Fall, 1990, pp. 39–49.
- Wertheimer, Jack.  
Pioneers of the Conservative rabbinate. Reports from the field by graduates of “Schechter's Seminary.” From the Ratner Center. Vol. 47, No. 3, Spring, 1995, pp. 53–70.
- Wessel, Morris A.  
Artificial insemination, egg donation and adoption. Elliot N. Dorff. Responsum. Committee on Jewish Law and Standards. Letters. Hershel Goldwasser; Morris A. Wessel. Vol. 49, No. 4, Summer, 1997, pp. 94–95.
- Winter, Edmund.  
The Jewish Defense League. *Pidyon Shvuyim: the neglected mitzvah*. Edmund Winter; Morris Laub. The open forum. Vol. 24, No. 3, Spring, 1970, pp. 45–50.
- Wolf, Arnold Jacob.  
*Power struggle*. Richard L. Rubenstein. Review. Vol. 29, No. 1, Fall, 1974, pp. 92–94.  
The new assimilationists. Vol. 33, No. 4, Summer, 1980, pp. 36–40.
- Wolpe, Gerald I.  
*Canarsie*. Jonathan Rieder. Review. Vol. 38, No. 3, Spring, 1986, pp. 99–100.  
Health care and Mrs. Job. The conflict of personal categories. Vol. 51, No. 4, Summer, 1999, pp. 31–39.
- Wyler, Marjorie G.  
*The Eternal Light*. Judaism on the airwaves. Vol. 39, No. 2, Winter, 1986–87, pp. 18–22.
- Yoskowitz, Herbert A.  
*Fortress introduction to American Judaism: what the books say, what the people do*. Jacob Neusner. Review. Vol. 49, No. 2, Winter, 1997, pp. 88–89.
- Young, Leila Rosen.  
Women in synagogue life: models of congregational change and one congregation's ‘path of change.’ Vol. 38, No. 4, Summer, 1986, pp. 74–79.

- UNITED SYNAGOGUE. *See also* CAMPS; EDUCATION; SYNAGOGUE
- Ackerman, Walter I.  
The day school in the Conservative movement. Vol. 15, No. 2, Winter, 1961, pp. 46–57.  
The new curricula: some observations. Vol. 32, No. 1, Fall, 1978, pp. 43–62.
- Addison, Howard A.  
And then there were five: towards a Conservative creed. Delivered at the United Synagogue, Southeast region, Jewish Educators' Conference. Vol. 41, No. 4, Summer, 1989, pp. 35–41.
- Behrman, Paul R.  
Disenchanted. Vol. 12, No. 1, Fall, 1957, pp. 16–24.
- Charry, Elias.  
The youth program in a medium-sized congregation. Vol. 15, No. 2, Winter, 1961, pp. 41–45.
- Davis, Moshe.  
Our share in *Eretz Yisrael*. Delivered at the United Synagogue convention, November, 1955. Vol. 11, No. 3, Spring, 1957, pp. 26–36.
- Derman, Yosi.  
Soviet Jewry. Letter. Vol. 25, No. 2, Winter, 1971, pp. 75–76.
- Freedman, Harry.  
Forging Masorti Judaism in Britain and Europe. Vol. 52, No. 2, Winter, 2000, pp. 14–21.
- Gaines, Janet.  
Hanaton scenes, 1991. Alexander Graubart. Letter. Vol. 45, No. 3, Spring, 1993, pp. 95–96.
- Garten, Stanley P.  
*Unity and diversity in the Conservative movement*. Mordecai M. Kaplan. Comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, pp. 1–11.
- Ginzberg, Eli.  
The last of the first: Mama G. Vol. 33, No. 4, Summer, 1980, pp. 26–35.
- Goldstein, Rose.  
The youth program in a large-sized congregation. Vol. 15, No. 2, Winter, 1961, pp. 33–45.
- Golinkin, David.  
A *halakhic* agenda for the Conservative movement? Based on a Hebrew lecture at the 3rd Annual Convention of the Masorti movement, 5749. Published in *Eit La'asot*, No. 2 (Summer 1989), delivered in English at Ohr Kodesh Congregation, Chevy Chase, Maryland, January, 1990. Vol. 46, No. 3, Spring, 1994, pp. 29–39.
- Gordis, Robert F.  
The struggle for self-definition in Conservative Judaism. Delivered at the 1986 Rabbinical Assembly convention. Vol. 39, No. 3, Spring, 1987, pp. 7–19.  
“In His image:” a new blessing, an old truth. In memory of Rabbi Max Gelb. Vol. 40, No. 1, Fall, 1987, pp. 81–85.
- Graubart, Alexander.  
Hanaton scenes, 1991. Vol. 44, No. 3, Spring, 1992, pp. 26–36.  
Hanaton scenes, 1991. Letter. Janet Gaines. Response. Vol. 45, No. 3, Spring, 1993, p. 96.
- Greenbaum, Michael B.  
Finkelstein and his critics. Vol. 47, No. 4, Summer, 1995, pp. 3–78.
- Hammer, Robert Alan (Reuven).  
A synagogue is not a temple. Ismar Schorsch. Letter. Vol. 44, No. 4, Summer, 1992, p. 95.
- Kelman, Joseph H.  
Jewish education and the disabled. Vol. 36, No. 4, Summer, 1983, pp. 5–12.
- Kelman, Wolfe.  
Church and state reappraised. Letter. Vol. 24, No. 1, Fall, 1969, pp. 71–72.
- Kripke, Myer S.  
The synagogue center and the Jewish center. Vol. 2, No. 3, April, 1946, pp. 8–11.
- Parzen, Herbert.  
The history of Conservative Judaism—the Schechter era. Vol. 4, No. 3, May, 1948, pp. 28–39.  
The history of Conservative Judaism—Dr. Schechter and the United Synagogue. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 32–46.  
The Conservative movement—an estimate of the leadership of Dr. Solomon Schechter. Vol. 5, No. 3, April, 1949, pp. 16–28.  
The history of Conservative Judaism—the Adler administration, part 3. Vol. 7, No. 1, October, 1950, pp. 15–27.

## — Subject Index —

- The history of Conservative Judaism—the Adler administration, part 4. Vol. 7, No. 2, January, 1951, pp. 40–48.
- The history of Conservative Judaism—the Adler administration. Conclusion. Vol. 7, No. 3, April, 1951, pp. 16–24.
- The history of Conservative Judaism, part 5—Professor Louis Ginzberg; master of the *halakhah*. Vol. 8, No. 2, January, 1952, pp. 16–35.
- Resnick, David.  
Jewish law in Conservative schools. Vol. 34, No. 1, September/October, 1980, pp. 55–62.
- Rosenblum, Herbert.  
Conservative Judaism, then and now. *Conservative Judaism in America: a biographical dictionary and sourcebook*. Pamela Nadell. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.
- Ruskay, John.  
A synagogue is not a temple. Ismar Schorsch. Letter. Reuven Hammer. Response. Vol. 44, No. 4, Summer, 1992, p. 96.
- Schoenberg, Elliot Salo.  
Intermarriage and Conservative Judaism: an approach for the 1990's. Vol. 43, No. 1, Fall, 1990, pp. 12–24.
- Schorsch, Ismar.  
A synagogue is not a temple. Delivered originally at a United Synagogue convention, November 8, 1989. Vol. 43, No. 2, Winter, 1990–91, pp. 61–70.  
A synagogue is not a temple. Ismar Schorsch. Letter. Reuven Hammer. Vol. 44, No. 4, Summer, 1992, p. 95.  
A synagogue is not a temple. Ismar Schorsch. Letter. Reuven Hammer. Response. John Ruskay. Vol. 44, No. 4, Summer, 1992, p. 96.
- Siegel, Seymour.  
Some reflections on religion and the schools. Delivered before the Joint Commission on Social Justice of the United Synagogue. Vol. 15, No. 3, Spring, 1961, pp. 27–31.
- Silverman, David Wolf.  
In the periodicals. Vol. 14, No. 3, Spring, 1960, pp. 51–55.
- Simon, Charles.  
I'll bless you; if you'll let me. (On *kohan- im*). Vol. 48, No. 4, Summer, 1996, pp. 81–88.
- Slater, Avraham.  
Solomon Schechter's approach to changes in *halakhah*. Vol. 52, No. 3, Spring, 2000, pp. 3038.
- Stein, Jacob.  
A Conservative Zionist party. Robert Gordis. Reply. Shall there be a Conservative Zionist party? Myron M. Fenster; Jacob Stein; Robert Gordis. Vol. 31, No. 4, Summer, 1977, pp. 15–18.
- Swichkow, Louis J.  
A discussion of Nathan Glazer's American Judaism. Arnold Wolf; Louis Swichkow. Vol. 12, No. 4, Summer, 1958, pp. 24–28.
- United Synagogue.  
Statement. Objectives and standards for the congregational school. Joint Commission with Rabbinical Assembly. Vol. 2, No. 3, April, 1946, pp. 24–32.  
United Synagogue of America standards for synagogue practice. Vol. 10, No. 4, Summer, 1956, pp. 22–25.
- Waldman, Nahum M.  
Withdrawal and commitment. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 63–70.
- Weintraub, Samuel H.  
Project Link: principled, sensitive, Conservative outreach. Vol. 43, No. 1, Fall, 1990, pp. 39–49.
- Wertheimer, Jack.  
Pioneers of the Conservative rabbinate. Reports from the field by graduates of "Schechter's Seminary." From the Ratner Center. Vol. 47, No. 3, Spring, 1995, pp. 53–70.
- VA'AD HALAKHAH. *See* COMMITTEE ON LAW AND STANDARDS; ISRAEL; RESPONSA VEGETARIANISM. *See also* KASHRUT
- Dresner, Samuel H.  
The *mitzvah* of *kashrut*. Vol. 12, No. 1, Fall, 1957, pp. 1–15.
- letters:  
*Mitzvah* of *kashrut*. Letter. Jack Milgrom. Vol. 13, No. 3, Spring, 1959, pp. 39–42.  
Letter. Jack Milgrom. Reply. Vol. 13, No. 3, Spring, 1959, pp. 42–44.
- VIOLENCE. *See* DOMESTIC VIOLENCE; WAR

WAR

Agnon, Shmuel Yosef.

Introduction to the *Kaddish*. Hebrew and English. For those who died in the Israeli war. (tr.) Samuel H. Dresner. Vol. 11, No. 2, Winter, 1957, pp. 1–4.

Agus, Jacob B.

*The religion of ethical nationhood: Judaism's contribution to world peace.* Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 28–33.

Artson, Bradley Shavit.

*The Jewish war.* Tova Reich. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, p. 90.

Chinitz, Jacob.

“Is this the meaning of my life?” Israelis rethink the *Akedah*. Jack Cohen Letter. Vol. 44, No. 1, Fall, 1991, pp. 94–95.

Cohen, Jack J.

“Is this the meaning of my life?” Israelis rethink the *Akedah*. Vol. 43, No. 1, Fall, 1990, pp. 50–60.

Dresner, Samuel H.

Man, God, and atomic war. Vol. 15, No. 1, Fall, 1960, pp. 1–29.

Elkins, Dov Peretz.

Vietnam dove and Israel hawk. Morris Laub. Letter. Vol. 22, No. 4, Summer, 1968, pp. 78–80.

Vietnam dove and Israel hawk. Morris Laub. Letter. Dov Peretz Elkins. Response. Seymour Siegel. Reply. Vol. 23, No. 1, Fall, 1968, pp. 83–84.

Fellner, Azriel C.

Notes from a chaplain's files. Vol. 24, No. 4, Summer, 1970, pp. 15–20.

Fenster, Myron M.

*Generations in crisis.* Gilbert S. Rosenthal. Review. Vol. 25, No. 3, Spring, 1971, pp. 89–90.

Friedman, Theodore.

*letters from Jerusalem:*

The Yom Kippur war. Vol. 28, No. 2, Winter, 1974, pp. 29–33.

Truth in the shadow of war. Vol. 34, No. 4, March/April, 1981, pp. 73–75.

The legacy of *Yamit*. Vol. 36, No. 1, Fall, 1982, pp. 93–98.

Gendler, Everett E.

*The quiet battle: writings on the theory and practice of non-violent resistance.* Mul-

ford Q. Sibley. Review. Vol. 18, No. 3, Spring, 1964, pp. 55–58.

Golden, Robert.

Chaplains in Vietnam. Letter to Moshe Tutnauer. Vol. 24, No. 3, Spring, 1970, pp. 58–59.

Gordis, Robert F.

The role of the rabbi today. Vol. 3, No. 2, February, 1947, pp. 14–22.

Gordon, Leonard.

*reviews:*

War and tradition in Judaism. *Love peace and pursue peace: a Jewish response to war and nuclear annihilation.* Bradley Shavit Artson. Review essay. Vol. 45, No. 1, Fall, 1992, pp. 82–85.

War and tradition in Judaism. *Confronting omnicide: Jewish reflections on weapons of mass destruction.* Daniel Landes. Review essay. Vol. 45, No. 1, Fall, 1992, pp. 82–85.

Gottlieb, Amy.

Abraham Joshua Heschel 25th yearzeit volume. Introduction. Benjamin Edidin Scolnic; Amy Gottlieb. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 3–4.

Graetz, Michael.

A Yom Kippur war diary. Vol. 29, No. 4, Summer, 1975, pp. 13–25.

Greenberg, Simon.

“Why war?” Daniel S. Jaffe. Letter. Vol. 26, No. 1, Fall, 1971, p. 84.

Higger, Michael.

Criteria for interpreting Jewish law. Vol. 3, No. 3, May, 1947, pp. 5–8.

Isaac, Erich and Rael Jean.

The siren song of peace. Israel's dissenting intellectuals. Vol. 26, No. 3, Spring, 1972, pp. 3–19.

Jaffe, Daniel S.

“Why war?” Vol. 25, No. 4, Summer, 1971, pp. 64–70.

Kanter, Shama.

*The heart of man: its genius for good and evil.* Erich Fromm. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 102.

*On edge.* Jim Crane. Books in brief. Vol. 19, No. 4, Summer, 1965, p. 78.

*God, man, and atomic war.* Samuel H.

Dresner. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 69–70.

*The heirs of Cain.* Abraham Rothberg.

## — Subject Index —

- Books in brief. Vol. 21, No. 2, Winter, 1967, p. 77.
- Kimelman, Reuven.  
*The religious situation: 1969.* (ed.) Donald R. Cutler. Essay. Non-violence in the Talmud. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Klein, Isaac.  
 Science and some ethical issues—the Jewish view. Vol. 13, No. 4, Summer, 1959, pp. 35–47.
- Kushner, Harold S.  
*American volunteers and Israel's War of Independence.* A. Joseph Heckelman. Books in brief. Review. Vol. 28, No. 3, Spring, 1974, p. 94.
- Lang, Leon S.  
 Notes on a tour through Germany. Vol. 6, No. 1, October, 1949, pp. 68–73.
- Laub, Morris.  
 Vietnam dove and Israel hawk. Vol. 22, No. 2, Winter, 1968, pp. 77–79.
- Lewis, Sheldon J.  
*Rabbis at war.* Philip S. Bernstein. Review. Vol. 26, No. 4, Summer, 1972, pp. 83–84.
- Nadich, Judah.  
*Breaking new ground: the struggle for a Jewish chaplaincy.* S. Gershon Levi. Review. Vol. 49, No. 3, Spring, 1997, pp. 88–89.
- Rabinowitz, Louis I.  
 Morale and morals in Israel. Vol. 28, No. 4, Summer, 1974, pp. 78–81.
- Rabinowitz, Stanley S.  
*Bring forth the mighty men.* Howard Singer. Review. Vol. 24, No. 4, Summer, 1970, pp. 84–85.
- Rierner, Jack.  
*articles:*  
 In the end. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 1.  
*reviews:*  
*A matter of life.* Clara Urquart. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, pp. 70–71.  
*The anguish and the ecstasy of a Jewish chaplain.* Isaac Klein. Books in brief. Review. Vol. 28, No. 3, Spring, 1974, p. 94.
- Rose, Herbert H.  
 Vietnam dove and Israel hawk. Morris Laub. Letter. Vol. 22, No. 4, Summer, 1968, pp. 77–78.
- Siegel, Seymour.  
 Vietnam dove and Israel hawk. Morris Laub. Letter. Dov Peretz Elkins. Response. Vol. 23, No. 1, Fall, 1968, pp. 82–83.  
 Vietnam journal. Vol. 24, No. 1, Fall, 1969, pp. 30–40.
- Stainman, Theodore H.  
 Notes from a chaplain's files. Azriel Fellner. Alaskan Jewry. Letter. Vol. 25, No. 2, Winter, 1971, p. 80.
- Szajkowski, Zosa.  
 The pacifism of Judah Magnes. Vol. 22, No. 3, Spring, 1968. pp. 36–55.
- Szonyi, David M.  
*Jewish radicalism.* Jack Nusan Porter; Peter Dreier. Review. Vol. 28, No. 2, Winter, 1974, pp. 93–95.
- Ungar, Andre.  
 After Auschwitz and the six day war. Vol. 23, No. 1, Fall, 1968, pp. 53–57.
- Waskow, Arthur.  
 “My legs were praying.” Theology and politics in Abraham Joshua Heschel. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 144–149.
- WEDDING. *See* MARRIAGE
- WIESEL, ELIE. *See also* HOLOCAUST
- Berenbaum, Michael G.  
 Elie Wiesel and contemporary Jewish theology. Vol. 30, No. 3, Spring, 1976, pp. 19–39.
- Blumenthal, David R.  
 Who is battering whom? Based on *Facing the abusing God: a theology of protest.* Vol. 45, No. 3, Spring, 1993, pp. 72–89.
- Braiterman, Zachary.  
*Living in the image of God: Jewish teaching to perfect the world.* Irving Greenberg; Shalom Freedman. Review. Vol. 52, No. 3, Spring, 2000, pp. 89–91.
- Dewey, Bradley R.  
 The Elie Wiesel phenomenon. 1. Interpretation and prediction. Bradley R. Dewey; Samuel H. Dresner. Vol. 25, No. 1, Fall, 1970, pp. 25–33.
- Dorff, Elliot N.  
 Modern medicine and Jewish values. *Jewish values in bioethics.* (ed.) Levi Meier. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

- WIESEL, ELIE (*cont'd.*)
- Dresner, Samuel H.  
The Elie Wiesel phenomenon. 2. Witness for Judaism. Bradley R. Dewey; Samuel H. Dresner. Vol. 25, No. 1, Fall, 1970, pp. 34–41.
- Faierstein, Morris M.  
Hasidana Americana: a survey of American literature on Hasidism. To Zosa Szajkowski *z"l*. Vol. 35, No. 3, Spring, 1982, pp. 66–74.
- Fenster, Myron M.  
What direction Jewish social ethics? More concern, less doctrine. The open forum. Seymour Siegel; Myron M. Fenster. Vol. 25, No. 1, Fall, 1970, pp. 58–61.
- Goldsmith, Emanuel S.  
*The vision of the void*. Michael Berenbaum. Review. Vol. 33, No. 4, Summer, 1980, pp. 97–98.
- Greenberg, Sidney.  
*Why me? Coping with grief, loss and change*. Pesach Krauss; Morrie Goldfisher. Review. Vol. 41, No. 4, Summer, 1989, pp. 72–73.  
*A Shabbat reader: universe of cosmic joy*. (ed.) Dov Peretz Elkins. Review. Vol. 51, No. 3, Spring, 1999, pp. 93–94.
- Hammer, Robert Alan (Reuven).  
Not to mourn is impossible. Vol. 25, No. 4, Summer, 1971, pp. 46–50.
- Huerta, Carlos C.  
Revisionist literature: its place in Holocaust literature and its role in teaching the Holocaust. Vol. 47, No. 1, Fall, 1994, pp. 19–26.
- Kiel, Mark W.  
*Piety and perseverance: Jews from the Carpathian Mountains*. Herman Dicker. Review. Vol. 36, No. 3, Spring, 1983, pp. 81–82.
- Lewis, Theodore N.  
Israel as the false Messiah. Arnold Jacob Wolf. Letter. Vol. 41, No. 3, Spring, 1989, pp. 93–95.
- Marcus, Ivan G.  
*E pluribus unum*: the need for Jewish cultural literacy. Vol. 49, No. 1, Fall, 1996, pp. 66–81.
- Riemer, Jack.  
*A Passover Haggadah*. Herbert Bronstein. Review. Vol. 28, No. 3, Spring, 1974, pp. 88–89.
- Romm, J. Leonard.  
*The trial of Judaism in contemporary Jewish writing*. Josephine Zadovsky Knopp. Review. Vol. 29, No. 4, Summer, 1975, pp. 92–93.
- Roskies, David G.  
On that day there shall be holocaust. Vol. 25, No. 4, Summer, 1971, pp. 41–45.
- Salomon, Michel.  
The Jews of silence. Interview with Elie Wiesel. Vol. 21, No. 3, Spring, 1967, pp. 49–53.
- Silverman, David Wolf.  
The Holocaust. A living force. Robert McAfee Brown; David Wolf Silverman; Ismar Schorsch; Robert Alan Hammer. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 21–25.
- Silverman, Lawrence M.  
Elie Wiesel and contemporary Jewish theology. Michael G. Berenbaum. Letter. Vol. 30, No. 4, Summer, 1976, p. 96.
- Straus, Leonard K.  
Jerusalem. For Elie Wiesel. Poem. Vol. 25, No. 2, Winter, 1971, p. 58.
- Wiesel, Elie.  
My teacher. R.A. conference in memory of the six million. Vol. 18, No. 4, Summer, 1964, pp. 63–66.  
Words from a witness. Vol. 21, No. 3, Spring, 1967, pp. 40–48.
- Wolf, Arnold Jacob.  
Israel as the false Messiah. Vol. 40, No. 3, Spring, 1988, pp. 55–58.
- WINE. *See* RESPONSA
- WOMEN. *See also* AGUNAH; MIKVEH
- Adler, Rachel.  
Feminist folktales of justice. Robert Cover as a resource for the renewal of *halakbah*. Vol. 45, No. 3, Spring, 1993, pp. 40–55.
- Adler, Rudolph J.  
Women in the system of *Mishnah*. Jacob Neusner. Letter. Vol. 33, No. 3, Spring, 1980, pp. 95–96.
- Agus, Jacob B.  
Obsolescence in Jewish ritual law. Vol. 7, No. 4, June, 1951, pp. 13–14, 17–18.
- Allen, Wayne.  
*letters*:  
Women in the synagogue. A congregant's view. Ruth R. Seldin. Letter. Vol. 33, No. 2, Winter, 1980, pp. 95–96.



## — Subject Index —

- Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Vol. 39, No. 4, Summer, 1987, pp. 90–91.
- Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 63–64.
- Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.
- Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Response. Wayne Allen. Letter. Elliot Goldberg. Vol. 52, No. 1, Fall, 1999, pp. 91–92.
- Amaru, Betsy Halpern.  
Conservative Judaism: one lay perspective. Vol. 37, No. 1, Fall, 1983, pp. 23–28.
- Artson, Bradley Shavit.  
*Daughters of the king: women and the synagogue*. Susan Grossman; Rivka Haut.  
Of the making of books . . . Reviews. Vol. 46, No. 1, Fall, 1993, pp. 95–96.  
*Covenant of blood: circumcision and gender in rabbinic Judaism*. Lawrence A. Hoffman. Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 89.
- Axelrad, Albert S.  
Let principle encounter principle: Conservative Judaism and religious egalitarianism. Vol. 38, No. 3, Spring, 1986, pp. 77–79.
- Barmash, Pamela.  
*Jewish women living the challenge: a Hadassah compendium*. ed. Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.
- Baumgarten, Murray.  
Abishag: the body's song. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 42–57.
- Blank, Debra Reed.  
*articles:*  
Little known rabbinic texts on women and prayer. Vol. 48, No. 1, Fall, 1995, pp. 7–10.  
*reviews:*  
*Out of the depths I call to you: a book of prayers for the married Jewish woman*. Nina Beth Cardin. Review. Vol. 45, No. 2, Winter, 1993, pp. 86–88.  
*A silent sorrow: pregnancy loss: guidance and support for you and your family*. Ingrid Kohn, Perry-Lynn Moffitt, with Isabelle A. Wilkins. Review. Vol. 46, No. 3, Spring, 1994, pp. 92–93.
- Blumenthal, Aaron H.  
The status of women in Jewish law. Vol. 31, No. 3, Spring, 1977, pp. 24–40.
- Blumenthal, David R.  
*articles:*  
Who is battering whom? Based on *Facing the abusing God: a theology of protest*. Vol. 45, No. 3, Spring, 1993, pp. 72–89.  
Creating *Zoharic* texts. Includes essays of students. Vol. 49, No. 4, Summer, 1997, pp. 59–68.  
*reviews:*  
*Battered Jewish wives: case studies in the response to rage*. Mimi Scarf. Review. Vol. 43, No. 4, Summer, 1991, pp. 88–89.
- Cantor, Debra S.  
Life inside the gates: combining the spiritual and the physical. Vol. 48, No. 1, Fall, 1995, pp. 11–14.
- Cardin, Nina Beth.  
*articles:*  
Women in the rabbinate. The first ten years. Allan Kensky; Nina Beth Cardin. Vol. 48, No. 1, Fall, 1995, pp. 5–6.  
The first generation of women's rabbinate. Vol. 48, No. 1, Fall, 1995, pp. 15–20.  
*reviews:*  
*Women as ritual experts: the religious lives of elderly Jewish women in Jerusalem*. Susan Starr Sered. Review. Vol. 45, No. 1, Fall, 1992, pp. 90–91.

WOMEN (*cont'd.*)

Cardin, Nina Beth (*cont'd.*)

*reviews (cont'd.):*

*The Jewish women's awareness guide: connections for the 2nd wave of Jewish feminism.* New Woman Collective: Janet Carney, Ruth Ann Magder, Laura Wine Paster, Marca Cohn Spiegel, Abigail Weinberg. Review Vol. 45, No. 2, Winter, 1993, p. 88.

*Far more precious than jewels: perspectives on biblical women.* Katheryn Pfisterer Darr. Review. Vol. 45, No. 4, Summer, 1993, p. 91.

Carter, Carie.

Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.

Charry, Dana.

Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 45–47.

Cohen, Diane.

The divorced woman. Toward a new ritual. Vol. 44, No. 4, Summer, 1992, pp. 62–68.

The divorced woman. Toward a new ritual. Letter. Amy Hill Shevitz. Response. Vol. 46, No. 2, Winter, 1994, pp. 95–96.

Cohen, Elaine Shizgal.

Rabbis' roles and occupational goals: men and women in the contemporary American rabbinate. Vol. 42, No. 1, Fall, 1989, pp. 20–30.

Cohen, Gerson D.

On the ordination of women. Address and Commission report. Vol. 32, No. 3, Summer, 1979, pp. 56–80.

Cohen, Martin Samuel.

*Silence is deadly: Judaism confronts wife-beating.* Naomi Graetz. Review. Vol. 51, No. 3, Spring, 1999, pp. 94–96.

Cohen, Shaye J. D.

Women in the synagogues of antiquity. Vol. 34, No. 2, November/December, 1980, pp. 23–29.

State of the field. Conversion to Judaism in historical perspective. A symposium.

From biblical Israel to postbiblical Judaism. Gerson D. Cohen; Shaye J. D. Cohen; Michael Panitz; David Ellenson. Vol. 36, No. 4, Summer, 1983, pp. 31–45.

Cohen-Harris, Elisheva.

Where did medieval women stand? Visual sources, halakhic writings and architecture. Vol. 52, No. 4, Summer, 2000, pp. 3–13.

Conservative Judaism.

Western Christianity in ecofeminist perspective. Janet Conway. Note. Editorial Board. Vol. 44, No. 1, Fall, 1991, p. 36.

Conway, Janet.

Western Christianity in ecofeminist perspective. Vol. 44, No. 1, Fall, 1991, pp. 36–50.

Dalin, Ralph G.

*And Hannah wept: infertility, adoption and the Jewish couple.* Michael Gold. Review. Vol. 40, No. 3, Spring, 1988, pp. 85–88.

Dorff, Elliot N.

*articles:*

Pluralism: models for the Conservative movement. Dedicated to the memory of Rabbi Simon Greenberg. Vol. 48, No. 1, Fall, 1995, pp. 21–35.

Artificial insemination, egg donation and adoption. Responsum. Committee on Jewish Law and Standards. Vol. 49, No. 1, Fall, 1996, pp. 3–60.

Custom drives Jewish law on women. Vol. 49, No. 3, Spring, 1997, pp. 3–21.

Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 63–66.

Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.

*letters:*

Custom, *halakhah*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff.

## — Subject Index —

- Response. Wayne Allen. Letter.  
Elliot Goldberg. Vol. 52, No. 1, Fall,  
1999, pp. 91–92.
- Dresner, Samuel H.  
*articles:*  
Goddess feminism. Vol. 46, No. 1, Fall,  
1993, pp. 3–23.  
*letters:*  
Goddess feminism. Letter. Arthur  
Waskow. Reply. Vol. 46, No. 3,  
Spring, 1994, pp. 95–96.  
*reviews:*  
*The wisdom of the Zohar: an anthology  
of texts.* Three volumes. Fischel  
Lachower; Isaiah Tishby. (tr.) David  
Goldstein. Review. Vol. 44, No. 1,  
Fall, 1991, pp. 88–90.
- Eilberg, Amy.  
Ministry for the next generation. Vol. 48,  
No. 1, Fall, 1995, pp. 36–38.
- Ezrat Nashim.  
On the ordination of women. Address and  
Commission report. Gerson D. Cohen.  
Letter. Vol. 33, No. 2, Winter, 1980, p.  
95.
- Feld, Edward.  
Technology and *halakhab*. The use of arti-  
ficial insemination. Vol. 48, No. 3,  
Spring, 1996, pp. 49–56.
- Feldman, David M.  
Women's role and Jewish law. Vol. 26, No.  
4, Summer, 1972, pp. 29–39.  
Her Majesty's loyal opposition. Vol. 48,  
No. 1, Fall, 1995, pp. 39–42.
- Felix, Cathy L.  
*Women who would be rabbis: a history of  
women's ordination 1889–1985.*  
Pamela Nadell. Review. Vol. 52, No. 1,  
Fall, 1999, pp. 86–87.
- Freeman, Gordon M.  
Wives and sisters. A contemporary exegesis.  
Vol. 44, No. 3, Spring, 1992, pp.  
50–55.
- Friedman, Theodore.  
*letters:*  
Conservative Judaism: a direction.  
Bernard Mandelbaum. Letter. Vol.  
14, No. 3, Spring, 1960, pp. 59–60.  
*letters from Jerusalem:*  
Bending or breaking? Women confront  
the religious establishment. Vol. 39,  
No. 3, Spring, 1987, pp. 66–70.  
*Siab Mesharim:* Israeli dialogue and  
diversity. Vol. 39, No. 4, Summer,  
1987, pp. 71–77.
- Frymer-Kensky, Tikva.  
*Halakhab*, law, and feminism. Vol. 47, No.  
2, Winter, 1995, pp. 46–52.
- Fuchs, Stephen.  
Women and Torah in talmudic Judaism.  
Leonard Swidler. Letter. Vol. 30, No. 3,  
Spring, 1976, p. 96.
- Gartner, Lloyd P.  
*reviews:*  
*The American synagogue: a sanctuary  
transformed.* Jack Wertheimer.  
Review. Vol. 41, No. 2 Winter,  
1988/1989, pp. 74–77.  
The Seminary in retrospect. *Tradition  
renewed: a history of the Jewish  
Theological Seminary.* Two volumes.  
(ed.) Jack Wertheimer. Review essay.  
Vol. 50, No. 4, Summer, 1998, pp.  
80–88.
- Gertel, Elliot B.  
Women and change in Jewish law. Respons-  
es to the Fall 1974 symposium. Arthur  
E. Green; Linda R. Switkin; Dana Char-  
ry; Gerald L. Zelizer; Toby Fishbein  
Reifman; Elliot B. Gertel; Mortimer  
Ostow. Vol. 29, No. 3, Spring, 1975,  
pp. 50–52.  
The World Parliament of Religions. Semi-  
nars held in Chicago, 1993. Teach 'Em  
Company. Review and response.  
Review essay. Vol. 48, No. 2, Winter,  
1996, pp. 69–82.
- Ginzberg, Eli.  
The last of the first: Mama G. Vol. 33, No.  
4, Summer, 1980, pp. 26–35.
- Glassman, Bernard.  
*reviews:*  
*Antisemitism in America today: outspo-  
ken experts explode the myths.*  
Jerome R. Chanes. Review. Vol. 48,  
No. 3, Spring, 1996, pp. 87–89.  
*Reading Ruth: contemporary women  
reclaim a sacred story.* (ed.) Judith  
A. Kates; Gail Twersky Reimer.  
Books in Review . . . Vol. 49, No. 1,  
Fall, 1996, p. 82.  
*Beginning anew: a women's companion  
to the High Holy Days.* Gail Twersky  
Reimer; Judith A. Kates. Books  
in Review . . . Vol. 49, No. 4, Sum-  
mer, 1997, pp. 83–84.

— Conservative Judaism Cumulative Index —

WOMEN (*cont'd.*)

Glassman, Bernard (*cont'd.*)

*reviews (cont'd.):*

*Esther.* Jon D. Levenson. Books in review . . . Vol. 50, No. 4, Summer, 1998, pp. 89–90.

*The year Mom got religion: one woman's midlife journey into Judaism.* Lee Meyerhoff Hendler. Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 86–87.

Goldberg, Elliot.

Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. Response. Wayne Allen. Letter. Elliot Goldberg. Vol. 52, No. 1, Fall, 1999, pp. 91–92.

Goldberg, Pearl.

High resolution, low resolve. Women's League for Conservative Judaism. Vol. 44, No. 1, Fall, 1991, pp. 69–78.

Golinkin, David.

May women wear tefillin? Vol. 50, No. 1, Fall, 1997, pp. 3–18.

Four new responsa by Professor Louis Ginzberg. Vol. 52, No. 4, Summer, 2000, pp. 14–23.

Gordis, Daniel.

Elitism and a Conservative *halakhab*: an afterthought. Vol. 37, No. 2, Winter, 1983–84, pp. 34–37.

Gordis, Robert F.

The designation of marital status in the *ketubab*. Nahum M. Waldman. Letter. Vol. 39, No. 2, Winter, 1986–87, p. 116.

The struggle for self-definition in Conservative Judaism. Vol. 39, No. 3, Spring, 1987, pp. 7–19.

“In His image:” a new blessing, an old truth. In memory of Rabbi Max Gelb. Vol. 40, No. 1, Fall, 1987, pp. 81–85.

Gordon, Leonard.

*reviews:*

*Esther in medieval garb: Jewish interpretation of the Book of Esther in the Middle Ages.* Barry Dov Walfish. Review. Vol. 48, No. 4, Summer, 1996, pp. 92–93.

*The five books of Miriam.* Ellen Frankel. Review. Vol. 49, No. 2, Winter, 1997, pp. 89–90.

*Engendering Judaism: a new theology and ethics.* Rachel Adler. Review.

Vol. 51, No. 3, Spring, 1999, pp. 88–89.

Gottfried, Pamela Jay.

A new role for rabbis in Solomon Schechter schools. Vol. 52, No. 4, Summer, 2000, pp. 47–52.

Gottlieb, Lynn.

The secret Jew: an oral tradition of women. Vol. 30, No. 3, Spring, 1976, pp. 59–62.

Graetz, Naomi.

The *haftarah* tradition and the metaphoric battering of Hosea's wife. Delivered at the 1st International Conference of Rhetoric, Tel Aviv, 1991. Vol. 45, No. 1, Fall, 1992, pp. 29–42.

Graubart, David.

Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 17–18.

Gray, Alyssa M.

Making central the peripheral. Women reading the Rabbis reading women. *Rereading the rabbis: a woman's voice.* Judith Hauptman. Review essay. Vol. 51, No. 1, Fall, 1998, pp. 74–80.

Green, Arthur E.

Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Reply. Vol. 29, No. 3, Spring, 1975, pp. 36–43.

Greenberg, Sidney.

*A Shabbat reader: universe of cosmic joy.* (ed.) Dov Peretz Elkins. Review. Vol. 51, No. 3, Spring, 1999, pp. 93–94.

Greenberg, Simon.

And he writes her a bill of divorcement. Supplement. Vol. 24, No. 3, Spring, 1970, pp. 75–141.

Grodin, Michael Alan.

A new tradition: Conservative *mohalim*. Michael Alan Grodin; Elliot Salo Schoenberg. Vol. 40, No. 4, Summer, 1988, pp. 59–72.

Grossman, Susan.

Feminism, *midrash* and *mikveh*. Vol. 44, No. 2, Winter, 1992, pp. 7–17.

The dual nature of rabbinic leadership. Vol. 48, No. 1, Fall, 1995, pp. 43–48.

## Subject Index

- Gruber, Mayer I.  
*articles:*  
 The Jewish goddess in an Orthodox *haggadah*. Vol. 38, No. 3, Spring, 1986, pp. 62–65.  
*letters:*  
 Towards a *halakhhic* guide for the Conservative Jew. Mayer E. Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Vol. 39, No. 4, Summer, 1987, p. 90.
- Harlow, Jules.  
*articles:*  
 Feminist linguistics and Jewish liturgy. Vol. 49, No. 2, Winter, 1997, pp. 3–25.  
*letters:*  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 72–81.  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.
- Harris, Monford.  
*Studies in Scripture*. Hebrew. *Teaching the Bible*. Hebrew. Shlomo Dov Goitein. Review. Vol. 14, No. 4, Summer, 1960, pp. 53–56.  
 Toward a theology of divorce. Vol. 23, No. 4, Summer, 1969, pp. 33–44.
- Hauptman, Judith.  
 Women's liberation in the talmudic period: an assessment. Vol. 26, No. 4, Summer, 1972, pp. 22–28.  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 20–21.
- Helfgott, Esther Altshul.  
 Beth Shalom's encounter with the woman question. Esther Altshul Helfgott; Ira F. Stone. Vol. 38, No. 3, Spring, 1986, pp. 66–75.
- Hoffman, Pamela.  
 Uninspired. Kenneth Katz. Rejoinder by a Seminary spiritualizer. Vol. 38, No. 4, Summer, 1986, pp. 20–27.
- Hyman, Paula E.  
 The other half: women in the Jewish tradition. Vol. 26, No. 4, Summer, 1972, pp. 14–21.
- Jacobson, Devorah.  
 The congregational rabbi and the Conservative synagogue: a symposium. Letter. Vol. 30, No. 1, Fall, 1975, pp. 78–79.
- Johnson, George E.  
 The lifestyle of low fertility. The changing needs of Jewish women. Vol. 31, No. 3, Spring, 1977, pp. 15–23.
- Joselit, Jenna Weissman.  
 An engendered Judaism. Vol. 48, No. 1, Fall, 1995, pp. 49–55.
- Kaplan, Mindell K.  
*letters:*  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 72–74.  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Jules Harlow. Vol. 50, No. 1, Fall, 1997, pp. 81–83.  
 A generation after *Ezrat Nashim's* "Jewish women call for change." Ellen S. Wolintz. Letter. Mindell Kaplan. Vol. 52, No. 3, Spring, 2000, pp. 93–95.
- Katz, Kenneth.  
 Uninspired. Vol. 38, No. 4, Summer, 1986, pp. 14–19.
- Kelman, Ari.  
*letters:*  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 74–79.  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Jules Harlow. Vol. 50, No. 1, Fall, 1997, pp. 81–83.

WOMEN (*cont'd.*)

Kensky, Allan D.

Women in the rabbinate. The first ten years. Allan Kensky; Nina Beth Cardin. Vol. 48, No. 1, Fall, 1995, pp. 3–4.

Kessler, Martin.

A personal and confidential note to . . . women . . . concerning candle lighting . . . on *Rosh Hashanah*. Vol. 10, No. 1, Fall, 1955, pp. 28–29.

Klagsbrun, Francine.

How different are women—and how different should they be? Vol. 48, No. 1, Fall, 1995, pp. 56–60.

Konheim, Jon.

The *shammes* is a she. Vol. 36, No. 1, Fall, 1982, pp. 81–83.

Kraemer, David C.

A development perspective on the laws of *Niddab*. Vol. 38, No. 3, Spring, 1986, pp. 26–33.

A development perspective on the laws of *Niddab*. David C. Kraemer. Correction. Vol. 39, No. 2, Winter, 1986–87, p. 17.

Kripke, Myer S.

*The rabbi is a lady*. Alex J. Goldman. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 100–102.

Kushner, Harold S.

*articles:*

Editorial remarks. Vol. 34, No. 4, March/April, 1981, p. (1).

*letters:*

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 79–80.

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Jules Harlow. Vol. 50, No. 1, Fall, 1997, pp. 81–83.

Landes, Aaron.

And he writes her a bill of divorcement. Simon Greenberg. The ante-nuptial agreement. Response. Vol. 26, No. 3, Spring, 1972, pp. 61–63.

Lebeau, William H.

The Conservative rabbinate and the

dynamics of change. Vol. 48, No. 1, Fall, 1995, pp. 61–64.

Lefkowitz, Lori Hope.

*A woman's book of grieving*. Nessa Rapoport. Review. Vol. 48, No. 3, Spring, 1996, pp. 94–96.

Lerner, Anne Lapidus.

Rabbinic leadership for the 21st century. Vol. 38, No. 2, Winter, 1985–86, pp. 52–55.

One woman's spirituality. Vol. 48, No. 1, Fall, 1995, pp. 65–70.

Lerner, Stephen C.

The editor's page. Vol. 29, No. 1, Fall, 1974, pp. 3–4.

Levenson, Edward.

*The Jewish feminist movement in Germany: the campaigns of the judischer frauenbund, 1904–1938*. Marion A. Kaplan. Review. Vol. 34, No. 1, September/October, 1980, pp. 72–74.

Linn, Louis.

Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 15–17.

Listfield, Chaim.

Women and the commandments. Vol. 29, No. 1, Fall, 1974, pp. 42–50.

Malev, Milton.

Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 18–20.

Mandelbaum, Bernard.

Conservative Judaism: a direction. Vol. 14, No. 1, Fall, 1959, pp. 36–46.

Marcus, Ivan G.

Mothers, martyrs, and moneymakers: some Jewish women in medieval Europe. Vol. 38, No. 3, Spring, 1986, pp. 34–45.

Matsa, Myrna.

Serving the unaffiliated Jew. Vol. 48, No. 1, Fall, 1995, pp. 71–73.

Merbaum, Michael.

Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.

## Subject Index

- Neusner, Jacob.  
 Women in the system of *Mishnah*. Vol. 33, No. 2, Winter, 1980, pp. 3–13.  
 The feminization of Judaism. Systemic reversals and their meaning in the formulation of the rabbinic system. Vol. 46, No. 4, Summer, 1994, pp. 37–52.
- Newman, Aryeh.  
 Women, saints, and heretics in Maimonides. The challenge of translating Judaica. Dedicated to the memory of Professor Chaim Rabin. Vol. 49, No. 2, Winter, 1997, pp. 75–84.
- Oboler, Jeff.  
 The dance of Miriam. Vol. 36, No. 1, Fall, 1982, pp. 74–76.
- Ostow, Mortimer.  
*articles:*  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 5–12.  
*letters:*  
 Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Reply. Mortimer Ostow. Vol. 29, No. 1, Fall, 1974, pp. 22–24.  
 Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Reply. Vol. 29, No. 3, Spring, 1975, pp. 52–56.
- Parzen, Herbert.  
 The history of Conservative Judaism—Dr. Schechter and the United Synagogue. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 32–46.
- Pavey, Roger.  
 Lily H. Montagu: religious leader, organizer and prophet. Ellen M. Umansky. Letter. Vol. 35, No. 3, Spring, 1982, p. 95.
- Pearl, Chaim H.  
 The woman's role: a continuing discussion. Miriam Klein Shapiro; Chaim H. Pearl. Vol. 32, No. 1, Fall, 1978, pp. 67–70.
- Perkins, Carl M.  
 Reflections of a recently ordained rabbi. Vol. 48, No. 1, Fall, 1995, pp. 74–79.
- Rabinowitz, Mayer E.  
 Towards a *halakhic* guide for the Conservative Jew. Vol. 39, No. 1, Fall, 1986, pp. 7–33.  
 Towards a *halakhic* guide for the Conservative Jew. Mayer Rabinowitz. Letters. Mayer I. Gruber; Wayne Allen. Response. Vol. 39, No. 4, Summer, 1987, pp. 91–92.
- Rabinowitz, Stanley S.  
 And he writes her a bill of divorce. Simon Greenberg. The *megillah* and the *get*. Response. Vol. 26, No. 3, Spring, 1972, pp. 64–69.
- Reifman, Toby Fishbein.  
 Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 48–50.
- Resnick, David A.  
 A response to the “Final Report of the Commission for the Study of the Ordination of Women as Rabbis.” Vol. 42, No. 2, Winter, 1989–90, pp. 49–58.
- Riben, Marsha.  
*And Hannah wept: infertility, adoption and the Jewish couple*. Michael Gold. Review. Ralph G. Dalin. Letter. Vol. 41, No. 3, Spring, 1989, pp. 95–96.
- Riemer, Jack.  
*Not in heaven: coherence and complexity in Biblical narrative*. Jason Rosenblatt; Joseph Sitterson. Review. Vol. 44, No. 3, Spring, 1992, pp. 87–88.
- Riemers, Paula.  
 Feminism, Judaism and God the mother. Vol. 46, No. 1, Fall, 1993, pp. 24–29.
- Rosenberg, Bernhard H.  
*Jewish women/Jewish men: the legacy of patriarchy in Jewish life*. Aviva Cantor. Review. Vol. 49, No. 4, Summer, 1997, pp. 88–89.
- Rosenthal, Gilbert S.  
*Jewish women in time and Torah*. Eliezer Berkovits. Review. Vol. 43, No. 2, Winter, 1990–91, pp. 90–91.

WOMEN (*cont'd.*)

Roth, Joel.

The ordination of women and the loss of pluralism. Vol. 48, No. 1, Fall, 1995, pp. 80–82.

Rubenstein, Jeffrey.

*Siddur Sim Shalom* and developing Conservative theology. Vol. 41, No. 1, Fall, 1988, pp. 21–37.

*Understanding Jewish ethics.* Richard A. Freund. Review. Vol. 44, No. 4, Summer, 1992, pp. 83–85.

Schiff, Ellen F.

Hannah, Jessica, Bessie—and me? Vol. 29, No. 1, Fall, 1974, pp. 36–41.

Schild, Erwin.

A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 81–82.

Schoenberg, Elliot Salo.

A new tradition: Conservative *mohalim*. Michael Alan Grodin; Elliot Salo Schoenberg. Vol. 40, No. 4, Summer, 1988, pp. 59–72.

Schorsch, Ismar.

Ramah: an adventure in Jewish education. Vol. 40, No. 1, Fall, 1987, pp. 5–11.

Schwarz, Sidney H.

Conservative Judaism and the *agunah*. Vol. 36, No. 1, Fall, 1982, pp. 37–44.

Scolnic, Benjamin Edidin.

The validity of feminist Biblical interpretation. Vol. 38, No. 3, Spring, 1986, pp. 10–20.

Bible-battering. Vol. 45, No. 1, Fall, 1992, pp. 43–52.

Segal, Benjamin J.

Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Vol. 51, No. 1, Fall, 1998, pp. 65–66.

Custom, *halakhab*, and the status of women. Custom drives Jewish law on women. Elliot N. Dorff. The open forum. Wayne Allen; Benjamin J. Segal. Response. Vol. 51, No. 1, Fall, 1998, pp. 66–73.

The liberated woman of valor. Vol. 52, No. 2, Winter, 2000, pp. 49–56.

Seldin, Ruth R.

Women in the synagogue. A congregant's view. Vol. 32, No. 2, Winter, 1979, pp. 80–88.

Shapiro, Miriam Klein.

The woman's role: a continuing discussion. Miriam Klein Shapiro; Chaim H. Pearl. Vol. 32, No. 1, Fall, 1978, pp. 63–66.

The woman's role: a continuing discussion. Miriam Klein Shapiro. Addendum. Vol. 32, No. 2, Winter, 1979, p. 112.

Shevitz, Amy Hill.

The divorced woman. Toward a new ritual. Diane Cohen. Letter. Vol. 46, No. 2, Winter, 1994, p. 95.

Shohet, David M.

Precedents in Jewish law, for the state of Israel. Vol. 6, No. 1, October, 1949, pp. 31–50.

Shoub, Myra.

Jewish women's history: development of a critical methodology. Vol. 35, No. 2, Winter, 1982, pp. 33–46.

Siegel, Seymour.

And he writes her a bill of divorcement. Simon Greenberg. Introduction. Vol. 24, No. 3, Spring, 1970, pp. 73–74.

Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Vol. 29, No. 1, Fall, 1974, pp. 13–15.

Women and change in Jewish law. Mortimer Ostow; Seymour Siegel; Louis Linn; David Graubart; Milton Malev; Judith Hauptman. Reply. Seymour Siegel. Mortimer Ostow. Vol. 29, No. 1, Fall, 1974, p. 24.

*reviews:*

*Noam, a forum for the clarification of contemporary halakbic problems.* Volume 9. Menachem Kasher. Review. Vol. 21, No. 2, Winter, 1967, pp. 74–76.

Silverman, David Wolf.

A word from the editor. Vol. 38, No. 3, Spring, 1986, p. 3.

Silverman, Maxine.

*The Jewish woman in America.* Charlotte Baum; Paula Hyman; Sonya Michel. Review. Vol. 30, No. 4, Summer, 1976, pp. 84–85.



## — Subject Index —

- Silverstein, Alan.  
The evolution of *Ezrat Nashim*. Vol. 30, No. 1, Fall, 1975, pp. 41–51.
- Simon, Charles.  
I'll bless you; if you'll let me. (On *kohanim*). Vol. 48, No. 4, Summer, 1996, pp. 81–88.
- Springer, Mychal.  
A rabbinate on the fringe. Vol. 48, No. 1, Fall, 1995, pp. 83–86.
- Stern, Jay B.  
Conservative Judaism: a direction. Bernard Mandelbaum. Letter. Vol. 14, No. 3, Spring, 1960, pp. 61–62.
- Stone, Ira F.  
Beth Shalom's encounter with the woman question. Esther Altshul Helfgott; Ira F. Stone. Vol. 38, No. 3, Spring, 1986, pp. 75–76.
- Strube, Michael J.  
Construction of religious symbols and professional roles by male and female North American rabbis. Carie Carter; Michael Merbaum; Michael J. Strube. Vol. 46, No. 1, Fall, 1993, pp. 70–79.
- Sussman, Gerald.  
Let principle encounter principle: Conservative Judaism and religious egalitarianism. Albert S. Axelrad. Letter. Vol. 39, No. 2, Winter, 1986–87, p. 114.
- Swidler, Leonard.  
Women and Torah in talmudic Judaism. Vol. 30, No. 1, Fall, 1975, pp. 21–40.
- Switkin, Linda R.  
Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 43–45.
- Taitz, Emily.  
*Kol ishab*—the voice of woman: where was it heard in medieval Europe? Bibliography. Vol. 38, No. 3, Spring, 1986, pp. 46–61.
- Tucker, Gordon.  
The ordination of women and the culture of the movement. Vol. 48, No. 1, Fall, 1995, pp. 87–93.
- Umansky, Ellen M.  
Lily H. Montagu: religious leader, organizer and prophet. Vol. 34, No. 6, July/August, 1981, pp. 17–27.  
Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Vol. 51, No. 2, Winter, 1999, pp. 11–20.  
Our community's need for theology. When ideology becomes theology. Creating a theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.
- Visotsky, Burton L.  
*Midrash Eishet Hayil*. Vol. 38, No. 3, Spring, 1986, pp. 21–25.
- Waldman, Nahum M.  
The designation of marital status in the *ketubah*. Vol. 38, No. 3, Spring, 1986, pp. 80–82.
- Waskow, Arthur.  
Goddess feminism. Samuel H. Dresner. Letter. Vol. 46, No. 3, Spring, 1994, pp. 94–95.
- Wechsler, Harlan J.  
*letters*:  
God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 80–81.  
God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Jules Harlow. Vol. 50, No. 1, Fall, 1997, pp. 81–83.
- Weinberger, Leon J.  
*Wine, women and death: medieval poems on the good life*. Raymond P. Scheindlin. Review. Vol. 40, No. 1, Fall, 1987, p. 92.
- Wenig, Margaret Moers.  
*Lily Montagu and the advancement of Liberal Judaism*. Ellen Umansky. Review. Vol. 37, No. 4, Summer, 1984, pp. 100–101.
- Wertheimer, Jack.  
The current dilemma of Conservative Judaism. Delivered at the Forum for Conservative Renewal, June, 1993. Excerpted in part from *A people divided: Judaism in contemporary America*. Jack Wertheimer. Vol. 46, No. 2, Winter, 1994, pp. 19–25.

WOMEN (*cont'd.*)

- Wolintz, Ellen S.  
 A generation after *Ezrat Nashim's* "Jewish women call for change." Vol. 51, No. 3, Spring, 1999, pp. 59–78.  
 A generation after *Ezrat Nashim's* "Jewish women call for change." Ellen S. Wolintz. Letter. Mindell Kaplan. Vol. 52, No. 3, Spring, 2000, pp. 93–95.
- Yellin, Richard M.  
 A philosophy of Jewish masculinity: one interpretation. Vol. 32, No. 2, Winter, 1979, pp. 89–94.
- Yoffie, Adina M.  
 Refusal of the levirate's marriage. A woman's rights. Vol. 52, No. 3, Spring, 2000, pp. 22–29.
- Yoskowitz, Herbert A.  
*Rachel*. Samuel H. Dresner. Review. Vol. 49, No. 3, Spring, 1997, pp. 84–86.
- Young, Leila Rosen.  
 Women in synagogue life: models of congregational change and one congregation's 'path of change.' Vol. 38, No. 4, Summer, 1986, pp. 74–79.
- Zelizer, Gerald L.  
 Women and change in Jewish law. Responses to the Fall 1974 symposium. Arthur E. Green; Linda R. Switkin; Dana Charry; Gerald L. Zelizer; Toby Fishbein Reifman; Elliot B. Gertel; Mortimer Ostow. Vol. 29, No. 3, Spring, 1975, pp. 47–48.

WOMEN'S LEAGUE. See CONSERVATIVE JUDAISM; UNITED SYNAGOGUE

WORLD. See *under individual countries; regions*

WORSHIP. See *also* LITURGY; SPIRITUALITY; SYNAGOGUE; WOMEN

- Abelson, Kassel.  
*Aliyot for couples. Teshuvah*. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 51–58.
- Ackerman, Walter I.  
*Taly*: a new alternative in Israeli education. Walter I. Ackerman; Gerald L. Showstack. Vol. 40, No. 1, Fall, 1987, pp. 67–80.
- Addison, Howard A.  
*articles:*

Ritual and myth: towards a revitalization of Jewish worship. Vol. 34, No. 2, November/December, 1980, pp. 43–49.

- Upstairs/downstairs. Vol. 35, No. 2, Winter, 1982, pp. 78–80.
- Toward the revitalization of an urban synagogue. Vol. 38, No. 1, Fall, 1985, pp. 38–50.
- Spirituality and the main sanctuary. Bridging the gap between synagogue and soul. Synagogue life; a special section. Howard A. Addison; Jack H. Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 51–58.

Adler, Joshua J.

*letters from Jerusalem:*

Baba Sali and other follies. Theodore Friedman. Letter. Vol. 39, No. 4, Summer, 1987, pp. 92–93.

Allen, Wayne.

Women in the synagogue. A congregant's view. Ruth R. Seldin. Letter. Vol. 33, No. 2, Winter, 1980, pp. 95–96.

Arm, Milton.

On restoring the preeminence of the Sabbath morning service in our synagogue. Vol. 12, No. 3, Spring, 1958, pp. 30–33.

Aronson, David.

On restoring the preeminence of the Sabbath morning service in our synagogue. Milton Arm. Comment. Vol. 12, No. 3, Spring, 1958, pp. 33–36.

Faith and *halakhah*. Vol. 21, No. 1, Fall, 1966, pp. 34–48.

Artson, Bradley Shavit.

*articles:*

Integrating tradition and change. Vol. 44, No. 2, Winter, 1992, pp. 18–31.  
*Barukh ha-Shem*: God is bountiful. Vol. 46, No. 2, Winter, 1994, pp. 32–43.  
 Beat it! The ritual of *bavatat aravot*. Vol. 48, No. 4, Summer, 1996, pp. 26–34.

*reviews:*

*The making of Jewish and Christian worship*. Paul F. Bradshaw; Lawrence A. Hoffman. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 93–94.

*Daughters of the king: women and the synagogue*. Susan Grossman; Rivka Haut.

Of the making of books . . . Reviews. Vol. 46, No. 1, Fall, 1993, pp. 95–96.

## — Subject Index —

- For those who can't believe: overcoming the obstacles to faith.* Harold M. Schulweis. Of the making of books . . . Reviews. Vol. 47, No. 3, Spring, 1995, pp. 94–96.
- Jewish renewal: a path to healing and transformation.* Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.
- On the doorposts of your house.* Chaim Stern. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 94–95.
- The history of Sukkot in the 2nd Temple and rabbinic period.* Jeffrey L. Rubenstein. Review. Vol. 48, No. 2, Winter, 1996, p. 88.
- Azikri, Eleazar.  
*Yedid nefesh.* Prayer. (tr.) Michael Wasserman. Vol. 43, No. 4, Summer, 1991, p. 32.
- Baeck, Leo.  
 Prayer and study. Vol. 13, No. 4, Summer, 1959, pp. 1–15.
- Barmash, Pamela.  
*Jewish women living the challenge: a Hadassah compendium.* (ed.) Carol Diament. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.
- Berkowitz, Martin.  
 Homeless Judaism. Vol. 45, No. 2, Winter, 1993, pp. 59–70.
- Blank, Debra Reed.  
*articles:*  
 Liturgical theory and liturgical change. Vol. 47, No. 2, Winter, 1995, pp. 53–63.  
*reviews:*  
*The changing face of Jewish and Christian worship in North America.* Paul F. Bradshaw; Lawrence A. Hoffman. Review. Vol. 45, No. 3, Spring, 1993, pp. 91–94.  
*Sacred sound and social change: liturgical music in Jewish and Christian experience.* Lawrence A. Hoffman; Janet R. Walton. Review. Vol. 46, No. 2, Winter, 1994, pp. 88–89.
- Bokser, Ben Zion.  
 Statement on the organ and Jewish worship. Committee on Jewish Law and Standards. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 113.
- Rabbi Kook the poet. Vol. 25, No. 3, Spring, 1971, pp. 56–63.
- Brown, Steven M.  
*The art of Jewish living: the Shabbat Seder.* Ron Wolfson. Review. Vol. 38, No. 4, Summer, 1986, pp. 116–117.
- Celnik, Isaac H.  
*Yom Tov Shenit:* a third alternative. Hillel E. Silverman. Letter. Vol. 25, No. 1, Fall, 1970, pp. 67–68.
- Charry, Elias.  
*Barukh Adonai yom yom.* Vol. 8, No. 1, November, 1951, pp. 14–19.
- Chiel, Samuel.  
 A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, p. 72.
- Chinitz, Jacob.  
 Altars and tables. Authority and utility in religion. Vol. 45, No. 2, Winter, 1993, pp. 46–58.
- Cohen, Martin Samuel.  
*articles:*  
 The *tallit*. Vol. 44, No. 3, Spring, 1992, pp. 3–15.  
*reviews:*  
*Kaddish.* Leon Wieseltier. Review. Vol. 52, No. 1, Fall, 1999, pp. 87–89.
- Cohen, Steven M.  
 Deconstructing the outreach-inreach debate. Vol. 49, No. 2, Winter, 1997, pp. 26–33.
- Cohen-Harris, Elisheva.  
 Where did medieval women stand? Visual sources, halakic writings and architecture. Vol. 52, No. 4, Summer, 2000, pp. 3–13.
- Davis, Hadassah.  
 My father, Louis Finkelstein. Vol. 47, No. 4, Summer, 1995, pp. 79–90.
- Dorff, Elliot N.  
 Pluralism: models for the Conservative movement. Dedicated to the memory of Rabbi Simon Greenberg. Vol. 48, No. 1, Fall, 1995, pp. 21–35.
- Dresner, Samuel H.  
 The Sabbath. Vol. 14, No. 3, Spring, 1960, pp. 1–31.

WORSHIP (*cont'd.*)

- Eisenstein, Ira J.  
*The canonization of the synagogue service.*  
 Lawrence A. Hoffman. Review. *Zev Garber*. Letter. Vol. 36, No. 3, Spring, 1983, p. 88.
- Faierstein, Morris M.\*  
 'God's need for the commandments' in medieval *kabbalah*. Vol. 36, No. 1, Fall, 1982, pp. 45–59.
- Feldman, David M.  
 Women's role and Jewish law. Vol. 26, No. 4, Summer, 1972, pp. 29–39.  
 Her Majesty's loyal opposition. Vol. 48, No. 1, Fall, 1995, pp. 39–42.
- Felix, Cathy L.  
 Worship for the 21st century. An agenda. Synagogue life; a special section.  
 Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.
- Fenster, Myron.  
*A handbook for the Jewish family.* Alex J. Goldman. Review. Vol. 15, No. 3, Spring, 1961, pp. 55–56.  
 Rabbi Abraham Joshua Heschel remembered. Reminiscences. Myron M. Fenster; Isaac Freeman; Louis Jacobs; Bernard Lipnick; Jack Riemer; Neal Rose; Gerry J. Rosenberg; Martin I. Sandberg; Gershon Schwartz; Israel C. Stein; Gerald B. Weiss; Gerald B. Zeldermyer. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 170–171.
- Friedland, Eric L.  
*Vetaber libenu.* Congregation Beth El, Sudbury, Massachusetts. Review. Vol. 35, No. 3, Spring, 1982, pp. 91–94.
- Friedman, Theodore.  
*letters:*  
 Baba Sali and other follies. Theodore Friedman. Letter. Joshua J. Adler. Reply. Vol. 39, No. 4, Summer, 1987, pp. 93–94.  
*letters from Jerusalem:*  
 Baba Sali and other follies. Vol. 38, No. 4, Summer, 1986, pp. 107–112.  
*Siab Mesharim:* Israeli dialogue and diversity. Vol. 39, No. 4, Summer, 1987, pp. 71–77.
- Garber, Zev.  
*The canonization of the synagogue service.*  
 Lawrence A. Hoffman. Review. Vol. 35, No. 3, Spring, 1982, pp. 86–88.
- Gillman, Neil.  
 Judaism and the search for spirituality. Vol. 38, No. 2, Winter, 1985–86, pp. 5–18.  
*Tefillah* at Ramah: goals, methods, and impact. Vol. 40, No. 1, Fall, 1987, pp. 43–50.  
*Kol Haneshamah: Shabbat eve.* The Reconstructionist Press. Review. Vol. 43, No. 1, Fall, 1990, pp. 61–65.
- Glassman, Bernard.  
*reviews:*  
*In search of wholeness: the pursuit of spiritual integrity in a delusional world.* Martin Samuel Cohen. Books in review . . . Vol. 49, No. 3, Spring, 1997, p. 79.  
*Beginning anew: a women's companion to the High Holy Days.* Gail Twersky Reimer; Judith A. Kates. Books in review . . . Vol. 49, No. 4, Summer, 1997, pp. 83–84.  
*My people's prayer book: traditional prayers, modern commentaries. Volume 1: The Sh'ma and its blessings.* Lawrence A. Hoffman. Books in review . . . Vol. 50, No. 4, Summer, 1998, p. 90.  
*Travels on the road not taken: towards a Bible-based theory of Jewish spirituality.* Martin Samuel Cohen. Books in review . . . Vol. 50, No. 4, Summer, 1998, p. 91.
- Glatzer, Nahum N.  
 The open gate. Vol. 19, No. 3, Spring, 1965, pp. 63–66.
- Goldman, Robert.  
*The havurot.* Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, pp. 80–81.
- Goldstein, Rose.  
 The youth program in a large-sized congregation. Vol. 15, No. 2, Winter, 1961, pp. 33–45.
- Golinkin, David.  
*Siddur Sim Shalom*—a halakhic analysis. Vol. 41, No. 1, Fall, 1988, pp. 38–55.  
 May women wear tefillin? Vol. 50, No. 1, Fall, 1997, pp. 3–18.
- Gordis, David M.  
 Communicating Conservative Judaism. Vol. 32, No. 3, Summer, 1979, pp. 16–22.

## — Subject Index —

Gordis, Robert.

*articles:*

A Jewish prayer book for the modern age. Originally presented at the 45th convention, Rabbinical Assembly, June, 1945. Vol. 2, No. 1, October, 1945, pp. 1–20.

Scholars increase peace: a new interpretation of a well-known passage. Vol. 36, No. 4, Summer, 1983, pp. 16–18.

“In His image:” a new blessing, an old truth. In memory of Rabbi Max Gelb. Vol. 40, No. 1, Fall, 1987, pp. 81–85.

*letters:*

Scholars increase peace: a new interpretation of a well-known passage. Robert Gordis. Letter. Reuven Kimelman. Reply. Vol. 38, No. 1, Fall, 1985, p. 102.

Greenberg, Sidney.

The *gomel* blessing on Yom Kippur. Vol. 35, No. 4, Summer, 1982, pp. 80–81.

Grossman, Susan.

The dual nature of rabbinic leadership. Vol. 48, No. 1, Fall, 1995, pp. 43–48.

Guttoff, Joshua.

Meaning what we pray, praying what we mean: the otherness of the liturgy. Vol. 42, No. 2, Winter, 1989–90, pp. 12–20.

Harlow, Jules.

*articles:*

On editing a prayer book. Vol. 26, No. 1, Fall, 1971, pp. 61–69.

Introducing *Siddur Sim Shalom*. Vol. 37, No. 4, Summer, 1984, pp. 5–17.

Feminist linguistics and Jewish liturgy. Vol. 49, No. 2, Winter, 1997, pp. 3–25.

*letters:*

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 72–81.

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Vol. 50, No. 1, Fall, 1997, pp. 81–83.

Harris, Monford.

History, memory and action. Vol. 26, No. 4, Summer, 1972, pp. 58–62.

Helfgott, Esther Altshul.

Beth Shalom’s encounter with the woman question. Esther Altshul Helfgott; Ira F. Stone. Vol. 38, No. 3, Spring, 1986, pp. 66–75.

Heschel, Abraham Joshua.

The task of the *Hazzan*. Vol. 12, No. 2, Winter, 1958, pp. 1–8.

Hirsh, Richard.

Reflections on “healing” in contemporary liberal Judaism. Vol. 49, No. 3, Spring, 1997, pp. 22–31.

Hoffman, Jeffrey.

The surprising history of the *musaf Amidah*. Vol. 42, No. 1, Fall, 1989, pp. 41–45.

*Beyond the text: a holistic approach to liturgy*. Lawrence A. Hoffman. Review. Vol. 46, No. 3, Spring, 1994, pp. 89–91.

Hulbert, David.

Uninspired. Kenneth Katz; Pamela Hoffman. Letter. Vol. 39, No. 4, Summer, 1987, pp. 94–95.

Hyams, Ario S.

*letters:*

The struggle for self-definition in Conservative Judaism. Robert F. Gordis. Letter. Vol. 40, No. 2, Winter, 1987/1988, pp. 105–106.

*reviews:*

*Shabat for today (Oh, let us sing a new song unto the Lord)*. Gershon Kingsley. Recording review. Vol. 25, No. 1, Fall, 1970, pp. 88–89.

*The hush of midnight. A Slibot recording*. Charles Davidson. Recording review. Vol. 26, No. 3, Spring, 1972, pp. 85–87.

Kanter, Shama.

*reviews:*

*New prayer books: a consumer’s report*. Review. Vol. 18, No. 1, Fall, 1963, pp. 45–54.

A theological re-encounter with Judaism. *Discerning the way: a theology of the Jewish Christian reality*. Paul M. van Buren. Review. Vol. 35, No. 2, Winter, 1982, pp. 83–90.

WORSHIP (*cont'd.*)

Kaplan, Louis L.

The teaching of prayers in our schools. Vol. 10, No. 4, Summer, 1956, pp. 1–13.

Kaplan, Mindell K.

*letters:*

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 72–74.

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Jules Harlow. Vol. 50, No. 1, Fall, 1997, pp. 81–83.

Katz, Michael.

Prayer as acting. Vol. 47, No. 1, Fall, 1994, pp. 50–59.

Katz, Nathan.

The Jewish secret and the Dalai Lama. A Dharamsala diary. Vol. 43, No. 4, Summer, 1991, pp. 33–46.

Kaufman, William E.

*Worship and ethics.* Max Kadushin. Review. Vol. 20, No. 2, Winter, 1966, pp. 80–82.

Kelman, Ari.

*letters:*

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 74–79.

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Jules Harlow. Vol. 50, No. 1, Fall, 1997, pp. 81–83.

Kessler, Stanley M.

Responses to “A synagogue is not a temple.” Ismar Schorsch. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 73–77.

Kieval Herman (Hayyim).

*Siddur Sim Shalom*—a halakhic analysis. David Golinkin. Letter. Vol. 42, No. 1, Fall, 1989, pp. 61–62.

Kimelman, Reuven.

While saying the *Shema*. Vol. 23, No. 2, Winter, 1969, pp. 37–43.

Scholars increase peace: a new interpretation of a well-known passage. Robert Gordis. Letter. Vol. 37, No. 3, Spring, 1984, p. 75.

Kling, Simcha.

*The meaning of God in modern Jewish religion.* Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 24–27.

Kripke, Myer S.

Thinking about *Siddur Sim Shalom*. Vol. 38, No. 4, Summer, 1986, pp. 87–97.

Kushner, Harold S.

*articles:*

Editorial remarks. Vol. 34, No. 5, May/June, 1981, p. (1).

Editorial remarks. Vol. 35, No. 3, Spring, 1982, p. 3.

Editorial remarks. Vol. 36, No. 1, Fall, 1982, p. 3.

*letters:*

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 79–80.

God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Jules Harlow. Vol. 50, No. 1, Fall, 1997, pp. 81–83.

Lerner, David G.

*Hekhalot Rabbati.* The mystical text and its liturgical elements. From our students. Vol. 47, No. 1, Fall, 1994, pp. 74–83.

Lerner, Stephen C.

The *havurot*. Vol. 24, No. 3, Spring, 1970, pp. 2–15.

The editor's page. Vol. 29, No. 1, Fall, 1974, pp. 3–4.

Levine, Mordecai Herschel.

Redemption in the hymn of glory (*An'im*

## — Subject Index —

- Zemiroth*). Vol. 37, No. 4, Summer, 1984, pp. 83–85.
- Levine, Murray.  
*Joy and remembrance*. Max Arzt. Review. Vol. 33, No. 3, Spring, 1980, p. 94.
- Levy, Mordecai.  
*Rosh Hashanah Shofar* service. Vol. 35, No. 4, Summer, 1982, p. 79.
- Lincoln, David.  
 A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 77–78.
- Lipnick, Bernard.  
 A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 78–81.
- Lipnick, Jerome.  
*A guide to Jewish ritual*. Reconstructionist Press. Review. Vol. 18, No. 1, Fall, 1963, pp. 64–66.
- Mandelbaum, Bernard.  
*Siddur Sim Shalom* and developing Conservative theology. Jeffrey Rubenstein. Letter. Vol. 42, No. 1, Fall, 1989, pp. 62–63.
- Matt, Hershel Jonah.  
 Acknowledging the King. The You and He, the They and We, of *Aleinu*. In memory of Joel Abba Bernards. Vol. 30, No. 2, Winter, 1976, pp. 68–77.
- Miller, Alan W.  
 The limits of change in Judaism: reshaping prayer. Delivered at ‘Culture and Covenant: the Contemporary Confrontation’ symposium, for National Foundation for Jewish Culture, Cleveland, Ohio, February, 1986. Vol. 41, No. 2 Winter, 1988/1989, pp. 21–28.
- Nadelmann, Ludwig.  
 Worship and spirituality: prayer, study, celebration. Vol. 37, No. 4, Summer, 1984, pp. 90–94.
- Neusner, Jacob.  
*letters*:  
 The *havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, pp. 79–80.
- reviews*:  
*The faith of the Mithnagdim: rabbinic responses to Hasidic rapture*. Allan Nadler. Review. Vol. 50, No. 4, Summer, 1998, pp. 92–93.
- Norwich, Kenneth H.  
 The physics of prayer and the origin of the universe. Vol. 40, No. 2, Winter, 1987/1988, pp. 14–19.
- Novak, William.  
 The *havurot*. Stephen C. Lerner. Letter. Vol. 24, No. 4, Summer, 1970, p. 81.
- Pearl, Chaim H.  
 On the question of *birkat kohanim* in the Mesorti synagogue. Vol. 36, No. 2, Winter, 1982–83, pp. 52–57.
- Petuchowski, Jakob J.  
*Siddur Sim Shalom: a prayerbook for Shabbat, Festivals, and weekdays*. (ed.) Jules Harlow; Rabbinical Assembly. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 82–87.
- Putterman, David J.  
 Rocking the temple. Vol. 24, No. 3, Spring, 1970, pp. 54–55.
- Rabinowitz, Mayer E.  
 Towards a *halakbic* guide for the Conservative Jew. Vol. 39, No. 1, Fall, 1986, pp. 7–33.
- Reisner, Avram Israel.  
 Joint *aliyot*. *Teshuvah*. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 59–74.
- Riemer, Joseph.  
 The *havurot*. Stephen C. Lerner. Letter. Vol. 25, No. 1, Fall, 1970, pp. 66–67.
- Rosenbaum, Jay.  
 Conservative Judaism, Orthodoxy, and the Havurah movement. Vol. 37, No. 2, Winter, 1983–84, pp. 15–23.
- Rosenblatt, Samuel.  
 The organ and Jewish worship: a proposal. Phillip Sigal. Reply. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 106–112.
- Rosenthal, Gilbert S.  
 Prayer and the Conservative Jew. Vol. 37, No. 4, Summer, 1984, pp. 24–27.
- Roskies, David G.  
 Learning the language of prayer. Vol. 37, No. 4, Summer, 1984, pp. 18–23.

WORSHIP (*cont'd.*)

Roth, Joel.

The ordination of women and the loss of pluralism. Vol. 48, No. 1, Fall, 1995, pp. 80–82.

Routtenberg, Max J.

*The High Holy Day, book one: Rosh Hashanah.* Herman Kieval. Review. Vol. 15, No. 3, Spring, 1961, pp. 57–58.

Rubenstein, Jeffrey.

*Siddur Sim Shalom* and developing Conservative theology. Vol. 41, No. 1, Fall, 1988, pp. 21–37.

Schachter, Zalman M.

Prayer as a personal resource for the rabbi. Vol. 15, No. 4, Summer, 1961, pp. 22–25.

Scherr, Robert S.

*The art of public prayer: not for clergy only.* Lawrence A. Hoffman. Review. Vol. 53, No. 1, Fall, 2000, pp. 89–90.

Schild, Erwin.

A synagogue is not a temple. Ismar Schorsch. Responses. Shlomo Balter; Samuel Chiel; Stanley Kessler; David Lincoln; Bernard Lipnick; Erwin Schild. Vol. 43, No. 2, Winter, 1990–91, pp. 81–82.

Schoenberg, Elliot Salo.

*articles:*

Worship for the 21st century. An agenda. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.

*reviews:*

*Effective church planning* (1976), *Looking in the mirror: self appraisal in the local church* (1984), *Choices for churches* (1990), *Create your own future* (1991), *Strategies for change* (1993), *44 steps up off the plateau* (1993), *Innovations in ministry: models for the 21st century* (1994), *Survival tactics in the parish* (1997). Lyle E. Schaller. Review. Vol. 49, No. 3, Spring, 1997, pp. 86–88.

Schorsch, Ismar.

Ramah: an adventure in Jewish education. Vol. 40, No. 1, Fall, 1987, pp. 5–11.

A synagogue is not a temple. Delivered originally at a United Synagogue con-

vention, November 8, 1989. Vol. 43, No. 2, Winter, 1990–91, pp. 61–70.

The sacred cluster. The core values of Conservative Judaism. Vol. 47, No. 3, Spring, 1995, pp. 3–12.

Scolnic, Benjamin Edidin.

*Na'aseh ve-nakriv:* prayer, sacrifice, and the meaning of ritual. Vol. 37, No. 4, Summer, 1984, pp. 28–36.

Why do we sing the *Song of Songs* on Passover? Originally part II of a Rabbinical Assembly teleconference on Pesach, 1996. Vol. 48, No. 4, Summer, 1996, pp. 53–72.

Seldin, Ruth R.

Women in the synagogue. A congregant's view. Vol. 32, No. 2, Winter, 1979, pp. 80–88.

Shargel, Baila.

Some thoughts on Bar/Bat Mitzvah at Masada. Vol. 49, No. 3, Spring, 1997, pp. 46–54.

Showstack, Gerald L.

*Taly:* a new alternative in Israeli education. Walter I. Ackerman; Gerald L. Showstack. Vol. 40, No. 1, Fall, 1987, pp. 67–80.

Sigal, Phillip.

The organ and Jewish worship: a proposal. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 93–105.

Silverman, David Wolf.

In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.

A word from the editor. Vol. 37, No. 4, Summer, 1984, p. 3.

Silverman, Morris.

Late Friday night services. Letter. Vol. 14, No. 4, Summer, 1960, pp. 49–50.

Simon, Charles.

I'll bless you; if you'll let me. (On *kohanim*). Vol. 48, No. 4, Summer, 1996, pp. 81–88.

Stone, Ira F.

Beth Shalom's encounter with the woman question. Esther Altshul Helfgott; Ira F. Stone. Vol. 38, No. 3, Spring, 1986, pp. 75–76.

Swichkow, Louis J.

A discussion of Nathan Glazer's American Judaism. Arnold Wolf; Louis Swichkow. Vol. 12, No. 4, Summer, 1958, pp. 24–28.



## Subject Index

- Temkin, Sefton D.  
*reviews:*  
*The authorized daily prayer book of the United Hebrew Congregations of the British Commonwealth of Nations.* S. Singer. Review. Vol. 20, No. 4, Summer, 1966, pp. 52–58.  
*Order of service and customs for the synagogue and the home . . .* Moses Friedlander. Review. Vol. 20, No. 4, Summer, 1966, pp. 52–58.  
*A rabbi's manual.* Jules Harlow. Review. Vol. 20, No. 4, Summer, 1966, pp. 52–58.
- Wald, Marcus.  
 Shall worshippers stand when the mourners recite the *Kaddish*? Hebrew. Vol. 8, No. 3, April, 1952, pp. 32–25.
- Weber, Sally.  
 Beyond *havurah*. Vol. 37, No. 2, Winter, 1983–84, pp. 24–27.
- Wechsler, Harlan J.  
*articles:*  
 On the teaching of *Arayot*. A pastor's guide. Delivered originally at the Forum for Conservative Jewish Renewal, October, 1994. Response to "A Rabbinic Letter on Intimate Relations." Elliot N. Dorff. Vol. 48, No. 3, Spring, 1996, pp. 40–48.
- letters:*  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Vol. 50, No. 1, Fall, 1997, pp. 80–81.  
 God, gender, and liturgy. Feminist linguistics and Jewish liturgy. Jules Harlow. Letters. Mindell K. Kaplan; Ari Kelman; Harold S. Kushner; Harlan J. Wechsler. Response. Jules Harlow. Vol. 50, No. 1, Fall, 1997, pp. 81–83.
- Wineman, Aryeh.  
*Tefillah* at Ramah: goals, methods, and impact. Neil Gillman. Letter. Vol. 41, No. 1, Fall, 1988, pp. 100–101.
- Wohlberg, Max.  
*Beiti-beit tfillah*. Vol. 13, No. 3, Spring, 1959, pp. 27–36.  
 Prayer and music. Jack Gottlieb. II. A rejoinder. Vol. 22, No. 2, Winter, 1968, pp. 73–76.  
*Shiru lo*. Aspects of congregational song. Vol. 23, No. 1, Fall, 1968, pp. 58–60.
- Wolpe, David.  
*Unetaneh tokef*. Vol. 49, No. 4, Summer, 1997, pp. 79–81.
- Young, Leila Rosen.  
 Women in synagogue life: models of congregational change and one congregation's 'path of change.' Vol. 38, No. 4, Summer, 1986, pp. 74–79.
- YESHIVA. *See also* EDUCATION; YOUTH
- Berman, Jeremiah J.  
 The return to the Jewish day school. Vol. 7, No. 2, January, 1951, pp. 1–13.
- Cohen, Arthur A.  
 The seminary and the modern rabbi. Vol. 13, No. 3, Spring, 1959, pp. 1–12.
- Derby, Josiah.  
*The Jewish day school in America.* Alvin I. Schiff. Review. Vol. 22, No. 1, Fall, 1967, pp. 90–92.
- Dresner, Samuel H.  
 The rabbi, *halakhah*, and the Rabbinical Assembly. Vol. 16, No. 1, Fall, 1961, pp. 1–19.
- Friedman, Theodore.  
*letters from Jerusalem:*  
 Of Talmud and taxis. Vol. 29, No. 1, Fall, 1974, pp. 66–71.  
*Baalei teshuvah* today. Vol. 30, No. 4, Summer, 1976, pp. 75–79.
- Greenberg, Simon.  
 The rabbinate and the Jewish community structure. Vol. 23, No. 3, Spring, 1969, pp. 52–59.
- Hartman, Geoffrey H.  
 Religious literacy. Vol. 40, No. 4, Summer, 1988, pp. 26–34.
- Himmelfarb, Martha.  
*Rabbinic instruction in Sassanian Babylonia.* David Goodblatt. Review. Vol. 30, No. 2, Winter, 1976, pp. 94–95.
- Neusner, Jacob.  
*The faith of the Mithnagdim: rabbinic responses to Hasidic rapture.* Allan Nadler. Review. Vol. 50, No. 4, Summer, 1998, pp. 92–93.
- Newman, Louis.  
 The Akiba Hebrew academy. Vol. 15, No. 2, Winter, 1961, pp. 15–27.

↪ Conservative Judaism Cumulative Index ↪

YESHIVA (*cont'd.*)

Parzen, Herbert.

The history of Conservative Judaism, part 5—Professor Louis Ginzberg: his early youth. Vol. 8, No. 1, November, 1951, pp. 20–31.

Sarna, Jonathan D.

*The Seminary at 100: reflections on the Jewish Theological Seminary and the Conservative movement.* Nina Beth Cardin; David Wolf Silverman. Review. Vol. 40, No. 4, Summer, 1988, pp. 81–84.

Schorsch, Ismar.

The dangers of the ivory tower. Vol. 40, No. 2, Winter, 1987/1988, pp. 5–7.

Sherwin, Byron L.

Memories and meanings of being Heschel's disciple. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 155–165.

YIDDISH LANGUAGE & LITERATURE

Baumgarten, Murray.

Abishag: the body's song. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 42–57.

Bialik, Ilana.

Author's query. Yiddish theater. Ilana Bialik. Vol. 39, No. 4, Summer, 1987, p. 89.

Chiel, Arthur A.

*articles:*

Dostoyevsky's anti-Semitism. Vol. 31, No. 4, Summer, 1977, pp. 21–27.

The origins of *shlemiel*. Vol. 33, No. 2, Winter, 1980, pp. 46–48.

*reviews:*

*World of our fathers.* Irving Howe. Review. Vol. 30, No. 4, Summer, 1976, pp. 80–81.

*Vagabond stars, a world history of Yiddish theater.* Nahma Sandrow. Review. Vol. 31, No. 4, Summer, 1977, pp. 36–37.

Davidowicz, Lucy S.

From past to past. Jewish East Europe to Jewish East side. Vol. 22, No. 2, Winter, 1968, pp. 19–27.

Dresner, Samuel H.

*The flowering of Yiddish literature.* Sol Liptzin. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.

Dubrovsky, Gertrude.

*reviews:*

A Jew in the southland: I. J. Schwartz's

*Kentucky.* Review. Vol. 26, No. 3, Spring, 1972, pp. 33–39.

*Voices from the Yiddish: essays, memoirs and diaries.* Irving Howe; Eliezer Greenberg. Review. Vol. 27, No. 3, Spring, 1973, pp. 91–93.

Evans, Eli E.

The electronic village revisited. Implications for Jewish life. Delivered for 1986 program of National Foundation for Jewish Culture. Vol. 39, No. 2, Winter, 1986–87, pp. 94–105.

Fishman, Priscilla.

*A bintel brief.* Isaac Metzker. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 93.

Frank, M. Z.

The demon and the earlock. *Short Friday.* Isaac Bashevis Singer. Review. Vol. 20, No. 1, Fall, 1965, pp. 1–9.

The demon and the earlock. *Zemach atlas.* Chaim Grade. Review. Vol. 20, No. 1, Fall, 1965, pp. 1–9.

The demon and the earlock. *Shtot un shtetl.* Sarah Hammer-Jacklin. Review. Vol. 20, No. 1, Fall, 1965, pp. 1–9.

Forgotten hebraists. Vol. 21, No. 2, Winter, 1967, pp. 34–49.

*Isaac Bashevis and the eternal past.* Irving Buchen. Review. Vol. 23, No. 4, Summer, 1969, pp. 78–80.

Glassman, Bernard.

*The search for a usable past.* David G. Roskies. Books in review . . . Vol. 52, No. 2, Winter, 2000, p. 95.

Goldberg, Harvey E.

A tradition of invention. Family and educational institutions among contemporary traditionalizing Jews. Originally appeared in French as *Transmission passages en monde juif*, 1994. Vol. 47, No. 2, Winter, 1995, pp. 69–84.

Goldsmith, Emanuel S.

The polarity of Mendele's art. Vol. 22, No. 4, Summer, 1968, pp. 56–76.

The spiritual odyssey of Nathan Birnbaum. Vol. 29, No. 3, Spring, 1975, pp. 14–23.

Grade, Chaim.

*articles:*

King Solomon and the commissar. (tr.) Gershon Levi. Vol. 20, No. 3, Spring, 1966, pp. 18–23.

## — Subject Index —

- reviews:*
- The demon and the earlock. *Zemach atlas*. Review. M.Z. Frank. Vol. 20, No. 1, Fall, 1965, pp. 1–9.
- Rabbis and wives*. Review. Aryeh Wine-  
man. Vol. 37, No. 2, Winter,  
1983–84, pp. 76–78.
- Heilman, Samuel.  
In search of the present: synagogue ethnog-  
raphy. Vol. 38, No. 2, Winter, 1985–86,  
pp. 56–66.
- Holtz, Avraham.  
Hillel Zeitlin: critic, mystic, social architect.  
Vol. 20, No. 3, Spring, 1966, pp.  
50–65.
- Kanter, Shamai.  
*Yoshe Kalb*. I. J. Singer. Introduction. Isaac  
Bashevis Singer. (tr.) Maurice Samuel.  
Books in brief. Shamai Kanter. Vol. 20,  
No. 2, Winter, 1966 p. 92.
- Kaplan, Edward K.  
Readiness before God. Abraham Heschel in  
Europe. Originally delivered at the  
Association for Jewish Studies, Boston,  
MA, 1997. Vol. 50, Nos. 2–3,  
Winter/Spring, 1998, pp. 22–35.
- Klein, Isaac.  
Incident at Compiègne. *Treblinka*. Jean-  
Francois Steiner. Review. Zosa Sza-  
jkowski. Letter. Vol. 21, No. 3, Spring,  
1967, p. 78.
- Kling, Simcha.  
*Architects of Yiddishism at the beginning of  
the 20th century*. Emanuel Goldsmith.  
Review. Vol. 31, No. 4, Summer, 1977,  
pp. 39–40.
- Kutscher, Ezekiel G.  
Modern Hebrew and 'Israeli' Hebrew. Vol.  
10, No. 3, Spring, 1956, pp. 28–45.
- Laub, Morris.  
*My father, Sholom Aleichem*. Marie Waife-  
Goldberg. Review. Vol. 22, No. 3,  
Spring, 1968, pp. 90–92.
- Lament for the *Tog*. Vol. 26, No. 4, Sum-  
mer, 1972, pp. 63–68.
- Levi, S. Gershon.  
*In praise of Yiddish*. Maurice Samuel.  
Review. Vol. 26, No. 1, Fall, 1971, pp.  
85–87.
- A.M. Klein ז"ל. A memoir. Vol. 27, No. 1,  
Fall, 1972, pp. 50–55.
- Levin, Leonard.  
Maurice Samuel: an appreciation. Vol. 31,  
Nos. 1–2, Fall–Winter, 1976–1977, pp.  
3–15.
- Lifson, Marshall R.  
The kosher dybbuk. Vol. 14, No. 3, Spring,  
1960, pp. 47–49.
- Mark, Yudel.  
*Heschel un Iddish*. Yiddish. Vol. 28, No. 1,  
Fall, 1973, pp. 50–52.
- Molodowsky, Kadia.  
The song of *shabbes*. (tr.) Emanuel S. Gold-  
smith. Vol. 22, No. 1, Fall, 1967, pp.  
52–53.
- Norich, Anita.  
*JPS: the Americanization of Jewish culture,  
1888–1988*. Jonathan D. Sarna. Review.  
Vol. 46, No. 2, Winter, 1994, pp.  
85–88.
- Parzen, Herbert.  
A history of Conservative Judaism-  
Schechter's selected emphases. Vol. 4,  
No. 4, June, 1948, pp. 12–17.
- Rabinowitz, Elias N.  
*Judaism-an analysis and an interpretation*.  
Israel H. Levinthal. (tr.) A. Asen.  
Review. Vol. 7, No. 1, October, 1950,  
pp. 30–32.
- Riemer, Jack.  
*The Jewish book annual*, Vol. 19. A.A.  
Steinbach. Books briefly noted. Review.  
Vol. 17, No. 1–2, Fall–Winter,  
1962–1963, p. 79.
- Contemporary Jewry: studies in honor of  
Moshe Davis*. Geoffrey Wigoder.  
Review. Vol. 37, No. 4, Summer, 1984,  
p. 101.
- Roskies, David G.  
Folk *midrash* and Yiddish. Vol. 32, No. 3,  
Summer, 1979, pp. 30–35.
- Learning the language of prayer. Vol. 37,  
No. 4, Summer, 1984, pp. 18–23.
- Sandrow, Nahma.
- articles:*
- Religion and the theater: experiments in  
revival. Vol. 24, No. 4, Summer,  
1970, pp. 70–74.
- reviews:*
- Kafka and the Yiddish theater*. Evelyn  
Torton Beck. Review. Vol. 28, No.  
2, Winter, 1974, pp. 88–89.
- Shamri, Aryeh.  
The white Sabbath. Poem. (tr.) Emanuel  
Goldsmith. Vol. 30, No. 3, Spring,  
1976, pp. 57–58.

— Conservative Judaism Cumulative Index —

YIDDISH LANGUAGE & LITERATURE (*cont'd.*)

- Starkman, Moshe.  
 Abraham Joshua Heschel: the Jewish writer and thinker. Vol. 28, No. 1, Fall, 1973, pp. 75–77.
- Wertheimer, Jack.  
 Pioneers of the Conservative rabbinate. Reports from the field by graduates of “Schechter’s Seminary.” From the Ratner Center. Vol. 47, No. 3, Spring, 1995, pp. 53–70.
- Wineman, Aryeh.  
*Rabbis and wives*. Chaim Grade. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 76–78.

YUGOSLAVIA

- Bacon, Gershon C.  
*The Jews of Yugoslavia: a quest for community*. Harriet Pass Freidenreich. Review. Vol. 34, No. 2, November/December, 1980, pp. 60–62.

YOUTH. See also BRIT MILAH; EDUCATION

- Abelson, Kassel.  
*Aliyot for couples. Teshuvah*. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 51–58.
- Abramowitz, Mayer.  
 First things first. The open forum. Vol. 24, No. 4, Summer, 1970, pp. 75–78.
- Arian, Philip.  
*Bar Mitzvah* ceremony and Jewish education. Letter. Vol. 15, No. 4, Summer, 1961, pp. 37–38.
- Needed: emotional relevance in Jewish education. Vol. 23, No. 1, Fall, 1968, pp. 46–52.
- Artson, Bradley Shavit.  
 OMETZ: college outreach and collegians’ Judaism. Vol. 39, No. 3, Spring, 1987, pp. 58–65.
- Teaching your children about God: a modern Jewish approach*. David J. Wolpe. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 94–95.
- Bargad, Warren.  
 The Jewish community: some problems, some answers. Teaching Hebrew through creative writing. A pedagogic experiment at Camp Ramah. Eli Ginzberg; Harold M. Schulweis; David Lieber; Lowell Eliezer Bellin; Daniel J. Elazar; Warren Bargad. Vol. 27, No. 4, Summer, 1973, pp. 52–62.

- Barnard, Gershom.  
*Keruv* and the status of intermarried families. Joel Roth; Daniel Gordis. Letter. Vol. 36, No. 4, Summer, 1983, p. 105.
- Bermant, Chaim.  
*Portnoy’s complaint*. Philip Roth. Review. Vol. 23, No. 3, Spring, 1969, pp. 86–88.
- Birkner, Cheryl.  
 OMETZ: college outreach and collegians’ Judaism. Bradley Shavit Artson. Letter. Vol. 40, No. 1, Fall, 1987, p. 107.
- Bland, Kalman P.  
*The teaching of Judaica in American universities: the proceedings of a colloquium*. (ed.) Leon A. Jick. Review. Vol. 26, No. 1, Fall, 1971, pp. 93–94.
- Blank, Debra Reed.  
*A silent sorrow: pregnancy loss: guidance and support for you and your family*. Ingrid Kohn, Perry-Lynn Moffitt, with Isabelle A. Wilkins. Review. Vol. 46, No. 3, Spring, 1994, pp. 92–93.
- Block, Piri.  
*A field of buttercups*. Joseph Hyams. Review. Vol. 23, No. 3, Spring, 1969, pp. 84–86.
- Blumenthal, David R.  
 Creating *Zoharic* texts. Includes essays of students. Vol. 49, No. 4, Summer, 1997, pp. 59–68.
- Breakstone, David.  
 Moral education. The challenge to Conservative Judaism. Vol. 49, No. 3, Spring, 1997, pp. 32–42.
- Brown, Michael.  
 Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, pp. 77–78.
- Brown, Steven M.  
 A Seminary student in the Columbia crisis. Vol. 23, No. 2, Winter, 1969, pp. 1–5.
- Charry, Elias.  
 The youth program in a medium-sized congregation. Vol. 15, No. 2, Winter, 1961, pp. 41–45.
- Ben Torah . . . Bar-Mitzvah* at sixteen. Vol. 16, No. 1, Fall, 1961, pp. 52–55.
- Cohen, Jack J.  
 Religion and the Israeli student. Vol. 20, No. 1, Fall, 1965, pp. 23–29.
- Cytron, Barry D.  
 Our community’s need for theology. When ideology becomes theology. Creating a

## — Subject Index —

- theological language of and for Conservative Jews. Ellen M. Umansky. Response. Barry Cytron. Vol. 51, No. 2, Winter, 1999, pp. 21–24.
- Dalin, Ralph G.  
*And Hannah wept: infertility, adoption and the Jewish couple.* Michael Gold. Review. Vol. 40, No. 3, Spring, 1988, pp. 85–88.
- Diamond, James S.  
Notes from a youth village. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 20–31.
- Dorff, Elliot N.  
Artificial insemination, egg donation and adoption. Responsum. Committee on Jewish Law and Standards. Vol. 49, No. 1, Fall, 1996, pp. 3–60.
- Dresner, Samuel H.  
The Sabbath. Vol. 14, No. 3, Spring, 1960, pp. 1–31.
- Elazar, Daniel J.  
The professor as Jewish spiritual leader. Vol. 38, No. 4, Summer, 1986, pp. 3–13.
- Elkins, Dov Peretz.  
*The zealots of Masada: story of a dig.* Moshe Pearlman. Review. Vol. 22, No. 3, Spring, 1968, p. 93.
- Ettenberg, Moshe.  
Black demands and Jewish students. Vol. 23, No. 4, Summer, 1969, pp. 64–66.
- Feinstein, Sara.  
Symposium on Jewish studies in the university. Judaic studies as liberated education. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 29–34.
- Felix, Cathy L.  
Worship for the 21st century. An agenda. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.
- Freedman, Rachel.  
Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, p. 79.
- Friedman, Theodore.  
*letters from Jerusalem:*  
*Baalei teshuvah* today. Vol. 30, No. 4, Summer, 1976, pp. 75–79.  
Israeli youth: a survey. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 86–89.
- Frost, Shimon.  
The needs of the Solomon Schechter day schools. A practitioner's view. Vol. 33, No. 3, Spring, 1980, pp. 74–79.
- Gartner, Lloyd P.  
Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, pp. 75–76.
- Gershfield, Edward.  
Oxford and the Jewish problem. Vol. 20, No. 1, Fall, 1965, pp. 30–35.
- Gillman, Neil.  
*Tefillah* at Ramah: goals, methods, and impact. Vol. 40, No. 1, Fall, 1987, pp. 43–50.
- Glassman, Bernard.  
*reviews:*  
*The price of excellence: universities in conflict during the Cold War era.* Jacob Neusner; Noam M. Neusner. Books in Review . . . Vol. 49, No. 4, Summer, 1997, pp. 84–85.  
*Whose Bar/Bat Mitzvah is this, anyway? A guide for parents through a family rite of passage.* Judith Davis. Books in review . . . Vol. 51, No. 1, Fall, 1998, pp. 81–83.  
*Bar/Bat Mitzvah basics: a practical family guide to coming of age together.* Helen Leneman. Books in review . . . Vol. 51, No. 1, Fall, 1998, pp. 81–83.  
*Never too young to know: death in children's lives.* Phyllis Rolfe Silverman. Vol. 52, No. 4, Summer, 2000, pp. 83–84.
- Glustrom, Simon.  
*Consecrated unto me.* Roland Gittelsohn. Review Vol. 20, No. 3, Spring, 1966, pp. 84–87.  
*Teen-agers and sex.* James A. Pike. Review Vol. 20, No. 3, Spring, 1966, pp. 84–87.
- Goitein, Shelomo D.  
*Bar Talmud*—an initiation rite at sixteen. Vol. 15, No. 2, Winter, 1961, pp. 28–32.
- Gold, Michael.  
*And Hannah wept: infertility, adoption and the Jewish couple.* Michael Gold. Review. Marsha Riben. Letter. Vol. 42, No. 1, Fall, 1989, pp. 63–64.

YOUTH (*cont'd.*)

- Goldman, Robert.  
The rise of the Jewish student press. Bill Novak; Robert Goldman. Vol. 25, No. 2, Winter, 1971, pp. 5–19.
- Goldstein, Rose.  
The youth program in a large-sized congregation. Vol. 15, No. 2, Winter, 1961, pp. 33–45.
- Golinkin, Noah.  
Give us children's books. Hebrew. Vol. 4, No. 4, June, 1948, pp. 32–30.
- Gordis, David M.  
Communicating Conservative Judaism. Vol. 32, No. 3, Summer, 1979, pp. 16–22.
- Gottfried, Pamela Jay.  
A new role for rabbis in Solomon Schechter schools. Vol. 52, No. 4, Summer, 2000, pp. 47–52.
- Gottlieb, Ralph.  
Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 3, Spring, 1972, pp. 76–77.
- Graubart, Alexander.  
Camp Ramah: the early years, 1947–1952. Shuly Rubin Schwartz. The literature of Ramah. Baila R. Shargel. Letter. Vol. 40, No. 3, Spring, 1988, pp. 89–91.
- Greenberg, Herbert A.  
The Jewish learning disabled child. Perspective on a growing problem. Vol. 28, No. 3, Spring, 1974, pp. 41–48.
- Greenberg, Sidney.  
*When children ask about God.* Harold S. Kushner. Review. Vol. 26, No. 2, Winter, 1972, pp. 88–89.
- Grodin, Michael Alan.  
A new tradition: Conservative *mohalim*. Michael Alan Grodin; Elliot Salo Schoenberg. Vol. 40, No. 4, Summer, 1988, pp. 59–72.
- Grossman, Susan.  
The dual nature of rabbinic leadership. Vol. 48, No. 1, Fall, 1995, pp. 43–48.
- Hammer, Robert Alan (Reuven).  
The Jewish school and the special child. Vol. 36, No. 4, Summer, 1983, pp. 13–15.
- Ingall, Carol K.  
On becoming a Jewish adult. Educating for Bar and Bat Mitzvah. Vol. 30, No. 3, Spring, 1976, pp. 63–71.  
Soul-turning. Parent education in a Conservative Jewish day school. Vol. 45, No. 4, Summer, 1993, pp. 50–65.
- The social construction of moral education. The permeable boundaries of Jewish schools. Vol. 52, No. 2, Winter, 2000, pp. 38–48.
- Israel, Richard J.  
The new morality and the rabbis. Vol. 24, No. 1, Fall, 1969, pp. 62–70.
- Joselit, Jenna Weissman.  
An engendered Judaism. Vol. 48, No. 1, Fall, 1995, pp. 49–55.
- Jospe, Alfred.  
Symposium on Jewish studies in the university. Objectivity versus advocacy in Jewish studies. Baruch A. Levine; Menahem Mansoor; Paul Ritterband; Alfred Jospe; David Weinstein; Sara Feinstein. Vol. 27, No. 2, Winter, 1973, pp. 20–24.
- Kanter, Elana.  
*B'hai lishna.* A Jewish philosophy of Jewish pedagogy. Vol. 49, No. 3, Spring, 1997, pp. 43–45.
- Kanter, Shamai.  
The miracle of the commonplace: a sermon for *Parashah Tazri'ah*. Vol. 10, No. 2, Winter, 1956, pp. 22–26.  
*When your child asks.* Simon Glustrom. Review. Vol. 12, No. 3, Spring, 1958, p. 46.  
*I never saw another butterfly.* Poems and drawings. The children of Theresienstadt. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 101.
- Letters to Jewish college students.* Theodore Friedman. Books in brief. Shamai Kanter. Vol. 20, No. 2, Winter, 1966 pp. 90–91.
- Telling a child about death.* Edgar N. Jackson. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 72.
- Adolescence and religion.* Bernard Carl Rosen. Books in brief. Vol. 21, No. 1, Fall, 1966, p. 92.
- Kaplan, Louis L.  
The teaching of prayers in our schools. Vol. 10, No. 4, Summer, 1956, pp. 1–13.
- Kelman, Joseph H.  
Jewish education and the disabled. Vol. 36, No. 4, Summer, 1983, pp. 5–12.
- Kibbutz Dafna, Members of.  
An educational critique. *Be'in tze'irim*. Vol. 24, No. 3, Spring, 1970, pp. 20–25.

## — Subject Index —

- Kollin, Gilbert.  
 In search of a balance. Vol. 23, No. 3,  
 Spring, 1969, pp. 74–78.
- Kripke, Dorothy K.  
*reviews:*  
*Silversmith of old New York: Myer  
 Myers.* William Wise. Review. Vol.  
 12, No. 4, Summer, 1958, p. 47.  
*Border hawk: August Bondi.* Lloyd  
 Alexander. Review. Vol. 12, No. 4,  
 Summer, 1958, p. 47.  
*Jubal and the prophet.* Frieda Clark  
 Hyman. Review. Vol. 13, No. 3,  
 Spring, 1959, p. 53.  
*The world of Jo Davidson.* Lois Harris  
 Kuhn. Review. Vol. 13, No. 3,  
 Spring, 1959, p. 53.
- Kushner, Harold S.  
*articles:*  
 Editorial remarks. Vol. 36, No. 4, Sum-  
 mer, 1983, pp. 3–4.  
*reviews:*  
*Tradition and contemporary experience:  
 essays on Jewish thought and life.*  
 Alfred Jospe. Books in brief. Review.  
 Vol. 25, No. 4, Summer, 1971, p. 94.  
*The bush is burning, radical Judaism  
 faces the Pharoahs of the modern  
 superstate.* Arthur I. Waskow.  
 Review. Vol. 27, No. 2, Winter,  
 1973, pp. 90–91.
- Lasker, Arnold A.  
 When children face bereavement. Vol. 18,  
 No. 2, Winter, 1964, pp. 53–58.
- Laub, Morris.  
 The Jewish Defense League. Vigilantism: is  
 it needed? Edmund Winter; Morris  
 Laub. The open forum. Vol. 24, No. 3,  
 Spring, 1970, pp. 50–53.
- Lefkowitz, Lori Hope.  
*A woman's book of grieving.* Nessa  
 Rapoport. Review. Vol. 48, No. 3,  
 Spring, 1996, pp. 94–96.
- Lerner, Stephen C.  
 The *havurot*. Vol. 24, No. 3, Spring, 1970,  
 pp. 2–15.  
 Ramah and its critics. Vol. 25, No. 4, Sum-  
 mer, 1971, pp. 1–28.  
 Ramah and its critics. Stephen C. Lerner.  
 Letters. Response. Vol. 26, No. 3,  
 Spring, 1972, p. 80.
- Levine, Baruch A.  
*The voice of wisdom.* Aaron Intrater; Leon  
 H. Spotts. Review. Vol. 20, No. 1, Fall,  
 1965, p. 80.  
 Symposium on Jewish studies in the univer-  
 sity. Defining Jewish studies. Baruch A.  
 Levine; Menahem Mansoor; Paul Rit-  
 terband; Alfred Jospe; David Weinstein;  
 Sara Feinstein. Vol. 27, No. 2, Winter,  
 1973, pp. 3–7.
- Levine, M. H.  
 Black demands and Jewish students. Moshe  
 Ertenberg. Letter. Vol. 24, No. 1, Fall,  
 1969, p. 84.
- Lipnick, Bernard.  
*An experiment that works in teenage reli-  
 gious education.* Review. Gerald A.  
 Teller. Letter. Vol. 32, No. 3, Summer,  
 1979, p. 108.
- Lubliner, Immanuel.  
*Explaining death to children.* Earl A. Groll-  
 man. Review. Vol. 23, No. 4, Summer,  
 1969, pp. 88–92.
- Lukinsky, Joseph.  
 Let's not give up yet. A response to the  
 Menorah curriculum. Joel Zaiman; Jay  
 B. Stern; Joseph Lukinsky. Vol. 31, No.  
 2, Winter, 1977, pp. 87–92.
- Magid, Shaul.  
 Abraham Joshua Heschel and Thomas  
 Merton. Heretics of modernity. Origin-  
 ally delivered at a conference entitled  
 Thomas Merton's Prophetic Stance,  
 New York, 1997. Vol. 50, Nos. 2–3,  
 Winter/Spring, 1998, pp. 112–125.
- Mansoor, Menahem.  
 Symposium on Jewish studies in the univer-  
 sity. The Wisconsin experience. Baruch  
 A. Levine; Menahem Mansoor; Paul  
 Ritterband; Alfred Jospe; David Wein-  
 stein; Sara Feinstein. Vol. 27, No. 2,  
 Winter, 1973, pp. 7–13.
- Merrill, Charles.  
 Black and white, Jew and gentile in a liber-  
 al school. Vol. 27, No. 2, Winter, 1973,  
 pp. 49–55.
- Mezvinisky, Norton.  
 Black demands and Jewish students. Moshe  
 Ertenberg. Letter. Vol. 24, No. 1, Fall,  
 1969, pp. 83–84.
- Michaels, James R.  
 So you're going to be a Jewish parent!  
 James R. Michaels; Ann D. Smith.  
 Vol. 44, No. 4, Summer, 1992, pp.  
 40–46.

YOUTH (*cont'd.*)

- Millgram, Abraham E.  
Hebrew high school education for all our children. Vol. 15, No. 2, Winter, 1961, pp. 1–14.
- Neusner, Jacob.  
Jewish education for Jewish social workers. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 43–46.  
Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 1, Fall, 1971, pp. 83–84.  
Two settings for Jewish studies. Vol. 27, No. 1, Fall, 1972, pp. 27–40.
- Newman, Louis.  
The Akiba Hebrew academy. Vol. 15, No. 2, Winter, 1961, pp. 15–27.
- Novak, Bill.  
The rise of the Jewish student press. Bill Novak; Robert Goldman. Vol. 25, No. 2, Winter, 1971, pp. 5–19.
- Postal, Bernard.  
The rise of the Jewish student press. Bill Novak; Robert Goldman. Letter. Vol. 25, No. 3, Spring, 1971, pp. 83–84.
- Potok, Chaim.  
*With mind and heart*. Howard Singer. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.  
*Paths to Jewish belief*. Emil L. Fackenheim. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.
- Reisner, Avram Israel.  
Joint *aliyot*. *Teshuvah*. Committee on Jewish Law and Standards. Vol. 46, No. 2, Winter, 1994, pp. 59–74.
- Riemer, Jack.  
*Death and the college student*. Edwin Schneidman. Review. Vol. 28, No. 2, Winter, 1974, pp. 90–91.
- Riben, Marsha.  
*And Hannah wept: infertility, adoption and the Jewish couple*. Michael Gold. Review. Ralph G. Dalin. Letter. Vol. 41, No. 3, Spring, 1989, pp. 95–96.
- Rubenstein, Richard L.  
The intellectual and contemporary Jewish life. Vol. 14, No. 3, Spring, 1960, pp. 40–46.
- Rubin, Bob.  
Serving Jewish singles in suburbia. Bob Rubin; Alan Silverstein. Vol. 38, No. 1, Fall, 1985, pp. 71–76.
- Ruderman, Samuel S.  
One approach to the *Bar-Mitzvah* problem. Vol. 16, No. 1, Fall, 1961, pp. 56–58.
- Rutchik, Allen.  
Ramah and its critics. Stephen C. Lerner. Letter. Vol. 26, No. 1, Fall, 1971, p. 84.
- Saks, Robert J.  
Jews, Judaism, and the new left. Vol. 21, No. 4, Summer, 1967, pp. 39–51.
- Schachter, Lifsa.  
Reflections on the *Brit Milah* ceremony. Vol. 38, No. 4, Summer, 1986, pp. 38–41.
- Schine, Robert S.  
“The basis of my Jewishness therefore is a crime . . .” *Strangers in their own land; young Jews in Germany and Austria today*. Peter Sichrovsky; trans. Jean Steinberg. Review essay. Vol. 40, No. 2, Winter, 1987/1988, pp. 92–96.
- Schnitzer, Jeshaiha.  
*When you marry*. Evelyn M. Duvall; Ruben Hill. Books in brief. Vol. 19, No. 1, Fall, 1964, pp. 84–85.  
*A sane and happy life: a family guide*. Abraham N. and Rose N. Franzblau. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 85.
- Schoenberg, Elliot Salo.  
*articles:*  
A new tradition: Conservative *mohalim*. Michael Alan Grodin; Elliot Salo Schoenberg. Vol. 40, No. 4, Summer, 1988, pp. 59–72.  
Worship for the 21st century. An agenda. Synagogue life; a special section. Howard A. Addison; Jack H Bloom; Cathy L. Felix; Elliot Salo Schoenberg. Vol. 50, No. 4, Summer, 1998, pp. 67–79.  
*reviews:*  
*The Bar Mitzvah mother's manual*. Alice K. Lanckton. Review. Vol. 39, No. 4, Summer, 1987, pp. 87–88.  
*Raising your child to be a mensch*. Neil Kurshan. Review. Vol. 40, No. 3, Spring, 1988, pp. 77–78.
- Schultz, Joseph P.  
Reflections on the new morality. Vol. 22, No. 2, Winter, 1968, pp. 48–54.
- Schwartz, G. David.  
The responsa of Rabbi Zevi Hirsch Meisel. Vol. 52, No. 3, Spring, 2000, pp. 46–51.



## — Subject Index —

- Schwartz, Shuly Rubin.  
Camp Ramah: the early years, 1947–1952. Vol. 40, No. 1, Fall, 1987, pp. 12–42.
- Shargel, Baila.  
The literature of Ramah. Vol. 40, No. 1, Fall, 1987, pp. 51–66.  
Some thoughts on Bar/Bat Mitzvah at Masada. Vol. 49, No. 3, Spring, 1997, pp. 46–54.
- Sherman, Charles S.  
*Ya'amod* Dimitri Schwartzman: a *bar mitzvah* echoes in Moscow. Vol. 34, No. 4, March/April, 1981, pp. 69–72.
- Sherwin, Byron L.  
Memories and meanings of being Heschel's disciple. Vol. 50, Nos. 2–3, Winter/Spring, 1998, pp. 155–165.
- Silverman, David Wolf.  
In the periodicals. Vol. 12, No. 1, Fall, 1957, pp. 39–42.  
A word from the editor. Vol. 40, No. 1, Fall, 1987, pp. 3–4.
- Silverstein, Alan.  
Serving Jewish singles in suburbia. Bob Rubin; Alan Silverstein. Vol. 38, No. 1, Fall, 1985, pp. 71–76.
- Simon, Charles.  
I'll bless you; if you'll let me. (On *kobanim*). Vol. 48, No. 4, Summer, 1996, pp. 81–88.
- Simon, Ernst Akiva.  
Franz Rosenzweig and Jewish education. Vol. 18, No. 2, Winter, 1964, pp. 10–24.
- Simon, Ralph.  
*Never trust a God over 30*. Albert H. Friedlander. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 91.
- Singer, Aaron M.  
Israel: anticipation and reality. Reflections on American students in Israel. *American students in Israel*. Simon Herman. Review essay. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 61–64.
- Sleeper, James A.  
Activists and a new Judaism. Vol. 23, No. 4, Summer, 1969, pp. 25–32.
- Smith, Ann D.  
So you're going to be a Jewish parent! James R. Michaels; Ann D. Smith. Vol. 44, No. 4, Summer, 1992, pp. 40–46.
- Spitz, Elie.  
Letters to and from God. Vol. 45, No. 1, Fall, 1992, pp. 21–28.
- Stern, Jay B.  
On education our children. Menorah curriculum. Joel Zaiman; Jay B. Stern; Joseph Lukinsky. Vol. 31, No. 2, Winter, 1977, pp. 82–86.
- Teller, Gerald A.  
*An experiment that works in teenage religious education*. Bernard Lipnick. Review. Vol. 32, No. 1, Fall, 1978, pp. 76–78.
- Winter, Edmund.  
The Jewish Defense League. *Pidyon Shvu'im*: the neglected *mitzvah*. Edmund Winter; Morris Laub. The open forum. Vol. 24, No. 3, Spring, 1970, pp. 45–50.
- Yoskowitz, Herbert A.  
Bringing young Jews back to the synagogue. Vol. 28, No. 3, Spring, 1974, pp. 77–79.
- Zaiman, Joel H.  
On education our children: introduction. Menorah curriculum. Joel Zaiman; Jay B. Stern; Joseph Lukinsky. Vol. 31, No. 2, Winter, 1977, pp. 80–81.
- ZIONISM. *See also* ISRAEL; NATIONALISM
- Abramov, Zalman.  
*The letters and papers of Chaim Weizmann, series A: letters, Volume I, Summer 1885-October 29, 1902*. Weizmann Memorial Foundation. Review. Vol. 24, No. 3, Spring, 1970, pp. 62–64.
- Ages, Arnold.  
Anti-Semitism versus anti-Zionism. Vol. 31, No. 4, Summer, 1977, pp. 7–12.
- Agus, Jacob B.  
The status of American Israel—a Conservative view. Vol. 2, No. 2, February, 1946, pp. 1–14.  
*The encyclopaedia Judaica*. Review essay. Vol. 26, No. 4, Summer, 1972, pp. 46–57.
- Artson, Bradley Shavit.  
*The Rosendorf quartet: a novel*. Nathan Shaham. (tr.) Dalya Bilu. Of the making of books . . . Reviews. Vol. 46, No. 1, Fall, 1993, p. 96.

ZIONISM (*cont'd.*)

Bacon, Gershon C.

*The Jews of Yugoslavia: a quest for community.* Harriet Pass Freidenreich. Review. Vol. 34, No. 2, November/December, 1980, pp. 60–62.

Bossin, Gary.

*The harvest.* Meyer Levin. Review. Vol. 32, No. 1, Fall, 1978, p. 78.

Breslauer, S. Daniel.

Modernization and zionism. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp.70–78.

Chertoff, Mordecai S.

Israel—the writer's promised land. Vol. 7, No. 2, January, 1951, pp. 33–37.

Chinitz, Jacob.

The *halakhab* of Zionism. Vol. 46, No. 3, Spring, 1994, pp. 45–54.

Cohen, Jack J.

*Ba-ayot.* Hebrew. Martin Buber. Review. Vol. 3, No. 3, May, 1947, pp. *gimel-daled*.

Cohen, Martin Samuel.

*Lost love: the untold story of Henrietta Szold.* Baila Round Shargel. Review. Vol. 50, No. 1, Fall, 1997, pp. 87–88.

Conservative Judaism.

Books briefly noted: Bible, Israel and zionism. Reviews. Vol. 16, No. 1, Fall, 1961, pp. 69–70.

Dalin, David G.

*articles:*

The Jewish historiography of Hannah Arendt. Presented at 1986 conference of Association of Jewish Studies. Vol. 40, No. 4, Summer, 1988, pp. 47–58.

*reviews:*

*Simon Wolf: private conscience and public image.* Esther L. Panitz. Review. Vol. 41, No. 1, Fall, 1988, pp. 98–99.

Edelman, Martin (Moshe).

What a difference a state makes: Israel at 40. Vol. 40, No. 3, Spring, 1988, pp. 14–19.

Epstein, Lawrence J.

Jewish universalism. Vol. 44, No. 3, Spring, 1992, pp. 73–79.

Feder, Avraham.

Israel: a dream faces the challenges of reality. Vol. 40, No. 3, Spring, 1988, pp. 20–24.

Fenster, Myron M.

*letters:*

A Conservative zionist party. Robert Gordis. Reply. Shall there be a Conservative zionist party? Myron M. Fenster; Jacob Stein; Robert Gordis. Vol. 31, No. 4, Summer, 1977, pp. 13–15.

*reviews:*

*Zion reconsidered.* Jakob Petuchowski. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 94.

American Judaism. Adventure in modernity. Jacob Neusner. Review. Vol. 28, No. 2, Winter, 1974, pp. 89–90.

Fierstien, Robert E.

Solomon Schechter and the Zionist movement. Vol. 29, No. 3, Spring, 1975, pp. 3–13.

Fine, David J.

The meaning of Catholic Israel. Vol. 50, No. 4, Summer, 1998, pp. 29–47.

Fishman, Hertzfel.

A new zionism. Vol. 11, No. 3, Spring, 1957, pp. 36–45.

Conservative rabbis in Israel: this is not the way. The open forum. Our task in Israel. Michael Graetz. Vol. 46, No. 3, Spring, 1994, pp. 62–69.

Fleischman, Yaakov.

Franz Rosenzweig as a critic of zionism. (tr.) Max D. Ticktin. Vol. 22, No. 1, Fall, 1967, pp. 54–66.

Frank, M. Z.

The Dniepr and the Jordan. Vol. 20, No. 3, Spring, 1966, pp. 24–41.

Friedman, Theodore.

*letters from Jerusalem:*

At the Zionist Congress: religious pluralism wins a round. Vol. 32, No. 1, Fall, 1978, pp. 38–42.

*Siab Mesharim:* Israeli dialogue and diversity. Vol. 39, No. 4, Summer, 1987, pp. 71–77.

An Israeli colleague's Zionist vision. *Hazon veSivro* (?). Herzl Fishman. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 87–91.

*reviews:*

*Between a people and its land.* Martin Buber. Review. Vol. 1, No. 2, June, 1945, pp. 31–33.

## — Subject Index —

- Garfinkle, Adam.  
The two religions of American Jews. A provocation for the sake of Heaven. Vol. 48, No. 2, Winter, 1996, pp. 3–22.
- Gartner, Lloyd P.  
The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary*. Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.
- Gertel, Elliot B.  
Zionism broadly defined. A religious perspective. Vol. 46, No. 3, Spring, 1994, pp. 55–61.
- Goldsmith, Emanuel S.  
The spiritual odyssey of Nathan Birnbaum. Vol. 29, No. 3, Spring, 1975, pp. 14–23.
- Goldstein, Leon J.  
*reviews:*  
*The making of modern Zionism: the intellectual origins of the Jewish state*. Shlomo Avineri. Review. Vol. 36, No. 3, Spring, 1983, pp. 84–87.  
*Zionism in transition*. (ed.) Moshe Davis. Review. Vol. 36, No. 3, Spring, 1983, pp. 84–87.
- Golinkin, David.  
Moses and Herzl. In memory of Miriam Golinkin. Vol. 47, No. 1, Fall, 1994, pp. 39–49.
- Goodblatt, David.  
*History of Zionism. 1600–1918*. Nahum Sokolow. Introduction. Arthur Hertzberg. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 79–80.
- Gordis, Robert F.  
*articles:*  
A Conservative Zionist party. Vol. 31, No. 3, Spring, 1977, pp. 3–14.  
*letters:*  
A Conservative Zionist party. Robert Gordis. Reply. Shall there be a Conservative Zionist party? Myron M. Fenster; Jacob Stein; Robert Gordis. Vol. 31, No. 4, Summer, 1977, pp. 18–20.
- Graetz, Michael.  
Our task in Israel. Presidential inaugural address. Rabbinical Assembly, June, 1992. Vol. 45, No. 3, Spring, 1993, pp. 69–71.
- Harris, Monford.  
*Jewish existence*. Ignaz Maybaum. Review. Vol. 18, No. 2, Winter, 1964, pp. 64–65.
- Herst, Roger E.  
Israel: anticipation and reality. Herzl's *Der Judenstaat*, on Israel's anniversary. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 53–60.
- Hirsch, Richard G.  
Mercaz. Delivered at Mercaz, Jerusalem, 1981. Vol. 34, No. 6, July/August, 1981, pp. 35–41.
- Hoffman, Lawrence A.  
On the 40th anniversary of Israel's statehood. Vol. 40, No. 3, Spring, 1988, pp. 25–29.
- Isaac, Erich and Rael Jean.  
A *kaddish* for liberation theology? Vol. 45, No. 3, Spring, 1993, pp. 56–68.
- Katzoff, Louis.  
Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Vol. 5, No. 1–2, October–January, 1948–1949, pp. 1–10.  
*letters:*  
Religious civilization or civilizational religion—the proposal. Symposium: American Jews—whither bound? Responses. Eugene Kohn; Leon S. Lang. Vol. 5, No. 1–2, October–January, 1948–1949, pp. 10–21.
- Kling, Simcha.  
*articles:*  
Our Zionist fathers: Israel Friedlander. Vol. 32, No. 1, Fall, 1978, pp. 27–32.  
Cyrus Adler and Zionism. Vol. 33, No. 1, Fall, 1979, pp. 22–27.  
*reviews:*  
*The Zionist revolution*. Harold Fisch. Review. Vol. 32, No. 3, Summer, 1979, pp. 106–107.
- Kollin, Gilbert.  
*articles:*  
A look back at Zionism. Vol. 22, No. 3, Spring, 1968, pp. 67–83.  
*reviews:*  
*The founding fathers of Israel*. Gershon Winer. Review. Vol. 26, No. 2, Winter, 1972, pp. 90–92.

ZIONISM (*cont'd.*)

- Laskin, Martin.  
 Secular holidays in modern Israel. The move toward traditional beliefs, symbols and rituals. Vol. 46, No. 1, Fall, 1993, pp. 44–59.
- Lazaron, Morris S.  
 Looking back. Vol. 27, No. 2, Winter, 1973, pp. 73–76.
- Leiken, Ezekiel.  
 A look back at Zionism. Gilbert Kollin. Letter. Vol. 23, No. 1, Fall, 1968, pp. 84–85.
- Levin, Leonard.  
 Maurice Samuel: an appreciation. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 3–15.
- Levine, Etan.  
 Confronting the *aliyah* option. Vol. 34, No. 6, July/August, 1981, pp. 42–51.
- Lewis, Theodore N.  
 Israel as the false Messiah. Arnold Jacob Wolf. Letter. Vol. 41, No. 3, Spring, 1989, pp. 93–95.
- Liberles, Robert.  
*When memory comes*. Saul Friedlander. (tr.) Helen R. Lane. Review. Vol. 34, No. 3, January/February, 1981, pp. 58–60.
- Liebman, Charles S.  
*Encyclopedia of Zionism and Israel*. (eds.) Raphael Patai; S. Z. Abramov. Review. Vol. 26, No. 2, Winter, 1972, pp. 85–87.
- Marcus, Ivan G.  
*E pluribus unum*: the need for Jewish cultural literacy. Vol. 49, No. 1, Fall, 1996, pp. 66–81.
- Marrus, Elliot P.  
*New horizons in Sephardic studies*. Yedida K. Stillman; George K. Zucker. Review. Vol. 47, No. 2, Winter, 1995, pp. 85–86.
- Milgrom, Jeremy.  
*Kiddush hashem and hillul hashem* in the Jewish state. Vol. 40, No. 3, Spring, 1988, pp. 30–35.
- Nadell, Pamela S.  
*Like all the nations? The life and legacy of Judah L. Magnes*. William M. Brinner; Moses Rischin. Review. Vol. 43, No. 1, Fall, 1990, pp. 69–70.
- Neusner, Jacob.  
 The foundations of Jewish existence. Vol. 47, No. 3, Spring, 1995, pp. 42–52.
- Parzen, Herbert.  
 The history of Conservative Judaism—the Schechter era. Vol. 4, No. 2, February, 1948, pp. 11–23.  
 The history of Conservative Judaism—the Schechter era. Vol. 4, No. 3, May, 1948, pp. 28–39.  
 The history of Conservative Judaism—the Adler administration, part 1. Vol. 6, No. 1, October, 1949, pp. 51–67.  
 The history of Conservative Judaism—the Adler administration. Conclusion. Vol. 7, No. 3, April, 1951, pp. 16–24.
- Pearl, Chaim H.  
 The religious meaning of the state of Israel. Vol. 35, No. 2, Winter, 1982, pp. 56–62.
- Polish, David.  
*The Zionist idea*. Arthur Hertzberg. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 75.
- Raskas, Bernard S.  
*Like all the nations? The life and legacy of Judah L. Magnes*. (ed.) William Brinner; Moses Rischin. Review. Vol. 41, No. 3, Spring, 1989, pp. 84–86.
- Riemer, Jack.  
*reviews:*  
*Nachman Syrkin*. Marie Syrkin. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.  
*Nahum Sokolow*. Simcha Kling. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.  
*Statesman and fighter: Vladimir Jabotinsky*. Joseph Schechtman. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.  
*Woman of valor: Henrietta Szold*. Irving Fineman. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.  
*Ingathering*. Robert Gamzey. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.  
*Aliyah*. Howard Sachar. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.  
*Time of arrival*. Dan Jacobson. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 71.  
*In the dispersion, No. 2, surveys and monographs on the Zionist move-*

## — Subject Index —

- ment and the Jewish world.* A. Prag. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 71–72.
- Contemporary Jewry: studies in honor of Moshe Davis.* Geoffrey Wigoder. Review. Vol. 37, No. 4, Summer, 1984, p. 101.
- Rosen, Gladys.  
*Yahadut Amerika: Ethgar Yisraeli* (American Jewry: an Israeli critique). Eliezer Livneh. Review. Vol. 22, No. 4, Summer, 1968, pp. 86–89.
- Roth, Leon.  
 Back to, forward from, Ahad Haam? Delivered at the Conference of Anglo-Jewish Preachers, 1960. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 20–30.
- Sarna, Jonathan D.  
*Perspectives on Jews and Judaism. Essays in honor of Wolfe Kelman.* (ed.) Arthur A. Chiel. Review. Vol. 33, No. 4, Summer, 1980, pp. 91–93.
- Segal, Benjamin J.  
 Israel: the odyssey of a vision. Vol. 40, No. 3, Spring, 1988, pp. 40–44.
- Silverman, David Wolf.  
 In the periodicals. Vol. 10, No. 2, Winter, 1956, pp. 49–53.  
 In the periodicals. Vol. 11, No. 2, Winter, 1957, pp. 38–42.  
 In the periodicals. Vol. 11, No. 4, Summer, 1957, pp. 37–41.  
 In the periodicals. Vol. 12, No. 2, Winter, 1958, pp. 34–37.  
 In the periodicals. Vol. 12, No. 4, Summer, 1958, pp. 36–41.  
 In the periodicals. Vol. 13, No. 2, Winter, 1959, pp. 55–58.  
 In the periodicals. Vol. 14, No. 3, Spring, 1960, pp. 51–55.
- Simon, Ernst Akiva.  
 Franz Rosenzweig and Jewish education. Vol. 18, No. 2, Winter, 1964, pp. 10–24.  
 From dialogue to peace. Martin Buber: in memoriam. Vol. 19, No. 4, Summer, 1965, pp. 28–31.
- Stahl, Samuel M.  
*In search of Hebraism: Shai Hurwitz and his polemics in the Hebrew press.* Stanley Nash. In *Studies in Judaism in modern times*, Vol. III. (ed.) Jacob Neusner. Review. Vol. 35, No. 2, Winter, 1982, pp. 93–94.
- Stein, Jacob.  
 A Conservative Zionist party. Robert Gordis. Reply. Shall there be a Conservative Zionist party? Myron M. Fenster; Jacob Stein; Robert Gordis. Vol. 31, No. 4, Summer, 1977, pp. 15–18.
- Sternstein, Joseph P.  
*articles:*  
 The Zionist crisis. Israel life and letters. Vol. 19, No. 2, Winter, 1965, pp. 84–89.  
 Zionism, the State of Israel and the Diaspora. Vol. 40, No. 3, Spring, 1988, pp. 45–49.  
*reviews:*  
*To the house of their fathers.* Barnett Litvinoff. Review. Vol. 20, No. 4, Summer, 1966, pp. 60–62.
- Szajkowski, Zosa.  
 The pacifism of Judah Magnes. Vol. 22, No. 3, Spring, 1968, pp. 36–55.
- Trepp, Leo.  
 Of German Jewry. Vol. 3, No. 1, November, 1946, pp. 1–8.
- Wald, Marcus.  
 What does world Jewry expect of American Jewry? Vol. 7, No. 1, October, 1950, pp. 1–8.
- Wechsler, Harlan J.  
 Seymour Siegel, theologian and teacher. Vol. 41, No. 1, Fall, 1988, pp. 56–73.
- Weisberger, Ralph M.  
 The status of religion in the state of Israel. Delivered at a special conference, Rabbinical Assembly committee on Israel and Zionism, February, 1952. Vol. 9, No. 1, December, 1952, pp. 1–21.
- Wertheimer, Jack.  
 Pioneers of the Conservative rabbinate. Reports from the field by graduates of “Schechter’s Seminary.” From the Ratner Center. Vol. 47, No. 3, Spring, 1995, pp. 53–70.
- Wigoder, Geoffrey.  
*The autobiography of Nahum Goldmann.* Review. Vol. 24, No. 4, Summer, 1970, pp. 89–91.
- Winer, Gershon.  
 Ber Borochov. Vol. 22, No. 3, Spring, 1968, pp. 56–66.

—↪ *Conservative Judaism Cumulative Index* ↪—

Wise, Aaron M.

The man who breached the walls of  
Jerusalem. Vol. 24, No. 2, Winter, 1970,  
pp. 76–85.

Wolf, Arnold Jacob.

American Jewry and Israel. The limits

and need of dissent. Mordecai Wax-  
man; Arnold Jacob Wolf. Resolution.  
Vol. 31, No. 2, Winter, 1977, pp.  
43–44.

Israel as the false Messiah. Vol. 40, No. 3,  
Spring, 1988, pp. 55–58.

# Supplement



## BOOK REVIEWS

Abbot, Walter M.

*The Bible reader: an interfaith interpretation.*

Walter M. Abbot; Arthur Gilbert; Rolfe Lanier Hunt. Review. I. Michael Hecht. Vol. 25, No. 1, Fall, 1970, p. 93.

Abramov, Zalman.

*books by:*

*Encyclopedia of Zionism and Israel.* (eds.) Raphael Patai; S. Z. Abramov. Review. Charles S. Liebman. Vol. 26, No. 2, Winter, 1972, pp. 85–87.

*Perpetual dilemmas: Jewish religion in the Jewish state.* Review. Charles S. Liebman. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 93–95.

*reviews by:*

*The letters and papers of Chaim Weizmann, series A: letters, Volume I, Summer 1885–October 29, 1902.* Weizmann Memorial Foundation. Review. Vol. 24, No. 3, Spring, 1970, pp. 62–64.

Abrams, Elliot.

*Secularism, spirituality, and the future of American Jewry.* Elliot Abrams; David G. Dalin. Review. Jack Riemer. Vol. 52, No. 2, Winter, 2000, pp. 101–102.

Abrams, Judith Z.

*Illness and health in the Jewish tradition: writings from the Bible to today.* David L. Freeman; Judith Z. Abrams. Books in review . . . Bernard Glassman. Vol. 52, No. 2, Winter, 2000, pp. 94–95.

Abrams, Leah.

*Songs of the Chassidim.* (ed.) Velvel Pasternak.

Review. Vol. 23, No. 1, Fall, 1968, pp. 88–89.

Ackerman, Walter I.

*books by:*

*Out of our people's past.* Review. Jeffrey A. Wohlberg. Vol. 32, No. 3, Summer, 1979, pp. 103–106.

*reviews by:*

*Jewish education in democratic society.* Jack J. Cohen. Review. Vol. 20, No. 2, Winter, 1966, pp. 74–78.

Adath Jeshurun Congregation, Louisville, Kentucky.

*In loving memory. A memorial book for Rabbi Simcha Kling.* Adath Jeshurun Congregation, Louisville, Kentucky. Review. Jack Riemer. Vol. 46, No. 3, Spring, 1994, p. 91.

Addison, Howard A.

*The spirit of renewal: crisis and response in Jewish life.* Edward Feld. Review. Vol. 44, No. 4, Summer, 1992, pp. 86–87.

Adler, Morris.

*The voice still speaks. A collection of sermons.* Morris Adler. (ed.) Jacob Chinitz. Review. Eli A. Bohnen. Vol. 25, No. 2, Winter, 1971, pp. 93–94.

Adler, Rachel.

*Engendering Judaism: a new theology and ethics.* Review. Leonard Gordon. Vol. 51, No. 3, Spring, 1999, pp. 88–89.

Adler, Samuel H.

*The music of the Jews in the diaspora.* Alfred Sendrey. Review. Vol. 25, No. 3, Spring, 1971, pp. 85–86.

- Adler, Selig.  
*Steeled by adversity: essays and addresses on American Jewish life.* Salo Wittmayer Baron. Review. Vol. 26, No. 4, Summer, 1972, pp. 74–76.
- Agress, Hyman.  
*books by:*  
*Why me?* Hyman Agress. Review. Harold S. Kushner. Vol. 28, No. 4, Summer, 1974, pp. 93–94.  
*reviews by:*  
*To Jerusalem and back: a personal account.* Saul Bellow. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 101–103.
- Agus, Jacob B.  
*books by:*  
*The evolution of Jewish thought.* Review. Jakob J. Petuchowski. Vol. 15, No. 1, Fall, 1960, pp. 47–50.  
*The evolution of Jewish thought.* Review. Jakob J. Petuchowski. Letter. Jacob B. Agus. Vol. 15, No. 3, Spring, 1961, pp. 42–44.  
*The meaning of Jewish history.* Review. Hans Kohn. Vol. 18, No. 3, Spring, 1964, pp. 59–63.  
 Jacob Agus: seeking the right road. *The Jewish Quest: essays on basic concepts of Jewish theology.* Review. Herbert A. Yoskowitz. Vol. 40, No. 2, Winter, 1987/1988, pp. 67–72.  
*reviews by:*  
 On reconciling reason and faith. *Legacy of Maimonides.* Ben Zion Bokser. Review. Vol. 7, No. 2, January, 1951, pp. 38–39.  
*Torah u-mitzvot ba-zeman hazeh.* J. Lebowitz. Review. Vol. 10, No. 4, Summer, 1956, pp. 47–50.  
 The meaning of *mitzvot*: an analysis of *‘Taamei ha-mitzvot besifrut Yisrael.* Isaac Heinemann. Review. Vol. 11, No. 4, Summer, 1957, pp. 24–34.  
*Claude Montefiore, the man and his thought.* W. R. Matthews. Review. Vol. 13, No. 2, Winter, 1959, p. 21.  
*Tradition and change.* Mordecai Waxman. Review. Vol. 13, No. 2, Winter, 1959, pp. 46–54.  
 Analysis of *Anatomy of faith.* Milton Steinberg. (ed.) Arthur A. Cohen. Review. Vol. 14, No. 4, Summer, 1960, pp. 1–4.  
 Analysis of *Anatomy of faith.* Milton Steinberg. (ed.) Arthur A. Cohen. Letter. Bernard Heller. Reply. Vol. 15, No. 3, Spring, 1961, pp. 40–41.
- God in search of man.* Abraham Joshua Heschel. Review. Emil Fackenheim. Letter. Vol. 15, No. 3, Spring, 1961, pp. 42–44.
- Toynbee's letter to the Hebrews. The intent of Toynbee's history.* Edward T. Gargan. Reconsiderations. Arnold J. Toynbee. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 48–60.
- God in search of man.* Abraham Joshua Heschel. Review. Emil Fackenheim. Letter. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 84–85.
- The encyclopaedia Judaica.* Review essay. Vol. 26, No. 4, Summer, 1972, pp. 46–57.
- The encyclopaedia Judaica.* Review essay. Letter. Charles W. Steckel; Werner Steinberg. Reply. Vol. 27, No. 3, Spring, 1973, pp. 84–85.
- Pharisaism in the making. Selected essays.* Louis Finkelstein. Review essay. Vol. 28, No. 3, Spring, 1974, pp. 60–65.
- The religion of ethical nationhood: Judaism's contribution to world peace.* Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 28–33.
- Aharoni, Yohanan.  
*The Macmillan Bible Atlas.* Yohanan Aharoni; Michael Avi-Yonah. Review. Nahum Sarna. Vol. 23, No. 3, Spring, 1969, pp. 91–93.
- Ahman, Mathew.  
*Race: challenge to religion.* Books briefly noted. Review. Jack Riemer. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.
- Aichinger, Ilse.  
*Herod's children.* Ilse Aichinger. Books in brief. Jack Riemer. Review. Vol. 18, No. 2, Winter, 1964, p. 73.
- Aizenberg, Isidoro.  
*History of the Jews of the Netherlands Antilles.* Two volumes. Isaac S. and Suzanne A. Emmanuel. Review. Vol. 26, No. 4, Summer, 1972, pp. 77–80.
- Albright, William F.  
*Archaeology, historical analogy, and early biblical tradition.* Books in brief. Myron M. Fenster. Review. Vol. 22, No. 1, Fall, 1967, p. 93.



## ~ Supplement ~

- Alexander, Lloyd.  
*Border hawk: August Bondi*. Review. Dorothy K. Kripke. Vol. 12, No. 4, Summer, 1958, p. 47.
- Altmann, Alexander.  
*books by:*  
*Book of doctrines and beliefs*. Saadia Gaon. (tr.) Alexander Altmann. Review. Leo Trepp. Vol. 4, No. 1, October, 1947, pp. 19–21.  
*Biblical and other studies*. Books briefly noted. Review. Jack Riemer. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 119.  
*reviews by:*  
*On the eternal in man*. Max Scheler. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 87–89.  
*Philosophies of Judaism, the history of Jewish philosophy from biblical times to Franz Rosenzweig*. Julius Guttman. (tr.) David Wolf Silverman. Review. Vol. 19, No. 1, Fall, 1964, pp. 73–77.
- American Professors for Peace in the Middle East.  
*The middle east in the contemporary world*. Books in brief. Review. Ralph Simon. Vol. 23, No. 1, Fall, 1968, p. 90.
- Amichai, Yehuda.  
*Poems*. (tr.) Assia Gutmann. Books in brief. Review. Harold S. Kushner. Vol. 24, No. 3, Spring, 1970, p. 72.
- Amundsen, Darrel W.  
 Modern medicine and Jewish values. *Caring and curing: health and medicine in the western religious traditions*. Ronald L. Numbers; Darrel W. Amundsen. Review essay. Elliot N. Dorff. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Angel, Marc D.  
*The orphaned adult, confronting the death of a parent*. Review. Pesach Krauss. Vol. 40, No. 3, Spring, 1988, pp. 82–85.
- Appelfeld, Aharon.  
*Masot beguf rishon. Essays in the first person*. Review. Aryeh Wineman. Vol. 33, No. 4, Summer, 1980, pp. 93–94.
- Arian, Alan.  
*Ideological change in Israel*. Review. Ervin Birnbaum. Vol. 23, No. 4, Summer, 1969, pp. 84–87.
- Arian, Philip.  
*Modern Jewish educational thought*. David Weinstein; Michael Yizhar. Review. Vol. 20, No. 2, Winter, 1966, pp. 78–80.
- Arieti, Silvano.  
*The parnas*. Review. Harold S. Kushner. Vol. 34, No. 6, July/August, 1981, p. 78.
- Aron, Robert.  
*The Jewish Jesus*. Review. Norton D. Shargel. Vol. 27, No. 2, Winter, 1973, pp. 91–92.
- Aronson, David.  
*books by:*  
*Torah, the life of the Jew*. Review. Robert Alan (Reuven) Hammer. Vol. 19, No. 3, Spring, 1965, pp. 97–99.  
*reviews by:*  
*Where Judaism differed*. Abba Hillel Silver. Review. Vol. 12, No. 2, Winter, 1958, pp. 38–45.  
*Rabbi Joel Sirkes*. Elijah Judah Schochet. Review. Vol. 25, No. 4, Summer, 1971, pp. 89–91.
- Artson, Bradley Shavit.  
*books by:*  
 War and tradition in Judaism. *Love peace and pursue peace: a Jewish response to war and nuclear annihilation*. Review essay. Leonard Gordon. Vol. 45, No. 1, Fall, 1992, pp. 82–85.  
*It's a mitzvah! Jewish living step-by-step*. Bradley Shavit Artson. Books in Review . . . Bernard Glassman. Vol. 48, No. 4, Summer, 1996, pp. 89–90.  
*reviews by:*  
*The mind of the Talmud: an intellectual history of the Bavli*. David Kraemer. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 90.  
*The rabbinic class of Roman Palestine in Late Antiquity*. Lee I. Levine. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 90–91.  
*Time for my soul: a treasury of stories for Our Holy Days*. Annette Labovitz; Eugene Labovitz. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 91.  
*A touch of heaven: eternal stories for Jewish living*. Annette Labovitz; Eugene Labovitz. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 91.  
*Encounters*. Aryeh Kaplan. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 91–92.

Artson, Bradley Shavit. (*cont'd.*)  
*reviews by (cont'd.):*

*All is in the hands of heaven: the teachings of Rabbi Mordechai Leiner of Izbica.*

Morris M. Fainerstein. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 92–93.

*The making of Jewish and Christian worship.* Paul F. Bradshaw; Lawrence A. Hoffman. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 93–94.

*Jewish personal and social ethics.* Louis Jacobs. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, p. 94.

*Without a single answer: poems on contemporary Israel.* Elaine Marcus Starkman; Leah Schweitzer. Of the making of books . . . Review. Vol. 43, No. 4, Summer, 1991, pp. 94–95.

*The Mayer Sulzberger-Alexander Marx correspondence, 1904–1923.* Herman Dickler. Of the making of books . . . Review. Vol. 44, No. 1, Fall, 1991, p. 91.

*Ancient Israelite religion: essays in honor of Frank Moore Cross.* Patrick Miller; Paul Hanson; S. Dean McBride. Of the making of books . . . Review. Vol. 44, No. 1, Fall, 1991, pp. 92–93.

*Your people, my people: finding acceptance and fulfillment as Jew by choice.* Lena Romanoff; Lisa Holstein. Of the making of books . . . Review. Vol. 44, No. 1, Fall, 1991, p. 93.

*In God's mirror: reflections and essays.* Harold M. Schulweis. Of the making of books . . . Reviews. Vol. 44, No. 2, Winter, 1992, p. 96.

*What's so bad about guilt? Learning to live with it since we can't live without it.* Harlan J. Wechsler. Of the making of books . . . Reviews. Vol. 44, No. 2, Winter, 1992, p. 96.

*On being a Jew.* James Kugel. Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, pp. 88–90.

*Talmud Bavli: The ArtScroll series.* Hersch Goldwurm; Nosson Scherman. Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, p. 90.

*In partnership with God: contemporary Jewish law and ethics.* Byron L. Sher-

win. Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, p. 91.

*Midrashim. Jewish writer's chapbook 5.* David Curzon. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, p. 91.

*Moments of crisis in Jewish–Christian relations.* Marc Saperstein. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 91–92.

*Understanding the rabbinic mind. Essays on the hermeneutic of Max Kadushin.* Peter Ochs. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 92–93.

*Torah through the ages: a short history of Judaism.* Jacob Neusner. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 93–94.

*The Jerusalem report.* Periodical. (ed.) Hirsh Goodman. Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, p. 94.

*Reading the book: making the Bible a timeless text.* Burton L. Visotzky. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 92.

*God, Torah, Israel: traditionalism without fundamentalism.* Louis Jacobs. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 92–93.

*Sefer Mordechai lemassekhet Gittin, lemassekhet Kiddushin.* Mayer Rabinowitz; Joel Roth. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.

*Sefer hilkhot haRif.* Hillel Hyman. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.

*Midrash Mishlei.* Burton L. Visotzky. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.

*Sifra divei rav.* Louis Finkelstein. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, p. 93.

*Archaeology of the land of the Bible: 10,000–586 B.C.E.* Amihai Mazar. Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 93–94.

*Contemporary psychoanalysis & religion: transference and transcendence.* James W. Jones. Of the making of books . . .

— Supplement —

- Reviews. Vol. 45, No. 1, Fall, 1992, pp. 94–95.
- Jonah: a new translation with introduction, commentary and interpretation.* Jack M. Sasson. Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 92–93.
- Be'er Tuvia: from the writings of Rabbi Theodore Friedman.* David Golinkin. Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 93–94.
- Exodus and exile: the structure of the Jewish holidays.* Monford Harris. Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 94–95.
- From the ends of the earth: Judaic treasures of the Library of Congress.* Abraham J. Karp. Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 95–96.
- Walking humbly with God: the life and writings of Rabbi Hershel Jonah Matt.* (ed.) Daniel C. Matt. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 92.
- The encyclopedia of Jewish prayer: Ashkenazic and Sephardic rites.* Macy Nulman. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 92–93.
- The encyclopedia of Jewish symbols.* Ellen Frankel; Betsy Platkin Teutsch. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 93–94.
- A plague if dreamers: three novellas.* Steve Stern. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, p. 94.
- The return to Scripture in Judaism and Christianity. Essays in postcritical interpretation.* Peter Ochs. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 94–95.
- Rabbinic-lay relations in Jewish law.* Walter Jacob; Moshe Zemer. Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 95–96.
- Threescore and ten: essays in honor of Rabbi Seymour J. Cohen on the occasion of his 70th birthday.* Abraham J. Karp; Louis Jacobs; Chaim Zalman Dimitrovsky. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, p. 91.
- A time to mourn, a time to comfort: the art of Jewish living.* Ron Wolfson. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 91–92.
- Modern poems on the Bible: an anthology.* David Curzon. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 92–93.
- The how to handbook for Jewish living.* Kerry M. Olitzky; Ronald H. Isaacs. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, p. 93.
- The state of religion atlas.* Includes maps. Joanne O'Brien; Martin Palmer. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 93–94.
- Teaching your children about God: a modern Jewish approach.* David J. Wolpe. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 94–95.
- The HarperCollins study Bible: New Revised standard version.* Wayne A. Meeks. Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 95–96.
- The Hebrew Bible in literary criticism.* Alex Preminger; Edward L. Greenstein. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, p. 94.
- A gathering of angels: angels in Jewish life and literature.* Morris B. Margolies. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, pp. 94–95.
- The empty chair: finding hope and joy, timeless wisdom from a Hasidic master, Rebbe Nahman of Breslov.* Moshe Mykoff. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, p. 95.
- Caring for creation: an ecumenical approach to the environmental crisis.* Max Oelschlaeger. Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, pp. 95–96.
- Facing the abusing God: a theology of protest.* David R. Blumenthal. Of the making of books . . . Reviews. Vol. 47, No. 3, Spring, 1995, pp. 92–94.
- For those who can't believe: overcoming the obstacles to faith.* Harold M. Schulweis. Of the making of books . . . Reviews. Vol. 47, No. 3, Spring, 1995, pp. 94–96.

Artson, Bradley Shavit. (*cont'd.*)  
*reviews by (cont'd.):*

*Jewish renewal: a path to healing and transformation.* Michael Lerner. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–94.

*On the doorposts of your house.* Chaim Stern. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 94–95.

*A Hebrew chronicle from Prague, c.1615.* Abraham David. (tr.) Leon Weinberger; Dena Ordan. Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 95–96.

*The history of Sukkot in the 2nd Temple and rabbinic period.* Jeffrey L. Rubenstein. Review. Vol. 48, No. 2, Winter, 1996, p. 88.

*The fire in the equations: science, religion & the search for God.* Kitty Ferguson. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 94.

*Travels on the private Zodiac: reflections on Jewish life, ritual, and spirituality.* Martin Samuel Cohen. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, p. 95.

*The classic midrash: Tannaitic commentaries on the Bible.* Reuven Hammer. Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, pp. 95–96.

*No other Gods: the modern struggle against idolatry.* Kenneth Seeskin. Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 88.

*Covenant of blood: circumcision and gender in rabbinic Judaism.* Lawrence A. Hoffman. Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 89.

*On life after death.* Elisabeth Kubler-Ross. Of the making of books . . . Reviews. Vol. 49, No. 1, Fall, 1996, p. 90.

*Leadership without easy answers.* Ronald A. Heifetz. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, p. 93.

*Holiness in words: Abraham Joshua Heschel's poetics of piety.* Edward K. Kaplan. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 94–95.

*The disappearance of God: a divine mystery.* Richard Elliot Friedman. Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 95–96.

*The responsa of Professor Louis Ginzberg.* David Golinkin. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, p. 90.

*The death of death: resurrection and immortality in Jewish thought.* Neil Gillman. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, pp. 91–92.

*Selected poems of Shmuel HaNagid.* (tr.) Peter Cole. Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, p. 92.

*The Jewish war.* Tova Reich. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, p. 90.

*The last happy occasion.* Alan Shapiro. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 90–92.

*The gift of peace: personal reflections.* Joseph Cardinal Bernadin. Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 92–93.

Arzt, Max.

*books by:*

*Justice and mercy: commentary on the liturgy of the New Year and the Day of Atonement.* Review. Abraham M. Heller. Vol. 18, No. 3, Spring, 1964, p. 72.

*Joy and remembrance.* Review. Murray Levine. Vol. 33, No. 3, Spring, 1980, p. 94.

*reviews by:*

The Conservative movement: an analysis of *Conservative Judaism: an American Religious Movement.* Marshall Sklare. Review. William Herberg; Max Arzt; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 52–57.

Assembly of Ministers of the Reform Synagogues of Great Britain.

*Order of service, Vol. II, prayers for the pilgrim festivals.* Review. Sefton D. Temkin. Vol. 22, No. 1, Fall, 1967, pp. 86–90.

Auerbach, Selig S.

*Unity and diversity in the Conservative movement.* Mordecai M. Kaplan.

Comments. Jacob Kohn; Stanley Garten;

— Supplement —

- Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, pp. 8–10.
- Avi-Yonah, Michael.  
*The Macmillan Bible Atlas*. Yohanan Aharoni; Michael Avi-Yonah. Review. Nahum Sarna. Vol. 23, No. 3, Spring, 1969, pp. 91–93.
- Avineri, Shlomo.  
*The making of modern Zionism: the intellectual origins of the Jewish state*. Review. Leon J. Goldstein. Vol. 36, No. 3, Spring, 1983, pp. 84–87.
- Axelrad, Albert S.  
*Meditations of a maverick rabbi*. Review. Amy Eilberg. Vol. 39, No. 1, Fall, 1986, pp. 121–122.
- Aycock, D. Alan.  
*Structuralist interpretations of Biblical myth*. Edmund Leach; D. Alan Aycock. Review. Nahum Waldman. Vol. 38, No. 2, Winter, 1985–86, pp. 88–90.
- Bach, H.I.  
*The German Jew: a synthesis of Judaism and Western civilization 1730–1930*. Review. David Sorkin. Vol. 38, No. 3, Spring, 1986, pp. 96–97.
- Bacon, Gershon C.  
*The Jews of Yugoslavia: a quest for community*. Harriet Pass Freidenreich. Review. Vol. 34, No. 2, November/December, 1980, pp. 60–62.
- Baeck, Leo.  
*This people Israel: the meaning of Jewish existence*. Leo Baeck. Trans. Albert H. Friedlander. Review. Arnold Jacob Wolf. Vol. 20, No. 1, Fall, 1965, pp. 78–79.
- Baer, Yitzhak.  
 Baer's history, translated and revisited. *A history of the Jews in Christian Spain*. Review. Yosef Hayim Yerushalmi. Vol. 21, No. 1, Fall, 1966, pp. 73–82.
- Balabkins, Nicholas.  
*West German reparations to Israel*. Review. Mark Perlman. Vol. 26, No. 4, Summer, 1972, pp. 80–83.
- Baldwin, James.  
*A rap on race*. Margaret Mead; James Baldwin. Review. M. Herschel Levine. Vol. 27, No. 2, Winter, 1973, p. 93.
- Balter, Shlomo.  
*Number our days*. Barbara Meyerhoff. Review. Vol. 33, No. 4, Summer, 1980, pp. 96–97.
- Bamberger, Bernard.  
*Proselytism in the talmudic period*. Reprint. Review. Gary G. Porton. Vol. 25, No. 1, Fall, 1970, p. 81.
- Bamberger, Fritz.  
*Books are the best things*. Fritz Bamberger. Books in brief. Jack Riemer. Review. Vol. 18, No. 2, Winter, 1964, p. 71.
- Band, Arnold.  
 Hebrew poet in America: *Hare'i bo'er ba'esh*. Review. Nahum M. Waldman. Vol. 19, No. 1, Fall, 1964, pp. 61–66.
- Nostalgia and nightmare*. A study in the fiction of S. Y. Agnon. Books in brief. Review. Myron M. Fenster. Vol. 23, No. 4, Summer, 1969, p. 94.
- Barack, Nathan.  
*The Jewish way to life*. Review. Morris S. Goodblatt. Vol. 30, No. 1, Fall, 1975, pp. 75–77.
- Barish, Louis and Rebecca.  
*Basic Jewish beliefs*. Review. Bertram Korn. Vol. 18, No. 3, Spring, 1964, p. 73.
- Barmash, Pamela.  
*Jewish women living the challenge: a Hadassah compendium*. ed. Carol Diamant. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Vol. 50, No. 4, Summer, 1998, pp. 95–96.
- Sacred enigmas: literary religion in the Hebrew Bible*. Stephen A. Geller. Review. Vol. 52, No. 3, Spring, 2000, p. 89.
- Barnea, Amalia and Aharon.  
*Mine enemy*. (tr.) Chaya Amir. Review. Simkha Y. Weintraub. Vol. 41, No. 3, Spring, 1989, pp. 82–84.
- Baron, Richard W.  
 Who has suffered more? *Black anti-Semitism and Jewish racism*. Richard W. Baron. Introduction. Nat Hentoff. Review. Marvin Sicherman. Vol. 25, No. 3, Spring, 1971, pp. 87–89.
- Baron, Salo Wittmayer.  
*Steeled by adversity: essays and addresses on American Jewish life*. Review. Selig Adler. Vol. 26, No. 4, Summer, 1972, pp. 74–76.
- Barras, Abraham D.  
*The prayer book, weekday, Sabbath, and festival*. Ben Zion Bokser. Review. Vol. 13, No. 4, Summer, 1959, pp. 53–54.
- Barzel, Alexander.  
*letter from Jerusalem*: Jewish religious tradition: a new look. *To be a Jew—identity and world view*. Review essay. Theodore Friedman. Vol. 33, No. 1, Fall, 1979, pp. 68–72.

— Conservative Judaism Cumulative Index —

- Barzilay, Isaac.  
*The French enlightenment and the Jews.*  
 Arthur Hertzberg. Review. Vol. 23, No. 2,  
 Winter, 1969, pp. 89–93.
- Bashan, Raphael.  
*Mission survival.* Ruth Bondy; Ohad Zmora;  
 Raphael Bashan. Books in brief. Review.  
 Ralph Simon. Vol. 23, No. 1, Fall, 1968, p.  
 91.
- Basser, Herbert W.  
*Midrashic interpretations of the Song of Moses.*  
 Review. Joshua Finkelstein. Vol. 42, No. 4,  
 Summer, 1990, pp. 68–70.
- Bauer, Yehuda.  
*Flight and rescue: brichab.* Review. Mark H.  
 Elovitz. Vol. 25, No. 3, Spring, 1971, pp.  
 92–94.
- Baum, Charlotte.  
*The Jewish woman in America.* Charlotte  
 Baum; Paula Hyman; Sonya Michel.  
 Review. Maxine Silverman. Vol. 30, No. 4,  
 Summer, 1976, pp. 84–85.
- Baumhart, Raymond.  
*An honest profit.* Books in brief. Review.  
 Harold S. Kushner. Vol. 24, No. 2, Winter,  
 1970, p. 94.
- Bayme, Steven.  
*Understanding Jewish history.* Steven Bayme.  
 Books in review . . . Bernard Glassman.  
 Vol. 50, No. 1, Fall, 1997, p. 84.
- Bea, Augustin Cardinal.  
*The Church and the Jewish people, a  
 commentary on the second Vatican  
 council's declaration on the relation of the  
 Church to non-Christian religions.* Review.  
 Ben Zion Bokser. Vol. 21, No. 4, Summer,  
 1967, pp. 54–67.
- Beck, Evelyn Torton.  
*Kafka and the Yiddish theater.* Review. Nahma  
 Sandrow. Vol. 28, No. 2, Winter, 1974, pp.  
 88–89.
- Behrmann, Nicolas Lee.  
*Release of an oath: the Kol Nidre.* The Electric  
 Prunes. Recording Review. Ario S. Hyams.  
 Letter. Vol. 24, No. 1, Fall, 1969, pp. 82–83.
- Bellow, Saul.  
 Commitment to non-commitment, a 'Jewish'  
 novel. *Herzog.* Review. Sylvia Rothchild.  
 Vol. 19, No. 4, Summer, 1965, pp. 49–52.  
*To Jerusalem and back: a personal account.*  
 Saul Bellow. Review. Hyman Agress. Vol.  
 31, Nos. 1–2, Fall–Winter, 1976–1977, pp.  
 101–103.
- Ben-Horin, Meir.  
*Judaism and the Jewish school.* Judah Pilch;  
 Meir Ben-Horin. Review. Josiah Derby. Vol.  
 22, No. 1, Fall, 1967, pp. 90–92.
- Ben Zoma.  
*Troubled Eden.* Chaim Bermant. Review. Vol.  
 25, No. 2, Winter, 1971, pp. 90–91.
- BenShea, Noah.  
*The word: Jewish wisdom through time.*  
 Review. Sidney Greenberg. Vol. 49, No. 1,  
 Fall, 1996, pp. 86–87.
- Berenbaum, Michael G.  
 books by:  
*The vision of the void.* Review. Emanuel S.  
 Goldsmith. Vol. 33, No. 4, Summer,  
 1980, pp. 97–98.  
 reviews by:  
*Self portrait of a hero: the letters of  
 Jonathan Netanyahu.* Benjamin  
 Netanyahu; Ido Netanyahu. Introduction.  
 Herman Wouk. Review. Vol. 35,  
 No. 3, Spring, 1982, pp. 88–91.
- Berkovits, Eliezer.  
 books by:  
*Man and God: studies in biblical theology.*  
 Review. Harold S. Kushner. Vol. 24,  
 No. 4, Summer, 1970, pp. 93–94.  
*Major themes in modern philosophies of  
 Judaism.* Review. Elliot Dorff. Vol. 30,  
 No. 4, Summer, 1976, pp. 87–90.  
*Jewish women in time and Torah.* Review.  
 Gilbert S. Rosenthal. Vol. 43, No. 2,  
 Winter, 1990–91, pp. 90–91.
- Berlin, Charles.  
 books by:  
*Index to festschriften in Jewish studies.*  
 Review. Salamon Faber. Vol. 27, No. 1,  
 Fall, 1972, pp. 67–68.  
*Studies in Jewish bibliography, history and  
 literature. Festschrift in honor of I.  
 Edward Kiev.* Review. Jack Riemer. Vol.  
 27, No. 2, Winter, 1973, pp. 92–93.  
 reviews by:  
*The Jewish literary treasures of England  
 and America.* Harry M. Rabinowicz.  
 Review. Vol. 19, No. 1, Fall, 1964, pp.  
 81–82.
- Berlin, Meyer (Bar-Ilan).  
*Encyclopedia Talmudica.* (ed.) Meyer Berlin  
 (Bar-Ilan); Shlomo Josef Zevin. (tr.) Isidore  
 Epstein; Harry Freedman. Review. Shamma  
 Friedman. Vol. 26, No. 1, Fall, 1971, pp.  
 89–91.

- Berman, Samuel A.  
*Midrash Tanhuma—Yelammedanu: an English translation of Genesis and Exodus from the printed version of Tanhuma—Yelammedanu*, with introduction and notes. Samuel A. Berman. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 89.
- Bernant, Chaim.  
*books by:*  
*Troubled Eden*. Review. Ben Zoma. Vol. 25, No. 2, Winter, 1971, pp. 90–91.  
*reviews by:*  
*Portnoy's complaint*. Philip Roth. Review. Vol. 23, No. 3, Spring, 1969, pp. 86–88.
- Bernadin, Joseph Cardinal.  
*The gift of peace: personal reflections*. Joseph Cardinal Bernadin. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 4, Summer, 1997, pp. 92–93.
- Bernards, Solomon S.  
*The living Talmud—the wisdom of the Fathers, and its classical commentaries*. Judah Goldin. Review. Vol. 13, No. 3, Spring, 1959, pp. 54–55.  
*The marriage bed*. Harry F. Tashman. Review. Vol. 15, No. 4, Summer, 1961, pp. 43–45.
- Bernstein, Philip S.  
*Rabbis at war*. Review. Sheldon J. Lewis. Vol. 26, No. 4, Summer, 1972, pp. 83–84.
- Bestic, Alan.  
*I cannot forgive*. Rudolf Vrba; Alan Bestic. Books in brief. Samuel Dresner. Vol. 18, No. 4, Summer, 1964, p. 77.
- Bettelheim, Bruno.  
*Children of the dream*. Review essay. Mortimer J. Blumenthal. Vol. 24, No. 3, Spring, 1970, pp. 16–19.
- Bianchi, Eugene.  
*Aging as a spiritual journey*. Review. David R. Blumenthal. Vol. 38, No. 1, Fall, 1985, p. 101.
- Bickerman, Elias J.  
*Four strange books of the Bible*. Books in brief. Review. Ralph Simon. Vol. 23, No. 1, Fall, 1968, pp. 92–93.
- Bingham, June.  
*The courage to change*. Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Birmingham, Stephen.  
*Our crowd*. Hearsay and history. Review. Gladys Rosen. Vol. 22, No. 2, Winter, 1968, pp. 85–90.
- Birnbaum, David.  
*books by:*  
*God and evil: a Jewish perspective*. Recent Jewish theology. Review essay. William E. Kaufman. Vol. 43, No. 2, Winter, 1990–91, pp. 87–89.  
*reviews by:*  
 Recent Jewish theology. *Sacred fragments: recovering theology for the modern Jew*. Neil Gillman. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 83–85.  
 Recent Jewish theology. *The healer of shattered hearts: a Jewish view of God*. David J. Wolpe. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 85–87.
- Birnbaum, Ervin.  
*Ideological change in Israel*. Alan Arian. Review. Vol. 23, No. 4, Summer, 1969, pp. 84–87.
- Birnbaum, Philip.  
*Karaite studies*. Books in brief. Review. Seymour Siegel. Vol. 26, No. 2, Winter, 1972, p. 93.
- Bland, Kalman P.  
*The teaching of Judaica in American universities: the proceedings of a colloquium*. (ed.) Leon A. Jick. Review. Vol. 26, No. 1, Fall, 1971, pp. 93–94.
- Blank, Debra Reed.  
*reviews by:*  
*Sh'fokh hamatkha* and Eliyahu in the *hag-gadah*: ideology in liturgy. In memory of Rabbi Max Routtenberg. Analysis. Vol. 40, No. 2, Winter, 1987/1988, pp. 73–86.  
*Out of the depths I call to you: a book of prayers for the married Jewish woman*. Nina Beth Cardin. Review. Vol. 45, No. 2, Winter, 1993, pp. 86–88.  
*The changing face of Jewish and Christian worship in North America*. Paul F. Bradshaw; Lawrence A. Hoffman. Review. Vol. 45, No. 3, Spring, 1993, pp. 91–94.  
*Sacred sound and social change: liturgical music in Jewish and Christian experience*. Lawrence A. Hoffman; Janet R. Walton. Review. Vol. 46, No. 2, Winter, 1994, pp. 88–89.  
*A silent sorrow: pregnancy loss: guidance and support for you and you family*. Ingrid Kohn, Perry-Lynn Moffitt, with Isabelle A. Wilkins. Review. Vol. 46, No. 3, Spring, 1994, pp. 92–93.

- Blankfort, Michael.  
*Behold the fire*. Michael Blankfort. Books in brief. Simon Greenberg. Vol. 19, No. 3, Spring, p. 101.
- Blau, Joseph L.  
*Modern varieties of Judaism*. Joseph L. Blau. Books in brief. Shamaï Kanter. Vol. 20, No. 3, Spring, 1966, pp. 88–89.  
*Reform Judaism—A historical perspective*. *Essays from the yearbook of the Central Conference of American Rabbis*. Review. Sefton Temkin. Vol. 29, No. 1, Fall, 1974, pp. 90–91.
- Blecher, Arthur C.  
*Judaism and human rights*. Milton R. Konvitz. Review. Vol. 28, No. 2, Winter, 1974, pp. 91–92.
- Blechman, Burt.  
*The war of Camp Omongo*. Books briefly noted. Review. Jack Riemer. Vol. 18, No. 1, Fall, 1963, p. 72.
- Bleich, J. David.  
*Contemporary halakhic problems*. Review. Golbert S. Rosenthal. Vol. 33, No. 1, Fall, 1979, pp. 83–89.
- Block, Piri.  
*A field of buttercups*. Joseph Hyams. Review. Vol. 23, No. 3, Spring, 1969, pp. 84–86.
- Blocker, Joel.  
*Israeli stories*. Joel Blocker. Books briefly noted. Review. Jack Riemer. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.
- Bloom, Jack H.  
*Great Jewish thinkers of the twentieth century*. (ed.) Simon Noveck. Review. Vol. 18, No. 2, Winter, 1964, pp. 67–68.  
*Contemporary Jewish thought, a reader*. (ed.) Simon Noveck. Review. Vol. 18, No. 2, Winter, 1964, pp. 67–68.
- Bloom, Mark S.  
*Isaac Leeser and the making of American Judaism*. Lance J. Sussman. Review. Vol. 50, No. 1, Fall, 1997, pp. 91–93.
- Blue, Lionel.  
*To heaven with scribes and Pharisees; the Jewish path to God*. Review. Andre Ungar. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 100–101.
- Blumenfeld, Samuel M.  
*Hevrah v'hinukh b'yabadut amerikah. Society and education in American Jewry*. Review. Josiah Derby. Vol. 22, No. 1, Fall, 1967, pp. 90–92.
- Blumenthal, Aaron H.  
*New dimensions in Judaism: creative analysis in rabbinic concepts*. Philip Sigal. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 99–100.
- Blumenthal, David R.  
*books by:*  
*God at the center: meditations on Jewish spirituality*. Review. Alexander Graubart. Vol. 42, No. 2, Winter, 1989–90, pp. 64–66.  
*Facing the abusing God: a theology of protest*. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 3, Spring, 1995, pp. 92–94.  
*The banality of good and evil: moral lessons from the Shoah and Jewish tradition*. Review. William E. Kaufman. Vol. 52, No. 1, Fall, 1999, pp. 89–90.  
*reviews by:*  
*On repentance: from the oral discourses of Rabbi Joseph B. Soloveitchik*. Hebrew. (ed.) Pinchas H. Peli. Review. Vol. 31, No. 4, Summer, 1977, pp. 37–39.  
*Encounters with the Jewish people*. Chaim Raphael. Review. Vol. 33, No. 2, Winter, 1980, pp. 90–91.  
*Aging as a spiritual journey*. Eugene Bianchi. Review. Vol. 38, No. 1, Fall, 1985, p. 101.  
*Battered Jewish wives: case studies in the response to rage*. Mimi Scarf. Review. Vol. 43, No. 4, Summer, 1991, pp. 88–89.
- Blumenthal, Mortimer J.  
*Children of the dream*. Bruno Bettelheim. Review essay. Vol. 24, No. 3, Spring, 1970, pp. 16–19.
- Bohnen, Eli A.  
*The failure of the American rabbi*. S. Michael Gelber. Review. Eli A. Bohnen; Louis Levitsky. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 115–116.  
*Intermarriage*. Albert I. Gordon. Review. Vol. 19, No. 1, Fall, 1964, pp. 80–81.  
*The voice still speaks. A collection of sermons*. Morris Adler. ed. Jacob Chinitz. Review. Vol. 25, No. 2, Winter, 1971, pp. 93–94.
- Bokser, Baruch M.  
*reviews by:*  
*The gospel and the land*. Early Christianity and Jewish territorial doctrine. W. D. Davies. Review. Vol. 30, No. 1, Fall, 1975, pp. 71–74.



## ~ Supplement ~

- On the study of the Jews and Judaism. *The halakhah at Qumran. Studies in Judaism in Late Antiquity*, Vol. 16. Lawrence H. Schiffman. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.
- On the study of the Jews and Judaism. *The Jewish people in the 1st century*, Vol. 1, *Compendia rerum iudaicarum ad Novum Testamentum*, section 1:1. S. Safrai; M. Stern. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.
- On the study of the Jews and Judaism. *The Jews under Roman rule. Studies in Judaism in Late Antiquity*, Vol. 20. E. Mary Smallwood. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.
- Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah*. Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, pp. 105–107.
- Bokser, Ben Zion.
- books by:
- Legacy of Maimonides*. On reconciling reason and faith. Review. Jacob B. Agus. Vol. 7, No. 2, January, 1951, pp. 38–39.
- The prayer book, weekday, Sabbath, and festival*. Ben Zion Bokser. Review. Abraham D. Barras. Vol. 13, No. 4, Summer, 1959, pp. 53–54.
- The gift of life, a treasury of inspiration*. Review. Alan A. Steinbach. Vol. 15, No. 4, Summer, 1961, p. 46.
- New prayer books: a consumer's report*. Review. Shamaï Kanter. Vol. 18, No. 1, Fall, 1963, pp. 45–54.
- Judaism: profile of a faith*. Review. Josiah Derby. Vol. 19, No. 2, Winter, 1965, pp. 98–100.
- Jewish law, a conservative approach*. Review. Robert Alan (Reuven) Hammer. Vol. 19, No. 3, Spring, 1965, pp. 97–99.
- Jews, Judaism and the state of Israel*. Review. Salamon Faber. Vol. 29, No. 3, Spring, 1975, pp. 92–93.
- Talmudic law and the modern state*. Moshe Silberg. (tr.) Ben Zion Bokser. Review. Isaac Klein. Vol. 30, No. 1, Fall, 1975, p. 75.
- Abraham Isaac Kook: the lights of penitence, the moral principles, lights of holiness, essays, letters and poems*. (tr.) Ben Zion Bokser. Review. Lawrence Kushner. Vol. 34, No. 3, January/February, 1981, pp. 57–58.
- reviews by:
- The greater Judaism in the making*. Mordecai M. Kaplan. Review. Vol. 15, No. 3, Spring, 1961, pp. 46–55.
- A life of Rabban Yochanan ben Zakkai*. Jacob Neusner. Review. Vol. 18, No. 1, Fall, 1963, pp. 66–67.
- The Church and the Jewish people, a commentary on the second Vatican council's declaration on the relation of the Church to non-Christian religions*. Augustin Cardinal Bea. Review. Vol. 21, No. 4, Summer, 1967, pp. 54–67.
- Orot ha-Teshuvah*. Abraham Isaac Kook. (tr.) Alter B. Z. Metzger. Review. Vol. 23, No. 4, Summer, 1969, pp. 74–77.
- A commentary on Rabbi Kook. *Mishnato shel HaRav Kook*. Zvi Yaron. Review essay. Vol. 29, No. 1, Fall, 1974, pp. 72–80.
- Boll, Eleanor S.
- One marriage-two faiths*, James H. Bossard; Eleanor S. Boll. Books in brief. Jeshaiä Schnitzer. Vol. 19, No. 1, Fall, 1964, p. 84.
- Bondy, Ruth.
- Mission survival*. Ruth Bondy; Ohad Zmora; Raphael Bashan. Books in brief. Review. Ralph Simon. Vol. 23, No. 1, Fall, 1968, p. 91.
- Bonfil, Robert.
- Jewish life in Renaissance Italy*. Review. Bernard Glassman. Vol. 48, No. 1, Fall, 1995, pp. 94–96.
- Bossard, James H. S. Bossard.
- One marriage-two faiths*, James H. S. Bossard; Eleanor S. Boll. Books in brief. Jeshaiä Schnitzer. Vol. 19, No. 1, Fall, 1964, p. 84.
- Bossin, Gary.
- The harvest*. Meyer Levin. Review. Vol. 32, No. 1, Fall, 1978, p. 78.
- Borowitz, Eugene B.
- books by:
- Choosing a sex ethic*. Books in brief. Review. Harold S. Kushner. Vol. 24, No. 3, Spring, 1970, p. 72.
- The mask Jews wear. The self-deception of American Jews*. Review. Andre Ungar. Vol. 28, No. 2, Winter, 1974, pp. 85–86.

— Conservative Judaism Cumulative Index —

- Borowitz, Eugene B. (*cont'd.*)  
*books by (cont'd.):*  
*Contemporary Christologies: a Jewish response.* Review. Barry Cytron. Vol. 35, No. 3, Spring, 1982, pp. 83–86.  
 Autonomy vs. community. The ongoing Reform/Conservative difference.  
*Renewing the covenant: a theology for the postmodern Jews.* Review essay. Elliot N. Dorff. Vol. 48, No. 2, Winter, 1996, pp. 64–68.  
 The Reform Judaism of *Renewing the covenant.* An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.  
 Matters of degree and kind. An open response to Eugene Borowitz's open letter to me. *Renewing the covenant: a theology for the postmodern Jews.* Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.  
*The Jewish moral virtues.* Eugene B. Borowitz; Frances Weinman Schwartz. Books in review . . . Bernard Glassman. Vol. 52, No. 1, Fall, 1999, p. 81.  
*Judaism after modernity.* Review. Samuel Chiel. Vol. 52, No. 3, Spring, 2000, pp. 91–92.  
*reviews by:*  
*Problematic Rebel.* Maurice Friedman. Review. Vol. 18, No. 4, Summer, 1964, pp. 69–71.
- Bowers, Margaretta K.  
*Conflicts of the clergy.* Review. Mortimer Ostow. Vol. 19, No. 1, Fall, 1964, pp. 67–70.  
*Conflicts of the clergy.* Review. Edward T. Sandrow. Vol. 19, No. 1, Fall, 1964, pp. 70–72.
- Bradshaw, Paul F.  
*books by:*  
*The making of Jewish and Christian worship.* Paul F. Bradshaw; Lawrence A. Hoffman. Of the making of books . . . Review. Bradley Shavit Artson. Vol. 43, No. 4, Summer, 1991, pp. 93–94.  
*The changing face of Jewish and Christian worship in North America.* Paul F. Bradshaw; Lawrence A. Hoffman. Review. Debra Reed Blank. Vol. 45, No. 3, Spring, 1993, pp. 91–94.
- Braiterman, Zachary.  
*Living in the image of God: Jewish teaching to perfect the world.* Irving Greenberg; Shalom Freedman. Review. Vol. 52, No. 3, Spring, 2000, pp. 89–91.
- Brandes, Joseph.  
*Immigrants to freedom.* Joseph Brandes. Review essay. Julius Weinberg. Vol. 27, No. 1, Fall, 1972, pp. 41–49.
- Brandon, S.G. F.  
*History, time and deity.* Review. Leon J. Goldstein. Vol. 21, No. 2, Winter, 1967, pp. 70–73.
- Brandwein, Chaim.  
 The critic as poet: *The poet of the decline.* Review. Nahum M. Waldman. Vol. 19, No. 3, Spring, 1965, pp. 75–81.
- Brann, Henry Walter.  
*The messianic idea in Judaism.* Gershom Scholem. Review. Vol. 28, No. 2, Winter, 1974, pp. 86–88.
- Brantl, George.  
*Christianity: Catholicism.* Review. M. David Weiss. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Braude, William G.  
*The midrash on Psalms.* Review. Bernard Mandelbaum. Vol. 14, No. 2, Winter, 1960, pp. 52–54.
- Brenner, Yosef Haim.  
 Three great men of Hebrew letters. New light on Yosef Haim Brenner. *Breakdown and bereavement.* (tr.) Hillel Halkin. Review essay. Stanley Nash. Vol. 27, No. 4, Summer, 1973, pp. 74–78.
- Brettler, Marc.  
*Who wrote the Bible?* Richard Elliott Friedman. Review. Vol. 40, No. 4, Summer, 1988, pp. 85–87.
- Bright, John.  
*A history of Israel.* Review. Saul Leeman. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 72–74.
- Brill, Mordecai L.  
*Marriage: an interfaith guide for couples.* R. Hathorn; W. H. Genne; M. L. Brill. Books in brief. Review. Harold S. Kushner. Vol. 25, No. 4, Summer, 1971, p. 94.
- Brin, Ruth F.  
*Interpretations for the weekly Torah reading.* Ruth F. Brin. Books in brief. Simon

— Supplement —

- Greenberg. Vol. 19, No. 3, Spring, pp. 100–101.
- Brinner, William M.  
*books by:*  
*Like all the nations? The life and legacy of Judah L. Magnes.* (ed.) William Brinner; Moses Rischin. Review. Bernard S. Raskas. Vol. 41, No. 3, Spring, 1989, pp. 84–86.  
*Like all the nations? The life and legacy of Judah L. Magnes.* William M. Brinner; Moses Rischin. Review. Pamela S. Nadell. Vol. 43, No. 1, Fall, 1990, pp. 69–70.
- Bronstein, Herbert.  
*A Passover Haggadah.* Review. Jack Riemer. Vol. 28, No. 3, Spring, 1974, pp. 88–89.
- Brooks, Cleanth.  
*The hidden God.* Cleanth Brooks. Books in brief. Jack Riemer. Review. Vol. 18, No. 2, Winter, 1964, pp. 71–72.
- Brooks, Roger.  
*Hebrew Bible or Old Testament? Studying the Bible in Judaism and Christianity.* Roger Brooks; John J. Collins. Review. Benjamin Edidin Scolnic. Vol. 44, No. 4, Summer, 1992, pp. 85–86.
- Brekke, Milo L.  
*Ministry in America.* Merten P. Strommen; David S. Schuller; Milo L. Brekke. Review. Barry Cytron. Vol. 34, No. 5, May/June, 1981, pp. 75–76.
- Breslauer, S. Daniel.  
*reviews by:*  
 Abraham Joshua Heschel: between philosopher and hero. *The wisdom of Heschel.* Selected by Ruth Marcus Goodhill. Review essay. Vol. 30, No. 3, Spring, 1976, pp. 47–50.  
 Felix Adler and ethical culture. *From Reform Judaism to ethical culture: the evolution of Felix Adler.* Benny Kraut. Review essay. Vol. 33, No. 3, Spring, 1980, pp. 80–83.
- Brichto, Herbert Chanan.  
*Toward a grammar of Biblical poetics: tales of the prophets.* Review. Benjamin Edidin Scolnic. Vol. 45, No. 4, Summer, 1993, pp. 88–89.
- Brody, Baruch.  
*Abortion and the sanctity of life; a philosophical view.* Review. David Novak. Vol. 30, No. 3, Spring, 1976, pp. 89–92.
- Bronson, Rosalind Mael.  
*B'nai Amoona for all generations.* Review. Elliot B. Gertel. Vol. 37, No. 2, Winter, 1983–84, pp. 74–76.
- Brown, Jonathan M.  
*Modern challenges to halakhah.* Review. Jack Riemer. Vol. 25, No. 2, Winter, 1971, p. 89.
- Brown, Steven M.  
*The art of Jewish living: the Shabbat Seder.* Ron Wolfson. Review. Vol. 38, No. 4, Summer, 1986, pp. 116–117.
- Buber, Martin.  
*books by or about:*  
*Between a people and its land.* Review. Theodore Friedman. Vol. 1, No. 2, June, 1945, pp. 31–33.  
*Ba-ayot.* (Hebrew). Review. Jack J. Cohen. Vol. 3, No. 3, May, 1947, pp. *gimle-daled*.  
*The legend of the Baal-Shem.* Review. Israel J. Kazis. Vol. 11, No. 2, Winter, 1957, pp. 49–54.  
*Martin Buber.* Arthur A. Cohen. Review. Herman Potok. Vol. 13, No. 3, Spring, 1959, pp. 50–52.  
*Meetings.* Books in brief. Review. Harold S. Kushner. Vol. 28, No. 2, Winter, 1974, p. 96.
- Buchen, Irving.  
*Isaac Bashevis and the eternal past.* Review. M.Z. Frank. Vol. 23, No. 4, Summer, 1969, pp. 78–80.
- Bulka, Reuven.  
*The quest for ultimate meaning: principles and applications of Logotherapy.* Review. Lavey Derby. Vol. 34, No. 1, September/October, 1980, pp. 74–77.
- Burnstein, Alexander J.  
*reviews by:*  
*Christianity and democracy.* Jacques Maritain. Review. Vol. 2, No. 1, October, 1945, pp. 21–22.  
*Arnold J. Toynbee's interpretation of history.* Review. Vol. 3, No. 4, July, 1947, pp. 26–35.  
*The book of books: an introduction.* Solomon Goldman. Review. Vol. 4, No. 4, June, 1948, pp. 25–29.  
*The intellectual adventure of ancient man.* H. and H. A. Frankfort; John A. Wilson; Thorkild Jacobsen; William A. Irwin. Review. Vol. 4, No. 4, June, 1948, pp. 25–29.

— Conservative Judaism Cumulative Index —

- Burr, Nelson R.  
*A critical bibliography of religion.* Nelson R. Burr. Books in brief. Review. Myron M. Fenster. Vol. 23, No. 2, Winter, 1969, p. 94.
- Buttenweiser, Moses.  
*The Psalms. chronologically treated with a new translation.* Prolegomenon. Nahum M. Sarna. (ed) Harry M. Orlinsky. Reprint. Review. David Goodblatt. Vol. 25, No. 1, Fall, 1970, pp. 77–78.
- Cahnman, Werner J.  
*Intermarriage and Jewish life, a symposium.* Review. Joseph Schultz. Vol. 18, No. 2, Winter, 1964, pp. 65–67.
- Cantor, Aviva.  
*Jewish women/Jewish men: the legacy of patriarchy in Jewish life.* Review. Bernhard H. Rosenberg. Vol. 49, No. 4, Summer, 1997, pp. 88–89.
- Cardenal, Ernesto.  
*Psalms of struggle and liberation.* Ernesto Cardenal. Forward. Thomas Merton. Review. Jack Riemer. Vol. 26, No. 1, Fall, 1971, pp. 87–89.
- Cardin, Nina Beth.  
*books by:*  
*The Seminary at 100: reflections on the Jewish Theological Seminary and the Conservative movement.* Nina Beth Cardin; David Wolf Silverman. Review. Jonathan D. Sarna. Vol. 40, No. 4, Summer, 1988, pp. 81–84.  
*Out of the depths I call to you: a book of prayers for the married Jewish woman.* Nina Beth Cardin. Review. Debra Reed Blank. Vol. 45, No. 2, Winter, 1993, pp. 86–88.  
*reviews by:*  
*Women as ritual experts: the religious lives of elderly Jewish women in Jerusalem.* Susan Starr Sered. Review. Vol. 45, No. 1, Fall, 1992, pp. 90–91.  
*The Jewish women's awareness guide: connections for the 2nd wave of Jewish feminism.* New Woman Collective: Janet Carney, Ruth Ann Magder, Laura Wine Paster, Marcia Cohn Spiegel, Abigail Weinberg. Review Vol. 45, No. 2, Winter, 1993, p. 88.
- Carmilly-Weinberger, Moshe.  
*The Rabbinical Seminary of Budapest 1877–1977.* Review. Menachem Schmelzer. Vol. 39, No. 3, Spring, 1987, pp. 81–82.
- Caron, Vicki.  
*Between France and Germany: the Jews of Alsace-Lorraine, 1871–1918.* Review. Lloyd P. Gartner. Vol. 41, No. 4, Summer, 1989, pp. 76–77.
- Case, Jonathan.  
*The language of truth: the Torah commentary of the Sfat Emet.* Arthur Green. Review. Vol. 52, No. 1, Fall, 1999, pp. 84–85.
- Chanes, Jerome R.  
*Antisemitism in America today: outspoken experts explode the myths.* Review. Bernard Glassman. Vol. 48, No. 3, Spring, 1996, pp. 87–89.
- Charles, Gerda.  
*books by:*  
*The crossing point.* Review. Sefton D. Temkin. Vol. 16, No. 1, Fall, 1961, pp. 66–67.  
*reviews by:*  
*The fixer.* Bernard Malamud. Review. Vol. 21, No. 3, Spring, 1967, pp. 80–81.
- Charney, Aaron R.  
*Sefer melamed zechut.* Review. Sidney Greenberg. Vol. 11, No. 2, Winter, 1957, pp. 56–67.
- Charry, Dana.  
*Mental health skills for clergy.* Review. Jerome Weistrop. Vol. 35, No. 2, Winter, 1982, pp. 90–91.
- Chavel, Charles B.  
*Ramban (Nabmanides), commentary on the Torah. Genesis.* Review. Michael Fishbane. Vol. 27, No. 2, Winter, 1973, pp. 87–88.
- Chayes, Z.H.  
*The students guide through the Talmud.* (tr.) Jacob Schachter. Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Chazan, Robert.  
*My people: the story of the Jews.* Abba Eban. Review. Vol. 24, No. 1, Fall, 1969, pp. 91–92.
- Cherbonnier, E. Lab.  
*Hardness of heart.* Review. Jack Riemer. Vol. 14, No. 4, Summer, 1960, pp. 56–57.
- Chertoff, Mordecai S.  
*Israel: its role in civilization.* Moshe Davis. Review. Vol. 12, No. 1, Fall, 1957, pp. 45–46.  
*Little did I know: recollections and reflections.* Maurice Samuel. Review. Vol. 18, No. 3, Spring, 1964, pp. 63–66.

Chiel, Arthur A.

books by:

*Perspectives on Jews and Judaism. Essays in honor of Wolfe Kelman.* Festschrift. Review. Jonathan D. Sarna. Vol. 33, No. 4, Summer, 1980, pp. 91–93.

reviews by:

*The Jewish community in Canada. Volume I, A history.* Stuart E. Rosenberg. Review. Vol. 26, No. 1, Fall, 1971, pp. 92–93.

*World of our fathers.* Irving Howe. Review. Vol. 30, No. 4, Summer, 1976, pp. 80–81.

*Vagabond stars, a world history of Yiddish theater.* Nahma Sandrow. Review. Vol. 31, No. 4, Summer, 1977, pp. 36–37.

*Jacksonian Jew: the two worlds of Mordecai Noah.* Jonathan D. Sarna. Review. Vol. 36, No. 3, Spring, 1983, pp. 82–84.

Chiel, Samuel.

books by:

*The gift of life.* Review. Max J. Routtenberg. Vol. 33, No. 3, Spring, 1980, pp. 91–92.

*For thou art with me: the healing power of Psalms.* Samuel Chiel; Henry Dreher.

Books in review . . . Bernard Glassman. Vol. 53, No. 1, Fall, 2000, p. 84.

reviews by:

*Janusz Korczak—ghetto diary.* Janusz Korczak. Review. Vol. 33, No. 2, Winter, 1980, pp. 85–87.

*Judaism after modernity.* Eugene B. Borowitz. Review. Vol. 52, No. 3, Spring, 2000, pp. 91–92.

Chiles, Brevard.

*The book of Exodus.* Review. Arnold Jacob Wolf. Vol. 30, No. 4, Summer, 1976, pp. 85–86.

Chinitz, Jacob.

books by:

*The voice still speaks. A collection of sermons.* Morris Adler. ed. Jacob Chinitz. Review. Eli A. Bohnen. Vol. 25, No. 2, Winter, 1971, pp. 93–94.

reviews by:

*Religion, philosophy and Judaism. Vol. 1: From Christianity to Judaism, theological and philosophical articles.* Aharon Shear-Yashuv. Review. Vol. 41, No. 4, Summer, 1989, pp. 73–76.

Cohen, Arthur A.

books by:

*Martin Buber.* Review. Chaim Potok. Vol. 13, No. 3, Spring, 1959, pp. 50–52.

Analysis of “*Anatomy of faith*”. Milton Steinberg. (ed) Arthur A. Cohen.

Review. Jacob B. Agus. Vol. 14, No. 4, Summer, 1960, pp. 1–4.

Analysis of “*Anatomy of faith*”. Milton Steinberg. (ed) Arthur A. Cohen.

Review. Ira J. Eisenstein. Vol. 14, No. 4, Summer, 1960, pp. 5–13.

Analysis of “*Anatomy of faith*”. Milton Steinberg. (ed) Arthur A. Cohen. Review.

Jacob B. Agus; Ira J. Eisenstein. Reply.

Vol. 14, No. 4, Summer, 1960, pp. 14–21.

Analysis of “*Anatomy of faith*”. Milton Steinberg. (ed) Arthur A. Cohen. Review.

Jacob B. Agus. Letter. Bernard Heller.

Vol. 15, No. 3, Spring, 1961, pp. 38–40.

Analysis of “*Anatomy of faith*”. Milton Steinberg. (ed) Arthur A. Cohen.

Review. Jacob B. Agus. Letter. Bernard Heller. Reply. Jacob B. Agus. Vol. 15, No. 3, Spring, 1961, pp. 40–41.

*The natural and the supernatural Jew.*

Review. Maurice Friedman. Vol. 18, No. 3, Spring, 1964, pp. 48–54.

reviews by:

*Martin Buber: the life of dialogue.* Maurice Friedman. Review. Vol. 12, No. 2, Winter, 1958, pp. 29–33.

*Prayer, humility and compassion.* Samuel H. Dresner. Review. Vol. 12, No. 4, Summer, 1958, pp. 42–43.

Cohen, Boaz.

A revealed law. *Law and tradition in Judaism.* Review. Simon Greenberg. Vol. 19, No. 1, Fall, 1964, pp. 36–50.

Cohen, Harry A.

*A basic Jewish encyclopedia.* Review. Zev Nelson. Vol. 20, No. 4, Summer, 1966, p. 67.

Cohen, Jack J.

*Ba-ayot.* Hebrew. Martin Buber. Review. Vol. 3, No. 3, May, 1947, pp. gimel-daled.

*Jewish education in democratic society.*

Review. Walter I. Ackerman. Vol. 20, No. 2, Winter, 1966, pp. 74–78.

Cohen, Mark R.

*Under crescent and cross: the Jews in the Middle Ages.* Books in Review . . . Bernard Glassman. Vol. 48, No. 2, Winter, 1996, pp. 91–93.

— Conservative Judaism Cumulative Index —

Cohen, Martin Samuel.

books by:

*Travels on the private Zodiac: reflections on Jewish life, ritual, and spirituality.* Of the making of books . . . Reviews.

Bradley Shavit Artson. Vol. 48, No. 4, Summer, 1996, p. 95.

*In search of wholeness: the pursuit of spiritual integrity in a delusional world.*

Books in review . . .

Bernard Glassman. Vol. 49, No. 3, Spring, 1997, p. 79.

*Travels on the road not taken: towards a Bible-based theory of Jewish spirituality.*

Books in review . . . Bernard Glassman. Vol. 50, No. 4, Summer, 1998, p. 91.

reviews by:

*From Jerusalem to the edge of heaven: meditations on the soul of Israel.* Ari Elon. (tr.) Tikva Frymer-Kensky. Review. Vol. 49, No. 3, Spring, 1997, pp. 83–84.

*Lost love: the untold story of Henrietta Szold.* Baila Round Shargel. Review. Vol. 50, No. 1, Fall, 1997, pp. 87–88.

*Wrestling with angels: what the first family of Genesis teaches us about our spiritual identity, sexuality and personal relationships.* Naomi H. Rosenblatt; Joshua Horwitz. Review. Vol. 50, No. 1, Fall, 1997, pp. 88–89.

*The rise and fall of Jewish nationalism: Jewish and Christian ethnicity in ancient Palestine.* Doron Mendels.

Review. Vol. 50, No. 4, Summer, 1998, pp. 93–95.

*A living covenant: the innovative spirit in traditional Judaism.* David Hartman. Review. Vol. 51, No. 1, Fall, 1998, pp. 89–91.

*Protean prejudice: anti-Semitism in England's age of reason.* Bernard Glassman. Review. Vol. 51, No. 1, Fall, 1998, pp. 91–92.

*Silence is deadly: Judaism confronts wife-beating.* Naomi Graetz. Review. Vol. 51, No. 3, Spring, 1999, pp. 94–96.

*Kaddish.* Leon Wieseltier. Review. Vol. 52, No. 1, Fall, 1999, pp. 87–89.

*Searching for my brothers: Jewish men in a Gentile world.* Jeffrey K. Salkin. Review. Vol. 52, No. 4, Summer, 2000, pp. 87–88.

*The tree of life: Chayyim Vital's introduction to the kabbalah of Isaac Luria. The palace of Adam Kadmon.* (tr.) Donald Wild Menzi; Zve Padeh. Review. Vol. 53, No. 1, Fall, 2000, pp. 92–94.

Cohen, Mortimer J.

*Pathways through the Bible.* Review. Julius H. Greenstone. Vol. 3, No. 1, November, 1946, pp. 26–28.

Cohen, N. J.

*Tsaar ba'ale hayim.* N. J. Cohen. Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

Cohen, Seymour J.

books by:

*Orchot Tzaddikim. The ways of the righteous.* Review. Jehiel Orenstein. Vol. 25, No. 2, Winter, 1971, pp. 92–93.

reviews by:

*Jewish values.* Louis Jacobs. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 76–77.

*Polychrome historical haggadah for Passover 'Me-ir Ay-nai-yim'.* Jacob Freedman. Review. Vol. 32, No. 2, Winter, 1979, p. 109.

Cohen, Shaye J.D.

reviews:

*Galilee from Alexander the Great to Hadrian 323 B. C. E. to 135 C. E.: a study of Second Temple Judaism.* Sean Freyne. Review. Vol. 34, No. 2, November/December, 1980, pp. 59–60.

*Greek and Latin authors on Jews and Judaism II: from Tacitus to Simplicius.* (ed. and trans.) Menahem Stern. Review. Vol. 35, No. 1, Fall, 1981, pp. 88–89.

Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Jacob Neusner. Review essay. Vol. 37, No. 1, Fall, 1983, pp. 48–63.

Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Jacob Neusner. Review essay. Shaye J. D. Cohen. Letters. Jacob Neusner; Alan J. Yuter; Shamai Kanter; Baruch M. Bokser. Reply. Vol. 37, No. 4, Summer, 1984, pp. 107–108.

Cohen, Steven M.

*National variations in Jewish identity: implications for Jewish education.* Steven

~ Supplement ~

- M. Cohen; Gabriel Horenczyk. Books in review . . . Bernard Glassman. Vol. 52, No. 3, Spring, 2000, pp. 84–86.
- Cohn-Sherbok, Dan.  
*The crucified Jew: 20 centuries of Christian anti-Semitism.* Books in review . . . Bernard Glassman. Vol. 49, No. 3, Spring, 1997, pp. 79–80.
- Cole, Peter.  
*Selected poems of Shmuel HaNagid.* (tr.) Peter Cole. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 3, Spring, 1997, p. 92.
- Collins, John J.  
*Hebrew Bible or Old Testament? Studying the Bible in Judaism and Christianity.* Roger Brooks; John J. Collins. Review. Benjamin Edidin Scolnic. Vol. 44, No. 4, Summer, 1992, pp. 85–86.
- Collins, Larry.  
*O Jerusalem.* Larry Collins; Dominique Lapierre. Review. Hillel Silverman. Vol. 27, No. 3, Spring, 1973, pp. 86–88.
- Colton, Joel.  
*Leon Blum: humanist in politics.* Review. Lloyd P. Gartner. Vol. 20, No. 4, Summer, 1966, pp. 66–67.
- Congregation Beth El, Sudbury, Massachusetts.  
*Vetaber libenu.* Review. Eric L. Friedland. Vol. 35, No. 3, Spring, 1982, pp. 91–94.
- Congregation Habonim, Chicago, Illinois.  
*Living legacy. Essays in honor of Rabbi Hugo Hahn.* Congregation Habonim. Books in brief. Samuel Dresner. Vol. 18, No. 3, Spring, 1964, p. 76.
- Conservative Judaism.  
*names of reviewers:*  
 List of reviewers. Vol. 18, No. 3, Spring, 1964, p. (78).  
 List of reviewers. Vol. 18, No. 4, Summer, 1964, p. (79).  
 List of reviewers. Vol. 19, No. 1, Fall, 1964, p. (87).  
 List of reviewers. Vol. 19, No. 2, Winter, 1965, p. 100.  
 List of reviewers. Vol. 19, No. 3, Spring, 1965, p. 102.  
 List of reviewers. Vol. 19, No. 4, Summer, 1965, p. 77.  
 List of reviewers. Vol. 20, No. 1, Fall, 1965, p. 84.  
 List of reviewers. Vol. 20, No. 2, Winter, 1966, p. 94.
- List of reviewers. Vol. 20, No. 3, Spring, 1966, p. 87.
- List of reviewers. Vol. 20, No. 4, Summer, 1966, p. 78.
- List of reviewers. Vol. 21, No. 1, Fall, 1966, p. 90.
- List of reviewers. Vol. 21, No. 2, Winter, 1967, p. (79).
- List of reviewers. Vol. 21, No. 3, Spring, 1967, p. 64.
- List of reviewers. Vol. 21, No. 4, Summer, 1967, p. 78.
- List of reviewers. Vol. 22, No. 1, Fall, 1967, p. 78.
- List of reviewers. Vol. 22, No. 2, Winter, 1968, p. 93.
- List of reviewers. Vol. 22, No. 3, Spring, 1968, p. 94.
- List of reviewers. Vol. 22, No. 4, Summer, 1968, p. 76.
- List of reviewers. Vol. 23, No. 1, Fall, 1968, p. 93.
- List of reviewers. Vol. 23, No. 2, Winter, 1969, p. 84.
- List of reviewers. Vol. 23, No. 3, Spring, 1969, p. 83.
- List of reviewers. Vol. 23, No. 4, Summer, 1969, p. 69.
- List of reviewers. Vol. 24, No. 1, Fall, 1969, p. 81.
- List of reviewers. Vol. 24, No. 2, Winter, 1970, p. (95).
- List of reviewers. Vol. 24, No. 3, Spring, 1970, p. 71.
- List of reviewers. Vol. 24, No. 4, Summer, 1970, p. 83.
- List of reviewers. Vol. 25, No. 1, Fall, 1970, p. (94).
- List of reviewers. Vol. 25, No. 2, Winter, 1971, p. (95).
- List of reviewers. Vol. 25, No. 3, Spring, 1971, p. (95).
- List of reviewers. Vol. 25, No. 4, Summer, 1971, p. (95).
- List of reviewers. Vol. 26, No. 1, Fall, 1971, p. (95).
- List of reviewers. Vol. 26, No. 2, Winter, 1972, p. (95).
- List of reviewers. Vol. 26, No. 3, Spring, 1972, p. (95).
- List of reviewers. Vol. 26, No. 4, Summer, 1972, p. 73.

— Conservative Judaism Cumulative Index —

Conservative Judaism. (*cont'd.*)

*names of reviewers (cont'd.):*

- List of reviewers. Vol. 27, No. 2, Winter, 1973, p. 94.
- List of reviewers. Vol. 27, No. 3, Spring, 1973, p. 95.
- List of reviewers. Vol. 27, No. 4, Summer, 1973, p. 91.
- List of reviewers. Vol. 28, No. 2, Winter, 1974, p. 84.
- List of reviewers. Vol. 28, No. 3, Spring, 1974, p. (95).
- List of reviewers. Vol. 28, No. 4, Summer, 1974, p. 94.
- List of reviewers. Vol. 29, No. 1, Fall, 1974, p. 88.
- List of reviewers. Vol. 29, No. 3, Spring, 1975, p. (96).
- List of reviewers. Vol. 29, No. 4, Summer, 1975, p. 96.
- List of reviewers. Vol. 30, No. 1, Fall, 1975, p. 80.
- List of reviewers. Vol. 30, No. 2, Winter, 1976, p. 88.
- List of reviewers. Vol. 30, No. 3, Spring, 1976, p. 85.
- List of reviewers. Vol. 30, No. 4, Summer, 1976, p. 93.
- List of reviewers. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, p. (112).
- List of reviewers. Vol. 31, No. 3, Spring, 1977, p. 96.
- List of reviewers. Vol. 31, No. 4, Summer, 1977, p. 43.
- List of reviewers. Vol. 32, No. 1, Fall, 1978, p. 80.
- List of reviewers. Vol. 32, No. 2, Winter, 1979, p. 102.
- List of reviewers. Vol. 32, No. 3, Summer, 1979, p. 107.
- List of reviewers. Vol. 33, No. 1, Fall, 1979, p. 95.
- List of reviewers. Vol. 33, No. 2, Winter, 1980, p. 96.
- List of reviewers. Vol. 33, No. 3, Spring, 1980, p. 96.
- List of reviewers. Vol. 33, No. 4, Summer, 1980, p. 90.
- List of reviewers. Vol. 34, No. 1, September/October, 1980, p. 78.
- List of reviewers. Vol. 34, No. 2, November/December, 1980, p. 63.
- List of reviewers. Vol. 34, No. 3, January/February, 1981, p. 60.
- List of reviewers. Vol. 34, No. 4, March/April, 1981, p. 79.
- List of reviewers. Vol. 34, No. 5, May/June, 1981, p. 79.
- List of reviewers. Vol. 34, No. 6, July/August, 1981, p. 78.
- List of reviewers. Vol. 35, No. 1, Fall, 1981, p. 91.
- List of reviewers. Vol. 35, No. 2, Winter, 1982, p. 95.
- List of reviewers. Vol. 35, No. 3, Spring, 1982, p. 94.
- List of reviewers. Vol. 36, No. 3, Spring, 1983, p. 87.
- List of reviewers. Vol. 37, No. 1, Fall, 1983, p. 77.
- List of reviewers. Vol. 37, No. 2, Winter, 1983–84, p. 79.
- List of reviewers. Vol. 37, No. 3, Spring, 1984, p. 75.
- List of reviewers. Vol. 37, No. 4, Summer, 1984, p. 101.
- List of reviewers. Vol. 38, No. 1, Fall, 1985, p. 101.
- List of reviewers. Vol. 38, No. 2, Winter, 1985–86, p. 92.
- List of reviewers. Vol. 38, No. 3, Spring, 1986, p. 100.
- List of reviewers. Vol. 38, No. 4, Summer, 1986, p. 117.
- List of reviewers. Vol. 39, No. 1, Fall, 1986, p. 122.
- List of reviewers. Vol. 39, No. 3, Spring, 1987, p. 85.
- List of reviewers. Vol. 39, No. 4, Summer, 1987, p. 89.
- List of reviewers. Vol. 40, No. 1, Fall, 1987, p. 99.
- List of reviewers. Vol. 40, No. 3, Spring, 1988, p. 88.
- List of reviewers. Vol. 40, No. 4, Summer, 1988, p. 88.
- List of reviewers. Vol. 41, No. 1, Fall, 1988, p. 99.
- List of reviewers. Vol. 41, No. 2, Winter, 1988/1989, p. 79.
- List of reviewers. Vol. 41, No. 3, Spring, 1989, p. 90.
- List of reviewers. Vol. 41, No. 4, Summer, 1989, p. 80.



— Supplement —

List of reviewers. Vol. 42, No. 1, Fall, 1989, p. 60.  
 List of reviewers. Vol. 42, No. 2, Winter, 1989–90, p. 67.  
 List of reviewers. Vol. 42, No. 4, Summer, 1990, p. 70.  
 List of reviewers. Vol. 43, No. 1, Fall, 1990, p. 72.  
 List of reviewers. Vol. 44, No. 1, Fall, 1991, p. 93.  
 List of reviewers. Vol. 44, No. 2, Winter, 1992, p. 95.  
 List of reviewers. Vol. 44, No. 3, Spring, 1992, p. 88.  
 List of reviewers. Vol. 44, No. 4, Summer, 1992, p. 90.  
 List of reviewers. Vol. 45, No. 1, Fall, 1992, p. 96.  
 List of reviewers. Vol. 45, No. 2, Winter, 1993, p. 94.  
 List of reviewers. Vol. 45, No. 3, Spring, 1993, p. 96.  
 List of reviewers. Vol. 45, No. 4, Summer, 1993, p. 96.  
 List of reviewers. Vol. 46, No. 2, Winter, 1994, p. 93.  
 List of reviewers. Vol. 46, No. 3, Spring, 1994, p. 93.  
 List of reviewers. Vol. 46, No. 4, Summer, 1994, p. 91.  
 List of reviewers. Vol. 47, No. 2, Winter, 1995, p. 93.  
 List of reviewers. Vol. 48, No. 2, Winter, 1996, p. 90.  
 List of reviewers. Vol. 48, No. 3, Spring, 1996, p. 96.  
 List of reviewers. Vol. 48, No. 4, Summer, 1996, p. 93.  
 List of reviewers. Vol. 49, No. 1, Fall, 1996, p. 87.  
 List of reviewers. Vol. 49, No. 2, Winter, 1997, p. 92.  
 List of reviewers. Vol. 49, No. 3, Spring, 1997, p. 89.  
 List of reviewers. Vol. 49, No. 4, Summer, 1997, p. 89.  
 List of reviewers. Vol. 50, No. 1, Fall, 1997, p. 94.  
 List of reviewers. Vol. 50, No. 4, Summer, 1998, p. 96.  
 List of reviewers. Vol. 51, No. 1, Fall, 1998, p. 94.

List of reviewers. Vol. 51, No. 3, Spring, 1999, p. 96.  
 List of reviewers. Vol. 52, No. 1, Fall, 1999, p. 90.  
 List of reviewers. Vol. 52, No. 2, Winter, 2000, p. 102.  
 List of reviewers. Vol. 52, No. 3, Spring, 2000, p. 92.  
 List of reviewers. Vol. 52, No. 4, Summer, 2000, p. 91.  
 List of reviewers. Vol. 53, No. 1, Fall, 2000, p. 94.

*letters:*

Appointment of new book review editor. Letter. Vol. 22, No. 1, Fall, 1967, p. 78.  
 Editorial remarks. Directions for the Conservative movement. Letter. Vol. 25, No. 2, Winter, 1971, pp. 1–4.  
 Correction. *Duties of the soul: the role of the commandments in liberal Judaism*. Niles E. Goldstein; Peter S. Knobel. Review. Jack Riemer. Vol. 52, No. 3, Spring, 2000, p. 86.

*reviews:*

Books briefly noted: Bible, Israel and zionism. Reviews. Vol. 16, No. 1, Fall, 1961, pp. 69–70.  
 Books briefly noted. Reviews. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 85–86.  
 Books briefly noted. Reviews. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.  
 Books in brief. Reviews. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 119–120.  
 Books in brief. Reviews. Vol. 18, No. 1, Fall, 1963, pp. 70–72.  
 Books in brief. Reviews. Vol. 18, No. 2, Winter, 1964, pp. 71–73.  
 Books in brief. Reviews. Vol. 18, No. 3, Spring, 1964, pp. 74–77.  
 Books in brief. Reviews. Vol. 18, No. 4, Summer, 1964, pp. 76–77.  
 Books in brief. Reviews. Vol. 19, No. 1, Fall, 1964, pp. 83–85.  
 Books in brief. Reviews. Vol. 19, No. 2, Winter, 1965, pp. 101–102.  
 Books in brief. Reviews. Vol. 19, No. 3, Spring, 1965, pp. 100–102.  
 Books in brief. Reviews. Vol. 19, No. 4, Summer, 1965, p. 78.  
 Books in brief. Reviews. Vol. 20, No. 1, Fall, 1965, 81–83.

— Conservative Judaism Cumulative Index —

Conservative Judaism. (*cont'd.*)

*reviewers (cont'd.):*

- Books in brief. Reviews. Vol. 20, No. 2, Winter, 1966, pp. 90–92.
- Books in brief. Reviews. Vol. 20, No. 3, Spring, 1966, pp. 88–89.
- Books in brief. Reviews. Vol. 20, No. 4, Summer, 1966, pp. 68–72.
- Books in brief. Reviews. Vol. 21, No. 1, Fall, 1966, pp. 91–92.
- Books in brief. Reviews. Vol. 21, No. 2, Winter, 1967, pp. 77–78.
- Books in brief. Reviews. Vol. 22, No. 2, Winter, 1968, p. 94.
- Books in brief. Review. Vol. 22, No. 3, Spring, 1968, p. 94.
- Books in brief. Reviews. Vol. 23, No. 1, Fall, 1968, pp. 90–93.
- Books in brief. Review. Vol. 23, No. 2, Winter, 1969, p. 94.
- Books in brief. Review. Vol. 23, No. 4, Summer, 1969, pp. 93–94.
- Books in brief. Review. Vol. 24, No. 2, Winter, 1970, p. 94.
- Books in brief. Reviews. Vol. 24, No. 3, Spring, 1970, p. 72.
- Books in brief. Reviews. Vol. 25, No. 1, Fall, 1970, p. 93.
- Books in brief. Reviews. Vol. 25, No. 4, Summer, 1971, p. 94.
- Books in brief. Reviews. Vol. 26, No. 2, Winter, 1972, pp. 93–94.
- Books in brief. Reviews. Vol. 27, No. 4, Summer, 1973, p. 96.
- Books in brief. Vol. 28, No. 2, Winter, 1974, p. 96.
- Books in brief. Vol. 28, No. 3, Spring, 1974, p. 94.
- Books in brief. Reviews. Vol. 32, No. 1, Fall, 1978, p. 79.
- Of the making of books . . . Reviews. Vol. 43, No. 4, Summer, 1991, pp. 90–95.
- Of the making of books . . . Reviews. Vol. 44, No. 1, Fall, 1991, pp. 91–93.
- Of the making of books . . . Reviews. Vol. 44, No. 2, Winter, 1992, p. 96.
- Of the making of books . . . Reviews. Vol. 44, No. 3, Spring, 1992, pp. 88–91.
- Of the making of books . . . Reviews. Vol. 44, No. 4, Summer, 1992, pp. 91–94.
- Of the making of books . . . Reviews. Vol. 45, No. 1, Fall, 1992, pp. 92–95.
- Of the making of books . . . Reviews. Vol. 45, No. 4, Summer, 1993, pp. 92–96.
- Of the making of books . . . Reviews. Vol. 46, No. 1, Fall, 1993, pp. 95–96.
- Of the making of books . . . Reviews. Vol. 46, No. 4, Summer, 1994, pp. 92–96.
- Of the making of books . . . Reviews. Vol. 47, No. 1, Fall, 1994, pp. 91–96.
- Of the making of books . . . Reviews. Vol. 47, No. 2, Winter, 1995, pp. 94–96.
- Of the making of books . . . Reviews. Vol. 47, No. 4, Summer, 1995, pp. 91–96.
- Books in Review . . . Vol. 48, No. 2, Winter, 1996, pp. 91–93.
- Books in Review . . . Vol. 48, No. 4, Summer, 1996, pp. 89–91.
- Of the making of books . . . Reviews. Vol. 48, No. 4, Summer, 1996, pp. 94–96.
- Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–84.
- Books in Review . . . Vol. 49, No. 2, Winter, 1997, pp. 85–87.
- Of the making of books . . . Reviews. Vol. 49, No. 2, Winter, 1997, pp. 93–96.
- Books in review . . . Vol. 49, No. 3, Spring, 1997, pp. 78–80.
- Of the making of books . . . Reviews. Vol. 49, No. 3, Spring, 1997, pp. 90–92.
- Books in Review . . . Vol. 49, No. 4, Summer, 1997, pp. 82–85.
- Of the making of books . . . Reviews. Vol. 49, No. 4, Summer, 1997, pp. 90–93.
- Books in review . . . Vol. 50, No. 1, Fall, 1997, pp. 84–86.
- Books in review . . . Vol. 51, No. 1, Fall, 1998, pp. 81–83.
- Books in review . . . Vol. 51, No. 3, Spring, 1999, pp. 85–87.
- Books in review . . . Vol. 52, No. 3, Spring, 2000, pp. 84–86.
- Books in review . . . Vol. 53, No. 1, Fall, 2000, pp. 84–86.
- Crane, Jim.  
*On edge.* Jim Crane. Books in brief. Shamaï Kanter. Vol. 19, No. 4, Summer, 1965, p. 78.
- Cuddihy, John Murray.  
*No offense: civil religion and Protestant taste.* Review. Arnold Eisen. Vol. 32, No. 3, Summer, 1979, pp. 101–103.

- Curzon, David.  
*books by:*  
*Midrashim. Jewish writer's chapbook 5.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 44, No. 4, Summer, 1992, p. 91.  
*Modern poems on the Bible: an anthology.* David Curzon. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 1, Fall, 1994, pp. 92–93.
- Cutler, Donald R.  
*The religious situation: 1969.* Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Cytron, Barry.  
*books by:*  
 Modern medicine and Jewish values. *When life is in the balance: life and death decisions in light of the Jewish tradition.* Barry D. Cytron; Earl Schwartz. Review essay. Elliot N. Dorff. Vol. 40, No. 4, Summer, 1988, pp. 72–80.  
*reviews by:*  
*The search for America's faith.* George Gallup, Jr.; David Poling. Review. Vol. 34, No. 5, May/June, 1981, pp. 75–76.  
*Ministry in America.* Merten P. Strommen; David S. Schuller; Milo L. Brekke. Review. Vol. 34, No. 5, May/June, 1981, pp. 75–76.  
*Anti-Semitism in the New Testament.* Samuel Sandmel. Review. Vol. 35, No. 3, Spring, 1982, pp. 83–86.  
*Jews and Christians in dialogue: New Testament foundations.* John Koenig. Review. Vol. 35, No. 3, Spring, 1982, pp. 83–86.  
*Contemporary Christologies: a Jewish response.* Eugene B. Borowitz. Review. Vol. 35, No. 3, Spring, 1982, pp. 83–86.  
*Jews and Christians: getting our stories straight.* Michael Goldberg. Review. Vol. 38, No. 1, Fall, 1985, pp. 100–101.
- Dalin, David G.  
*books by:*  
*From Marxism to Judaism: the collected essays of Will Herberg.* Review. Neil Gillman. Vol. 44, No. 1, Fall, 1991, pp. 86–88.  
*Secularism, spirituality, and the future of American Jewry.* Elliot Abrams; David G. Dalin. Review. Jack Riemer. Vol. 52, No. 2, Winter, 2000, pp. 101–102.  
*reviews by:*  
*The Guggenheims: an American epic.* John H. Davis. Review. Vol. 32, No. 2, Winter, 1979, pp. 107–109.  
*World Jewry and the State of Israel.* (ed.) Moshe Davis. Review. Vol. 34, No. 3, January/February, 1981, pp. 53–55.  
 The public career of Stephen S. Wise. *A voice that spoke for justice: the life and times of Stephen S. Wise.* Melvin I. Urofsky. Review essay. Vol. 36, No. 2, Winter, 1982–83, pp. 72–78.  
*Simon Wolf: private conscience and public image.* Esther L. Panitz. Review. Vol. 41, No. 1, Fall, 1988, pp. 98–99.  
 Heidegger and Nazism. A study in moral irresponsibility. *Heidegger and Nazism.* Victor Farias. Review. Vol. 43, No. 4, Summer, 1991, pp. 80–85.
- Dalin, Ralph G.  
*And Hannah wept: infertility, adoption and the Jewish couple.* Michael Gold. Review. Vol. 40, No. 3, Spring, 1988, pp. 85–88.
- Daube, David.  
*Studies in biblical law.* Reprint. Review. Gary G. Porton. Vol. 25, No. 1, Fall, 1970, pp. 80–81.
- David, Abraham.  
*A Hebrew chronicle from Prague, c.1615.* (tr.) Leon Weinberger; Dena Ordan. Review. Henry Adler Sosland. Vol. 47, No. 2, Winter, 1995, pp. 87–90.  
*A Hebrew chronicle from Prague, c.1615.* Abraham David. (tr.) Leon Weinberger; Dena Ordan. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 4, Summer, 1995, pp. 95–96.  
*To come to the land: immigration and settlement in 16th century Eretz-Israel.* Abraham David. (tr.) Dena Ordan. Review. Henry Adler Sosland. Vol. 52, No. 3, Spring, 2000, pp. 87–89.
- Davidowicz, Lucy S.  
*The golden tradition: Jewish life and thought in eastern Europe.* Review. Myron M. Fenster. Vol. 22, No. 2, Winter, 1968, pp. 91–93.  
*The war against the Jews.* Review. David M. Szonyi. Vol. 30, No. 1, Fall, 1975, pp. 66–69.

- Davidowitz, Moshe.  
*The artists of Terezin*. Gerald Green. Review. Vol. 24, No. 4, Summer, 1970, pp. 91–93.  
*Glad to be me: building self-esteem in yourself and others*. Dov Peretz Elkins. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 106–107.
- Davidson, Charles.  
*The hush of midnight. A Slihot recording*. Recording review. Ario S. Hyams. Vol. 26, No. 3, Spring, 1972, pp. 85–87.
- Davidson, Max D.  
*Choose life*. Bernard Mandelbaum. Review. Vol. 23, No. 3, Spring, 1969, pp. 88–89.  
*Best Jewish sermons of 5727–5728*. Saul Teplitz. Review. Vol. 23, No. 4, Summer, 1969, pp. 77–78.  
*The Rabbinical Council manual of holiday and Sabbath sermons*. Victor Solomon. Review. Vol. 23, No. 4, Summer, 1969, pp. 77–78.
- Davies, W. D.  
*The gospel and the land*. Early Christianity and Jewish territorial doctrine. W. D. Davies. Review. Baruch M. Bokser. Vol. 30, No. 1, Fall, 1975, pp. 71–74.
- Davis, John H.  
*The Guggenheims: an American epic*. Review. David Dalin. Vol. 32, No. 2, Winter, 1979, pp. 107–109.
- Davis, Judith.  
*Whose Bar/Bat Mitzvah is this, anyway? A guide for parents through a family rite of passage*. Judith Davis. Books in review . . . Bernard Glassman. Vol. 51, No. 1, Fall, 1998, pp. 81–83.
- Davis, Moshe.  
*books by:*  
*Israel: its role in civilization*. Review. Mordecai S. Chertoff. Vol. 12, No. 1, Fall, 1957, pp. 45–46.  
*The emergence of Conservative Judaism*. Review. Sefton D. Temkin. Vol. 19, No. 2, Winter, 1965, pp. 93–95.  
*With eyes towards Zion: scholars colloquium on America-Holy Land studies*. Review. Maxine Schwartz Sella. Vol. 33, No. 2, Winter, 1980, pp. 91–92.  
*World Jewry and the State of Israel*. Review. David Dalin. Vol. 34, No. 3, January/February, 1981, pp. 53–55.  
*Zionism in transition*. Review. Leon J. Goldstein. Vol. 36, No. 3, Spring, 1983, pp. 84–87.
- Contemporary Jewry: studies in honor of Moshe Davis*. Geoffrey Wigoder. Review. Jack Riemer. Vol. 37, No. 4, Summer, 1984, p. 101.
- reviews by:*  
*Fellowship in Judaism (The first century and today)*. Jacob Neusner. Review. Vol. 19, No. 2, Winter, 1965, pp. 95–98.  
*Publications of the study circle on Diaspora Jewry, Vol. I 1966–67, Vol. II 1967–68*. Review. Theodore Friedman. Vol. 24, No. 4, Summer, 1970, pp. 85–87.
- Dayan, Yael.  
*Envy the frightened*. Yael Dayan. Books briefly noted. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- De Sola Pool, David.  
*New prayer books: a consumer's report*. Review. Shamai Kanter. Vol. 18, No. 1, Fall, 1963, pp. 45–54.
- Derby, Josiah.  
*reviews by:*  
*Judaism: profile of a faith*. Ben Zion Bokser. Review. Vol. 19, No. 2, Winter, 1965, pp. 98–100.  
*Hevrah v'hinukh b'yahadut amerikah. Society and education in American Jewry*. Samuel M. Blumenfeld. Review. Vol. 22, No. 1, Fall, 1967, pp. 90–92.  
*Judaism and the Jewish school*. Judah Pilch; Meir Ben-Horin. Review. Vol. 22, No. 1, Fall, 1967, pp. 90–92.  
*Jewish education in a pluralistic society*. Nathan H. Winter. Review. Vol. 22, No. 1, Fall, 1967, pp. 90–92.  
*The Jewish day school in America*. Alvin I. Schiff. Review. Vol. 22, No. 1, Fall, 1967, pp. 90–92.
- Derby, Lavey.  
*The quest for ultimate meaning: principles and applications of Logotherapy*. Reuven Bulka. Review. Vol. 34, No. 1, September/October, 1980, pp. 74–77.
- Diament, Carol.  
*Jewish women living the challenge: a Hadassah compendium*. ed. Carol Diament. Programming ideas. Claudia Chernov; Leora Tanenbaum. Review. Pamela Barmash. Vol. 50, No. 4, Summer, 1998, pp. 95–96.
- Dicker, Herman.  
*books by:*  
*Piety and perseverance: Jews from the*

- Carpathian Mountains*. Review. Mark W. Kiel. Vol. 36, No. 3, Spring, 1983, pp. 81–82.
- Creativity, Holocaust, reconstruction: Jewish life in Wuerttemberg, past and present*. Review. Michael Panitz. Vol. 38, No. 4, Summer, 1986, pp. 113–114.
- The Mayer Sulzberger-Alexander Marx correspondence, 1904–1923*. Of the making of books . . .
- Review. Bradley Shavit Artson. Vol. 44, No. 1, Fall, 1991, p. 91.
- Dimitrovsky, Chaim Zalman.
- Threescore and ten: essays in honor of Rabbi Seymour J. Cohen on the occasion of his 70th birthday*. Abraham J. Karp; Louis Jacobs; Chaim Zalman Dimitrovsky. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 1, Fall, 1994, p. 91.
- Dimont, Max I.
- Jews, God and history*. Max I. Dimont. Books in brief. Shamaï Kanter. Vol. 20, No. 3, Spring, 1966, p. 88.
- The indestructible Jews*. Books in brief.
- Review. Harold S. Kushner. Vol. 26, No. 2, Winter, 1972, p. 94.
- Dorff, Elliot N.
- reviews by:
- Major themes in modern philosophies of Judaism*. Eliezer Berkovits. Review. Vol. 30, No. 4, Summer, 1976, pp. 87–90.
- Contemporary Jewish philosophies*. William E. Kaufman. Review. Vol. 30, No. 4, Summer, 1976, pp. 87–90.
- A Jewish philosophy and pattern of life*. Simon Greenberg. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 70–74.
- Modern medicine and Jewish values. *Caring and curing: health and medicine in the western religious traditions*. Ronald L. Numbers; Darrel W. Amundsen. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Modern medicine and Jewish values. *Jewish values in bioethics*. (ed.) Levi Meier. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Modern medicine and Jewish values. *Health and medicine in the Jewish tradition*. David M. Feldman. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Modern medicine and Jewish values. *When life is in the balance: life and death decisions in light of the Jewish tradition*. Barry D. Cytron; Earl Schwartz. Review essay. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Autonomy vs. community. The ongoing Reform/Conservative difference. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 64–68.
- The Reform Judaism of *Renewing the covenant*. An open letter to Elliot Dorff. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Elliot N. Dorff. Letter. Eugene B. Borowitz. Vol. 50, No. 1, Fall, 1997, pp. 61–65.
- Matters of degree and kind. An open response to Eugene Borowitz's open letter to me. *Renewing the covenant: a theology for the postmodern Jews*. Eugene B. Borowitz. Review essay. Letter. Eugene Borowitz. Response. Vol. 50, No. 1, Fall, 1997, pp. 66–71.
- Drazin, Nathan.
- Marriage made in heaven*. Review. Gilbert S. Rosenthal. Vol. 13, No. 4, Summer, 1959, pp. 54–56.
- Dreher, Henry.
- For thou art with me: the healing power of Psalms*. Samuel Chiel; Henry Dreher. Books in review . . . Bernard Glassman. Vol. 53, No. 1, Fall, 2000, p. 84.
- Dreier, Peter.
- Jewish radicalism*. Jack Nusan Porter; Peter Dreier. Review. David M. Szonyi. Vol. 28, No. 2, Winter, 1974, pp. 93–95.
- Dresner, Samuel H.
- books by:
- Prayer, humility and compassion*. Review. Arthur A. Cohen. Vol. 12, No. 4, Summer, 1958, pp. 42–43.
- The Jewish dietary laws; their meaning for our time*. Samuel H. Dresner. *A guide to observance*. Review. Monford Harris. Vol. 14, No. 4, Summer, 1960, pp. 51–53.
- The Jew in American life*. Review. Jack Schechter. Vol. 18, No. 3, Spring, 1964, pp. 69–70.
- The *zaddik*. Review. Marvin Fox. Vol. 15, No. 4, Summer, 1961, pp. 39–42.

Dresner, Samuel H. (*cont'd.*)

*books by (cont'd.):*

*God, man, and atomic war.* Samuel H. Dresner. Books in brief. Shamaï Kanter. Vol. 20, No. 4, Summer, 1966, pp. 69–70.

*Levi Yitzhak of Berditchev.* Review. Salamon Faber. Vol. 29, No. 4, Summer, 1975, pp. 93–95.

*Levi Yitzhak of Berditchev.* Samuel H. Dresner. Review. Salamon Faber. Letter. Vol. 30, No. 3, Spring, 1976, p. 96.

*Judaism: the way of sanctification.* Samuel H. Dresner; Byron L. Sherwin. Review. Jeffrey A. Wohlberg. Vol. 32, No. 3, Summer, 1979, pp. 103–106.

Abraham Joshua Heschel: 10 years after his death. *Introduction to Heschel.* Vol. 36, No. 2, Winter, 1982–83, pp. 4–8.

*The circle of the Baal Shem Tov: Studies in Hasidism.* Abraham Joshua Heschel. (ed.) Samuel H. Dresner. Review. Neil Gillman. Vol. 40, No. 3, Spring, 1988, pp. 76–77.

*The fire within.* Hillel Goldberg. Review. Vol. 41, No. 2 Winter, 1988/1989, pp. 77–78.

*Rachel.* Review. Herbert A. Yoskowitz. Vol. 49, No. 3, Spring, 1997, pp. 84–86.

*Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Vol. 51, No. 3, Spring, 1999, pp. 89–93.

*Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Vol. 52, No. 2, Winter, 2000, pp. 109–110.

*Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Response. Jacob Neusner. Vol. 52, No. 2, Winter, 2000, p. 110.

*reviews by:*

*Oznaim laTorah, subject-concordance to the Babylonian Talmud.* Lazarus Goldschmidt. (ed) Rafael Edelmann. Review. Vol. 14, No. 4, Summer, 1960, p. 60.

*The Jew and his home.* Eliyahu Kitov. Review. Vol. 19, No. 1, Fall, 1964, p. 86.

*Germania Judaica: from the earliest times until 1238.* (eds) I. Elbogen; A. Freimann; H. Tykocinski. Review. Vol. 19, No. 1, Fall, 1964, p. 86.

*The outbursts that awaits us.* Arthur Hertzberg; Martin Marty; Joseph Moody. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 74.

*The wall between church and state.* Dallin H. Oaks. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 74.

*The inward fire.* Theodore Friedman. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 74.

*Rashi and the Christian scholars.* Herman Hailperin. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.

*The flowering of Yiddish literature.* Sol Liptzin. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.

*Six who changed the world.* Henry Enoch Kagan. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.

*The layman's Bible commentaries.* Vol. 6—*Judges, Ruth, 1st & 2nd samuel*; Vol. 8—*Ezra, Nehemia, Esther, Job*; Vol. 13—*Ezekiel, Daniel*; Vol. 15—*Micah, Nahum, Habbakuk, Zephaniah, Haggai, Zecharia, Malachi.* John Knox Press, Presbyterian Church. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 75.

*Living legacy. Essays in honor of Rabbi Hugo Hahn.* Congregation Habonim. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 76.

*The struggle for a soul.* William Hull. Books in brief. Vol. 18, No. 3, Spring, 1964, pp. 76–77.

*From the ends of the earth.* Howard M. Sachar. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 77.

*Judaism speaks to the modern world.* Israel H. Levinthal. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 76.

*What is this Jewish heritage?* Ludwig Lewisohn. Introduction. Milton Hindus. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 76.

*Pirakim biyahadut.* Jakob J. Petuchowski; Ezra Spicehandler. Books in brief. Vol. 18, No. 4, Summer, 1964, pp. 76–77.

*Central Conference of American Rabbis Yearbook, Volume 73.* (ed.) Sidney Regner. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 77.

*The recurring pattern: studies in anti-Judaism in modern thought.* Nathan

- Rotenstreich. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 77.
- I cannot forgive.* Rudolf Vrba; Alan Bestic. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 77.
- Hebrew myths: the book of Genesis.* Robert Graves; Raphael Patai. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 77.
- The first book of the Bible: Genesis.* Benno Jacob. (tr.) Ernest I. Jacob; Walter Jacob. Review. Vol. 29, No. 1, Fall, 1974, pp. 89–90.
- The genesis of faith: the depth theology of Abraham Joshua Heschel.* John Merkle. Review. Vol. 38, No. 3, Spring, 1986, pp. 94–96.
- The wisdom of the Zohar: an anthology of texts.* Three volumes. Fischel Lachower; Isaiah Tishby. (tr.) David Goldstein. Review. Vol. 44, No. 1, Fall, 1991, pp. 88–90.
- Driver, S. R.  
*The fifty-third chapter of Isaiah according to the Jewish Interpreters, Vol. I, Texts, Vol. II, Translations.* A. Neubauer; S. R. Driver. Reprint. Review. Robert Goldenberg. Vol. 25, No. 1, Fall, 1970, p. 77.
- Dubrovsky, Gertrude.  
 A Jew in the southland: I. J. Schwartz's *Kentucky*. Review. Vol. 26, No. 3, Spring, 1972, pp. 33–39.
- Voices from the Yiddish: essays, memoirs and diaries.* Irving Howe; Eliezer Greenberg. Review. Vol. 27, No. 3, Spring, 1973, pp. 91–93.
- Dunstan, J. Leslie.  
*Christianity: Protestantism.* Review. M. David Weiss. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Duvall, Evelyn M. and Sylvanus M.  
*Six ways in fact and faith.* (eds.) Evelyn M. and Sylvanus M. Duvall. Books in brief. Jeshaiia Schnitzer. Vol. 19, No. 1, Fall, 1964, p. 84.
- When you marry.* Evelyn M. Duvall; Ruben Hill. Books in brief. Jeshaiia Schnitzer. Vol. 19, No. 1, Fall, 1964, pp. 84–85.
- Eban, Abba.  
*My people: the story of the Jews.* Review. Robert Chazan. Vol. 24, No. 1, Fall, 1969, pp. 91–92.
- Eckardt, A. Roy.  
*Israel: an echo of eternity.* Abraham Joshua Heschel. Review. Vol. 23, No. 4, Summer, 1969, pp. 70–73.
- Edelmann, Rafael.  
*Oznaim laTorah, subject-concordance to the Babylonian Talmud.* Lazarus Goldschmidt. (ed.) Rafael Edelmann. Review. Samuel H. Dresner. Vol. 14, No. 4, Summer, 1960, p. 60.
- Ehrman, A.  
*The Talmud.* El-Am edition. Review. Jakob J. Petuchowski. Vol. 20, No. 3, Spring, 1966, pp. 79–84.
- Eichler, Barry L.  
 Two types of *midrash* study. *What is midrash?* Jacob Neusner. *Studies in midrash and related literature.* Judah Goldin. (ed.) Barry L. Eichler; Jeffrey H. Tigay. Review essay. Burton L. Visotzky. Vol. 41, No. 4, Summer, 1989, pp. 65–71.
- Eilberg, Amy.  
*Meditations of a maverick rabbi.* Albert S. Axelrad. Review. Vol. 39, No. 1, Fall, 1986, pp. 121–122.
- Eilberg-Schwartz, Howard.  
*Anthropological approaches to the Old Testament.* Bernhard Lang. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 102–103.
- Eisen, Arnold.  
*No offense: civil religion and Protestant taste.* John Murray Cuddihy. Review. Vol. 32, No. 3, Summer, 1979, pp. 101–103.
- Eisenstein, Ira J.  
*Conservative Judaism.* Robert Gordis. Letter to Editor. Vol. 3, No. 1, November, 1946, pp. 21–25.
- Analysis of “*Anatomy of faith*”. Milton Steinberg. (ed) Arthur A. Cohen. Review. Vol. 14, No. 4, Summer, 1960, pp. 5–13.
- Intermarriage.* Review. Robert Alan Hammer. Vol. 19, No. 3, Spring, 1965, pp. 97–99.
- Eissfeldt, Otto.  
*The old testament: an introduction.* Review. Nahum M. Sarna. Vol. 22, No. 1, Fall, 1967, pp. 83–86.
- Elazar, David H. and Daniel J.  
*A classification system for libraries of Judaica.* Review. Menahem Schmelzer. Vol. 23, No. 4, Summer, 1969, pp. 87–88.
- Elbogen, Ismar.  
*Germania Judaica: from the earliest times until 1238.* (eds) I. Elbogen; A. Freimann; H. Tykocinski. Review. Samuel H. Dresner. Vol. 19, No. 1, Fall, 1964, p. 86.

— Conservative Judaism Cumulative Index —

- Eliade, Mircea.  
*Mephistopheles and the Androgyne*. Mircea Eliade. (tr.) J. M. Cohen. Books in brief. Shamai Kanter. Vol. 20, No. 4, Summer, 1966, p. 72.
- Elkins, Dov Peretz.  
*The zealots of Masada: story of a dig*. Moshe Pearlman. Review. Vol. 22, No. 3, Spring, 1968, p. 93.  
*Glad to be me: building self-esteem in yourself and others*. Review. Moshe Davidowitz. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 106–107.  
*Clarifying Jewish values. Jewish consciousness raising. Loving my Jewishness. Teaching people to love themselves*. Review. Reuben R. Levine. Vol. 32, No. 2, Winter, 1979, pp. 105–107.  
 “How to” Judaic books of interest. *Jewish guided imagery: a how-to book for rabbis, educators and group leaders*. Dov Peretz Elkins. Books in Review . . . Bernard Glassman. Vol. 49, No. 2, Winter, 1997, pp. 85–86.  
*A Shabbat reader: universe of cosmic joy*. Review. Sidney Greenberg. Vol. 51, No. 3, Spring, 1999, pp. 93–94.
- Elon, Ari.  
*From Jerusalem to the edge of heaven: meditations on the soul of Israel*. Ari Elon; (tr.) Tikva Frymer-Kensky. Review. Martin Samuel Cohen. Vol. 49, No. 3, Spring, 1997, pp. 83–84.
- Elon, Menahem.  
*The principles of Jewish law*. Review. Salamon Faber. Vol. 30, No. 3, Spring, 1976, pp. 92–93.
- Elovitz, Mark H.  
*Flight and rescue: brichah*. Yehuda Bauer. Review. Vol. 25, No. 3, Spring, 1971, pp. 92–94.  
*A century of Jewish life in Dixie: the Birmingham experience*. Review. Henry L. Feingold. Vol. 29, No. 1, Fall, 1974, pp. 91–92.
- Emmanuel, Isaac S. and Suzanne A.  
*History of the Jews of the Netherlands Antilles*. Two volumes. Review. Isidoro Aizenberg. Vol. 26, No. 4, Summer, 1972, pp. 77–80.
- Ephros, Gershon.  
*The cantorial anthology*. Review. Ario S. Hyams. Vol. 27, No. 1, Fall, 1972, pp. 64–67.
- Epstein, Elias L.  
*Hebrew Union College annual*, Vol. XXXII. Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.  
*Hebrew Union College annual*, Vol. XXIII. Books briefly noted. Review. Jack Riemer. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.  
*Hebrew Union College annual*, Vol. XXXIV. Books briefly noted. Review. Jack Riemer. Vol. 18, No. 1, Fall, 1963, p. 71.
- Epstein, Isadore.  
*The faith of Judaism*. Review. Monford Harris. Vol. 10, No. 4, Summer, 1956, pp. 50–53.
- Epstein, Louis M.  
*Sex laus and customs in Judaism*. Review. David M. Feldman. Vol. 22, No. 4, Summer, 1968, pp. 89–90.
- Faber, Eli.  
*Jews, slaves, and the slave trade: setting the record straight*. Eli Faber. Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, pp. 85–86.
- Faber, Salamon.  
*Index to festschriften in Jewish studies*. Charles Berlin. Review. Vol. 27, No. 1, Fall, 1972, pp. 67–68.  
*Jews, Judaism and the state of Israel*. Ben Zion Bokser. Review. Vol. 29, No. 3, Spring, 1975, pp. 92–93.  
*Levi Yitzhak of Berditchev*. Samuel H. Dresner. Review. Vol. 29, No. 4, Summer, 1975, pp. 93–95.  
*The principles of Jewish law*. Menahem Elon. Review. Vol. 30, No. 3, Spring, 1976, pp. 92–93.
- Fackenheim, Emil L.  
 books by:  
*Paths to Jewish belief*. Review. Chaim Potok. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.  
 reviews by:  
*End of an exile*. James Parkes. Review. Vol. 10, No. 4, Summer, 1956, pp. 53–54.  
*God in search of man*. Abraham Joshua Heschel. Review. Vol. 15, No. 1, Fall, 1960, pp. 50–53.  
*God in search of man*. Abraham Joshua Heschel. Review. Letter. Jacob B. Agus. Reply. Vol. 16, No. 1, Fall, 1961, pp. 59–60.  
*God in search of man*. Abraham Joshua Heschel. Review. Letter. Jacob B. Agus.



- Response. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 86.
- The religious situation: 1969.* (ed) Donald R. Cutler. Essay. Elijah and the empiricists. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Faierstein, Morris M.  
*All is in the hands of heaven: the teachings of Rabbi Mordechai Leiner of Izbica.* Of the making of books . . . Review. Bradley Shavit Artson. Vol. 43, No. 4, Summer, 1991, pp. 92–93.
- Abraham J. Heschel, prophetic inspiration after the prophets: Maimonides and other authorities.* Review. Frederick E. Greenspahn. Vol. 50, No. 1, Fall, 1997, pp. 90–91.
- Falk, Avner.  
*A psychoanalytic history of the Jews.* Books in review . . . Bernard Glassman. Vol. 49, No. 4, Summer, 1997, pp. 82–83.
- Falk, Ze'ev.  
*books by:*  
*Mavo l'dine Yisrael bime ha-bayit Hasheni. Introduction to Jewish jurisprudence during the Second Temple period.* Review. Shamma Friedman. Vol. 25, No. 2, Winter, 1971, pp. 85–88.  
*letter from Jerusalem: Legal values and Judaism: towards a philosophy of halakhah.* Review. Theodore Friedman. Vol. 34, No. 5, May/June, 1981, pp. 70–74.  
*Religious law: between eternity and change.* Hebrew. Review. Theodore Friedman. Vol. 39, No. 3, Spring, 1987, pp. 83–85.  
*reviews by:*  
*The halakhic process: a systemic analysis.* Joel Roth. Review. Vol. 41, No. 3, Spring, 1989, pp. 79–82.
- Farias, Victor.  
 Heidegger and Nazism. A study in moral irresponsibility. *Heidegger and Nazism.* Review. David G. Dalin. Vol. 43, No. 4, Summer, 1991, pp. 80–85.
- Faur, Jose.  
*books by:*  
*Rabbi Yisrael Moshe Hazzan: the man and his works.* Review. Etan Levine. Vol. 32, No. 2, Winter, 1979, pp. 103–104.  
*reviews by:*  
*Studies in the Mishne Torah: Book of Knowledge.* Moses Maimonides. Hebrew. Review. Alan J. Yuter. Vol. 33, No. 2, Winter, 1980, pp. 80–85.
- The theology of the oral Torah: revealing the justice of God.* Jacob Neusner. Review. Vol. 53, No. 1, Fall, 2000, pp. 90–92.
- Fein, Elliot.  
*The Jews in America: four centuries of an uneasy encounter.* Arthur Hertzberg. Review. Vol. 44, No. 4, Summer, 1992, pp. 88–90.
- Fein, Leonard J.  
*Israel: politics and people.* Books in brief. Review. Myron M. Fenster. Vol. 23, No. 4, Summer, 1969, p. 93.
- Feingold, Henry L.  
*A century of Jewish life in Dixie: the Birmingham experience.* Mark H. Elovitz. Review. Vol. 29, No. 1, Fall, 1974, pp. 91–92.
- Zion in America: the Jewish experience from colonial times to the present.* Review. Edward S. Shapiro. Vol. 30, No. 3, Spring, 1976, pp. 86–87.
- Feld, Edward.  
*books by:*  
*The spirit of renewal: crisis and response in Jewish life.* Review. Howard A. Addison. Vol. 44, No. 4, Summer, 1992, pp. 86–87.  
*reviews by:*  
*Judaism faces the 20th century: a biography of Mordecai M. Kaplan.* Mel Scult. Review. Vol. 46, No. 4, Summer, 1994, pp. 85–87.
- Feldheim, Philip.  
*The Joseph Breuer jubilee volume.* Books briefly noted. Review. Jack Riemer. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.
- Feldman, Abraham J.  
*The American Reform rabbi.* Abraham J. Feldman. Books in brief. Simon Greenberg. Vol. 19, No. 3, Spring, p. 100.
- Feldman, David M.  
*books by:*  
*Birth control in Jewish law.* Review. Immanuel Lubliner. Vol. 25, No. 1, Fall, 1970, pp. 89–91.  
 Modern medicine and Jewish values. *Health and medicine in the Jewish tradition.* David M. Feldman. Review essay. Elliot N. Dorff. Vol. 40, No. 4, Summer, 1988, pp. 72–80.

— Conservative Judaism Cumulative Index —

Feldman, David M. (*cont'd.*)

reviews by:

*Sex laws and customs in Judaism.* Louis M. Epstein. Review. Vol. 22, No. 4, Summer, 1968, pp. 89–90.

Feldman, Irving.

*The Pripet marshes and other poems.* Irving Feldman. Books in brief. Shamaï Kanter. Vol. 20, No. 2, Winter, 1966 p. 92.

Felix, Cathy L.

reviews by:

*The pastor as a newcomer.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Saying goodbye: a time for growth for congregations and pastors.* Edward A. White. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Critical moments of ministry: a change of pastors.* Loren B. Mead. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Pastoral transitions: from endings to new beginnings.* William Bud Phillips. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Running through the thistles: terminating a ministerial relationship with a parish.*

Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*New beginnings: the pastorate start-up workbook.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

*Church and denominational growth: what does (and does not) cause growth or decline.* David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.

*Women who would be rabbis: a history of women's ordination 1889–1985.* Pamela Nadell. Review. Vol. 52, No. 1, Fall, 1999, pp. 86–87.

Fenster, Myron M.

reviews by:

*A handbook for the Jewish family.* Alex J. Goldman. Review. Vol. 15, No. 3, Spring, 1961, pp. 55–56.

*America is different: the search for Jewish identity.* Stuart E. Rosenberg. Review. Vol. 19, No. 4, Summer, 1965, pp. 70–73.

*America is different: the search for Jewish identity.* Stuart E. Rosenberg. Review. Addendum. Vol. 20, No. 1, Fall, 1965, p. 66.

*The book of God and man.* Robert Gordis. Review. Vol. 21, No. 3, Spring, 1967, pp. 86–94.

*Archaeology, historical analogy, and early biblical tradition.* William F. Albright. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 93.

*Our depleted society.* Seymour Melman. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 93.

*Selected poems.* Karen Gershon. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 94.

*The darkening green.* Ruth Finer Mintz. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 94.

*Battle report.* Harvey Shapiro. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 94.

*Zion reconsidered.* Jakob Petuchowski. Books in brief. Review. Vol. 22, No. 1, Fall, 1967, p. 94.

*The golden tradition: Jewish life and thought in eastern Europe.* Lucy S. Davidowicz. Review. Vol. 22, No. 2, Winter, 1968, pp. 91–93.

*The case for Israel.* Frank Gervasi. Books in brief. Review. Vol. 22, No. 2, Winter, 1968, p. 94.

*Sex and the family in the Jewish tradition.* Robert Gordis. Books in brief. Review. Vol. 22, No. 2, Winter, 1968, p. 94.

*Notes from the frontier.* Hugh Nissenson. Books in brief. Review. Vol. 22, No. 3, Spring, 1968, p. 94.

*A critical bibliography of religion.* Nelson R. Burr. Books in brief. Review. Vol. 23, No. 2, Winter, 1969, p. 94.

*Israel: politics and people.* Leonard J. Fein. Books in brief. Review. Vol. 23, No. 4, Summer, 1969, p. 93.

*Jewish education in a pluralistic society: Samson Benderly and Jewish education.* Nathan H. Winter. Books in brief. Review. Vol. 23, No. 4, Summer, 1969, pp. 93–94.

- Nostalgia and nightmare.* A study in the fiction of S. Y. Agnon. Arnold J. Band. Books in brief. Review. Vol. 23, No. 4, Summer, 1969, p. 94.
- Generations in crisis.* Gilbert S. Rosenthal. Review. Vol. 25, No. 3, Spring, 1971, pp. 89–90.
- American Judaism. Adventure in modernity.* Jacob Neusner. Review. Vol. 28, No. 2, Winter, 1974, pp. 89–90.
- Golden door to America: the Jewish immigrant experience.* Abraham J. Karp. Review. Vol. 32, No. 1, Fall, 1978, pp. 74–76.
- Contemporary Judaism: patterns of survival.* 2nd edition. Gilbert S. Rosenthal. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 97–100.
- Ferencz, Benjamin B.  
*Less than slaves.* Review. Daniel D. Stuhlman. Vol. 33, No. 4, Summer, 1980, pp. 95–96.
- Ferguson, John.  
*Moral values in the ancient world.* John Ferguson. Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Ferguson, Kitty.  
*The fire in the equations: science, religion & the search for God.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 48, No. 4, Summer, 1996, p. 94.
- Feuchtwanger, Edgar.  
*Disraeli.* Edgar Feuchtwanger. Books in review . . .  
Bernard Glassman. Vol. 53, No. 1, Fall, 2000, pp. 84–86.
- Fey, Harold E.  
*How my mind has changed.* Books briefly noted. Review. Jack Riemer. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.
- Fierstein, Robert E.  
*books by:*  
Conservative Judaism, then and now. *A different spirit: The Jewish Theological Seminary of America 1886–1902.* Review essay. Herbert Rosenblum. Vol. 44, No. 1, Fall, 1991, pp. 81–85.
- reviews by:*  
*The emergence of Jewish scholarship in America: the publication of the 'Jewish Encyclopedia.'* Shuly Rubin Schwartz. Review. Vol. 46, No. 2, Winter, 1994, pp. 89–90.
- Alternatives to assimilation: the response of Reform Judaism to American culture, 1840–1930.* Alan Silverstein. Review. Vol. 49, No. 4, Summer, 1997, p. 86.
- Filson, F.V.  
*Westminster historical atlas to the Bible.* (eds) G.E. Wright and F.V. Filson. Review. David Lieber. Vol. 12, No. 1, Fall, 1957, p. 46–47.
- Fineman, Irving.  
*Woman of valor: Henrietta Szold.* Irving Fineman. Books briefly noted. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Finkelstein, Joshua.  
*Midrashic interpretations of the Song of Moses.* Herbert W. Basser. Review. Vol. 42, No. 4, Summer, 1990, pp. 68–70.
- Finkelstein, Louis.  
*books by:*  
*Sociology of religion. The Jews, their history, culture, and religion.* (ed.) Louis Finkelstein. Review. Jack Riemer. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.
- The Pharisees: the sociological background of their faith.* Review. Saul Leeman. Vol. 19, No. 1, Fall, 1964, pp. 72–73.
- New light from the prophets.* Review. Jakob J. Petuchowski. Vol. 25, No. 2, Winter, 1971, pp. 81–83.
- Social responsibility in an age of revolution.* Review. Harold S. Kushner. Vol. 26, No. 3, Spring, 1972, pp. 84–85.
- Pharisaism in the making. Selected essays.* Review essay. Jacob B. Agus. Vol. 28, No. 3, Spring, 1974, pp. 60–65.
- Sifre: a Tannaitic commentary on the Book of Deuteronomy, translated from Hebrew with introduction and notes.* Reuven Hammer. Review. Vol. 39, No. 4, Summer, 1987, p. 85.
- Sifra divei rau.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 45, No. 1, Fall, 1992, p. 93.
- Fisch, Harold.  
*The Zionist revolution.* Review. Simcha Kling. Vol. 32, No. 3, Summer, 1979, pp. 106–107.
- Fischel, Henry A.  
*Hellenistic civilization and the Jews.* Victor Tcherikover. Review. Vol. 15, No. 2, Winter, 1961, pp. 70–73.

- Fishbane, Michael.  
*Ramban (Nabmanides), commentary on the Torah. Genesis.* Charles B. Chavel. Review. Vol. 27, No. 2, Winter, 1973, pp. 87–88.
- Fishman, Hertzfel.  
*books by:*  
*letter from Jerusalem: An Israeli colleague's Zionist vision. Hazon veSivro (?)*. Review. Theodore Friedman. Vol. 40, No. 2, Winter, 1987/1988, pp. 87–91.  
*reviews by:*  
*The education of American Jewish teachers.* Oscar I. Janowsky. Review. Vol. 22, No. 4, Summer, 1968, pp. 83–86.  
*The education of American Jewish teachers.* Oscar I. Janowsky. Review. Hertzfel Fishman. Letter. Oscar I. Janowsky. Reply. Vol. 23, No. 2, Winter, 1969, pp. 80–82.
- Fishman, Priscilla.  
*A bintel brief.* Isaac Metzker. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 93.
- Fishman, Sylvia Barack.  
*Jewish life and American culture.* Sylvia Barack Fishman. Books in review . . . Bernard Glassman. Vol. 52, No. 4, Summer, 2000, p. 83.
- Flannery, Edward H.  
*The anguish of the Jews.* Edward Flannery. Books in brief. Shamai Kanter. Vol. 20, No. 1, Fall, 1965, p. 82.  
 Vatican diplomacy during the Holocaust.  
*Vatican diplomacy and the Jews during the Holocaust 1939–1943.* John F. Morley. Review essay. Vol. 33, No. 4, Summer, 1980, pp. 84–88.
- Fletcher, Joseph.  
*Situation ethics: the new morality.* Joseph Fletcher. Books in brief. Shamai Kanter. Vol. 20, No. 4, Summer, 1966, pp. 71–72.  
*The religious situation: 1969.* (ed.) Donald R. Cutler. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Flusser, David.  
 What do Jews think of Jesus? A review essay of *Jesus*. Norton D. Shargel. Vol. 26, No. 3, Spring, 1972, pp. 55–60.
- Fox, Marvin.  
 The *zaddik*. Samuel H. Dresner. Review. Vol. 15, No. 4, Summer, 1961, pp. 39–42.  
*Modern Jewish ethics: theory and practice.* Review. Jack Riemer. Vol. 29, No. 3, Spring, 1975, p. 93.
- Frank, M. Z.  
 The demon and the earlock. *Short Friday*. Isaac Bashevis Singer. Review. Vol. 20, No. 1, Fall, 1965, pp. 1–9.  
 The demon and the earlock. *Zemach atlas*. Chaim Grade. Review. Vol. 20, No. 1, Fall, 1965, pp. 1–9.  
 The demon and the earlock. *Shtot un shtetl*. Sarah Hammer-Jacklin. Review. Vol. 20, No. 1, Fall, 1965, pp. 1–9.  
*Isaac Bashevis and the eternal past.* Irving Buchen. Review. Vol. 23, No. 4, Summer, 1969, pp. 78–80.
- Frankel, Ellen.  
*The encyclopedia of Jewish symbols.* Ellen Frankel; Betsy Platkin Teutsch. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 46, No. 4, Summer, 1994, pp. 93–94.  
*The five books of Miriam.* Review. Leonard Gordon. Vol. 49, No. 2, Winter, 1997, pp. 89–90.
- Frankfort, H. and H.A.  
*The intellectual adventure of ancient man.* H. and H. A. Frankfort; John A. Wilson; Thorkild Jacobsen; Willian A. Irwin. Review. Alexander I. Burnstein. Vol. 4, No. 4, June, 1948, pp. 25–29.
- Frankl, Viktor, E.  
*From death-camp to existentialism. The doctor and the soul.* Reviews. M. David Weiss. Vol. 15, No. 2, Winter, 1961, pp. 75–78.  
 Viktor E. Frankl: a bridge between psychiatry and religion. *Logotherapy*. Review. Earl A. Grollman. Vol. 19, No. 1, Fall, 1964, pp. 19–23.
- Franzblau, Abraham N. and Rose N.  
*A sane and happy life: a family guide.* Abraham N. and Rose N. Franzblau. Jeshia Schnitzer. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 85.
- Freedman, David Noel.  
*The biblical archaeologist reader.* (ed.) G. Ernest Wright; David Noel Freedman. Review. Saul Leeman. Vol. 18, No. 4, Summer, 1964, pp. 72–73.
- Freedman, Jacob.  
*Polychrome historical haggadah for Passover 'Me-ir Ay-nai-yim'.* Review. Seymour J. Cohen. Vol. 32, No. 2, Winter, 1979, p. 109.
- Freedman, Shalom.  
*Living in the image of God: Jewish teaching to perfect the world.* Irving Greenberg; Shalom

— Supplement —

- Freedman. Review. Zachary Braiterman. Vol. 52, No. 3, Spring, 2000, pp. 89–91.
- Freehof, Solomon B.  
*books by:*  
*On the collecting of Jewish books.* Solomon B. Freehof. Books in brief. Jack Riemer. Review. Vol. 18, No. 2, Winter, 1964, p. 71.  
*A treasury of responsa.* Review. Isaac Klein. Vol. 18, No. 3, Spring, 1964, pp. 66–68.  
*Recent Reform responsa.* Review. Jack Riemer. Vol. 18, No. 3, Spring, 1964, pp. 68–69.  
*Modern Reform responsa.* Review. Philip Sigal. Vol. 27, No. 1, Fall, 1972, pp. 68–73.  
*Reform responsa for our time.* Review. Gilbert S. Rosenthal. Vol. 33, No. 1, Fall, 1979, pp. 83–89.
- Freeman, David L.  
*Illness and health in the Jewish tradition: writings from the Bible to today.* David L. Freeman; Judith Z. Abrams. Books in review . . . Bernard Glassman. Vol. 52, No. 2, Winter, 2000, pp. 94–95.
- Freidenreich, Harriet Pass.  
*The Jews of Yugoslavia: a quest for community.* Review. Gershon C. Bacon. Vol. 34, No. 2, November/December, 1980, pp. 60–62.
- Freimann, A.  
*Germania Judaica: from the earliest times until 1238.* (eds) I. Elbogen; A. Freimann; H. Tykocinski. Review. Samuel H. Dresner. Vol. 19, No. 1, Fall, 1964, p. 86.
- Freund, Richard A.  
*Understanding Jewish ethics.* Review. Jeffrey Rubenstein. Vol. 44, No. 4, Summer, 1992, pp. 83–85.
- Freyne, Sean.  
*Galilee from Alexander the Great to Hadrian 323 B. C. E. to 135 C. E.: a study of Second Temple Judaism.* Review. Shaye J. D. Cohen. Vol. 34, No. 2, November/December, 1980, pp. 59–60.
- Friedland, Eric L.  
*New prayers for the High Holy Days.* Jack Riemer. Section II. (ed.) Harold S. Kushner. Review. Vol. 25, No. 1, Fall, 1970, pp. 86–88.  
*Theology and poetry: studies in the medieval piyyut.* Jakob J. Petuchowski. Review. Vol. 35, No. 1, Fall, 1981, pp. 84–86.  
*Vetaher libenu.* Congregation Beth El, Sudbury, Massachusetts. Review. Vol. 35, No. 3, Spring, 1982, pp. 91–94.
- Friedlander, Albert H.  
*This people Israel: the meaning of Jewish existence.* Leo Baeck. (tr.) Albert H. Friedlander. Review. Arnold Jacob Wolf. Vol. 20, No. 1, Fall, 1965, pp. 78–79.  
*Out of the whirlwind, a reader of holocaust literature.* Books in brief. Review. Ralph Simon. Vol. 23, No. 1, Fall, 1968, p. 90.  
*Never trust a God over 30.* Books in brief. Review. Ralph Simon. Vol. 23, No. 1, Fall, 1968, p. 91.
- Friedlander, Gerald.  
*The Jewish sources of the Sermon on the Mount.* Reprint. Review. David Goodblatt. Vol. 25, No. 1, Fall, 1970, pp. 78–79.
- Friedlander, Moses.  
*Order of service and customs for the synagogue and the home . . .* Review. Sefton D. Temkin. Vol. 20, No. 4, Summer, 1966, pp. 52–58.
- Friedlander, Saul.  
*When memory comes.* (tr.) Helen R. Lane. Review. Robert Liberles. Vol. 34, No. 3, January/February, 1981, pp. 58–60.
- Friedman, Edwin H.  
*Generation to generation: family process in church and synagogue.* Review. Elliot Salo Schoenberg. Vol. 42, No. 1, Fall, 1989, pp. 58–60.  
*Friedman's fables.* Review. Shamai Kanter. Vol. 45, No. 1, Fall, 1992, p. 90.
- Friedman, Maurice.  
*Martin Buber: the life of dialogue.* Review. Arthur A. Cohen. Vol. 12, No. 2, Winter, 1958, pp. 29–33.  
*The natural and the supernatural Jew.* Arthur A. Cohen. Review. Vol. 18, No. 3, Spring, 1964, pp. 48–54.  
*Problematic Rebel.* Review. Eugene Borowitz. Vol. 18, No. 4, Summer, 1964, pp. 69–71.
- Friedman, Mordechai A.  
*Archives from Elephantine: the life of an ancient Jewish military colony.* Bezalel Porten. Review. Vol. 24, No. 3, Spring, 1970, pp. 64–68.
- Friedman, Richard Elliott.  
*Who wrote the Bible?* Review. Marc Brettler. Vol. 40, No. 4, Summer, 1988, pp. 85–87.  
*The disappearance of God: a divine mystery.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 2, Winter, 1997, pp. 95–96.

- Friedman, Saul S.  
*No haven for the oppressed.* Review. A. Joseph Heckelman. Vol. 28, No. 3, Spring, 1974, pp. 92–93.
- Friedman, Shamma.  
*Mavo l'dine Yisrael bime ha-bayit Hasheni. Introduction to Jewish jurisprudence during the Second Temple period.* Ze'ev Falk. Review. Vol. 25, No. 2, Winter, 1971, pp. 85–88.
- Encyclopedia Talmudica.* (ed) Meyer Berlin (Bar-Ilan); Shlomo Josef Zevin. (tr.) Isidore Epstein; Harry Freedman. Review. Vol. 26, No. 1, Fall, 1971, pp. 89–91.
- Talmud Yerushalmi, codex Vatican (Vat. Ebr. 133).* Page concordance index. Venice edition. A. P. Sherry. Introduction. Saul Lieberman. *On the Yerushalmi.* Review. Vol. 26, No. 3, Spring, 1972, pp. 92–94.
- Friedman, Theodore.  
*books by or about:*  
*The inward fire. Theodore Friedman.* Books in brief. Samuel Dresner. Vol. 18, No. 3, Spring, 1964, p. 74.  
*Letters to Jewish college students.* Theodore Friedman. Books in brief. Shamai Kanter. Vol. 20, No. 2, Winter, 1966 pp. 90–91.  
*Be'er Twiva: from the writings of Rabbi Theodore Friedman.* David Golinkin. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 45, No. 4, Summer, 1993, pp. 93–94.
- letters from Jerusalem:*  
 Jewish religious tradition: a new look. *To be a Jew—identity and world view.* Alexander Barzel. Review essay. Vol. 33, No. 1, Fall, 1979, pp. 68–72.  
*Seven Jewish cultures: a reinterpretation of Jewish history and thought.* Efraim Shmueli. Review. Vol. 34, No. 3, January/February, 1981, pp. 48–52.  
*Legal values and Judaism: towards a philosophy of halakhab.* Ze'ev Falk. Review. Vol. 34, No. 5, May/June, 1981, pp. 70–74.  
 An Israeli colleague's Zionist vision. *Hazon veSivro* (?). Herzl Fishman. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 87–91.
- reviews by:*  
*Between a people and its land.* Martin Buber. Review. Vol. 1, No. 2, June, 1945, pp. 31–33.
- Democracy, dictatorship and religion.* Hebrew. Benjamin Gottesman. Review. Vol. 3, no. 3, May, 1947, pp. *alef-bet*.  
*Keeper of the law: Louis Ginzberg.* A personal memoir. Eli Ginzberg. Review. Vol. 20, No. 4, Summer, 1966, pp. 58–60.  
*The Babylonian Talmud, Tractate Berakhot, Tractate Shabbat.* Adin Steinsaltz. Review. Vol. 24, No. 2, Winter, 1970, pp. 90–94.  
*Publications of the study circle on Diaspora Jewry, Vol. I 1966–67, Vol. II 1967–68.* Moshe Davis. Review. Vol. 24, No. 4, Summer, 1970, pp. 85–87.  
*Religious law: between eternity and change.* Hebrew. Zev Falk. Review. Vol. 39, No. 3, Spring, 1987, pp. 83–85.
- Fromm, Erich.  
*The heart of man: its genius for good and evil.* Erich Fromm. Books in brief. Shamai Kanter. Vol. 19, No. 2, Winter, 1965, p. 102.
- Frydman-Kohl, Baruch.  
*When bad things happen to good people.* Harold S. Kushner. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 90–101.
- Frymer-Kensky, Tikva.  
*From Jerusalem to the edge of heaven: meditations on the soul of Israel.* Ari Elon. (tr.) Tikva Frymer-Kensky. Review. Martin Samuel Cohen. Vol. 49, No. 3, Spring, 1997, pp. 83–84.
- Fuller, Reginald.  
*The book of the acts of God.* G. Ernest Wright; Reginald Fuller. Review. Jack Riemer. Vol. 14, No. 4, Summer, 1960, pp. 56–57.
- Gal, Allon.  
*Envisioning Israel: the changing ideals and images of North American Jews.* Review. Murray Levine. Vol. 49, No. 4, Summer, 1997, pp. 87–88.
- Gallup, Jr., George.  
*The search for America's faith.* George Gallup, Jr.; David Poling. Review. Barry Cytron. Vol. 34, No. 5, May/June, 1981, pp. 75–76.
- Gamzey, Robert.  
*Ingathering.* Books briefly noted. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Gaon, Saadia. *See* Saadia Gaon
- Garber, Zev.  
*The canonization of the synagogue service.* Lawrence A. Hoffman. Review. Vol. 35, No. 3, Spring, 1982, pp. 86–88.

- Gard, Richard A.  
*Buddhism*. Review. M. David Weiss. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*Great religions of modern man*. Review. M. David Weiss. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Garfield, Evelyn.  
*The service of the heart*. Review. Robert Alan (Reuven) Hammer. Vol. 13, No. 3, Spring, 1959, pp. 55–56.
- Garfinkel, Stephen.  
*Ezekiel 1–20: a new translation with introduction and commentary*. Moshe Greenberg. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 87–88.
- Gargan, Edward T.  
*Toynbee's letter to the Hebrews. The intent of Toynbee's history*. Edward T. Gargan. Reconsiderations. Arnold J. Toynbee. Review. Jacob B. Agus. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 48–60.
- Garten, Stanley.  
*Unity and diversity in the Conservative movement*. Mordecai M. Kaplan. Comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, pp. 8–10.
- Gartner, Lloyd P.  
*reviews by:*  
*Leon Blum: humanist in politics*. Joel Colton. Review. Vol. 20, No. 4, Summer, 1966, pp. 66–67.  
 Tales of four communities. *The history of the Jews of Milwaukee*. Louis Swichkow; Lloyd P. Gartner. *History of the Jews of Los Angeles*. Max Vorspan; Lloyd P. Gartner. Review essay. Julius Weinberg. Vol. 27, No. 1, Fall, 1972, pp. 41–49.  
*The American synagogue: a sanctuary transformed*. Jack Wertheimer. Review. Vol. 41, No. 2 Winter, 1988/1989, pp. 74–77.  
*Between France and Germany: the Jews of Alsace-Lorraine, 1871–1918*. Vicki Caron. Review. Vol. 41, No. 4, Summer, 1989, pp. 76–77.  
 The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary*. Two volumes. (ed.) Jack Wertheimer. Review essay. Vol. 50, No. 4, Summer, 1998, pp. 80–88.
- Gastwirt, Harold P.  
*Fraud, corruption, and holiness: the contro-*  
*versy over the supervision of Jewish dietary practice in New York City, 1881–1940*. Review. Edward S. Shapiro. Vol. 30, No. 3, Spring, 1976, pp. 87–88.
- Gavin, Frank.  
*The Jewish antecedents of the Christian sacrament*. Frank Gavin. Recent reprints. Review. Jacob Neusner. Vol. 25, No. 1, Fall, 1970, pp. 81–82.
- Gay, Peter.  
*A godless Jew*. Biography of Sigmund Freud. Review. Mortimer Ostow. Vol. 41, No. 1, Fall, 1988, pp. 95–97.
- Gay, Ruth.  
*Jews in America, a short history*. Ruth Gay. Books in brief. Shamaï Kanter. Vol. 20, No. 3, Spring, 1966, p. 88.
- Gelber, S. Michael.  
*books by:*  
*The failure of the American rabbi*. Review. Eli A. Bohnen. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 115–116.  
*The failure of the American rabbi*. Review. Louis Levitsky. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 117–119.  
*Job stands up: the biblical text of Job, arranged for the theater*. Books in brief. Review. Samuel Schaffer. Vol. 32, No. 1, Fall, 1978, p. 79.  
*reviews by:*  
*The book of Job: a new translation*. Moshe Greenberg; Jonas C. Greenfield; Nahum M. Sarna. Review essay. Vol. 35, No. 1, Fall, 1981, pp. 69–76.
- Geller, Myron S.  
*In this dark house: a memoir*. Louise Kehoe. Review. Vol. 51, No. 1, Fall, 1998, pp. 92–94.
- Geller, Stephen A.  
*Sacred enigmas: literary religion in the Hebrew Bible*. Review. Pamela Barmash. Vol. 52, No. 3, Spring, 2000, p. 89.
- Geltman, Max.  
 Who has suffered more? *The confrontation: black power, anti-Semitism and the myth of integration*. Max Geltman. Review. Marvin Sicherman. Vol. 25, No. 3, Spring, 1971, pp. 87–89.
- Gendler, Everett E.  
*The quiet battle: writings on the theory and practice of non-violent resistance*. Mulford Q. Sibley. Review. Vol. 18, No. 3, Spring, 1964, pp. 55–58.

— Conservative Judaism Cumulative Index —

- Gendler, Everett E. (*cont'd.*)  
*Strength to love.* Martin Luther King, Jr. Review. Vol. 18, No. 3, Spring, 1964, pp. 55–58.  
*Jewish symbols in the Greco–Roman period, Volume 12.* Erwin R. Goodenough. Review. Vol. 21, No. 4, Summer, 1967, pp. 67–72.
- Genne, W. H.  
*Marriage: an interfaith guide for couples.* R. Hathorn; W. H. Genne; M. L. Brill. Books in brief. Review. Harold S. Kushner. Vol. 25, No. 4, Summer, 1971, p. 94.
- Gershfield, Edward M.  
*Studies in Jewish jurisprudence.* Books in brief. Review. Seymour Siegel. Vol. 26, No. 2, Winter, 1972, p. 93.
- Gershon, Karen.  
*Selected poems.* Books in brief. Myron M. Fenster. Review. Vol. 22, No. 1, Fall, 1967, p. 94.
- Gertel, Elliot B.  
*reviews by:*  
*Rodfei Zedek: the first 100 years.* Carol Krucoff. Books in brief. Review. Vol. 32, No. 1, Fall, 1978, p. 79.  
*B'nai Amoona for all generations.* Rosalind Mael Bronson. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 74–76.  
 Lessons from the European synagogue.  
*Synagogues from Europe: architecture, history, meaning.* Carol Herselle Krinsky. Review essay. Vol. 40, No. 3, Spring, 1988, pp. 64–73.  
 Recouping revelation—and maybe the “word of God.” *The theology of Salomon Ludwig Steinheim.* Aharon Shear-Yashuv. Review essay. Vol. 41, No. 2 Winter, 1988/1989, pp. 61–73.  
 The World Parliament of Religions. Seminars held in Chicago, 1993. Teach ‘Em Company. Review and response. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 69–82.
- Gervasi, Frank.  
*The case for Israel.* Books in brief. Review. Myron M. Fenster. Vol. 22, No. 2, Winter, 1968, p. 94.
- Gewirtz, Leonard B.  
*The authentic Jew and his Judaism.* Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Gilbert, Arthur.  
*The Vatican Council and the Jews.* Review. Murray Shiff. Vol. 23, No. 3, Spring, 1969, p. 94.
- The Bible reader: an interfaith interpretation.* Walter M. Abbot; Arthur Gilbert; Rolfe Lanier Hunt. Review. I. Michael Hecht. Vol. 25, No. 1, Fall, 1970, p. 93.
- Gillman, Neil.  
*books by:*  
*Sacred fragments: recovering theology for the modern Jew.* Recent Jewish theology. Review essay. William E. Kaufman. Vol. 43, No. 2, Winter, 1990–91, pp. 83–85.  
*The death of death: resurrection and immortality in Jewish thought.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 3, Spring, 1997, pp. 91–92.
- reviews by:*  
*The circle of the Baal Shem Tov: Studies in Hasidism.* Abraham Joshua Heschel. (ed.) Samuel H. Dresner. Review. Vol. 40, No. 3, Spring, 1988, pp. 76–77.  
*Kol Haneshamah: Shabbat eve.* The Reconstructionist Press. Review. Vol. 43, No. 1, Fall, 1990, pp. 61–65.  
*From Marxism to Judaism: the collected essays of Will Herberg.* David G. Dalin. Review. Vol. 44, No. 1, Fall, 1991, pp. 86–88.  
*A question of faith: an atheist and a rabbi debate the existence of God.* William E. Kaufman; Morton Shor. Review. Vol. 49, No. 3, Spring, 1997, pp. 81–83.  
*The evolving God in Jewish process theology.* William E. Kaufman. Review. Vol. 49, No. 3, Spring, 1997, pp. 81–83.
- Ginor, Zvia.  
*Yakar le'Mordecai:* Jubilee volume in honor of Rabbi Mordecai Waxman. (ed.) Zvia Ginor. Books in review . . . Bernard Glassman. Vol. 52, No. 3, Spring, 2000, p. 86.
- Ginzberg, Eli.  
*Agenda for American Jews.* Review. Jacob Neusner. Vol. 20, No. 2, Winter, 1966, pp. 82–83.  
*Keeper of the law: Louis Ginzberg.* A personal memoir. Review. Theodore Friedman. Vol. 20, No. 4, Summer, 1966, pp. 58–60.
- Ginzberg, Louis.  
*The responsa of Professor Louis Ginzberg.* David Golinkin. Of the making of books



- . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 3, Spring, 1997, p. 90.
- Gitelman, Zvi.  
*Anti-Semitism without Jews: communist eastern Europe*. Paul Lendvai. Review. Vol. 25, No. 3, Spring, 1971, pp. 86–87.
- Gittelsohn, Roland.  
*Consecrated unto me*. Review. Simon Glustrom. Vol. 20, No. 3, Spring, 1966, pp. 84–87.
- Glassman, Bernard.  
*books by:*  
*Anti-Semitic stereotypes without Jews: images of the Jews in England 1290–1700*. Review. Leona O'Desky. Vol. 30, No. 4, Summer, 1976, pp. 90–91.  
*Protean prejudice: anti-Semitism in England's age of reason*. Review. Martin S. Cohen. Vol. 51, No. 1, Fall, 1998, pp. 91–92.
- reviews by:*  
*David Kimchi: the man and the commentaries*. Frank Ephraim Talmage. Review. Vol. 30, No. 3, Spring, 1976, pp. 88–89.  
*A short history of anti-Semitism*. Vamberto Morais. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 104–105.  
*Napoleon and the Jews*. Franz Kobler. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 105–106.  
*The alien in their midst: images of Jews in English literature*. Esther L. Panitz. Review. Vol. 36, No. 4, Summer, 1983, p. 104.  
*Judas Iscariot and the myth of Jewish evil*. Hyman Maccoby. Review. Vol. 45, No. 1, Fall, 1992, pp. 89–90.  
*The path of the righteous: Gentile rescuers of Jews during the Holocaust*. Mordecai Paldi. Foreword. Harold M. Schulweis. Review. Vol. 46, No. 2, Winter, 1994, pp. 90–91.  
*Shylock: a legend and its legacy*. John Gross. Review. Vol. 46, No. 2, Winter, 1994, pp. 92–93.  
*Alienated minority: the Jews of medieval Latin Europe*. Kenneth R. Stow. Review. Vol. 46, No. 4, Summer, 1994, pp. 90–91.  
*Jewish life in Renaissance Italy*. Robert Bonfil. Review. Vol. 48, No. 1, Fall, 1995, pp. 94–96.
- Under crescent and cross: the Jews in the Middle Ages*. Mark R. Cohen. Books in Review . . . Vol. 48, No. 2, Winter, 1996, pp. 91–93.
- Antisemitism in America today: outspoken experts explode the myths*. Jerome R. Chanes. Review. Vol. 48, No. 3, Spring, 1996, pp. 87–89.
- Midrash Tanhuma—Yelammedanu: an English translation of Genesis and Exodus from the printed version of Tanhuma—Yelammedanu*, with introduction and notes. Samuel A. Berman. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 89.
- It's a mitzvah! Jewish living step-by-step*. Bradley Shavit Artson. Books in Review . . . Vol. 48, No. 4, Summer, 1996, pp. 89–90.
- The evil eye in the Bible and rabbinic literature*. Rivka Ulmer. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 90.
- The American Jew, 1585–1990: a history*. Jacob Rader Marcus. Books in Review . . . Vol. 48, No. 4, Summer, 1996, pp. 90–91.
- Vanishing diaspora: the Jews in Europe since 1945*. Bernard Wasserstein. Books in Review . . . Vol. 48, No. 4, Summer, 1996, p. 91.
- Reading Ruth: contemporary women reclaim a sacred story*. (ed.) Judith A. Kates; Gail Twersky Reimer. Books in Review . . . Vol. 49, No. 1, Fall, 1996, p. 82.
- A sacred trust: stories of our Jewish heritage and history, Vol. 1. The Talmudic period: the Medieval period & the Middle Ages.: The Sephardic Age. Vol. II The Silver Age of Polish Jewry. Vol. III. The American Jewish experience: returning to our land (Eretz Yisrael)*. Eugene and Annette Labovitz. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 82–83.
- Insecure prosperity: small town Jews in industrial America, 1890–1900*. Ewa Morawska. Books in Review . . . Vol. 49, No. 1, Fall, 1996, pp. 83–84.
- “How to” Judaic books of interest. *Jewish guided imagery: a how-to book for rabbis, educators and group leaders*. Dov Peretz Elkins. Books in Review . . . Vol. 49, No. 2, Winter, 1997, pp. 85–86.

Glassman, Bernard. (*cont'd.*)

*reviews by (cont'd.):*

“How to” Judaic books of interest. *Striving toward virtue: a contemporary guide for Jewish ethical behavior.* Kerry M. Olitzky; Rachel T. Sabbath. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 86.

“How to” Judaic books of interest. *Finding our fathers: a guidebook to Jewish genealogy.* Dan Rottenberg. Books in Review . . . Vol. 49, No. 2, Winter, 1997, p. 87.

*The book and the sword: a life of learning in the shadow of destruction.* David Weiss Halivni. Books in review . . . Vol. 49, No. 3, Spring, 1997, pp. 78–79.

*In search of wholeness: the pursuit of spiritual integrity in a delusional world.* Martin Samuel Cohen. Books in review . . . Vol. 49, No. 3, Spring, 1997, p. 79.

*The crucified Jew: 20 centuries of Christian anti-Semitism.* Dan Cohn-Sherbok. Books in review . . .

Vol. 49, No. 3, Spring, 1997, pp. 79–80.

*A psychoanalytic history of the Jews.* Avner Falk. Books in review . . . Vol. 49, No. 4, Summer, 1997, pp. 82–83.

*Beginning anew: a women’s companion to the High Holy Days.* Gail Twersky Reimer; Judith A. Kates. Books in review . . . Vol. 49, No. 4, Summer, 1997, pp. 83–84.

*The price of excellence: universities in conflict during the Cold War era.* Jacob Neusner; Noam M. Neusner. Books in review . . . Vol. 49, No. 4, Summer, 1997, pp. 84–85.

*Understanding Jewish history.* Steven Bayme. Books in review . . . Bernard Glassman. Vol. 50, No. 1, Fall, 1997, p. 84.

*Pirke Avot.* Chaim Stern. Books in review . . . Bernard Glassman. Vol. 50, No. 1, Fall, 1997, pp. 84–85.

*Rediscovering Judaism: Bar and Bat Mitzvah for adults.* Kerry M. Olitzky; Ronald H. Isaacs. Books in review . . . Bernard Glassman. Vol. 50, No. 1, Fall, 1997, p. 85.

*How good do we have to be? A new understanding of guilt and forgiveness.*

Harold S. Kushner. Books in review . . . Bernard Glassman. Vol. 50, No. 1, Fall, 1997, pp. 85–86.

*Succeeding at Jewish education: how one synagogue made it work.* Joseph Reimer. Books in review . . . Bernard Glassman. Vol. 50, No. 1, Fall, 1997, p. 86.

*Esther.* Jon D. Levenson. Books in review . . . Bernard Glassman. Vol. 50, No. 4, Summer, 1998, pp. 89–90.

*My people’s prayer book: traditional prayers, modern commentaries. Volume 1: The Sh’m’a and its blessings.* Lawrence A. Hoffman. Books in review . . . Bernard Glassman. Vol. 50, No. 4, Summer, 1998, p. 90.

*Travels on the road not taken: towards a Bible-based theory of Jewish spirituality.* Martin Samuel Cohen. Books in review . . . Bernard Glassman. Vol. 50, No. 4, Summer, 1998, p. 91.

*Swimming in the sea of Talmud.* Michael Katz; Gershon Schwartz. Books in review . . . Bernard Glassman. Vol. 51, No. 1, Fall, 1998, p. 81.

*Whose Bar/Bat Mitzvah is this, anyway? A guide for parents through a family rite of passage.* Judith Davis. Books in review . . . Bernard Glassman. Vol. 51, No. 1, Fall, 1998, pp. 81–83.

*Bar/Bat Mitzvah basics: a practical family guide to coming of age together.* Helen Leneman. Books in review . . . Bernard Glassman. Vol. 51, No. 1, Fall, 1998, pp. 81–83.

*Jewish dimensions of social justice: tough moral choices of our time.* Albert Vorspan; David Saperstein. Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, p. 85.

*Jews, slaves, and the slave trade: setting the record straight.* Eli Faber. Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, pp. 85–86.

*The year Mom got religion: one woman’s midlife journey into Judaism.* Lee Meyerhoff Hendler. Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, pp. 86–87.

*The Lord will gather me in: my Journey to Jewish Orthodoxy.* David Klinghoffer. Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, pp. 86–87.

- The Jewish moral virtues.* Eugene B. Borowitz; Frances Weinman Schwartz. Books in review . . . Bernard Glassman. Vol. 52, No. 1, Fall, 1999, p. 81.
- Beyond reasonable doubt.* Louis Jacobs. Books in review . . . Bernard Glassman. Vol. 52, No. 1, Fall, 1999, pp. 81–82.
- A short history of the Jewish people.* Raymond P. Scheindlin. Books in review . . . Bernard Glassman. Vol. 52, No. 1, Fall, 1999, pp. 82–83.
- Illness and health in the Jewish tradition: writings from the Bible to today.* David L. Freeman; Judith Z. Abrams. Books in review . . . Bernard Glassman. Vol. 52, No. 2, Winter, 2000, pp. 94–95.
- The search for a usable past.* David G. Roskies. Books in review . . . Bernard Glassman. Vol. 52, No. 2, Winter, 2000, p. 95.
- When words fail: a religious response to undeserved hurt.* Sholom Stern. Books in review . . . Bernard Glassman. Vol. 52, No. 3, Spring, 2000, p. 84.
- National variations in Jewish identity: implications for Jewish education.* Steven M. Cohen; Gabriel Horenczyk. Books in review . . . Bernard Glassman. Vol. 52, No. 3, Spring, 2000, pp. 84–86.
- Yakar le'Mordecai:* Jubilee volume in honor of Rabbi Mordecai Waxman. (ed.) Zvia Ginor. Books in review . . . Bernard Glassman. Vol. 52, No. 3, Spring, 2000, p. 86.
- The Holocaust in American life.* Peter Novick. Books in review . . . Bernard Glassman. Vol. 52, No. 4, Summer, 2000, p. 82.
- Jewish life and American culture.* Sylvia Barack Fishman. Books in review . . . Bernard Glassman. Vol. 52, No. 4, Summer, 2000, p. 83.
- Never too young to know: death in children's lives.* Phyllis Rolfe Silverman. Vol. 52, No. 4, Summer, 2000, pp. 83–84.
- For thou art with me: the healing power of Psalms.* Samuel Chiel; Henry Dreher. Books in review . . . Bernard Glassman. Vol. 53, No. 1, Fall, 2000, p. 84.
- Disraeli.* Edgar Feuchtwanger. Books in review . . . Bernard Glassman. Vol. 53, No. 1, Fall, 2000, pp. 84–86.
- A survivor's Haggadah.* Saul Touster. Books in review . . . Bernard Glassman. Vol. 53, No. 1, Fall, 2000, p. 86.
- Glatzer, Nahum N.  
books by:  
*The rest is commentary.* Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.  
*Jerusalem and Rome.* Books briefly noted. Review. Jack Riemer. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.  
*The letters of Martin Buber: a life of dialogue.* (ed.) Nahum Glatzer; Paul Mendes-Flohr. Review. Arnold Jacob Wolf. Vol. 45, No. 3, Spring, 1993, pp. 90–91.
- Glazer, Melvin.  
*Crosscurrents: children, family and religion.* Evelyn Kaye. Review. Vol. 34, No. 3, January/February, 1981, pp. 55–57.
- Glazer, Nathan.  
*Beyond the melting pot.* Nathan Glazer; Daniel Patrick Moynihan. Books in brief. Jack Riemer. Review. Vol. 18, No. 2, Winter, 1964, p. 72.
- Glueck, Nelson.  
*Deities and dolphins.* Nelson Glueck. Books in brief. Shamaï Kanter. Vol. 20, No. 3, Spring, 1966, p. 89.
- Glustrom, Simon.  
books by:  
*When your child asks.* Review. Shamaï Kanter. Vol. 12, No. 3, Spring, 1958, p. 46.
- reviews by:  
*Consecrated unto me.* Roland Gittelsohn. Review. Vol. 20, No. 3, Spring, 1966, pp. 84–87.  
*Teen-agers and sex.* James A. Pike. Review. Vol. 20, No. 3, Spring, 1966, pp. 84–87.
- Goitein, Shlomo Dov.  
*Studies in Scripture.* Hebrew. *Teaching the Bible.* Hebrew. Review. Monford Harris. Vol. 14, No. 4, Summer, 1960, pp. 53–56.
- Jewish education in Muslim countries.* Review. Samuel Rosenblatt. Vol. 18, No. 4, Summer, 1964, pp. 75.
- Gold, Michael.  
*And Hannah wept: infertility, adoption and the Jewish couple.* Review. Ralph G. Dalin. Vol. 40, No. 3, Spring, 1988, pp. 85–88.
- Goldberg, Hillel.  
*The fire within.* Review. Samuel H. Dresner. Vol. 41, No. 2 Winter, 1988/1989, pp. 77–78.

— Conservative Judaism Cumulative Index —

- Goldberg, Michael.  
*Jews and Christians: getting our stories straight.* Review. Barry Cytron. Vol. 38, No. 1, Fall, 1985, pp. 100–101.
- Goldenberg, Robert.  
*The fifty-third chapter of Isaiah according to the Jewish Interpreters, Vol. I, Texts, Vol. II, Translations.* A. Neubauer; S. R. Driver. Reprint. Review. Vol. 25, No. 1, Fall, 1970, p. 77.
- Goldfarb, Solomon D.  
*To stand alone.* Review. Max J. Routtenberg. Vol. 12, No. 1, Fall, 1957, p. 46.
- Goldfischer, Morrie.  
*Why me? Coping with grief, loss and change.* Pesach Krauss; Morrie Goldfischer. Review. Sidney Greenberg. Vol. 41, No. 4, Summer, 1989, pp. 72–73.
- Goldin, Judah.  
*The living Talmud—the wisdom of the Fathers, and its classical commentaries.* Review. Solomon S. Bernards. Vol. 13, No. 3, Spring, 1959, pp. 54–55.  
*The song at the sea.* Review. Jack Riemer. Vol. 26, No. 2, Winter, 1972, pp. 89–90.  
 Two types of *midrash* study. *What is midrash?* Jacob Neusner. *Studies in midrash and related literature.* Judah Goldin. (ed.) Barry L. Eichler; Jeffrey H. Tigay. Review essay. Burton L. Visotzky. Vol. 41, No. 4, Summer, 1989, pp. 65–71.
- Goldman, Alex J.  
*A handbook for the Jewish family.* Review. Myron M. Fenster. Vol. 15, No. 3, Spring, 1961, pp. 55–56.  
*The rabbi is a lady.* Review. Myer S. Kripke. Vol. 40, No. 2, Winter, 1987/1988, pp. 100–102.
- Goldman, Israel M.  
*The life and times of Rabbi David Ibn Abi Zimra.* Review. Isaac Klein. Vol. 26, No. 1, Fall, 1971, pp. 91–92.  
*Lifelong learning among Jews.* Review. Hayyim Kieval. Vol. 30, No. 4, Summer, 1976, pp. 91–93.
- Goldman, Jack.  
*Portrait of a people.* Charles Raddock. Review. Jacob Neusner. Letter. Vol. 20, No. 1, Fall, 1965, pp. 63–64.
- Goldman, Solomon.  
*books by:*  
*The book of books: an introduction.* Review. Alexander I. Burnstein. Vol. 4, No. 4, June, 1948, pp. 25–29.  
*The Ten Commandments.* Review. Louis Jacobs. Vol. 11, No. 4, Summer, 1957, pp. 42–44.
- Goldmann, Nahum.  
*The autobiography of Nahum Goldmann.* Review. Geoffrey Wigoder. Vol. 24, No. 4, Summer, 1970, pp. 89–91.
- Goldner, Sanford.  
*Perspectives in American Jewish life.* Review. Steven S. Schwarzschild. Vol. 15, No. 1, Fall, 1960, pp. 53–54.
- Goldscheider, Calvin.  
*The transformation of the Jews.* Calvin Goldscheider; Alan S. Zuckerman. Review. Ismar Schorsch. Vol. 38, No. 3, Spring, 1986, pp. 97–99.
- Goldschmidt, Lazarus.  
*Oznaim laTorah, subject-concordance to the Babylonian Talmud.* Lazarus Goldschmidt. (ed) Rafael Edelman. Review. Samuel H. Dresner. Vol. 14, No. 4, Summer, 1960, p. 60.
- Goldsmith, Emanuel S.  
*books by:*  
*Architects of Yiddishism at the beginning of the 20th century.* Review. Simcha Kling. Vol. 31, No. 4, Summer, 1977, pp. 39–40.  
*reviews by:*  
*The vision of the void.* Michael Berenbaum. Review. Vol. 33, No. 4, Summer, 1980, pp. 97–98.
- Goldstein, David.  
*The wisdom of the Zohar: an anthology of texts.* Three volumes. Fischel Lachower; Isaiah Tishby. Trans. David Goldstein. Review. Samuel H. Dresner. Vol. 44, No. 1, Fall, 1991, pp. 88–90.
- Goldstein, Leon J.  
*History, time and deity.* S.G.F. Brandon. Review. Vol. 21, No. 2, Winter, 1967, pp. 70–73.  
*The making of modern Zionism: the intellectual origins of the Jewish state.* Shlomo Avineri. Review. Vol. 36, No. 3, Spring, 1983, pp. 84–87.  
*Zionism in transition.* (ed.) Moshe Davis. Review. Vol. 36, No. 3, Spring, 1983, pp. 84–87.
- Goldstein, Nason.  
*My home, my prison.* Raymonda Hawa Tawil. Review. Vol. 34, No. 1, September/October, 1980, pp. 77–78.

- Goldstein, Niles E.  
*Duties of the soul: the role of the commandments in liberal Judaism.* Niles E. Goldstein; Peter S. Knobel. Review. Jack Riemer. Vol. 52, No. 2, Winter, 2000, pp. 101–102.
- Goldwurm, Hersch.  
*Talmud Bavli: The ArtScroll series.* Hersch Goldwurm; Nosson Scherman. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 44, No. 3, Spring, 1992, p. 90.
- Golinkin, David.  
*books by:*  
*Be'er Twiva: from the writings of Rabbi Theodore Friedman.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 45, No. 4, Summer, 1993, pp. 93–94.  
*The responsa of Professor Louis Ginzberg.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 3, Spring, 1997, p. 90.
- Goodblatt, David.  
*books by:*  
*Rabbinic instruction in Sassanian Babylonia.* Review. Martha Himmelfarb. Vol. 30, No. 2, Winter, 1976, pp. 94–95.  
*reviews by:*  
*The Psalms. chronologically treated with a new translation.* Moses Bottenweiser. Prolegomenon. Nahum M. Sarna. (ed.) Harry M. Orlinsky. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 77–78.  
*The Jewish sources of the Sermon on the Mount.* Gerald Friedlander. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 78–79.  
*History of Zionism. 1600–1918.* Nahum Sokolow. Introduction. Arthur Hertzberg. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 79–80.
- Goodblatt, Morris S.  
*The Jewish way to life.* Nathan Barack. Review. Vol. 30, No. 1, Fall, 1975, pp. 75–77.
- Goodenough, Erwin R.  
*Notes on Jewish symbols in the Greco-Roman period.* Review. Jacob Neusner. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 77–92.  
*Jewish symbols in the Greco-Roman period, Volume 12.* Review. Everett E. Gendler. Vol. 21, No. 4, Summer, 1967, pp. 67–72.
- Goodhill, Ruth Marcus.  
 Abraham Joshua Heschel: between philosopher and hero. *The wisdom of Heschel.* Selected by Ruth Marcus Goodhill. Review essay. S. Daniel Breslauer. Vol. 30, No. 3, Spring, 1976, pp. 47–50.
- Goodman, Hirsh.  
*The Jerusalem report.* Periodical. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 44, No. 4, Summer, 1992, p. 94.
- Goodman, Lenn Evan.  
 Jewish rationalism reemergent. *Monotheism: a philosophic inquiry into the foundations of theology and ethics.* Review essay. David Novak. Vol. 36, No. 4, Summer, 1983, pp. 81–89.
- Goodman, Paul.  
*Growing up absurd.* Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Gordis, Daniel H.  
 Precedent, rules and ethics in *halakhic* jurisprudence. *Equity in Jewish law.* Two volumes. Aaron Kirschenbaum. Review essay. Vol. 46, No. 1, Fall, 1993, pp. 80–94.
- Gordis, David M.  
*Judaism and ethics.* Daniel Jeremy Silver. Review. Vol. 25, No. 3, Spring, 1971, pp. 90–91.
- Gordis, Robert F.  
*books by:*  
*Conservative Judaism.* Review. Eugene Kohn. Vol. 2, No. 4, June, 1946, pp. 10–14.  
*Conservative Judaism.* Review. Isaac Klein. Vol. 2, No. 4, June, 1946, pp. 14–17.  
*Conservative Judaism, Reconstructionism and Orthodoxy.* Response. Vol. 2, No. 4, June, 1946, pp. 17–28.  
*Conservative Judaism.* Letter. Ira J. Eisenstein. Vol. 3, No. 1, November, 1946, pp. 21–25.  
 Analysis of 'Judaism for the modern age'. Robert Gordis. Review. Judah Nadich. Vol. 11, No. 3, Spring, 1957, pp. 1–5.  
 Analysis of 'Judaism for the modern age'. Review. Shamai Kanter. Vol. 11, No. 3, Spring, 1957, pp. 1–8.  
 Some observations on Jewish existentialism: reply to analysis of 'Judaism for the modern age'. Review. Judah Nadich; Shamai Kanter. Vol. 11, No. 3, Spring, 1957, pp. 8–17.

— Conservative Judaism Cumulative Index —

Gordis, Robert F. (*cont'd.*)

*books by (cont'd.):*

- A faith for moderns.* Review. M. David Weiss. Vol. 16, No. 1, Fall, 1961, pp. 63–65.
- The root and the branch.* Review. Stanley S. Rabinowitz. Vol. 18, No. 1, Fall, 1963, pp. 63–64.
- The book of God and man.* Review. Myron M. Fenster. Vol. 21, No. 3, Spring, 1967, pp. 86–94.
- The book of God and man.* Review. Myron M. Fenster. Letter. Vol. 21, No. 4, Summer, 1967, pp. 52–53.
- Sex and the family in the Jewish tradition.* Books in brief. Review. Myron M. Fenster. Vol. 22, No. 2, Winter, 1968, p. 94.
- Faith and reason: essays in Judaism.* Robert Gordis; Ruth B. Waxman. Books in brief. Review. Harold S. Kushner. Vol. 27, No. 4, Summer, 1973, p. 96.
- Love and sex: a modern Jewish perspective.* Review. Edward Zerlin. Vol. 32, No. 2, Winter, 1979, pp. 104–105.
- The book of Job: commentary, new translation and special studies.* Review. Stanley Kazan. Vol. 33, No. 2, Winter, 1980, pp. 92–93.
- Judaic ethics for a lawless world.* Review. Gilbert S. Rosenthal. Vol. 40, No. 1, Fall, 1987, pp. 92–95.
- Judaic ethics for a lawless world.* Review. Gilbert S. Rosenthal. Letter. Vol. 40, No. 3, Spring, 1988, pp. 91–92.

*reviews by:*

- Analysis of “*Anatomy of faith*”. Milton Steinberg. (ed) Arthur A. Cohen. Letter. Vol. 15, No. 1, Fall, 1960, pp. 43–44.
- Toward a modern view of Jewish tradition. *Principles of the Jewish faith.* Louis Jacobs. Review essay. Vol. 21, No. 1, Fall, 1966, pp. 1–12.
- Prelude to dialogue: Jewish–Christian relationships.* James Parkes. Review. Vol. 24, No. 3, Spring, 1970, pp. 60–62.

Gordon, Albert I.

- Jews in suburbia.* Review. Steven S. Schwarzschild. Vol. 15, No. 1, Fall, 1960, pp. 54–55.
- Intermarriage.* Review. Eli A. Bohnen. Vol. 19, No. 1, Fall, 1964, pp. 80–81.

Gordon, Leonard.

*reviews by:*

- War and tradition in Judaism. *Love peace and pursue peace: a Jewish response to war and nuclear annihilation.* Bradley Shavit Artson. Review essay. Vol. 45, No. 1, Fall, 1992, pp. 82–85.
- War and tradition in Judaism. *Confronting omnicide: Jewish reflections on weapons of mass destruction.* Daniel Landes. Review essay. Vol. 45, No. 1, Fall, 1992, pp. 82–85.
- Paul and Hellenism.* Hyam Maccoby. Review. Vol. 45, No. 2, Winter, 1993, pp. 90–91.
- A light among the Gentiles: Jewish missionary activity in the 2nd Temple period.* Scot McKnight. Review. Vol. 45, No. 3, Spring, 1993, p. 94.
- Writing with Scripture: the authority and use of the Hebrew Bible in the Torah of formative Judaism.* Jacob Neusner; William Scott Green. Review. Vol. 45, No. 4, Summer, 1993, pp. 90–91.
- Rabbinic Judaism: structure and system.* Jacob Neusner. Review. Vol. 48, No. 2, Winter, 1996, pp. 89–90.
- Esther in medieval garb: Jewish interpretation of the Book of Esther in the Middle Ages.* Barry Dov Wolfish. Review. Vol. 48, No. 4, Summer, 1996, pp. 92–93.
- The five books of Miriam.* Ellen Frankel. Review. Vol. 49, No. 2, Winter, 1997, pp. 89–90.
- Engendering Judaism: a new theology and ethics.* Rachel Adler. Review. Vol. 51, No. 3, Spring, 1999, pp. 88–89.

Goren, Arthur A.

- New York Jews and the quest for community.* Review essay. Julius Weinberg. Vol. 27, No. 1, Fall, 1972, pp. 41–49.

Gottesman, Benjamin.

- Democracy, dictatorship and religion.* Hebrew. Review. Theodore Friedman. Vol. 3, no. 3, May, 1947, pp. *alef-bet*.

Gottlieb, Bill.

- The other side of the coin.* Alfred M. Lilienthal. Review. Joseph P. Sternstein. Letter. Vol. 21, No. 1, Fall, 1966, p. 94.

Gowan, Donald E.

- When man becomes God.* Donald E. Gowan.

— Supplement —

- Review. Jack Riemer. Vol. 29, No. 4, Summer, 1975, p. 95.
- Graed, Chaim.  
The demon and the earlock. *Zemach atlas*.  
Review. M.Z. Frank. Vol. 20, No. 1, Fall, 1965, pp. 1–9.
- Rabbis and wives*. Review. Aryeh Wineman. Vol. 37, No. 2, Winter, 1983–84, pp. 76–78.
- Graetz, Naomi.  
*Silence is deadly: Judaism confronts wifebeating*. Review. Martin Samuel Cohen. Vol. 51, No. 3, Spring, 1999, pp. 94–96.
- Graff, Gil.  
*Separation of Church and State: dina demalkhuta dina in Jewish law 1750–1848*.  
Review. Michael Panitz. Vol. 39, No. 4, Summer, 1987, pp. 85–87.
- Graubart, Alexander.  
*God at the center: meditations on Jewish spirituality*. David R. Blumenthal. Review. Vol. 42, No. 2, Winter, 1989–90, pp. 64–66.
- Graves, Robert.  
*Hebrew myths: the book of Genesis*. Robert Graves; Raphael Patai. Books in brief. Samuel Dresner. Vol. 18, No. 4, Summer, 1964, p. 77.
- Gray, Alyssa M.  
Making central the peripheral. Women reading the Rabbis reading women. *Rereading the rabbis: a woman's voice*. Judith Hauptman. Review essay. Vol. 51, No. 1, Fall, 1998, pp. 74–80.
- Green, Arthur E.  
*books by:*  
*Tormented master, a life of Rabbi Nahman of Bratslav*. Review. Aryeh Wineman. Vol. 33, No. 2, Winter, 1980, pp. 89–90.  
*The language of truth: the Torah commentary of the Sfat Emet*. Review. Jonathan Case. Vol. 52, No. 1, Fall, 1999, pp. 84–85.
- reviews by:*  
The continuing redemption of Rabbi Nahman. *Mehkarim be-Hasidut Bratslav*. Joseph Weiss. Review essay. Vol. 29, No. 2, Winter, 1975, pp. 97–101.  
*The river of light: spirituality, Judaism and the evolution of consciousness*. Lawrence Kushner. Review. Vol. 37, No. 3, Spring, 1984, pp. 73–75.
- Green, Clifford.  
*The first Christian century in Judaism and Christianity: certainties and uncertainties*. Samuel Sandmel. Review. Vol. 24, No. 4, Summer, 1970, pp. 87–89.
- Green, Gerald.  
*The artists of Terezin*. Review. Moshe Davidowitz. Vol. 24, No. 4, Summer, 1970, pp. 91–93.
- Green, William Scott.  
*Writing with Scripture: the authority and use of the Hebrew Bible in the Torah of formative Judaism*. Jacob Neusner; William Scott Green. Review. Leonard Gordon. Vol. 45, No. 4, Summer, 1993, pp. 90–91.
- Greenberg, Eliezer.  
*Voices from the Yiddish: essays, memoirs and diaries*. Irving Howe; Eliezer Greenberg. Review. Gertrude Dubrovsky. Vol. 27, No. 3, Spring, 1973, pp. 91–93.
- Greenberg, Irving.  
*Living in the image of God: Jewish teaching to perfect the world*. Irving Greenberg; Shalom Freedman. Review. Zachary Braiterman. Vol. 52, No. 3, Spring, 2000, pp. 89–91.
- Greenberg, Moshe.  
*books by:*  
*The religion of Israel*. Yehezkel Kaufmann. (tr. & abrdg.) Moshe Greenberg. Review. Saul Leeman. Vol. 15, No. 2, Winter, 1961, pp. 73–75.  
*Introduction to Hebrew*. Moshe Greenberg. Review. Baruch A. Levine. Vol. 19, No. 3, Spring, pp. 101–102.  
*The book of Job: a new translation*. Moshe Greenberg; Jonas C. Greenfield; Nahum M. Sarna. Review essay. S. Michael Gelber. Vol. 35, No. 1, Fall, 1981, pp. 69–76.  
*Ezekiel 1–20: a new translation with introduction and commentary*. Review. Stephen Garfinkel. Vol. 38, No. 2, Winter, 1985–86, pp. 87–88.
- Greenberg, Sidney.  
*books by:*  
*Adding life to our years*. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, pp. 67–68.  
*Adding life to our years*. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 100–101.

— Conservative Judaism Cumulative Index —

Greenberg, Sidney. (*cont'd.*)

*books by (cont'd.):*

*A treasury of Jewish thoughts.* Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

*Lessons for living.* Review. Jack Riemer. Vol. 39, No. 3, Spring, 1987, pp. 78–79.

*reviews by:*

*Sefer melamed zechut.* Aaron R. Charney. Review. Vol. 11, No. 2, Winter, 1957, pp. 56–67.

*When children ask about God.* Harold S. Kushner. Review. Vol. 26, No. 2, Winter, 1972, pp. 88–89.

*Why me? Coping with grief, loss and change.* Pesach Krauss; Morrie Goldfisher. Review. Vol. 41, No. 4, Summer, 1989, pp. 72–73.

*The word: Jewish wisdom through time.* Noah benShea. Review. Vol. 49, No. 1, Fall, 1996, pp. 86–87.

*A Shabbat reader: universe of cosmic joy.* (ed.) Dov Peretz Elkins. Review. Vol. 51, No. 3, Spring, 1999, pp. 93–94.

Greenberg, Simon.

*books by:*

*A Jewish philosophy and pattern of life.* Review. Elliot N. Dorff. Vol. 37, No. 2, Winter, 1983–84, pp. 70–74.

*reviews by:*

A revealed law. *Law and tradition in Judaism.* Boaz Cohen. Review. Vol. 19, No. 1, Fall, 1964, pp. 36–50.

*Jews and Americans.* Irving Malin. Books in brief. Vol. 19, No. 3, Spring, p. 100.

*The American Reform rabbi.* Abraham J. Feldman. Books in brief. Vol. 19, No. 3, Spring, p. 100.

*Interpretations for the weekly Torah reading.* Ruth F. Brin. Books in brief. Vol. 19, No. 3, Spring, pp. 100–101.

*Behold the fire.* Michael Blankfort. Books in brief. Vol. 19, No. 3, Spring, p. 101.

Greenfield, Jonas C.

*The book of Job: a new translation.* Moshe Greenberg; Jonas C. Greenfield; Nahum M. Sarna. Review essay. S. Michael Gelber. Vol. 35, No. 1, Fall, 1981, pp. 69–76.

Greenspahn, Frederick E.

*Abraham J. Heschel, prophetic inspiration after the prophets: Maimonides and other*

*authorities.* Morris Faienstein. Review. Vol. 50, No. 1, Fall, 1997, pp. 90–91.

Greenstein, Edward L.

*books by:*

*The Hebrew Bible in literary criticism.* Alex Preminger; Edward L. Greenstein. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 2, Winter, 1995, p. 94.

*reviews by:*

*The poetics of Biblical narrative: ideological literature and the drama of reading.* Meir Sternberg. Review. Vol. 42, No. 4, Summer, 1990, pp. 66–68.

*The poetics of Biblical narrative: ideological literature and the drama of reading.* Meir Sternberg. Review. Vol. 44, No. 2, Winter, 1992, pp. 93–95.

Greenstone, Julius H.

*Pathways through the Bible.* Mortimer J. Cohen. Review. Vol. 3, No. 1, November, 1946, pp. 26–28.

Grollman, Earl A..

*books by:*

*Explaining death to children.* Review. Immanuel Lubliner. Vol. 23, No. 4, Summer, 1969, pp. 88–92.

*Suicide.* Books in brief. Review. Harold S. Kushner. Vol. 26, No. 2, Winter, 1972, p. 94.

*reviews by:*

Viktor E. Frankl: a bridge between psychiatry and religion. *Logotherapy.* Viktor Frankl. Review. Vol. 19, No. 1, Fall, 1964, pp. 19–23.

Gross, John.

*Shylock: a legend and its legacy.* Review. Bernard Glassman. Vol. 46, No. 2, Winter, 1994, pp. 92–93.

Gutmann, Joseph.

*Beauty in holiness. Studies in Jewish customs and ceremonial art.* Joseph Gutmann. Recent reprints. Review. Jacob Neusner. Vol. 25, No. 1, Fall, 1970, pp. 82–84.

*The synagogue: studies in origins, archaeology, and architecture.* (ed) Joseph Gutman. Review. Jack Riemer. Vol. 30, No. 2, Winter, 1976, p. 96.

Guttoff, Joshua.

*Finding our way: Jewish texts and the lives we lead today.* Barry W. Holtz. Review. Vol. 45, No. 1, Fall, 1992, pp. 86–89.



Guttman, Julius.

*books by:*

*Religion and science.* Hebrew. Review. Felix A. Levy. Vol. 11, No. 2, Winter, 1957, pp. 43–49.

*Philosophies of Judaism, the history of Jewish philosophy from biblical times to Franz Rosenzweig.* (tr.) David Wolf Silverman. Review. Alexander Altmann. Vol. 19, No. 1, Fall, 1964, pp. 73–77.

*Philosophies of Judaism, the history of Jewish philosophy from biblical times to Franz Rosenzweig.* Julius Guttman. (tr.) David Wolf Silverman. Review. Alexander Altmann. Reply. David Wolf Silverman. Vol. 19, No. 1, Fall, 1964, pp. 77–80.

Haas, Peter J.

*Morality after Auschwitz, the radical challenge of the Nazi ethic.* Review. Berel Lang. Vol. 45, No. 2, Winter, 1993, pp. 89–90.

Hadas, Gershon.

*New prayer books: a consumer's report.* Review. Shama Kanter. Vol. 18, No. 1, Fall, 1963, pp. 45–54.

Hadaway, C. Kirk.

*Church and denominational growth: what does (and does not) cause growth or decline.* David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.

Hailperin, Herman.

*Rashi and the Christian scholars.* Herman Hailperin. Books in brief. Samuel Dresner. Vol. 18, No. 3, Spring, 1964, p. 75.

Halpern, Ben.

*The Jewish national home in Palestine.* Review. A. Joseph Heckelman. Vol. 25, No. 4, Summer, 1971, pp. 92–94.

Halpern, Harry.

*books by:*

*From where I stand.* Review. Jack Riemer. Vol. 28, No. 4, Summer, 1974, pp. 92–93.

*reviews by:*

*The light within.* Zev K. Nelson. Review. Vol. 33, No. 3, Spring, 1980, pp. 93–94.

Hammer, Robert Alan (Reuven).

*books by:*

*The Jerusalem anthology: a literary guide.* Review. Murray Levine. Vol. 48, No. 4, Summer, 1996, p. 92.

*The classic midrash: Tannaitic commentaries on the Bible.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 48, No. 4, Summer, 1996, pp. 95–96.

*reviews by:*

*The service of the heart.* Evelyn Garfiel. Review. Vol. 13, No. 3, Spring, 1959, pp. 55–56.

*The first words of prayer.* Jack Riemer. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.

*The Shema.* Fritz A. Rothschild. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.

*Torah, the life of the Jew.* David Aronson. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.

*Jewish law, a conservative approach.* Ben Zion Bokser. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.

*Intermarriage.* Ira J. Eisenstein. Review. Vol. 19, No. 3, Spring, 1965, pp. 97–99.

*Sifre: a Tannaitic commentary on the Book of Deuteronomy, translated from Hebrew with introduction and notes.* Review. Louis Finkelstein. Vol. 39, No. 4, Summer, 1987, p. 85.

Hammer-Jacklin, Sarah.

*The demon and the earlock. Shtot un shtetl.* Review. M.Z. Frank. Vol. 20, No. 1, Fall, 1965, pp. 1–9.

HaNagid, Shmuel.

*Selected poems of Shmuel HaNagid.* (tr.) Peter Cole. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 3, Spring, 1997, p. 92.

Handelman, Susan A.

*The slayers of Moses: the emergence of rabbinic interpretation in modern literary theory.* Review. Robert Leiter. Vol. 37, No. 3, Spring, 1984, pp. 69–70.

Hanson, Paul.

*Ancient Israelite religion: essays in honor of Frank Moore Cross.* Patrick Miller; Paul Hanson; S. Dean McBride. Of the making of books . . . Review. Bradley Shavit Artson. Vol. 44, No. 1, Fall, 1991, pp. 92–93.

Harkabi, Yehoshofat.

*Arab attitudes toward Israel.* Review. A. Joseph Heckelman. Vol. 27, No. 3, Spring, 1973, pp. 88–89.

- Harlow, Jules.  
*books by:*  
*Judas*. Igal Mossinsohn. (tr.) Jules Harlow. Review. Harry Z. Sky. Vol. 18, No. 1, Fall, 1963, pp. 68–69.  
*A rabbi's manual*. Review. Sefton D. Temkin. Vol. 20, No. 4, Summer, 1966, pp. 52–58.  
*Siddur Sim Shalom: a prayerbook for Shabbat, Festivals, and weekdays*. (ed.) Jules Harlow; Rabbinical Assembly. Review. Jakob J. Petuchowski. Vol. 38, No. 2, Winter, 1985–86, pp. 82–87.
- Harmon, Lawrence.  
 “Where were the good intentions?” *The death of an American Jewish community: a tragedy of good intentions*. Hillel Levine; Lawrence Harmon. Review essay. Judea B. Miller. Vol. 44, No. 4, Summer, 1992, pp. 75–81.
- Harris, Jay.  
 Call me Ishmael. A midrash for Conservative Judaism. *How do we know this? Midrash and the fragmentation of modern Judaism*. Review essay. David B. Starr. Vol. 48, No. 3, Spring, 1996, pp. 75–86.
- Harris, Monford.  
*books by:*  
*Exodus and exile: the structure of the Jewish holidays*. Monford Harris. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 45, No. 4, Summer, 1993, pp. 94–95.  
*reviews by:*  
*The faith of Judaism*. Isadore Epstein. Review. Vol. 10, No. 4, Summer, 1956, pp. 50–53.  
*The Jewish dietary laws; their meaning for our time*. Samuel H. Dresner. *A guide to observance*. Seymour Siegel. Review. Vol. 14, No. 4, Summer, 1960, pp. 51–53.  
*Studies in Scripture*. Hebrew. Teaching the Bible. Hebrew. Shlomo Dov Goitein. Review. Vol. 14, No. 4, Summer, 1960, pp. 53–56.  
*The eternal dissent*. David Polish. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 98–100.  
*Jewish existence*. Ignaz Maybaum. Review. Vol. 18, No. 2, Winter, 1964, pp. 64–65.
- Hartman, David.  
*A living covenant: the innovative spirit in traditional Judaism*. Review. Martin Samuel Cohen. Vol. 51, No. 1, Fall, 1998, pp. 89–91.
- Hartshorne, Charles.  
*Philosophers speak of God*. Charles Hartshorne; William Reese. Review. David Wolf Silverman. Vol. 18, No. 4, Summer, 1964, pp. 73–74.
- Hathorn, R.  
*Marriage: an interfaith guide for couples*. R. Hathorn; W. H. Genne; M. L. Brill. Books in brief. Review. Harold S. Kushner. Vol. 25, No. 4, Summer, 1971, p. 94.
- Hauptman, Judith.  
 Making central the peripheral. Women reading the Rabbis reading women. *Rereading the rabbis: a woman's voice*. Review essay. Alyssa M. Gray. Vol. 51, No. 1, Fall, 1998, pp. 74–80.
- Haut, Irwin H.  
*The Talmud as law or literature: an analysis of David Weiss—Halivni's Mekotot umasorot*. Review. David Kraemer. Vol. 37, No. 1, Fall, 1983, pp. 73–77.
- Hecht, I. Michael.  
*The Bible reader: an interfaith interpretation*. Walter M. Abbot; Arthur Gilbert; Rolfe Lanier Hunt. Review. Vol. 25, No. 1, Fall, 1970, p. 93.  
*Faith and doubt: studies in traditional Jewish thought*. Norman Lamm. Review. Vol. 27, No. 4, Summer, 1973, pp. 95–96.
- Heckelman, A. Joseph.  
*books by:*  
*American volunteers and Israel's War of Independence*. Books in brief. Review. Harold S. Kushner. Vol. 28, No. 3, Spring, 1974, p. 94.  
*reviews by:*  
*The Jewish national home in Palestine*. Ben Halpern. Review. Vol. 25, No. 4, Summer, 1971, pp. 92–94.  
*Arab attitudes toward Israel*. Yehoshofat Harkabi. Review. Vol. 27, No. 3, Spring, 1973, pp. 88–89.  
*No haven for the oppressed*. Saul S. Friedman. Review. Vol. 28, No. 3, Spring, 1974, pp. 92–93.
- Heifetz, Ronald A.  
*Leadership without easy answers*. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 2, Winter, 1997, p. 93.
- Heinemann, Isaac.  
*The meaning of mitzvot: an analysis of Taamei ha-mitzvot besifrut Yisrael*. Review. Jacob

- B. Agus. Vol. 11, No. 4, Summer, 1957, pp. 24–34.
- Helfgott, Benjamin W.  
*The doctrine of election in tannaitic literature.*  
 Review. Isaac Klein. Vol. 10, No. 2, Winter, 1956, pp. 57–58.
- Heller, Abraham M.  
*Justice and mercy: commentary on the liturgy of the New Year and the Day of Atonement.* Max Arzt. Review. Vol. 18, No. 3, Spring, 1964, p. 72.
- Heller, Bernard.  
 Analysis of *Anatomy of faith*. Milton Steinberg. (ed.) Arthur A. Cohen. Review. Jacob B. Agus. Letter. Vol. 15, No. 3, Spring, 1961, pp. 38–40.
- Hendler, Lee Myerhoff.  
*The year Mom got religion: one woman's mid-life journey into Judaism.* Lee Meyerhoff Hendler. Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, pp. 86–87.
- Hendon, David.  
*Death as a fact of life.* Review. Jack Riemer. Vol. 28, No. 2, Winter, 1974, pp. 90–91.
- Herberg, William.  
 Sociology of religion: an analysis of *Conservative Judaism: an American Religious Movement*. Marshall Sklare. Review. William Herberg; Max Arzt; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 47–51.
- Herman, Simon.  
 Israel: anticipation and reality. Reflections on American students in Israel. *American students in Israel*. Review essay. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 61–64.
- Hertzberg, Arthur.  
 books by:  
*The Zionist idea*. Review. David Polish. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 75.  
*Judaism*. Review. M. David Weiss. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*The outbursts that awaits us*. Arthur Hertzberg; Martin Marty; Joseph Moody. Books in brief. Samuel Dresner. Vol. 18, No. 3, Spring, 1964, p. 74.  
*The French enlightenment and the Jews*. Review. Isaac Barzilay. Vol. 23, No. 2, Winter, 1969, pp. 89–93.
- The Jews in America: four centuries of an uneasy encounter*. Review. Elliot Fein. Vol. 44, No. 4, Summer, 1992, pp. 88–90.
- reviews by:  
*For the sake of heaven*. Martin Buber. Review. Vol. 2, No. 4, June, 1946, pp. 40–42.
- Heschel, Abraham Joshua.  
 books by or about:  
*The earth is the Lord's*. Review. Herman Kieval. Vol. 7, No. 3, April, 1951, pp. 25–30.  
*Abraham Joshua Heschel: towards a philosophy of Judaism*. Maurice Friedman. Reviews. Vol. 10, No. 2, Winter, 1956, pp. 1–10.  
*God in search of man*. Review. Emil Fackenheim. Vol. 15, No. 1, Fall, 1960, pp. 50–53.  
*God in search of man*. Review. Emil Fackenheim. Letter. Jacob B. Agus. Vol. 15, No. 3, Spring, 1961, pp. 42–44.  
*God in search of man*. Review. Emil Fackenheim. Letter. Jacob B. Agus. Reply. Emil Fackenheim. Vol. 16, No. 1, Fall, 1961, pp. 59–60.  
*God in search of man*. Review. Emil Fackenheim. Letter. Jacob B. Agus. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 84–85.  
*God in search of man*. Review. Emil Fackenheim. Letter. Jacob B. Agus. Response. Emil Fackenheim. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 86.  
*The prophets*. Review. James Muilenburg. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 114–115.
- Torah min hashamayim b'aspaklariah shel hadorot* (Theology of ancient Judaism). Review. Louis Jacobs. Vol. 18, No. 2, Winter, 1964, pp. 59–61.
- The earth is the Lord's. The Sabbath*. Review. Milton Hindus. Vol. 20, No. 1, Fall, 1965, pp. 69–74.
- Torah min hashamayim b'aspaklariah shel hadorot* (Theology of ancient Judaism). Vol. II. Review. Jacob Neusner. Vol. 20, No. 3, Spring, 1966, pp. 66–73.
- The insecurity of freedom: essays on human existence*. Review. Roger L. Shinn. Vol. 21, No. 1, Fall, 1966, pp. 83–84.

—↻ Conservative Judaism Cumulative Index ↻—

- Heschel, Abraham Joshua.  
*books by or about:*  
*Israel: an echo of eternity.* Review. A. Roy Eckardt. Vol. 23, No. 4, Summer, 1969, pp. 70–73.  
*The circle of the Baal Shem Tov: Studies in Hasidism.* Abraham Joshua Heschel. (ed.) Samuel H. Dresner. Review. Neil Gillman. Vol. 40, No. 3, Spring, 1988, pp. 76–77.  
*Holiness in words: Abraham Joshua Heschel's poetics of piety.* Edward K. Kaplan. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 2, Winter, 1997, pp. 94–95.
- Heuman, Fred.  
*Theological and halakhic reflections on the Holocaust.* Bernhard H. Rosenberg.; Fred Heuman. Review. Harold S. Kushner. Vol. 47, No. 2, Winter, 1995, pp. 92–93.
- Hill, Ruben.  
*When you marry.* Evelyn M. Duvall; Ruben Hill. Books in brief. Jeshai'a Schnitzer. Vol. 19, No. 1, Fall, 1964, pp. 84–85.
- Himmelfarb, Martha.  
*reviews by:*  
*Christianity, Judaism and other Greco-Roman cults: studies for Morton Smith at sixty.* (ed.) Jacob Neusner. Review. Vol. 30, No. 2, Winter, 1976, pp. 91–93.  
*Caesarea under Roman Rule.* Lee Levine. Review. Vol. 30, No. 2, Winter, 1976, pp. 93–94.  
*Rabbinic instruction in Sassanian Babylonia.* David Goodblatt. Review. Vol. 30, No. 2, Winter, 1976, pp. 94–95.  
*Greek and Latin authors on the Jews and Judaism.* Menahem Stern. Review. Vol. 30, No. 2, Winter, 1976, p. 95.
- Hindus, Milton.  
*The earth is the Lord's. The Sabbath.* Abraham Joshua Heschel. Review. Vol. 20, No. 1, Fall, 1965, pp. 69–74.
- Hirsch, Samson Raphael.  
*The psalms.* Books briefly noted. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, p. 69.
- Hochman, Baruch.  
*The fiction of S. Y. Agnon.* Books in brief. Review. Harold S. Kushner. Vol. 25, No. 1, Fall, 1970, p. 94.
- Hoffman, Hans.  
*Making the ministry relevant.* Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Hoffman, Jeffrey.  
*Beyond the text: a holistic approach to liturgy.* Lawrence A. Hoffman. Review. Vol. 46, No. 3, Spring, 1994, pp. 89–91.
- Hoffman, Lawrence A.  
*books by:*  
*The canonization of the synagogue service.* Review. Zev Garber. Vol. 35, No. 3, Spring, 1982, pp. 86–88.  
*The making of Jewish and Christian worship.* Paul F. Bradshaw; Lawrence A. Hoffman. Of the making of books . . . Review. Bradley Shavit Artson. Vol. 43, No. 4, Summer, 1991, pp. 93–94.  
*The changing face of Jewish and Christian worship in North America.* Paul F. Bradshaw; Lawrence A. Hoffman. Review. Debra Reed Blank. Vol. 45, No. 3, Spring, 1993, pp. 91–94.  
*Sacred sound and social change: liturgical music in Jewish and Christian experience.* Lawrence A. Hoffman; Janet R. Walton. Review. Debra Reed Blank. Vol. 46, No. 2, Winter, 1994, pp. 88–89.  
*Beyond the text: a holistic approach to liturgy.* Review. Jeffrey Hoffman. Vol. 46, No. 3, Spring, 1994, pp. 89–91.  
*Covenant of blood: circumcision and gender in rabbinic Judaism.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 1, Fall, 1996, p. 89.  
*My people's prayer book: traditional prayers, modern commentaries. Volume 1: The Sh'ma and its blessings.* Lawrence A. Hoffman. Books in review . . . Bernard Glassman. Vol. 50, No. 4, Summer, 1998, p. 90.  
*The art of public prayer: not for clergy only.* Review. Robert S. Scherr. Vol. 53, No. 1, Fall, 2000, pp. 89–90.
- Hollander, Benjamin.  
*Conservative Judaism: an American Religious Movement.* Marshall Sklare. analysis and review. William Herberg; Max Arzti; Abraham Karp. Letter. Vol. 27, No. 4, Summer, 1973, pp. 89–91.
- Holstein, Lisa.  
*Your people, my people: finding acceptance and fulfillment as Jew by choice.* Lena Romanoff; Lisa Holstein. Of the making of

— Supplement —

- books . . . Review. Bradley Shavit Artson. Vol. 44, No. 1, Fall, 1991, p. 93.
- Holtz, Avraham.  
*books by:*  
 The voice of an uprooted generation. *Isaac Dov Berkowitz: voice of the uprooted.* Review essay. Stanley Nash. Vol. 28, No. 4, Summer, 1974, pp. 85–89.  
*reviews:*  
*The flowering of modern Hebrew literature.* Menachem Ribalow. Review. Vol. 14, No. 2, Winter, 1960, pp. 49–52.
- Holtz, Barry W.  
*Finding our way: Jewish texts and the lives we lead today.* Review. Joshua Gutoff. Vol. 45, No. 1, Fall, 1992, pp. 86–89.
- Honor, Leo L.  
*The book of Kings I.* Review. Nahum M. Sarna. Vol. 10, No. 2, Winter, 1956, pp. 54–56.
- Horenczyk, Gabriel.  
*National variations in Jewish identity: implications for Jewish education.* Steven M. Cohen; Gabriel Horenczyk. Books in review . . . Bernard Glassman. Vol. 52, No. 3, Spring, 2000, pp. 84–86.
- Horowitz, Edward.  
*How the Hebrew language grew.* Review. Baruch Levine. Vol. 18, No. 1, Fall, 1963, pp. 67–68.
- Horowitz, Sara.  
*Testimony: contemporary writers make the Holocaust personal.* Essays. David Rosenberg. Review. Vol. 43, No. 4, Summer, 1991, pp. 86–88.
- Horwitz, Joshua.  
*Wrestling with angels: what the first family of Genesis teaches us about our spiritual identity, sexuality and personal relationships.* Naomi H. Rosenblatt; Joshua Horwitz. Review. Martin Samuel Cohen. Vol. 50, No. 1, Fall, 1997, pp. 88–89.
- Howe, Irving.  
*Voices from the Yiddish: essays, memoirs and diaries.* Irving Howe; Eliezer Greenberg. Review. Gertrude Dubrovsky. Vol. 27, No. 3, Spring, 1973, pp. 91–93.  
*World of our fathers.* Review. Arthur A. Chiel. Vol. 30, No. 4, Summer, 1976, pp. 80–81.
- Hull, William.  
*The struggle for a soul.* William Hull. Books in brief. Samuel Dresner. Vol. 18, No. 3, Spring, 1964, pp. 76–77.
- Hunt, Rolfe Lanier.  
*The Bible reader: an interfaith interpretation.* Walter M. Abbot; Arthur Gilbert; Rolfe Lanier Hunt. Review. I. Michael Hecht. Vol. 25, No. 1, Fall, 1970, p. 93.
- Hyams, Ario S.  
*Release of an oath: the Kol Nidre.* The Electric Prunes. Recording review. Vol. 23, No. 3, Spring, 1969, pp. 80–83.  
*Sabat for today (Oh, let us sing a new song unto the Lord).* Gershon Kingsley. Recording review. Vol. 25, No. 1, Fall, 1970, pp. 88–89.  
*The hush of midnight.* A Slibot recording. Charles Davidson. Recording review. Vol. 26, No. 3, Spring, 1972, pp. 85–87.  
*The cantorial anthology.* Gershon Ephros. Review. Vol. 27, No. 1, Fall, 1972, pp. 64–67.
- Hyams, Joseph.  
*A field of buttercups.* Review. Piri Block. Vol. 23, No. 3, Spring, 1969, pp. 84–86.
- Hyde, H. Montgomery.  
*Lord Reading: The life of Rufus Isaacs First Marquess of Reading.* Review. Sefton D. Temkin. Vol. 23, No. 3, Spring, 1969, pp. 89–90.
- Hyman, Arthur.  
 Responding to Leo Strauss. Four recent Maimonidean studies. *Maimonidean studies.* Review essay. David Novak. Vol. 44, No. 3, Spring, 1992, pp. 80–86.
- Hyman, Frieda Clark.  
*Jubal and the prophet.* Review. Dorothy K. Kripke. Vol. 13, No. 3, Spring, 1959, p. 53.
- Hyman, Hillel.  
*Sefer hilkhot haRif.* Hillel Hyman. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 45, No. 1, Fall, 1992, p. 93.
- Hyman, Paula.  
*The Jewish woman in America.* Charlotte Baum; Paula Hyman; Sonya Michel. Review. Maxine Silverman. Vol. 30, No. 4, Summer, 1976, pp. 84–85.  
*From Dreyfus to Vichy: the remaking of French Jewry, 1906–1939.* Review. Jack Wertheimer. Vol. 34, No. 1, September/October, 1980, pp. 70–72.
- Ingall, Carol K.  
*Transmission and transformation: a Jewish perspective on moral education.* Carol K. Ingall. Review. Alvan H. Kaunfer. Vol. 52, No. 4, Summer, 2000, pp. 86–87.

- Intrater, Aaron.  
*The voice of wisdom.* Aaron Intrater; Leon H. Spotts. Review. Baruch Levine. Vol. 20, No. 1, Fall, 1965, p. 80.
- Irwin, William A.  
*The intellectual adventure of ancient man.* H. and H. A. Frankfort; John A. Wilson; Thorkild Jacobsen; William A. Irwin. Review. Alexander I. Burnstein. Vol. 4, No. 4, June, 1948, pp. 25–29.
- Isaacs, Ronald H.  
*books by:*  
*The how to handbook for Jewish living.* Kerry M. Olitzky; Ronald H. Isaacs. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 1, Fall, 1994, p. 93.  
*Rediscovering Judaism: Bar and Bat Mitzvah for adults.* Kerry M. Olitzky; Ronald H. Isaacs. Books in review . . . Bernard Glassman. Vol. 50, No. 1, Fall, 1997, p. 85.
- Isaacson, J. A.  
*Rediscovering Judaism: reflections on a new theology.* Arnold Jacob Wolf. Review. Vol. 20, No. 2, Winter, 1966, pp. 85–89.
- Israel, Richard J.  
*The American Jews.* James Yaffe. Review. Richard J. Israel; Susi Wugmeister. Vol. 23, No. 2, Winter, 1969, pp. 85–89.  
*Jewish identity games.* Review. Reuben R. Levine. Vol. 32, No. 2, Winter, 1979, pp. 105–107.
- Jackson, Edgar N.  
*Telling a child about death.* Edgar N. Jackson. Books in brief. Shamai Kanter. Vol. 20, No. 4, Summer, 1966, p. 72.
- Jackson, Stanley.  
*The Sassoons.* Review. Sefton Temkin. Vol. 23, No. 4, Summer, 1969, pp. 82–84.
- Jacob, Benno.  
*The first book of the Bible: Genesis.* (tr.) Ernest I. Jacob; Walter Jacob. Review. Samuel H. Dresner. Vol. 29, No. 1, Fall, 1974, pp. 89–90.
- Jacob, Walter.  
*Rabbinic-lay relations in Jewish law.* Walter Jacob; Moshe Zemer. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 46, No. 4, Summer, 1994, pp. 95–96.  
*Conversion to Judaism in Jewish law—Essays and responsa.* Walter Jacob; Moshe Zemer. Review. Neal Weinberg. Vol. 48, No. 3, Spring, 1996, pp. 91–94.
- Jacobs, Israel.  
*Jewish reflections on death.* Jack Riemer. Review. Vol. 29, No. 1, Fall, 1974, pp. 95–96.
- Jacobs, Louis.  
*books by:*  
*The Ten Commandments.* Solomon Goldman. Review. Vol. 11, No. 4, Summer, 1957, pp. 42–44.  
*Jewish values.* Review. Seymour J. Cohen. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 76–77.  
*Studies in talmudic logic and methodology.* Books briefly noted. Review. Jack Riemer. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.  
 Toward a modern view of Jewish tradition.  
*Principles of the Jewish faith.* Louis Jacobs. Review essay. Robert F. Gordis. Vol. 21, No. 1, Fall, 1966, pp. 1–12.  
*Jewish law.* Review. Jack Riemer. Vol. 23, No. 4, Summer, 1969, p. 81.  
*Jewish personal and social ethics.* Of the making of books . . . Review. Bradley Shavit Artson. Vol. 43, No. 4, Summer, 1991, p. 94.  
*God, Torah, Israel: traditionalism without fundamentalism.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 45, No. 1, Fall, 1992, pp. 92–93.  
*Threescore and ten: essays in honor of Rabbi Seymour J. Cohen on the occasion of his 70th birthday.* Abraham J. Karp; Louis Jacobs; Chaim Zalman Dimitrovsky. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 1, Fall, 1994, p. 91.  
*Beyond reasonable doubt.* Louis Jacobs. Books in review . . . Bernard Glassman. Vol. 52, No. 1, Fall, 1999, pp. 81–82.
- reviews by:*  
*Torah min hashamayim b'aspaklariah shel hadorot* (Theology of ancient Judaism). Abraham Joshua Heschel. Review. Vol. 18, No. 2, Winter, 1964, pp. 59–61.  
*The rabbinic mind.* Max Kadushin. Review. Vol. 20, No. 1, Fall, 1965, pp. 67–69.  
*A conceptual approach to the Mekilta.* Max Kadushin. Review. Vol. 24, No. 1, Fall, 1969, pp. 93–94.
- Jacobs, Robert P.  
*Don't cry for Arnie.* Jack Riemer; Susan Riemer. Review. Vol. 33, No. 2, Winter, 1980, pp. 87–89.

- Jacobsen, Thorkild.  
*The intellectual adventure of ancient man.* H. and H. A. Frankfort; John A. Wilson; Thorkild Jacobsen; William A. Irwin. Review. Alexander I. Burnstein. Vol. 4, No. 4, June, 1948, pp. 25–29.
- Jacobson, Dan.  
*Time of arrival.* Books briefly noted. Review. Jack Riemer. Vol. 18, No. 1, Fall, 1963, p. 71.
- Jakovovits, Immanuel.  
*Jewish medical ethics.* Immanuel Jakobovits. Review. Isaac Klein. Vol. 16, No. 1, Fall, 1961, pp. 61–63.
- Janowsky, Oscar I.  
*The education of American Jewish teachers.* Review. Herzl Fishman. Vol. 22, No. 4, Summer, 1968, pp. 83–86.  
*The education of American Jewish teachers.* Review. Hertzl Fishman. Letter. Vol. 23, No. 2, Winter, 1969, pp. 78–79.
- Jewish Theological Seminary.  
*Zion in Jewish tradition.* Jewish Theological Seminary. Books briefly noted. Jack Riemer. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Jick, Leon A.  
*The teaching of Judaica in American universities: the proceedings of a colloquium.* Review. Kalman P. Bland. Vol. 26, No. 1, Fall, 1971, pp. 93–94.
- Johnson, Dean.  
*Marriage counseling: theory and practice.* Dean Johnson. Books in brief. Jeshai Schnitzer. Vol. 19, No. 1, Fall, 1964, p. 85.
- Jonah, M. Avi.  
*Israel: ancient mosaics.* M. Avi Jonah; Meyer Shapiro. Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Jones, James W.  
*Contemporary psychoanalysis & religion: transference and transcendence.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 45, No. 1, Fall, 1992, pp. 94–95.
- Jospe, Alfred.  
*The legacy of Maurice Pekarsky.* Review. Israel N. Silverman. Vol. 19, No. 3, Spring, 1965, pp. 96–97.  
*Tradition and contemporary experience: essays on Jewish thought and life.* Books in brief. Review. Harold S. Kushner. Vol. 25, No. 4, Summer, 1971, p. 94.
- Kabakoff, Jacob.  
*Yad la-koreh.* Hebrew. Shlomo Shunami. Review. Vol. 3, No. 3, May, 1947, pp. *bet-gimel*.
- Kadushin, Max.  
*books by:*  
*The rabbinic mind.* Review. Louis Jacobs. Vol. 20, No. 1, Fall, 1965, pp. 67–69.  
*Worship and ethics.* Review. William E. Kaufman. Vol. 20, No. 2, Winter, 1966, pp. 80–82.  
*A conceptual approach to the Mekilta.* Review. Louis Jacobs. Vol. 24, No. 1, Fall, 1969, pp. 93–94.
- Kagan, Henry Enoch.  
*Six who changed the world.* Henry Enoch Kagan. Books in brief. Samuel Dresner. Vol. 18, No. 3, Spring, 1964, p. 75.
- Kahler, Erich.  
*The tower and the abyss.* Review. Jack Riemer. Vol. 12, No. 4, Summer, 1958, pp. 43–45.
- Kahn, Roger.  
*The passionate people.* Books in brief. Review. Ralph Simon. Vol. 23, No. 1, Fall, 1968, p. 91.
- Kalmin, Richard.  
*Midrash, Mishnah, and Gemara: the Jewish predilection for justified law.* David Weiss-Halivni. Review essay. Vol. 39, No. 4, Summer, 1987, pp. 78–84.
- Kampf, Avram.  
*Contemporary synagogue art.* Review. Reuben R. Levine. Vol. 21, No. 3, Spring, 1967, pp. 82–84.
- Kanter, Shamai.  
*books by:*  
*New prayer books: a consumer's report.* Review. Vol. 18, No. 1, Fall, 1963, pp. 45–54.  
*reviews by:*  
*Judaism for the modern age.* Robert Gordis. analysis and review. Judah Nadich; Shamai Kanter. Vol. 11, No. 3, Spring, 1957, pp. 5–8.  
*New horizons for the synagogue.* Jeshai Schnitzer. Review. Vol. 12, No. 3, Spring, 1958, pp. 45–46.  
*When your child asks.* Simon Glustrom. Review. Vol. 12, No. 3, Spring, 1958, p. 46.  
*This is my God.* Herman Wouk. Review. Vol. 14, No. 4, Summer, 1960, pp. 57–60.

— Conservative Judaism Cumulative Index —

- Kanter, Shamai. (*cont'd.*)  
*reviews by (cont'd.):*
- I never saw another butterfly.* Poems and drawings. The children of Theresienstadt. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 101.
- A book of Jewish concepts.* Philip Birnbaum. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 101.
- Friday the Rabbi slept late.* Harry Kemelman. Books in brief. Vol. 19, No. 2, Winter, 1965, pp. 101–102.
- The heart of man: its genius for good and evil.* Erich Fromm. Books in brief. Vol. 19, No. 2, Winter, 1965, p. 102.
- On edge.* Jim Crane. Books in brief. Vol. 19, No. 4, Summer, 1965, p. 78.
- History and Torah.* Jacob Neusner. Books in brief. Vol. 19, No. 4, Summer, 1965, p. 78.
- Between God and man: an interpretation of Judaism from the writings of Abraham J. Heschel.* Fritz Rothschild. Books in brief. Vol. 19, No. 4, Summer, 1965, p. 78.
- A pile of stones.* Hugh Nissenson. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 81.
- The anguish of the Jews.* Edward Flannery. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 82.
- The face of God after Auschwitz.* Ignaz Maybaum. Books in brief. Vol. 20, No. 1, Fall, 1965, pp. 82–83.
- Quest I, September, 1965.* Jonathan Stone. Books in brief. Vol. 20, No. 1, Fall, 1965, p. 83.
- Contract with God.* Walter E. Reed; Fay Sand Reed. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 90.
- Letters to Jewish college students.* Theodore Friedman. Books in brief. Vol. 20, No. 2, Winter, 1966 pp. 90–91.
- The popes and the Jews in the Middle Ages.* Edward A. Synan. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 91.
- A handbook on conversions to the religions of the world.* Victor Solomon. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 91.
- Yoshe Kalb.* I. J. Singer Introduction. Isaac Bashevis Singer. (tr.) Maurice Samuel. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 92.
- The Pripet marshes and other poems.* Irving Feldman. Books in brief. Vol. 20, No. 2, Winter, 1966 p. 92.
- Jews, God and history.* Max I. Dimont. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 88.
- Jews in America, a short history.* Ruth Gay. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 88.
- Modern varieties of Judaism.* Joseph L. Blau. Books in brief. Vol. 20, No. 3, Spring, 1966, pp. 88–89.
- Deities and dolphins.* Nelson Glueck. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 89.
- A hedge of roses.* Norman Lamm. Books in brief. Vol. 20, No. 3, Spring, 1966, p. 89.
- Selected stories of I. B. Singer.* (ed.) Irving Howe. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 68.
- In my father's court.* I. B. Singer. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 68.
- The stronghold.* Meyer Levin. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 68–69.
- God, man, and atomic war.* Samuel H. Dresner. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 69–70.
- The Jewish caravan.* Leo W. Schwarz. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 70–71.
- Jewish identity.* Baruch Litvin. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 71.
- Situation ethics: the new morality.* Joseph Fletcher. Books in brief. Vol. 20, No. 4, Summer, 1966, pp. 71–72.
- Telling a child about death.* Edgar N. Jackson. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 72.
- Mephistopheles and the Androgyne.* Mircea Eliade. (tr.) J. M. Cohen. Books in brief. Vol. 20, No. 4, Summer, 1966, p. 72.
- Saturday the rabbi went hungry.* Harry Kemelman. Books in brief. Vol. 21, No. 1, Fall, 1966, p. 91.
- The Commentary reader: two decades of articles and stories.* Norman Podhoretz. Books in brief. Vol. 21, No. 1, Fall, 1966, pp. 91–92.
- Adolescence and religion.* Bernard Carl Rosen. Books in brief. Vol. 21, No. 1, Fall, 1966, p. 92.



- The heirs of Cain.* Abraham Rothberg. Books in brief. Vol. 21, No. 2, Winter, 1967, p. 77.
- Jews in the mind of America.* Charles Herbert Stember and others. Books in brief. Vol. 21, No. 2, Winter, 1967, p. 77.
- Hope is my house.* Deborah Wigoder. Books in brief. Vol. 21, No. 2, Winter, 1967, p. 78.
- The encyclopedia of the Jewish religion.* R. J. Zwi Werblowsky; Geoffrey Wigoder. Books in brief. Vol. 21, No. 2, Winter, 1967, p. 78.
- A theological re-encounter with Judaism. *Discerning the way: a theology of the Jewish Christian reality.* Paul M. van Buren. Review. Vol. 35, No. 2, Winter, 1982, pp. 83–90.
- Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, pp. 104–105.
- A Christian theology of the people Israel part II: a theology of the Jewish–Christian reality. Paul van Buren. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 90–91.
- Friedman's fables.* Edwin M. Friedman. Review. Vol. 45, No. 1, Fall, 1992, p. 90.
- Kaplan, Aryeh.  
*Encounters.* Aryeh Kaplan. Of the making of books . . . Review. Bradley Shavit Artson. Vol. 43, No. 4, Summer, 1991, pp. 91–92.
- Kaplan, Edward K.  
*Holiness in words: Abraham Joshua Heschel's poetics of piety.* Edward K. Kaplan. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 2, Winter, 1997, pp. 94–95.
- Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Vol. 51, No. 3, Spring, 1999, pp. 89–93.
- Kaplan, Marion A.  
*The Jewish feminist movement in Germany: the campaigns of the judischer frauenbund, 1904–1938.* Review. Edward Levenson. Vol. 34, No. 1, September/October, 1980, pp. 72–74.
- Kaplan, Mordecai M.  
*books by or about:*  
*Unity and diversity in the Conservative movement.* Comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, pp. 1–11.
- The future of the American Jew.* Review entitled 'Jewish education for the American Jew'. Leon S. Lang. Vol. 4, No. 4, June, 1948, pp. 17–25.
- Questions Jews ask: Reconstructionist answers.* Review. Ralph Simon. Vol. 11, No. 3, Spring, 1957, pp. 65–70.
- The greater Judaism in the making.* Review. Ben Zion Bokser. Vol. 15, No. 3, Spring, 1961, pp. 46–55.
- The meaning of God in modern Jewish religion.* Review. Simcha Kling. Vol. 34, No. 4, March/April, 1981, pp. 24–27.
- The religion of ethical nationhood: Judaism's contribution to world peace.* Review. Jacob B. Agus. Vol. 34, No. 4, March/April, 1981, pp. 28–33.
- Judaism faces the 20th century: a biography of Mordecai M. Kaplan.* Mel Scult. Review. Edward Feld. Vol. 46, No. 4, Summer, 1994, pp. 85–87.
- Karff, Samuel E.  
*Hebrew Union College—Jewish Institute of Religion at 100 years.* Review. Abraham J. Karp. Vol. 33, No. 1, Fall, 1979, pp. 92–94.
- Agada: the language of Jewish faith.* Review. Herbert A. Yoskowitz. Vol. 33, No. 3, Spring, 1980, pp. 92–93.
- Decoding the rabbis: a 13th century commentary on the aggadah.* Marc Saperstein. Review. Vol. 35, No. 1, Fall, 1981, pp. 90–91.
- Karp, Abraham J.  
*books by:*  
*Golden door to America: the Jewish immigrant experience.* Review. Myron M. Fenster. Vol. 32, No. 1, Fall, 1978, pp. 74–76.
- From the ends of the earth: Judaic treasures of the Library of Congress.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 45, No. 4, Summer, 1993, pp. 95–96.
- Threescore and ten: essays in honor of Rabbi Seymour J. Cohen on the occasion of his 70th birthday.* Abraham J. Karp; Louis Jacobs; Chaim Zalman Dimitrovsky. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 1, Fall, 1994, p. 91.

— Conservative Judaism Cumulative Index —

- Karp, Abraham J. (*cont'd.*)  
*reviews by:*  
 The Conservative rabbi: an analysis of *Conservative Judaism: an American Religious Movement*. Marshall Sklare. Review. William Herberg; Max Arzt; Abraham Karp. Vol. 10, No. 1, Fall, 1955, pp. 58–62.  
*Hebrew Union College—Jewish Institute of Religion at 100 years*. Samuel E. Karff. Review. Vol. 33, No. 1, Fall, 1979, pp. 92–94.  
*Jewish continuity in America: creative survival in a free society*. Robert S. Scherr. Review. Vol. 52, No. 2, Winter, 2000, pp. 96–99.
- Karpf, Maurice J.  
*Marriage counseling: a casebook*. (eds) Drs. Emily H. Mudd; Maurice J. Karpf; Abraham Stone; Janet F. Nelson. Review. Edward T. Sandrow. Vol. 13, No. 4, Summer, 1959, pp. 50–51.
- Kasher, Menachem.  
*Torah shelelah*. Books briefly noted. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, p. 69.  
*Noam, a forum for the clarification of contemporary halakhic problems*. Volume 8. Review. Seymour Siegel. Vol. 19, No. 4, Summer, 1965, pp. 75–77.  
*Noam, a forum for the clarification of contemporary halakhic problems*. Volume 9. Review. Seymour Siegel. Vol. 21, No. 2, Winter, 1967, pp. 74–76.
- Kassow, Samuel.  
 Soviet Jewry and American aid. *The American movement to aid Soviet Jews*. William Orbach. Review essay. Vol. 33, No. 4, Summer, 1980, pp. 79–83.
- Kates, Judith A.  
*Reading Ruth: contemporary women reclaim a sacred story*. (ed.) Judith A. Kates; Gail Twersky Reimer. Books in Review . . . Bernard Glassman. Vol. 49, No. 1, Fall, 1996, p. 82.  
*Beginning anew: a women's companion to the High Holy Days*. Gail Twersky Reimer; Judith A. Kates. Books in review . . . Bernard Glassman. Vol. 49, No. 4, Summer, 1997, pp. 83–84.
- Katz, Irving I.  
*Successful synagogue administration*. Irving I. Katz; Myron E. Schoen. Review. Abraham Stadlen. Vol. 18, No. 3, Spring, 1964, pp. 71–72.
- Katz, Jacob.  
 The role of popular religious attitudes in the shaping of *halakhab*. *Goy shel Shabbat (The Sabbath Gentile)*. Review essay. Samuel Morell. Vol. 37, No. 4, Summer, 1984, pp. 95–99.
- Katz, Michael.  
*Swimming in the sea of Talmud*. Michael Katz; Gershon Schwartz. Books in review . . . Bernard Glassman. Vol. 51, No. 1, Fall, 1998, p. 81.
- Kaufman, William E.  
*books by:*  
*Contemporary Jewish philosophies*. Review. Elliot Dorff. Vol. 30, No. 4, Summer, 1976, pp. 87–90.  
*A question of faith: an atheist and a rabbi debate the existence of God*. William E. Kaufman; Morton Shor. Review. Neil Gillman. Vol. 49, No. 3, Spring, 1997, pp. 81–83.  
*The evolving God in Jewish process theology*. Review. Neil Gillman. Vol. 49, No. 3, Spring, 1997, pp. 81–83.
- reviews by:*  
*Worship and ethics*. Max Kadushin. Review. Vol. 20, No. 2, Winter, 1966, pp. 80–82.  
*Evil and the morality of God*. Harold M. Schulweis. Review. Vol. 37, No. 3, Spring, 1984, pp. 70–73.  
 Recent Jewish theology. *Sacred fragments: recovering theology for the modern Jew*. Neil Gillman. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 83–85.  
 Recent Jewish theology. *The healer of shattered hearts: a Jewish view of God*. David J. Wolpe. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 85–87.  
 Recent Jewish theology. *God and evil: a Jewish perspective*. David Birnbaum. Review essay. Vol. 43, No. 2, Winter, 1990–91, pp. 87–89.  
*The banality of good and evil: moral lessons from the Shoah and Jewish tradition*. David R. Blumenthal. Review. Vol. 52, No. 1, Fall, 1999, pp. 89–90.  
*Is there a Jewish philosophy? Rethinking fundamentals*. Leon Roth. Review. Vol. 52, No. 2, Winter, 2000, pp. 99–101.

- Kaufmann, Myron S.  
*Thy daughter's nakedness*. Review. Irving Shatz. Vol. 23, No. 2, Winter, 1969, pp. 93–94.
- Kaufmann, Yehezkel.  
*The religion of Israel*. Transl. and abrdg. Moshe Greenberg. Review. Saul Leeman. Vol. 15, No. 2, Winter, 1961, pp. 73–75.
- Kaunfer, Alvan H.  
*Transmission and transformation: a Jewish perspective on moral education*. Carol K. Ingall. Review. Vol. 52, No. 4, Summer, 2000, pp. 86–87.
- Kaye, Evelyn.  
*Crosscurrents: children, family and religion*. Review. Melvin Glazer. Vol. 34, No. 3, January/February, 1981, pp. 55–57.
- Kazan, Stanley.  
*The book of Job: commentary, new translation and special studies*. Robert Gordis. Review. Vol. 33, No. 2, Winter, 1980, pp. 92–93.
- Kazis, Israel J.  
*The legend of the Baal-Shem*. Martin Buber. Review. Vol. 11, No. 2, Winter, 1957, pp. 49–54.
- Kehoe, Louise.  
*In this dark house: a memoir*. Louise Kehoe. Review. Myron S. Geller. Vol. 51, No. 1, Fall, 1998, pp. 92–94.
- Keller, Werner.  
*Diaspora*. (tr.) Richard and Clara Winston. Review. Joel H. Meyers. Vol. 26, No. 4, Summer, 1972, p. 84.
- Kellman, Martin.  
*The chosen*. Chaim Potok. Review. Vol. 22, No. 1, Fall, 1967, pp. 79–81.  
*My life as a man*. Philip Roth. Review essay. Vol. 29, No. 4, Summer, 1975, pp. 68–72.
- Kelman, Wolfe.  
*One in a minyan*. Max Routtenberg. Review. Vol. 33, No. 1, Fall, 1979, pp. 94–95.
- Kemelman, Harry.  
*Friday the Rabbi slept late*. Harry Kemelman. Books in brief. Shamai Kanter. Vol. 19, No. 2, Winter, 1965, pp. 101–102.  
*Saturday the rabbi went hungry*. Harry Kemelman. Books in brief. Shamai Kanter. Vol. 21, No. 1, Fall, 1966, p. 91.
- Kerbel, Paul.  
*The long shadow: culture and politics in the Middle East*. Daniel Pipes. Review. Vol. 43, No. 1, Fall, 1990, pp. 70–71.
- Kertzer, Morris N.  
*books by:*  
*The rabbi and the social worker*. Review. Jeshia Schnitzer. Vol. 19, No. 1, Fall, 1964, p. 85.  
*Today's American Jew*. Review. Ben Saul. Vol. 22, No. 1, Fall, 1967, pp. 81–83.
- Kessel, Barbara.  
*New lives: survivors of the Holocaust living in America*. Dorothy Rabinowitz. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 97–99.
- Kiel, Mark W.  
*Piety and perserverance: Jews from the Carpathian Mountains*. Herman Dicker. Review. Vol. 36, No. 3, Spring, 1983, pp. 81–82.
- Kieval, Herman (Hayyim).  
*books by:*  
*The High Holy Day, book one: Rosh Hashanah*. Review. Max J. Routtenberg. Vol. 15, No. 3, Spring, 1961, pp. 57–58.  
*reviews by:*  
*The earth is the Lord's*. Abraham Joshua Heschel. Review. Vol. 7, No. 3, April, 1951, pp. 25–30.  
*Contributions to the scientific study of Jewish liturgy*. Jakob J. Petuchowski. Review. Vol. 26, No. 3, Spring, 1972, pp. 90–92.  
*Lifelong learning among Jews*. Israel M. Goldman. Review. Vol. 30, No. 4, Summer, 1976, pp. 91–93.
- Kimelman, Reuven.  
*The religious situation: 1969*. (ed.) Donald R. Cutler. Essay. Non-violence in the Talmud. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- King, Jr., Martin Luther.  
*Strength to love*. Review. Everett E. Gendler. Vol. 18, No. 3, Spring, 1964, pp. 55–58.
- Kingsley, Gershon.  
*Shabat for today (Oh, let us sing a new song unto the Lord)*. Recording review. Ario S. Hyams. Vol. 25, No. 1, Fall, 1970, pp. 88–89.
- Kirschenbaum, Aaron.  
*books by:*  
*Self-incrimination in Jewish law*. Review. Isaac Klein. Vol. 27, No. 1, Fall, 1972, pp. 62–64.

- Kirschenbaum, Aaron. (*cont'd.*)  
*books by (cont'd.):*  
 Precedent, rules and ethics in *halakbic* jurisprudence. *Equity in Jewish law*. Two volumes. Review essay. Daniel H. Gordis. Vol. 46, No. 1, Fall, 1993, pp. 80–94.
- Kitov, Eliyahu.  
*The Jew and his home*. Review. Samuel H. Dresner. Vol. 19, No. 1, Fall, 1964, p. 86.
- Klausner, Joseph.  
*My Judaism*. (tr.) Simcha Kling. Review. Vol. 30, No. 3, Spring, 1976, pp. 3–18.
- Klausner, Samuel Z.  
*Annotated bibliography and directory of workers in the field of religion and psychiatry*. (ed.) Samuel Z. Klausner. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.
- Kleebblatt, Norman L.  
*The Dreyfus affair: art, truth & justice*. Review. Gaye Tuchman. Vol. 40, No. 3, Spring, 1988, pp. 80–82.
- Klein, Isaac.  
*books by:*  
*The anguish and the ecstasy of a Jewish chaplain*. Books in brief. Review. Jack Riemer. Vol. 28, No. 3, Spring, 1974, p. 94.  
*Responsa and halakbic studies*. Review. Elijah Judah Schochet. Vol. 30, No. 4, Summer, 1976, pp. 81–84.  
*The code of Maimonides. Book 7: book of agriculture, Vol. 21*. Review. David Novak. Vol. 33, No. 2, Winter, 1980, pp. 93–94.
- reviews by:*  
*Conservative Judaism*. Robert Gordis. Review. Vol. 2, No. 4, June, 1946, pp. 14–17.  
*The doctrine of election in tannaitic literature*. Benjamin W. Helfgott. Review. Vol. 10, No. 2, Winter, 1956, pp. 57–58.  
*Jewish medical ethics*. Immanuel Jakobovits. Review. Vol. 16, No. 1, Fall, 1961, pp. 61–63.  
*A treasury of responsa*. Solomon B. Freehof. Review. Vol. 18, No. 3, Spring, 1964, pp. 66–68.  
 Incident at Compiègne. *Treblinka*. Jean-Francois Steiner. Review. Zosa Szajkowski. Letter. Vol. 21, No. 3, Spring, 1967, p. 78.
- The life and times of Rabbi David Ibn Abi Zimra*. Israel M. Goldman. Review. Vol. 26, No. 1, Fall, 1971, pp. 91–92.
- Self-incrimination in Jewish law*. Aaron Kirschenbaum. Review. Vol. 27, No. 1, Fall, 1972, pp. 62–64.
- Iyyunim bemahshevet Yisrael. Studies in Jewish thought*. Simon Rawidowicz. (ed.) Benjamin C. I. Ravid. Review. Vol. 27, No. 3, Spring, 1973, pp. 89–91.
- A Maimonides reader*. Isadore Twersky. Review. Vol. 28, No. 3, Spring, 1974, pp. 89–90.
- Law and Theology in Judaism*. David Novak. Review. Vol. 29, No. 4, Summer, 1975, pp. 88–92.
- Talmudic law and the modern state*. Moshe Silberg. (tr.) Ben Zion Bokser. Review. Vol. 30, No. 1, Fall, 1975, p. 75.
- Kling, Simcha.  
*books by or about:*  
*Nabum Sokolow*. Books briefly noted. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, pp. 69–70.  
*Embracing Judaism*. Review. Judah Kogen. Vol. 40, No. 3, Spring, 1988, pp. 74–76.  
*In loving memory. A memorial book for Rabbi Simcha Kling*. Adath Jeshurun Congregation, Louisville, Kentucky. Review. Jack Riemer. Vol. 46, No. 3, Spring, 1994, p. 91.  
*Embracing Judaism*. Revised edition. Simcha Kling; Carl Perkins. Review. Stephen Chaim Listfield. Vol. 52, No. 4, Summer, 2000, pp. 85–86.
- reviews by:*  
*Architects of Yiddishism at the beginning of the 20th century*. Emanuel Goldsmith. Review. Vol. 31, No. 4, Summer, 1977, pp. 39–40.  
*The Zionist revolution*. Harold Fisch. Review. Vol. 32, No. 3, Summer, 1979, pp. 106–107.  
*The meaning of God in modern Jewish religion*. Mordecai M. Kaplan. Review. Vol. 34, No. 4, March/April, 1981, pp. 24–27.
- Klinghoffer, David.  
*The Lord will gather me in: my Journey to Jewish Orthodoxy*. David Klinghoffer. Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, pp. 86–87.

- Klutznick, Philip M.  
*No easy answers.* Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2-3, Winter-Spring, 1962, p. 85.
- Knobel, Peter S.  
*Duties of the soul: the role of the commandments in liberal Judaism.* Niles E. Goldstein; Peter S. Knobel. Review. Jack Riemer. Vol. 52, No. 2, Winter, 2000, pp. 101-102.
- Knopp, Josephine Zadovsky.  
*The trial of Judaism in contemporary Jewish writing.* Review. J. Leonard Romm. Vol. 29, No. 4, Summer, 1975, pp. 92-93.
- Kobler, Franz.  
*Napoleon and the Jews.* Review. Bernard Glassman. Vol. 31, Nos. 1-2, Fall-Winter, 1976-1977, pp. 105-106.
- Koenig, John.  
*Jews and Christians in dialogue: New Testament foundations.* Review. Barry Cytron. Vol. 35, No. 3, Spring, 1982, pp. 83-86.
- Kogen, Judah.  
*Embracing Judaism.* Simcha Kling. Review. Vol. 40, No. 3, Spring, 1988, pp. 74-76.
- Kohn, Eugene.  
*Conservative Judaism.* Robert Gordis. Review. Vol. 2, No. 4, June, 1946, pp. 10-14.
- Kohn, Hans.  
*The meaning of Jewish history.* Jacob B. Agus. Review. Vol. 18, No. 3, Spring, 1964, pp. 59-63.
- Kohn, Ingrid.  
*A silent sorrow: pregnancy loss: guidance and support for you and you family.* Ingrid Kohn, Perry-Lynn Moffitt, with Isabelle A. Wilkins. Review. Debra Reed Blank. Vol. 46, No. 3, Spring, 1994, pp. 92-93.
- Kohn, Jacob.  
*Unity and diversity in the Conservative movement.* Mordecai M. Kaplan. Comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, pp. 8-10.
- Kohn, S. Joshua.  
*The Jewish community of Utica, New York, 1847-1948.* Review. Louis J. Swichkow. Vol. 14, No. 4, Summer, 1960, pp. 60-62.
- Kokotek, Jakob J.  
*Prayer book for Jewish worship throughout the year, Part II, new year and day of atonement* (with English). Review. Sefton D. Temkin. Vol. 22, No. 1, Fall, 1967, pp. 86-90.
- Kollin, Gilbert.  
*The founding fathers of Israel.* Gershon Winer. Review. Vol. 26, No. 2, Winter, 1972, pp. 90-92.
- Kon, Abraham.  
*Prayer.* Review. Israel C. Stein. Vol. 28, No. 2, Winter, 1974, p. 88.
- Konvitz, Milton R.  
*Judaism and human rights.* Review. Arthur C. Blecher. Vol. 28, No. 2, Winter, 1974, pp. 91-92.  
*Judaism and human rights.* Review. Arthur C. Blecher. Letter. Vol. 28, No. 3, Spring, 1974, pp. 86-87.
- Kook, Abraham Isaac.  
*Orot ha-Teshuvah.* (tr.) Alter B. Z. Metzger. Review. Ben Zion Bokser. Vol. 23, No. 4, Summer, 1969, pp. 74-77.  
*Abraham Isaac Kook: the lights of penitence, the moral principles, lights of holiness, essays, letters and poems.* (tr.) Ben Zion Bokser. Review. Lawrence Kushner. Vol. 34, No. 3, January/February, 1981, pp. 57-58.
- Korczak, Janusz.  
*Janusz Korczak—ghetto diary.* Review. Samuel Chiel. Vol. 33, No. 2, Winter, 1980, pp. 85-87.
- Korn, Bertram, W.  
*Basic Jewish beliefs.* Louis and Rebecca Barish. Review. Vol. 18, No. 3, Spring, 1964, p. 73.
- Kose, Elvin.  
*Hadoar reader.* Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2-3, Winter-Spring, 1962, p. 85.
- Kraemer, David.  
*books by:*  
*The mind of the Talmud: an intellectual history of the Bavli.* Of the making of books . . . Review. Bradley Shavit Artson. Vol. 43, No. 4, Summer, 1991, p. 90.  
*The meaning of death in rabbinic Judaism.* David Kraemer. Review. Jacob Neusner. Vol. 53, No. 1, Fall, 2000, pp. 88-89.  
*reviews by:*  
*The Talmud as law or literature: an analysis of David Weiss—Halimi's Mekotot umasorot.* Irwin H. Plaut. Review. Vol. 37, No. 1, Fall, 1983, pp. 73-77.
- Kramer, Judith.  
*Sociology of religion. Children of the gilded ghetto.* Judith Kramer; Seymour Levitan. Review. Jack Riemer. Vol. 17, No. 1-2, Fall-Winter, 1962-1963, pp. 77-78.

- Kranzler, David.  
*Japanese, Nazis & Jews: the Jewish refugee community of Shanghai, 1938–1945.*  
 Review. Rudolf Loewenthal. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 103–104.
- Krauss, Pesach.  
*books by:*  
*Why me? Coping with grief, loss and change.* Pesach Krauss; Morrie Goldfisher. Review. Sidney Greenberg. Vol. 41, No. 4, Summer, 1989, pp. 72–73.  
*reviews by:*  
*The orphaned adult, confronting the death of a parent.* Marc D. Angel. Review. Vol. 40, No. 3, Spring, 1988, pp. 82–85.
- Kraut, Benny.  
 Felix Adler and ethical culture. *From Reform Judaism to ethical culture: the evolution of Felix Adler.* Review essay. S. Daniel Breslauer. Vol. 33, No. 3, Spring, 1980, pp. 80–83.
- Krinsky, Carol Herselle.  
 Lessons from the European synagogue. *Synagogues from Europe: architecture, history, meaning.* Review essay. Elliot B. Gertel. Vol. 40, No. 3, Spring, 1988, pp. 64–73.
- Kripke, Dorothy K.  
*Silversmith of old New York: Myer Myers.* William Wise. Review. Vol. 12, No. 4, Summer, 1958, p. 47.  
*Border hawk: August Bondi.* Lloyd Alexander. Review. Vol. 12, No. 4, Summer, 1958, p. 47.  
*Jubal and the prophet.* Frieda Clark Hyman. Review. Vol. 13, No. 3, Spring, 1959, p. 53.  
*The world of Jo Davidson.* Lois Harris Kuhn. Review. Vol. 13, No. 3, Spring, 1959, p. 53.
- Kripke, Myer S.  
*The rabbi is a lady.* Alex J. Goldman. Review. Vol. 40, No. 2, Winter, 1987/1988, pp. 100–102.
- Krucoff, Carol.  
*Rodfei Zedek: the first 100 years.* Books in brief. Review. Elliot B. Gertel. Vol. 32, No. 1, Fall, 1978, p. 79.
- Kubler-Ross, Elisabeth.  
*On life after death.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 1, Fall, 1996, p. 90.
- Kugel, James.  
*On being a Jew.* James Kugel. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 44, No. 3, Spring, 1992, pp. 88–90.
- Kuhn, Lois Harris.  
*The world of Jo Davidson.* Review. Dorothy K. Kripke. Vol. 13, No. 3, Spring, 1959, p. 53.
- Kumin, Ivri.  
*Hunger disease: studies by the Jewish physicians in the Warsaw ghetto.* Myron Winick. Review. Vol. 35, No. 1, Fall, 1981, pp. 87–88.
- Kurshan, Neil.  
*Raising your child to be a mensch.* Review. Elliot Salo Schoenberg. Vol. 40, No. 3, Spring, 1988, pp. 77–78.
- Kushner, Harold S.  
*books by:*  
*New prayers for the High Holy Days.* Jack Riemer. Section II. ed. Harold S. Kushner. Review. Eric L. Friedland. Vol. 25, No. 1, Fall, 1970, pp. 86–88.  
*When children ask about God.* Review. Sidney Greenberg. Vol. 26, No. 2, Winter, 1972, pp. 88–89.  
*When bad things happen to good people.* Review essay. Baruch Frydman-Kohl. Vol. 36, No. 4, Summer, 1983, pp. 90–101.  
*When bad things happen to good people.* A religious phenomenon. Jonathan Perlman. Vol. 36, No. 4, Summer, 1983, pp. 102–103.  
*When bad things happen to good people.* Review. Andre Ungar. Vol. 37, No. 1, Fall, 1983, pp. 71–73.  
*How good do we have to be? A new understanding of guilt and forgiveness.* Harold S. Kushner. Books in review . . . Bernard Glassman. Vol. 50, No. 1, Fall, 1997, pp. 85–86.  
*reviews by:*  
*An honest profit.* Raymond Baumhart. Books in brief. Review. Vol. 24, No. 2, Winter, 1970, p. 94.  
*Soul-stoned.* Danny Siegel; S. Allan Sugarman. Books in brief. Review. Vol. 24, No. 2, Winter, 1970, p. 94.  
*Poems.* Yehuda Amichai. (tr.) Assia Gutmann. Books in brief. Review. Vol. 24, No. 3, Spring, 1970, p. 72.  
*Choosing a sex ethic.* Eugene B. Borowitz.

~ Supplement ~

- Books in brief. Review. Vol. 24, No. 3, Spring, 1970, p. 72.
- Man and God: studies in biblical theology.* Eliezer Berkovits. Review. Vol. 24, No. 4, Summer, 1970, pp. 93–94.
- Gabriel da Costa: rebel and dreamer.* Jacob S. Minkin. Books in brief. Review. Vol. 25, No. 1, Fall, 1970, p. 94.
- The new Bible atlas.* Zev Vilnay. Books in brief. Review. Vol. 25, No. 1, Fall, 1970, p. 94.
- The fiction of S. Y. Agnon.* Baruch Hochman. Books in brief. Review. Vol. 25, No. 1, Fall, 1970, p. 94.
- The promise of Heschel.* Franklin Sherman. Books in brief. Review. Vol. 25, No. 1, Fall, 1970, p. 94.
- Tradition and contemporary experience: essays on Jewish thought and life.* Alfred Jospe. Books in brief. Review. Vol. 25, No. 4, Summer, 1971, p. 94.
- Marriage: an interfaith guide for couples.* R. Hathorn; W. H. Genne; M. L. Brill. Books in brief. Review. Vol. 25, No. 4, Summer, 1971, p. 94.
- Suicide.* Earl A. Grollman. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 94.
- The indestructible Jews.* Max I. Dimont. Books in brief. Review. Vol. 26, No. 2, Winter, 1972, p. 94.
- Social responsibility in an age of revolution.* Louis Finkelstein. Review. Vol. 26, No. 3, Spring, 1972, pp. 84–85.
- Amos of Tekoa, a study of interpretation.* Hyman J. Routtenberg. Review. Vol. 26, No. 4, Summer, 1972, p. 80.
- The bush is burning, radical Judaism faces the Pharaohs of the modern superstate.* Arthur I. Waskow. Review. Vol. 27, No. 2, Winter, 1973, pp. 90–91.
- Bnei vinah.* Haim Reuven Rabinowitz. Books in brief. Review. Vol. 27, No. 4, Summer, 1973, p. 96.
- Faith and reason: essays in Judaism.* Robert Gordis; Ruth B. Waxman. Books in brief. Review. Vol. 27, No. 4, Summer, 1973, p. 96.
- The Joseph narratives in Genesis.* Eric I. Lowenthal. Books in brief. Review. Vol. 28, No. 2, Winter, 1974, p. 96.
- Meetings.* Martin Buber. Books in brief. Review. Vol. 28, No. 2, Winter, 1974, p. 96.
- Four paths to one God.* Gilbert S. Rosenthal. Review. Vol. 28, No. 3, Spring, 1974, pp. 90–91.
- American volunteers and Israel's War of Independence.* A. Joseph Heckelman. Books in brief. Review. Vol. 28, No. 3, Spring, 1974, p. 94.
- Why me?* Hyman Agress. Review. Vol. 28, No. 4, Summer, 1974, pp. 93–94.
- The parnas.* Silvano Arieti. Review. Vol. 34, No. 6, July/August, 1981, p. 78.
- Approaches to Auschwitz: the Holocaust and its legacy.* Richard L. Rubenstein; John K. Roth. Review. Vol. 42, No. 2, Winter, 1989–90, pp. 63–64.
- Theological and halakhic reflections on the Holocaust.* Bernhard H. Rosenberg.; Fred Heuman. Review. Vol. 47, No. 2, Winter, 1995, pp. 92–93.
- Kushner, Lawrence.  
books by:  
*The river of light: spirituality, Judaism and the evolution of consciousness.* Review. Arthur Green. Vol. 37, No. 3, Spring, 1984, pp. 73–75.
- reviews by:  
*The Chavurah: a contemporary Jewish experience.* Bernard Reisman. Review. Vol. 32, No. 1, Fall, 1978, pp. 73–74.
- Abraham Isaac Kook: the lights of penitence, the moral principles, lights of holiness, essays, letters and poems.* (tr.) Ben Zion Bokser. Review. Vol. 34, No. 3, January/February, 1981, pp. 57–58.
- Kushner, Paul.  
*A genuine search: God, Torah, Israel—a Reform perspective.* (ed.) Dow Marmur. Review. Vol. 35, No. 2, Winter, 1982, pp. 92–93.
- Kussy, Sarah.  
*Unity and diversity in the Conservative movement.* Mordecai M. Kaplan. Comments. Jacob Kohn; Stanley Garten; Selig S. Auerbach; Sarah Kussy. Vol. 4, No. 1, October, 1947, pp. 8–10.
- Kutnick, Jerome M.  
*Profiles in American Judaism: the Reform, Conservative, Orthodox and Reconstructionist traditions.* Marc Lee Raphael. Review. Vol. 41, No. 4, Summer, 1989, pp. 77–79.

Labovitz, Annette and Labovitz, Eugene.

books by:

*Time for my soul: a treasury of stories for Our Holy Days.* Of the making of books . . . Review. Bradley Shavit Artson. Vol. 43, No. 4, Summer, 1991, p. 91.

*A touch of heaven: eternal stories for Jewish living.* Of the making of books . . . Review. Bradley Shavit Artson. Vol. 43, No. 4, Summer, 1991, p. 91.

*A sacred trust: stories of our Jewish heritage and history, Vol. 1. The Talmudic period: the Medieval period & the Middle Ages.: The Sephardic Age. Vol. II The Silver Age of Polish Jewry. Vol. III. The American Jewish experience: returning to our land (Eretz Yisrael).* Eugene and Annette Labovitz. Books in Review . . . Bernard Glassman. Vol. 49, No. 1, Fall, 1996, pp. 82–83.

Lachower, Fischel.

*The wisdom of the Zohar: an anthology of texts.* Three volumes. Fischel Lachower; Isaiah Tishby. (tr.) David Goldstein. Review. Samuel H. Dresner. Vol. 44, No. 1, Fall, 1991, pp. 88–90.

Lamm, Norman.

*A hedge of roses.* Norman Lamm. Books in brief. Shama Kanter. Vol. 20, No. 3, Spring, 1966, p. 89.

*Faith and doubt: studies in traditional Jewish thought.* Review. I. Michael Hecht. Vol. 27, No. 4, Summer, 1973, pp. 95–96.

Lanckton, Alice K.

*The Bar Mitzvah mother's manual.* Review. Elliot Salo Schoenberg. Vol. 39, No. 4, Summer, 1987, pp. 87–88.

Landau, Sol.

*Christian-Jewish relations.* Books briefly noted. Review. Jack Riemer. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.

Landes, Daniel.

War and tradition in Judaism. *Confronting omnicide: Jewish reflections on weapons of mass destruction.* Review essay. Leonard Gordon. Vol. 45, No. 1, Fall, 1992, pp. 82–85.

Landes, David S.

*Economic origins of Anti-Semitism: Poland and its Jews in the early modern period.* Hillel Levine. Review. Vol. 46, No. 4, Summer, 1994, pp. 87–90.

Lang, Berel.

Philosophy and the Holocaust. *Act and idea in the Nazi genocide.* Review essay. Michael L. Morgan. Vol. 45, No. 2, Winter, 1993, pp. 81–85.

*Morality after Auschwitz, the radical challenge of the Nazi ethic.* Peter J. Haas. Review. Vol. 45, No. 2, Winter, 1993, pp. 89–90.

Lang, Bernhard.

*Anthropological approaches to the Old Testament.* Review. Howard Eilberg-Schwartz. Vol. 40, No. 2, Winter, 1987/1988, pp. 102–103.

Lang, Leon S.

*The future of the American Jew.* Mordecai M. Kaplan. Review entitled 'Jewish education for the American Jew.' Vol. 4, No. 4, June, 1948, pp. 17–25.

Lapierre, Dominique.

*O Jerusalem.* Larry Collins; Dominique Lapierre. Review. Hillel Silverman. Vol. 27, No. 3, Spring, 1973, pp. 86–88.

Laqueur, Walter.

*The terrible secret: an investigation into the suppression of information about Hitler's final solution.* Review essay. Stanley S. Rabinowitz. Vol. 35, No. 1, Fall, 1981, pp. 77–83.

Lasker, Arnold A.

*Man's concern with death.* Arnold Toynbee and others. Review. Vol. 25, No. 1, Fall, 1970, pp. 91–93.

Laub, Morris.

*My father, Sholom Aleichem.* Marie Waife-Goldberg. Review. Vol. 22, No. 3, Spring, 1968, pp. 90–92.

*Strangers and natives.* Judd L. Teller. Review. Vol. 25, No. 2, Winter, 1971, pp. 83–85.

*The downtown Jews.* Ronald Sanders. Review. Vol. 25, No. 2, Winter, 1971, pp. 83–85.

Lauterbach, Jacob Z.

*Studies in Jewish law, custom and folklore.* Jacob Z. Lauterbach. Introduction . Bernard J. Bamberger. Recent reprints. Review. Jacob Neusner. Vol. 25, No. 1, Fall, 1970, pp. 82–84.

Lawrence, Gunther.

*Three million more?* Review. Saul I. Teplitz. Vol. 25, No. 2, Winter, 1971, pp. 91–92.

Lazar, Moshe.

In praise of Ladino. *The Sephardic tradition: Ladino and Spanish-Jewish literature.* Review essay. Yosef Hayim Yerushalmi. Vol. 27, No. 2, Winter, 1973, pp. 56–66.



— Supplement —

- Leach, Edmund.  
*Structuralist interpretations of Biblical myth.*  
 Edmund Leach; D. Alan Aycocock. Review.  
 Nahum Waldman. Vol. 38, No. 2, Winter,  
 1985–86, pp. 88–90.
- Lebowitz, J.  
*Torah u-mitzvot ba-zeman hazeh.* Review.  
 Jacob B. Agus. Vol. 10, No. 4, Summer,  
 1956, pp. 47–50.
- Leeman, Saul.  
*reviews by:*  
*The religion of Israel.* Yehezkel Kaufmann.  
 (tr.& abrdg.) Moshe Greenberg.  
 Review. Vol. 15, No. 2, Winter, 1961,  
 pp. 73–75.  
*The history of Israel.* Martin Noth. Review.  
 Vol. 17, No. 1–2, Fall–Winter,  
 1962–1963, pp. 72–74.  
*A history of Israel.* John Bright. Review.  
 Vol. 17, No. 1–2, Fall–Winter,  
 1962–1963, pp. 72–74.  
*Religion in the Old Testament.* Robert H.  
 Pfeiffer. Review. Vol. 18, No. 1, Fall,  
 1963, pp. 60–63.  
*The Bible and the ancient near east: essays  
 in honor of William Foxwell Albright.*  
 (ed.) G. Ernest Wright. Review. Vol. 18,  
 No. 4, Summer, 1964, pp. 72–73.  
*The biblical archaeologist reader.* (ed) G.  
 Ernest Wright; David Noel Freedman.  
 Review. Vol. 18, No. 4, Summer, 1964,  
 pp. 72–73.  
*The pharisees: the sociological background  
 of their faith.* Louis Finkelstein. Review.  
 Vol. 19, No. 1, Fall, 1964, pp. 72–73.  
*The Torah—Genesis: a modern commen-  
 tary.* W. Gunther Plaut. Review. Vol. 29,  
 No. 3, Spring, 1975, pp. 89–92.
- Lefkowitz, Lori Hope.  
*A woman's book of grieving.* Nessa Rapoport.  
 Review. Vol. 48, No. 3, Spring, 1996, pp.  
 94–96.
- Leiter, Robert.  
*The slayers of Moses: the emergence of  
 rabbinic interpretation in modern literary  
 theory.* Susan A. Handelman. Review. Vol.  
 37, No. 3, Spring, 1984, pp. 69–70.
- Lendvai, Paul.  
*Anti-Semitism without Jews: communist  
 eastern Europe.* Review. Zvi Gitelman. Vol.  
 25, No. 3, Spring, 1971, pp. 86–87.
- Leneman, Helen.  
*Bar/Bat Mitzvah basics: a practical family  
 guide to coming of age together.* Helen  
 Leneman. Books in review . . . Bernard  
 Glassman. Vol. 51, No. 1, Fall, 1998, pp.  
 81–83.
- Lenski, Gerhard.  
*Sociology of religion. The religious factor.*  
 Review. Jack Riemer. Vol. 17, No. 1–2,  
 Fall–Winter, 1962–1963, pp. 77–78.
- Lerner, Michael.  
*Jewish renewal: a path to healing and  
 transformation.* Michael Lerner. Of the  
 making of books . . . Reviews. Bradley  
 Shavit Artson. Vol. 47, No. 4, Summer,  
 1995, pp. 91–94.
- Levenson, Edward.  
*The Jewish feminist movement in Germany:  
 the campaigns of the judischer frauenbund,  
 1904–1938.* Marion A. Kaplan. Review.  
 Vol. 34, No. 1, September/October, 1980,  
 pp. 72–74.
- Levenson, Jon D.  
*I Samuel.* P. Kyle McCarter. Review. Vol. 34,  
 No. 5, May/June, 1981, pp. 77–79.  
*Esther.* Jon D. Levenson. Books in review . . .  
 Bernard Glassman. Vol. 50, No. 4, Summer,  
 1998, pp. 89–90.
- Levi, Primo.  
*The drowned and the saved.* Review. Andre  
 Ungar. Vol. 40, No. 4, Summer, 1988, pp.  
 84–85.
- Levi, S. Gershon.  
*In praise of Yiddish.* Maurice Samuel. Review.  
 Vol. 26, No. 1, Fall, 1971, pp. 85–87.  
*Breaking new ground: the struggle for a Jewish  
 chaplaincy.* Review. Judah Nadich. Vol. 49,  
 No. 3, Spring, 1997, pp. 88–89.
- Levin, Meyer.  
*The stronghold.* Meyer Levin. Books in brief.  
 Shamai Kanter. Vol. 20, No. 4, Summer,  
 1966, pp. 68–69.  
*The harvest.* Review. Gary Bossin. Vol. 32, No.  
 1, Fall, 1978, p. 78.
- Levine, Baruch A.  
*books by:*  
*JPS Torah commentary, Genesis, Leviticus.*  
 Nahum M. Sarna; Chaim Potok;  
 Baruch A. Levine. Review. W. Gunther  
 Plaut. Vol. 42, No. 1, Fall, 1989, pp.  
 53–57.  
*reviews by:*  
*A king of flesh and blood.* Moshe Shamir.  
 Review. Vol. 12, No. 1, Fall, 1957, pp.  
 43–44.

— Conservative Judaism Cumulative Index —

- Levine, Baruch A. (*cont'd.*)  
*reviews by (cont'd.):*  
*How the Hebrew language grew.* Edward Horowitz. Review. Vol. 18, No. 1, Fall, 1963, pp. 67–68.  
*Introduction to Hebrew.* Moshe Greenberg. Review. Vol. 19, No. 3, Spring, pp. 101–102.  
*The voice of wisdom.* Aaron Intrater; Leon H. Spotts. Review. Vol. 20, No. 1, Fall, 1965, p. 80.
- Levine, Etan.  
*Rabbi Yisrael Moshe Hazzan: the man and his works.* Jose Faur. Review. Vol. 32, No. 2, Winter, 1979, pp. 103–104.
- Levine, Hillel.  
 “Where were the good intentions?” *The death of an American Jewish community: a tragedy of good intentions.* Hillel Levine; Lawrence Harmon. Review essay. Judea B. Miller. Vol. 44, No. 4, Summer, 1992, pp. 75–81.  
*Economic origins of Anti-Semitism: Poland and its Jews in the early modern period.* Review. David S. Levine. Vol. 46, No. 4, Summer, 1994, pp. 87–90.
- Levine, Lee I.  
*books by:*  
*Caesarea under Roman Rule.* Review. Martha Himmelfarb. Vol. 30, No. 2, Winter, 1976, pp. 93–94.  
*The rabbinic class of Roman Palestine in Late Antiquity.* Of the making of books . . . Review. Bradley Shavit Artson. Vol. 43, No. 4, Summer, 1991, pp. 90–91.
- Levine, M. Herschel.  
*A rap on race.* Margaret Mead; James Baldwin. Review. Vol. 27, No. 2, Winter, 1973, p. 93.
- Levine, Murray.  
*reviews by:*  
*Joy and remembrance.* Max Arzt. Review. Vol. 33, No. 3, Spring, 1980, p. 94.  
*The healer of shattered hearts: a Jewish view of God.* David J. Wolpe. Review. Vol. 44, No. 4, Summer, 1992, p. 88.  
*The Jerusalem anthology: a literary guide.* Reuven Hammer. Review. Vol. 48, No. 4, Summer, 1996, p. 92.  
*God: a biography.* Jack Miles. Review. Vol. 49, No. 4, Summer, 1997, pp. 86–87.  
*Envisioning Israel: the changing ideals and images of North American Jews.* Allon Gal. Review. Vol. 49, No. 4, Summer, 1997, pp. 87–88.
- Levine, Reuben R.  
*reviews by:*  
*Contemporary synagogue art.* Avram Kampf. Review. Vol. 21, No. 3, Spring, 1967, pp. 82–84.  
*Clarifying Jewish values. Jewish consciousness raising. Loving my Jewishness. Teaching people to love themselves.* Dov Peretz Elkins. Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.  
*Jewish identity games.* Richard J. Israel. Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.  
*Experiential learning in Jewish groups.* Bernard Reisman. Review. Vol. 32, No. 2, Winter, 1979, pp. 105–107.
- Levinthal, Israel, H.  
*books by:*  
*Judaism-an analysis and an interpretation.* (tr.) A. Asen. Review. Elias N. Rabinowitz. Vol. 7, No. 1, October, 1950, pp. 30–32.  
*Point of view.* Review. H.R. Rabinowitz. Vol. 13, No. 4, Summer, 1959, pp. 51–53.  
*Judaism speaks to the modern world.* Israel H. Levinthal. Books in brief. Samuel Dresner. Vol. 18, No. 4, Summer, 1964, p. 76.  
*HaYahadut veba’Olam haModerni.* Israel H. Levinthal. Review. Manuel Saltzman. Vol. 24, No. 4, Summer, 1970, p. 87.
- reviews by:*  
*Mo’adim, sermons for holidays and festivals.* Isaac Nissenbaum. (ed.) Israel Shapiro. Review. Vol. 20, No. 2, Winter, 1966, pp. 83–84.  
*Dyoknaot shel darshanim.* Hyman R. Rabinowitz. Review. Vol. 23, No. 1, Fall, 1968, pp. 86–88.  
*Chaye haYehudim b’Mizrach Eropah b’dorot ha-achronim.* Zvi Scharfstein. Review. Vol. 29, No. 3, Spring, 1975, p. 94.
- Levitan, Seymour.  
*Sociology of religion. Children of the gilded ghetto.* Judith Kramer; Seymour Levitan. Review. Jack Riemer. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.
- Levitsky, Louis.  
*The failure of the American rabbi.* S. Michael Gelber. Review. Eli A. Bohnen; Louis

- Levitsky. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 117–119.
- Levittes, Mordecai.  
*Foundations of Jewish education in America.* Hebrew. Zvi Scharfstein. Review. Vol. 4, No. 1, October, 1947, pp. 24–22.
- Levy, Felix A.  
*Religion and science.* Hebrew. Julius Guttmann. Review. Vol. 11, No. 2, Winter, 1957, pp. 43–49.
- Lewis, Sheldon J.  
*Rabbis at war.* Philip S. Bernstein. Review. Vol. 26, No. 4, Summer, 1972, pp. 83–84.
- Lewisohn, Ludwig.  
*What is this Jewish heritage?* Ludwig Lewisohn. Introduction. Milton Hindus. Books in brief. Samuel Dresner. Vol. 18, No. 4, Summer, 1964, p. 76.
- Liberles, Robert.  
*Jewish folkways in Germanic lands.* Herman Pollack. Review. Vol. 27, No. 3, Spring, 1973, pp. 94–95.  
*When memory comes.* Saul Friedlander. (tr.) Helen R. Lane. Review. Vol. 34, No. 3, January/February, 1981, pp. 58–60.
- Lieber, David.  
*Westminster historical atlas to the Bible.* (eds.) G.E. Wright and F.V. Filson. Review. Vol. 12, No. 1, Fall, 1957, p. 46–47.  
*The Melton materials.* A review article. Vol. 23, No. 3, Spring, 1969, pp. 68–73.  
*JPS Hebrew-English tanakh: the traditional Hebrew text and the new JPS translation.* Jewish Publication Society. Review. Vol. 52, No. 2, Winter, 2000, p. 96.
- Lieberman, Saul.  
*Talmud Yerushalmi, codex Vatican (Vat. Ebr. 133).* Page concordance index. Venice edition. A. P. Sherry. Introduction. Saul Lieberman. *On the Yerushalmi.* Review. Shamma Friedman. Vol. 26, No. 3, Spring, 1972, pp. 92–94.  
*Texts and studies.* Review. Elijah J. Schochet. Vol. 30, No. 1, Fall, 1975, pp. 69–71.  
 The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Talmudic literature.* Hebrew. Review essay. Solomon Spiro. Vol. 46, No. 4, Summer, 1994, pp. 64–84.
- Lieberman, Charles S.  
*The religious situation: 1969.* (ed) Donald R. Cutler. Essay. Toward a theory of Jewish liberalism. Review. Trude Weiss-Rosmarin. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Encyclopedia of Zionism and Israel.* (eds) Raphael Patai; S. Z. Abramov. Review. Vol. 26, No. 2, Winter, 1972, pp. 85–87.
- Perpetual dilemmas: Jewish religion in the Jewish state.* S. Zalman Abramov. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 93–95.
- Liebman, Joshua Loth.  
*Peace of mind.* Review. Leo Trepp. Vol. 3, No. 2, February, 1947, pp. 43–46.
- Lifson, Marshall R.  
*Poems of a Jew.* Karl Shapiro. Review. Vol. 13, No. 4, Summer, 1959, pp. 56–58.
- Lilienthal, Alfred M.  
*The other side of the coin.* Review. Joseph P. Sternstein. Vol. 20, No. 4, Summer, 1966, pp. 60–62.  
*The other side of the coin.* Review. Joseph P. Sternstein. Letter. Bill Gottlieb. Vol. 21, No. 1, Fall, 1966, p. 94.
- Lipnick, Bernard.  
*books by:*  
*An experiment that works in teenage religious education.* Review. Gerald A. Teller. Vol. 32, No. 1, Fall, 1978, pp. 76–78.  
*An experiment that works in teenage religious education.* Review. Gerald A. Teller. Letter. Vol. 32, No. 3, Summer, 1979, p. 108.  
*From where I stand,* from the writings of Jerome Lipnick. (ed.) Bernard Lipnick. Review. Jack Riemer. Vol. 40, No. 1, Fall, 1987, pp. 95–96.
- reviews by:*  
*Judaism and psychiatry.* Simon Noveck. Review. Vol. 11, No. 2, Winter, 1957, pp. 54–56.
- Lipnick, Jerome.  
*books by or about:*  
*From where I stand,* from the writings of Jerome Lipnick. (ed.) Bernard Lipnick. Review. Jack Riemer. Vol. 40, No. 1, Fall, 1987, pp. 95–96.
- reviews by:*  
*A guide to Jewish ritual.* Reconstructionist Press. Review. Vol. 18, No. 1, Fall, 1963, pp. 64–66.
- Lipstadt, Deborah E.  
*Generation without memory: a Jewish journey in Christian America.* Anne Roiphe. Review. Vol. 36, No. 1, Fall, 1982, pp. 99–102.

— Conservative Judaism Cumulative Index —

- Liptzin, Sol.  
*The flowering of Yiddish literature.* Sol Liptzin. Books in brief. Samuel Dresner. Vol. 18, No. 3, Spring, 1964, p. 75.
- Litvin, Baruch.  
*Jewish identity.* Baruch Litvin. Books in brief. Shamai Kanter. Vol. 20, No. 4, Summer, 1966, p. 71.
- Litvinoff, Barnett.  
*To the house of their fathers.* Review. Joseph P. Sternstein. Vol. 20, No. 4, Summer, 1966, pp. 60–62.
- Listfield, Stephen Chaim.  
*Embracing Judaism.* Revised edition. Simcha Kling; Carl Perkins. Review. Vol. 52, No. 4, Summer, 2000, pp. 85–86.
- Livneh, Eliezer.  
*Yahadut Amerika: Ethgar Yisraeli* (American Jewry: an Israeli critique). Review. Gladys Rosen. Vol. 22, No. 4, Summer, 1968, pp. 86–89.  
 Israel and the crisis of Western civilization. *Yisrael umashber hatzivilizatsia hamaaravit.* Review essay. Edward T. Sandrow. Vol. 28, No. 2, Winter, 1974, pp. 64–67.
- Loeb, Mark G.  
*And God braided Eve's hair.* Danny Siegel; Allan Sugarman. Review. Vol. 31, No. 3, Spring, 1977, pp. 91–93.
- Loewe, H.  
*Judaism and Christianity. I. The age of transition.* ed. W.O. E. Oesterley; *II. The contact of Pharisaism with other cultures.* (ed.) H. Loewe; *III. Law and religion.* (ed.) Erwin I. J. Rosenthal. Prolegomenon. Ellis Rivkin. Recent reprints. Review. Jacob Neusner. Vol. 25, No. 1, Fall, 1970, p. 82.
- Loewenthal, Rudolf.  
*Japanese, Nazis & Jews: the Jewish refugee community of Shanghai, 1938–1945.* David Kranzler. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 103–104.
- Lowe, Raphael.  
*Studies in rationalism, Judaism, and universalism—in memory of Leon Roth.* Review. Samuel Schafler. Vol. 22, No. 2, Winter, 1968, pp. 90–91.
- Lowenthal, Eric I.  
*The Joseph narratives in Genesis.* Books in brief. Review. Harold S. Kushner. Vol. 28, No. 2, Winter, 1974, p. 96.
- Lubliner, Immanuel.  
*Explaining death to children.* Earl A. Grollman. Review. Vol. 23, No. 4, Summer, 1969, pp. 88–92.
- Birth control in Jewish law.* David M. Feldman. Review. Vol. 25, No. 1, Fall, 1970, pp. 89–91.
- Maccoby, Hyman.  
*Judas Iscariot and the myth of Jewish evil.* Review. Bernard Glassman. Vol. 45, No. 1, Fall, 1992, pp. 89–90.  
*Paul and Hellenism.* Review. Leonard Gordon. Vol. 45, No. 2, Winter, 1993, pp. 90–91.
- Maimonides, Moses.  
*The guide of the perplexed.* Moses Maimonides. (tr.) Shlomo Pines. Books briefly noted. Review. Jack Riemer. Vol. 18, No. 1, Fall, 1963, p. 70.
- Malamud, Bernard.  
*The fixer.* Review. Gerda Charles. Vol. 21, No. 3, Spring, 1967, pp. 80–81.
- Malin, Irving.  
*Jews and Americans.* Irving Malin. Books in brief. Simon Greenberg. Vol. 19, No. 3, Spring, p. 100.
- Mandelbaum, Bernard.  
*books by:*  
*Choose life.* Review. Max D. Davidson. Vol. 23, No. 3, Spring, 1969, pp. 88–89.  
*reviews by:*  
*The midrash on Psalms.* William G. Braude. Review. Vol. 14, No. 2, Winter, 1960, pp. 52–54.
- Mann, Jacob.  
*The Bible as read and preached in the old synagogue. Volume II: the Palestinian triennial cycle: Leviticus and Numbers to seder 106.* Jacob Mann; Isaiah Sonne. Reprint. Review. Gary G. Porton. Vol. 25, No. 1, Fall, 1970, pp. 80–81.
- Mantel, Hugo.  
*Studies in the history of the Sanhedrin.* Review. Jacob Neusner. Vol. 18, No. 2, Winter, 1964, pp. 61–64.
- Marcus, Jacob Rader.  
*The American Jew, 1585–1990: a history.* Jacob Rader Marcus. Books in Review . . . Bernard Glassman. Vol. 48, No. 4, Summer, 1996, pp. 90–91.
- Margolies, Morris B.  
 Samuel David Luzzatto. *Samuel David Luzzatto: traditionalist scholar.* Review essay. Max Weine. Vol. 33, No. 3, Spring, 1980, pp. 84–88.  
*A gathering of angels: angels in Jewish life and*

- literature. Of the making of books . . .  
Reviews. Bradley Shavit Artson. Vol. 47,  
No. 2, Winter, 1995, pp. 94–95.
- Maritain, Jaques.  
*Christianity and democracy*. Review. Alexander  
I. Burnstein. Vol. 2, No. 1, October, 1945,  
pp.21–22.
- Marmur, Dow.  
*A genuine search: God, Torah, Israel—a  
Reform perspective*. Review. Paul Kushner.  
Vol. 35, No. 2, Winter, 1982, pp. 92–93.
- Marrus, Elliot P.  
*New horizons in Sephardic studies*. Yedida K.  
Stillman; George K. Zucker. Review. Vol.  
47, No. 2, Winter, 1995, pp. 85–86.
- Marrus, Michael.  
*The unwanted: European refugees in the 20th  
century*. Review. Michael Panitz. Vol. 40,  
No. 1, Fall, 1987, pp. 96–99.
- Marty, Martin E.  
*books by:*  
*The new shape of American religion*. Books  
briefly noted. Review. Jack Riemer. Vol.  
16, Nos. 2–3, Winter–Spring, 1962, p. 86.  
*The outbursts that awaits us*. Arthur  
Hertzberg; Martin Marty; Joseph  
Moody. Books in brief. Samuel Dresner.  
Vol. 18, No. 3, Spring, 1964, p. 74.  
*New theology no. 1*. (eds.) Martin E.  
Marty; Dean G. Peerman. Review.  
Steven S. Schwarzschild. Vol. 18, No. 4,  
Summer, 1964, pp. 67–69.  
*New theology no. 2*. (eds.) Martin E.  
Marty; Dean G. Peerman. Review.  
Steven S. Schwarzschild. Vol. 20, No. 1,  
Fall, 1965, pp. 74–78.
- Matt, Daniel Chanan.  
*Walking humbly with God: the life and  
writings of Rabbi Hershel Jonah Matt*. (ed.)  
Daniel C. Matt. Of the making of books  
. . . Reviews. Bradley Shavit Artson. Vol.  
46, No. 4, Summer, 1994, p. 92.  
*God and the big bang*. Daniel Chanan Matt.  
Review. Elie Spitz. Vol. 49, No. 2, Winter,  
1997, pp. 90–92.
- Matthews, W. R.  
*Claude Montefiore, the man and his thought*.  
Review. Jacob B. Agus. Vol. 13, No. 2,  
Winter, 1959, p. 21.
- Maybaum, Ignaz.  
*The biblical view of sex and marriage*. Otto A.  
Piper. Review. Vol. 16, No. 1, Fall, 1961,  
pp. 65–66.
- Jewish existence*. Review. Monford Harris. Vol.  
18, No. 2, Winter, 1964, pp. 64–65.
- The face of God after Auschwitz*. Ignaz  
Maybaum. Books in brief. Shamai Kanter.  
Vol. 20, No. 1, Fall, 1965, pp. 82–83.
- Mazar, Amihai.  
*Archaeology of the land of the Bible:  
10,000–586 B.C.E.* Of the making of  
books . . . Reviews. Bradley Shavit Artson.  
Vol. 45, No. 1, Fall, 1992, pp. 93–94.
- McBride, S. Dean.  
*Ancient Israelite religion: essays in honor of  
Frank Moore Cross*. Patrick Miller; Paul  
Hanson; S. Dean McBride. Of the making of  
books . . . Review. Bradley Shavit Artson.  
Vol. 44, No. 1, Fall, 1991, pp. 92–93.
- McCarter, P. Kyle.  
*I Samuel*. Review. Jon D. Levenson. Vol. 34,  
No. 5, May/June, 1981, pp. 77–79.
- McDill, Thomas H.  
*Pastoral psychology, the 1964 annual  
directory*. Bibliography. Thomas H. McDill.  
Books in brief. Jeshaiia Schnitzer. Vol. 19,  
No. 1, Fall, 1964, p. 84.
- McKnight, Scot.  
*A light among the Gentiles: Jewish missionary  
activity in the 2nd Temple period*. Review.  
Leonard Gordon. Vol. 45, No. 3, Spring,  
1993, p. 94.
- Mead, Loren B.  
*Critical moments of ministry: a change of  
pastors*. Review. Cathy Felix; Elliot Salo  
Schoenberg. Vol. 46, No. 2, Winter, 1994,  
pp. 83–84.
- Mead, Margaret.  
*A rap on race*. Margaret Mead; James  
Baldwin. Review. M. Herschel Levine. Vol.  
27, No. 2, Winter, 1973, p. 93.
- Meeks, Wayne A.  
*The HarperCollins study Bible: New Revised  
standard version*. Wayne A. Meeks. Of the  
making of books . . . Reviews. Bradley  
Shavit Artson. Vol. 47, No. 1, Fall, 1994,  
pp. 95–96.
- Meier, Levi.  
Modern medicine and Jewish values. *Jewish  
values in bioethics*. (ed.) Levi Meier. Review  
essay. Elliot N. Dorff. Vol. 40, No. 4,  
Summer, 1988, pp. 72–80.
- Meirovich, Harvey W.  
*Sinai and Calvary: a meeting of two peoples*.  
John T. Pawlikowski. Review. Vol. 33, No.  
3, Spring, 1980, pp. 89–91.

— Conservative Judaism Cumulative Index —

- Melman, Seymour.  
*Our depleted society.* Seymour Melman. Books in brief. Myron M. Fenster. Review. ol. 22, No. 1, Fall, 1967, p. 93.
- Mendelsohn, Ezra.  
*Class struggle in the Pale. The formative years in the Jewish workers' movement in Tsarist Russia.* Review. Allan Wildman. Vol. 25, No. 4, Summer, 1971, pp. 91–92.
- Mendel, Menachem.  
*Sippurei beHag: Sukkot.* Naftali Zvi; Menachem Mendel. Review. Barry S. Rosen. Vol. 34, No. 6, July/August, 1981, pp.76–77.
- Mendels, Doron.  
*The rise and fall of Jewish nationalism: Jewish and Christian ethnicity in ancient Palestine.* Review. Martin S. Cohen. Vol. 50, No. 4, Summer, 1998, pp. 93–95.
- Mendes-Flohr, Paul.  
*The letters of Martin Buber: a life of dialogue.* (ed.) Nahum Glatzer; Paul Mendes-Flohr. Review. Arnold Jacob Wolf. Vol. 45, No. 3, Spring, 1993, pp. 90–91.
- Menzi, Donald Wild.  
*The tree of life: Chayyim Vital's introduction to the kabbalah of Isaac Luria. The palace of Adam Kadmon.* (tr.) Donald Wild Menzi; Zwe Padeh. Review. Martin S. Cohen. Vol. 53, No. 1, Fall, 2000, pp. 92–94.
- Merkle, John.  
*The genesis of faith: the depth theology of Abraham Joshua Heschel.* Review. Samuel H. Dresner. Vol. 38, No. 3, Spring, 1986, pp. 94–96.
- Merowitz, Morton J.  
*Solomon Goldman: a rabbi's rabbi.* Jacob J. Weinstein. Review. Vol. 28, No. 2, Winter, 1974, pp. 92–93.
- Metzker, Isaac.  
*A bintel brief.* Books in brief. Review. Priscilla Fishman. Vol. 26, No. 2, Winter, 1972, p. 93.
- Meyer, Michael A.  
*Jewish reactions to German anti-Semitism.* Ismar Schorsch. Review. Vol. 27, No. 2, Winter, 1973, pp. 84–87.  
*Jewish reactions to German anti-Semitism.* Ismar Schorsch. Review. Letter. Jacob Neusner. Reply. Vol. 27, No. 4, Summer, 1973, pp. 88–89.
- Meyerhoff, Barbara.  
*Number our days.* Review. Shlomo Balter. Vol. 33, No. 4, Summer, 1980, pp. 96–97.
- Meyers, Joel H.  
*Diaspora.* Werner Keller. (tr.) Richard and Clara Winston. Review. Vol. 26, No. 4, Summer, 1972, p. 84.
- Michel, Sonya.  
*The Jewish woman in America.* Charlotte Baum; Paula Hyman; Sonya Michel. Review. Maxine Silverman. Vol. 30, No. 4, Summer, 1976, pp. 84–85.
- Miles, Jack.  
*God: a biography.* Review. Murray Levine. Vol. 49, No. 4, Summer, 1997, pp. 86–87.
- Milgrom, Jacob.  
*Genesis.* E. A. Speiser. Review Vol. 20, No. 3, Spring, 1966, pp. 73–79.  
*Numbers.* For Wolfe. Review. Benjamin Edidin Scolnic. Vol. 43, No. 1, Fall, 1990, pp. 65–69.
- Miller, Alan W.  
 Freud and Judaism. *Freud and Moses: the long journey home.* Emanuel Rice. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 69–74.  
 Freud and Judaism. *Freud's Moses: Judaism terminable and interminable.* Yosef Hayim Yerushalmi. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 69–74.
- Miller, J. Hillis.  
*The disappearance of God.* J. Hillis Miller. Books in brief. Jack Riemer. Review. Vol. 18, No. 2, Winter, 1964, p. 71.
- Miller, Judea B.  
 “Where were the good intentions?” *The death of an American Jewish community: a tragedy of good intentions.* Hillel Levine; Lawrence Harmon. Review essay. Vol. 44, No. 4, Summer, 1992, pp. 75–81.
- Miller, Patrick.  
*Ancient Israelite religion: essays in honor of Frank Moore Cross.* Patrick Miller; Paul Hanson; S. Dean McBride. Of the making of books . . . Review. Bradley Shavit Artson. Vol. 44, No. 1, Fall, 1991, pp. 92–93.
- Miller, William Lee.  
*The protestant and politics.* Review. Jack Riemer. Vol. 14, No. 4, Summer, 1960, pp. 56–57.
- Minkin, Jacob S.  
*The world of Moses Maimonides.* Review. David Wolf Silverman. Vol. 13, No. 3, Spring, 1959, pp. 57–58.  
*Gabriel da Costa: rebel and dreamer.* Books in brief. Review. Harold S. Kushner. Vol. 25, No. 1, Fall, 1970, p. 94.

- Mintz, Ruth Finer.  
*The darkening green.* Ruth Finer Mintz. Books in brief. Myron M. Fenster. Review. Vol. 22, No. 1, Fall, 1967, p. 94.
- Moffitt, Perry-Lynn.  
*A silent sorrow: pregnancy loss: guidance and support for you and your family.* Ingrid Kohn, Perry-Lynn Moffitt, with Isabelle A. Wilkins. Review. Debra Reed Blank. Vol. 46, No. 3, Spring, 1994, pp. 92–93.
- Moody, Joseph.  
*The outbursts that awaits us.* Arthur Hertzberg; Martin Marty; Joseph Moody. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 74.
- Morais, Vamberto.  
*A short history of anti-Semitism.* Review. Bernard Glassman. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 104–105.
- Morawska, Ewa.  
*Insecure prosperity: small town Jews in industrial America, 1890–1900.* Ewa Morawska. Books in Review . . . Bernard Glassman. Vol. 49, No. 1, Fall, 1996, pp. 83–84.
- Morell, Samuel.  
 The role of popular religious attitudes in the shaping of *halakhab*. *Goy shel Shabbat (The Sabbath Gentile)*. Jacob Katz. Review essay. Vol. 37, No. 4, Summer, 1984, pp. 95–99.
- Morgan, Michael L.  
 Philosophy and the Holocaust. *Act and idea in the Nazi genocide*. Berel Lang. Review essay. Vol. 45, No. 2, Winter, 1993, pp. 81–85.
- Morley, John F.  
 Vatican diplomacy during the Holocaust. *Vatican diplomacy and the Jews during the Holocaust 1939–1943*. Review essay. Edward H. Flannery. Vol. 33, No. 4, Summer, 1980, pp. 84–88.
- Mossinsohn, Igal.  
*Judas.* (tr.) Jules Harlow. Review. Harry Z. Sky. Vol. 18, No. 1, Fall, 1963, pp. 68–69.
- Mowrer, O. Hobart.  
*The crisis in psychiatry and religion.* O. Hobart Mowrer. Review. Jack Riemer. Vol. 19, No. 1, Fall, 1964, p. 86.
- Moynihan, Daniel P.  
*Beyond the melting pot.* Nathan Glazer; Daniel Patrick Moynihan. Books in brief. Jack Riemer. Review. Vol. 18, No. 2, Winter, 1964, p. 72.
- Mudd, Emily H.  
*Marriage counseling: a casebook.* (eds.) Drs. Emily H. Mudd; Maurice J. Karpf; Abraham Stone; Janet F. Nelson. Review. Edward T. Sandrow. Vol. 13, No. 4, Summer, 1959, pp. 50–51.
- Muffs, Yochanan.  
 Love and joy. *Love and joy: law, language and religion in ancient Israel.* Review essay. Benjamin Edidin Scolnic. Vol. 46, No. 2, Winter, 1994, pp. 80–82.
- Muilenburg, James.  
 books by:  
*The way of Israel.* Books briefly noted. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, p. 69.  
 reviews by:  
*The prophets.* Abraham Joshua Heschel. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 114–115.
- Mykoff, Moshe.  
*The empty chair: finding hope and joy, timeless wisdom from a Hasidic master, Rebbe Nahman of Breslov.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 2, Winter, 1995, p. 95.
- Nadell, Pamela S.  
 books by:  
 Conservative Judaism, then and now. *Conservative Judaism in America: a biographical dictionary and sourcebook.* Review essay. Herbert Rosenblum. Vol. 44, No. 1, Fall, 1991, pp. 81–85.  
*Women who would be rabbis: a history of women's ordination 1889–1985.* Review. Cathy L. Felix. Vol. 52, No. 1, Fall, 1999, pp. 86–87.  
 reviews by:  
*Like all the nations? The life and legacy of Judah L. Magnes.* William M. Brinner; Moses Rischin. Review. Vol. 43, No. 1, Fall, 1990, pp. 69–70.
- Nadich, Judah.  
*Judaism for the modern age.* Robert Gordis. Analysis and review. Judah Nadich; Shamai Kanter. Vol. 11, No. 3, Spring, 1957, pp. 1–5.  
*Of blood and hope.* Samuel Pisar. Review. Vol. 34, No. 4, March/April, 1981, pp. 78–79.  
*Breaking new ground: the struggle for a Jewish chaplaincy.* S. Gershon Levi. Review. Vol. 49, No. 3, Spring, 1997, pp. 88–89.

- Nadler, Allan.  
*The faith of the Mithnagdim: rabbinic responses to Hasidic rapture.* Allan Nadler. Jacob Neusner. Review. Vol. 50, No. 4, Summer, 1998, pp. 92–93.
- Nash, Stanley.  
 Three great men of Hebrew letters. New light on Yosef Haim Brenner. *Breakdown and bereavement.* (tr.) Hillel Halkin. Review essay. S. Gershon Levi; Judah Nadich; Stanley Nash. Vol. 27, No. 4, Summer, 1973, pp. 74–78.  
 The voice of an uprooted generation. *Isaac Dov Berkowitz: voice of the uprooted.* Avraham Holtz. Review essay. Vol. 28, No. 4, Summer, 1974, pp. 85–89.  
*In search of Hebaism: Shai Hurwitz and his polemics in the Hebrew press.* In *Studies in Judaism in modern times*, Vol. III. (ed.) Jacob Neusner. Review. Samuel M. Stahl. Vol. 35, No. 2, Winter, 1982, pp. 93–94.  
*Va-ani tefillati, shirat ha-tefillah shel meshorerim bene zemannenu.* Hillel Weiss. Review. Vol. 45, No. 2, Winter, 1993, pp. 88–89.
- Nelson, Janet. F.  
*Marriage counseling: a casebook.* (eds.) Drs. Emily H. Mudd; Maurice J. Karpf; Abraham Stone; Janet F. Nelson. Review. Edward T. Sandrow. Vol. 13, No. 4, Summer, 1959, pp. 50–51.
- Nelson, Zev K.  
*books by:*  
*The light within.* Review. Harry Halpern. Vol. 33, No. 3, Spring, 1980, pp. 93–94.  
*reviews by:*  
*A basic Jewish encyclopedia.* Harry A. Cohen. Review. Vol. 20, No. 4, Summer, 1966, p. 67.
- Netanyahu, Benjamin and Ido.  
*Self portrait of a hero: the letters of Jonathan Netanyahu.* Benjamin Netanyahu; Ido Netanyahu. Introduction. Herman Wouk. Review. Michael G. Berenbaum. Vol. 35, No. 3, Spring, 1982, pp. 88–91.
- Neubauer, A.  
*The fifty-third chapter of Isaiah according to the Jewish Interpreters.* Vol. I, Texts, Vol. II, Translations. A. Neubauer; S. R. Driver. Reprint. Review. Robert Goldenberg. Vol. 25, No. 1, Fall, 1970, p. 77.
- Neusner, Jacob.  
*books by:*  
*Fellowship in Judaism (The first century and today).* Review. Moshe Davis. Vol. 19, No. 2, Winter, 1965, pp. 95–98.  
*History and Torah.* Jacob Neusner. Books in brief. Shamai Kanter. Vol. 19, No. 4, Summer, 1965, p. 78.  
*Development of a legend, studies on the traditions concerning Yohanan ben Zakkai.* Review. Morton Smith. Vol. 26, No. 4, Summer, 1972, pp. 76–77.  
*American Judaism. Adventure in modernity.* Review. Myron Fenster. Vol. 28, No. 2, Winter, 1974, pp. 89–90.  
*Christianity, Judaism and other Greco-Roman cults: studies for Morton Smith at sixty.* Review. Martha Himmel-farb. Vol. 30, No. 2, Winter, 1976, pp. 91–93.  
 Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Review essay. Shaye J.D. Cohen. Vol. 37, No. 1, Fall, 1983, pp. 48–63.  
 Jacob Neusner, *Mishnah*, and counter-rabbinics. *Judaism: the evidence of Mishnah.* Jacob Neusner. Review essay. Shaye J. D. Cohen. Letter. Vol. 37, No. 4, Summer, 1984, p. 102.  
 Two types of *midrash* study. *What is midrash?* Jacob Neusner. *Studies in midrash and related literature.* Judah Goldin. (ed.) Barry L. Eichler; Jeffrey H. Tigay. Review essay. Burton L. Visotzky. Vol. 41, No. 4, Summer, 1989, pp. 65–71.  
 The self-interpreting *Mishnah.* *Judaism: the evidence of the Mishnah.* Review essay. Eliezer Schweid. Vol. 44, No. 2, Winter, 1992, pp. 79–86.  
 The self-interpreting *Mishnah.* *Judaism: the evidence of the Mishnah.* Jacob Neusner. Review essay. Eliezer Schweid. Response. Vol. 44, No. 2, Winter, 1992, pp. 87–90.  
*Torah through the ages: a short history of Judaism.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 44, No. 4, Summer, 1992, pp. 93–94.  
*Writing with Scripture: the authority and use of the Hebrew Bible in the Torah of formative Judaism.* Jacob Neusner; William Scott Green. Review. Leonard



- Gordon. Vol. 45, No. 4, Summer, 1993, pp. 90–91.
- Rabbinic Judaism: structure and system.* Jacob Neusner. Review. Leonard Gordon. Vol. 48, No. 2, Winter, 1996, pp. 89–90.
- Fortress introduction to American Judaism: what the books say, what the people do.* Review. Herbert A. Yoskowitz. Vol. 49, No. 2, Winter, 1997, pp. 88–89.
- The price of excellence: universities in conflict during the Cold War era.* Jacob Neusner; Noam M. Neusner. Books in review . . . Bernard Glassman. Vol. 49, No. 4, Summer, 1997, pp. 84–85.
- The theology of the oral Torah: revealing the justice of God.* Jacob Neusner. Review. Jose Faur. Vol. 53, No. 1, Fall, 2000, pp. 90–92.
- letters:
- Jewish reactions to German anti-Semitism.* Ismar Schorsch. Review. Michael A. Meyer. Letter. Vol. 27, No. 4, Summer, 1973, pp. 87–88.
- reviews by:
- The course of modern Jewish history.* Howard M. Sachar. Review. Vol. 13, No. 3, Spring, 1959, pp. 49–50.
- Notes on Jewish symbols in the Greco-Roman period.* Erwin Goode-nough. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, pp. 77–92.
- A life of Rabban Yochanan ben Zakkai.* Review. Ben Zion Bokser. Vol. 18, No. 1, Fall, 1963, pp. 66–67.
- Studies in the history of the Sanhedrin.* Hugo Mantel. Review. Vol. 18, No. 2, Winter, 1964, pp. 61–64.
- Portrait of a people: the story of the Jews from ancient to modern times.* Charles Raddock. Review. Vol. 19, No. 4, Summer, 1965, pp. 73–75.
- Portrait of a people: the story of the Jews from ancient to modern times.* Charles Raddock. Review. Jacob Neusner. Reply. Charles Raddock. Response. Vol. 20, No. 1, Fall, 1965, p. 65.
- Agenda for American Jews.* Eli Ginzberg. Review. Vol. 20, No. 2, Winter, 1966, pp. 82–83.
- Torah min hashamayim b'aspaklariah shel hadorot* (Theology of ancient Judaism). Vol. II. Abraham Joshua Heschel. Review. Vol. 20, No. 3, Spring, 1966, pp. 66–73.
- The higher freedom: a new turning point in Jewish history.* David Polish. Review. Vol. 21, No. 2, Winter, 1967, pp. 73–74.
- Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, p. 76.
- The Jewish antecedents of the Christian sacrament.* Frank Gavin. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 81–82.
- Judaism and Christianity. I. The age of transition.* ed. W.O. E. Oesterley; *II. The contact of Pharisaism with other cultures.* (ed.) H. Loewe; *III. Law and religion.* (ed.) Erwin I. J. Rosenthal. Prolegomenon. Ellis Rivkin. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, p. 82.
- Studies in Jewish law, custom and folklore.* Jacob Z. Lauterbach. Introduction . Bernard J. Bamberger. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 82–84.
- Beauty in holiness. Studies in Jewish customs and ceremonial art.* Joseph Gutmann. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 82–84.
- The shaping of Jewish history: a radical new interpretation.* Ellis Rivkin. Review. Vol. 26, No. 3, Spring, 1972, pp. 87–90.
- Along with the sizzle, plenty of beef. *The Talmud: Steinsaltz edition, Vol.1. Tractate Bava Metzia, Part 1.* Adin Steinsaltz. Review essay. Vol. 42, No. 3, Spring, 1990, pp. 69–75.
- The faith of the Mithmagdim: rabbinic responses to Hasidic rapture.* Allan Nadler. Review. Vol. 50, No. 4, Summer, 1998, pp. 92–93.
- Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Vol. 51, No. 3, Spring, 1999, pp. 89–93.
- Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Vol. 52, No. 2, Winter, 2000, pp. 109–110.

— Conservative Judaism Cumulative Index —

- Neusner, Jacob. (*cont'd.*)  
*reviews by (cont'd.):*  
*Abraham Joshua Heschel: prophetic witness.* Edward K. Kaplan; Samuel H. Dresner. Review. Jacob Neusner. Letter. Samuel H. Dresner. Response. Jacob Neusner. Vol. 52, No. 2, Winter, 2000, p. 110.  
*The meaning of death in rabbinic Judaism.* David Kraemer. Review. Vol. 53, No. 1, Fall, 2000, pp. 88–89.
- Neusner, Noam M.  
*The price of excellence: universities in conflict during the Cold War era.* Jacob Neusner; Noam M. Neusner. Books in review . . . Bernard Glassman. Vol. 49, No. 4, Summer, 1997, pp. 84–85.
- New Woman Collective: Janet Carney, Ruth Ann Magder, Laura Wine Paster, Marcia Cohn Spiegel, Abigail Weinberg.  
*The Jewish women's awareness guide: connections for the 2nd wave of Jewish feminism.* New Woman Collective: Janet Carney, Ruth Ann Magder, Laura Wine Paster, Marcia Cohn Spiegel, Abigail Weinberg. Review. Nina Beth Cardin. Vol. 45, No. 2, Winter, 1993, p. 88.
- Newman, Louis E.  
*Past imperatives: studies in the theory of Jewish ethics.* Louis E. Newman. Bernard S. Raskas. Review. Vol. 52, No. 1, Fall, 1999, pp. 85–86.
- Niebuhr, Reinhold.  
*Between God and man, an interpretation of Judaism from the writings of Abraham Joshua Heschel.* Fritz Rothschild. Review. Vol. 15, No. 3, Spring, 1961, p. 45.
- Nissenbaum, Isaac.  
*Mo'adim, sermons for holidays and festivals.* (ed.) Israel Shapiro. Review. Israel H. Levinthal. Vol. 20, No. 2, Winter, 1966, pp. 83–84.
- Nissenson, Hugh.  
*A pile of stones.* Hugh Nissenson. Books in brief. Shamaï Kanter. Vol. 20, No. 1, Fall, 1965, p. 81.  
*Notes from the frontier.* Books in brief. Review. Myron M. Fenster. Vol. 22, No. 3, Spring, 1968, p. 94.
- Norich, Anita.  
*JPS: the Americanization of Jewish culture, 1888–1988.* Jonathan D. Sarna. Review. Vol. 46, No. 2, Winter, 1994, pp. 85–88.
- Noss, John B.  
*Man's religions.* Review. M. David Weiss. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Noth, Martin.  
*The history of Israel.* Review. Saul Leeman. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 72–74.
- Novak, David.  
*books by:*  
*Law and Theology in Judaism.* Review. Isaac Klein. Vol. 29, No. 4, Summer, 1975, pp. 88–92.  
*The image of the non-Jew in Judaism.* Review. Arnold Jacob Wolf. Vol. 39, No. 1, Fall, 1986, pp. 117–121.
- reviews by:*  
*Athens and Jerusalem.* Lev Shestov. Review. Vol. 21, No. 4, Summer, 1967, pp. 76–78.  
*A responsum of surrender.* Elijah Judah Schochet. Review. Vol. 30, No. 2, Winter, 1976, pp. 95–96.  
*Abortion and the sanctity of life; a philosophical view.* Baruch Brody. Review. Vol. 30, No. 3, Spring, 1976, pp. 89–92.  
*The code of Maimonides. Book 7: book of agriculture, Vol. 21.* Isaac Klein. Review. Vol. 33, No. 2, Winter, 1980, pp. 93–94.  
 Jewish rationalism reemergent. *Monotheism: a philosophic inquiry into the foundations of theology and ethics.* Lenn Evan Goodman. Review essay. Vol. 36, No. 4, Summer, 1983, pp. 81–89.  
 Responding to Leo Strauss. Four recent Maimonidean studies. *Maimonidean studies.* Arthur Hyman. Review essay. Vol. 44, No. 3, Spring, 1992, pp. 80–86.
- Noveck, Simon.  
*books by:*  
*Judaism and psychiatry.* Review. Bernard Lipnick. Vol. 11, No. 2, Winter, 1957, pp. 54–56.  
*Communication on Judaism and psychiatry.* Review. Bernard Lipnick. Letter. Edward T. Sandrow. Vol. 11, No. 4, Summer, 1957, pp. 35–36.  
*Great Jewish thinkers of the twentieth century.* Review. Jack H Bloom. Vol. 18, No. 2, Winter, 1964, pp. 67–68.  
*Contemporary Jewish thought, a reader.* Review. Jack H Bloom. Vol. 18, No. 2, Winter, 1964, pp. 67–68.

- Novick, Peter.  
*The Holocaust in American life*. Peter Novick. Books in review . . . Bernard Glassman. Vol. 52, No. 4, Summer, 2000, p. 82.
- Noy, Dov.  
*Folktales of Israel*. Books briefly noted. Review. Jack Riemer. Vol. 18, No. 1, Fall, 1963, p. 70.
- Nulman, Macy.  
*The encyclopedia of Jewish prayer: Ashkenazic and Sephardic rites*. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 46, No. 4, Summer, 1994, pp. 92–93.
- Numbers, Ronald L.  
 Modern medicine and Jewish values. *Caring and curing: health and medicine in the western religious traditions*. Ronald L. Numbers; Darrel W. Amundsen. Review essay. Elliot N. Dorff. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- O'Brien, Joanne.  
*The state of religion atlas*. Includes maps. Joanne O'Brien; Martin Palmer. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 1, Fall, 1994, pp. 93–94.
- O'Desky, Leona.  
*Anti-Semitic stereotypes without Jews: images of the Jews in England 1290–1700*. Bernard Glassman. Review. Vol. 30, No. 4, Summer, 1976, pp. 90–91.
- Oaks, Dallin H.  
*The wall between church and state*. Dallin H. Oaks. Books in brief. Vol. 18, No. 3, Spring, 1964, p. 74.
- Ochs, Peter.  
*Understanding the rabbinic mind. Essays on the hermeneutic of Max Kadushin*. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 44, No. 4, Summer, 1992, pp. 92–93.  
*The return to Scripture in Judaism and Christianity. Essays in postcritical interpretation*. Peter Ochs. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 46, No. 4, Summer, 1994, pp. 94–95.
- Oelschlaeger, Max.  
*Caring for creation: an ecumenical approach to the environmental crisis*. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 2, Winter, 1995, pp. 95–96.
- Oesterley, W. O. E.  
*Judaism and Christianity. I. The age of transition*. ed. W.O. E. Oesterley; *II. The contact of Pharisaism with other cultures*. ed. H. Loewe; *III. Law and religion*. ed. Erwin I. J. Rosenthal. Prolegomenon. Ellis Rivkin. Recent reprints. Review. Jacob Neusner. Vol. 25, No. 1, Fall, 1970, p. 82.
- Olan, Levi A.  
*Prophetic faith in a secular age*. Review. Herbert A. Yoskowitz. Vol. 37, No. 2, Winter, 1983–84, pp. 78–79.
- Olitzky, Kerry M.  
*The how to handbook for Jewish living*. Kerry M. Olitzky; Ronald H. Isaacs. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 1, Fall, 1994, p. 93.  
 “How to” Judaic books of interest. *Striving toward virtue: a contemporary guide for Jewish ethical behavior*. Kerry M. Olitzky; Rachel T. Sabbath. Books in Review . . . Bernard Glassman. Vol. 49, No. 2, Winter, 1997, p. 86.  
*Rediscovering Judaism: Bar and Bat Mitzvah for adults*. Kerry M. Olitzky; Ronald H. Isaacs. Books in review . . . Bernard Glassman. Vol. 50, No. 1, Fall, 1997, p. 85.
- Orbach, William.  
 Soviet Jewry and American aid. *The American movement to aid Soviet Jews*. Review essay. Samuel Kassow. Vol. 33, No. 4, Summer, 1980, pp. 79–83.
- Orenstein, Jehiel.  
*Orchot Tzaddikim. The ways of the righteous*. (tr.) Seymour J. Cohen. Review. Vol. 25, No. 2, Winter, 1971, pp. 92–93.
- Orlinsky, Harry M.  
 On translating the Torah. *Notes on new NJV translation of the Torah*. Review essay. Jeffrey H. Tigay. Vol. 26, No. 2, Winter, 1972, pp. 14–30.
- Ostow, Mortimer.  
*Conflicts of the clergy*. Margaretta K. Bowers. Review. Mortimer Ostow; Edward T. Sandrow. Vol. 19, No. 1, Fall, 1964, pp. 67–70.  
*A godless Jew*. Biography of Sigmund Freud. Peter Gay. Review. Vol. 41, No. 1, Fall, 1988, pp. 95–97.
- Oswald, Roy M.  
*The pastor as a newcomer*. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

- Oswald, Roy M. (*cont'd.*)  
*Running through the thistles: terminating a ministerial relationship with a parish.* Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.  
*New beginnings: the pastorate start-up workbook.* Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Padeh, Zve.  
*The tree of life: Chayyim Vital's introduction to the kabbalah of Isaac Luria. The palace of Adam Kadmon.* (tr.) Donald Wild Menzi; Zve Padeh. Review. Martin Samuel Cohen. Vol. 53, No. 1, Fall, 2000, pp. 92–94.
- Paldiel, Mordecai.  
*The path of the righteous: Gentile rescuers of Jews during the Holocaust.* Mordecai Paldiel. Foreword. Harold M. Schulweis. Review. Bernard Glassman. Vol. 46, No. 2, Winter, 1994, pp. 90–91.
- Palmer, Martin.  
*The state of religion atlas.* Includes maps. Joanne O'Brien; Martin Palmer. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 1, Fall, 1994, pp. 93–94.
- Panitz, Esther L.  
*books by:*  
*The alien in their midst: images of Jews in English literature.* Review. Bernard Glassman. Vol. 36, No. 4, Summer, 1983, p. 104.  
*Simon Wolf: private conscience and public image.* Review. David G. Dalin. Vol. 41, No. 1, Fall, 1988, pp. 98–99.
- Panitz, Michael.  
*reviews by:*  
*Creativity, Holocaust, reconstruction: Jewish life in Wuerttemberg, past and present.* Herman Dicker. Review. Vol. 38, No. 4, Summer, 1986, pp. 113–114.  
*Separation of Church and State: dina demalkhuta dina in Jewish law 1750–1848.* Gil Graff. Review. Vol. 39, No. 4, Summer, 1987, pp. 85–87.  
*The unwanted: European refugees in the 20th century.* Michael Marrus. Review. Vol. 40, No. 1, Fall, 1987, pp. 96–99.  
*Jewish perspectives on Christianity.* (ed.) Fritz A. Rothschild. Review. Vol. 51, No. 1, Fall, 1998, pp. 86–89.
- Parkes, James.  
*End of an exile.* Review. Emil Fackenheim. Vol. 10, No. 4, Summer, 1956, pp. 53–54.  
*Prelude to dialogue: Jewish–Christian relationships.* Review. Robert Gordis. Vol. 24, No. 3, Spring, 1970, pp. 60–62.
- Pasternak, Velvel.  
*Songs of the Chassidim.* Review. Leah Abrams. Vol. 23, No. 1, Fall, 1968, pp. 88–89.
- Patai, Raphael.  
*Hebrew myths: the book of Genesis.* Robert Graves; Raphael Patai. Books in brief. Samuel Dresner. Vol. 18, No. 4, Summer, 1964, p. 77.  
*The tents of Jacob.* Review. Walter P. Zenner. Vol. 25, No. 4, Summer, 1971, pp. 87–89.  
*Encyclopedia of Zionism and Israel.* (eds.) Raphael Patai; S. Z. Abramov. Review. Charles S. Liebman. Vol. 26, No. 2, Winter, 1972, pp. 85–87.
- Pawlikowski, John T.  
*Sinai and Calvary: a meeting of two peoples.* Review. Harvey W. Meirovich. Vol. 33, No. 3, Spring, 1980, pp. 89–91.
- Pearl, Chaim H.  
*Conservative Judaism and Jewish law.* Seymour Siegel; Rabbinical Assembly. Review. Vol. 32, No. 1, Fall, 1978, pp. 71–73.
- Pearlman, Moshe.  
*The zealots of Masada: story of a dig.* Review. Dov Peretz Elkins. Vol. 22, No. 3, Spring, 1968, p. 93.
- Peerman, Dean G.  
*New theology no. 1.* (eds.) Martin E. Marty; Dean G. Peerman. Review. Steven S. Schwarzschild. Vol. 18, No. 4, Summer, 1964, pp. 67–69.  
*New theology no. 2.* (eds.) Martin E. Marty; Dean G. Peerman. Review. Steven S. Schwarzschild. Vol. 20, No. 1, Fall, 1965, pp. 74–78.
- Peli, Pinchas H.  
*books by:*  
*On repentance: from the oral discourses of Rabbi Joseph B. Soloveitchik.* Hebrew. Review. David R. Blumenthal. Vol. 31, No. 4, Summer, 1977, pp. 37–39.  
*Shabbat shalom.* Review. Jack Riemer. Vol. 41, No. 3, Spring, 1989, pp. 89–90.
- Perkins, Carl.  
*Embracing Judaism.* Revised edition. Simcha Kling; Carl Perkins. Review. Stephen Chaim Listfield. Vol. 52, No. 4, Summer, 2000, pp. 85–86.

- Perlman, Jonathan.  
*When bad things happen to good people.*  
 Harold S. Kushner. A religious phenomenon. Vol. 36, No. 4, Summer, 1983, pp. 102–103.
- Perlman, Mark.  
*West German reparations to Israel.* Nicholas Balabkins. Review. Vol. 26, No. 4, Summer, 1972, pp. 80–83.  
*The German path to Israel.* Rolf Vogel. Review. Vol. 26, No. 4, Summer, 1972, pp. 80–83.
- Perry, Edmund.  
*The gospel in dispute.* Review. Jack Riemer. Vol. 14, No. 4, Summer, 1960, pp. 56–57.
- Petuchowski, Jakob J.  
*books by:*  
*Pirakim biyahadut.* Jakob J. Petuchowski; Ezra Spicehandler. Books in brief. Samuel Dresner. Vol. 18, No. 4, Summer, 1964, pp. 76–77.  
*Zion reconsidered.* Books in brief. Myron M. Fenster. Review. Vol. 22, No. 1, Fall, 1967, p. 94.  
*Prayerbook reform in Europe, the liturgy of European liberal and Reform Judaism.* Recent reprints. Review. Jack Riemer. Vol. 25, No. 1, Fall, 1970, pp. 84–86.  
*Contributions to the scientific study of Jewish liturgy.* Review. Herman Kieval. Vol. 26, No. 3, Spring, 1972, pp. 90–92.  
*Theology and poetry: studies in the medieval piyyut.* Review. Eric L. Friedland. Vol. 35, No. 1, Fall, 1981, pp. 84–86.
- reviews by:*  
*The evolution of Jewish thought.* Jacob B. Agus. Review. Vol. 15, No. 1, Fall, 1960, pp. 47–50.  
*The Talmud.* El-Am edition. A. Ehrman. Review. Vol. 20, No. 3, Spring, 1966, pp. 79–84.  
*New light from the prophets.* Louis Finkelstein. Review. Vol. 25, No. 2, Winter, 1971, pp. 81–83.
- Bookbinder to the rescue! *Gates of prayer—the new union prayerbook.*  
 Chaim Stern. Review essay. Vol. 30, No. 1, Fall, 1975, pp. 7–15.
- Gottes verborgene Gegenwart—Denkanstöße aus der Bibel.* Walter Strolz. English. God's hidden presence—  
 thought impulses from the Bible. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 95–97.
- Du gibst weiten raum meinen Schritten.*  
 Walter Strolz. Review. Vol. 34, No. 4, March/April, 1981, pp. 76–77.
- Passover haggadah: the feast of freedom.*  
 (ed.) Rachel Anne Rabinowicz; Rabbinical Assembly. Review. Vol. 35, No. 3, Spring, 1982, pp. 80–83.
- Siddur Sim Shalom: a prayerbook for Shabbat, Festivals, and weekdays.* (ed.) Jules Harlow; Rabbinical Assembly. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 82–87.
- Pfeiffer, Robert H.  
*Religion in the Old Testament.* Review. Saul Leeman. Vol. 18, No. 1, Fall, 1963, pp. 60–63.
- Phillips, William Bud.  
*Pastoral transitions: from endings to new beginnings.* Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Pike, James A.  
*Teen-agers and sex.* Review. Simon Glustrom. Vol. 20, No. 3, Spring, 1966, pp. 84–87.
- Pilch, Judah.  
*Judaism and the Jewish school.* Judah Pilch; Meir Ben-Horin. Review. Josiah Derby. Vol. 22, No. 1, Fall, 1967, pp. 90–92.
- Piper, Otto A.  
*The biblical view of sex and marriage.* Review. Ignaz Maybaum. Vol. 16, No. 1, Fall, 1961, pp. 65–66.
- Pipes, Daniel.  
*The long shadow: culture and politics in the Middle East.* Review. Paul Kerbel. Vol. 43, No. 1, Fall, 1990, pp. 70–71.
- Pisar, Samuel.  
*Of blood and hope.* Review. Judah Nadich. Vol. 34, No. 4, March/April, 1981, pp. 78–79.
- Pitzele, Peter.  
*Our fathers' wells: a personal encounter with the myths of Genesis.* Review. Gerald C. Skolnik. Vol. 48, No. 3, Spring, 1996, pp. 89–90.
- Plaut, W. Gunther.  
*books by:*  
*The growth of Reform Judaism.* Review. Sefton D. Temkin. Vol. 21, No. 4, Summer, 1967, pp. 73–75.

- Plaut, W. Gunther. (*cont'd.*)  
*books by (cont'd.):*  
*The Torah—Genesis: a modern commentary.* Review. Saul Leeman. Vol. 29, No. 3, Spring, 1975, pp. 89–92.  
*reviews by:*  
*JPS Torah commentary, Genesis, Leviticus.* Nahum M. Sarna; Chaim Potok; Baruch A. Levine. Review. Vol. 42, No. 1, Fall, 1989, pp. 53–57.
- Podhoretz, Norman.  
*The Commentary reader: two decades of articles and stories.* Norman Podhoretz. Books in brief. Shamai Kanter. Vol. 21, No. 1, Fall, 1966, pp. 91–92.
- Poling, David.  
*The search for America's faith.* George Gallup, Jr.; David Poling. Review. Barry Cytron. Vol. 34, No. 5, May/June, 1981, pp. 75–76.
- Polish, David.  
*books by:*  
*The eternal dissent.* Review. Monford Harris. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 98–100.  
*The higher freedom: a new turning point in Jewish history.* Review. Jacob Neusner. Vol. 21, No. 2, Winter, 1967, pp. 73–74.  
*reviews by:*  
*The Zionist idea.* Arthur Hertzberg. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 75.
- Pollack, Herman.  
*Jewish folkways in Germanic lands.* Review. Robert Liberles. Vol. 27, No. 3, Spring, 1973, pp. 94–95.
- Polner, Murray.  
*Rabbi: the American experience.* Review. Michael Strassfeld. Vol. 31, No. 3, Spring, 1977, pp. 90–91.
- Polonsky, Antony.  
*Tangled loyalties: the life and time of Ilya Ehrenburg.* Joshua Rubenstein. Review. Vol. 52, No. 4, Summer, 2000, pp. 88–90.
- Porten, Bezalel.  
*Archives from Elephantine: the life of an ancient Jewish military colony.* Review. Mordechai A. Friedman. Vol. 24, No. 3, Spring, 1970, pp. 64–68.
- Porter, Jack Nusan.  
*Jewish radicalism.* Jack Nusan Porter; Peter Dreier. Review. David M. Szonyi. Vol. 28, No. 2, Winter, 1974, pp. 93–95.
- Porton, Gary G.  
*Studies in biblical law.* David Daube. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 80–81.  
*Studies in Torah Judaism.* Leon D. Stitskin. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 80–81.  
*The Bible as read and preached in the old synagogue. Volume II: the Palestinian triennial cycle: Leviticus and Numbers to seder 106.* Jacob Mann; Isaiah Sonne. Reprint. Review. Vol. 25, No. 1, Fall, 1970, pp. 80–81.  
*Proselytism in the talmudic period.* Bernard J. Bamberger. Reprint. Review. Vol. 25, No. 1, Fall, 1970, p. 81.
- Potok, Chaim (Herman).  
*books by:*  
*The chosen.* Review. Martin Kellman. Vol. 22, No. 1, Fall, 1967, pp. 79–81.  
*JPS Torah commentary, Genesis, Leviticus.* Nahum M. Sarna; Chaim Potok; Baruch A. Levine. Review. W. Gunther Plaut. Vol. 42, No. 1, Fall, 1989, pp. 53–57.  
*reviews by:*  
*Martin Buber.* Arthur A. Cohen. Review. Vol. 13, No. 3, Spring, 1959, pp. 50–52.  
*With mind and heart.* Howard Singer. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.  
*Paths to Jewish belief.* Emil L. Fackenheim. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.
- Prag, A.  
*In the dispersion, No. 2, surveys and monographs on the Zionist movement and the Jewish world.* Books briefly noted. Review. Jack Riemer. Vol. 18, No. 1, Fall, 1963, p. 71–72.
- Preminger, Alex.  
*The Hebrew Bible in literary criticism.* Alex Preminger; Edward L. Greenstein. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 2, Winter, 1995, p. 94.
- Presbyterian Church.  
*The layman's Bible commentaries.* Vol. 6—*Judges, Ruth, 1st & 2nd Samuel*; Vol. 8—*Ezra, Nehemiah, Esther, Job*; Vol. 13—*Ezekiel, Daniel*; Vol. 15—*Micah, Nahum, Habbakuk, Zephaniah, Haggai, Zechariah*,

- Malachi*. John Knox Press, Presbyterian Church. Books in brief. Samuel Dresner. Vol. 18, No. 3, Spring, 1964, p. 75.
- Rabb, Theodore K.  
*From Spanish court to Italian ghetto: Isaac Cardoso, a study in 17th century Marranism and Jewish apologetics*. Yosef Hayim Yerushalmi. Review. Vol. 26, No. 3, Spring, 1972, pp. 83–84.
- Rabbinical Assembly.  
*The Conservative prayer book*. Letter and review. Cecil Roth. Vol. 6, No. 1, October, 1949, pp. 80–82.  
*Conservative Judaism and Jewish law*. Seymour Siegel; Rabbinical Assembly. Review. Chaim H. Pearl. Vol. 32, No. 1, Fall, 1978, pp. 71–73.  
The *haggadah* as teacher. Michael Strassfeld; Rabbinical Assembly. Review essay. Alan J. Yuter. Vol. 32, No. 3, Summer, 1979, pp. 88–93.  
*Passover haggadah: the feast of freedom*. (ed.) Rachel Anne Rabinowicz; Rabbinical Assembly. Review. Jakob J. Petuchowski. Vol. 35, No. 3, Spring, 1982, pp. 80–83.  
*Siddur Sim Shalom: a prayerbook for Shabbat, Festivals, and weekdays*. (ed.) Jules Harlow; Rabbinical Assembly. Review. Jakob J. Petuchowski. Vol. 38, No. 2, Winter, 1985–86, pp. 82–87.
- Rabinowicz, Rachel Anne.  
*Passover haggadah: the feast of freedom*. (ed.) Rachel Anne Rabinowicz; Rabbinical Assembly. Review. Jakob J. Petuchowski. Vol. 35, No. 3, Spring, 1982, pp. 80–83.
- Rabinowicz, Harry M.  
*The Jewish literary treasures of England and America*. Review. Charles Berlin. Vol. 19, No. 1, Fall, 1964, pp. 81–82.
- Rabinowitz, Dorothy.  
*New lives: survivors of the Holocaust living in America*. Review. Barbara Kessel. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 97–99.
- Rabinowitz, Elias N.  
*Judaism-an analysis and an interpretation*. Israel H. Levinthal. (tr.) A. Asen. Review. Vol. 7, No. 1, October, 1950, pp. 30–32.
- Rabinowitz, Hyman R.  
*Point of view*. Israel H. Levinthal. Review. Vol. 13, No. 4, Summer, 1959, pp. 51–53.  
*Dyoknaot shel darshanim*. Review. Israel H. Levinthal. Vol. 23, No. 1, Fall, 1968, pp. 86–88.
- Bnei vinah*. Books in brief. Review. Harold S. Kushner. Vol. 27, No. 4, Summer, 1973, p. 96.
- Rabinowitz, Louis.  
*Sabbath light*. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, pp. 67–68.  
*Sabbath light*. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 100–101.
- Rabinowitz, Mayer E.  
*Sefer Mordechai lemassekhet Gittin, lemassekhet Kiddushin*. Mayer Rabinowitz; Joel Roth. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 45, No. 1, Fall, 1992, p. 93.
- Rabinowitz, Stanley S.  
*The root and the branch*. Robert Gordis. Review. Vol. 18, No. 1, Fall, 1963, pp. 63–64.  
*Bring forth the mighty men*. Howard Singer. Review. Vol. 24, No. 4, Summer, 1970, pp. 84–85.  
*The terrible secret: an investigation into the suppression of information about Hitler's final solution*. Walter Laqueur. Review essay. Vol. 35, No. 1, Fall, 1981, pp. 77–83.  
*Unclaimed treasures*. Baruch Silverstein. Review. Vol. 40, No. 3, Spring, 1988, pp. 78–80.
- Raddock, Charles.  
*books by:*  
*Portrait of a people: the story of the Jews from ancient to modern times*. Review. Jacob Neusner. Vol. 19, No. 4, Summer, 1965, pp. 73–75.  
*Portrait of a people*. Review. Jacob Neusner. Letter. Jack Goldman. Vol. 20, No. 1, Fall, 1965, pp. 63–64.  
*Portrait of a people: the story of the Jews from ancient to modern times*. Review. Jacob Neusner. Letter. Vol. 20, No. 1, Fall, 1965, pp. 64–65.  
*Portrait of a people: the story of the Jews from ancient to modern times*. Review. Jacob Neusner. Reply. Charles Raddock. Response. Jacob Neusner. Vol. 20, No. 1, Fall, 1965, p. 65.
- Raphael, Chaim.  
*Encounters with the Jewish people*. Review. David R. Blumenthal. Vol. 33, No. 2, Winter, 1980, pp. 90–91.

- Raphael, Marc Lee.  
*Profiles in American Judaism: the Reform, Conservative, Orthodox and Reconstructionist traditions.* Review. Jerome M. Kutnick. Vol. 41, No. 4, Summer, 1989, pp. 77–79.
- Rapoport, Nessa.  
*A woman's book of grieving.* Review. Lori Hope Lefkowitz. Vol. 48, No. 3, Spring, 1996, pp. 94–96.
- Rascoe, Michael.  
*Church and Jewish people: new considerations.* Johannes Cardinal Willebrands. Review. Vol. 46, No. 2, Winter, 1994, pp. 91–92.
- Raskas, Bernard S.  
*Like all the nations? The life and legacy of Judah L. Magnes.* (ed.) William Brinner; Moses Rischin. Review. Vol. 41, No. 3, Spring, 1989, pp. 84–86.  
*Past imperatives: studies in the theory of Jewish ethics.* Louis E. Newman. Review. Vol. 52, No. 1, Fall, 1999, pp. 85–86.
- Ravid, Benjamin C. I.  
*Iyyunim bemahshevet Yisrael. Studies in Jewish thought.* Simon Rawidowicz. (ed.) Benjamin C. I. Ravid. Review. Isaac Klein. Vol. 27, No. 3, Spring, 1973, pp. 89–91.
- Rawidowicz, Simon.  
*Iyyunim bemahshevet Yisrael. Studies in Jewish thought.* Simon Rawidowicz. (ed.) Benjamin C. I. Ravid. Review. Isaac Klein. Vol. 27, No. 3, Spring, 1973, pp. 89–91.
- Reconstructionist Press.  
*A guide to Jewish ritual.* Review. Jerome Lipnick. Vol. 18, No. 1, Fall, 1963, pp. 64–66.  
*Kol Hanesamah: Shabbat eve.* Review. Neil Gillman. Vol. 43, No. 1, Fall, 1990, pp. 61–65.
- Reed, Walter E. and Fay Sand.  
*Contract with God.* Walter E. Reed; Fay Sand Reed. Books in brief. Shamai Kanter. Vol. 20, No. 2, Winter, 1966 p. 90.
- Reese, William.  
*Philosophers speak of God.* Charles Hartshone; William Reese. Review. David Wolf Silverman. Vol. 18, No. 4, Summer, 1964, pp. 73–74.
- Regner, Sidney.  
*Central Conference of American Rabbis Yearbook, Volume 73.* (ed.) Sidney Regner. Books in brief. Vol. 18, No. 4, Summer, 1964, p. 77.
- Reich, Tova.  
*The Jewish war.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 4, Summer, 1997, p. 90.
- Reimer, Gail Twersky.  
*Reading Ruth: contemporary women reclaim a sacred story.* (ed.) Judith A. Kates; Gail Twersky Reimer. Books in Review . . . Bernard Glassman. Vol. 49, No. 1, Fall, 1996, p. 82.  
*Beginning anew: a women's companion to the High Holy Days.* Gail Twersky Reimer; Judith A. Kates. Books in review . . . Bernard Glassman. Vol. 49, No. 4, Summer, 1997, pp. 83–84.
- Reimer, Joseph.  
*Succeeding at Jewish education: how one synagogue made it work.* Joseph Reimer. Books in review . . . Bernard Glassman. Vol. 50, No. 1, Fall, 1997, p. 86.
- Reisman, Bernard.  
*The Chavurah: a contemporary Jewish experience.* Review. Lawrence Kushner. Vol. 32, No. 1, Fall, 1978, pp. 73–74.  
*Experiential learning in Jewish groups.* Review. Reuben R. Levine. Vol. 32, No. 2, Winter, 1979, pp. 105–107.
- Renou, Louis.  
*Hindusim.* Review. M. David Weiss. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Ribalow, Menachem.  
*The flowering of modern Hebrew literature.* Review. Avraham Holtz. Vol. 14, No. 2, Winter, 1960, pp. 49–52.
- Riben, Marsha.  
*And Hannah wept: infertility, adoption and the Jewish couple.* Michael Gold. Review. Ralph G. Dalin. Letter. Vol. 41, No. 3, Spring, 1989, pp. 95–96.
- Rice, Emanuel.  
*Freud and Judaism. Freud and Moses: the long journey home.* Review essay. Alan W. Miller. Vol. 44, No. 4, Summer, 1992, pp. 69–74.
- Rieder, Jonathan.  
*Canarsie.* Review. Gerald Wolpe. Vol. 38, No. 3, Spring, 1986, pp. 99–100.
- Riemer, Jack.  
*books by:*  
*The first words of prayer.* Review. Robert Alan Hammer. Vol. 19, No. 3, Spring, 1965, pp. 97–99.  
*Jewish reflections on death.* Review. Israel



- Jacobs. Vol. 29, No. 1, Fall, 1974, pp. 95–96.
- reviews by:*
- The tower and the abyss.* Erich Kahler. Review. Vol. 12, No. 4, Summer, 1958, pp. 43–45.
- Hardness of heart.* E. Lab. Cherbonnier. *The book of the acts of God.* G. Ernest Wright; Reginald Fuller. *The gospel in dispute.* Edmund Perry. *The protestant and politics.* William Lee Miller. Review. Vol. 14, No. 4, Summer, 1960, pp. 56–57.
- Adding life to our years.* Sidney Greenberg. Review. Vol. 16, No. 1, Fall, 1961, pp. 67–68.
- Sabbath light.* Louis Rabinowitz. Review. Vol. 16, No. 1, Fall, 1961, pp. 67–68.
- A time to speak.* Stuart Rosenberg. Review. Vol. 16, No. 1, Fall, 1961, pp. 67–68.
- Biblical archeology.* G. Ernest Wright. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.
- A Jewish understanding of the New Testament.* Samuel Sandmel. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.
- The biblical archeologist reader.* Samuel Sandmel. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.
- The psalms.* Samson Raphael Hirsch. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.
- Torah shelemoh.* Menachem Kasher. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.
- The way of Israel.* James Muilenberg. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 69.
- Zion in Jewish tradition.* Jewish Theological Seminary. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Nachman Syrkin.* Marie Syrkin. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Nahum Sokolow.* Simcha Kling. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Statesman and fighter: Vladimir Jabotinsky.* Joseph Schechtman. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Woman of valor: Henrietta Szold.* Irving Fineman. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Ingathering.* Robert Gamzey. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Aliyah.* Howard Sachar. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Envy the frightened.* Yael Dayan. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- The wild goats of En-Gedi.* Herbert Wiener. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 70.
- The Israel Argosy.* Thomas Yoseloff. Books briefly noted. Review. Vol. 16, No. 1, Fall, 1961, p. 70.
- Israel: ancient mosaics.* M. Avi Jonah; Meyer Shapiro. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- The courage to change.* June Bingham. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- The students guide through the Talmud.* Z.H. Chayes. (tr.) Jacob Schachter. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Tsaar ba'ale hayim.* N. J. Cohen. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Moral values in the ancient world.* John Ferguson. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- The authentic Jew and his Judaism.* Leonard B. Gewirtz. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- The rest is commentary.* Nahum Glatzer. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Growing up absurd.* Paul Goodman. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- A treasury of Jewish thoughts.* Sidney Greenberg. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Hadoar reader.* Elvin Kose. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.

- Riemer, Jack. (*cont'd.*)  
*reviews by (cont'd.):*  
*Hebrew Union College annual, vol. XXXII.* Elias L. Epstein. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.  
*Making the ministry relevant.* Hans Hoffman. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.  
*No easy answers.* Philip M. Klutznick. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.  
*The new shape of American religion.* Martin E. Marty. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.  
*A Jewish understanding of the New Testament.* Samuel Sandmel. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.  
*Paul.* H. J. Schoeps. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.  
*Moses and the original Torah.* A. H. Silver. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.  
*Jewish gnosticism, merkavah mysticism, and talmudic tradition.* Gershom Scholem. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.  
*The inward journey.* Howard Thurman. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.  
*Religious philosophy.* Harry Wolfson. Books briefly noted. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.  
*Adding life to our years.* Sidney Greenberg. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 100–101.  
*Sabbath light.* Louis Rabinowitz. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 100–101.  
*A time to speak.* Stuart Rosenberg. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 100–101.  
*Sociology of religion. The religious factor.* Gerhard Lenski. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.  
*Sociology of religion. Children of the gilded ghetto.* Judith Kramer; Seymour Levi-  
tan. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.  
*Sociology of religion. The Jew within American society.* C. Bezalel Sherman. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.  
*Sociology of religion. The Jews, their history, culture, and religion.* (ed.) Louis Finkelstein. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.  
*How my mind has changed.* Harold E. Fey. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.  
*Jerusalem and Rome.* Nahum N. Glatzer. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.  
*Studies in talmudic logic and methodology.* Louis Jacobs. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.  
*Christian-Jewish relations.* Sol Landau. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.  
*The vision of tragedy.* Richard B. Sewall. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.  
*The Jewish book annual, Vol. 19.* A.A. Steinbach. Books briefly noted. Review. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.  
*Biblical and other studies.* Alexander Altman. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 119.  
*The Joseph Breuer jubilee volume.* Philip Feldheim. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.  
*Hebrew Union College annual, Vol. XXIII.* Elias Epstein. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.  
*In the time of harvest.* Daniel Silver. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.  
*Israeli stories.* Joel Blocker. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.  
*Race: challenge to religion.* Mathew Ahman. Books briefly noted. Review. Vol. 17, Nos. 3–4, Spring–Summer, 1963, p. 120.

- The guide of the perplexed.* Moses Maimonides. (tr.) Shlomo Pines. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 70.
- Folktales of Israel.* Dov Noy. Books briefly noted. Review. Jack Riemer. Vol. 18, No. 1, Fall, 1963, p. 70.
- A matter of life.* Clara Urquart. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, pp. 70–71.
- Time of arrival.* Dan Jacobson. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 71.
- Hebrew Union College annual, Vol. XXXIV.* Elias Epstein. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 71.
- In the dispersion, No. 2, surveys and monographs on the zionist movement and the Jewish world.* A. Prag. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 71–72.
- The war of Camp Omongo.* Burt Blechman. Books briefly noted. Review. Vol. 18, No. 1, Fall, 1963, p. 72.
- Books are the best things.* Fritz Bamberger. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 71.
- On the collecting of Jewish books.* Solomon B. Freehof. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 71.
- Designs for a mabzor.* Hugo Steiner-Prag. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 71.
- The disappearance of God.* J. Hillis Miller. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 71.
- The hidden God.* Cleanth Brooks. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, pp. 71–72.
- Beyond the melting pot.* Nathan Glazer; Daniel Patrick Moynihan. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 72.
- The conversion of Chaplain Cohen.* Herbert Tarr. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, pp. 72–73.
- Herod's children.* Ilsa Aichinger. Books in brief. Review. Vol. 18, No. 2, Winter, 1964, p. 73.
- Recent Reform responsa.* Solomon B. Freehof. Review. Vol. 18, No. 3, Spring, 1964, pp. 68–69.
- The crisis in psychiatry and religion.* O. Hobart Mowrer. Review. Vol. 19, No. 1, Fall, 1964, p. 86.
- Jewish law.* Louis Jacobs. Review. Vol. 23, No. 4, Summer, 1969, p. 81.
- Prayerbook reform in Europe, the liturgy of European liberal and Reform Judaism.* Jakob J. Petuchowski. Recent reprints. Review. Vol. 25, No. 1, Fall, 1970, pp. 84–86.
- New prayers for the High Holy Days.* Jack Riemer. Section II. (ed.) Harold S. Kushner. Review. Eric L. Friedland. Vol. 25, No. 1, Fall, 1970, pp. 86–88.
- Modern challenges to halakhab.* Jonathan M. Brown. Review. Vol. 25, No. 2, Winter, 1971, p. 89.
- Psalms of struggle and liberation.* Ernesto Cardenal. Forward. Thomas Merton. Review. Vol. 26, No. 1, Fall, 1971, pp. 87–89.
- The song at the sea.* Judah Goldin. Review. Vol. 26, No. 2, Winter, 1972, pp. 89–90.
- Studies in Jewish bibliography, history and literature. Festschrift in honor of I. Edward Kiev.* Charles Berlin. Review. Vol. 27, No. 2, Winter, 1973, pp. 92–93.
- Death and the college student.* Edwin Schneidman. Review. Vol. 28, No. 2, Winter, 1974, pp. 90–91.
- Death as a fact of life.* David Hendon. Review. Vol. 28, No. 2, Winter, 1974, pp. 90–91.
- A Passover Haggadah.* Herbert Bronstein. Review. Vol. 28, No. 3, Spring, 1974, pp. 88–89.
- The anguish and the ecstasy of a Jewish chaplain.* Isaac Klein. Books in brief. Review. Vol. 28, No. 3, Spring, 1974, p. 94.
- From where I stand.* Harry Halpern. Review. Vol. 28, No. 4, Summer, 1974, pp. 92–93.
- Modern Jewish ethics: theory and practice.* Marvin Fox. Review. Vol. 29, No. 3, Spring, 1975, p. 93.
- When man becomes God.* Donald E. Gowan. Review. Vol. 29, No. 4, Summer, 1975, p. 95.
- The synagogue: studies in origins, archaeology, and architecture.* (ed.) Joseph Gutman. Review. Vol. 30, No. 2, Winter, 1976, p. 96.

- Riemer, Jack. (*cont'd.*)  
*reviews by (cont'd.):*  
*The days of my years.* Samuel Rosenblatt. Books in brief. Review. Vol. 31, No. 3, Spring, 1977, p. 94.  
*Don't cry for Arnie.* Jack Riemer; Susan Riemer. Review. Robert P. Jacobs. Vol. 33, No. 2, Winter, 1980, pp. 87–89.  
*Abraham Joshua Heschel.* Byron L. Sherwin. Review. Vol. 34, No. 2, November/December, 1980, pp. 62–63.  
*Contemporary Jewry: studies in honor of Moshe Davis.* Geoffrey Wigoder. Review. Vol. 37, No. 4, Summer, 1984, p. 101.  
*Lessons for living.* Sidney Greenberg. Review. Vol. 39, No. 3, Spring, 1987, pp. 78–79.  
*From where I stand,* from the writings of Jerome Lipnick. (ed.) Bernard Lipnick. Review. Vol. 40, No. 1, Fall, 1987, pp. 95–96.  
*Shabbat shalom.* Pinchas Peli. Review. Vol. 41, No. 3, Spring, 1989, pp. 89–90.  
*Not in heaven: coherence and complexity in Biblical narrative.* Jason Rosenblatt; Joseph Sitterson. Review. Vol. 44, No. 3, Spring, 1992, pp. 87–88.  
*In loving memory. A memorial book for Rabbi Simcha Kling.* Adath Jeshurun Congregation, Louisville, Kentucky. Review. Vol. 46, No. 3, Spring, 1994, p. 91.  
*Duties of the soul: the role of the commandments in liberal Judaism.* Niles E. Goldstein; Peter S. Knobel. Review. Vol. 52, No. 2, Winter, 2000, pp. 101–102.  
*Secularism, spirituality, and the future of American Jewry.* Elliot Abrams; David G. Dalin. Review. Vol. 52, No. 2, Winter, 2000, pp. 101–102.
- Riemer, Susan.  
*Don't cry for Arnie.* Jack Riemer; Susan Riemer. Review. Robert P. Jacobs. Vol. 33, No. 2, Winter, 1980, pp. 87–89.
- Rischin, Moses.  
*Like all the nations? The life and legacy of Judah L. Magnes.* (ed.) William Brinner; Moses Rischin. Review. Bernard S. Raskas. Vol. 41, No. 3, Spring, 1989, pp. 84–86.  
*Like all the nations? The life and legacy of Judah L. Magnes.* William M. Brinner; Moses Rischin. Review. Pamela S. Nadell. Vol. 43, No. 1, Fall, 1990, pp. 69–70.
- Rivkin, Ellis.  
*The shaping of Jewish history: a radical new interpretation.* Review. Jacob Neusner. Vol. 26, No. 3, Spring, 1972, pp. 87–90.
- Roiphe, Anne.  
*Generation without memory: a Jewish journey in Christian America.* Review. Deborah E. Lipstadt. Vol. 36, No. 1, Fall, 1982, pp. 99–102.
- Romanoff, Lena.  
*Your people, my people: finding acceptance and fulfillment as Jew by choice.* Lena Romanoff; Lisa Holstein. Of the making of books . . . Review. Bradley Shavit Artson. Vol. 44, No. 1, Fall, 1991, p. 93.
- Romm, J. Leonard.  
*The trial of Judaism in contemporary Jewish writing.* Josephine Zadovsky Knopp. Review. Vol. 29, No. 4, Summer, 1975, pp. 92–93.
- Roozen, David A.  
*Church and denominational growth: what does (and does not) cause growth or decline.* David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.
- Rosen, Barry S.  
 Preaching aids. Vol. 34, No. 6, July/August, 1981, pp. 76–77.
- Rosen, Bernard Carl.  
*Adolescence and religion.* Bernard Carl Rosen. Books in brief. Shamai Kanter. Vol. 21, No. 1, Fall, 1966, p. 92.
- Rosen, Gladys.  
*Our crowd.* Stephen Birmingham. Hearsay and history. Review. Vol. 22, No. 2, Winter, 1968, pp. 85–90.
- Yabadut Amerika: Ethgar Yisraeli* (American Jewry: an Israeli critique). Eliezer Livneh. Review. Vol. 22, No. 4, Summer, 1968, pp. 86–89.
- Rosenberg, Bernhard H.  
*Theological and halakbic reflections on the Holocaust.* Bernhard H. Rosenberg.; Fred Heuman. Review. Harold S. Kushner. Vol. 47, No. 2, Winter, 1995, pp. 92–93.  
*Jewish meditations on the meaning of death.* Chaim Z. Rozwaski. Review. Vol. 49, No. 1, Fall, 1996, pp. 85–86.  
*Jewish women/Jewish men: the legacy of patriarchy in Jewish life.* Aviva Cantor. Review. Vol. 49, No. 4, Summer, 1997, pp. 88–89.

- Flight from commitment: an explanation of paradoxes in Jewish life.* Chaim Z. Rozwaski. Review. Vol. 50, No. 1, Fall, 1997, pp. 93–94.
- Rosenberg, David.  
*Testimony: contemporary writers make the Holocaust personal.* Essays. Review. Sara Horowitz. Vol. 43, No. 4, Summer, 1991, pp. 86–88.
- Rosenberg, Stuart E.  
*books by:*  
*A time to speak.* Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, pp. 67–68.  
*A time to speak.* Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 100–101.  
*America is different: the search for Jewish identity.* Review. Myron M. Fenster. Vol. 19, No. 4, Summer, 1965, pp. 70–73.  
*America is different: the search for Jewish identity.* Review. Myron M. Fenster. Addendum. Vol. 20, No. 1, Fall, 1965, p. 66.  
*The Jewish community in Canada. Volume I, A history.* Review. Arthur A. Chiel. Vol. 26, No. 1, Fall, 1971, pp. 92–93.
- Rosenblatt, Jason.  
*Not in heaven: coherence and complexity in Biblical narrative.* Jason Rosenblatt; Joseph Sitterson. Review. Jack Riemer. Vol. 44, No. 3, Spring, 1992, pp. 87–88.
- Rosenblatt, Naomi H.  
*Wrestling with angels: what the first family of Genesis teaches us about our spiritual identity, sexuality and personal relationships.* Naomi H. Rosenblatt; Joshua Horwitz. Review. Martin Samuel Cohen. Vol. 50, No. 1, Fall, 1997, pp. 88–89.
- Rosenblatt, Samuel.  
*Jewish education in Muslim countries.* S. D. Goitein. Review. Vol. 18, No. 4, Summer, 1964, pp. 75.  
*Under the nuptial canopy.* Review. Jacob Shtull. Vol. 31, No. 3, Spring, 1977, p. 93.  
*The days of my years.* Books in brief. Review. Jack Riemer. Vol. 31, No. 3, Spring, 1977, p. 94.
- Rosenbloom, Joseph R.  
*Conversion to Judaism: from the biblical period to the present.* Review. Harold I. Stern. Vol. 33, No. 1, Fall, 1979, pp. 89–92.
- Rosenblum, Herbert.  
*reviews by:*  
*Judenrat: the Jewish councils in eastern Europe under Nazi occupation.* Isaiah Trunk. Review. Vol. 27, No. 4, Summer, 1973, pp. 92–94.  
*Practical dreamer: Israel Friedlaender and the shaping of American Judaism.* Baila Round Shargel. Review. Vol. 39, No. 3, Spring, 1987, pp. 79–81.  
*Conservative Judaism, then and now. A different spirit: The Jewish Theological Seminary of America 1886–1902.* Robert E. Fierstein. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.  
*Conservative Judaism, then and now. Conservative Judaism in America: a biographical dictionary and sourcebook.* Pamela Nadell. Review essay. Vol. 44, No. 1, Fall, 1991, pp. 81–85.
- Rosenthal, Erwin I. J.  
*Judaism and Christianity. I. The age of transition.* ed. W.O. E. Oesterley; *II. The contact of Pharisaism with other cultures.* (ed.) H. Loewe; *III. Law and religion.* (ed.) Erwin I. J. Rosenthal. Prolegomenon. Ellis Rivkin. Recent reprints. Review. Jacob Neusner. Vol. 25, No. 1, Fall, 1970, p. 82.
- Rosenthal, Gilbert S.  
*books by:*  
*Generations in crisis.* Review. Myron M. Fenster. Vol. 25, No. 3, Spring, 1971, pp. 89–90.  
*Four paths to one God.* Review. Harold S. Kushner. Vol. 28, No. 3, Spring, 1974, pp. 90–91.  
*Contemporary Judaism: patterns of survival.* 2nd edition. Review. Myron M. Fenster. Vol. 40, No. 2, Winter, 1987/1988, pp. 97–100.
- reviews:*  
*Marriage made in heaven.* Nathan Drazin. Review. Vol. 13, No. 4, Summer, 1959, pp. 54–56.  
*Contemporary halakhic problems.* J. David Bleich. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.  
*Reform responsa for our time.* Solomon B. Freehof. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.  
*Conservative Judaism and Jewish law.* Seymour Siegel. Review. Vol. 33, No. 1, Fall, 1979, pp. 83–89.

— Conservative Judaism Cumulative Index —

- Rosenthal, Gilbert S. (*cont'd.*)  
*reviews (cont'd.):*  
*Judaic ethics for a lawless world.* Robert F. Gordis. Review. Vol. 40, No. 1, Fall, 1987, pp. 92–95.  
*A guide for preachers on composing and delivering sermons. The Or Hadarshan-im of Jacob Zabalon.* (tr.) Henry Adler Sosland. Review. Vol. 42, No. 1, Fall, 1989, pp. 57–58.  
*Jewish women in time and Torah.* Eliezer Berkovits. Review. Vol. 43, No. 2, Winter, 1990–91, pp. 90–91.
- Rosenzweig, Franz.  
*On Jewish learning.* Review. Steven S. Schwarzschild. Vol. 11, No. 3, Spring, 1957, pp. 57–64.
- Roskies, David G.  
*The search for a usable past.* David G. Roskies. Books in review . . . Bernard Glassman. Vol. 52, No. 2, Winter, 2000, p. 95.
- Rotenstreich, Nathan.  
*The recurring pattern: studies in anti-Judaism in modern thought.* Nathan Rotenstreich. Books in brief. Samuel Dresner. Vol. 18, No. 4, Summer, 1964, p. 77.  
*Jewish philosophy in modern times: from Mendelssohn to Rosenzweig.* Review. David Wolf Silverman. Vol. 24, No. 3, Spring, 1970, pp. 68–71.  
*Tradition and reality.* Review. Andre Ungar. Vol. 27, No. 2, Winter, 1973, pp. 88–90.
- Roth, Cecil.  
*The Conservative prayer book.* Letter and review. Vol. 6, No. 1, October, 1949, pp. 80–82.
- Roth, Joel.  
*The halakhic process: a systemic analysis.* Review. Ze'ev Falk. Vol. 41, No. 3, Spring, 1989, pp. 79–82.  
*Sefer Mordechai lemassekhet Gittin, lemassekhet Kiddushin.* Mayer Rabinowitz; Joel Roth. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 45, No. 1, Fall, 1992, p. 93.
- Roth, John K.  
*Approaches to Auschwitz: the Holocaust and its legacy.* Richard L. Rubenstein; John K. Roth. Review. Harold S. Kushner. Vol. 42, No. 2, Winter, 1989–90, pp. 63–64.
- Roth, Leon.  
*Is there a Jewish philosophy? Rethinking fundamentals.* Review. William E. Kaufman. Vol. 52, No. 2, Winter, 2000, pp. 99–101.
- Roth, Philip.  
*Portnoy's complaint.* Review. Chaim Bermant. Vol. 23, No. 3, Spring, 1969, pp. 86–88.  
*My life as a man.* Review essay. Martin Kellman. Vol. 29, No. 4, Summer, 1975, pp. 68–72.
- Rothberg, Abraham.  
*The heirs of Cain.* Abraham Rothberg. Books in brief. Shamai Kanter. Vol. 21, No. 2, Winter, 1967, p. 77.
- Rothchild, Sylvia.  
 Commitment to non-commitment, a 'Jewish' novel. Herzog. Saul Bellow. Review. Vol. 19, No. 4, Summer, 1965, pp. 49–52.
- Rothschild, Fritz A.  
*Between God and man, an interpretation of Judaism from the writings of Abraham Joshua Heschel.* Fritz Rothschild. Review. Reinhold Niebuhr. Vol. 15, No. 3, Spring, 1961, p. 45.  
*The Shema.* Review. Robert Alan (Reuven) Hammer. Vol. 19, No. 3, Spring, 1965, pp. 97–99.  
*Between God and man: an interpretation of Judaism from the writings of Abraham J. Heschel.* Fritz Rothschild. Books in brief. Shamai Kanter. Vol. 19, No. 4, Summer, 1965, p. 78.  
*Jewish perspectives on Christianity.* Review. Michael Panitz. Vol. 51, No. 1, Fall, 1998, pp. 86–89.
- Rottenberg, Dan.  
 "How to" Judaic books of interest. *Finding our fathers: a guidebook to Jewish genealogy.* Dan Rottenberg. Books in Review . . . Bernard Glassman. Vol. 49, No. 2, Winter, 1997, p. 87.
- Routtenberg, Hyman J.  
*Amos of Tekoa, a study of interpretation.* Review. Harold S. Kushner. Vol. 26, No. 4, Summer, 1972, p. 80.
- Routtenberg, Max J.  
*books by:*  
*The High Holy Day, book one: Rosh Hashanah.* Herman Kieval. Review. Vol. 15, No. 3, Spring, 1961, pp. 57–58.  
*One in a minyan.* Review. Wolfe Kelman. Vol. 33, No. 1, Fall, 1979, pp. 94–95.
- reviews by:*  
*To stand alone.* Solomon D. Goldfarb. Review. Vol. 12, No. 1, Fall, 1957, p. 46.

— Supplement —

- The gift of life.* Samuel Chiel. Review. Vol. 33, No. 3, Spring, 1980, pp. 91–92.
- Rozwaski, Chaim Z.  
*Jewish meditations on the meaning of death.*  
 Review. Bernhard H. Rosenberg. Vol. 49, No. 1, Fall, 1996, pp. 85–86.
- Flight from commitment: an explanation of paradoxes in Jewish life.* Chaim Z. Rozwaski. Review. Bernhard H. Rosenberg. Vol. 50, No. 1, Fall, 1997, pp. 93–94.
- Rubenstein, Jeffrey L.  
*Understanding Jewish ethics.* Richard A. Freund. Review. Vol. 44, No. 4, Summer, 1992, pp. 83–85.
- The history of Sukkot in the 2nd Temple and rabbinic period.* Review. Bradley Shavit Artson. Vol. 48, No. 2, Winter, 1996, p. 88.
- Rubenstein, Joshua.  
*Tangled loyalties: the life and time of Ilya Ehrenburg.* Review. Antony Polonsky. Vol. 52, No. 4, Summer, 2000, pp. 88–90.
- Rubenstein, Richard L.  
*books by:*  
*Power struggle.* Review. Arnold Jacob Wolf. Vol. 29, No. 1, Fall, 1974, pp. 92–94.  
*Approaches to Auschwitz: the Holocaust and its legacy.* Richard L. Rubenstein; John K. Roth. Review. Harold S. Kushner. Vol. 42, No. 2, Winter, 1989–90, pp. 63–64.
- reviews by:*  
*Meta-politics: the roots of the Nazi mind.* Peter Viereck. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 95–98.
- Saadia Gaon.  
*Book of doctrines and beliefs.* (tr.) Alexander Altmann. Review. Leo Trepp. Vol. 4, No. 1, October, 1947, pp. 19–21.
- Sabath, Rachel T.  
 “How to” Judaic books of interest. *Striving toward virtue: a contemporary guide for Jewish ethical behavior.* Kerry M. Olitzky; Rachel T. Sabath. Books in Review . . . Bernard Glassman. Vol. 49, No. 2, Winter, 1997, p. 86.
- Sachar, Howard M.  
*The course of modern Jewish history.* Review. Jacob Neusner. Vol. 13, No. 3, Spring, 1959, pp. 49–50.
- Aliyah.* Books briefly noted. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- From the ends of the earth.* Howard M. Sachar. Books in brief. Samuel Dresner. Vol. 18, No. 3, Spring, 1964, p. 77.
- A history of Israel. Volume II. From the aftermath of the Yom Kippur War.* Review. Herbert A. Yuskowitz. Vol. 40, No. 3, Spring, 1988, p. 74.
- Sachs, Nelly.  
*O the chimneys.* On reading Nelly Sachs. Review. Ruth Waxman. Vol. 22, No. 4, Summer, 1968, pp. 48–55.
- Safrai, S.  
 On the study of the Jews and Judaism. *The Jewish people in the 1st century, Vol. 1, Compendia rerum iudaicarum ad Novum Testamentum, section 1:1.* S. Safrai; M. Stern. Review. Baruch M. Bokser. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.
- Salkin, Jeffrey A.  
*Searching for my brothers: Jewish men in a Gentile world.* Review. Martin S. Cohen. Vol. 52, No. 4, Summer, 2000, pp. 87–88.
- Saltzman, Manuel.  
*HaYahadut veba’Olam haModerni.* Israel H. Levinthal. Review. Vol. 24, No. 4, Summer, 1970, p. 87.
- Samuel, Maurice.  
*Little did I know: recollections and reflections.* Review. Mordecai S. Chertoff. Vol. 18, No. 3, Spring, 1964, pp. 63–66.
- Yoshe Kalb.* I. J. Singer. Introduction. Isaac Bashevis Singer. (tr.) Maurice Samuel. Books in brief. Shamai Kanter. Vol. 20, No. 2, Winter, 1966 p. 92.
- In praise of Yiddish.* Review. S. Gershon Levi. Vol. 26, No. 1, Fall, 1971, pp. 85–87.
- Sanders, E.P.  
*Jesus and Judaism.* Review. Paul M. van Buren. Vol. 38, No. 4, Summer, 1986, pp. 114–116.
- Sanders, J. A.  
*The psalms scroll of Qumran cave II.* Discoveries in the Judean desert of Jordan, IV. Review. Nahum M. Sarna. Vol. 20, No. 4, Summer, 1966, pp. 63–66.
- Sanders, Ronald.  
*books by:*  
*The downtown Jews.* Review. Morris Laub. Vol. 25, No. 2, Winter, 1971, pp. 83–85.  
*Shores of refuge.* Review. Alexander M. Shapiro. Vol. 41, No. 3, Spring, 1989, pp. 86–89.

— Conservative Judaism Cumulative Index —

Sandmel, Samuel.

books by:

*A Jewish understanding of the New Testament.* Samuel Sandmel. Books briefly noted. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, p. 69.

*The biblical archeologist reader.* Samuel Sandmel. Books briefly noted. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, p. 69.

*A Jewish understanding of the New Testament.* Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.

*The first Christian century in Judaism and Christianity: certainties and uncertainties.* Review. Clifford Green. Vol. 24, No. 4, Summer, 1970, pp. 87–89.

*Anti-Semitism in the New Testament.* Review. Barry Cytron. Vol. 35, No. 3, Spring, 1982, pp. 83–86.

Sandrow, Edward T.

reviews by:

*Communication on Judaism and psychiatry.* Simon Noveck. Review. Bernard Lipnick. Letter. Vol. 11, No. 4, Summer, 1957, pp. 35–36.

*Marriage counseling: a casebook.* (eds) Drs. Emily H. Mudd; Maurice J. Karpf; Abraham Stone; Janet F. Nelson. Review. Vol. 13, No. 4, Summer, 1959, pp. 50–51.

*Conflicts of the clergy.* Margaretta K. Bowers. Review. Mortimer Ostow; Edward T. Sandrow. Vol. 19, No. 1, Fall, 1964, pp. 70–72.

Sandrow, Nahma.

books by:

*Vagabond stars, a world history of Yiddish theater.* Review. Arthur A. Chiel. Vol. 31, No. 4, Summer, 1977, pp. 36–37.

reviews by:

*Kafka and the Yiddish theater.* Evelyn Torton Beck. Review. Vol. 28, No. 2, Winter, 1974, pp. 88–89.

Saperstein, David.

*Jewish dimensions of social justice: tough moral choices of our time.* Albert Vorspan; David Saperstein. Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, p. 85.

Saperstein, Marc.

books by:

*Decoding the rabbis: a 13th century com-*

*mentary on the aggadah.* Review.

Samuel E. Karff. Vol. 35, No. 1, Fall, 1981, pp. 90–91.

*Moments of crisis in Jewish–Christian relations.* Marc Saperstein. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 44, No. 4, Summer, 1992, pp. 91–92.

Retrieving the spoken word. *Jewish preaching, 1200–1800: an anthology.* Review essay. Henry Sosland. Vol. 45, No. 2, Winter, 1993, pp. 75–80.

Sarna, Jonathan D.

books by:

*Jacksonian Jew: the two worlds of Mordecai Noah.* Review. Arthur A. Chiel. Vol. 36, No. 3, Spring, 1983, pp. 82–84.

*JPS: the Americanization of Jewish culture, 1888–1988.* Review. Anita Norich. Vol. 46, No. 2, Winter, 1994, pp. 85–88.

reviews by:

*Perspectives on Jews and Judaism. Essays in honor of Wolfe Kelman.* (ed.) Arthur A. Chiel. Review. Vol. 33, No. 4, Summer, 1980, pp. 91–93.

*The Seminary at 100: reflections on the Jewish Theological Seminary and the Conservative movement.* Nina Beth Cardin; David Wolf Silverman. Review. Vol. 40, No. 4, Summer, 1988, pp. 81–84.

Sarna, Nahum M.

books by:

*The book of Job: a new translation.* Moshe Greenberg; Jonas C. Greenfield; Nahum M. Sarna. Review essay. S. Michael Gelber. Vol. 35, No. 1, Fall, 1981, pp. 69–76.

Discovering Exodus. *Exploring Exodus: the heritage of Biblical Israel.* Review essay. Benjamin Edidin Scolnic. Vol. 39, No. 3, Spring, 1987, pp. 71–77.

*JPS Torah commentary, Genesis, Leviticus.* Nahum M. Sarna; Chaim Potok; Baruch A. Levine. Review. W. Gunther Plaut. Vol. 42, No. 1, Fall, 1989, pp. 53–57.

reviews by:

*The book of Kings I.* Leo L. Honor. Review. Vol. 10, No. 2, Winter, 1956, pp. 54–56.

*The psalms scroll of Qumran cave II.* J. A. Sanders. Discoveries in the Judean



— Supplement —

- desert of Jordan, IV. Review. Vol. 20, No. 4, Summer, 1966, pp. 63–66.
- The old testament: an introduction.* Otto Eissfeldt. Review. Vol. 22, No. 1, Fall, 1967, pp. 83–86.
- The Macmillan Bible Atlas.* Yohanan Aharoni; Michael Avi-Yonah. Review. Vol. 23, No. 3, Spring, 1969, pp. 91–93.
- Sasson, Jack M.  
*Jonah: a new translation with introduction, commentary and interpretation.* Jack M. Sasson. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 45, No. 4, Summer, 1993, pp. 92–93.
- Saul, Ben.  
*Today's American Jew.* Morris N. Kertzer. Review. Vol. 22, No. 1, Fall, 1967, pp. 81–83.
- Scarf, Mimi.  
*Battered Jewish wives: case studies in the response to rage.* Review. David R. Blumenthal. Vol. 43, No. 4, Summer, 1991, pp. 88–89.
- Schachter, Jacob.  
*The students guide through the Talmud.* Z.H. Chayes. (tr). Jacob Schachter. Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Schachter, Stanley.  
*From doom to dawn.* George Vida. Review. Vol. 22, No. 3, Spring, 1968. pp. 92–93.
- Schafler, Samuel.  
*Studies in rationalism, Judaism, and universalism—in memory of Leon Roth.* Raphael Lowe. Review. Vol. 22, No. 2, Winter, 1968, pp. 90–91.
- Job stands up: the biblical text of Job, arranged for the theater.* S. Michael Gelber. Books in brief. Review. Vol. 32, No. 1, Fall, 1978, p. 79.
- Schaller, Lyle A.  
*Effective church planning* (1976), *Looking in the mirror: self appraisal in the local church* (1984), *Choices for churches* (1990), *Create your own future* (1991), *Strategies for change* (1993), *44 steps up off the plateau* (1993), *Innovations in ministry: models for the 21st century* (1994), *Survival tactics in the parish* (1997). Review. Elliot Salo Schoenberg. Vol. 49, No. 3, Spring, 1997, pp. 86–88.
- Scharfstein, Zvi.  
*Foundations of Jewish education in America.* Hebrew. Review. Mordecai Levittes. Vol. 4, No. 1, October, 1947, pp. 24–22.
- Chaye haYehudim b'Mizrach Eropah b'dorot ha-achronim.* Review. Israel H. Levinthal. Vol. 29, No. 3, Spring, 1975, p. 94.
- Scheler, Max.  
*On the eternal in man.* Review. Alexander Altmann. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 87–89
- Schechter, Jack.  
*The Jew in American life.* Samuel H. Dresner. Review. Vol. 18, No. 3, Spring, 1964, pp. 69–70.
- Schechtman, Joseph.  
*Statesman and fighter: Vladimir Jabotinsky.* Books briefly noted. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, pp. 69–70.
- Scheindlin, Raymond P.  
*books by:*  
*Wine, women and death: medieval poems on the good life.* Review. Leon J. Weinberger. Vol. 40, No. 1, Fall, 1987, p. 92.  
*The book of Job.* Review. Benjamin Edidin Scolnic. Vol. 51, No. 1, Fall, 1998, pp. 84–86.  
*A short history of the Jewish people.* Raymond P. Scheindlin. Books in review . . . Bernard Glassman. Vol. 52, No. 1, Fall, 1999, pp. 82–83.
- Scherman, Nosson.  
*Talmud Bavli: The ArtScroll series.* Hersch Goldwurm; Nosson Scherman. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 44, No. 3, Spring, 1992, p. 90.
- Scherr, Robert S.  
*Jewish continuity in America: creative survival in a free society.* Abraham J. Karp. Review. Vol. 52, No. 2, Winter, 2000, pp. 96–99.
- The art of public prayer: not for clergy only.* Lawrence A. Hoffman. Review. Vol. 53, No. 1, Fall, 2000, pp. 89–90.
- Schiff, Alvin I.  
*The Jewish day school in America.* Review. Josiah Derby. Vol. 22, No. 1, Fall, 1967, pp. 90–92.
- Schiffman, Lawrence H.  
*On the study of the Jews and Judaism. The halakhah at Qumran. Studies in Judaism in Late Antiquity,* Vol. 16. Review. Baruch M. Bokser. Vol. 37, No. 2, Winter, 1983–84, pp. 61–69.

— Conservative Judaism Cumulative Index —

- Schine, Robert S.  
 "The basis of my Jewishness therefore is a crime . . ." *Strangers in their own land; young Jews in Germany and Austria today*. Peter Sichrovsky. (tr.) Jean Steinberg. Review essay. Vol. 40, No. 2, Winter, 1987/1988, pp. 92–96.
- Schlesinger, Benjamin.  
*The Jewish family. Survey and annotated bibliography*. Books in brief. Review. Seymour Siegel. Vol. 26, No. 2, Winter, 1972, p. 93.
- Schmelzer, Menahem.  
*A classification system for libraries of Judaica*. David H. Elazar; Daniel J. Elazar. Review. Vol. 23, No. 4, Summer, 1969, pp. 87–88.  
*The Rabbinical Seminary of Budapest 1877–1977*. (ed.) Moshe Carmilly-Weinberger. Review. Vol. 39, No. 3, Spring, 1987, pp. 81–82.
- Schneidman, Edwin.  
*Death and the college student*. Review. Jack Riemer. Vol. 28, No. 2, Winter, 1974, pp. 90–91.
- Schnitzer, Jeshaiia.  
*books by:*  
*New horizons for the synagogue*. Review. Shamai Kanter. Vol. 12, No. 3, Spring, 1958, pp. 45–46.  
*reviews by:*  
*Six ways in fact and faith*. (eds.) Evelyn M. and Sylvanus M. Duvall. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.  
*One marriage-two faiths*, James H. Bossard; Eleanor S. Boll. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.  
*Annotated bibliography and directory of workers in the field of religion and psychiatry*. (ed.) Samuel Z. Klausner. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.  
*Pastoral psychology, the 1964 annual directory*. Bibliography. Thomas H. McDill. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 84.  
*When you marry*. Evelyn M. Duvall; Ruben Hill. Books in brief. Vol. 19, No. 1, Fall, 1964, pp. 84–85.  
*A sane and happy life: a family guide*. Abraham N. and Rose N. Franzblau. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 85.  
*Marriage counseling: theory and practice*. Dean Johnson. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 85.  
*Marriage counseling: a casebook*. Books in brief. Vol. 19, No. 1, Fall, 1964, p. 85.  
*The rabbi and the social worker*. Morris N. Kertzer. Review. Vol. 19, No. 1, Fall, 1964, p. 85.
- Schochet, Elijah Judah.  
*Rabbi Joel Sirkes*. Review. David Aronson. Vol. 25, No. 4, Summer, 1971, pp. 89–91.  
*Texts and studies*. Saul Lieberman. Review. Vol. 30, No. 1, Fall, 1975, pp. 69–71.  
*A responsum of surrender*. Review. David Novak. Vol. 30, No. 2, Winter, 1976, pp. 95–96.  
*Responsa and halakbic studies*. Isaac Klein. Review. Vol. 30, No. 4, Summer, 1976, pp. 81–84.
- Schoen, Myron E.  
*Successful synagogue administration*. Irving I. Katz; Myron E. Schoen. Review. Abraham Stadden. Vol. 18, No. 3, Spring, 1964, pp. 71–72.
- Schoenberg, Elliot Salo.  
*reviews by:*  
*The Bar Mitzvah mother's manual*. Alice K. Lanckton. Review. Vol. 39, No. 4, Summer, 1987, pp. 87–88.  
*Raising your child to be a mensch*. Neil Kurshan. Review. Vol. 40, No. 3, Spring, 1988, pp. 77–78.  
*Generation to generation: family process in church and synagogue*. Edwin H. Friedman. Review. Vol. 42, No. 1, Fall, 1989, pp. 58–60.  
*The pastor as a newcomer*. Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.  
*Saying goodbye: a time for growth for congregations and pastors*. Edward A. White. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.  
*Critical moments of ministry: a change of pastors*. Loren B. Mead. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.  
*Pastoral transitions: from endings to new beginnings*. William Bud Phillips. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.

## ~ Supplement ~

- Running through the thistles: terminating a ministerial relationship with a parish.*  
Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- New beginnings: the pastorate start-up workbook.* Roy M. Oswald. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Church and denominational growth: what does (and does not) cause growth or decline.* David A. Roozen; C. Kirk Hadaway. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 47, No. 2, Winter, 1995, pp. 90–92.
- How your church family works: understanding congregations as emotional systems.* Peter L. Steinke. Review. Vol. 48, No. 3, Spring, 1996, pp. 90–91.
- Effective church planning* (1976), *Looking in the mirror: self appraisal in the local church* (1984), *Choices for churches* (1990), *Create your own future* (1991), *Strategies for change* (1993), *44 steps up off the plateau* (1993), *Innovations in ministry: models for the 21st century* (1994), *Survival tactics in the parish* (1997). Lyle E. Schaller. Review. Vol. 49, No. 3, Spring, 1997, pp. 86–88.
- Schoeps, H. J.  
*Paul.* Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.
- Scholem, Gershom.  
*Jewish gnosticism, merkavah mysticism, and talmudic tradition.* Gershom Scholem. Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.
- The messianic idea in Judaism.* Review. Henry Walter Brann. Vol. 28, No. 2, Winter, 1974, pp. 86–88.
- Schorsch, Ismar.  
*books by:*  
*Jewish reactions to German anti-Semitism.* Review. Michael A. Meyer. Vol. 27, No. 2, Winter, 1973, pp. 84–87.
- reviews by:*  
*The transformation of the Jews.* Calvin Goldscheider; Alan S. Zuckerman. Review. Vol. 38, No. 3, Spring, 1986, pp. 97–99.
- Schuller, David S.  
*Ministry in America.* Merten P. Strommen; David S. Schuller; Milo L. Brekke. Review. Barry Cytron. Vol. 34, No. 5, May/June, 1981, pp. 75–76.
- Schultz, Joseph.  
*Intermarriage and Jewish life, a symposium.* Werner J. Cahnman. Review. Vol. 18, No. 2, Winter, 1964, pp. 65–67.
- Schulweis, Harold M.  
*books by:*  
*Evil and the morality of God.* Review. William E. Kaufman. Vol. 37, No. 3, Spring, 1984, pp. 70–73.
- In God's mirror: reflections and essays.* Harold M. Schulweis. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 44, No. 2, Winter, 1992, p. 96.
- The path of the righteous: Gentile rescuers of Jews during the Holocaust.* Mordecai Paldi. Foreword. Harold M. Schulweis. Review. Bernard Glassman. Vol. 46, No. 2, Winter, 1994, pp. 90–91.
- For those who can't believe: overcoming the obstacles to faith.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 3, Spring, 1995, pp. 94–96.
- Schwartz, Barry Dov.  
*The murderers among us.* Simon Wiesenthal. Review. Vol. 21, No. 3, Spring, 1967, pp. 84–86.
- Schwartz, Earl.  
Modern medicine and Jewish values. *When life is in the balance: life and death decisions in light of the Jewish tradition.* Barry D. Cytron; Earl Schwartz. Review essay. Elliot N. Dorff. Vol. 40, No. 4, Summer, 1988, pp. 72–80.
- Schwartz, Frances Weinman.  
*The Jewish moral virtues.* Eugene B. Borowitz; Frances Weinman Schwartz. Books in review . . . Bernard Glassman. Vol. 52, No. 1, Fall, 1999, p. 81.
- Schwartz, Gershon.  
*Swimming in the sea of Talmud.* Michael Katz; Gershon Schwartz. Books in review . . . Bernard Glassman. Vol. 51, No. 1, Fall, 1998, p. 81.
- Schwartz, I. J.  
A Jew in the southland: I. J. Schwartz's *Kentucky.* Review. Gertrude Dubrovsky. Vol. 26, No. 3, Spring, 1972, pp. 33–39.

— Conservative Judaism Cumulative Index —

- Schwartz, Shuly Rubin.  
*The emergence of Jewish scholarship in America: the publication of the 'Jewish Encyclopedia.'* Review. Robert E. Fierstien. Vol. 46, No. 2, Winter, 1994, pp. 89–90.
- Schwarz, Leo W.  
*The Jewish caravan.* Leo W. Schwarz. Books in brief. Shamai Kanter. Vol. 20, No. 4, Summer, 1966, pp. 70–71.
- Schwarzschild, Steven S.  
*reviews by:*  
*On Jewish learning.* Franz Rosenzweig. Review. Vol. 11, No. 3, Spring, 1957, pp. 57–64.  
*Jews in suburbia.* Albert I. Gordon. Review. Vol. 15, No. 1, Fall, 1960, pp. 54–55.  
*Perspectives in American Jewish life.* Sanford Goldner. Review. Vol. 15, No. 1, Fall, 1960, pp. 53–54.  
*New theology no. 1.* (eds.) Martin E. Marty; Dean G. Peerman. Review. Vol. 18, No. 4, Summer, 1964, pp. 67–69.  
*New theology no. 2.* (eds.) Martin E. Marty; Dean G. Peerman. Review. Vol. 20, No. 1, Fall, 1965, pp. 74–78.
- Schweid, Eliezer.  
*The self-interpreting Mishnah. Judaism: the evidence of the Mishnah.* Jacob Neusner. Review essay. Vol. 44, No. 2, Winter, 1992, pp. 79–86.
- Schweitzer, Leah.  
*Without a single answer: poems on contemporary Israel.* Elaine Marcus Starkman; Leah Schweitzer. Of the making of books . . . Review. Bradley Shavit Artson. Vol. 43, No. 4, Summer, 1991, pp. 94–95.
- Scolnic, Benjamin Edidin.  
*reviews by:*  
*Discovering Exodus. Exploring Exodus: the heritage of Biblical Israel.* Nahum M. Sarna. Review essay. Vol. 39, No. 3, Spring, 1987, pp. 71–77.  
*Numbers.* Jacob Milgrom. For Wolfe. Review. Vol. 43, No. 1, Fall, 1990, pp. 65–69.  
*Hebrew Bible or Old Testament?: studying the Bible in Judaism and Christianity.* Roger Brooks; John J. Collins. Review. Vol. 44, No. 4, Summer, 1992, pp. 85–86.  
*Toward a grammar of Biblical poetics: tales of the prophets.* Herbert Chanan Brich-
- to. Review. Vol. 45, No. 4, Summer, 1993, pp. 88–89.
- Love and joy. *Love and joy: law, language and religion in ancient Israel.* Yochanan Muffs. Review essay. Vol. 46, No. 2, Winter, 1994, pp. 80–82.
- When a rabbi reads . . . *Lincoln at Gettysburg.* Garry Wills. Review essay. Vol. 48, No. 2, Winter, 1996, pp. 83–87.
- The book of Job.* Raymond Scheindlin. Review. Vol. 51, No. 1, Fall, 1998, pp. 84–86.
- Scult, Mel.  
*Judaism faces the 20th century: a biography of Mordecai M. Kaplan.* Review. Vol. 46, No. 4, Summer, 1994, pp. 85–87.
- Seeskin, Kenneth.  
*No other Gods: the modern struggle against idolatry.* Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 1, Fall, 1996, p. 88.
- Seller, Maxine Schwartz.  
*With eyes towards Zion: scholars colloquium on America-Holy Land studies.* Moshe Davis. Review. Vol. 33, No. 2, Winter, 1980, pp. 91–92.
- Sendrey, Alfred.  
*The music of the Jews in the diaspora.* Alfred Sendrey. Review. Samuel H. Adler. Vol. 25, No. 3, Spring, 1971, pp. 85–86.
- Sered, Susan Starr.  
*Women as ritual experts: the religious lives of elderly Jewish women in Jerusalem.* Review. Nina Beth Cardin. Vol. 45, No. 1, Fall, 1992, pp. 90–91.
- Sewall, Richard B.  
*The vision of tragedy.* Books briefly noted. Review. Jack Riemer. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.
- Shamir, Moshe.  
*A king of flesh and blood.* Review. Baruch Levine. Vol. 12, No. 1, Fall, 1957, pp. 43–44.
- Shapiro, Alan.  
*The last happy occasion.* Alan Shapiro. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 49, No. 4, Summer, 1997, pp. 90–92.
- Shapiro, Alexander M.  
*Shores of refuge.* Ronald Sanders. Review. Vol. 41, No. 3, Spring, 1989, pp. 86–89.
- Shapiro, Edward S.  
*Zion in America: the Jewish experience from*

— Supplement —

- colonial times to the present.* Henry L. Feingold. Review. Vol. 30, No. 3, Spring, 1976, pp. 86–87.
- Fraud, corruption, and holiness: the controversy over the supervision of Jewish dietary practice in New York City, 1881–1940.* Harold P. Gastwirt. Review. Vol. 30, No. 3, Spring, 1976, pp. 87–88.
- Shapiro, Harvey.  
*Battle report.* Harvey Shapiro. Books in brief. Myron M. Fenster. Review. Vol. 22, No. 1, Fall, 1967, p. 94.
- Shapiro, Israel.  
*Mo'adim, sermons for holidays and festivals.* Isaac Nissenbaum. (ed) Israel Shapiro. Review. Israel H. Levinthal. Vol. 20, No. 2, Winter, 1966, pp. 83–84.
- Shapiro, Karl.  
*Poems of a Jew.* Review. Marshall R. Lifson. Vol. 13, No. 4, Summer, 1959, pp. 56–58.
- Shapiro, Meyer.  
*Israel: ancient mosaics.* M. Avi Jonah; Meyer Shapiro. Books briefly noted. Jack Riemer. Review. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 85.
- Shargel, Baila Round.  
*books by:*  
*Lost love: the untold story of Henrietta Szold.* Review. Martin Samuel Cohen. Vol. 50, No. 1, Fall, 1997, pp. 87–88.
- reviews by:*  
*Practical dreamer: Israel Friedlaender and the shaping of American Judaism.* Review. Herbert Rosenblum. Vol. 39, No. 3, Spring, 1987, pp. 79–81.
- Shargel, Norton D.  
 What do Jews think of Jesus? *Jesus.* David Flusser. Review essay. Vol. 26, No. 3, Spring, 1972, pp. 55–60.
- The Jewish Jesus.* Robert Aron. Review. Vol. 27, No. 2, Winter, 1973, pp. 91–92.
- Shatz, Irving.  
*Thy daughter's nakedness.* Myron S. Kaufmann. Review. Vol. 23, No. 2, Winter, 1969, pp. 93–94.
- Shear-Yashuv, Aharon.  
 Recouping revelation—and maybe the “word of God.” *The theology of Salomon Ludwig Steinheim.* Review essay. Elliot B. Gertel. Vol. 41, No. 2 Winter, 1988/1989, pp. 61–73.
- Religion, philosophy and Judaism.* Vol. 1: *From Christianity to Judaism, theological and philosophical articles.* Review. Jacob Chinitz. Vol. 41, No. 4, Summer, 1989, pp. 73–76.
- Sherman, C. Bezalel.  
*Sociology of religion. The Jew within American society.* Review. Jack Riemer. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 77–78.
- Sherman, Franklin.  
*The promise of Heschel.* Books in brief. Review. Harold S. Kushner. Vol. 25, No. 1, Fall, 1970, p. 94.
- Sherry, A. P.  
*Talmud Yerushalmi, codex Vatican (Vat. Ebr. 133).* Page concordance index. Venice edition. A. P. Sherry. Introduction. Saul Lieberman. *On the Yerushalmi.* Review. Shamma Friedman. Vol. 26, No. 3, Spring, 1972, pp. 92–94.
- Sherwin, Byron L.  
*books by:*  
*Judaism: the way of sanctification.* Samuel H. Dresner; Byron L. Sherwin. Review. Jeffrey A. Wohlberg. Vol. 32, No. 3, Summer, 1979, pp. 103–106.
- Abraham Joshua Heschel.* Review. Jack Riemer. Vol. 34, No. 2, November/December, 1980, pp. 62–63.
- In partnership with God: contemporary Jewish law and ethics.* Byron L. Sherwin. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 44, No. 3, Spring, 1992, p. 91.
- Shestov, Lev.  
*Athens and Jerusalem.* Lev Shestov. Review. David Novak. Vol. 21, No. 4, Summer, 1967, pp. 76–78.
- Shiff, Murray.  
*The Vatican Council and the Jews.* Arthur Gilbert. Review. Vol. 23, No. 3, Spring, 1969, p. 94.
- Shinn, Roger L.  
*The insecurity of freedom: essays on human existence.* Abraham Joshua Heschel. Review. Vol. 21, No. 1, Fall, 1966, pp. 83–84.
- Shmueli, Efraim.  
*letter from Jerusalem:*  
*Seven Jewish cultures: a reinterpretation of Jewish history and thought.* Review. Theodore Friedman. Vol. 34, No. 3, January/February, 1981, pp. 48–52.
- Shor, Morton.  
*A question of faith: an atheist and a rabbi debate the existence of God.* William E. Kaufman; Morton Shor. Review. Neil Gillman. Vol. 49, No. 3, Spring, 1997, pp. 81–83.

- Shtull, Jacob.  
*Under the nuptial canopy*. Samuel Rosenblatt.  
 Review. Vol. 31, No. 3, Spring, 1977, p. 93.
- Shunami, Shlomo.  
*Yad la-koreh*. Hebrew. Review. Jacob  
 Kabakoff. Vol. 3, No. 3, May, 1947, pp.  
*bet-gimel*.
- Sibley, Mulford Q.  
*The quiet battle: writings on the theory and  
 practice of non-violent resistance*. Review.  
 Everett E. Gendler. Vol. 18, No. 3, Spring,  
 1964, pp. 55–58.
- Sicherman, Marvin.  
*reviews by:*  
 Who has suffered more? *Bittersweet  
 encounter: the Afro-American and the  
 American Jew*. Robert G. Weisbord;  
 Arthur Stein. Review. Vol. 25, No. 3,  
 Spring, 1971, pp. 87–89.  
 Who has suffered more? *The confrontation:  
 black power, anti-Semitism and the  
 myth of integration*. Max Geltman.  
 Review. Vol. 25, No. 3, Spring, 1971,  
 pp. 87–89.  
 Who has suffered more? *Black anti-Semi-  
 tism and Jewish racism*. Richard W.  
 Baron. Introduction. Nat Hentoff.  
 Review. Vol. 25, No. 3, Spring, 1971,  
 pp. 87–89.
- Sichrovsky, Peter.  
 “The basis of my Jewishness therefore is a  
 crime . . .” *Strangers in their own land;  
 young Jews in Germany and Austria today*.  
 Peter Sichrovsky; trans. Jean Steinberg.  
 Review essay. Robert S. Schine. Vol. 40,  
 No. 2, Winter, 1987/1988, pp. 92–96.
- Siegel, Danny.  
*books by:*  
*Soul-stoned*. Danny Siegel; S. Allan Sugar-  
 man. Books in brief. Review. Harold S.  
 Kushner. Vol. 24, No. 2, Winter, 1970,  
 p. 94.  
*And God braided Eve’s hair*. Danny Siegel;  
 Allan Sugarman. Review. Mark g. Loeb.  
 Vol. 31, No. 3, Spring, 1977, pp.  
 91–93.
- Siegel, Seymour.  
*books by:*  
*The Jewish dietary laws; their meaning for  
 our time*. Samuel H. Dresner. *A guide to  
 observance*. Seymour Siegel. Review.  
 Monford Harris. Vol. 14, No. 4, Sum-  
 mer, 1960, pp. 51–53.
- Conservative Judaism and Jewish law*. Sey-  
 mour Siegel; Rabbinical Assembly.  
 Review. Chaim H. Pearl. Vol. 32, No. 1,  
 Fall, 1978, pp. 71–73.
- Conservative Judaism and Jewish law*.  
 Review. Gilbert S. Rosenthal. Vol. 33,  
 No. 1, Fall, 1979, pp. 83–89.
- reviews by:*  
*Siddur tzeluta d’avraham*. (ed.) Yaakov  
 Verdiger. Review. Vol. 12, No. 4, Sum-  
 mer, 1958, pp. 45–46.  
*Noam, a forum for the clarification of con-  
 temporary halakbic problems*. Volume  
 8. Menachem Kasher. Review. Vol. 19,  
 No. 4, Summer, 1965, pp. 75–77.  
*Noam, a forum for the clarification of con-  
 temporary halakbic problems*. Volume  
 9. Menachem Kasher. Review. Vol. 21,  
 No. 2, Winter, 1967, pp. 74–76.  
*The Jewish family. Survey and annotated  
 bibliography*. Benjamin Schlesinger.  
 Books in brief. Review. Vol. 26, No. 2,  
 Winter, 1972, p. 93.  
*Studies in Jewish jurisprudence*. Edward M.  
 Gershfield. Books in brief. Review. Vol.  
 26, No. 2, Winter, 1972, p. 93.  
*Karaite studies*. Philip Birnbaum. Books in  
 brief. Review. Vol. 26, No. 2, Winter,  
 1972, p. 93.
- Sigal, Philip.  
*Modern Reform responsa*. Solomon B. Freehof.  
 Review. Vol. 27, No. 1, Fall, 1972, pp. 68–73.  
*New dimensions in Judaism: creative analysis  
 in rabbinic concepts*. Review. Aaron H.  
 Blumenthal. Vol. 31, Nos. 1–2, Fall–Winter,  
 1976–1977, pp. 99–100.
- Silber, Moshe.  
*Talmudic law and the modern state*. (tr.) Ben  
 Zion Bokser. Review. Isaac Klein. Vol. 30,  
 No. 1, Fall, 1975, p. 75.
- Silver, Abba Hillel.  
*Where Judaism differed*. Review. David  
 Aronson. Vol. 12, No. 2, Winter, 1958, pp.  
 38–45.  
*Moses and the original Torah*. Books briefly  
 noted. Review. Jack Riemer. Vol. 16, Nos.  
 2–3, Winter–Spring, 1962, p. 86.
- Silver, Daniel.  
*In the time of harvest*. Daniel Silver. Books  
 briefly noted. Review. Jack Riemer. Vol. 17,  
 Nos. 3–4, Spring–Summer, 1963, p. 120.  
*Judaism and ethics*. Review. David M. Gordis.  
 Vol. 25, No. 3, Spring, 1971, pp. 90–91.

~ Supplement ~

- Silverman, David Wolf.  
*books by:*  
*Philosophies of Judaism, the history of Jewish philosophy from biblical times to Franz Rosenzweig.* Julius Guttman. (tr.) David Wolf Silverman. Review. Alexander Altmann. Vol. 19, No. 1, Fall, 1964, pp. 73–77.  
*Philosophies of Judaism, the history of Jewish philosophy from biblical times to Franz Rosenzweig.* Julius Guttman. (tr.) David Wolf Silverman. Review. Alexander Altmann. Reply. Vol. 19, No. 1, Fall, 1964, pp. 77–80.  
*The Seminary at 100: reflections on the Jewish Theological Seminary and the Conservative movement.* Nina Beth Cardin; David Wolf Silverman. Review. Jonathan D. Sarna. Vol. 40, No. 4, Summer, 1988, pp. 81–84.  
*reviews by:*  
*The world of Moses Maimonides.* Jacob S. Minkin. Review. Vol. 13, No. 3, Spring, 1959, pp. 57–58.  
*Philosophers speak of God.* Charles Hartshorne; William Reese. Review. Vol. 18, No. 4, Summer, 1964, pp. 73–74.  
*Jewish philosophy in modern times: from Mendelssohn to Rosenzweig.* Nathan Rotenstreich. Review. Vol. 24, No. 3, Spring, 1970, pp. 68–71.
- Silverman, Hillel.  
*O Jerusalem.* Larry Collins; Dominique Lapierre. Review. Vol. 27, No. 3, Spring, 1973, pp. 86–88.
- Silverman, Israel N.  
*The legacy of Maurice Pekarsky.* Alfred Jospe. Review. Vol. 19, No. 3, Spring, 1965, pp. 96–97.
- Silverman, Maxine.  
*The Jewish woman in America.* Charlotte Baum; Paula Hyman; Sonya Michel. Review. Vol. 30, No. 4, Summer, 1976, pp. 84–85.
- Silverman, Phyllis Rolfe.  
*Never too young to know: death in children's lives.* Phyllis Rolfe Silverman. Vol. 52, No. 4, Summer, 2000, pp. 83–84.
- Silverstein, Alan.  
*Alternatives to assimilation: the response of Reform Judaism to American culture, 1840–1930.* Review. Robert E. Fierstien. Vol. 49, No. 4, Summer, 1997, p. 86.
- Silverstein, Baruch.  
*Unclaimed treasures.* Review. Stanley S. Rabinowitz. Vol. 40, No. 3, Spring, 1988, pp. 78–80.
- Simon, Ernst.  
*Breucken: gesammelte aufsatze.* Review. Leo Trepp. Vol. 22, No. 4, Summer, 1968, pp. 90–94.
- Simon, Ralph.  
*reviews by:*  
*Questions Jews ask: Reconstructionist answers.* Mordecai M. Kaplan. Review. Vol. 11, No. 3, Spring, 1957, pp. 65–70.  
*The middle east in the contemporary world.* American Professors for Peace in the Middle East. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 90.  
*Out of the whirlwind, a reader of holocaust literature.* Albert H. Friedlander. . Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 90.  
*The passionate people.* Roger Kahn. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 91.  
*Never trust a God over 30.* Albert H. Friedlander. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 91.  
*Mission survival.* Ruth Bondy; Ohad Zmora; Raphael Bashan. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, p. 91.  
*Four strange books of the Bible.* Elias Bickerman. Books in brief. Review. Vol. 23, No. 1, Fall, 1968, pp. 92–93.  
*The Jewish traveler.* Alan M. Tigay. Review. Vol. 41, No. 2 Winter, 1988/1989, p. 78.
- Singer, Aaron M.  
 Israel: anticipation and reality. Reflections on American students in Israel. *American students in Israel.* Simon Herman. Review essay. Gerson D. Cohen; Eli Ginzberg; A. Joseph Heckelman; Gilbert Kollin; Eric Freudenstein; Roger E. Herst; Aaron M. Singer. Vol. 27, No. 3, Spring, 1973, pp. 61–64.
- Singer, Howard.  
*With mind and heart.* Review. Chaim Potok. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 90–95.  
*Bring forth the mighty men.* Review. Stanley S. Rabinowitz. Vol. 24, No. 4, Summer, 1970, pp. 84–85.

— Conservative Judaism Cumulative Index —

- Singer, Isaac Bashevis.  
The demon and the earlock. *Short Friday*.  
Review. M.Z. Frank. Vol. 20, No. 1, Fall,  
1965, pp. 1–9.
- Yoshe Kalb*. I. J. Singer. Introduction. Isaac  
Bashevis Singer. (tr.) Maurice Samuel.  
Books in brief. Shamai Kanter. Vol. 20, No.  
2, Winter, 1966 p. 92.
- Selected stories of I. B. Singer*. (ed.) Irving  
Howe. Books in brief. Shamai Kanter. Vol.  
20, No. 4, Summer, 1966, p. 68.
- In my father's court*. I. B. Singer. Books in  
brief. Shamai Kanter. Vol. 20, No. 4,  
Summer, 1966, p. 68.
- Singer, I. J.  
*Yoshe Kalb*. I. J. Singer. Introduction. Isaac  
Bashevis Singer. (tr.) Maurice Samuel.  
Books in brief. Shamai Kanter. Vol. 20, No.  
2, Winter, 1966 p. 92.
- Singer, S (Shlomo).  
*The authorized daily prayer book of the  
United Hebrew Congregations of the  
British Commonwealth of Nations*. Review.  
Sefton D. Temkin. Vol. 20, No. 4, Summer,  
1966, pp. 52–58.
- Sitterson, Joseph.  
*Not in heaven: coherence and complexity in  
Biblical narrative*. Jason Rosenblatt; Joseph  
Sitterson. Review. Jack Riemer. Vol. 44,  
No. 3, Spring, 1992, pp. 87–88.
- Sklare, Marshall.  
*Conservative Judaism: an American Religious  
Movement*. Analysis and review. William  
Herberg; Max Arzt; Abraham Karp. Vol.  
10, No. 1, Fall, 1955, pp. 47–62.
- Sociology of religion: an analysis of  
'*Conservative Judaism: an American  
Religious Movement*'. Marshall Sklare.  
Review. William Herberg. Vol. 10, No. 1,  
Fall, 1955, pp. 47–51.
- The Conservative movement: an analysis of  
'*Conservative Judaism: an American  
Religious Movement*'. Review. Max Arzt.  
Vol. 10, No. 1, Fall, 1955, pp. 52–57.
- The Conservative rabbi: an analysis of  
'*Conservative Judaism: an American  
Religious Movement*'. Review. Abraham  
Karp. Vol. 10, No. 1, Fall, 1955, pp.  
58–62.
- Skolnik, Gerald C.  
*Our fathers' wells: a personal encounter with  
the myths of Genesis*. Peter Pitzele. Review.  
Vol. 48, No. 3, Spring, 1996, pp. 89–90.
- Sky, Harry Z.  
*Judas*. Igal Mossinsohn. (tr.) Jules Harlow.  
Review. Vol. 18, No. 1, Fall, 1963, pp.  
68–69.
- Smallwood, E. Mary.  
On the study of the Jews and Judaism. *The  
Jews under Roman rule. Studies in Judaism  
in Late Antiquity*, Vol. 20. Review. Baruch  
M. Bokser. Vol. 37, No. 2, Winter,  
1983–84, pp. 61–69.
- Smith, Huston.  
*The religion of man*. Review. M. David Weiss.  
Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Smith, Morton.  
*Development of a legend, studies on the  
traditions concerning Yohanan ben Zakkai*.  
Jacob Neusner. Review. Vol. 26, No. 4,  
Summer, 1972, pp. 76–77.
- Sokolow, Nahum.  
*History of Zionism. 1600–1918*. Introduction.  
Arthur Hertzberg. Reprint. Review. David  
Goodblatt. Vol. 25, No. 1, Fall, 1970, pp.  
79–80.
- Solomon, Victor.  
*A handbook on conversions to the religions of  
the world*. Victor Solomon. Books in brief.  
Shamai Kanter. Vol. 20, No. 2, Winter,  
1966 p. 91.
- The Rabbinical Council manual of holiday and  
Sabbath sermons*. Victor Solomon. Review.  
Max D. Davidson. Vol. 23, No. 4, Summer,  
1969, pp. 77–78.
- Sonne, Isaiah.  
*The Bible as read and preached in the old  
synagogue. Volume II: the Palestinian  
triennial cycle: Leviticus and Numbers to  
seder 106*. Jacob Mann; Isaiah Sonne.  
Reprint. Review. Gary G. Porton. Vol. 25,  
No. 1, Fall, 1970, pp. 80–81.
- Soper, Edmund Davison.  
*The religions of mankind*. Review. M. David  
Weiss. Vol. 18, No. 2, Winter, 1964, pp.  
68–70.
- Sorkin, David.  
*The German Jew: a synthesis of Judaism and  
Western civilization 1730–1930*. H. I. Bach.  
Review. Vol. 38, No. 3, Spring, 1986, pp.  
96–97.
- Sosland, Henry Adler.  
books by:  
*A guide for preachers on composing and  
delivering sermons. The Or Hadarshan-  
im of Jacob Zahalon*. Review. Gilbert S.



— Supplement —

- Rosenthal. Vol. 42, No. 1, Fall, 1989, pp. 57–58.
- reviews by:
- Retrieving the spoken word. *Jewish preaching, 1200–1800: an anthology*. Marc Saperstein. Review essay. Vol. 45, No. 2, Winter, 1993, pp. 75–80.
- A Hebrew chronicle from Prague, c.1615*. Abraham David. (tr.) Leon Weinberger; Dena Ordan. Review. Vol. 47, No. 2, Winter, 1995, pp. 87–90.
- To come to the land: immigration and settlement in 16th century Eretz-Israel*. Abraham David. (tr.) Dena Ordan. Review. Vol. 52, No. 3, Spring, 2000, pp. 87–89.
- Making loss matter: creating meaning in difficult times*. David Wolpe. Review. Vol. 53, No. 1, Fall, 2000, pp. 87–88.
- Speiser, E. A.  
*Genesis*. Review. Jack Milgrom. Vol. 20, No. 3, Spring, 1966, pp. 73–79.
- Spicehandler, Ezra.  
*Pirakim biyahadut*. Jakob J. Petuchowski; Ezra Spicehandler. Books in brief. Samuel Dresner. Vol. 18, No. 4, Summer, 1964, pp. 76–77.
- Spiro, Solomon.  
 The moral vision of Saul Lieberman. A historiographic approach to normative Jewish ethics. *Studies in Palestinian Talmudic literature*. Hebrew. Saul Lieberman. Review essay. Vol. 46, No. 4, Summer, 1994, pp. 64–84.
- Spitz, Elie.  
*God and the big bang*. Daniel Chanan Matt. Review. Vol. 49, No. 2, Winter, 1997, pp. 90–92.
- Spotts, Leon H.  
*The voice of wisdom*. Aaron Intrater; Leon H. Spotts. Review. Baruch Levine. Vol. 20, No. 1, Fall, 1965, p. 80.
- Stadlen, Abraham.  
*Successful synagogue administration*. Irving I. Katz; Myron E. Schoen. Review. Vol. 18, No. 3, Spring, 1964, pp. 71–72.
- Stahl, Samuel M.  
*In search of Hebaism: Shai Hurwitz and his polemics in the Hebrew press*. Stanley Nash. In *Studies in Judaism in modern times*, Vol. III. (ed.) Jacob Neusner. Review. Vol. 35, No. 2, Winter, 1982, pp. 93–94.
- Starkman, Elaine Marcus.  
*Without a single answer: poems on contemporary Israel*. Elaine Marcus Starkman; Lean Schweitzer. Of the making of books . . . Review. Bradley Shavit Artson. Vol. 43, No. 4, Summer, 1991, pp. 94–95.
- Starr, David B.  
 Call me Ishmael. A midrash for Conservative Judaism. *How do we know this? Midrash and the fragmentation of modern Judaism*. Jay Harris. Review essay. Vol. 48, No. 3, Spring, 1996, pp. 75–86.
- Steckel, Charles W.  
*The encyclopaedia Judaica*. Review essay. Jacob B. Agus. Letter. Vol. 27, No. 3, Spring, 1973, p. 83.
- The war against the Jews*. Lucy S. Dawidowicz. Review. David M. Szonyi. Letter. Vol. 30, No. 3, Spring, 1976, pp. 94–95.
- Stein, Arthur.  
 Who has suffered more? *Bittersweet encounter: the Afro-American and the American Jew*. Robert G. Weisbord; Arthur Stein. Review. Marvin Sicherman. Vol. 25, No. 3, Spring, 1971, pp. 87–89.
- Stein, Israel C.  
*Prayer*. Abraham Kon. Review. Vol. 28, No. 2, Winter, 1974, p. 88.
- Steinbach, A. Alan.  
*The gift of life, a treasury of inspiration*. Ben Zion Bokser. Review. Vol. 15, No. 4, Summer, 1961, p. 46.
- The Jewish book annual, Vol. 19*. Books briefly noted. Review. Jack Riemer. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, p. 79.
- Steinberg, Milton.  
*Anatomy of faith*. (ed.) Arthur A. Cohen. analysis and review. Jacob B. Agus. Vol. 14, No. 4, Summer, 1960, pp. 1–4.
- Anatomy of faith*. Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Ira J. Eisenstein. Vol. 14, No. 4, Summer, 1960, pp. 5–13.
- Anatomy of faith*. Milton Steinberg. (ed.) Arthur A. Cohen. Analysis and review. Jacob B. Agus; Ira J. Eisenstein. Reply. Arthur A. Cohen. Vol. 14, No. 4, Summer, 1960, pp. 14–21.
- Anatomy of faith*. (ed.) Arthur A. Cohen. Analysis and review. Jacob B. Agus. Letter. Bernard Heller. Vol. 15, No. 3, Spring, 1961, pp. 38–40.
- Anatomy of faith*. (ed.) Arthur A. Cohen. analysis and review. Jacob B. Agus. Letter. Bernard Heller. Reply. Jacob B. Agus. Vol. 15, No. 3, Spring, 1961, pp. 40–41.

- Steinberg, Werner.  
*The encyclopaedia Judaica*. Review essay.  
 Jacob B. Agus. Letter. Vol. 27, No. 3,  
 Spring, 1973, p. 84.
- Steiner, Jean-Francois.  
 Incident at Compiègne. *Treblinka*. Review.  
 Zosa Szajkowski. Vol. 21, No. 2, Winter,  
 1967, pp. 27–33.  
 Incident at Compiègne. *Treblinka*. Review.  
 Zosa Szajkowski. Letter. Isaac Klein. Vol.  
 21, No. 3, Spring, 1967, p. 78.
- Steiner-Prag, Hugo.  
*Designs for a mabzor*. Hugo Steiner-Prag.  
 Books in brief. Jack Riemer. Review. Vol.  
 18, No. 2, Winter, 1964, p. 71.
- Steinke, Peter L.  
*How your church family works: understanding  
 congregations as emotional systems*.  
 Review. Elliot Salo Schoenberg. Vol. 48,  
 No. 3, Spring, 1996, pp. 90–91.
- Steinsaltz, Adin.  
*The Babylonian Talmud, Tractate Berakhot,  
 Tractate Shabbat*. Review. Theodore  
 Friedman. Vol. 24, No. 2, Winter, 1970,  
 pp. 90–94.  
 Along with the sizzle, plenty of beef. *The  
 Talmud: Steinsaltz edition, Vol.1. Tractate  
 Bava Metzia, Part 1*. Review essay. Jacob  
 Neusner. Vol. 42, No. 3, Spring, 1990, pp.  
 69–75.
- Stember, Charles Herbert.  
*Jews in the mind of America*. Charles Herbert  
 Stember and others. Books in brief. Shamai  
 Kanter. Vol. 21, No. 2, Winter, 1967, p. 77.
- Stern, Chaim.  
*books by:*  
 Bookbinder to the rescue! *Gates of  
 prayer—the new union prayerbook*.  
 Review essay. Jakob J. Petuchowski.  
 Vol. 30, No. 1, Fall, 1975, pp. 7–15.  
*On the doorposts of your house*. Chaim  
 Stern. Of the making of books . . .  
 Reviews. Bradley Shavit Artson.  
 Vol. 47, No. 4, Summer, 1995, pp.  
 94–95.  
*Pirke Avot*. Chaim Stern. Books in review  
 . . . Bernard Glassman. Vol. 50, No. 1,  
 Fall, 1997, pp. 84–85.
- Stern, Harold I.  
*Conversion to Judaism: from the biblical  
 period to the present*. Joseph R.  
 Rosenbloom. Review. Vol. 33, No. 1, Fall,  
 1979, pp. 89–92.
- Stern, Menahem.  
*Greek and Latin authors on the Jews and  
 Judaism. Vol. I. From Herodotus to  
 Plutarch*. Martha Himmelfarb. Review.  
 Vol. 30, No. 2, Winter, 1976, p. 95.  
*Greek and Latin authors on Jews and Judaism  
 II: from Tacitus to Simplicius*. Review.  
 Shaye J.D. Stern. Vol. 35, No. 1, Fall, 1981,  
 pp. 88–89.  
 On the study of the Jews and Judaism.  
*The Jewish people in the 1st century,  
 Vol. 1, Compendia rerum iudaicarum ad  
 Novum Testamentum, section 1:1*. S.  
 Safrai; M. Stern. Review. Baruch M.  
 Bokser. Vol. 37, No. 2, Winter, 1983–84,  
 pp. 61–69.
- Stern, Sholom.  
*When words fail: a religious response to  
 undeserved hurt*. Sholom Stern. Books in  
 review . . . Bernard Glassman. Vol. 52, No.  
 3, Spring, 2000, p. 84.
- Stern, Steve.  
*A plague if dreamers: three novellas*. Steve  
 Stern. Of the making of books . . . Reviews.  
 Bradley Shavit Artson. Vol. 46, No. 4,  
 Summer, 1994, p. 94.
- Sternberg, Meir.  
*The poetics of Biblical narrative: ideological  
 literature and the drama of reading*.  
 Review. Edward L. Greenstein. Vol. 42,  
 No. 4, Summer, 1990, pp. 66–68.  
*The poetics of Biblical narrative: ideological  
 literature and the drama of reading*.  
 Review. Edward L. Greenstein. Vol. 44,  
 No. 2, Winter, 1992, pp. 93–95.
- Sternstein, Joseph P.  
*Crossroads to Israel*. Christopher Sykes.  
 Review. Vol. 20, No. 4, Summer, 1966, pp.  
 60–62.  
*To the house of their fathers*. Barnett Litvinoff.  
 Review. Vol. 20, No. 4, Summer, 1966, pp.  
 60–62.  
*Israel; group relations in a new society*. Alex  
 Weingrod. Review. Vol. 20, No. 4, Summer,  
 1966, pp. 60–62.  
*The other side of the coin*. Alfred M.  
 Lilienthal. Review. Vol. 20, No. 4, Summer,  
 1966, pp. 60–62.
- Stillman, Yedida K.  
*New horizons in Sephardic studies*. Yedida K.  
 Stillman; George K. Zucker. Review. Elliot  
 P. Marrus. Vol. 47, No. 2, Winter, 1995,  
 pp. 85–86.

— Supplement —

- Stitskin, Leon. D.  
*Studies in Torah Judaism*. Reprint. Review.  
 Gary G. Porton. Vol. 25, No. 1, Fall, 1970,  
 pp. 80–81.
- Stone, Abraham.  
*Marriage counseling: a casebook*. (eds.) Drs.  
 Emily H. Mudd; Maurice J. Karpf;  
 Abraham Stone; Janet F. Nelson. Review.  
 Edward T. Sandrow. Vol. 13, No. 4,  
 Summer, 1959, pp. 50–51.
- Stone, Jonathan.  
*Quest I, September, 1965*. Jonathan Stone.  
 Books in brief. Shamai Kanter. Vol. 20, No.  
 1, Fall, 1965, p. 83.
- Stow, Kenneth R.  
*Alienated minority: the Jews of medieval Latin  
 Europe*. Review. Bernard. Glassman. Vol.  
 46, No. 4, Summer, 1994, pp. 90–91.
- Strassfeld, Michael.  
*Rabbi: the American experience*. Murray  
 Polner. Review. Vol. 31, No. 3, Spring,  
 1977, pp. 90–91.  
 The *haggadah* as teacher. Michael Strassfeld;  
 Rabbinical Assembly. Review essay. Alan J.  
 Yuter. Vol. 32, No. 3, Summer, 1979, pp.  
 88–93.
- Strolz, Walter.  
*Gottes verborgene Gegenwart-Denkanstosse  
 aus der Bibel*. English. God's hidden  
 presence—thought impulses from the Bible.  
 Review. Jakob J. Petuchowski. Vol. 31, Nos.  
 1–2, Fall–Winter, 1976–1977, pp. 95–97.  
*Du gibst weiten raum meinen Schritten*.  
 Review. Jakob J. Petuchowski. Vol. 34, No.  
 4, March/April, 1981, pp. 76–77.
- Strommen, Merten P.  
*Ministry in America*. Merten P. Strommen;  
 David S. Schuller; Milo L. Brekke. Review.  
 Barry Cytron. Vol. 34, No. 5, May/June,  
 1981, pp. 75–76.
- Stuhlman, Daniel D.  
*Less than slaves*. Benjamin B. Ferencz. Review.  
 Vol. 33, No. 4, Summer, 1980, pp. 95–96.
- Sugarman, S. Allan.  
*Soul-stoned*. Danny Siegel; S. Allan Sugarman.  
 Books in brief. Review. Harold S. Kushner.  
 Vol. 24, No. 2, Winter, 1970, p. 94.
- Sussman, Lance J.  
*Isaac Leeser and the making of American  
 Judaism*. Review. Mark S. Bloom. Vol. 50,  
 No. 1, Fall, 1997, pp. 91–93.
- Swichkow, Louis J.  
*The Jewish community of Utica, New York,  
 1847–1948*. S. Joshua Kohn. Review. Vol.  
 14, No. 4, Summer, 1960, pp. 60–62.
- Tales of four communities. *The history of the  
 Jews of Milwaukee*. Louis Swichkow; Lloyd  
 P. Gartner. Review essay. Julius Weinberg.  
 Vol. 27, No. 1, Fall, 1972, pp. 41–49.
- Sykes, Christopher.  
*Crossroads to Israel*. Review. Joseph P. Sternstein.  
 Vol. 20, No. 4, Summer, 1966, pp. 60–62.
- Synan, Edward A.  
*The popes and the Jews in the Middle Ages*.  
 Edward A. Synan. Books in brief. Shamai  
 Kanter. Vol. 20, No. 2, Winter, 1966  
 p. 91.
- Syrkin, Marie.  
*Nachman Syrkin*. Books briefly noted. Review.  
 Jack Riemer. Vol. 16, No. 1, Fall, 1961, pp.  
 69–70.
- Szajkowski, Zosa.  
 Incident at Compiègne. *Treblinka*. Jean-  
 Francois Steiner. Review. Vol. 21, No. 2,  
 Winter, 1967, pp. 27–33.
- Szonyi, David M.  
*Jewish radicalism*. Jack Nusan Porter; Peter  
 Dreier. Review. Vol. 28, No. 2, Winter,  
 1974, pp. 93–95.
- The war against the Jews*. Lucy S.  
 Dawidowicz. Review. Vol. 30, No. 1, Fall,  
 1975, pp. 66–69.
- The war against the Jews*. Lucy S.  
 Dawidowicz. Review. David M. Szonyi.  
 Letter. Charles W. Steckel. Reply. Vol. 30,  
 No. 3, Spring, 1976, pp. 95–96.
- Talmage, Frank Ephraim.  
*David Kimchi: the man and the commentaries*.  
 Review. Bernard Glassman. Vol. 30, No. 3,  
 Spring, 1976, pp. 88–89.
- Tarr, Herbert.  
*The conversion of Chaplain Cohen*. Herbert  
 Tarr. Books in brief. Jack Riemer. Review.  
 Vol. 18, No. 2, Winter, 1964, pp. 72–73.
- Tashman, Harry F.  
*The marriage bed*. Review. Solomon S.  
 Bernards. Vol. 15, No. 4, Summer, 1961,  
 pp. 43–45.
- Tawil, Raymonda Hawa.  
*My home, my prison*. Review. Nason  
 Goldstein. Vol. 34, No. 1,  
 September/October, 1980, pp. 77–78.
- Tcherikover, Victor.  
*Hellenistic civilization and the Jews*. Review.  
 Henry A. Fischel. Vol. 15, No. 2, Winter,  
 1961, pp. 70–73.

~ Conservative Judaism Cumulative Index ~

- Teller, Gerald A.  
*An experiment that works in teenage religious education.* Bernard Lipnick. Review. Vol. 32, No. 1, Fall, 1978, pp. 76–78.
- Teller, Judd L.  
*Strangers and natives.* Judd L. Teller. Review. Morris Laub. Vol. 25, No. 2, Winter, 1971, pp. 83–85.
- Temkin, Sefton D.  
*reviews by:*  
*The crossing point.* Gerda Charles. Review. Vol. 16, No. 1, Fall, 1961, pp. 66–67.  
*The emergence of Conservative Judaism.* Moshe Davis. Review. Vol. 19, No. 2, Winter, 1965, pp. 93–95.  
*The authorized daily prayer book of the United Hebrew Congregations of the British Commonwealth of Nations.* S. Singer. Review. Vol. 20, No. 4, Summer, 1966, pp. 52–58.  
*Order of service and customs for the synagogue and the home . . .* Moses Friedlander. Review. Vol. 20, No. 4, Summer, 1966, pp. 52–58.  
*A rabbi's manual.* Jules Harlow. Review. Vol. 20, No. 4, Summer, 1966, pp. 52–58.  
*The growth of Reform Judaism.* Gunther Plaut. Review. Vol. 21, No. 4, Summer, 1967, pp. 73–75.  
*Prayer book for Jewish worship throughout the year, Part II, new year and day of atonement* (with English). Jakob J. Kokotek. Review. Vol. 22, No. 1, Fall, 1967, pp. 86–90.  
*Order of service, Vol. II, prayers for the pilgrim festivals.* Assembly of Ministers of the Reform Synagogues of Great Britain. Review. Vol. 22, No. 1, Fall, 1967, pp. 86–90.  
*Lord Reading: The life of Rufus Isaacs First Marquess of Reading.* H. Montgomery Hyde. Review. Vol. 23, No. 3, Spring, 1969, pp. 89–90.  
*The Sassoons.* Stanley Jackson. Review. Vol. 23, No. 4, Summer, 1969, pp. 82–84.  
*Reform Judaism—A historical perspective. Essays from the yearbook of the Central Conference of American Rabbis.* Joseph L. Blau. Review. Vol. 29, No. 1, Fall, 1974, pp. 90–91.
- Teplitz, Saul.  
*Best Jewish sermons of 5727–5728.* Review.
- Max D. Davidson. Vol. 23, No. 4, Summer, 1969, pp. 77–78.
- Three million more?* Gunther Lawrence. Review. Vol. 25, No. 2, Winter, 1971, pp. 91–92.
- Teach 'Em Company.  
 The World Parliament of Religions. Seminars held in Chicago, 1993. Teach 'Em Company. Review essay. Elliot B. Gertel. Vol. 48, No. 2, Winter, 1996, pp. 69–82.
- Teutsch, Betsy Platkin.  
*The encyclopedia of Jewish symbols.* Ellen Frankel; Betsy Platkin Teutsch. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 46, No. 4, Summer, 1994, pp. 93–94.
- The Electric Prunes.  
*Release of an oath: the Kol Nidre.* Recording Review. Ario S. Hyams. Vol. 23, No. 3, Spring, 1969, pp. 80–83.
- Thurman, Howard.  
*The inward journey.* Howard Thurman. Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.
- Tigay, Alan M.  
*The Jewish traveler.* Review. Ralph Simon. Vol. 41, No. 2 Winter, 1988/1989, p. 78.
- Tigay, Jeffrey H.  
 On translating the Torah. *Notes on new NJV translation of the Torah.* Harry H. Orlinsky. Review essay. Vol. 26, No. 2, Winter, 1972, pp. 14–30.  
 Two types of *midrash* study. *What is midrash?* Jacob Neusner. *Studies in midrash and related literature.* Judah Goldin. (ed.) Barry L. Eichler; Jeffrey H. Tigay. Review essay. Burton L. Visotzky. Vol. 41, No. 4, Summer, 1989, pp. 65–71.
- Tishby, Isaiah.  
*The wisdom of the Zohar: an anthology of texts.* Three volumes. Fischel Lachower; Isaiah Tishby. (tr.) David Goldstein. Review. Samuel H. Dresner. Vol. 44, No. 1, Fall, 1991, pp. 88–90.
- Touster, Saul.  
*A survivor's Haggadah.* Saul Touster. Books in review . . . Bernard Glassman. Vol. 53, No. 1, Fall, 2000, p. 86.
- Toynbee, Arnold J.  
*Arnold J. Toynbee's interpretation of history.* Review. Alexander I. Burnstein. Vol. 3, No. 4, July, 1947, pp. 26–35.  
*Toynbee's letter to the Hebrews. The intent of Toynbee's history.* Edward T. Gargan.

- Reconsiderations. Arnold J. Toynbee. Review. Jacob B. Agus. Vol. 17, No. 1–2, Fall–Winter, 1962–1963, pp. 48–60.
- Man's concern with death.* Arnold Toynbee and others. Review. Arnold A. Lasker. Vol. 25, No. 1, Fall, 1970, pp. 91–93.
- Trepp, Leo.  
*Peace of mind.* Joshua Loth Liebman. Review. Vol. 3, No. 2, February, 1947, pp. 43–46.
- Book of doctrines and beliefs.* Saadia Gaon. Trans. Alexander Altmann. Review. Vol. 4, No. 1, October, 1947, pp. 19–21.
- Breucken: gesammelte aufsatze.* Ernst Simon. Review. Vol. 22, No. 4, Summer, 1968, pp. 90–94.
- Trunk, Isaiah.  
*Judenrat: the Jewish councils in eastern Europe under Nazi occupation.* Review. Herbert Rosenblum. Vol. 27, No. 4, Summer, 1973, pp. 92–94.
- Tuchman, Gaye.  
*The Dreyfus affair: art, truth & justice.* Norman L. Kleeblatt. Review. Vol. 40, No. 3, Spring, 1988, pp. 80–82.
- Twersky, Isadore.  
*A Maimonides reader.* Review. Isaac Klein. Vol. 28, No. 3, Spring, 1974, pp. 89–90.
- Tykocinski, H.  
*Germania Judaica: from the earliest times until 1238.* (eds) I. Elbogen; A. Freimann; H. Tykocinski. Review. Samuel H. Dresner. Vol. 19, No. 1, Fall, 1964, p. 86.
- Ulmer, Rivka.  
*The evil eye in the Bible and rabbinic literature.* Rivka Ulmer. Books in Review . . . Bernard Glassman. Vol. 48, No. 4, Summer, 1996, p. 90.
- Umansky, Ellen.  
*Lily Montagu and the advancement of Liberal Judaism.* Review. Margaret Moers Wenig. Vol. 37, No. 4, Summer, 1984, pp. 100–101.
- Ungar, Andre.  
*reviews by:*  
*Tradition and reality.* Nathan Rotenstreich. Review. Vol. 27, No. 2, Winter, 1973, pp. 88–90.  
*The mask Jews wear. The self-deception of American Jews.* Eugene B. Borowitz. Review. Vol. 28, No. 2, Winter, 1974, pp. 85–86.  
*To heaven with scribes and Pharisees; the Jewish path to God.* Lionel Blue. Review. Vol. 31, Nos. 1–2, Fall–Winter, 1976–1977, pp. 100–101.
- When bad things happen to good people.* Harold S. Kushner. Review. Vol. 37, No. 1, Fall, 1983, pp. 71–73.
- The drowned and the saved.* Primo Levi. Review. Vol. 40, No. 4, Summer, 1988, pp. 84–85.
- Urofsky, Melvin I.  
The public career of Stephen S. Wise. *A voice that spoke for justice: the life and times of Stephen S. Wise.* Review essay. David G. Dalin. Vol. 36, No. 2, Winter, 1982–83, pp. 72–78.
- Urquart, Clara.  
*A matter of life.* Books briefly noted. Review. Jack Riemer. Vol. 18, No. 1, Fall, 1963, pp. 70–71.
- Van, Buren, Paul M.  
*books by:*  
A theological re-encounter with Judaism. *Discerning the way: a theology of the Jewish Christian reality.* Review. Shamaï Kanter. Vol. 35, No. 2, Winter, 1982, pp. 83–90.
- A Christian theology of the people Israel part II: a theology of the Jewish–Christian reality.* Review. Shamaï Kanter. Vol. 38, No. 2, Winter, 1985–86, pp. 90–91.
- reviews by:*  
*Jesus and Judaism.* E.P. Sanders. Review. Vol. 38, No. 4, Summer, 1986, pp. 114–116.
- Verdiger, Yaakov.  
*Siddur tzeluta d'avraham.* Review. Seymour Siegel. Vol. 12, No. 4, Summer, 1958, pp. 45–46.
- Vida, George.  
*From doom to dawn.* Review. Stanley Schachter. Vol. 22, No. 3, Spring, 1968, pp. 92–93.
- Viereck, Peter.  
*Meta-politics: the roots of the Nazi mind.* Review. Richard L. Rubinstein. Vol. 16, Nos. 2–3, Winter–Spring, 1962, pp. 95–98.
- Vilnay, Zev.  
*The new Bible atlas.* Books in brief. Review. Harold S. Kushner. Vol. 25, No. 1, Fall, 1970, p. 94.
- Visotzky, Burton L.  
Two types of *midrash* study. *What is midrash?* Jacob Neusner. *Studies in midrash and related literature.* Judah Goldin. (ed.) Barry L. Eichler; Jeffrey H. Tigay. Review essay. Vol. 41, No. 4, Summer, 1989, pp. 65–71.

— Conservative Judaism Cumulative Index —

- Visotzky, Burton L. (*cont'd.*)  
*Reading the book: making the Bible a timeless text.* Burton I. Visotzky. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 45, No. 1, Fall, 1992, p. 92.  
*Midrash Mishlei.* Burton I. Visotzky. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 45, No. 1, Fall, 1992, p. 93.
- Vogel, Rolf.  
*The German path to Israel.* Review. Mark Perlman. Vol. 26, No. 4, Summer, 1972, pp. 80–83.
- Vorspan, Albert.  
*Jewish dimensions of social justice: tough moral choices of our time.* Albert Vorspan; David Saperstein. Books in review . . . Bernard Glassman. Vol. 51, No. 3, Spring, 1999, p. 85.
- Vorspan, Max.  
*History of the Jews of Los Angeles.* Max Vorspan; Lloyd P. Gartner. Review essay. Julius Weinberg. Vol. 27, No. 1, Fall, 1972, pp. 41–49.
- Vrba, Rudolf.  
*I cannot forgive.* Rudolf Vrba; Alan Bestic. Books in brief. Samuel Dresner. Vol. 18, No. 4, Summer, 1964, p. 77.
- Waife-Goldberg, Marie.  
*My father, Sholom Aleichem.* Review. Morris Laub. Vol. 22, No. 3, Spring, 1968, pp. 90–92.
- Waldman, Nahum M.  
 Hebrew poet in America: *Hare'i bo'er ba'esh.* Arnold Band. Review. Vol. 19, No. 1, Fall, 1964, pp. 61–66.  
 The critic as poet: *The poet of the decline.* Chaim Brandwein. Review. Vol. 19, No. 3, Spring, 1965, pp. 75–81.  
*Structuralist interpretations of Biblical myth.* Edmund Leach; D. Alan Aycok. Review. Vol. 38, No. 2, Winter, 1985–86, pp. 88–90.
- Walfish, Barry Dov.  
*Esther in medieval garb: Jewish interpretation of the Book of Esther in the Middle Ages.* Review. Leonard Gordon. Vol. 48, No. 4, Summer, 1996, pp. 92–93.
- Walton, Janet R.  
*Sacred sound and social change: liturgical music in Jewish and Christian experience.* Lawrence A. Hoffman; Janet R. Walton. Review. Debra Reed Blank. Vol. 46, No. 2, Winter, 1994, pp. 88–89.
- Waskow, Arthur I.  
*The bush is burning, radical Judaism faces the Pharos of the modern superstate.* Review. Harold S. Kushner. Vol. 27, No. 2, Winter, 1973, pp. 90–91.
- Wasserstein, Bernard.  
*Vanishing diaspora: the Jews in Europe since 1945.* Books in Review . . . Bernard Glassman. Vol. 48, No. 4, Summer, 1996, p. 91.
- Waxman, Mordecai.  
*books by or about:*  
*Tradition and change.* Review. Jacob B. Agus. Vol. 13, No. 2, Winter, 1959, pp. 46–54.  
*Yakar le'Mordecai:* Jubilee volume in honor of Rabbi Mordecai Waxman. (ed.) Zvia Ginor. Books in review . . . Bernard Glassman. Vol. 52, No. 3, Spring, 2000, p. 86.
- Waxman, Ruth B.  
*books by:*  
*Faith and reason: essays in Judaism.* Robert Gordis; Ruth B. Waxman. Books in brief. Review. Harold S. Kushner. Vol. 27, No. 4, Summer, 1973, p. 96.  
*reviews by:*  
*O the chimneys.* On reading Nelly Sachs. Review. Vol. 22, No. 4, Summer, 1968, pp. 48–55.
- Wechsler, Harlan J.  
*What's so bad about guilt? Learning to live with it since we can't live without it.* Harlan J. Wechsler. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 44, No. 2, Winter, 1992, p. 96.
- Weinberg, Julius.  
 Tales of four communities. *The history of the Jews of Milwaukee.* Louis Swichkow; Lloyd P. Gartner. *History of the Jews of Los Angeles.* Max Vorspan; Lloyd P. Gartner. *Immigrants to freedom.* Joseph Brandes. *New York Jews and the quest for community.* Arthur A. Goren. Review essay. Vol. 27, No. 1, Fall, 1972, pp. 41–49.
- Weinberg, Neal.  
*Conversion to Judaism in Jewish law—Essays and responsa.* Walter Jacob; Moshe Zemer. Review. Vol. 48, No. 3, Spring, 1996, pp. 91–94.
- Weinberger, Leon J.  
*Wine, women and death: medieval poems on the good life.* Raymond P. Scheindlin. Review. Vol. 40, No. 1, Fall, 1987, p. 92.

- Weine, Max.  
 Samuel David Luzzatto. *Samuel David Luzzatto: traditionalist scholar*. Morris B. Margolies. Review essay. Vol. 33, No. 3, Spring, 1980, pp. 84–88.
- Weingrod, Alex.  
*Israel; group relations in a new society*. Review. Joseph P. Sternstein. Vol. 20, No. 4, Summer, 1966, pp. 60–62.
- Weinstein, David.  
*Modern Jewish educational thought*. David Weinstein; Michael Yizhar. Review. Philip Arian. Vol. 20, No. 2, Winter, 1966, pp. 78–80.
- Weinstein, Jacob J.  
*Solomon Goldman: a rabbi's rabbi*. Review. Morton J. Merowitz. Vol. 28, No. 2, Winter, 1974, pp. 92–93.
- Weintraub, Simkha Y.  
*Mine enemy*. Amalia and Aharon Barnea. (tr.) Chaya Amir. Review. Vol. 41, No. 3, Spring, 1989, pp. 82–84.
- Weisbord, Robert G.  
 Who has suffered more? *Bittersweet encounter: the Afro-American and the American Jew*. Robert G. Weisbord; Arthur Stein. Review. Marvin Sicherman. Vol. 25, No. 3, Spring, 1971, pp. 87–89.
- Weiss, Hillel.  
*Va-ani tefillati, shirat ha-tefillah shel meshorerim bene zemannenu*. Review. Stanley Nash. Vol. 45, No. 2, Winter, 1993, pp. 88–89.
- Weiss, Joseph.  
 The continuing redemption of Rabbi Nahman. *Mehkarim be-Hasidut Bratslav*. Review essay. Arthur E. Green. Vol. 29, No. 2, Winter, 1975, pp. 97–101.
- Weiss, M. David.  
*reviews by:*  
*From death-camp to existentialism. The doctor and the soul*. Viktor E. Frankl. Reviews. Vol. 15, No. 2, Winter, 1961, pp. 75–78.  
*A faith for moderns*. Robert Gordis. Review. Vol. 16, No. 1, Fall, 1961, pp. 63–65.  
*Man's religions*. John B. Noss. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*The religion of man*. Huston Smith. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.  
*The religions of mankind*. Edmund Davison Soper. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Great religions of modern man*. Richard A. Gard. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Buddhism*. Richard A. Gard. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Christianity: Catholicism*. George Brantl. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Christianity: Protestantism*. J. Leslie Dunstan. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Hindusim*. Louis Renou. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Islam*. John Alden Williams. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Judaism*. Arthur Hertzberg. Review. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Weiss-Halivni, David.  
*books by or about:*  
*The Talmud as law or literature: an analysis of David Weiss—Halivni's Mekotot umasorot*. Irwin H. Plaut. Review. David Kraemer. Vol. 37, No. 1, Fall, 1983, pp. 73–77.  
*Midrash, Mishnah, and Gemara: the Jewish predilection for justified law*. David Weiss-Halivni. Review essay. Richard Kalmin. Vol. 39, No. 4, Summer, 1987, pp. 78–84.  
*The book and the sword: a life of learning in the shadow of destruction*. David Weiss Halivni. Books in review . . . Bernard Glassman. Vol. 49, No. 3, Spring, 1997, pp. 78–79.
- Weiss-Rosmarin, Trude.  
*The religious situation: 1969*. (ed.) Donald R. Cutler. Essays. Review. Vol. 24, No. 1, Fall, 1969, pp. 86–91.
- Weissfish, Elishu.  
*Arba'at haMinim Hashalem*. Review. Barry S. Rosen. Vol. 34, No. 6, July/August, 1981, pp. 76–77.
- Weistrop, Jerome.  
*Mental health skills for clergy*. Dana Charry. Review. Vol. 35, No. 2, Winter, 1982, pp. 90–91.
- Weizmann Memorial Foundation.  
*The letters and papers of Chaim Weizmann, series A: letters, Volume I, Summer 1885-October 29, 1902*. Review. Zalman Abramov. Vol. 24, No. 3, Spring, 1970, pp. 62–64.

— Conservative Judaism Cumulative Index —

- Wenig, Margaret Moers.  
*Lily Montagu and the advancement of Liberal Judaism*. Ellen Umansky. Review. Vol. 37, No. 4, Summer, 1984, pp. 100–101.
- Werblowsky, R.J. Zwi.  
*The encyclopedia of the Jewish religion*. R. J. Zwi Werblowsky; Geoffrey Wigoder. Books in brief. Vol. 21, No. 2, Winter, 1967, p. 78.
- Wertheimer, Jack.  
*books by:*  
*The American synagogue: a sanctuary transformed*. Review. Lloyd P. Gartner. Vol. 41, No. 2 Winter, 1988/1989, pp. 74–77.  
 The Seminary in retrospect. *Tradition renewed: a history of the Jewish Theological Seminary*. Two volumes. (ed.) Jack Wertheimer. Review essay. Lloyd P. Gartner. Vol. 50, No. 4, Summer, 1998, pp. 80–88.  
*reviews by:*  
*From Dreyfus to Vichy: the remaking of French Jewry, 1906–1939*. Paula Hyman. Review. Vol. 34, No. 1, September/October, 1980, pp. 70–72.
- White, Edward A.  
*Saying goodbye: a time for growth for congregations and pastors*. Review. Cathy Felix; Elliot Salo Schoenberg. Vol. 46, No. 2, Winter, 1994, pp. 83–84.
- Wiener, Herbert.  
*The wild goats of En-Gedi*. Herbert Wiener. Books briefly noted. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, p. 70.
- Wieseltier, Leon.  
*Kaddish*. Review. Martin Samuel Cohen. Vol. 52, No. 1, Fall, 1999, pp. 87–89.
- Wiesenthal, Simon.  
*The murderers among us*. Review. Barry Dov Schwartz. Vol. 21, No. 3, Spring, 1967, pp. 84–86.
- Wigoder, Deborah.  
*Hope is my house*. Deborah Wigoder. Books in brief. Shamai Kanter. Vol. 21, No. 2, Winter, 1967, p. 78.
- Wigoder, Geoffrey.  
*The autobiography of Nahum Goldmann*. Review. Vol. 24, No. 4, Summer, 1970, pp. 89–91.  
*Contemporary Jewry: studies in honor of Moshe Davis*. Review. Jack Riemer. Vol. 37, No. 4, Summer, 1984, p. 101.  
*The encyclopedia of the Jewish religion*. R. J. Zwi Werblowsky; Geoffrey Wigoder. Books in brief. Shamai Kanter. Vol. 21, No. 2, Winter, 1967, p. 78.
- Wildman, Allan.  
*Class struggle in the Pale. The formative years in the Jewish workers' movement in Tsarist Russia*. Ezra Mendelsohn. Review. Vol. 25, No. 4, Summer, 1971, pp. 91–92.
- Williams, John Alden.  
*Islam*. Review. M. David Weiss. Vol. 18, No. 2, Winter, 1964, pp. 68–70.
- Wilkins, Isabelle A.  
*A silent sorrow: pregnancy loss: guidance and support for you and your family*. Ingrid Kohn, Perry-Lynn Moffitt, with Isabelle A. Wilkins. Review. Debra Reed Blank. Vol. 46, No. 3, Spring, 1994, pp. 92–93.
- Willebrands, Johannes Cardinal.  
*Church and Jewish people: new considerations*. Johannes Cardinal Willebrands. Review. Michael Rascoe. Vol. 46, No. 2, Winter, 1994, pp. 91–92.
- Wills, Garry.  
 When a rabbi reads . . . *Lincoln at Gettysburg*. Review essay. Benjamin Edidin Scolnic. Vol. 48, No. 2, Winter, 1996, pp. 83–87.
- Wilson, John A.  
*The intellectual adventure of ancient man*. H. and H. A. Frankfort; John A. Wilson; Thorkild Jacobsen; William A. Irwin. Review. Alexander I. Burnstein. Vol. 4, No. 4, June, 1948, pp. 25–29.
- Wineman, Aryeh.  
*Tormented master, a life of Rabbi Nahman of Bratslav*. Arthur Green. Review. Vol. 33, No. 2, Winter, 1980, pp. 89–90.  
*Masot beguf rishon. Essays in the first person*. Aharon Appelfeld. Review. Vol. 33, No. 4, Summer, 1980, pp. 93–94.  
*Rabbis and wives*. Chaim Grade. Review. Vol. 37, No. 2, Winter, 1983–84, pp. 76–78.
- Winer, Gershon.  
*The founding fathers of Israel*. Review. Gilbert Kollin. Vol. 26, No. 2, Winter, 1972, pp. 90–92.
- Winick, Myron.  
*Hunger disease: studies by the Jewish physicians in the Warsaw ghetto*. Review. Ivri Kumin. Vol. 35, No. 1, Fall, 1981, pp. 87–88.
- Winter, Nathan H.  
*books by:*  
*Jewish education in a pluralistic society*. Review. Josiah Derby. Vol. 22, No. 1, Fall, 1967, pp. 90–92.



- Jewish education in a pluralistic society: Samson Benderly and Jewish education.* Books in brief. Review. Myron M. Fenster. Vol. 23, No. 4, Summer, 1969, pp. 93–94.
- Wischnitzer, Rachel.  
*The tree of light, a study of the menorah, the seven-branched lampstand.* L. Yarden. Review. Vol. 27, No. 4, Summer, 1973, pp. 94–95.
- Wise, William.  
*Silversmith of old New York: Myer Myers.* Review. Dorothy K. Kripke. Vol. 12, No. 4, Summer, 1958, p. 47.
- Wohlberg, Jeffrey A.  
*Judaism: the way of sanctification.* Samuel H. Dresner; Byron L. Sherwin. Review. Vol. 32, No. 3, Summer, 1979, pp. 103–106.  
*Out of our people's past.* Walter Ackerman. Review. Vol. 32, No. 3, Summer, 1979, pp. 103–106.
- Wolf, Arnold Jacob.  
*books by:*  
*Rediscovering Judaism: reflections on a new theology.* Review. J.A. Isaacson. Vol. 20, No. 2, Winter, 1966, pp. 85–89.  
*reviews by:*  
*This people Israel: the meaning of Jewish existence.* Leo Baeck. (tr.) Albert H. Friedlander. Review. Vol. 20, No. 1, Fall, 1965, pp. 78–79.  
*Power struggle.* Richard L. Rubenstein. Review. Vol. 29, No. 1, Fall, 1974, pp. 92–94.  
*The book of Exodus.* Brevard Chiles. Review. Vol. 30, No. 4, Summer, 1976, pp. 85–86.  
*The image of the non-Jew in Judaism.* David Novak. Review. Vol. 39, No. 1, Fall, 1986, pp. 117–121.  
*The letters of Martin Buber: a life of dialogue.* (ed.) Nahum Glatzer; Paul Mendes-Flohr. Review. Vol. 45, No. 3, Spring, 1993, pp. 90–91.
- Wolfson, Harry.  
*Religious philosophy.* Books briefly noted. Review. Jack Riemer. Vol. 16, Nos. 2–3, Winter–Spring, 1962, p. 86.
- Wolfson, Ron.  
*The art of Jewish living: the Shabbat Seder.* Review. Steven M. Brown. Vol. 38, No. 4, Summer, 1986, pp. 116–117.
- A time to mourn, a time to comfort: the art of Jewish living.* Ron Wolfson. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 1, Fall, 1994, pp. 91–92.
- Wolpe, David J.  
*books by:*  
*The healer of shattered hearts: a Jewish view of God.* Recent Jewish theology. Review essay. William E. Kaufman. Vol. 43, No. 2, Winter, 1990–91, pp. 85–87.  
*The healer of shattered hearts: a Jewish view of God.* Review. Murray Levine. Vol. 44, No. 4, Summer, 1992, p. 88.  
*Teaching your children about God: a modern Jewish approach.* David J. Wolpe. Of the making of books . . . Reviews. Bradley Shavit Artson. Vol. 47, No. 1, Fall, 1994, pp. 94–95.  
*Making loss matter: creating meaning in difficult times.* Review. Henry Adler Sosland. Vol. 53, No. 1, Fall, 2000, pp. 87–88.
- Wolpe, Gerald.  
*Canarsie.* Jonathan Rieder. Review. Vol. 38, No. 3, Spring, 1986, pp. 99–100.
- Wouk, Herman.  
*This is my God.* Review. Shamai Kanter. Vol. 14, No. 4, Summer, 1960, pp. 57–60.  
*Self portrait of a hero: the letters of Jonathan Netanyahu.* Benjamin Netanyahu; Ido Netanyahu. Introduction. Herman Wouk. Review. Michael G. Berenbaum. Vol. 35, No. 3, Spring, 1982, pp. 88–91.
- Wright, G. Ernest.  
*Westminster historical atlas to the Bible.* (eds.) G.E. Wright and F.V. Filson. Review. David Lieber. Vol. 12, No. 1, Fall, 1957, p. 46–47.  
*The book of the acts of God.* G. Ernest Wright; Reginald Fuller. Review. Jack Riemer. Vol. 14, No. 4, Summer, 1960, pp. 56–57.  
*Biblical archeology.* G. Ernest Wright. Books briefly noted. Review. Jack Riemer. Vol. 16, No. 1, Fall, 1961, p. 69.  
*The Bible and the ancient near east: essays in honor of William Foxwell Albright.* Review. Saul Leeman. Vol. 18, No. 4, Summer, 1964, pp. 72–73.  
*The biblical archaeologist reader.* (ed.) G. Ernest Wright; David Noel Freedman. Review. Saul Leeman. Vol. 18, No. 4, Summer, 1964, pp. 72–73.

— Conservative Judaism Cumulative Index —

- Wugmeister, Susi.  
*The American Jews*. James Yaffe. Review.  
 Richard J. Israel; Susi Wugmeister. Vol. 23,  
 No. 2, Winter, 1969, pp. 85–89.
- Yaffe, James.  
*The American Jews*. Review. Richard J. Israel;  
 Susi Wugmeister. Vol. 23, No. 2, Winter,  
 1969, pp. 85–89.
- Yarden, L.  
*The tree of light, a study of the menorah, the  
 seven-branched lampstand*. Review. Rachel  
 Wischnitzer. Vol. 27, No. 4, Summer, 1973,  
 pp. 94–95.
- Yaron, Zvi.  
 A commentary on Rabbi Kook. *Mishnato shel  
 HaRav Kook*. Review essay. Ben Zion Bokser.  
 Vol. 29, No. 1, Fall, 1974, pp. 72–80.
- Yerushalmi, Yosef Hayim.  
*books by:*  
*From Spanish court to Italian ghetto: Isaac  
 Cardoso, a study in 17th century Mar-  
 ranism and Jewish apologetics*. Review.  
 Theodore K. Rabb. Vol. 26, No. 3,  
 Spring, 1972, pp. 83–84.  
 Freud and Judaism. *Freud's Moses: Judaism  
 terminable and interminable*. Review  
 essay. Alan W. Miller. Vol. 44, No. 4,  
 Summer, 1992, pp. 69–74.  
*reviews by:*  
 Baer's history, translated and revisited. *A  
 history of the Jews in Christian Spain*.  
 Yitzhak Baer. Review. Vol. 21, No. 1,  
 Fall, 1966, pp. 73–82.  
 In praise of Ladino. *The Sephardic tradi-  
 tion: Ladino and Spanish-Jewish litera-  
 ture*. Moshe Lazar. Review essay. Vol.  
 27, No. 2, Winter, 1973, pp. 56–66.
- Yizhar, Michael.  
*Modern Jewish educational thought*. David  
 Weinstein; Michael Yizhar. Review. Philip  
 Arian. Vol. 20, No. 2, Winter, 1966, pp.  
 78–80.
- Yoseloff, Thomas.  
*The Israel Argosy*. Books briefly noted. Review.  
 Jack Riemer. Vol. 16, No. 1, Fall, 1961, p.  
 70.
- Yoskowitz, Herbert A.  
*reviews by:*  
*Agada: the language of Jewish faith*.  
 Samuel E. Karff. Review. Vol. 33, No.  
 3, Spring, 1980, pp. 92–93.  
*Prophetic faith in a secular age*. Levi A.  
 Olan. Review. Vol. 37, No. 2, Winter,  
 1983–84, pp. 78–79.
- Jacob Agus: seeking the right road. *The  
 Jewish Quest: essays on basic concepts  
 of Jewish theology*. Jacob B. Agus.  
 Review. Vol. 40, No. 2, Winter,  
 1987/1988, pp. 67–72.  
*A history of Israel. Volume II. From the  
 aftermath of the Yom Kippur War*.  
 Howard M. Sachar. Review. Vol. 40,  
 No. 3, Spring, 1988, p. 74.  
*Fortress introduction to American Judaism:  
 what the books say, what the people do*.  
 Jacob Neusner. Review. Vol. 49, No. 2,  
 Winter, 1997, pp. 88–89.  
*Rachel*. Samuel H. Dresner. Review. Vol.  
 49, No. 3, Spring, 1997, pp. 84–86.
- Yuter, Alan J.  
*reviews by:*  
 The *haggadah* as teacher. Michael Strass-  
 feld; Rabbinical Assembly. Review  
 essay. Vol. 32, No. 3, Summer, 1979,  
 pp. 88–93.  
*Studies in the Mishne Torah: Book of  
 Knowledge*. Moses Maimonides.  
 Hebrew. Hakham Jose Faur. Review.  
 Vol. 33, No. 2, Winter, 1980, pp.  
 80–85.  
 Jacob Neusner, *Mishnah*, and counter-rab-  
 binics. *Judaism: the evidence of Mish-  
 nah*. Jacob Neusner. Review essay.  
 Shaye J. D. Cohen. Letter. Vol. 37, No.  
 4, Summer, 1984, pp. 102–103.
- Zemer, Moshe.  
*Rabbinic-lay relations in Jewish law*. Walter  
 Jacob; Moshe Zemer. Of the making of  
 books . . . Reviews. Bradley Shavit Artson.  
 Vol. 46, No. 4, Summer, 1994, pp. 95–96.  
*Conversion to Judaism in Jewish law—Essays  
 and responsa*. Walter Jacob; Moshe Zemer.  
 Review. Neal Weinberg. Vol. 48, No. 3,  
 Spring, 1996, pp. 91–94.
- Zenner, Walter P.  
*The tents of Jacob*. Raphael Patai. Review. Vol.  
 25, No. 4, Summer, 1971, pp. 87–89.
- Zerin, Edward.  
*Love and sex: a modern Jewish perspective*.  
 Robert Gordis. Review. Vol. 32, No. 2,  
 Winter, 1979, pp. 104–105.
- Zevin, Shlomo Josef.  
*Encyclopedia Talmudica*. (ed.) Meyer Berlin  
 (Bar-Ilan); Shlomo Josef Zevin. trans.

— Supplement —

- Isidore Epstein; Harry Freedman. Review. Shamma Friedman. Vol. 26, No. 1, Fall, 1971, pp. 89–91.
- Zmora, Ohad.  
*Mission survival*. Ruth Bondy; Ohad Zmora; Raphael Bashan. Books in brief. Review. Ralph Simon. Vol. 23, No. 1, Fall, 1968, p. 91.
- Zucker, George K.  
*New horizons in Sephardic studies*. Yedida K. Stillman; George K. Zucker. Review. Elliot P. Marrus. Vol. 47, No. 2, Winter, 1995, pp. 85–86.
- Zuckerman, Alan S.  
*The transformation of the Jews*. Calvin Goldscheider; Alan S. Zuckerman. Review. Ismar Schorsch. Vol. 38, No. 3, Spring, 1986, pp. 97–99.
- Zukerman, Chaim.  
*Birkat Haim*. Review. Barry S. Rosen. Vol. 34, No. 6, July/August, 1981, pp.76–77.
- Zvi, Naftali.  
*Sippurei heHag: Sukkot*. Naftali Zvi; Menachem Mendel. Review. Barry S. Rosen. Vol. 34, No. 6, July/August, 1981, pp.76–77.